



New Hope News

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Triumph in Chicago

Children's Day, 1974





Anna Langford, Alderman, and Rev. Davis, State assembly minority leader.

Chicago—A Success Story

by Louise Berry

*Hog butcher for the World
Tool Maker, Stacker of Wheat
Player with Railroads and the Nation's
Freight Handler
Stormy, husky, brawling,
City of the Big Shoulders
... so I turn once more to those who sneer
at this my city, and I say to them: Come
and show me another city with lifted head
singing so proud to be alive and coarse
and strong and cunning. . . Under the ter-
rible burden of destiny, laughing as a
young man works. Bragging and laughing
that under his wrist is the pulse, and under
his rib the heart of the people.*

from *Chicago*, by
Carl Sandburg

Chicago overflowed for Father in numbers and in spirit. This city, famous for heavy industry, cold weather, and organized crime, had not until now borne fruit for our family. But, aware from their experience with evil of the problems confronting America yet still pure from the cynicism gripping the east and west coasts, Chicagoans responded.

The IOWC directed by Rev. Vincenz

was able to bring considerable results in only a week's time, building on the good foundation laid by Regional Director Mr. Sudo and Chicago leaders. Said one guest at the headtable of the banquet: "Reverend Moon, I'm sure everyone knows you're in town. And if they don't it's certainly not your fault!" "If an earthquake came to Chicago tomorrow," said another guest, "it would have to compete with Reverend Moon's impact on this city."

The banquet was so crowded that only a minimal number of family members were allowed to eat with the guests. Headtable guests, especially Alderman Anna Langford, displayed more enthusiasm than that dictated by politeness, and spontaneous applause during Father's talk was frequent. Hundreds of people remained afterwards, jamming the literature table. "I want to thank Reverend Moon so much," said one elderly black woman. "His message was just beautiful. But I'm so glad just to be invited. I've lived in Chicago all my life and I've never been to anything like this!"

Tuesday, November 11, came with weather unsuitable for a rebirthday—the

cold morning gave way to a rainy afternoon, followed by light snow. And a downtown demonstration played upon anti-Korean feelings—the Amalgamated Clothing Workers protested against the importation of cheap clothing from Southeast Asia, most especially from Korea.

Other ominous clouds came in the form of scores of fundamentalists distributing literature outside the theater. "I'm just so sorry that you're going to go to Hell," responded one of them when I asked him why he was there. Even Nazis joined the melee, bringing the total of different kinds of literature against us to 17!

The crowds came streaming in, walking quickly past the distributors. Before 7:00 the hall was more than full—the management let in several hundred people beyond the hall's capacity, bringing the number in the audience close to 5,000.

There were many black people in the audience, who, by the middle of the talk, were really with Father. I felt that he sensed this, and really poured himself out. Applause was full and frequent. Father said to them: "Whether you are in Judaism

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(Upper left) McCormick Place Exhibition Center. (Right) Location of Arie Crown Theater, where Father spoke. Chicago skyline is in the background.

Upper right—Several Bible-carrying fundamentalists pointing out passages about the Second Coming to people waiting in line at the Theater.

Lower right—Susan Finnegan talking with a member of the press.



The Chicago Campaign

by Annemarie Manke

Chicago is the center of America where East and West meet. We had the advantage of having office space in a central location on 2205 State Street, a whole suite with eight separate rooms and telephones. The local families, Mr. Sudo, Mr. Stein and the Peppers did a good job in preparing. In six weekdays we had the task of filling the banquet with a capacity of 1,300 and the talk with a capacity of 4,200.

We discovered the heart of Chicago. Initially we put Chicago in the same category as New York. We made very deep contact with many people and came to the conclusion that the intensity of prayer and involvement of Spirit World would determine the kind and depth of the people found and in the end effect the actual number of people coming.

MEDIA

We had a different start. At first it almost seemed as if there were an all-out boycott against us. Also the elections held

on the first Tuesday of our arrival was a hindrance. But with our pornography rally the following day we really broke the ice. After that the tables seemed to turn and the media was attracted to us of its own accord. The diligent work of our ticketers on the street had very much to do with this. Upon two occasions the TV came to film our PR office and took a personal interview with us as well as action shots of our people on the phones.

We had established a very close relationship with the Religion Editor of the *Chicago Tribune*, Jim Robison, in the hopes of a positive review. At first he planned a special feature written based on his experience as a member of the Church for a day. Because of this he even studied *Christianity in Crisis* and had a one hour Divine Principle run-through with Rev. Vincenz. Unfortunately all this love and attention did nothing to soften his sharp tongue and his article came out with much of the usual biting sarcasm about Father and the Church.

