

# New Hope News

Vol. 1, No. 11

November 11, 1974

## 700 Members From across the U.S. Gather at UN for 7-Day Fast

Many members spent a chilly, hungry week in front of the UN on behalf of one of the lesser known groups affected by Communist oppression. In doing so they solicited support for the Japanese wives in North Korea from people of all walks of life.

See pages 2-3, 6



## Atlanta Campaign Brings Success

Thousands of Atlantans attended the Day of Hope speech and banquet on October 29-30. Reverend Vincenz' team and all members of the region worked together to create a campaign which Regional Director Rev. Martin Porter said, "lived up to every expectation." Over 1,000 people at the banquet heard the proclamation from the city of Atlanta: "What this world needs is a Day of Hope . . . What Atlanta needs is a Day of Hope." The speech, attended by 4,000, was without disruption.

See stories, pg. 4-6

Also In This Issue. . . Regional Directors Meet  
Reflections of MSG Participants  
And More. . .

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The media was well-represented. All three major television stations arrived early, anxious to get the first shots of Father as he emerged from the private reception with the headtable guests. That very evening, the eleven o'clock news on all three channels showed excerpts of the banquet with some wonderful close-ups of Father! As a whole, the evening was a great success. The audience interrupted Father's address several times with appreciative applause and gave a standing ovation at the conclusion of the talk.

### THE SPEECH

Father's speech took place in the beautiful Civic Center, a very large and modern hall with a capacity of 4600 people. Although we were not able to completely fill the hall, still Father was well-pleased because not one person stood up in opposition to him. It was a good crowd with a wholesome Christian foundation.

Again the media came as the night before. Two of the channels took some personal interviews with our members. They also took note of a small group of fundamentalist protestors who were distributing anti-Moon material against us outside the hall entrance. After interviewing a disbeliever, the TV reporter candidly asked the young man if we were truly so heretical and anti-Christian, why then did he imagine did the Unification Church have so many young avid members? To this question the young man could find no answer!



**Fast** (continued from page 3)

## With Exception of Media, Excellent Response

major activities of the rally. Attempts to set up appointments via telephone were met with irrational responses—(see box). "You don't behave... you should be punished," Michael Warder was told.

The first time the fasters went to see the delegation, its members called the apartment house guard and asked him to call the police, saying that the fasters were "hooligans and gangsters."

On the third day of persistent attempts to call or visit the North Korean delegation, a contingent of about 50 fasters went to their offices. Walter Gottesman recalls the experience. "As we approached, I could see the North Koreans in the lobby, leaving. In the van I followed them down the street. As they were pulling out of the parking lot, they got caught in traffic. They had their window down; I went up and said to them, 'In the name of the American Committee for the Human Rights of... ' and they rolled up the window. Then everyone poured out and surrounded them, saying: 'Where are the Japanese wives?' I just stood right there and begged them in the name of God to talk with me!"

### MIXED RESPONSES

Media coverage was amazingly sparse. There was some local TV coverage, photos in the *Daily News*, a story in the *New York Post*, and a short story in the *Washington Post* taken from wire service reports originally appearing in Japan. There are rumors that the *New York Times* rejected two articles about the fast by its UN correspondent.

Despite the media blackout, public reaction, say the fasters, was quite good. National Headquarters staff member Keith Cooperrider commented: "The response was very good; it was easy to get people to sign the petition. It felt like we were really making an impact."

Fasters followed a rigorous schedule of rising at 6:00 a.m. Every night a group kept watch while most of the fasters slept outside on the plaza, in unseasonably cold weather. Said Keith Cooperrider, "It was very interesting to find how much your body could take without problems—no food, little sleep, cold weather. People who lied around felt lifeless, while those who actively participated felt good—there was good cooperation throughout the fast."

