

TODAY'S WORLD

FEBRUARY 2001



Father: Birthday and Pantanal Speeches
A National Messiah's Adventure

Father and Arthur Ford: New Content
Embracing Orphans in India

Message from the Publisher

Reverend Hwang Sun-jo



A New Course in a New Era

Rev. Hwang's sermon from the February 18th early morning service at the Headquarters Church in Chungpa-dong, Seoul

GOOD morning brothers and sisters. This morning's portion of *Divine Principle* records the purpose of the Second Advent. [Rev. Hwang reads from pages 118-9 of *Exposition of the Divine Principle*.]

The purpose of the Second Advent is to realize the purpose of creation. The purpose of creation is to build the Heavenly Kingdom on earth. True Parents came to the earth for that purpose. What have True Parents tried hardest to realize on earth? Needless to say, they have

tried to complete the ideal world of God's purpose of creation as it is written in *Divine Principle*.

True Parents' Mission

The purpose of True Parents' coming to the earth is very clear. They came to realize the Kingdom of Heaven here. In the following four ways I can more specifically speak of the purpose of True Parents' coming:

The first is God's liberation. It is indeed surprising for believers of other religions to hear that people are trying to liberate God. As I have always stressed, the accepted idea throughout human history has been that God liberates people, the Creator liberates the created, the Absolute liberates the relative, and the Unlimited liberates the limited. It appears illogical for the created

CONTINUED ON PAGE 21...MESSAGE

Shin-man nim selects from various items according to Korean custom on the first birthday celebration. His picking up the money is an omen of future prosperity.



The Youngest of the Youngest

Shin-man nim, youngest son of True Parents' youngest son Hyung-jin nim, celebrates his first birthday at East Garden in February, at a celebration hosted by his Grandparents



True Parents are traversing America on a 50-state speaking tour (February 25 to April 17). The venues include major Christian churches, whose ministers are supporting this initiative and Father's message of family values and Christian unity



A commemorative photo at Bridgeport

SEL STUDIOS/SEOUL

TRUE PARENTS & TRUE FAMILY

What Should Our Families Do? (True Parents' Birthday Speech)	Rev. Sun Myung Moon	4
The Kingdom of Heaven: Who Will Enter It, and How Will They Get There?	Rev. Sun Myung Moon	8
Father's Words on Witnessing	Rev. Sun Myung Moon	12
WCSF 2001 CARP Convention Closing Address (Excerpts)	Hyun Jin Moon	10

NATIONAL SPEAKING TOUR

Photo Section		18
---------------	--	----

MESSAGE FROM THE PUBLISHER

A New Course in a New Era	Rev. Sun Jo Hwang	2
---------------------------	-------------------	---

THE INTERNATIONAL MOVEMENT

Mission to a Lesser Known Region	33-City Missionaries	12
"Go ye into all the world..."	Winston Williams	15
A Shy Champion of Pure Love Speaks Out	Jessica Siok Hong	26

REUNIFICATION OF KOREA

The First Days	Betsy Jones	24
Mobilizing Power	Hwangbo Kun	25

SERVICE PROJECTS

The Warmth of a Home	David Earle	28
----------------------	-------------	----

OF HISTORICAL INTEREST

In Discussion: Father and Arthur Ford	(Transcript)	31
---------------------------------------	--------------	----

MEDIA

Riding the Waves in Japan	Hiroshi Kobayashi	35
---------------------------	-------------------	----

Announcement of Publication of Children's Books		34
---	--	----

Cover Photo: True Parents receive a framed Resolution from members of the Church of God and Saints of Christ, in New Jersey, the second stop on the speaking tour. It refers to Father and Mother as "the True Parents of all." (Photo: courtesy Rev. Hong Jong-pyo)

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What Should Our Families Do?

TRUE PARENTS' BIRTHDAY SPEECH
JANUARY 29, 2001
NEW YORKER HOTEL, USA



Many young members from around the world can be seen in the audience at Father's speech

This is Father's speech (edited for length) given in the New Yorker Hotel, New York on January 29th, at the congratulatory service for True Father's 81st birthday and True Mother's 58th birthday.

WHAT should our families do? Will you live in the United States, in Korea, or in the Kingdom of Heaven? Where? [Kingdom of Heaven.] Do you know the Kingdom of Heaven? Do you know where the Kingdom of Heaven is? Where is the starting point of the Kingdom of Heaven? Yourself!

Just as there is hell and there is heaven in the spirit world, both exist in the mind of each of you. If you act as your original mind tells you to, you are in heaven. If you solely follow your physical desires, you are in hell. In one person, there are two people. And there are two worlds in this world. There are good and evil people, good and evil nations, good and evil worlds; two forces are in conflict. When we end the struggles and make a complete and unified foundation of peace based on our inner self (*sung sang*), then we can enter the Kingdom of Heaven. The key issue here is how we resolve the struggle. The struggle started with the fall of man. The fall caused us to have two blood lineages in one person. Our original mind is connected to God's lineage and our body is connected to the fallen lineage. These two separate things cannot become one....

Whom did Adam and Eve resemble before the fall? [God.] Who is God? Is God our father? [Amen.] Is God really our father? [Yes!] Are you sure? [Yes!]

Do you think that God's mind and body are in conflict, or not? [They are not.] Then, the unity between absolute God's

mind and body is also absolute, unique, unchanging and eternal.

If you can say that you are one with God, no one should ever be able to separate you from Him. Your body wants to go one way, but your mind wants to go the other way. Which way should you go? You sometimes reach such turning points, don't you? How can God be with someone who is in a chaotic state? Those whose mind and body are in struggle cannot enjoy an eternal relationship with God. That is the decisive conclusion.

Then what is Father? I say that I am the son, but what does it mean? I came into existence through the unity of my father's blood lineage and my mother's blood lineage. Therefore, my father's life and my mother's life unite into one through me. My mother's love and my father's love become one through me. I am the product of my parents' love, life and blood lineage....

You should not live with a complicated heart and mind. No matter how difficult the situation you are in is, you should not complicate your mind by doing things solely for your own benefit and for your own sake. Even in the most difficult circumstances, if you try to make others happy and benefit others a hundred times more than yourself, you will be able to find a way to have the situation in hand. I say, "Amen." Does God have a confused and chaotic heart? [No, He doesn't.] Do you have such a heart? No matter how confusing and difficult our situations may be, God's ultimate goal is to save people, to make us happy, to do us good and to give us the blessing. If we have the same attitude as God, we will always be able to

control our situation. All of us can do that.

Then what is true love, and what is false love? Even when the entire world is thrown into confusion, if your love does not change, or if you choose the path of loving others for their sake, then you can always be in control of any situation. Nothing can stand in your way. That is why God is not confused.

When I am busy, I usually visit many places and meet many people in a day. But I can handle meeting various people and visiting various places. How complicated and changing can my situation be? If I were doing all of that for my own sake, I would be really busy calculating how much benefit I get from here and how much I make from there. But if one lives a life of investing and forgetting how much one has invested, things are very simple. So I give and forget. That is how I live. It's that simple. My life seems very hectic and complicated, but it always comes back to being simple. Nothing is complicated. Wherever I am, everything just fits right. Perfectly right!...

Unification Church members, do you think the word "indemnity" is a good or bad word? Answer me. [It is a good word.] How good? [The best.] Do you know how precious it is? It is incomparably good.

Are those who appreciate indemnity happy people or not? If you go to prison handcuffed, you may think, "Alas, how did I end up like this? What am I going to prison for? This is the end...." On the other hand, you may have the attitude that you can survive the deepest valley of the dead. That is why you must think deeply. The heroes of history had that kind of guts. Who knows? Seemingly very difficult situations can very well turn out to be blessings in disguise. Can you compare God's love for us and our love for God? If you say that you want to love God more than God loves you, you thereby offer your own life to pay indemnity for God. Will God let you live or die? [God will let us live.]

What is the one thing you should be proud of? [True Parents.] What good is it to know True Parents? Do you need a father or a teacher? Do you need a king? [A father!] Why do you need a father? Because through the father, love, life and blood lineage can come about—the blood lineage of the past, present and future. Blood lineage is eternal. Love and life are horizontal, therefore, they can have an effect on only one generation, but lineage is eternal. It is connected to eternity. You must understand this point. Western people do not clearly understand the value of blood lineage. Our bodies' cells are connected to ancestors of thousands of generations ago. In a brain there are a hundred billion cells. The blood of your ancestors is alive in all the cells of your body....

You were supposed to be born with God's blood lineage but were born with the satanic blood lineage instead. What is the Unification Church preparing? The heavenly lineage! You must know clearly that the satanic lineage in the fallen world is the hellish lineage. If you follow your bodily desires, you will surely go to hell. If you follow your conscience, you will surely go to heaven.

Your physical body wants to eat, to sleep and to make love. Your body centers on itself and lets others live for it.

However, the heavenly side tells you that you must fast, serve, sacrifice and shed blood. It teaches you to go the opposite direction of your bodily desires. Those who want to die shall live and those who want to live shall die. That is the final conclusion.

Is a woman the owner of her own sexual organ? No, it exists for her husband. You women must understand this! The owner of a woman's sexual organ is her husband. The eternal owner is her husband. Before, it belongs to her husband, it belongs to her parents. Before, that it belongs to God. Whom does the man's sexual organ belong to? His wife. Without realizing the true owner of your sexual organ, how can you say that it is yours? So living life without marrying is the greatest among sins because it denies the ancestry; wife denying her husband, husband denying his wife, parents denying their children are the worst of sins. It destroys the heavenly law. It leads to the entire lineage coming to an end in a single generation.

You have no idea how vast the spirit world is. In order to fill up the entire spirit world, God wants all the people on earth to create families and reproduce. God wants as many as possible to populate the Heavenly Kingdom. How can anyone want to remain single if he understands this? If you do not reproduce, heaven will be empty. The entire lineage can disappear in one generation.

Do not become homosexuals! I am warning you. They have no future. Their end is only despair. There will be no families: no parents, no couples, no children, and no relatives. They deny all those important things. That is how they destroy themselves. You must understand this clearly. Homosexuals are finished in one generation.

Young men and women, do you want to fail or do you want to succeed in life? [We want to succeed in life.] What should you do if you want to succeed? You must be engrafted



PHOTOS COURTESY TONGIL SOYESEL STUDIO



onto the heavenly blood lineage. The fallen blood lineage is destined to go to hell. It is surely doomed to destruction. Our Unification movement knows this very clearly...

Since God is absolute, unique, unchanging and eternal, His blood lineage is absolute, unique, unchanging, and eternal. It will prosper forever. However, the fallen blood lineage will perish. Therefore, you must be proud of having the heavenly blood lineage. That is our amazingly great property. From the other side, they hate it and can never touch, see or feel it. Do you understand?

What are our families? Our families are the ones who inherited God's lineage—not True Parents' lineage. It started with God's lineage and was engrafted into True Parents' lineage. You are the third generation. Adam and Eve and even God could not have the third generation. The first generation was God. Adam and Eve were the second generation but they could not make the connection to the third generation. They lost the third generation.

When were God's love, life and lineage supposed to connect to our first ancestors? When Adam and Eve were married. When Adam and Eve become one as God's external form and then become one as plus and minus and as God's internal characteristics. Our sexual organs is where all is united. That is where our first love begins. From there, the children of Adam and Eve, the third generation can be connected to God. Don't you think so? [Yes.]

No one can deny that. That is the absolute principle to realize the ideal family. You need to have the third generation. That is the only way, God, Adam and Eve and their children can create the four-position foundation. Even God cannot destroy the four-position foundation. God inevitably has to protect it. But Satan tries to destroy it. With what? Not with money, knowledge or power but with love. Satan's false love is engrafted into Adam and Eve, and it has been inherited by the six billion people in the world today, all of whom are in the



satanic dominion. Not a single family is connected to God's lineage. Do you understand?

God sent the Messiah in order to engraft God's lineage onto humanity. That was Jesus' purpose in life. When your conscience tells you to go this way but your body hesitates, you must ask yourself. Which is stronger in me? The satanic or the godly blood lineage? Your answer should be that God's blood lineage is stronger. And then you have to kick your body.

What is tempting our minds? Do you know what tempts our minds? Eating, resting and making love. That is why eating and sleeping are our enemies. Our body wants to rest; our desire for rest is a problem. And making love is also our enemy. They are the three doors. Our body loves those three the most. You must be able to break apart from them.

So, the desire to eat is a problem. Many people are here today. All of you like to swing your heads around to look for the food you like. You are swinging the head of the devil when you do that. The true owner is someone who makes sure everyone else is well fed and eats the leftovers. God would eat the leftovers with a satisfied heart. For the sake of your children, do not play around. Do not recklessly engage in self-centered love.

Are you confident enough to follow what I have just said? You may say, "Oh, Father told us to do this. I wonder what could be next. Now that he has officiated God's coronation ceremony and held the blessing ceremony in the United Nations, what more is there for him to do? Don't you think this way?"

If it were officially decided that all the young people in the world should receive the blessing from Rev. Moon, then do you think that everyone should go that way or not? [They should.] Why? That is the only way AIDS can be prevented. That is the best medicine to prevent the collapse of teenage morality and family destruction.

No government can prevent the moral decline of their society. Even the best education cannot stop it. No economic or military power can stop the problems. Nothing can really solve such complicated problems. Only True Parents. It is not difficult for the True Parents to solve the problems of youth and of families, and it isn't a problem to build the Kingdom of Heaven. [Amen!] You must raise your hands and say Amen. [Amen!] Now, we know what our families should do. Even God cannot pull us out. Not even True Parents can pull people out of heavenly unity once it is established. Neither the power of the United States nor that of the world can take anyone away from it. It is the absolute, unique, unchanging and eternal unity. It is better than God is.

True Parents are the best of the king's messengers to pave the way for you to fly up to heaven directly. That is true.

Where a bridge is needed, I build the bridge. Where mountains are too high, I give you an airplane. God's angels come and hold you in their bosom and fly with you. True Parents can make such things happen....

Let's say that you will have about a thousand generations of descendants in the future and already have about a thousand generations of ancestors. You can be the number one couple among all of them if you keep your purity absolutely like God, who is absolute,

unique, unchanging and eternal. You must be able to see that God is the first ancestor, and you are the second ancestor. That is what it means by saying that mine is the central family of the blessing.

Do you think that I must follow God, or God must follow me? God has no choice. True Parents are the only ones to liberate God. True Parents must fix what the false parents destroyed.

Haven't I done everything that I was supposed to do? What more can I do now that God's coronation ceremony has been held? I have done the best a person can do in this world. You will see. What is it that I have accomplished? To create God's people and for God's blood lineage to be engrafted into us, I have blessed individuals, families, tribes, nations and the world through blessings up to 400 million couples. I reached the point where I had to preside over a blessing on a world-level platform.

The ambassadors of all the nations could only look in rapt silence at the wonderful blessed families of the Unification Church. Now the time has come that all the opposing forces that had campaigned against the blessings of the Unification Church in all parts of the world have come to praise them. It is their time to perish and our time to prosper. With our influence and authority, we need to clean up the entire nation once and for all centering on our unified family.