In one case, however, we received a very positive review from a reporter, Bob Olmstead, of the *Sun Times*, who had met

Jesse Realmo, one of our American ticketers. This article successfully countered a previous much more negative excerpt from the *Washington Monthly* that was written with the purpose of implicating our Church with the CIA and the Korean government.

As for radio, we had many very positive interviews and although TV shows were fewer, they gave us excellent immediate news coverage.

ANTI-PORNOGRAPHY RALLY

The pornography rally met with unexpected support from the police. They regulated the traffic during our march and walked happily beside us, occasionally requesting songs. At the conclusion a police lieutenant even suggested an alternate return route in order that we might reach more people and at the same time get on the "sunny side of the street."

BANQUET

The banquet was held at the Palmer House Grand Ballroom. It was an abso-
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Campaign *(Continued from page 3)*

lutely packed house, all 1,308 prepared meals were eaten. It was a beautiful setting in white, red, and gold.

At the headtable giving the Invocation was Reverend Davis, State Senator and leader of the minority party in State Congress. His wife cherishes a deep affection for Col. Pak from last year's attendance at the banquet. Reverend Davis gave a deep prayer asking success for Father and our movement.

Alderman Anna Langford, member of the board of directors of PUSH (People United to Save Humanity) under the leadership of Jesse Jackson, a man after the tradition of Martin Luther King, presented Father the proclamation from the City of Chicago on behalf of Mayor Daley who, due to his impaired health, was unable to attend.

The audience gave Father a very wholehearted response.

THE TALK

The capacity was 4,200 people. Three TV stations came as well as many other press people. The hall was crowded with people. Right to the very end of Father's speech there was a line-up of people trying to get in. During Father's talk the people applauded at many intervals. It was the most tremendous success of the tour as far as talks were concerned.

Father was very happy. He even talked to the whole team and region the next morning.

Success

(Continued from page 2)

or in the Christian church or a member of the Unification Church, the process of total salvation is one. You must find a Messiah, and engraft into that Messiah and share the richness of this perfect life. Then alone we can be saved." And then they really responded when he said: "Whether

you are black, white, or yellow, I want you to know that God is color-blind. He will only see one race of Adam, perfected Adam. . . . I want you to know that you are *entitled* to the kingdom as soon as you recognize him, accepting him as the Messiah."

Again they stayed and stayed. The Korean Folk Ballet must have autographed hundreds of programs. "He's trying to bring everyone together, and that's what I like!" said one black teenager after getting her autograph.

"Absolutely stunning!" said Col. Pak of the talk. Mr. Salonen recalled last year, when he and Father had to walk through the theater to get to the smaller one spoke in for the 21-city tour. "We looked down the whole hall and thought: 'What a beautiful theater! If only we could fill this up!' And Father immediately telegraphed Korea and Japan of the victory in the first five cities. Each city, he said, was like a finger in a hand to grasp America."

On the Streets in Chicago



Reinhard Jager, from Austria, captain of a team of ticketers on the Day of Hope team. The following is excerpted from an interview with him.

Here the people are open. There are many Christians in this city. It's the center of America. That is, it is very much like America as a whole. In the suburbs are beautiful residential areas; it has a downtown area like New York city, and it has an industrial area.

The city is very rich and important. So the people are open to things from all over, from everywhere. They know that there are problems, like crime, drugs and pornography. I think many people appreciated very much our march on pornography.

I think the life on the team is very beautiful. . . it's also stressing. Our time

schedule is inevitably tough, especially when the speech comes. After the speech in every city we get in the van and take down posters all night. And then in the morning we come back, change clothes, and then leave for the next city. And then in the next city we arrive, and start right away again on the streets.

I think we learned a lot already in Chicago. I really look forward to the next three cities on the West coast. Now we know how to do it. 400 people can really turn a city upside down, even a big city like Chicago.

I had some really beautiful responses on the street in Chicago. Especially the older people in their forties—between forty and sixty; they are people of conscience with a sense for beauty and goodness. Some of them always turn around and say: "What you are doing is beautiful. You are beautiful people." We contacted by telephone many people to come to the speech. And they all said, "Sure, I will come. Rev. Moon is a very good person." Here they like us and also the leader, Rev. Moon. That's what we want—people must know that he's a good man and what he does is really necessary.