Father praised the group on Sunday night just before they broke the fast on apple cider and *Miso* soup. Later at Barrytown they were treated to a long talk by Father, a lecture by Mr. Matsuzaki, Divine Principle lectures by Michael Warder, and fellowship time.

### SOLZHENITSYN SUPPORTS

After the fast Mrs. Ikeda went to Geneva to solicit the support of the International Red Cross; a report has reached New York that while in Switzerland she obtained Alexandr Solzhenitsyn's signature on the Association's petition. She is currently in London attempting to see historian Arnold J. Toynbee.

Follow-up visits to UN missions have been coordinated by Kiyoshi Nishi and Michael Runyon. As a result of their work the following missions have expressed some degree of support: Afghanistan, Argentina, Bolivia, Chile, Democratic Yemen, Ecuador, Guinea, Gabon, Guatemala, the Holy See, Honduras, Iceland, Ireland, Iraq, Japan, Laos, Lebanon, Liberia, Luxembourg, Monaco, Netherlands, Algeria, Oman, Panama, Paraguay, Nigeria, Philippines, Saudi Arabia, Sudan, Swaziland, Togo, Ukrainian Soviet Socialist Republic (!?), and Uruguay.

Bradford Morris, Undersecretary of the UN, has agreed to consider the matter. Friendly UN delegates would like to arrange a meeting about the Japanese wives with U.S. Ambassador John Scali. And the North Korean mission has finally accepted delivery of a telegram to Kim Il-sung.

Several brochures about North Korea are being developed and visits to the UN continue as pressure mounts to unseat South Korea and gain support for a resolution to end UN troop occupation of the DMZ.

In summing up the experience, Walter Gottesman explains, "This was an outstanding event. It's sad that it got so little coverage—no one has ever done anything like it. Our determination and self-sacrifice were powerful forces and impressed many people. As for the issue itself—beyond general humanitarian considerations remain the serious questions of North Korea's presence in the UN and the providential significance of UN troops in Korea."

was one day broken by the surprise visit of U.S. Senator Charles Percy from Illinois. Long interested in human rights activities, Senator Percy expressed deep gratitude for the work of the fasters. Other speakers included Hamilton Fish, Sr., former Congressman from New York, Bertram Harris of the National Association for the Advancement of Colored People, Vietnamese UN representative Pham Huy Ty, Jhoon Rhee, director of Washington's largest Tae Kwan Do school, Father Raymond DeJaegher and Dr. Daisy Atterbury, friends of the Freedom Leadership Foundation.

Mrs. Ikeda and relatives of Japanese wives in North Korea spoke at Monday's opening ceremony as did President Neil Salonen, Dan Fefferman and Walter Gottesman, representing the Unification Church, the Freedom Leadership Foundation, and the American Committee for Human Rights of Japanese Wives of North Korean Repatriates.

### NORTH KOREANS THREATEN PUNISHMENT

Trying to deliver the petition into the hands of the North Koreans was one of the  
*(continued on page 6)*

#### North Korean Response

(From a phone conversation)

**Mr. Kim:**

You organized such attempts, false activities, and I really warn you strictly, the results after effects should be responsible for you entirely, understand?

**Mr. Warder:**

Well, I hope this is not a threat. I hope this is not a threat. I mean, I don't intend to operate that way. What we're simply interested to do is to have an investigation of what the situation is.

**Mr. Kim:**

We are fully keen to your activities, and I think after seeing its effects that will be appeared, at that time, you will be responsible for that. I know your name exactly.

**Mr. Warder:**

That's right. I know your name, too.

**Mr. Kim:**

Do you understand me?

**Mr. Warder:**

Yes, you know, this conversation is being recorded, so if it is a threat, and something happens to me...

**Mr. Kim:**

Oh, it is.

**Mr. Warder:**

... they'll know who to blame.