In our right hands, we hold God's kingship, the liberation of humanity and the blessing. In our left hands, we hold the blessing and liberation of all member nations of the United Nations! True Parents have restored God's kingship and successfully held the coronation ceremony, therefore, humankind today has the responsibility of liberating True Parents through the coronation ceremony of True Parents. You must understand this. You have the still unfulfilled task of liberating all the nations before God and liberating True Parents. [Amen.] Where will you go? Where? Where will our families go? You must understand that we are going to see this task to its conclusion.

Your families must find the nation of True Parents. You should become governor-generals. You are responsible for carrying out your work in relation to the embassies. You have nothing to fear. You must make a determination.

No matter what happens, we must liberate our nation.

True Parents receive flowers and kisses from little angels at their birthday celebration; below, Little Angels perform for True Parents



True Parents completed the Coronation Ceremony of the Kingship of God. We are responsible for holding the ceremony to liberation our nations and our people. The coronation ceremony on the family level, tribal level, national level, worldwide level and cosmic level must

be completed for True Parents to be liberated perfectly. Then we can say *mansei* for the completion of the Heavenly Kingdom on earth and in heaven.

You must understand this. God has sacrificed people from many religions, and good blood has been shed for thousands of generations in order to send True Parents to the earth. I had to shed blood to liberate you. So I have made the foundation for you to be welcomed. It takes nothing for you to save your own nation. You must determine that you will find your nation. You should fulfill this responsibility by 2012. Will you promise to do so before God and True Parents? Will you do it or not? [We will do it!] Really? [Yes.] Even if your own head has to swing around in the air ten times and drop on the ground, you will still have to do your job. Those who promise, stand up and those who do not promise, just keep your seats. So, where will you go? We all know. Let us liberate God, True Parents, our nation, our families, the physical world and the spiritual world.

Nothing is in the way; it is just a straight highway. It is no problem for our families to enter heaven. Is there a problem or not? [No problem] No problem forever! No problem

absolutely, uniquely and unchangeably. That way all things can be liberated and perfected. That is the Kingdom of Heaven on earth and in heaven. Do you understand?

That is the original homeland of liberation and the motherland of liberation. That is where everything is. That is the place without worries. Do you understand?

Those who understand completely raise both of your hands up high and shout *mansei*! Those who promise to overcome all difficulties on the way raise both of your hands! [Mansei!] One more time!

[The service concluded with three cheers of *mansei*] ♦



Accompanied by Pastor T. L. Barrett on piano, a choir of fellow clergymen sing Amazing Grace in honor of Father and Mother's joint birthday (January 29, evening, at the Manhattan Center)



The Kingdom of Heaven: Who Will Enter It, and How Will They Get There?

Father's after dinner speech at the WCSF 2001 farewell banquet for participants on January 29, 2001 (True Parents' birthday) was an example of his unreserved candidness with leaders of society.

HONORABLE former and present heads of state, distinguished religious leaders, and representatives of world leaders. I sincerely acknowledge the hard work you have invested to make this seventh World Culture and Sports Festival shine ever more brightly.

I am also grateful that you have shown appreciation for my work and vision, and that you have promised to give constant support for it in the coming days. In return, I would like to give you world leaders a precious gift in words this evening. I speak from truth found through immense suffering on a journey begun in my youth. This journey has brought me to the boundless world of heaven. Tonight, I will speak about the principles of the spirit world that we enter after death, a world no one can ignore. I would also like to introduce some aspects of life in the Kingdom of Heaven, the realm everyone desperately wants to enter.

As a result of the fall, the first human ancestors could not wed each other with God's blessing. They fell while they were still growing up, by disobeying God and committing adultery with Satan. Satan became an adulterer, and our problem lies in the fact that they inherited Satan's blood lineage.

According to the principles of creation, man is to enter the Kingdom of Heaven after he lives the life of the Kingdom of God on earth. We live the kingdom life on earth through establishing the unity of mind and body, the unity of husband and wife and the unity of children. By inheriting God's lineage, we were supposed to connect this directly to the spirit world. How?

The very moment a true bridegroom makes love with his true bride for the first time is the moment that the perfection of husband and wife is achieved. The palace of love on earth, that is the center of heaven and earth, begins in that first moment of making love. Through this love, the original palace of love is created for the first time. The life and blood lineage of humankind begin from that point of love. From the same point, a nation is born. The veritable Kingdom of God in heaven and on earth, too, begins with the opening of that door of first love.

When a man and a woman become one through love and create children, they substantiate the invisible God in visible form. Love is the power that can combine and commingle blood. Then what is the axis for this mixing of blood? It is the place in which the love organs of husband and wife meet and make the first love. That is a power station, the very plant for

Photos: scenes from the banquet



the generation of the power of true love, the power of true life, the power of true lineage, the power for the Kingdom of God on Earth through the true family, and the power for the Kingdom of God in heaven.

Thus, the wedding of Adam and Eve, who were in the position of God's substantial object partners, would have been God's wedding. They would have brought God's liberation and freedom, and God Himself would have sung and danced.

Knowing this should fill us with awe and terror over the holiness of the first love. When the first love is corrupted, we destroy the palace of love, the palace of life, the palace of lineage and everything that was to have blossomed forth. This is the dreadful reality of the fall. Through it we lost the Kingdom of God in heaven and on earth. Heaven and earth turned into hell. Throughout history, man's love organ has symbolized the worst of slander and curses, because it destroyed heaven and earth. God's ideal of love was to have settled perfectly, beginning at the place of first love, through the marriage of the man's love organ and the woman's love organ. That point, centering on man-woman love, establishes the perfected object partner of God. That point is the nucleus of the universe. If the axis connecting God with the love organs of man and woman is broken, the entire universe shatters.

Since the marriage of man and woman is the original spring of love, it becomes the original palace of love, the original palace of life and the original palace of lineage. Our longing for freedom and happiness springs from there. What's more, all individuals, families, tribes and people originate there. The foundation for peace and the Kingdom of God in heaven and on earth take root in love. Through the union of the love organs, man and woman are blended completely. This love relationship produces the fruit of good or of evil. We must comprehend the infinite value of our love organs. The way of Heaven teaches us that whether we are a man or a woman, we must never misuse them.

Incited by Satan's false love, Adam and Eve committed adultery and became a false couple. As false parents they formed a false family and transmitted sin to their children. The providence of salvation is a providence of restoration. We have to root out that very mistake of misusing love and restore true love. Through God's true love, the restored Adam should take

the true parents' position and engraft humankind to himself. A man and woman perfected through true love shall establish a true family with God's blessing.

Man is to build an ideal family and perfect his spirit self while living on earth. We then enter heaven in the spirit world. Our original hometown is the Kingdom of God in heaven, where our spirit lives in God's love for eternity. The fall closed our spiritual senses. This is why we do not know about our

spirit self or about heaven in the spirit world. Unlike animals, we possess a spirit self. We should know about the world of heaven that we inevitably will enter. The family is the school, the training center, in which we can



This page: Convocation for World Leaders main session at the UN

perfect our heart. Family life guides us to master ourselves for the sake of sharing love with others. Thus, the family is the base upon which we can build the Kingdom of God. The Kingdom of Heaven is where we are intoxicated in the service of God as our King and Master. We can enter there, but only as families.

The ultimate ideal of all living beings is to become the object partner of God's true love and live with God: to ascend to a higher place in heaven, live as God lives, investing your life for the sake of others. The one who sacrifices himself for the sake of his family, his family for the sake of his tribe, his tribe for his nation, his nation for the world, the world for heaven and earth, and heaven and earth for the sake of God, is the closest one to God. He or she will stand as the object partner of God's true love. God, the Creator of the universe, has been sacrificing Himself for the sake of the universe more than anyone. Thus, to encounter Him and live with Him, we need training through a true-love life, a life lived for the sake of others. Although God is the King of Knowledge, the King of Power and the King of Wealth, He does not ask us to bring Him those things. God is waiting for the one who lives for the sake others in the spirit of true love here on earth!

Distinguished world leaders! Many people rattle off words about God's absoluteness, omnipotence and glory. Nonetheless, through my lifelong search for truth, I have found that to be way off the mark. God lost His loving children as a result of the first ancestors' fall. If your children are imprisoned, can you live in glory? God's heart is in the deepest pain. What's more, God had to give Satan the beautiful creation that He had made for His children. From the moment He lost His object partner of love, the God of true love became the God of loneliness. God was never in the position to exercise His power as the Lord of the universe. God never had the chance to display His authority as the Creator of all things. Meanwhile, fallen people often boast of themselves for nothing. Even though He is the owner of all that has breath, God was never able to reveal His pride. Being the author of the principles that guide the universe, how can God move freely in the fallen world, the world of non principle? Humankind, living with all degrees of distrust and disobedience, even ignore God and mock God as non-existent and

dead. God has endured this long history in a heart of agony. Truly, His waiting has seemed endless.

This tragedy transpired because Adam and Eve fell while they were growing up, and became false parents. Out of profound respect for their freedom and responsibility, God did not intervene directly to rectify their mistake. For that reason, we find in history that the Lord has appeared as the second Adam and the third Adam, in order to indemnify the mistake of the first Adam and perfect the ideal of true parenthood. In this way, everything should be restored. Until then, God waits anxiously. This is the real story behind history: it was a providence of restoration to liberate God's aching heart.

I have done my absolute best to fulfill the mission of True Parents. I paid no attention whatsoever to my welfare or status. To build a church was not even my goal. I had but one goal: to walk all the way to liberate God's heart from pain and help Him realize His wish. In other words, I have invested myself totally to set God free from agony, to establish Him as the Lord of the universe, and to set the foundation for humankind to serve Him as the King of the cosmos.

Do you think that this task is easy? I had to make Satan surrender both in heaven and on earth. I had to tear down all the walls and even bring hell to an end. We cannot liberate God's heart through true love unless we prepare all people on earth and in the spirit world to receive God's blessing in freedom.

Satan has to recognize this work officially, and it has to accord with the law of the universe. Satan has



Former US president Dan Quayle; former president of Poland, Lech Walesa



At Father's keynote address: Ecosoc president Amb. Makarim Wibisono (above)

enjoyed his ruling power over nations in this world. Therefore, we are challenged to set conditions through victories that transcend nations and the world itself.

Dear world leaders! This is a day to rejoice. I have set these conditions and on the 13th day of January this year, I held the Coronation Ceremony for the Kingship of God in Korea. That was the greatest day of celebration in all human history. We liberated God's heart for the first time. He could start His new history based on the might and power of true love. This is the dawn of the new age, in which humankind in heaven and on earth can attend the liberated God in gratitude. From now, we will easily witness the living God and often notice helping hands from the spirit world.

I urge you to study about the spirit world with greater eagerness and to receive the God-centered blessing so that you can build a true family. I also encourage you to prepare for your eternal life through living unselfishly. The time has come that people who work hard will feel the hand of Heavenly fortune, with which the limited power of human beings cannot compare. Those who live the life of a filial child, a patriot, a saint and a divine son or daughter before the living God, with a humble and self-effacing attitude, are the most fortunate. At the advent of the era of God's kingship, I pray that you will promote God's kingship. May we work in partnership to build the world of heart and culture transcending nations.

May God's blessing be with you always! ♦

CARP Convention W C S F 2 0 0 1



PHOTOS: COURTESY GRAPH SHINING/TOKYO

Excerpts from the CARP Convention closing address of World CARP President Hyun-jin Moon

FROM the very beginning God lost the ideal of the true family. Even the original *Divine Principle* focused on just the reciprocal pair relations on the individual level, such as mind and body, myself and True Parents, myself and God. One consequence of that individual focus was that people could say that they had faith in True Parents but not in True Family. Now it is time to focus on the full four position foundation. It is through the family that the substantial lineage can be created, not just from the relationship with God between individual men and women, but the substantial relationship through a family...

Why is it then that until now we focused only on the individual? As I said, the *Divine Principle* speaks mostly on the individual level, because history until now was a history of salvation on the individual level. Man and woman fell on the individual level before they could stand as true men and women. That's why the question of mind-body unity has been the fundamental challenge of our spiritual life. Father asked again yesterday, "Do you have real mind-body unity?"...

On the cross, Jesus was willing to accept the vertical path prescribed for him. He realized that it was a difficult course, but he was willing to accept it.

I mention this because the so-called moral authorities of today are not authorities at all. They are confused and their theories only reflect the mind-body disunity in themselves. Moral values do not lie in nice rhetoric and explanations, the graphs and the rational process. They lie in the heart, based on experience. They affect us all wherever we come from, Asian, black or white. Regardless of all the cultural differences, there are universal moral standards that affect all of us...



When it comes to moral lessons and learning about God, it is experience and not abstraction that teaches us the real way. Experience is the source that leads us to true knowledge. Reason stands in the subordinate position. True love, true life and true lineage should not be an abstraction but a substantial reality that we experience on a daily basis. We manifest true love not by thinking about it, but by practicing it on a daily basis as a son, husband and father. This is how we gain substantial knowledge of true love...

Through the family the individual can know the secrets of the man and woman relationship. If you are a man, you must understand the world of women not from a political perspective but through the eyes of love. If we really did that would we see all the conflicts we see today? No.

We can solve the problems that nations and cultures have against each other based on the model of true brotherly love learned in the family. This is knowledge that is more powerful and more useful than anything you might find in a book. In the family you learn to look at other people through the eyes of love. That is why it is the family that is the basic building block of human society and has the key to all the secrets, all the hopes that people have had since the beginning of history...

You are the product of all the ideals and cultures that came before you, but also of barriers that they bring. Patriotism in one sense can mean ethnocentric in another. People who have a strong cultural heritage may love their culture and language but be unable to embrace other culture and languages. If we shed all of that baggage, to look across the street, nation and world through the eyes of true love, all we should see is true love, life and lineage and no other distinctions...

If you remember nothing else about this conference

remember that the building of God's substantial kingdom comes from the building true families. We should see everything through the eyes of love. True Parents were able to overcome so much adversity. From the beginning Father was kicked out by the Christian community and was left with no foundation. Most men would have crumbled in that situation. Many people lose their faith in the time of death where it looks like that they are losing everything. But despite the misunderstanding, persecution and tribulation, True Parents continued.

No parents would abandon their loving child, although sometime it may seem that way to the child. Have you had such a situation within your life of faith? Father told me that in his life, every time God promised him a great blessing, God sent him to prison. Every time! That's how Father went to prison six times in his life, the first time when he was your age. As a human being, don't you have similar experiences? Be like Father and never quit. I once told Father after studying his life, "Every time you went to prison, our movement grew." This is parallel to how Christianity grew. Persecution was intense. Martyrs died to share their faith...

Let me tell you a story about that meeting in Washington. After giving his speech, the ambush media came to Robert Schuller, the famous TV evangelist, and asked 'Do you know this event is sponsored by Rev. Moon?' He said "Yes, and moreover, it is time we rethink our position on Sun Myung Moon." This came from the mouth of the most prominent religious leader in the USA.

After that, Father was in his room doing *hoon dok hae* when many VIPS came up to greet him. There were no chairs and so they sat on the floor. When God looks at us, does he recognize positions like president or vice-president? God does not see all that. He sees all humanity as his children and he sees through the eyes of love, not through external means. Look at each other and see how different we all are from each other...