Now we are taken seriously. People may not agree with us but they take us seriously. Since the success of Madison Square Garden, I can feel so much happening spiritually—another level, another step. Very soon we will be accepted as an international group of reasonable young people with an interesting approach, an

alternative. I tell many people that what we have is a way to live, not just an idea. What Rev. Moon preaches is a way to live and a real alternative to the Communistic idea of world brotherhood without God, and to the democratic idea of individualism with God. It's much closer to the ideals of all the young people in the world. I always tell people that this is a very attractive thing for young people.



Preparing for the Banquet



From an interview with Grant Bracefield, Day of Hope Tour, on the day after the Chicago Banquet. Grant is director of the banquet PR team, responsible for bringing people to the banquet.

We had to get 1,500 acceptances in five days. We worked pretty hard, we didn't sleep so much as usual. We found it very hard spiritually. . . it created a strength of faith. There was tremendous pressure on the IOWC to change and to keep working under pressure. A smaller amount of work brought greater results. There seemed to be a foundation laid. The spiritual pressure in the office is sometimes so unbearable. . . it's almost like a physical weight upon you. At other times there's such joy.

It's such a spiritual campaign. Mr. Vincenz is a very spiritual leader. He doesn't give such exact instructions; he just gives the overall spiritual principles of how we should do it. If you're an unorganized person, you'll have trouble. If you're an organized person, you can cope. The team learns more individual responsibility—each individual having much greater opportunities to develop. It's

an amazing team for spiritual growth. People can grow and develop so quickly. I think the Parents are really behind this team. In Philadelphia and Washington many people had visions of Father spiritually manifesting. Mr. Vincenz also said Father's everywhere, he's all around you, he's watching you.

It's such an important mission. We're only realizing more and more its significance. As Mr. Vincenz put it, it's building Noah's ark in America. Upon that foundation Father can go out into the world. If there's no stable ark, then we have no foundation to go into the world mission. That's obvious. More and more he directs us to a more serious attitude towards our mission. The activity that's generated is amazing. . . .

We're learning more and more. We're learning to more quickly penetrate. I think that in the future we could bring together a banquet in seven days as long as the invitations had been sent out. With a well-trained team we could walk into a city quickly, and on an instant prepare a banquet. There's no reason why not. It's just a matter of getting rid of our own personal feelings. It's a trust relationship between us and God. I feel deeply that He trusts this team.

The local members really want to come with the team. They experience such a dramatic experience of the Principle in action. In every city the spirit flows more. And there's more control. You can understand really how to bring spiritual laws into assistance by laying good foundations.

We've been told by Mr. Vincenz to train ourselves for international, universal missions. We're trying to come to this level of total absorption into the mission—an unself-centered approach to the mission. It must come to that



degree—we must really forget ourselves. This is a day-by-day struggle because there's nowhere to turn. You're in your mission all the time.

Every city has its unique problems and its unique character, in every city the team is attacked in a different way. In every city there's a new challenge, a new test for us to go through. We feel now a certain strength.

We're trying to bring both quality and quantity. . . . We try to get a right relationship between the two. It's really hard because to bring quality the team must be really centered on the Parents and must be so principled. Even from the time they get up, in minutes they must be outside waiting transport. If they are ten minutes delayed, during that time there's something lost, and immediately the day goes differently. In the morning I can tell exactly how many people we can bring in that day's work by the spiritual foundation of the team in the morning.

So the team is getting stronger and stronger. Individual problems must be put to the side. We just tell everyone: There's no time for individual problems. It's too much of a luxury to have individual problems. It's like a fly trying to hang on to the tail of a galloping horse. God is just galloping, preparing so much. It's just a matter of us trying to keep up and to make good the preparation. There have been so many people who have been prepared—so many spontaneous responses to us. We just make the right connections at the right time. Sometimes the answer to your prayer is just an instant away. The foundation you lay within the same hour is now responded to. This is the intensity of our work.





Children's Day, 1974

On November 14, members of the Unification Church celebrated Children's Day—the last holiday of this seven-year course—commemorating the restoration of true children of God. Gathered with our Parents at Belvedere were the blessed families living on the East coast, the New York churches, several churches in nearby states, MFT's in the area, and the Barrytown trainees. The celebration for the 800 people began with a pledge service at 7:00, included a talk by Father, and group games, and ended with an evening of entertainment. See details on the following two pages.



Preparations were well underway the evening before as the Training Center was being decorated and cakes were being baked. Hammering continued throughout the night on an addition to the training center, created to accommodate the large number of people (800) expected.