*Left: Father greets fasters as end draws near.*

*Above: Senator Charles Percy with Takeshi Furuta and Fumiko Ikeda.*

*Right: Jamie Sheerin brings some hot apple cider to fellow fasters to break fast.*

*Below: Families of Japanese wives in North Korea address the demonstration.*



# Day of

by Annemarie Manke  
Day of Hope Team

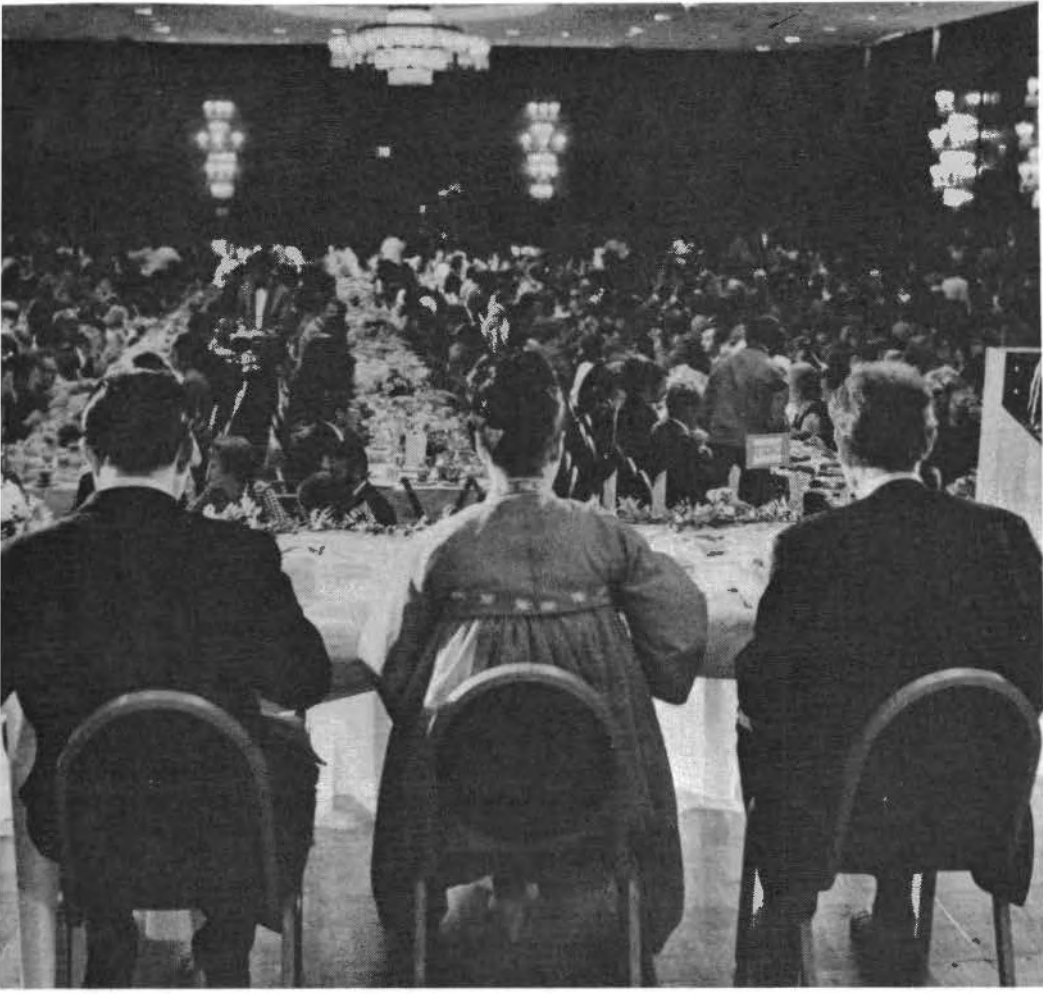
Atlanta was the 4th city to be prepared for Father's 1974 "Day of Hope Crusade." 400 members under the leadership of Reverend Reiner Vincenz had the task of filling a Banquet Hall for 1000 people and an auditorium for 4600 people within 11 days.