At the end of the *hoon dok hae*, a successful presidential campaign manager came up to Father and said, "I read *Inquisition* [an investigative journalist's book exposing the injustice of Father's incarceration in Danbury prison] and I want to apologize to you on behalf of my nation for the way you were mistreated in my country." At Danbury, people started to realize the value of Father's words.

If Father had reacted or argued with God he might not

Hyun-jin Moon Inaugurated as YFWP World President

On Sunday, February 25, the inaugural ceremony to officially install Hyun-jin nim as World President of the Youth Federation for World Peace was hosted at Belvedere by True Parents.



KEN OWENS/NFP

have gone through all the difficulties he has until now. Yet he persevered in obedience to God. The leaders have to know this. This is the settlement age, the 7th millennium from the Biblical view, the 21st Century. It is not every day that history reaches such a critical point. This is a period to rectify all that went wrong in the beginning.

We came so early in the morning because we want to align ourselves with this message to position ourselves to be able to build a new world order, a revolution of heart. If that is the spirit you adopt, nothing can stop it!

Think of the dream we have for liberating God, humanity and True Parents. If we are to bring people under the dominion of God, True Parents' life and lineage is fundamental. This is our mission, Amen. We will not go quietly into the night. We will rant and rave and shake the world until it recognizes that we have come at a time in history where we will build the kingdom. We will take this message to every campus and every street corner. Do you have that dream? If you do, there is nothing you cannot accomplish.

Remember Father's life. You have been promised blessing, but there will be times that you do not see that. There will be difficulties instead. If we remember Father's course, we will overcome those difficulties and build that ideal world.◆

[Edited for Today's World]



The first workshop, held near Montreal, Canada, in early March



COURTESY TONGIL SEGYE

Hyun-jin nim is organizing leaders workshops aimed at producing a new force of young leadership for the movement

Father's Words on Witnessing

FEBRUARY 6, 2001, 9:00 PM
HOTEL AMERICANO

Father spoke to 33-city missionaries and participants of the 43-day workshop at True Parents' house on the grounds of the Hotel Americano in the Pantanal. They had been invited for a day of fishing with Father, who had arrived there in advance of the Korean national messiahs who were called to make a special 40-day condition there. These notes were compiled by two missionaries, Charles Kan-nal and Shinichi Washisu, from Alejandro de Souza's translation.

How should people be educated? Make a plan, consistently develop it and put it into practice—organize, systematize. To make strong relationships with people, make conditions continuously, especially prayer conditions. Remove walls between your heart and others'. We should visit two, three, four times to give them a good impression. We need to touch their hearts. Prepare many topics with which to inspire them.

Witnessing is like war. Do you want to lose the war? Preparation is necessary. Make conditions for three years. If you give sincerely, people will come close to you and follow you. At the beginning of your preparation, planning is important. A four-position foundation is necessary. A foundation of three people is very important. Witnessing to people is the same as taking care of children. If you are a parent you never forget your children.

Invest yourself like a mother. Make conditions. Choose your words, what to say to people. You have to taste witnessing. Study. Research like a doctor. Prepare what people need. If you continue to make conditions, the spirit world will teach you. Until the spirit world teaches you, make conditions, pray and act. Visit your contacts. You will receive help from peoples' ancestors.

Through prayer conditions you generate love and interest, create parent-child relationships and understand what people need. Each mission city is like one family whose citizens are like your brothers and sisters. If your brother goes to hell, do you mind? You should pray with tears. True Father has already liberated the peoples' ancestors, so the spirit world has to help them. Study Divine Principle and Father's words

in order to develop an absolute standard. If they understand the absolute standard, then people can be restored. The prayer room floor should always be wet with tears. Why is witnessing so difficult? The reason is that you haven't made any conditions.

Each missionary must take responsibility not only for people living in his city but also for their ancestors in the spirit world. A spiritual leader should always pray for other people in order to witness to them. Pray for those who need your help. Relate to people as if they are part of your own family. As a church leader, you should pray with tears. You should be conscious of how many people you have witnessed to. Your position in the spirit world is determined by how many people you witnessed to. You should have some results.

Father is battling in order to restore America. Father is making a (fishing) condition for this tour. When making such a condition, Father is very serious. Prayer and conditions are necessary. When you bring people to Father's speeches, pray first. You should establish a higher standard than Father. The early history of the Unification Church was a foundational time, a time only for making conditions.

Father started the Unification Church from absolutely nothing. From that zero point, he finally reached the point of holding the coronation ceremony, on January 13th. If Christianity had united with Father after World War II, this would have been accomplished forty years ago. Jesus was supposed to have conquered Rome by the time he reached the age of forty. Before Father reached the age of fifty-two (by 1972), he was supposed to unite Christianity. But God's providence wasn't fulfilled at that time. Christianity has been miserable. Heavenly Father has also been miserable. Finally, this year, 2001, Father actualized the coronation of God and liberated His aching heart.

To be successful in witnessing you must pray hard. Pray before meeting people. Through prayer, you should know what to say to a person to capture his heart. Father's life was extremely difficult, but finally he accomplished God's coronation. Father broke through all barriers, liberating even Satan



The missionaries with Father (and fish) at Hotel Americano after a day's fishing. The largest fish was caught by 33-cities mission office coordinator Josette Mendonca.

Mission to a Lesser Known Region

One missionary describes how it began

DURING the leaders meeting held just after the inaugural convention of FFWP on August 1, 1996, True Father assigned most of that year's seminary graduates to New Hope Farm. A dozen graduates of the Brazilian church's seminary also arrived. Originally, Father wanted a Brazilian and a non-Brazilian assigned to each of the 33 Brazilian municipalities (counties) within 200 km of New Hope East Garden—A sizable portion of Paraguay also lies within the 200 km circle that Father drew. Father said that the 33 cities represent the 33 nations of Latin America as well as the 33 Korean patriots who signed the Korean declaration of independence initiating the March 1, 1919 freedom movement.

himself. How difficult it was to overcome all satanic obstacles!

Fishing is also a condition for witnessing. Jesus told Peter, "I will make you a fisher of men." Father's heart is the same. While Father is fishing, he concentrates 100 percent. He focuses on the fishing pole. When he catches his first fish, Father feels relief and liberation from all his hardships.

Prayer conditions are necessary. Through prayer conditions you receive help from the spirit world and can understand what is going to happen.

Witnessing is the same as war. Compare yourselves to a soccer team. If you don't know your opponent's strategy and ability, you cannot win the game. By studying your opponent, you can score. You must practice hard and unite together as a team—one harmonious unit.

To take dominion over your environment is a subject-object problem. If you have an object of your witnessing, a person to whom you can witness, then you can receive a great blessing. But you must prepare. There is a big difference between simply meeting a person, and praying for him ten times before meeting him. You should have a plan and goal. Do you have a goal: how many people to witness to within a year, two years and three years? If you don't have a goal, then repent, double your effort and make a determination at this time.

Do *hoon dok hae* every day, and listen closely to Father's words. You will receive inspiration about what to say to the guest you are witnessing to. You should love the guest more than your family. Father has prayed for seventeen straight hours in one day. Life or death prayer. It is a battle, a war. If you make absolute determination through prayer, then afterwards prayer is no longer needed.

Every year you should be rising up to a new level, constantly advancing. Work night and day toward your goal.

Now is a time for witnessing through all types of media.

Populations (including the countryside) of the 33 cities range from just 3,000 up to 600,000. Most have under 20,000. On the 6th of September, Rev. Kim Yoon-sang, president of the New Hope project, had the first twenty missionaries draw lots to choose cities. As others arrived, they also drew lots for the remaining cities. Some missionaries did not continue long. Those remaining, and a few new Brazilians, were spread among the more important cities. As of this date, three cities still await missionaries.

Father says this part of South America, little touched by human hands, can become a model of the heavenly kingdom on earth. He wants the missionaries to educate the Brazilian people, harmonize the Christian churches, and reach out to the politicians—all in line with God's providence. When Father first assigned the seminary graduates to Brazil, he said

Research and use every medium to witness. On one day you will understand Father's words; the next day calculate how much it costs to broadcast Father's words for 30 minutes.

Father is going on a speaking tour throughout America. Two thousand Christian ministers per state makes 100,000 in total. By this, the unity of all Christianity will be brought about.

If there is unity in North America, it is very easy to achieve it in South America. We are working along with the United Nations. Compare doing that to working in your city: your task is very easy.

Many of Father's old friends persecuted him a long time ago. Now they respect Father. Those who are participate in ICUS or IIFWP international conferences become good friends of Father. Because Father has a victorious foundation through prayer and conditions, our present situation is quite different from what it once was. Everyone comes because they now understand Father's value.

God is working for our victory. God wants to help us. If you don't make conditions, then God cannot help.

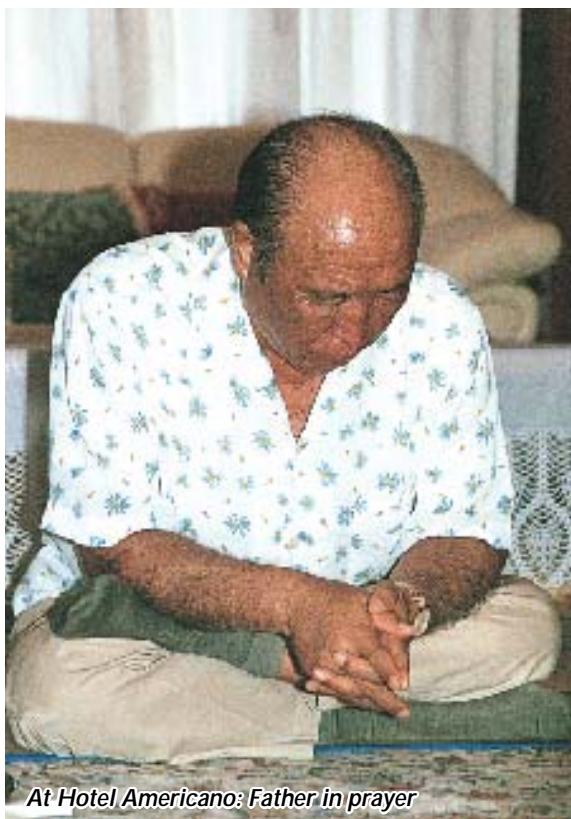
Does everyone need Father? Why? Because they need parents to resemble. We have to become like Father, resemble him. You have a goal in your lifetime: resembling True Father. No one else can take the place of Father.

Satan opposed Father with all his force. God never taught Father how to conquer Satan. Father had

to learn how to do it and accomplish it all by himself.

The past forty years of Father's life restores the six thousand years of Biblical history. [To one member] How old are you? [33 years old.] Less than half of Father's age. Father has no time to rest. Father's way is the way of a pioneer.

The Kingdom of Heaven depends on Father. We are now working with the United Nations, the whole world. We are using radio, television, the Internet—every means. It is the time



At Hotel Americano: Father in prayer

for them to be prepared to stay at least three years. It now looks like it might become a lifelong mission.◆

Charles Kannal, missionary to Terenos (one of the 33 cities) with his family and two people they are witnessing to



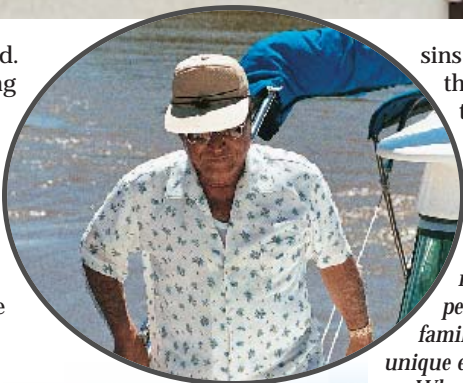


Father fishing the Paraguay River: in the distance, the town of Forte Olimpo is visible

for witnessing to and mobilizing the whole world.

You should have conviction and a challenging spirit. Open up the way of the future. Uniting mind and body, uniting husband and wife, uniting parent and child: this is the challenge. From now, parents must give the blessing to their children. It takes time to become competent enough parents to give the blessing.

As a missionary you should have sensitive spiritual antennae. You also must indemnify the



sins of your ancestors. You should go the way of filial piety and loyalty; the way of saints, the way of sacrifice for the sake of others. You should invest your whole heart. ♦

Charles Kannal remembers: The content of Father's speech was not new. But it was delivered with a personal warmth and intensity in a close family environment that engraved this unique experience upon our hearts.

When Father finished speaking. We stood, bowed and began exiting. True Father came outside and walked with the members. He stood waiting by the dock while we gathered our bags and boarded the boat. It was a long wait. Father leaned with one arm on a light pole. I will never forget the expression on his face as Father waved goodbye to us. He continued waving as the boat slowly pulled away and chugged down the river. For as long as I could see him, he was still waving. In a newly personal way, I feel reborn and raised up through the love and words of True Parents. ♦

National messiahs beginning a grueling 40-day fishing condition are met by Father at Hotel Americano—a few days after Father spoke to the missionaries.



PHOTOS: COURTESY KIM JEONG-SU



Family photo outside the FFWPU center in Senegal's capital city of Dakar. The signboard is written in Wolof, French and Arabic to take account of the local culture

"Go ye into all the world..."

Winston and Mata Williams bring together ancestors from Sri Lanka and Macao (his) with those from Morocco and Sierra Leone (hers). And it was Senegal, part of Mata's greater ancestral homeland, to which their couple was assigned as national messiahs in 1996. Their life's course has brought them from Europe to Asia, America and Africa.

Winston Williams
Seoul, Korea

IT WAS at the matching in Camberg, Germany, in October 1978, when introducing ourselves to each other, that I learned that not only were my wife, Mata Daramy, and I born in the same country (the United Kingdom) and city (London), but also in the same hospital (St. Mary Abbot's, Kensington), where both our birth certificates were signed by the same registrar, whose name was also Williams, like mine. Besides this, our families were bases in Singapore and Sierra Leone: Singapore means Lion City in Sanscrit while Sierra Leone means Lioness Mountain in Portuguese. I saw this all as destiny. ("This must be God!") Our blessing among the 6,000 couples took place the following year on October 14th in Seoul, Korea. We started our family in November 1988 in Singapore and were blessed with three children in the first four

years: two in Singapore and one during a tribal messiahship visit to Sierra Leone in 1990.

Perhaps that sojourn in Freetown kindled a desire in us to abandon our externally cozy and affluent environment in Singapore (albeit as members of an underground church) and go into the mission field. We felt Heavenly Father's love and guidance in deciding to obtain our continental directors approval to first undergo training at the Unification Theological Seminary (UTS) in Barrytown.

Like thieves in the night, we stole out of Singapore with our three little children, crossing the border with all our luggage in two taxis into neighboring Malaysia in order to fly to Washington, where Mata's brother took her and the children into his home in Silver Springs, just outside the District of Columbia. On my part, I made my way to upstate New York to commence studies at UTS. The theological program embarked upon at Barrytown after God's Day 1995 (winter term) was soon disrupted by a set of circumstances. The birth of our fourth child coincided with unexpected financial difficulties. We also heard the same voice that called us out of Singapore once again summon us to be active in the witnessing field for the 360,000-couple blessing scheduled for August of

that year.