After 7:00 pledge Father spoke, discussing the course of restoration from the viewpoint of God's desire to find a perfect Adam from whom could be created perfect children. "God knows only God can help. So ever since the fall of man, God initiated His will of restoration. God must follow the principle of creation, because the work of restoration is none other than recreation. God must recreate Adam because Adam was the first creation from whom the kingdom of God was supposed to blossom. God is working to recreate that lost Adam in the form of perfected Adam. Satan has complete control over man; therefore, our situation is sad and tragic. The children of God were subjugated by the servant of God. So man became the servant of the servant. . . . God is leading man step by step, restoring our dignity as the children of God. God lost His ideal. Not only that, love is lost. God knew His children were murdered. God lost everything when man betrayed God."

Father described God's course through Jacob, Jesus, and now the Second Advent. "You are sitting in a historical place," he said. "You must feel that you are most privileged to be included in this congregation. Christians, no matter how hard they try, can get spiritual salvation at the best. In Unification Church, we are working

towards total salvation, which is spiritual salvation and the redemption of the body as well. The best they can get is to become adopted sons. . . . That is not what God had planned. God wanted to have direct, true descendants of the children of God. And the Unification Church is pioneering the way to become the true children of God. . . . The new Messiah must claim total victory—no less than total victory."

Father then described in detail the trials he went through in prison camp and in his first marriage (see forthcoming transcript for details.) He concluded the talk with an exhortation for success in the next three years, the most crucial part of the next seven-year course. "This seven-year course shall be the period of proof for mankind. We must wage the greatest divine battle in the next three years. Whatever you do from this time on shall become our victory. . . . Stay with me. How much we can accomplish in the next three years—that is the question. Would you in this three years only create power that influences the small United States of America, or the entire world. The entire world is our goal. So we are going to establish over 123 nations. We would like to lay the complete foundation on a worldwide scale. Absolute obedience to the Father—that one thing will bring certain victory at

the end of three years. You just obey the way I describe, even if I ask you to dig a hole with your nose. Do not even say that the nose was supposed not to dig holes. Don't question it. Do it. It'll still dig the hole!"

"In one year," (since Carnegie Hall), said Father, "the name of Reverend Sun Myung Moon has become a household name here in America. It's a miracle. No human being has ever done such a thing! People here in America have to recognize the ability and power of Reverend Moon. Whatever Reverend Moon wants to do, he will do! . . .

"Are you sorry to follow me? I would like for each one of you to be most proud. Eight hundred people (referring to those in the room) is practically too many to change America and bring new America into being. It's too many, if you really unite together. Each one of you is like a Molotov cocktail that can ignite by match. You will burst like a big atom bomb. 800 atom bombs is too many for America!

"Those who will work to the end of the world to bring the world back to God, raise both hands!"

At the conclusion of the talk Mr. Salonen gave Father a huge cake made in the shape of a hand to commemorate the success in the first five cities of the tours. (See Chicago—A Success Story.)





After the talk 800 people were treated to pulgogi, fish and chicken prepared by Mrs. Kim.

Everyone participated in the afternoon games, held on the vast expanse between the main house and the front gate. Father, Mother, and the children watched relay races, a wheelbarrow race, a four-legged race, and a gigantic game of dodge-ball.

The Barrytown trainees won the first prize in the skit division for the evening's entertainment. Pictured here are "fund-raising machines" which collected vast sums of money for the movement as bystanders, out of shock, gave them all they had. Other contest winners were the New York Choir and Carol Johnson. Prizes for the entertainment and the afternoon games included photographs of Father and Mother, newly-created books commemorating the Day of Hope tours, neckties, and scarves. Also receiving autographed photos of Father



Michael Roth cheering on his team in a relay race.

and Mother were Elizabeth Bateson, who had the greatest number of spiritual children during the past year, and John Hessel, Pamela Stockwell, Jeff Scharfen, and Aidan Barry, chosen by the members present as having exemplary spiritual character.

Highlights of the evening were performances by Ye Jin, Hyo Jin, In Jin, and Un Jin. Ye Jin had mastered a Beethoven Sonata; In Jin and Un Jin sang "Oh, You Great Big Beautiful Doll"; Hyo Jin contributed several songs, including the theme from Exodus. The day closed with several beautiful Korean songs sung by our Parents.

On the following day Father had a long meeting with the blessed couples in which he finalized plans for the next three years, including the rallies in Yankee Stadium and on the Mall. (See next page for more details.)