Atlanta had particular significance being the 4th city in the tour. The number 4 representing the 4 position foundation was, of course, most precious to Heavenly Father and therefore Satan was determined to do his best to destroy the establishment of a successful base. Even before the arrival of the team, a medium in another state warned of the danger of external attack particularly through automobile accidents. This prophecy proved to be true. Within the short period of 11 days, we had over 9 car accidents—a very unusual occurrence considering that in New York where the traffic was much worse, we had almost no accidents, with many more family cars in circulation.

The individual spiritual attack also reached a peak. Satan was truly desperate to stop our work, and many members old and new experienced severe confusion and doubt. In the midst of this onslaught, two members received similar revelations from spirit world. One in particular said: "Yes, you are a disciple of the Messiah. You must learn before going to Japan what it means. We must all have this desire. We must all create it. How can we become better disciples? How can we become better? How can we change our heart? You must unite. You must grow. You must pray hard. If we continue like this, we cannot make it. This is impossible. We must change!"

While Satan was focusing his attention on the family, we were busy reaping a ripe harvest from the Atlanta citizens. They are truly a most prepared Christian people. From our ticket teams, we heard that many people had seen Father in their dreams while others lived for days ahead of time in great expectation of a deep and crucial meeting with some unknown person.

The media was most co-operative. From the first day, television and the major newspapers were out to cover the Korean Folk Ballet as they performed in City Cen-



Lou Fournier leads the New Hope Singers in "Ali Good Things."

# f Hope in Atlanta

tral Park. The following day, the *Atlanta Journal* had a large picture of Na Kyung Pak standing beside a tree in full costume with mittens on her hands, right on the front page! There was more inside and also in the afternoon paper. It was a real triumph for the Korean Folk Ballet to make such headlines. The dancers were able to give nine additional performances, some on television and others hosted by the city in various community centers or universities.

## KOREAN FOLK BALLETS PERFORMS AT CAPITOL

The highlight of performances came with their appearance at the State Capitol. They danced just outside of the Governor's office; a most beautiful setting on royal blue carpet amidst pastel marble pillars. Governor Carter himself was not able to be there, but his Secretary, Mr. Frank Moore, received the presentation of a Korean doll in his stead. Television covered the whole event.

## MEDIA

In contrast to our experience with the media in Washington and Philadelphia, we found the press here to be really fair. The first days, they did publish some of the typical items of controversy on immigration, finance and implied heresy, but the motive was not malice. They were merely summarizing information gathered from other cities. Through our personal contact, however, they were more than willing to present our side. The two major religion editors even read *Christianity in Crisis* and were quite inspired by Father's words. They both attended Father's banquet and speech, giving positive coverage each time. The only real negativity came through one church—the Westminster Presbyterian, which put in a paid article against us entitled "Moonshine."

## WAR ON PORNOGRAPHY

Atlanta was the second city to experience our "War on Pornography." We could not have chosen a better theme since just one day before our rally, the press carried a large article on the danger of organized crime in their city with which pornography was deeply associated. Rev-

erend Vincenz, Reverend Porter and Mike Leone led the rally. Two TV channels and the two major papers plus one radio covered the event. About 350 members with many bold posters marched singing and chanting down the main street until they reach the location of a major pornographic bookstore and theater. Reverend Vincenz, Reverend Porter and Mike Leone walked right in and presented the owners of the shops with an open letter addressed to the citizens of Atlanta calling upon them to protect the moral fibre of their community. All members prayed together outside the bookshop before returning to City Central Park where Reverend Porter closed the rally by ceremoniously reading the open letter to a gathering crowd of lunchtime spectators.

The whole team collaborated on a special Sunday mission for the Christian ministers and their congregations on the weekend just before the banquet. Everyone went out to the churches in 2's or 3's and spent the whole day with the ministers and their families, most of whom planned to come to Father's banquet and speech. Through this experience, all of us could more deeply appreciate the simple faith and love of our Christian brothers and sisters, and at the same time it made more urgent our desire to bring them closer to understanding our True Parents' heart.