Particularly Mata's role in the Washington DC blessed mothers VIP outreach team (which, among other things, resulted in the blessing of two notable African diplomats) caught the attention of the regional director, who subsequently persuaded us to take up the mission of state leaders for Virginia. Almost immediately thereafter, we received the great honor of hosting the True Children in their delivery of True Parents' message in Richmond. The entire family [as it was then] of In-jin nim and Jin-sung nim including Shin-myung nim, Shin-kwon nim, Shin-sun nim and Shin-yul nim spent the whole weekend speaking, going on an outing and celebrating a birthday party with Virginian family members, leaving behind many precious memories.

At the close of an eventful year of promoting True Family Values—including virginity—to Virginians, we received the divine summons to the Cheong Pyeong 40-day workshop as candidates for national messiahship. Presiding over the lottery of November 9th, Rev. Kwak Chung-hwan drew, to our amazement, our mission country of Senegal. *This must be God!* Out of 185 nations, we received the very one where Mata's grandfather Foday Batu Daramy was born and from where he emigrated

together with two cousins on the eve of the Great War in 1914 in order to avoid forced conscription into the French colonial army, a prospect not readily countenanced by any proud Sarakole warrior. However, man proposes and God disposes: the three brothers were promptly drafted into the British Field Force upon their arrival in Sierra Leone!

Urged personally by Dae-mo nim not to delay our departure, we set foot with our four young children at the international airport in Dakar on February 28, 1997 to launch our providential efforts in our mission country.

During our 43-month sojourn in Senegal, we experienced the Holy Spirit's power and witnessed how open to and prepared for receiving the blessing the Islamic realm was. At an early stage of our national messiahship presence, Mata had a dream in which her ancestor the Prophet Muhammed, peace be upon him (pbuh), came to her and declared that he "could not set foot" in our center. Our movement had hitherto existed as a westernized, francophone church on the fringe of a predominantly African, traditional, Wolof-speaking, Muslim society. As such, Muslim guests did not feel at home in the traditional Unification Church setting. Moved by the Spirit to love and embrace the land of our ancestors by "walking the walk and talking the talk," we resolved to eat their food, wear their clothes, speak their language and be with them in their homes and in their mosques, particularly in observing their religious festivals.

In addition to proclaiming Mata's descent from the Prophet Muhammad (pbuh), traced back matrilineally through the great spiritual guide and religious leader Sheikh Abdul-Qadr, we made ourselves known as *Serigne* and *Sokhna* ("the Reverend and his wife" in Wolof) Daramy, which rapidly opened all doors into Senegalese society. A few days thereafter, the country's secretary-general of *imams* [prayer leaders of Mosques] and *ulema* [Muslim scholars of religious law and doctrine], El-hadji Moustapha Gueye, declared himself to be "totally in support of Reverend Moon's monogamous ideology."

We soon found ourselves, through divine guidance and inspiration, sharing with our Muslim brothers and sisters

how Islam actually favored monogamy over polygamy, and how polygamy was historically restricted to a situation in which the male population had been decimated by wars and persecutions and in which the Prophet had allowed the men to then take responsibility for up to four wives in order to preserve their sisters from falling into prostitution and immorality and to restore the population size.

Having the name Daramy meant that we could fulfill not only national but also tribal messiahship in Senegal. Our first Daramy contact turned out to be a bright young university student with excellent English language skills, who had the same name as Mata's father, Batu Daramy. He enthusiastically joined CARP and got four or five of his brothers from among his 17 siblings to sign on as well.

Upon encountering the Daramy Clan Association, we learned of the legend associated with its lineage, namely that the clan traced its descent all the way back across and beyond the Sahara desert to one Salman Faris, a Persian disciple of the Prophet Muhammad (pbuh). According to their oral tradition, the Prophet, mystified by daily secret donations left on his table, instructed an attendant to establish the identity of the secret donor by observing the next occurrence while concealed behind a curtain. Once this was done, the attendant marked the donor's garment with black ink as an indication to the Prophet. Finding out it was none other than Salman Faris, the Prophet

gave him the appellation Al-Dirhamiyou (the one who donated the dirhams, the standard currency of the day).

As the nomadic family ultimately made its way to spread Islam from the Middle East towards Timbuktu (now in Mali), its name was modified, through the Arabic practice of omitting vowels, from "Dirhamiyou" to "Daramy." The Daramys formed part of the Sarakole tribe, which entered the Senegambian region [in West Africa near the Senegal and Gambia rivers] from Mali by way of Jawara (an area near Bekal, Senegal and birthplace of Mata's grandfather, Foday Batu Daramy), which is located at the confluence of the countries Senegal, Mali and Mauritania. Interestingly enough, we noted that the Senegalese, particularly in the market places, would quote prices of goods in their native Wolof language, in derem (derived from dirham), despite the fact that their official currency is the Franc CFA (African Financial Community franc). It was also fascinating to learn that the Daramy lineage was historically always associated with the priesthood in disseminating and teaching the faith. Carrying this name therefore meant receiving the respect due to a religious leader and teacher.

An unforgettable event was locating Mata's long-lost, flesh and blood relatives belonging to the branch of the family that Foday Batu Daramy left behind in Jawara, through the help of a UNESCO official in Dakar. The tearful reunion was rendered even more poignant by the production of old doc-



PHOTOS: COURTESY W. WILLIAMS



Photos: facing page, *Winston (with beard) and two of his sons join local friends at the morning mosque prayer at the conclusion of the holy month of Ramadan*; this page, *the IIFWP conference in Dakar (at left is Dr. Oumar N'Dongo, IIFWP President for Senegal, and at center is Mourchid Ahmed Iyane Thiam, a Muslim scholar and leader in Senegal)*

uments such as correspondence and photographs dating back almost forty years. One of the surviving nephews of Foday Batu Daramy (Mata's grandfather) still had in his possession a Sierra Leonean government memorandum signed by his cousin Sheikh Batu Daramy (Mata's father) during the latter's tenure in the Finance Ministry. The Jawara Daramys were especially overjoyed to witness the return of Foday Batu's family to Senegal and joined us in welcoming our fifth and sixth children when they were born in Dakar.

One of the many mysterious ways in which Heavenly Father worked was in bringing my parents-in-law twice to Dakar as a result of the tumultuous situation in Freetown. Already preblessed in 1995 by the Japanese missionary to Sierra Leone, they were evacuated to safety after "sobels" (soldier rebels) had ransacked their home short of killing them in cold blood. Traumatized by the carnage and in frail health at 75, Sheikh Batu Daramy nevertheless experienced much peace and joy in the healing company of the blessed children, having his afternoon naps side by side with his baby granddaughter. Divine Providence had arranged that he would spend his final days in the home of a blessed family in his ancestral homeland. When he passed away in early 1999, we, having the care of his funeral arrangements, saw to it that he went to heaven with his head resting on a Divine Principle book, the True Parents' picture tucked

into his suit breast pocket, over his heart, and his blessing ring snugly fitted on his wedding finger.

Being still a Member of Parliament at the time of his demise (and once a presidential candidate), he was accorded a state ceremony in Freetown. Flying over from America, his other children rallied to help convey his body in casket by helicopter (there being no regular flights between Dakar and Freetown) where it lay in state, under the nation's flag in Parliament House in the beleaguered Sierra Leonean capital, to receive last respects by President Ahmed Tejan Kabbah as well as his fellow parliamentarians, who paid tribute to the many contributions he had made to his country.

Following Mata's keynote speech on "Peace and Reconciliation", the honorable members of the House were particularly moved by, and expressed their appreciation for the fact of our undertaking the risk of entering the war-torn land against the overall outflow of refugees making their way to neighboring Guinea and beyond. While in Freetown, we attempted to establish the whereabouts of the Korean national messiah to Sierra Leone, Reverend Kim Dong-chul, and were told that he was probably out of the country. [Editor's note: In fact Rev. Kim was most likely there despite the circumstances. See his article, *Today's World* September 2000.]

We were indeed not short of reminders of political fragility in West

Africa. In May 1998, we bade a tearful farewell to our Eve national messiah, Reverend Nakai, and his family, who were returning to Japan after having lived a year with us in Senegal. The very next day, we received the dramatic news from the Japanese embassy that the Eve national messiah to Guinea-Bissau, Reverend Nishi, and his family would be arriving in Dakar in the Senegalese Navy gunboat "The Fouta", having been evacuated from Bissau upon the violent overthrow of President Vieira by General Ansumane Mane. Amazed at how Heavenly Father replaced our loss, we welcomed our new Japanese family with the furniture and clothes that the Nakais had left behind.

Living in Africa, we wondered how our children would ever learn the Korean language and how our eldest daughter would ever become a ballerina as we had hoped. Dakar turned out to be the one city in that entire West African sub-region uniquely offering both facilities. Blessed with a significant Korean community, the city center had a Korean Church with weekend Korean language classes, one of whose members was a Korean lady married to a Senegalese, who wanted her children to know their mother's mother tongue. And so it was that our two elder children were admitted into a class formed specifically for non-Koreans with their very own *son-saengnim* to guide them into the rudiments of Korean conversation. Invited to the Korean Community's Family Day at their embassy, the young students, our children among them, were warmly embraced by the Ambassador himself with prizes and presents.

In the heyday of French colonial power, Dakar had served as the capital of all French West Africa which stretched from the Mediterranean coast to south of the Sahara (the Sahel). Senegal's first president following Independence in 1960 was the poet Léopold Sédar Senghor, whose mastery of the French language was such that he had been appointed a member of the Académie Française with the authority to introduce new words to be officially included in the French vocabulary. Still very much a bastion of French cultural heritage, Dakar was therefore not without ballet schools. The fact that Julia was able to attend weekly ballet classes for a good three years in Senegal was a testimony to the extent of our Heavenly Father's loving care in meeting even such individual family needs during our mission there.

CONTINUED ON PAGE 20...GLOBAL FAMILY

True Parents' National 50-state

Rebuild the Family, Restore the Comm



Chicago



Newark

Feb. 25th New York, New York
Feb. 26th Newark, New Jersey
Feb. 27th Bridgeport, Connecticut
Feb. 28th Chicago, Illinois
Mar. 1st Boston, Massachusetts
Mar. 2nd Philadelphia, Pennsylvania

Mar. 3rd Miami, Florida
Mar. 4th Atlanta, Georgia
Mar. 5th Columbus, Ohio
Mar. 6th Houston, Texas
Mar. 7th Albuquerque, New Mexico
Mar. 8th Minneapolis, Minnesota
Mar. 9th Seattle, Washington

Mar. 10th Salt Lake City, Utah
Mar. 11th Portland, Oregon
Mar. 12th Oakland, California
Mar. 13th Phoenix, Arizona
Mar. 14th Denver, Colorado
Mar. 15th Los Angeles, California
Mar. 16th Little Rock, Arkansas

Mar. 17th Jackson, Mississippi
Mar. 18th Providence, Rhode Island
Mar. 19th Norfolk, Virginia
Mar. 20th Wilmington, Delaware
Mar. 21st Detroit, Michigan
Mar. 22nd Des Moines, Iowa

ate Speaking Tour in America

Community, Renew the Nation and World



New York



Bridgeport



Mar. 23rd Kansas City, Kansas
 Mar. 24th Mobile, Alabama
 Mar. 26th New Orleans, Louisiana
 Mar. 27th Cheyenne, Wyoming
 Mar. 28th St. Louis, Missouri
 Mar. 29th Baltimore, Maryland

Mar. 30th Portland, Maine
 Mar. 31st Billings, Montana
 Apr. 1st Memphis, Tennessee
 Apr. 2nd Winston-Salem, North Carolina
 Apr. 3rd Louisville, Kentucky
 Apr. 4th Milwaukee, Wisconsin
 Apr. 5th Oklahoma City, Oklahoma

Apr. 6th Omaha, Nebraska
 Apr. 7th Nashua, New Hampshire
 Apr. 8th Columbia, South Carolina
 Apr. 9th Indianapolis, Indiana
 Apr. 10th Fargo, North Dakota
 Apr. 11th Las Vegas, Nevada
 Apr. 12th Anchorage, Alaska

Apr. 14th Honolulu, Hawaii
 Apr. 15th Boise, Idaho
 Apr. 15th Sioux Falls, South Dakota
 Apr. 16th Washington, DC
 Apr. 17th Charleston, West Virginia
 Apr. 17th Burlington, Vermont

February 2001

Realising our responsibility as the Abel national messiahs to build good public relations with the diplomatic community, we decided to extend our sphere of contact to embassies beyond our own (the British embassy) and those of Korea and Japan. A Beninese sister, who spoke excellent French, rang up the various embassies to make appointments for us to pay courtesy calls on their respective *chefs de mission* in order to make known to them the work of the True Parents through the Family Federation for World Peace and Unification International. Sister Catherine spoke with so much authority and respect of “their Excellencies *Monsieur Daramy-Williams et son épouse*” [Mr. Daramy-Williams and his wife] that there were days in which we would have two or three ambassadors lined up to receive the three of us, all dressed up, in line with official protocol. By the end of our embassy outreach campaign, we were satisfied that among the thirty-three diplomatic missions visited, those representing the larger members of the United Nations—particularly the United States of America, the Russian Federation, Brazil and Indonesia—had accorded us favorable audiences.

We also enjoyed close personal relationships with the Gambian, the British and the Malaysian ambassadors, the latter two annually inviting us to celebrate the Queen’s Birthday and Independence Day respectively. British ambassador David Snoxell practically treated us as family members, including us in his farewell reception (upon his posting to become the British High Commissioner to Mauritius) with Mata performing at the piano in a duet with another of the guests on the violin, and myself reciting Thomas Gray’s *Elegy in a Country Churchyard* before an astonished and distinguished gathering. Visibly moved, Ambassador Snoxell told me that the famous English poet, Thomas Gray, was actually buried not far from his hometown. These were but a few of the many precious and nostalgic moments Heavenly Father allowed us to cherish in the course of our stay in our mission country of Senegal.

Notwithstanding the wealth of experience we garnered from all the aforementioned, perhaps our greatest spiritual treasure was gained from living with the local Senegalese population at the grassroots level. In fact, desertification was increasingly replacing grasslands with sand, and so it would be

more appropriate to say that we walked with our people across the sands of the Sahel in their daily life. Confronted on all sides with poverty, unemployment, crime, disease, corruption, shortages and all the other social ills common to underdevelopment, we and our children could behold with our own eyes God’s sorrow at the sight of His children’s suffering. Living on a dollar per day, our cooking was done out in the open air, beset by flies and mosquitoes, heat and humidity. And because foreigners were never regarded as being possibly poor, our neighbors constantly looked to us for sustenance and assistance. Very often, we had all types of people hanging around, looking for ways to get money from us, whether by fair means or foul. We also found ourselves giving even the little that we had left to Liberian and Sierra Leonean refugees, who had gone through hell and high water to seek a safer life in Dakar. Indeed, our fervent desire is to return one day to Africa in order to help end the suffering on that continent by building nothing less than the Kingdom of Heaven on earth.