Ye Jin playing a Beethoven Sonata.



"Fund-raising machines"

Uniting with the Word

This is from Mr. Salonen's sermon, "The Word," given on November 17, in which he discussed some of the plans for the next three years decided upon at the November 15 meeting with Father at Belvedere. He began by reading several sections of the Bible dealing with the Word, including excerpts from the first chapter of John ("In the beginning was the Word, and the Word was with God, and the Word was God").

Adam and Eve were to be the fulfillment of the Word, but because they broke their faith with God, then the Word was destroyed in them—instead man remained apart from the Word. So since the fall of man, man has had to struggle to regain the Word, first as an external Word and ultimately an internalization of that very Word.

When God raises up His son to bring a new standard of judgment, he won't just bring an association, but he will bring new words from God. These words will be the standard by which God will judge man. Our responsibility and our opportunity and our joy will be to hunger after these words till they taste sweeter than honey in our mouth, till we long to hear them, till we delight in knowing the law of God—not because it's easy or difficult, not because it's complex or simple, but because we know that it represents life to each one of us. So it's impossible to understand God's son without understanding His Word. So to begin the process of meeting the Messiah we have to begin with the Word.

Therefore we must, in order to really meet the Messiah, become one with him; in order to receive life, to become part of the tree of life, we have to unite first with the Words. That means that we have to examine in a much deeper way all the words that have come from his mouth and understand more fully and more deeply what our responsibility is and how we can live according to them.

Many things that Father has said in the last three years have been ringing in my ears along with this theme. I know that we emphasize the goal of reaching 8,000 members by the end of this year. But up until the last few months we didn't hear too much about it because we were so busy conducting our crusades and getting ready for the Madison Square Garden project. But that was not just an inspirational goal. Father has made plans to set the schedule for restoration. A couple of the plans he has made it would do us very well to take

very specifically in our heart. One of them is that we must have 8,000 members. That is the basis from which to begin our work for the next three years. Over the next three years he wants to establish a foundation in America, which is 30,000 members, by all means. . . .

Many times in the past, we thought, he doesn't mean that, he's just trying to motivate us. You think back to all of the things he said over the last three years: how many of them did he not mean, and how many did he mean? . . . The most important thing to understand is that our True Parents come as a mediator from God.

It's not because this is his way, it is because it is the only way. He has found the only way. Only he can know what we need in order to establish a foundation in this country and use the power of this country to work throughout the world. Only he can know.

If you had one son, you would exhort every member of the human community to come and help him, to follow him to support him. If he has come to sit in judgment on us, then it would be a tragic failure if we were to sit in judgment on him.

This will be a great crusade, one of many things that we will do in order to demonstrate to America and to the world the power and the value of God's Word. From the 8,000 members, the New York family must multiply to at least 10,000 so that they could take responsibility for conducting the crusade entirely themselves.

All of these things from the most serious and the most immediate to the longest-range represent the word of life.

The words which he speaks are now the fulfillment of the words which God has spoken throughout the ages. Therefore with the same reverence we might have for the ten commandments, so much more reverence we should have for every word that proceeds from his mouth in these days. History is something we can study forever, but the present is something that we can only address our attention to now. Now is when we're making the history that future generations will study. Now is when we have to mobilize all of our forces, to focus on the targets that we have. So in the next three years Father has to accomplish many things in America.

He wants 3,000 members in New York by April so he can withdraw Mr. Kamiyama's attention from spiritual activities and invest him totally in economic work, giving the New York family one year to prepare for the Yankee Stadium crusade. The Stadium will be open April of '76. We want to be, if possible, the very first event. He said they should be glad to have us, because it would guarantee a full house and great publicity.

One year after that, in 1977, he's going to conduct the rally here in Washington, the largest rally in the history of America—greater than the freedom marches, greater than the anti-war marches, greater than any other rally in the history of America, dedicated to God.

Primarily in order to undertake this task, Father's been emphasizing retraining our membership. What does he mean? He means the Word. He's going to emphasize

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On the Front Line with the MFT's



On Wednesday, November 13, the 33 members of Headquarters MFT #1 gave Mr. Salonen a rousing welcome at the Akron, Ohio airport. On his way to Belvedere for Children's Day, Mr. Salonen paid a visit to the MFT, taking a brief tour of Akron with them and taking them to lunch at the Teahouse Inn in Akron.

Split into 3 satellite teams, MFT #1 is working in Northern Ohio and Western Pennsylvania. One team stays in Akron, another in Pittsburgh, and another travels between the two cities. Other MFT's are in West Virginia, Virginia and North and South Carolina.