## THE BANQUET

Finally the banquet night arrived. The setting was the Marriott Hotel. We had already gone beyond the capacity of the Ballroom several days before; therefore, we were quite worried about fitting everyone in. For this reason, we changed from the usual round table arrangement to a long table arrangement. This also had its good points in that it allowed closer contact between the guests.

## PROCLAMATIONS

We were proud to be able to present Father with nine proclamations from the mayors of the surrounding cities. Reverend Langford, member of the City Council representing Mayor Jackson, presented Father a proclamation declaring a Day of Hope and Unification for Atlanta. Also, at the head table was Reverend Borders, a renowned black Baptist minister who gave a lengthy and heartfelt invocation. Reverend Borders had at first felt unsure whether he could stay the entire evening. He had said, "Well, if the spirit get to movin' and I feel like Whoo!—then I'll stay." Well, he stayed, so I would say we can safely assume that Father gave him that Whoo feeling.

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## UN Fast

# “No One’s Ever Done Anything Like It.”

Almost 700 Unification Church members participated in the 7-day fast from October 22-29 on behalf of the more than 6,000 Japanese wives in North Korea. Beginning at Barrytown, New York on October 21, the complete program included introductory training given by Father, Mr. Kamiyama and Mr. Nishi as well as a training session on October 29-31.

### GOALS

The purpose of the fast was to publicize the plight of Japanese citizens who are trapped in North Korea, wives of Koreans induced to repatriate to North Korea after the Korean War. (See the *Rising Tide*, October 28, for details concerning the motivations of the North and the conditions under which the women live.) More specifically, participants in the fast called for the UN to send an inquiry commission to North Korea to investigate the situation

of the Japanese wives and for the North Korea government to allow the women to visit Japan.

The internal significance was explained in the preliminary session at Barrytown. Father spoke at great length about the providential importance of bringing Japan as Eve back to the true Adam (South Korea) with the help of the archangel United States. Right now Japan is being tempted away from South Korea, especially through the work of North Koreans in Japan. By taking this stand we are taking a blow at North Korea enabling Japan and South Korea to build a strong relationship. Mr. Kamiyama instructed the members on the physical aspects of fasting; Mr. Nishi lectured on God’s dispensation through history.

Fasters arriving at the Isaiah Wall across from the UN to begin the demonstration on Monday, October 21, stood on the foundation of many months of preparation. The Association for Human Rights of

Japanese Wives of North Korean Repatriates was previously active in Japan—holding conventions and gaining support of prominent citizens, including congressmen. The American Committee for Human Rights of North Korean Repatriates, under the guidance of Mrs. Fumiko Ikeda of the Japanese group had attracted a broad base of support prior to the rally—hundreds of professors at Columbia University had signed the Association’s petition; Mrs. Edwin O. Reischauer, wife of the Harvard professor and far-East specialist, became the Association’s Honorary President. Executive Director is New York church member Walter Gottesman. Much work for the rally was done by Mr. Kamiyama and Hiroshi Matsuzaki.

### SENATOR PERCY, OTHER NOTABLES SPEAK

The daily routine of leafletting, picketing, and soliciting petition signatures

# Directors' Conference Brings New Direction

Major emphasis of the sixth Regional Directors Conference held at Belvedere on November 1, 1974 was on strengthening membership, both in terms of increasing numbers and deepening commitment.