With the beginning of the activities for the Interreligious and International Federation for World Peace (IIFWP) in Senegal, the prospects of such a future are no longer so distant. In the course of our PR work, Mata and I met Dr. Oumar Ndongo, a professor of American literature at the Université Cheikh Anta Diop, and president of the West African Research Association (WARA) in Dakar. Responding positively to the message of the True Parents and the Principle, Dr. Ndongo accompanied us to attend True Mother’s World Tour speech in Cotonou, Benin on May 2, 1999. Joining us in the Sunday morning pledge service spontaneously, Dr. Ndongo comfortably performed his Islamic prostrations alongside our *kyunghae* in honoring *Cham Omonim*, who subsequently received him personally as a Senegalese VIP representative to the conference.

By late 2000, Dr. Ndongo had attended the key IIFWP and WANGO conferences and seminars held in New York, Washington and London, and was able in a short time to organize local conferences for not only Senegal but also Cape Verde and Mauritania. Particularly noteworthy was his ability to bring Muslim and Christian religious leaders together to these meetings. For the inaugural Dakar event, he invited as keynote speaker Imam Mohamet Niang, who surprised many of his fellow Muslims

gathered there with his statements based on the Holy Qur’an. He declared that “if Allah had wanted one sole religion to exist on the earth, He would have brought it to pass. It therefore followed that Islam allowed for multiplicity and the plurality of religions. Furthermore, Allah is recorded as having sent many thousands of messengers to the earth, Judaism, Christianity and Islam accounting for but a small number of them. It therefore followed that the others must represent faiths outside the three revealed monotheistic faiths, and thus Buddhist monks, Hindu saints and Confucianism sages would be included as messengers of the Almighty.”

Invited to deliver concluding remarks by IIFWP as its international representative, I reflected how for centuries, Christianity and Islam had been in conflict. Because the faiths disagreed with each other at strategic points, their adherents tended to compare the best aspects of their own faith with the worst of the other. Yet, in spite of their divergences, the two Abrahamic religions jointly acknowledged God’s greatest prophets such as Moses, David and Jesus and considered the Torah (the Mosaic Law of the Old Testament) as the first Book where God’s Word was revealed. Above all, both are characterized by an unshakable belief in the oneness of God, His majesty and His deep concern for humanity, His highest creatures.

Historically, Christians referred to war against the Muslims as Crusades (taking up arms under the Cross); Muslims similarly regarded going into battle against the Christians as *jihad* against the infidels. I however asserted that if both faiths originated from the one and the same God, then no war between the two brothers could ever qualify to be called “holy.” In reality, nothing could be more unholy than fratricidal conflict. What God would rather see at this time is for all believers to find Him together in an “ecumenical *jihad* of the civil society: the *jihad* against economic injustice, the *jihad* against the destruction of the environment, the *jihad* against racial and religious hatred and intolerance, the *jihad* against family breakdown and social disintegration, and so on. And when we will have won this *jihad* as God’s true holy warriors, we will see each other as brothers and sisters in His Kingdom, the Abode of Peace.” ♦

Winston and Mata Williams and their family recently moved to Korea so that Mata can participate in the sisters mobilization.

to be liberating the Creator, people to be liberating God, the limited to be liberating the Unlimited, the relative to be liberating the Absolute.

Nevertheless, we claim to be trying to liberate God. There is only one reason for it: The relationship between God and people is that of parent and children. Because God is our parent and we are His children, there is an inseparable bond of love so that restricting the parent restricts the children, and vice versa. This is the law of love. The law of love is that when the beloved is suffering, the one who loves is in much greater pain. It is simply logical that people must liberate God.

Secondly, the purpose of True Parents' coming to this earth is to save humanity. The third purpose is to recover the Creation. The fourth purpose is to liberate all of history, from the beginning up until now, which means liberating the spiritual world. When you look at the content of Father's prayers in the fifties, sixties, seventies and eighties, you can understand that those four messages are fundamentally included: the liberation of God, the salvation of humanity, the liberation of the Creation and the liberation of the spiritual world.

In terms of fulfilling those four purposes, the salvation of humanity is at the core. There are two reasons that this is so. We are to be lords of all things. The perfection of the Creation is only possible on the basis of human perfection. Because the liberation of the Creation can be realized on the basis of the liberation of humanity, the salvation of humanity is the first and most important task to be accomplished. The second reason is related to how the liberation of the spiritual world must come about. Because the physical world is in the subject position in the dispensation, only when things are solved on earth can they be solved in the spiritual world. Ultimately, those who are with True Parents on earth must be liberated in order for the door of the liberation in the spiritual world to open. With liberated humanity as the foundation, the Creation can be liberated; with the liberated spiritual world as the foundation, God can be liberated.

As we all know, True Parents' lives are providentially significant. Their lives symbolize all of human history. Father's

eighty-some years of life represent the indemnification of the six thousand years of the history of God's dispensation. Father turned eighty years old in the year 2000. Thus, the year from Father's eightieth birthday to his eighty-first birthday was the year when True Parents' lives, as well as all of history, came to fruition.

If I had to choose the most significant year in history, my choice would be the year 2000. It was the time to conclude the past and was the starting point of the new future. The period of history that began based on the life of Jesus 2000 years ago was the most important up to

Last year was the most important year in human history. To jump straight to my conclusion, I can say that True Parents' efforts to accomplish the four purposes for which they came have borne fruit.

Model course for fourth Adams

What do we mean by "saving humanity"? *Divine Principle* teaches us about spiritual salvation and physical salvation. What is the concrete meaning of the salvation of humanity? If the ancestors of humanity, Adam and Eve, had not fallen, we would not need a savior. In the world as it was originally created, everyone has a one to one, direct, relationship with God. We would not need faith or religion. Life itself is life as it was meant to be. God automatically lives in us. We are trying to help the world to recover that state.

Looking at Introduction to Restoration in *Divine Principle*, the paths that central figures walked were model courses. There have been many historical central figures who lived lives that were model courses of their time for fallen humanity. The model course to complete the physical salvation of humanity is that of the third Adam, True Father's providential path. Following the footsteps of True Father, we can become original human beings, that is, fourth Adams.

God's dispensation concludes with the restoration of humanity to the status of the original creation on this earth, centering on the third Adam.

The model course for the fourth Adams is the path of the third Adam.

When True Father was called at fifteen years of age, the first providential tasks toward becoming the Messiah were to keep his purity and to find the truth that could save humanity. According to the introduction to *Divine Principle*, True Father, on his own, met all the saints by going back and forth between the spiritual and physical worlds. Having received approval from the spiritual world, and eventually from God, he could finally find the truth needed to save humanity, all by himself. On that foundation, Father started along his public course in 1945.

However, Christianity did not fulfill its mission. Father had to repeat the path of restoration through indemnity. Having been born without original sin and having found the truth by himself, Father became the Messiah and a True Parent in



On January 19, 2001, an Inaugural Prayer Luncheon was held in Washington, DC, jointly sponsored by a number of civic and religious organizations including The Washington Times Foundation, Christian Voice and the American Forum for Jewish-Christian Cooperation. It was attended by 1700 dignitaries and guests, including nationally known religious and political leaders. Father and Mother received an award for their work for family values.

that time. However, God's will could not be realized. The third beginning, in 1920, was also very important, but that was just the start of a new dispensation.

The most important year

True Parents' holy wedding in 1960 was still more important than Father's birth. The coming of the first, second and third Adams were parallel events. True Parents' holy wedding, however, was important in that it was the first and last such event in human history. But it did not mean the dispensation was concluded at that time. It meant simply that the providence of True Parents began with the marriage ceremony of True Parents.

Then, in which year did the fruit of all of history since the time of the Creation come to fruition? From the perspective of God's dispensation, it was the year 2000.

the 1960s. And in 1997, True Parents became the Parents of Heaven and Earth. They can solve problems in the physical world and the problems of the spiritual world. Then the year 2000 arrived.

The course for True Parents is the course of the third Adam. It is also the model course that we are to follow. How far can True Parents lead us on the path of the original creation? True Parents will lead us until the moment that we inherit what they have accomplished as original human beings of creation.

We were not qualified to be messiahs by birth. Why? Because we had the original sin. We differ from True Parents in terms of our roots. However, as God created the first human beings by the Word, and breathed a living spirit into their nostrils, True Parents have been recreating us by the Word from the moment we joined the movement.

We all finally received the blessing, through which we have been born again. So, what is the blessing? It means rebirth and resurrection, the complete change and restoration of our blood lineage. Through the blessing, we can return to a position similar to that of True Parents, who do not carry the original sin.

And then we must understand how to live our lives. We must mature more and more. The course after the blessing is to fulfill the mission of tribal messiahship. As True Parents had to be born on earth to walk the path of Messiahs, we also must be born again through the blessing to walk the path of tribal messiahs.

True Parents have rid us of the original sin and have had us walk the same path that they have traveled down as messiahs. They have walked the path of True Parents. We must also follow that path. That is how we can be fourth Adams. The providential event that enables us to walk the True Parents' course is the registration blessing. Through the registration blessing, we can be fourth Adams. The registration blessing puts us in the position of true parents to our tribes.

At this time, many members are not in their mission areas. What is your mission area? It is not just a geographical area where you are supposed to witness: the mobilization is a course we have to go through to become true parents. You attended the 21-day workshop before the registration blessing. The 21-day workshop is the time for True Father to create original Eve.

The registration blessing

Between July 6th and 9th 1992, an event of dispensational importance took

place: the proclamation of the Messiah. This proclamation is normally made by a John-the-Baptist figure. On this occasion, that position was held by True Mother. Mother did not stand in her own position, but proclaimed the Messiah from the position of John the Baptist on the foundation of the Women's Federation. Furthermore, the Completed Testament Age began in 1993, and Mother began a seven-year course, the period of mother-son cooperation.

This time period ended on June 14, 1999 with the "Declaration and Celebration of True Parents' Cosmic Victory." Father presented Mother with an award the significance of which was that she had fulfilled her required role in the providence of mother-son cooperation.

After that, Father put all the blessed wives in the younger-sister position to True Mother and, from his position of original Adam, recreated them in the role of original Eve. Father directed them to carry out witnessing activities in selected mission areas. Their husbands, in the role of archangels, must help these women who are in the role of Eve. Father has thus given men the way to restore themselves from archangels to true husbands. That will eventually bring all blessed couples to become true parents.

The registration blessing is to make us fourth Adams. It is the way to inherit True Parents' final providential course. True Parents told us that after we receive the registration blessing, they no longer have any relationship with us. Of course, that does not mean that our relationship with True Parents has completely ended. It means that we no longer have a relationship in terms of salvation.

There are many more fourth Adams than third Adams, but the level is the same. The time of our depending on True Parents has passed. The providential time has come for us to make a direct connection with God without the help of True Parents. So the past year has been a tremendously meaningful year, because it was a year of True Parents' lives—and of all of human history—that bore fruit.

After joining the church we were recreated by the Word and, through the blessing, born again without the original sin. On that foundation, we have walked the course of tribal messiahship and we should now walk the tribal level course of true parents. The turning point was the registration blessings, which have been held from September last year and have such providential importance. On that foundation, True Parents could successfully liberate the Creation.

Dearest brothers and sisters! Three

most important among the many proclamation ceremonies that have been officiated by True Parents were the ceremonies for the return of the oceans, the return of the earth (land) and the return of the cosmos to God. True Parents proclaimed that the oceans, earth and cosmos would return to their state when originally created through these three ceremonies. [See *Today's World* June/July 2000 issue]

After that, they held a "Ceremony for the Liberation of the Spirit World" on October 14th [*Today's World* October 2000 issue]. On December 1, in South America, True Parents held a special ceremony to dissolve hell and paradise. Thus, in the year 2000, True Parents indeed presided over many events of the dispensation that had the significance of being the overall fruits of previous eras. These fruits were the salvation of humanity, the liberation of the Creation, and the liberation of the spiritual world. In addition, in August True Parents successfully accomplished the breaking down of international barriers, centering on the United Nations. They also opened up the era of family kingship.

So, if we look at the dispensation in the year 2000, we notice that everything was concluded. On that foundation, on January 13, 2001, True Parents officiated the Coronation Ceremony for the Kingship of God. Since True Parents began their public mission, they have presided over countless providential events. Jesus and other figures in history were central to many providential events as well. The most important, final fruit of the entire dispensational history of restoration was the Coronation Ceremony for the Kingship of God on January 13th.

Three providential changes

True Father himself told us that the most significant event of the dispensation since his birth has been the holding of this Coronation Ceremony.

True Parents concluded the providence by liberating God on the remarkable foundation of having liberated humanity, the natural world, the spiritual world and of having broken down international barriers. The final fruit of all these efforts was the Coronation Ceremony. Accordingly, because the year 2000, the year for the dispensation to bear fruit, has passed, and a new providential opportunity, the year 2001, has begun, True Parents have informed us of three changes.

The first change is their giving us complete authority with regard to the blessing. Brothers and sisters, please think about this. What has been the

most essential event among many events of the dispensation that True Parents have guided? It has been the blessing. True Parents have had the unique authority of being able to give the blessing. The responsibility has been gradually extended to us, however, and finally, this year the authority was passed to us completely.

Since I started to accompany True Parents in their work in relation to the blessing ceremonies, I have often seen True Parents practice absolute, total authority with regard to the blessing, especially the second-generation blessings. True Parents used to share everything else at the time of the blessing but they never talked to us about the second-generation blessing. For this, they would practice their absolute omnipotence and authority. Even then, True Parents were saying that the time would come when the parents of the second generation would directly officiate the matching and blessing of their children, according to the original order of creation. That time has already come. Following this year's Coronation Ceremony, parents will decide on the blessing of their children, the second generation. This is the original order of creation.

The second change is that we no longer pray in the name of True Parents, but in the name of a central blessed family (*chukbok joongshim kajong*). This means that the period of the fourth Adam has actually begun. The order of the original creation has been restored. Now is the time in which people can directly meet God without going through a mediator. From the viewpoint of the dispensation, the global purpose of creation has already been realized on earth.

The third change is that True Parents allowed all the blessed families on earth, at the dawn of this new dispensational age, to receive the holy wine ceremony as they symbolically concluded the past and made a new beginning.

Age of God's direct dominion

These are the providential changes True Parents have brought about as we greet the new age. The characteristics of the new changes can be summarized as ultimate and conclusive. This is the eternally unchanging order of the original creation. The time has come for us to directly report to and ask God. It is a time for us to report to God directly, to be under God's direct dominion, and to communicate with God directly, as was to be the case in the original ideal world of creation. These providential changes are proof that the year 2000 has been a

Albanian Delegation Hosted by HSA-UWC Foundation

In February, a group of thirty Albanian dignitaries, headed by the speaker of the Albanian national assembly, visited Korea on invitation of the HSA-UWC Foundation. Their stay included visits to Sun Moon University and Cheong Pyeong, as well as to major Korean corporations, plus a one-day seminar on Unificationism. At a banquet in their honor, Rev. Hwang Sun-jo, who is the foundation's chairman of the board, spoke to them about True Parents' ideology and vision.



The delegation is welcomed by Hoon-mo nim at Cheong Pyeong

providential period with significant results, and that the year 2001 is the beginning of a new age.

Thus, the year 2001 is the age of God's kingship (sovereign power). It means that we live in the age wherein God has direct dominion over us. We may define this in many different ways:

First, this is the age of transcending religion. We are in an age where we have no need of religion. This does not mean that we don't need faith. Dispensationally, this is now the age of transcending religion. Therefore we must develop our movement to help others to transcend their religious limitations.