Numbering about 100, members of the headquarters MFT's are the key supporters not only of the national headquarters, but also of many of the projects of the movement. Up at 5:30, they start on the road to their selling areas at 7:30. They go door-to-door, shop-to-shop, or working parking lots during the day and evening and later blitz in places like bars. While flowers and candles are staple selling items, MFT's sometimes buy candy locally; they will be experimenting with New Hope Singers records.

Mr. Salonen spoke at length to MFT #1, giving them news of Chicago's success and the Directors Conference. When speaking of our recent purchase of the close-to-200 acres near Belvedere he said, "We should be grateful for everything that we get pushed to buy now because then we'll be able to develop it and it will be part of the American foundation. So he's pushing us, but not for him, for us. Now we have Barrytown; now we'll have land for a university. Now we have a lot of things that we can begin to develop over a period of time. So we'll have to be grateful for the sacrifices that we make now because it's for this country."

"The main thing that Father em-

phasized was gaining a large number of members," said Mr. Salonen of the Directors Conference. "But to do that, they must be more deeply trained, not only trained in a theoretical sense, but we have to constantly maintain the family spirit in all of our activities. Otherwise people don't feel their connection with God. So no matter what we do, it must be done with a deep awareness on your part of God's purpose. I think the MFT people are especially fortunate," he said, "because you're right on the very limit of what you can do each day so that you can feel the reality of God's situation."

"When times are good everyone pledges absolute faith. But really God doesn't need your pledge when times are good," concluded Mr. Salonen. "It's when times are difficult that your pledge of absolute faith is redeemed. . . . In Korea there's a saying that there's three virtues in our church: to believe when it's unbelievable, to follow when it's impossible to follow, and to be faithful when there's no reason for faith. That's what makes you a great person. You can be greater than the saints that followed Jesus not because you can do more but because your faith can be greater. The whole test in this time is the test of our faith."

MFT members enthusiastically described their experiences. "It's the only life for me," said one member. "I feel God here like I've never felt Him before." When asked what was the best part of MFT life, one said, "The other people—the other members on the team." "Learning to love unconditionally," was the response of more than one member.

"Many people find MFT life especially rewarding," says Headquarters MFT coordinator Kevin Kelly. "It's the best place to be—there's one direction, one mission to fulfill."

Word

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retraining all of us in the Word so that the fulfillment of all his programs will become a reality in the shortest period of time. All of us must undertake a very serious effort, the most immediate step to prepare yourself as his representative by deepening in the Word. This is our goal, this is our command, this is our responsibility. This is also our joy because this is where our joy comes from.

If we'd been willing to die, then we'd certainly have to be willing according to any way to fulfill God's will. How many times have we pledged that we'd be willing to die! But then if we're already willing to die, how can we retain any prerogatives over our lives? How can we presume to think that way? My life is not my own. If it was my life, I could have easily died a long time ago. I could walk out on the street any day and die. The glory of my life is the way I live, but it doesn't belong to me, so I don't have any possessive control over it. Not one of us made our life. How many times has your life not only been given to you but given to you again? And finally how did we find tremendous redirection and rebirth and how can we still feel that our life belongs to us? We should be desperate to find out how God would like to use our life. Just desperate.

(Mr. Salonen quoted James 1:22: "Be doers of the word and not hearers only, deceiving yourselves. . . .") I know all of us want to be doers of the Word, not just hearers of the Word. I know this is what your Parents need. He has sacrificed more than any of us. If we're not willing to live according to that same standard of sacrifice, then we're not entitled to live according to the same standard of reward, or same standard of joy. We're so privileged to live at this time, right at the moment when the battle of America is being fought—such a great opportunity!

We have the great privilege of living in the time when we can take those words from our True Parents, live them, and bring them to others. This is our great responsibility and our great joy. If we can cling to them, then we can see from their perspective the necessity of all that will transpire in the next three years.

We've been blessed so many times. Father is so determined in the next three years. We've had such a wonderful three years preparing for this great battle. Everything is ours to be accomplished. Many times also Father has said that he envies us because there's so much more than can be done in our lifetime than may be able to be done in his. . . . So let's be doers of the Word, lovers of the Word. Let's be one with the Word.