## INCREASING MEMBERSHIP

Father instructed each IOWC team to double its membership by December 21, the next Regional Conference in Los Angeles. Accordingly, each director chose the most fruitful cities in his region to campaign in for the next two months. They are:

Region	Director	Location
1	Rev. Paul Werner	San Francisco, Ca. Los Angeles, Ca.
2	Mr. Sam Pell, Act. Dir. for Rev. Reiner Vincenz	Portland, Ore., Seattle, Wa.
3	Mr. Hugh Spurgin	Minneapolis, Minn.
4	Dr. Edwin Ang	Boulder, Col.
5	Mr. Perry Cordill	New Orleans, La.
6	Rev. Martin Porter	Atlanta, Ga.
7	Dr. Joseph Sheftick	Washington, D.C.
8	Mr. Ken Sudo	Chicago, Ill.
9	Mr. Terry Walton	Philadelphia, Pa.
10	Dr. William Bergman	New Hampshire, Vermont

Many IOWC teams had very few members due to the creation of the Day of Hope IOWC team and the return of most Japanese members to New York. The IOWC's were strengthened to 20 members each by recruiting 50 members from the field—19 from Barrytown, 15 from Oakland, 10 from Washington, D.C. and 6 from IOWC #4

## DEEPENING COMMITMENT

Father stressed the need for more training—both for new members and those who hope to be church leaders. He proposed seven levels of training in the regions and at Barrytown. Each region is to have workshops of 3, 7, and 21 days; Barrytown will hold 40 day, 100 day, 6 month, and one-year training programs. New members, Father said, should undergo 3 levels of training before they witness or fundraise. The 7-day training program will have 1-day training in fundraising and the 21-day training, 3 days. Ideally a member will have had at least 6 months of training before witnessing or fundraising fulltime. A qualification for regular membership in the church will be 100 days of training.

National church leaders will be expected to have passed through a 6-month

training course; members will qualify as international leaders by completing a one-year course.

## NEW DEVELOPMENTS:

### CELEBRATION OF LIFE

Due to the high priority of strengthening membership—energy will be shifted into building up regions and creating training programs. Therefore the Celebration of Life tour scheduled for 1975 will be initially limited to New York City.

### UNIVERSITY

In line with his plans to create a university, Father appointed to the Barrytown staff: Mr. Hiroshi Matsuzaki, Director of General Affairs; Mr. Bob Wilson, Director of Physical Plant; Mr. Ken Sudo, Director of Education; and Mr. Michael Warder, Director of Preparation for the University.

## SUNBURST

Mr. Philip Burley, Director of IOWC #9, will lead the Sunburst and Company, a singing and performing group that he has worked to establish. It will travel throughout the country under his direction. Father assigned 12 members from his IOWC to this project.

## NEW APPOINTMENTS

Acting Director for Mr. Sudo's team will be Joe Stein. Dr. and Mrs. Edwin Ang will replace Mr. and Mrs. Burley in Region #4. Marilyn Cohen will replace Barry Cohen as SR in Alaska as he has joined Rev. Vincenz's Day of Hope team.

## GOD'S DAY

Father has asked Mr. Salonen, Reverend Werner, Reverend Porter and Reverend Vincenz to accompany him to Korea for the 1975 God's Day celebration.

## MSG Campaign Experiences

*Everyone has his own story to tell about Madison Square Garden, the most momentous event in the history of our movement—it may be many years before they are all told. Following are a few experiences told to Way of the World editor Joy Schmidt on the streets of New York.*

### Christianne Coste Day of Hope Team

Now New York seems like such a small city. It seems like I have been here for years and years. One day it was very difficult. At the end of the day a person came to the van and said, "Hello. I met you one year ago." I gave her a ticket and she said, "I don't know if I can come or not, but if I do it will be because of you." I myself forget people's faces, but they don't forget us, even after a year.

### Michael Roth SR, New Mexico

I saw six couples heading for a fancy restaurant at 5th Avenue and 34th Streets.

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## On the Street for MSG (continued from page 7)

The women had on fancy dresses. I wasn't going to say anything to them because I thought they would not be interested. One woman said to me, "Hey you." I thought they were going to heckle me. But she went on, "My brother had a dream in which God told him that the Messiah was speaking at Madison Square Garden, and that he was an Oriental man. I asked him, 'You mean Reverend Moon?' He said, 'Yes,' though he had never heard the name before. I want tickets for me and for my brother."