Second, we are in the age of transcending nations. The time in which our one world centers on God has begun. Third, it is the age of unity between mind and body. Fourth, it is the age of direct reporting, which is the true order of the original world of creation. Fifth, the providential age of Parents is over and the age of Children, the second generation, is coming. On September 24th last year, True Parents held a special ceremony immediately before the registration blessing. In that ceremony, True Parents clearly stated that they had passed the providential mission of the Parents to the Children. Responsibility for the spiritual world was bequeathed to Heung-jin nim's family, and that of the physical world to Hyun-jin nim's family. Concrete changes were visible starting from the new year. There is no question that this year heralds a new age. We must put on new clothes of a new heart and spirit.

Brothers and sisters, we are entering that new age right now. Every part of our lives should be new. In a new providential age, what we experience, and how we feel about family members, our own families, ourselves, True Parents, God,

holy songs, our life of faith, donations, praying over night and our mission areas should all be new. Have we become new people? We must check that we are not failing to change into someone new. An inability to change shows that we just carry on our life of faith habitually.

Dearest brothers and sisters, the new age *has* come. Even if we live just as in the past, the past was clearly the night, and it is now the middle of the day with bright sunlight shining down. The past was the era of the third Adam and it is now the era of the fourth Adam.

In the past True Parents gave us opportunities to be reborn. But now we must make rebirth and resurrection happen for ourselves and for others. In the past, True Parents took responsibility for us but now we, their children, must take responsibility for ourselves.

Therefore, now we must grow to be parents ourselves. As God was liberated thanks to True Parents, True Parents must be liberated thanks to us.

True Father told us, "As I have accomplished the Coronation Ceremony for the Kingship of God, putting God in the place of sovereign power on the cosmic level, you must do the same for God on the tribal level." In addition, he said, "As I have liberated God in my lifetime, you must liberate True Parents in your lifetimes." Moreover, he added, "As I have made you fourth Adams by investing my entire life, you must make your own tribes the fourth Adams by investing your entire lives."

The fact that such a divine task is ahead of us at this new age should be written indelibly in our hearts. I pray for you to be new providential central figures in the new age, and for blessings to be with all of you. ♦

[Edited for Today's World]

The First Days

Reflections of an elder American sister in Korea

Mrs. Betsy Jones is well-known to American members as she and her husband have been active members since before most of us joined (and before some were born). In our quest to keep up with the Joneses, we found Betsy just along the road from us, pioneering yet once more, this time in Korea.

*Betsy Jones
Koyang, Korea*

I ARRIVED in Seoul on September 22nd, attending the registration ceremony in Cheong Pyeong with my husband Farley and our son Harvet. Initially I came back to the home of our eldest son's parents-in-law in Seoul (the Jee family). It was like an oasis to be with them because Mr. Jee speaks English and they were able to help me get set up at Ewha University for language study. I have tried to study Korean in America, but for some reason here in Korea it became like a friend, something I turned to when I felt lonely.

Mr. Jee drove me to my church in the city of Koyang one Sunday to meet the church leaders and members. It is in the Incheon Region. The church, which was newly built last July, is a small blue building with a red roof. Two days after that the Jees dropped me off at the church "for good." As they left, tears were welling up. I was embarrassed. I felt the pain of my family leaving.

The biggest challenge I faced was the language barrier. Days and weeks passed. I couldn't speak to anyone at home. Sometimes small misunderstandings occurred. One time I called Mr. Jee to ask him to call our church leader and explain my plans, so it would be clear and more understanding could develop. After a few weeks, I one day heard my name spoken and then the words *jo-a-heo-o* and everyone agreed. I knew it meant "I like Betsy." For some reason I felt happy inside knowing I was being accepted by everyone. I tried to do things to help, but I was often seen as clumsy and not doing things the

"right" way, whether it was washing the dishes or emptying the trash. Still I tried to learn and follow, and to help.

Just when I was feeling lonely and wondering what significance my presence there had, my husband called. A high school friend living in California had called him and told him of a dream she had had. In her dream she saw a place that looked like the Roman Coliseum and when she opened one door she saw me there in a room with only Koreans. In the dream I didn't say anything but wrote her a note with the words "fallopian tubes." I felt very encouraged by this dream—that somehow by being with all my Korean family I was helping to give birth to something important, a nation under God. My friend Margie was amazed to know that indeed I was in Korea, mostly with Koreans. I hung onto the positive message of this experience through all the challenges of the next few weeks—no hot water, bathroom facilities still to be built, and especially the feeling of loneliness amidst the friendship and laughter the Korean members shared with each other.

encouraged me when I read in front of everyone and overlooked my stumbling. One day, she must have felt my loneliness and at eight o'clock in the morning she put on the karaoke and asked me to choose and sing an English song. I chose "You Light Up My Life." I got through only half of it and tears came as I realized how deeply I missed my family, my husband in particular. I was so grateful to have this realization of the depth of our love over the past thirty years.

Around Mrs. Choi and other leaders I was happy to discover I could pray deeply again, and seeing my tears on the prayer room floor was confirmation of this. When all distractions in life were removed, and through reading Father's words in English, studying Korean and appreciating everyone's desire to be and do things together, I could more clearly see my life in America has been too isolated, too centered around myself.

Also, the food feels like it feeds my body and soul. So much of what we eat here is home grown—fresh radishes and many vegetables recently uprooted from the earth. Being together is so important here. Members often take time to enjoy each other's company. Peeling and eating fruit after meals is a tradition I like. Everything is open, public. Living together in this small living space I can feel a sense of belonging—the reality of the *shimjung* culture. After several weeks some Japanese members came who could speak English. It seemed like such a gift to be able to speak to them and work some things out with language.

The dedication ceremony for our region's new church was held in December 2000. Leaders and members came from surrounding areas to offer congratulations. Three flags were hoisted representing the Unification Church, the Family Federation and Korea. Many enjoyed the ceremony and festive meal.



*Betsy Jones
relaxing with
members at
the Church
in Koyang*

In America, Farley and I were often in the position of elder members but here in Korea I felt I could discover the value of elders whose faith in God and True Parents is absolute. One of our leaders, Mrs. Choi Do-soon, a member of the 72-couple blessing, often led us in *hoon dok hae* readings and prayer. She



My witnessing area is Won-shin-dong. Mrs. Choi, Mrs. Ku and I went witnessing there together, door to door. I felt so much how I want to be able to take "ownership" of this area through prayer and

investment. It was inspiring to see how my sisters spoke to and tried to lead people to the *hoon dok* conferences.

On February 6th, 2001, an important *hoon dok* leadership seminar took place in our region. Excellent Power Point presentations were given on True Family Values and True Parents' providential activities. I was very happy and surprised to be asked to say a few words at the end. I shared how these same conferences were taking place throughout America and how much people in America desire to support the reunification of North and South Korea. It was a very deep experience for me to try to communicate Father's vision and work. I determined to try to say more in Korean next time. But it showed how our international presence can lend support.

Other highlights of my stay included

being able to celebrate our thirtieth wedding anniversary with the Korean 777 Blessing Association. Passing the first level in Korean language meant a lot to me. Step by step God blessed my experience in every way and I look forward to the future in a new way. I feel some confidence that I can understand True Parents, and with my husband be closer to them and to God. At this stage in my life these things are very important to my husband and me. With True Parents' vision and my husband's support I am very grateful to be brought back to basics in Korea. ♦

From an entry in Betsy's diary:

I am here. Surrounded by wonderful women. They work hard. They laugh and talk. I study to understand, to be a part of this. Korean language, food and culture is all around me. It is a culture of heart, of belonging. We eat together from the same dishes, we sleep with each other. If I go to the public bath, others are there bathing. I can be a part of it. I think I am with God. Alone. It's all beautiful. Then a call comes from one of my children. They are hurting. Where am I? Why can't I be closer? Some part they must do them-

Photo above: Betsy speaking at the hoon dok hae seminar; right, with the children of a local family.



PHOTOS: COURTESY BETSY JONES

selves. Some part I can help. Dear God teach me to know the difference. I want to do my part, and pray for their discernment of truth.

Many here are older than me. They show me how to wash dishes. How to wash my clothes. They tell me if I put too much bleach in the water! Even my drying clothes and underwear are out in public. It's a public life. My desk is next to the TV, so others watch TV and I study in the same room. On Saturday night we entertain each other with songs and spontaneous dancing with the help of the karaoke. We laugh and sing.

The [sisters'] leader is a widow—her husband died in this city in a car accident. And she picked this city at Cheong Pyeong. A lot of sacrifice is here. I hope we can make something happen. ♦

Farley and Betsy Jones are from the 777 Couples Blessing, in 1970.

Mobilizing Power

The witnessing office of the Korean church headquarters officially guides the mobilization of sisters in Korea, under Mr. Hwangbo Kun (Mr. Hwangbo is one of the small number of Koreans who has a two-syllable family name, and he also has a single-syllable given name which is also unusual), and Elizabeth Kang is working as a mediator for the Western sisters mobilized here. When the two of them recently met, Mr. Hwangbo offered some of his heartfelt insights into the course of the mobilization. Following is an excerpt:

WHEN we witness we must do so with God's spirit and give this feeling to others. First look for vision, and then do God's work... Make an atmosphere of having the Holy Spirit with you and then you can have vision and can endure. The foreign members have come here as representatives of their countries.

Therefore, the Holy Spirit can help. They can be powerful. Without that help they can't do it—they can't keep going until 2004. Look at Hoon-mo nim. She was just a housewife, but she built the palace at Cheong Pyeong. God is looking for three people like that. Father sent the sisters to Cheong Pyeong for 21 days and then sent them out—God is looking for a few people with vision. Sixteen thousand graduated from 21-days, but if only ten really try things will happen.

The question is, is the spirit world working with me or not? Look at America: God worked with members and therefore there is a big change. Let's be a superstar. Religions developed in the past through this. We need such vision to overcome all difficulties, and we need feeling. At Cheong Pyeong we are liberating ancestors so that they can come and help us. We can move Korea. I would like to meet with all foreign

members in Cheong Pyeong, hold hands and pray to connect to God's spirit and be one with God. Let us have the vision of God and the Holy Spirit. Let us carry it so that people can see it in our eyes. If we are thus inspired we can revive this country. Study the word. Pray to God to send the spirit world to help. "I came here to my area that you gave me. Help me to find your children." God will give (them) to you, but if you don't have the heart (to connect), He can't help. Why were you sent here? To change this country.

If someone has cancer, and you cure that person, people will listen no matter what religion they are. You can pray and people will be cured. Have a happy mind and act. You will be the root and can pass on things to others. Go forward together with the spiritual world—the English-speaking members are more in tune and a revival can begin from them. ♦

Shy Champion of Pure Love Speaks Out



Jessica waves her sign from a prominent position during a demonstration which other groups joined to show their support

FAMILY PLANNING

With a population of just over a million, the volcanic island of Mauritius sits some eight hundred kilometers east of Madagascar, itself far removed from mainland Africa. Here, Jessica Siok Hong, wife of the Mauritian national leader, began what for her was at first a very challenging venture—to speak in public. Recently, after completing a 21-day workshop in Cheong Pyeong, Jessica spoke to *Today's World* about her outreach work. She has a very warm face and smile, and when she speaks one feels that one is in the presence of a favorite Aunt gently but firmly encouraging one to be good.

Jessica Siok Hong
Port Louis, Mauritius

A FEW years ago, our Korean national messiah mentioned that Japanese members were very actively promoting the cause of pure love through giving out leaflets in Japan. And when we saw what was being done in Korea through the Pure Love Movement for Youth in Korea [see *Today's World*, March 1999], three of us sat down and planned how to do it in Mauritius. We based our approach on the example of the Pure Love Pledge being used in Korea.

The content is more specific and direct than the pledge used by the Pure Love Alliance in the USA, and we felt this was good for Mauritius. Mauritius has a high percentage of Hindus in the population, and is relatively pure. Mr. Teo Puay Lam, who was then the national leader of Singapore, also came to give family education for which he had a slide presentation, which was a very helpful basis in planning our own

content. As I am a timid sort of person, I committed myself to a forty-day condition so that I could not back out of it later! The other members supported me, but I had to take the front line position with this.

During the period of forty days, I visited one college (secondary school, with pupils aged between 13 and 18 years) every day and spoke in each class.

And this is now my second year. The first year I just stood up and spoke to the pupils, but this year I made a flip chart so that I had some visual aids to improve the presentation. As time passed, I was able to improve a great deal. At first I only spoke for about 10 minutes to each group, but over time this increased to about 25 minutes. I became more confident, adding more to the content little by little and being ready, always, to answer questions.

I begin the presentation with a page of the flip chart that has on it the slogan, "Save Sex for Marriage." I ask the question, "What do you think is the most important part of the body?"



Some people answer, "The brain." I say, "Let me tell you why the sexual organ is more important than the brain." I ask them to look at society, at the problem of pregnancy outside marriage, the problem of AIDS, and so forth. I explain that these problems generally arise from using the sexual organ.

I say, "You can be the top student in class, but if you misuse your sexual organ before you mature, you will be very unhappy. If you know the value of your sexual organ, you know it is like a treasure. What do you do with a treasure—put it on the table for anyone to see, touch or steal?"

The students always answer "No, a treasure should be locked in a safe place."

I say, "Then, who should keep the key? The key belongs to *you* and you must keep it well. On the day you marry, you exchange keys with your spouse. But don't give the key away prematurely, to a casual boy- or girlfriend who has no commitment to true love." I would then continue with the chart, discussing the consequences of the misuse of the sexual part—physical consequences such as unplanned pregnancy and diseases, and emotional consequences such as depression. There are also consequences for society, in that being caught up in such relationships at an early age will likely impair a person's capacity to concentrate. The person may not succeed in completing an education, thus lessening his or her capacity to contribute to society, and

perhaps even resulting in the person's living in poverty. Abstinence is the best way, as it leads to 100 percent peace of mind. Then even if a boyfriend or girlfriend leaves you, you may be sad but you still have your treasure.

I speak about the importance of building good character. A mature person is good, moral and responsible. I have a chart depicting points of good character for a man and a woman. If a mature man and woman form a family, it will be a healthy, loving and stable family.

I speak, especially to the girls, about the importance of being decently dressed and of discernment in choosing the materials to be read or watched. I ask, "When you watch *that* kind of film, can you concentrate on your studies? No, because in your mind there is a TV with those images, and you want to do the same. You become possessed by this, and tend toward perversion.

So you must have a clean mind and body. Watch good and uplifting films. Do not poison your body with alcohol and smoking. You want to give your future spouse a clean and healthy body. And you want to marry someone like this too, so that you can have a clean and loving family. Mix with friends who believe in a clean lifestyle, rather than with those who drink and smoke"

Then I have them all stand up and raise their hands and read the four points of the Pure Love Pledge together. Then, each of them eats a piece of fourth-Adam candy, and I tell them,

"With this sweet you lock up your treasure!" They each receive a pure love pledge card to keep. Our contact numbers are there if they have any questions: In a Hindu culture, talking about sex is taboo in the family. The school headmasters and teachers very much appreciate this work, therefore, and are always encouraged to attend.