Early History

On the Road from Pyongyang

Part III of Unification Church History from the August 28th speech of Mr. Kwang Yol Yoo

Father came back to Pyongyang with one disciple named Mr. Park; it took ten days walking back to Pyongyang. Then they heard that the Red Chinese army was coming down from the north, so the anti-Communists who had democratic ideas started to march down to the south. But Father did not go down to the south at that time. Instead he was looking around for each old-time member. He would go to members who lived around him, near him, personally, but he would send Mr. Won Pil Kim to somebody who lived farther away.

And December came while he was doing that. At that time Mr. Park somehow broke his leg and had a cast on his whole leg. He was lying down feeling very sad, seeing that all his neighbors were fleeing to the south. He was thinking that Father must have gone south without him, too; and he was very tearful. At that time Mr. Won Pil Kim came to him and told him that Father was preparing to go to the south so he had to prepare to go to the south, too. Then Mr. Park felt so grateful, overwhelmed, and he really cried.

On December 4th Father, Mr. Won Pil Kim and Mr. Park, fled south. Because all the citizens of the city were heading to the south, the road was full. The people weren't allowed to use big roads because the United Nations forces were retreating on the roads, so they went south on small roads, maybe in the countryside or in the mountainside.

Mr. Park, who had the broken leg, is a big man; his stature is about the same as Father. Father somehow got one old bicycle and put Mr. Park on the bicycle. He pulled the bicycle in front and Mr. Won Pil Kim who had packages, pushed the bicycle from the back.

Some people took a lot of things with them when they fled. Sometimes they would use ox wagons or ox-back. But as they proceeded to the south, the journey became very hard, so they would eliminate some of their packages. And then they eliminated the ox. They would make very small packages of necessities and then carry it with them themselves.

In the refugee process, sometimes an airplane appeared in the sky, opening gunfire on the ground. Then the families or

relatives, when they heard these guns, had to scatter. At that time they could not care for their own wife or their own children. Each one went his own way to save his own life. So imagine when Father took this man with a broken leg on the bicycle through all these circumstances! He had to go over mountains and through a river. Imagine how hard it was to keep the man.

But Mr. Park could not endure these circumstances anymore. He appealed to Father to go without him because he already had a broken leg and felt that he would die anyway, so he asked him to go without him instead of dying all together. But Father refused. He said, "That's no way of talking, what you're saying. We pledged to God to live together and die together, and you should not say such a thing anymore!" So Mr. Park could not do anything. They went on.

thing like that. If Father dropped Mr. Park in the middle of the road, then there was no way to save him. But Father endured all this way with the heavy man on his back.

When they got there, there was a last boat but there were too many people to get aboard. One mother went on board and then left her daughter on the island. The daughter cried at her mother, "What am I supposed to do here? And why do you go alone?" And she was crying really desperately. In bad circumstances when everybody is seeking his own life, Father took Mr. Park all the way to the island. Because the last boat was already gone, the next day Father came back to Hwanghae-Do with Mr. Park on his back.

Father had special will—God's will to fulfill. For an ordinary man with ordinary strength it would have been impossible to carry him. Father had real strength,



Korean refugees heading south.

They arrived at Hwanghae-Do—that's one of the provinces. About six kilometers from there is the west coast peninsula and Yong-Mae Island. They heard that if they went there, there was a boat they could use to go south. So Father's company decided to go to Yong-Mae Island because it would take them less time to reach Pusan. When the tide is in it looks like the sea, but when the tide went out they could walk to the island. They may have become wet to the knee, but they could walk. It was the middle of December, a very cold time.

So when the tide was out, Father took Mr. Park on his back. Mr. Won Pil Kim took the bicycle and they started to walk. The coast didn't have sand. It was very muddy, sticky and slippery. On the way there was no place to rest, no rock or any-

physical strength too. Mr. Kim, recently looking back on old days, was really astonished at Father's strength.

When Father heard Mr. Kim talking like that, he was somewhat angry and he told him, "When you think that if you don't do this that God's will will be broken, if you think of God's will then you could do worse things than that."

From that incident we also realized that Father only knows the will of God, eating or not eating, sleeping or awake he only knows the will of God.

When they started to come back to Hwanghae-Do main island from Yong-Mae Island, Father said to the other two that, "Today we may meet someone who will treat us very nicely." When they arrived in Hwanghae-Do Island,

(Continued on page 12)

Ministers' Seminars: A New Development

by Joy Schmidt

Two leading conservative Christian journals, *Christianity Today* and *Eternity*, have just published criticisms of the Unification Church and the current Day of Hope tour. But that hasn't been keeping clergymen from Divine Principle seminars in Philadelphia and New York.