I said, "You should definitely come." Her face began to light up as we talked. One man said, "I've got a couple of relatives in Jersey City. Give me six tickets. They should come." I gave them 22 tickets.

On the first Day of Hope tour it was a major event if you ever met someone who had ever heard of Rev. Moon. Now it is a major event if you haven't.

### Kenny Moffitt IOWC

The only way to survive is to sing and pray a lot and try to make every thought a prayer. It is very good discipline. I cried the whole first day, and I really wanted to leave. Then I thought, "I am going to be here a month. So I'd better get strong."

I've really gotten to know the delinquents. Also the lunch hour crowd. I see that people are really lonely. They build a crust to isolate themselves. If you can cut through the crust, they will really pour out their heart to you.

### David Hose Director, Berkeley California Center

Young members are really coming along. I have a few of them speak every night on the street. One pair, a girl from Arizona and a boy from Berkeley, were on one street corner. Underneath them was a subway robbery, and down the street was a homicide. Yet they had a very successful day. Once a man got out of the car in front of them carrying a 45. We really see a slice of life.

A priest came up to a Berkeley member and called him every obscene name he could think of. The member said he just felt really sad for the priest.

But we can feel the presence of God's spirit very sharply. We feel we are really close to the heartland of Father's work.

Black people are beautiful, especially pentecostal Christians. One black minister and three other black churchmen have a prayer and fasting condition for Rev. Moon's speech.

### Jens Sunde and John Spradling Belvedere PR Team

We started off with the objective of visiting schools, and at first thought that public schools would be the best. But we found that you can meet the most fantastic people in the most unexpected places. . . .

A ballet academy in Nassau county produces staff for the New York City ballet and other companies. The director is a Russian. He was extremely interested in our program, and many of his students will come via the Long Island Railroad Day of Hope express (free).

It can uplift your entire day to find the most fantastic people in the most unexpected places. One woman who owns a dance school spent her entire life instructing kids. She is planning to bring her older children to the MSG program.

### Jill Connell Day of Hope Team

Recently people come up to us and ask us for tickets. In Central Park last Sunday, all the tickets I gave out people came up to me and asked for them.

The atmosphere has really been changing since we have been here. Now people who go by smile. Our attitude of being really polite and loving has really impressed a lot of people. Only very occasionally do people react strongly. Sometimes they ask, "How does Rev. Moon get all these nice young people to work for him? Do you get paid for doing this? (No). Then why do you do it?"

In one rally we had a Christian lady ask, "What's going on?" We explained and she said, "America is really going to go up or down."

## Introducing . . .

Beginning with this issue Louise Berry is editor of the *New Hope News*, replacing Sally Brownlee, who is leaving for training. Louise, a member for 5½ years has been editor of *The Rising Tide* for 2 years and formerly editor of *New Age Frontiers*.



## Changes in Washington

In keeping with Father's directives concerning the importance of training and the goal of building up the IOWC regional teams, the Washington D.C. area is sending out 24 members from the Unification Church staff, the local center, Mobile Staff and the Freedom Leadership Foundation. The new missions are:

## New Hope News

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Founder

**NEIL A. SALONEN,**  
President

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Roberta Deovlet	. . . . . LAYOUT
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Richard Copeland	Publications IOWC #3
John Crimby	Local Center IOWC #6
Roberta Dean	HSA Staff IOWC #3
Marion Dougherty	Mobile Staff Training
Tim Forester	HSA Staff Training
Maria Gill	Publications Training
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Linda Marchant	HSA Staff Training
Lynn Nessa	Local Center Training
Lorna Skaaren	Local Center Training
George Vieira	Mobile Staff Training
Jamie Weber	HSA Staff IOWC #2