I now want to establish a Pure Love Club in each school for the promotion and support of these principles. Moreover, up to now, although I have been to one hundred private schools, I have not yet taught in the public schools. To do so, I will need to receive the permission of the minister of education; I am making plans to visit him. If he approves I will be able to go to those schools too.

I plan to expand this work and have other people directly involved. Sometimes people ask me, "Where were you educated?" or "What qualification do you hold?" I tell them that if one believes in a particular lifestyle deeply, then one can speak about it.

My purpose in mentioning this is to offer encouragement to those who may lack confidence in their educational level or their capability! It is important that I mention that my husband's support was so important, and without it I could not have done this mission.◆

Jessica and her husband Marc ChungTo were blessed in 1982.

Photos this page: above, Jessica with Lee Jeoung-hae, national messiah to Mauritius, at the world mission headquarters in Seoul; below left, demonstrating for pure love on the streets of Port Louis; below, meeting the president of Mauritius together with Lee Jeoung-hae to explain the education program they wish to expand in schools



PHOTOS: COURTESY JESSICA S. HONG

The Warmth of a Home

A Unificationist initiative is an omen of hope



Some of the resident orphans happily display the gifts they have received from their supporters overseas

A report by David Earle on recent developments at the Interfaith Children's Home in Hyderabad, South India.

FOR ten days during December 2000, a small delegation of members from Britain traveled to Hyderabad in Andhra Pradesh, South India, to visit the Interfaith Children's Home where twenty three "untouchable" (*Dalit*) children [see box below] are being given the opportunity of education and a new life. They were myself representing the FFWPU and the Religious Youth Service (RYS), Mrs. Dolores Read, wife of UK national leader Tim Read, representing the WFWP, and

Miriam Zaccarelli representing the Youth Federation for World Peace.

When True Mother visited Birmingham (our family's hometown) last May, as part of her world speaking tour, she emphasized to us the importance of the different branches of the Unification movement working together in harmony, in order to develop our activities and influence society in Britain. The coming to fruition of the Interfaith Children's Home in India, during the last three years, 1998 to 2001, has been an example of this with the involvement of members working in the Family Federation, Women's Federation and RYS, as well as receiving help from many people within

the wider interfaith community who participate in, and support, the different activities of our own organizations. A presentation which I gave about the project, at the November *hoon dok hae* conference in London, was very well received, with favorable comments from many of the participants.

The background to the development of the children's home has been described in a previous article [see *Today's World* Jan & Feb.1999]. We have attempted to maintain the inter-religious nature of the project throughout this development. Funding in Britain has come from people, and communities, representing all the major faith tra-

About India's Caste System

The caste system in India is said to have developed more than three thousand years ago when Aryan priests developed a system of four artificially assigned categories, with their own class as the highest. Next came warriors, then farmers or merchants and finally laborers. The system survives in Indian culture even today, despite the Indian constitution (and courts of law)

refusing to officially recognize it. People are expected to marry only within their caste and it often restricts a person—and a lineage—to a particular occupation. There are, for example, a street-sweeping caste and a laundry caste. Below the four main castes were a groups and sub-groups that were assigned the tasks that were said to pollute a person—such as butchering animals. They are said to have no caste and are known as "Untouch-

ables." Mohandas Gandhi, who worked to dismantle the discriminatory system, termed them *Harijans*, "People of God." Today, the term *Dalit* ("oppressed ones" in the Hindi language) is more often used. In modern India, the fact that the *Dalits* now have the vote, and have used their voice and weight of numbers, has meant greater opportunities on all levels of society for those who were once firmly stuck at the bottom.

ditions. The initial building work was carried out by young people from around the world, again representing Hinduism, Buddhism, Christianity, Sikhism and Islam, as well as the Unificationist tradition. The children presently living at the home come from Christian, Muslim and Hindu families. Hindu and Christian staff members are working at the home, and we wish to involve Muslim people in the children's upbringing and education.

Perhaps equally important, people whose backgrounds are of different caste have been involved in the project from the outset. The land on which the home has been built was donated by someone from the highest caste, Mr. Amba Prasad, a successful businessman who is a Brahmin. The Director of the home, Rev Wilson Singham, and his wife Sunita, are both *Dalits*. Another couple helping to care for the children, Venkanna and his wife Hamsa, who are the watchman and cook respectively, are also *Dalits*.

Sunil Bhardwaj, who's family is Brahmin and lives in Delhi, has spent the last eighteen months in Hyderabad overseeing the completion of the building work, and then giving tremendous help to the children to enable them to settle down and restart their education, especially in learning English.

Despite assertions to the contrary, the caste system is still deeply entrenched, particularly in rural India where *Dalits* are marginalised, exploited and discriminated against. Last July, a shocking case came to light in Andhra Pradesh where three *Dalit* men had been shackled in chains for two years,

and forced to break stones in a quarry. They were unable to change their clothes during the whole of that time. Many women suffer far greater indignities. Rev. Singham has much first hand experience of discrimination within his own Christian community.

Innumerable problems occur when two people from different castes, or even from different subdivisions within the same caste, try to marry. Rev. Singham's wife, Sunita, comes from a slightly higher sub-caste than he does, and there are great difficulties between their two families. Add on to that the problem of dowry payments and you have the ideal recipe for extremely stressful family relationships.

While we have encountered many difficulties in the early stages of the home's development, we are trying to create an environment in which the children can grow up free from the stigma of being born as an "untouchable." At the same time, they have been chosen in the hope that many of them will want to get a good education and then re-invest in their own community, to lift up those at the bottom of the heap. All the children, and their personal circumstances, were previously known to Rev. Singham, or his relatives and friends, before they were selected to come to the home. Even so, it has not been easy for any of them to settle into a new life.

Take Padmavati, for example. She never knew her father, who simply walked out when she was still a baby. Her mother then became mentally unstable and, when she arrived at the home last June, Padmavati was showing many signs of an unstable character

herself. I was so pleased to see how much she had settled down when I returned in December.

Or 7 year-old Swapna. Already an orphan, she was adopted by one couple, but then the husband left his wife for another woman. Her adopted mother re-married a man who's wife had died, leaving him with three children of his own, and he simply didn't want Swapna to stay with them.

One of my fears was that the children might be discriminated against at the local school, because of their background. However, during our December visit I could see that the principal and his teachers had made great effort to accommodate the children at the Blue Blooms School, about a fifteen minute walk from the Interfaith Home. Two of the teachers would even take some of the children own house after school, in order to give them extra English tuition. Most of the children, coming from villages and slums, could only speak the state language, Telegu, but the school is an English-medium school and so mastery of English is vital. I hope we can support the school in different ways, by acquiring resources, and by having young volunteers from abroad go and stay at the home, both to be with the children and to do some teaching which can benefit all the school's children.

In addition to the difficulties encountered with the children, there have been other problems too. One of these was an attempt by an unscrupulous gang in the local area to extort money by claiming ownership of the property. This is quite a common form of exploitation in India, and not easy to deal with, especially when a group of thirty or forty men suddenly appear with false documents, threatening to cause trouble!

Ultimately, the dispute has to be settled by the courts, which takes a long time, but I also felt that a high-level government visit would certainly not do our cause any harm. Once people know that you have friends in high places, they tend to pay a lot more respect.

For this and other reasons, each time I went to India last year, in January and July, I made the effort necessary to meet a well-respected cabinet minister, the Hon. Vijaya Rama Rao, with the intention of having him visit the Children's Home. I could meet him because of a friend Rev. Singham had in the government, a Christian called John-son. He made tremendous effort on our behalf to set up meetings, both at the



PHOTOS: COURTESY D. EARLE

minister's home and in the government Secretariat Building in downtown Hyderabad. I was so impressed each time I met Mr. Rao, and our conversation always allowed me to explain about the broad scope of our movement's activities, particularly with young people.

Unfortunately, when Dolores, Miriam and I arrived in December last year the political climate was very tense. A few days before we arrived, a very high-level government official had been assassinated by a car bomb and the Marxist group responsible, known as the Naxalites, had declared all VIP's as potential targets. Johnson had actually been in the convoy of cars when the bomb exploded but had only heard the blast from about a hundred meters back. For this reason, all the ministers were understandably apprehensive about travelling. For example, we managed to meet with one of the other six cabinet ministers, Home Minister Devender Goud, but even though our children's home happened to be in his very constituency, there was no way he would come to visit at that time.

Nevertheless, Dolores, Miriam and I managed to meet Mr. Rama Rao at his residence early one morning and, surprisingly, he agreed to come if his schedule permitted.) In the evening of the same day, we also managed to meet with the newly elected leader of the main opposition party, the Congress Party, and I was given the opportunity to address the party's two hundred members assembled there for their new leader's inauguration.)

Everything "came down to the wire," as so often in our movement, because the only time Mr. Rao could possibly visit the children's home was in the afternoon of our very last day in India. In faith, we went ahead with all the preparations, printing and distributing invitations to about a hundred carefully chosen guests, ordering banners, garlands, refreshments, informing the press, etc.. I went to the Secretariat Building in order to accompany Mr. Rao, but had a nerve-wracking three hour wait, as his schedule changed a couple of times before he finally emerged from his office and climbed into his standard white government car. He asked me to



Photos: above, Minister Rao bridges the divides in Indian society; below, the presentation ceremony (Minister Rao at right, Rev. & Mrs. Singham and their daughter at left, Dolores Read at center, David seated)

travel with him, in order to explain more about our various federations and activities during the journey, but it was a nervous 40-minute drive for me, trying to speak calmly to him, while at the same time glancing out of the side window for potential remote-controlled car bombs, hidden in the many piles of dirt by the roadside! (In case the reader may think this is over-dramatizing the situation, when Patricia and I first visited

blown up by a bomb.)

We arrived safely at the Children's Home, and I think it was a beautiful experience for all of us, being together with Mr. Rao, Ms. Della Godfrey, who has been with us from the beginning, Rev. Singham and his wife Sunita, Sunil, Mr. Amba Prasad and his wife, members of staff from the children's school, people from the local community, and of course all the beautiful children. Perhaps the best moment of all was to see each child, who nine months earlier would have been living in dire circumstances, coming forward to receive a gift sent by their sponsors from Britain, and shaking hands with Mr. Rao who presented them, he representing the very top of society and the state government. He also generously offered to donate a color television to the home, and asked that the children be allowed to watch educational programs to open their minds to the wider world.

Although Patricia and I made the initial visit to India, and have been at the heart of developing the home from just an idea to its current reality, we feel that it has progressed and overcome so many difficulties because it represents the collective goodness of so many people, especially all those who have been financially supportive. A special mention would have to be made for the WFWP which has raised a considerable amount of money thus far, with Patricia in Birmingham, and Dolores, Tina Coombs and Margaret Ali in London spearheading that effort.

In interfaith activities, there has always been much necessary dialogue, and many words have been spoken, but moving beyond words into practical action has perhaps greater power to change lives, transcend barriers and allow us to communicate with the language of the heart. I feel that such projects as this can offer amazing testimony to the founding vision, ideals and inspiration given to us by our True Parents, and can develop that vision to new levels of influence in our common quest to transform this world into God's original ideal home. ♦

David and Patricia Earle are from the 2075-couple blessing in 1982. David is the director of RYS in Birmingham.



Andhra Pradesh in January 1998, we stopped at a government "guest house" while travelling between Warangal and Hyderabad in order to use their toilet facilities. Not long after we left it was

In Discussion: Father and Arthur Ford

Informal talk following a séance with the famous American medium

During the time of Father's first world tour in 1965, he and some early missionaries participated in several seances with the renowned spiritual medium Arthur Ford (transcripts of which can be found in early editions of Ford's book Unknown But Known, Signet 1968). On March 18, a day when Father had created four of the 120 worldwide holy grounds, in the eastern states of Maryland, Delaware, Pennsylvania and New Jersey, the final séance with Ford was held. What follows is a transcript, not from the séance itself, but from the informal discussion afterward. Listed in Ford's book as having attended the séance that day were "Mr. Sun Myung Moon, for whom the sitting was held, Col. Bo Hi Pak, former attaché of the Korean Embassy; Miss Kim, interpreter for Sun Myung Moon, Mr. Walter Voelker, the Rev. W. V. Rauscher, the Rev. Robert Lewis and a group of Mr. Moon's friends from Korea, Japan, the United States and other places." A person by the name of Fletcher is mentioned: he is the person in the spirit world who helps Ford mediate with that realm while he is in a trance.

In light of True Parents' ongoing work to liberate and bless those in the spiritual world, the following will likely be of interest. The content was transcribed from original tapes and is thought to have never appeared in print before. It does so here with minimal editing. The text attributed to Miss Kim is mainly Prof. Kim Young-oon's interpreting for Father, but on occasion it may be her own question or statement.

Miss Kim: ...Our leader would like to say...since the spirit world is very complicated, unless you know the cause and the principle of the spirit world you cannot advance beyond a certain point. You only reach a certain point and can never progress from there. Often you can be a victim of the spirits who are controlling you. Therefore it is absolutely necessary to know the cause and the principle behind all [the] phenomena. Each spirit will come from one direction, and naturally sees things and perceives things from one direction, not from all directions, from four directions. Therefore, when one spirit comes he will lead you into one direction and [when] another spirit comes he will

lead you to another direction. Each time when the spirit changes, the direction will change. So it is very important and very necessary for you to know the center, or how can I say, to know the whole directions and come to right the center.

Walter Voelker: Well, Miss Kim, we have at times heard a spirit entity, who I think is very wonderful, from a very high plane. And I personally believe in this spirit entity as being good and wise. Now I know that this is the one who is helping a doctor to find a cure for a disease. Now I am willing to give up all hope of anything for myself to help this other spirit, because I believe this is a good spirit.

Miss Kim: He says, those spirits who come to you are from many different ages, many different times. Some may be 3000 years old, some may be just 2000. Some may have lived 500 or 100 years ago. Those spirits who lived in different times have different characteristics. They come to you naturally with different characteristics and with different missions and naturally lead you not to the ultimate goal but often for their own selfish purpose. But some yes, as Mr. Voelker said, are wise and good. But the most important thing for us is to go through all the stages and become perfect and be able to control two worlds, the spiritual world and the physical world, knowing the principles behind the two worlds and the principles behind the spiritual phenomena. We are created to be the lord in perfection. Why should we be under somebody else and guided by that spirit all the time? We can be beyond them, can go beyond them.

Why do those spirits come to the earth to contact us, not to the spirit world? That is because their goal is the earth, not the spirit world. In other words, something important is going on on the earth; therefore their aim is to reach people on earth. Then, why should we on earth aim or create something in the spirit world... Therefore, there is one or ones on earth who are perfected and able to rule the spirit world and physical world. So we are

created to become perfected on earth, therefore our goal must be achieved on earth. That is why spirits come back in spirit to earth to have contact with people—to attain their perfection.

He [Father] has had numerous spiritual experiences for forty years, forty-five years. And he always discerned the purpose and aim of the spirits who came to him. Many spirits came to him and he always discerned for what purpose [briefly tape unclear.] If you don't know the purpose of Fletcher you can only be used by him and can be a victim of his use. He is asking whether you were not sick when you first had contact with Fletcher. [Seems the answer was no.] Did you have another experience before Fletcher came?