I was excited by the idea and took a train from Washington to Philadelphia to see what was going on. I arrived in time for all-night preparations in the Philadelphia center for the Children's Day seminar. Church secretary Marie Clarke had spent two weeks calling the 150 or so ministers who had attended the Day of Hope banquet or who were listed as "positive" by the IOWC's religion PR team. Twenty had definitely promised to attend, and she was re-contacting them for confirmation.

She received some rather extraordinary responses to her invitations. One minister said, "We certainly do need a new revelation." Another told her he was in the process of writing a sermon based on the hymn, "Once to Every Man and Nation," and added, "After all, aren't we all looking for a new Messiah?" One lady minister who had brought fifteen guests to the banquet promised to come and bring a couple of friends.

It promised to be an unusual day. Pastor Luke and Helen Danby were coming from New York, as well as John Sonneborn. Interested in developing seminars in Washington, D.C., Therese Klein came as well.

A neutral meeting place was selected. The Philadelphia Athletic Club, operations base for Rev. Vincenz's IOWC team during this fall's campaign, fit the need well.

The seminar was slated for 9:00-5:30 on a Thursday. Mr. Terry Walton, Commander for IOWC #6, was to give three lectures: the Fall of Man, the Mission of Jesus, and the Nature of the Second Coming.

"Why are there so many divisions in Christianity?" Novalis asked in his introduction. "This problem will not be solved by a return to the Bible, as many have told me. Churches with deep devotion to God and a life of holiness are often concerned with merely spiritual salvation, neglecting collective solutions to the world's problem. Reverend Sun Myung Moon believes that the key to divisions in Christianity arises from the crucifixion of Jesus. He has given us a new interpretation of the cross of Jesus."

Throughout the day, seven different ministers heard parts of the seminar. They listened carefully to Mr. Walton's inspirational lectures. All but one were black, and three were women.

"I am really impressed how busy and dedicated these ministers are," Mr. Novalis observed from his efforts to invite them to the seminar. "Many could not come for the whole day, or wanted to come instead to the next one on December 3." Those who did come often made special effort to stay as long as they could or to return immediately after going out on a

mission.

"You ministers must preach against immorality," Mr. Walton urged. You must tell your young people that the fastest and surest way to cut yourself off from God is by sexual immorality." Mr. Walton stressed that minister's today must teach the proper interpretation of Jesus' cross and must prepare their people to recognize the Lord when he comes.

Surprisingly, though, there was little substantial response to the content of Mr. Walton's lecture. However, about half were definitely interested in attending the next seminar, featuring a completely different set of lectures. One lady wanted tapes of the lectures to pass around to study groups she knew.

An elderly minister smiled at the end and said, "I don't want to ever come back again without bringing someone else along." An enthusiastic response came from a young minister, "I hope to do many great things with this group. I hope we have many more such seminars, and I hope to attend all of them."

Christmas Albums of the New Hope Singers are available in quantity to Church members for \$1.00 each. Suggested resale price is \$5.00. Order from: New Hope Singers, 1365 Connecticut Avenue, N.W., Washington, D.C. 20036.

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Hwanghae-Do Province, they met a police guard. They stood in the road and inspected everyone who passed. Because at prison his hair was very short cut—then these inspectors were suspecting Father as a Communist army refugee. But of course Father told him no, he's a religious leader. But the inspector did not believe him and later he even hit him. Then he inspected their little packages and their Bible came out. So, then he believed and let them go. But he asked them to go north. Without any determined place, they walked towards the north at night.

Then they saw a red light sparkling. They were so delighted when they knocked on the door of the house. A young man about 30 years old came out from the house. He was the man of the house, newly married, and an elementary school teacher before the war. They were almost ready to flee but they hadn't started yet. He really welcomed Father's party, telling them how hard their road had been. And he gave them a nice dinner and really comforted

them.

Then that night they took the upper room but then he gave Father his lower part of room. This was warmer, because in Korean rooms they burn the fire underneath the room in one end, so the upper part is cold. So they took the upper room and he gave the lower room to Father, also giving him their newly prepared quilt. And the next day he killed his chicken and prepared a very nice breakfast, and after the breakfast Father departed.

After that he arrived in Seoul through many difficulties. That was by the end of December in 1950. He arrived to Heuk Suk Dong which is located south of Han River. Before, when he was going to school, he lived in Heuk Suk Dong. So he came there to find an old schoolmate. When he went to his house, he left a note and went to Pusan already. And he found someone whom he knew before and he stayed several days in his house.

(To be continued)

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