Arthur Ford: I tell about it in the book. It all came spontaneously, you see, and I didn't know what it was. But Fletcher tells us that the reason he is doing this through me is because by doing this through me he is progressing and he won't have to reincarnate. In other words, he is putting enough good into the world to....[Miss Kim translates]

Miss Kim: Then you don't believe in reincarnation?

Ford: I believe in it, but I don't think it's an absolute thing.

Miss Kim: Then you must know why he is progressing through you.

Ford: He says that by doing this he won't have to reincarnate. He can go on and progress, because there comes an end to karma. He is working on his karma, so...

Miss Kim: The problem is there. How can he progress through you, by using you?

Ford: He is helping people.

Miss Kim: Fletcher comes to you to help people through you in order to be benefited by the service. Is that clear? He wanted to be benefited. There are spirits of many levels and you will have

contact with them. We have to revolutionize, what do I say, in other words you must get rid of some spirits to advance yourself, to progress. Until you reach a certain point you must get rid of that spirit and go on. You should not be confined by one spirit. To advance further you must be able to get rid of the spirit. To do so you must know the law and principle behind. There is law and principle in the spirit world, of course you know.

You know, there are many groups and societies in the spirit world. In other words many religious groups in the spirit world. All the founders of great religious groups and advanced spirits, no matter how high they are they have to descend to earth and contact people in order to progress. So you must know on what level Fletcher is. Therefore, you must know the truth by which those spirits are operating or working. If the truth operates and rules them, then we must subjugate ourselves to the truth, not the spirit. Then the more important thing is we must subjugate ourselves or we must follow the one who brought the truth. If we are to follow the truth, then naturally we are to follow the one who brought the...truth.

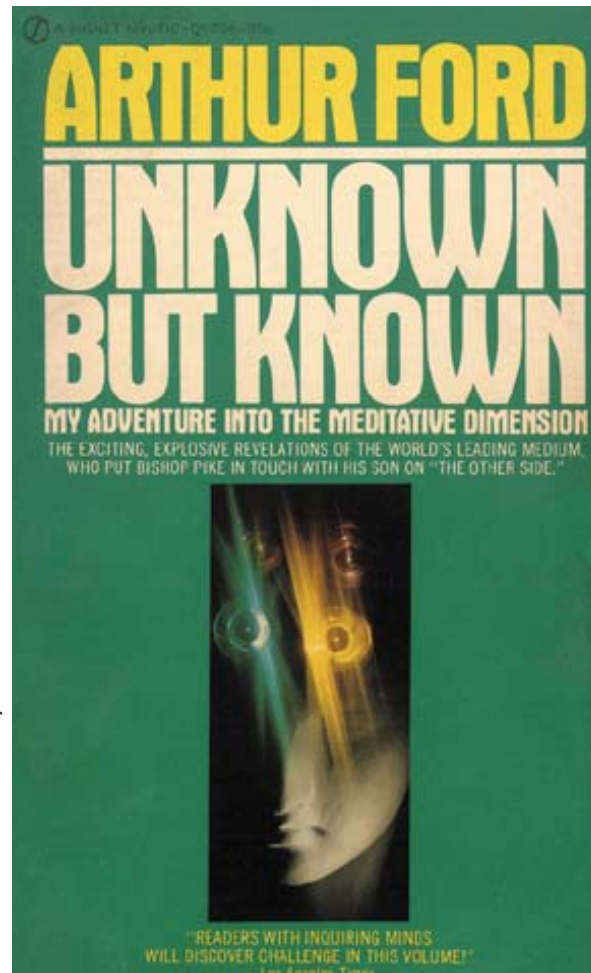
Ford: We don't worship the spirits, they are just people who are able to help us as teachers. In our particular culture, I like to think that I'm following the teachings of Christ as I understand them. And Fletcher is just another person who is able to help, that's all; because being freed from the physical, he is able to see more clearly and he is able to contact others. I don't think any of us who do this sort of thing really worship the spirits.

Miss Kim: [Yes, but] Unless you know the law and principle of the truth and are able to control, rule the spirit world, you cannot overcome this evil world. If you cannot overcome this evil world you cannot subjugate Satan. Then if you cannot subjugate Satan there is no perfection for you. Jesus came for that purpose, to make people perfect.

[Father speaks, but at same time there is a brief muffled discussion in the background. Walter Voelker (?) laughs and says "...said that Sun Moon is a very

important man...so we should take our shoes off."

Voelker: I'm asking for help on a question which is important to me. We have a spirit named Vera Calhoun who speaks to us. With her is a scientist. We are told by some spirits on the other side that she is from a very high place. She wants, and this scientist wants, to help cure a very bad disease here and is telling us how to do it accurately. A physical disease. We now know already



Arthur Ford's book: one chapter is the transcript of the seances held in the presence of Father and early missionaries of the Unification Church, in 1964-5

more than our universities. Now, it is probably true that these spirits do this for themselves, but they are trying to help us to cure cancer, see? Now, to me curing cancer is so important that I would rather do this and cure cancer than save my own soul.

Miss Kim: I see. [Translates to Father:] Well, he said it is important to cure *ahm*,...I am talking in Korean, (laughter), to cure cancer. But it is more important

to know what is God's will, what is the desire of mankind, what is the desire of heaven and earth; that is, to make the Kingdom Of Heaven on earth, and perfect each one, and live with God. Then curing cancer is minor. The purpose of Christ's coming was to connect the spiritual world and the physical world and make them one, and destroy all sins and evil by subjugating Satan, and establish the kingdom of good on earth. You see, by the coming of this man of perfection, the Kingdom of Heaven will

be established on earth. All the history of God's providence has been aiming for that. Then cancer will be automatically cured in that kingdom. He said this is important. In other words, he says suppose your finger is cut, is it important to just heal your finger or to save your whole life?

The whole world is striving for one aim, that is to find a man of perfection and establish the world of perfection. And God has been working for this. Therefore it is important to find it and reach it.

Ford(?): You are saying, in other words, what does it profit a man if he were to gain the whole world yet lose his own soul.

Miss Kim: That should be applied to this sinful world of the Fall. In other words, in the fallen world, your life, your soul is more important than any material things and others. That doesn't mean, you see, what Jesus said on different occasions had different meanings...do you understand?

Voelker: Depending on the occasion.

Miss Kim: Yes, depending on the circumstances.

Voelker: If I can save you from cancer, or save my soul by studying what God's will is, I have to make a choice. So I may say I would rather save people who are suffering and go to hell myself, or maybe come back again. This is a real question.

Miss Kim: Supposing you have a school and a whole nation who are dying, or declining. Now, you have the power and the truth by which you can save either, which will you choose, the

nation or a small school?

Voelker: I'd choose the first one.

Miss Kim: The purpose of man is not just to cure cancer, but to become the lord and ruler of the whole universe. That is the purpose of your life. If you lose that, and just cure one or two individuals, what good? You see, that is needed even for the one who has cancer. Suppose he is cured of cancer and has no real purpose in his life, what good?

Voice: Well, the cure saves only the body, and the cure will come anyway whether through doctors, whether it is helped by a medium or not. But I understand that [were there] true godliness on earth, there would really be no disease.

Miss Kim: Yes, that's right. You know, he has been contacting and [unintelligible] many, many spirit people. And they all came with purpose, and I had my purpose to contact them, confront [consult?] them. They come to use me for their own purpose, but I have to pass over them, how do I say, step beyond them. Always they ask for something to be done for them. If I would follow and obey them and do what they want all my life, I would become a prey of their spirits and the end of my life would be miserable, physically and spiritually I would be very miserable. That is why the end of many mediums' lives is very tragic. Therefore great religious leaders often discouraged this medium.... It is dangerous. In other words, he said, human beings can be greater than spirit people. Because we are living at a spiritually more advanced age, we can advance far farther than they.

Voice: I understand that, but then of course, the process through time has been that sensitives have unfolded that past. Are we to be without them?

Miss Kim: They testify to the truth to a certain degree. Therefore it is good to use them for that purpose. But we have to find the ultimate truth by them or using them. But you should not remain where they are.

Ford(?): They are teachers, but not of the master, so to speak.

Voice: They are selected people, though.

Miss Kim: Still we have to go beyond them. Therefore we should not remain with them. In other words, we being children of God have to reach where God is. We should not stay in the middle of the way, middle of the road. To reach where God is, spirits must go through the earth.

Voice: I'm sure Dr. Ford realizes that.

Voelker: But to make ourselves perfect, is it just between us and God, or mustn't we help our fellow man whether he [is in this world or spirits(?)] Certainly. So, do I try to save myself or do I try to help my neighbor?

Voice:...Quakerism coming out, ...concentrate on the individual first.

Voelker: No, you... [brief unintelligible exchange probably between Voelker and Voice]

Miss Kim: He says he understood what Fletcher spoke through Dr. Ford, and he knows even behind, the things behind the message, why Fletcher has to speak that way.

Ford: Do I understand this to be what you are saying, that those who are fully now in the spiritual world, are they able to advance spiritually only inasmuch as they help people on earth?

Miss Kim: Yes.

Ford: Is that right?

Miss Kim: Yes. Because of man's fall they haven't achieved perfection or the final goal yet, therefore they have to come and serve and... We have to know the principle behind why they have to come... You see, other religions also teach kind of a Second Advent in their own language, second manifestation. We have to know why they teach that.

Ford: Ask Mr. Moon; the word angel means messenger. The way we look on it is, we don't depend on these people. They are simply the messengers who bring God's answer to us. God uses them as messengers.

Miss Kim: Do you mean are they all angels, is that your question?

Ford: Well that is..., good spirits or good angels.

Miss Kim: No. Angels are messengers,

but other spirit men can be messengers too from time to time. But he is asking you, why do you stay at the stage of contacting angels? We are far above angels.

Ford: We only look on these people who communicate, these spirits, as people to help us. But, we don't..., we know they are working their problems and we have to go on. They are only a limited manifestation of God, just as we are. We don't worship them. But we know that God has always had to speak through people who were able to become aware on a higher plane, just like through Mr. Moon and other people. So it is just one of the ways in which God works. It's not the only way. Is that right?

[As Father is speaking, Ford seems to be asking Voelker if Miss Kim said something to Father. Voelker replies that she probably did.]

Miss Kim: There is great confusion and chaos in the spirit world, and in the religious groups on earth. Here, the truth which can lead them out or solve their problems must be revealed. If God is living He has to, He should have some truth by which He can straighten out this confusion and chaos in the spirit world and on earth. This truth must be revealed. At the end of the age, God will choose a selected channel through whom He will reveal that truth.

Voice, possibly Ford: Bind them together.

Miss Kim: Yes. And the second Messiah, or the Lord who comes to fulfill the second advent is to bring that truth. By this truth all the religious groups on earth, religions on earth, will be united. And also many groups and societies in the spirit world will be united.

Voelker: What is this truth like? I mean, we speak of truth, but what is it? Is it guidance? Is it an explanation of how to solve our problems?

Miss Kim: [Her own words] That truth will be principles which explain all the things behind the phenomena.

Voelker: Yeah, but understanding isn't the whole thing. There must have desire.

Miss Kim: The truth must be the truth which reveals, unfolds the innermost heart of God, the innermost love of

God. We said that the law and principle behind the phenomena is the truth of love, the truth concerning God's desire, hope and providence and His will which must be clarified to mankind. When this is clarified, this truth is revealed, all other religious groups will ...come and find themselves in complete oneness with it. In that way the religions will be united.

Voelker: Is this by word or example?

Miss Kim: By word...

Voelker: Yeah, by word, by speaking or by demonstration?

Miss Kim: [Her own response] Both. [Translating for Father] When such truth is revealed the spirit world is to help, cooperate with that truth.... And through the revelator of that truth, mankind will be benefited.

Voelker: Let's hope so. [laughter]

[several speaking at once] ...

Ford: What he has said is wonderful....

Miss Kim: The principle which we teach is not a hypothetical one, [stumbling for words] but a formula by which each one of you can work out your own problem, in other words, how

to experience the innermost heart of God and love and to find His will by using the formula to apply it to yourself, to your living.

Voelker: Well, what is this formula, [does it mean] ..the Divine Principles? I read those nine books! Sometime you tell me, you come to my house. She comes to my house.

Voice: You have all the knowledge but not the understanding yet...

Miss Kim: When you obtain this truth, then you will become the lord of all creation, most victorious one, so happiness peace and freedom will be yours, then there is nothing for you to envy. If you once obtain this truth you are the most victorious one in the whole universe. In other words you are the child of God ruling the whole world, the lord of all creation. Well, he has suffered for the sake of this truth, but he has been only victorious. Now, do you live in this city?

Ford or Voice: We live in New Jersey, only about half-hour ride from here.

Miss Kim: Are you clergymen or students?

Voice: We are priests; ordained...

Miss Kim: He said you must find out the way for man to go, and the religion for man to have, and the right and view of this world a man should have. You should find those. Well, he [seemingly referring to one member] studied in a Lutheran seminary and I studied in a Methodist seminary and also the United Church of Canada. We are very happy [you came here.]

Ford(?): It was our pleasure to be here.

Miss Kim: Our movement is known as *the* movement in the spirit world, and it will be known and recognized as(?) the movement on earth, so someday sooner or later you will be in this movement.

Ford(?): I think ...more than half in it now! [Laughter.]

[Ending with multiple conversations going on.]

Voelker: Very good, thank you very much. ♦

[Transcribed from the recordings made thirty-five years ago by George Norton, an early American member who was driving Father at the time.]

New Children's Hoon Dok Books in English

WE are happy to announce the availability of five children's hoon dok hae and study books, translated from the Korean under the direction of the Family Federation's international office in Seoul.

Three (*Words to Live By*, *Words to Grow By*, *Words to Thrive By*), originally produced by the Korean Second Generation Office and independently translated into English, share the same multiple themes (and a number of the same illustrations). They cover God's relationship with His children, the fall of man, the historical figures through whom God worked, and the life of faith that we need today. The content is developed and added to at each level, making them appropriate for children from kindergarten to the later years of primary school. It includes simplified

readings of Father's words, spiritual guidance, and content for thought and discussion. Each volume is organized into fifty-two lessons that can be used for Sunday school or just in the home. The books are beautifully and colorfully illustrated in a style that appeals to children—and to the heavenly child in all of us.

Two other companion books (*Living with God*, *The History of God*), originally produced by a team from Sun Moon

University, are intended for slightly older children. One deals with issues of living a life of faith and the other is an overview of God's work from the creation to the time of Jesus—in effect, a children's *Divine Principle* book. These, too, are brightly illustrated in color.



Riding the Waves in Japan

Universal-One TV: setting a new tradition for television

Hiroshi Kobayashi
Tokyo, Japan

U-ONE TV opened on October 2, 1989, the fortieth anniversary of the founding of the Unification Church in Japan. The name is derived from the Chinese characters True Father wrote as calligraphy on the occasion of the first program broadcast by the Unification movement via satellite in Japan.



True Father wrote *Il Chu* [Ittchu in Japanese] telling us the meaning of this was "to become number one in the world of electronic waves, the radio broadcasting world." True Father translated *Il Chu* and gave the company the name "Universal One Television," known as "U-One TV" for short.

In the beginning, we had over sixty staff members and a great deal of equipment. Due to various changes, however, we currently have nine members on our staff, and use one image and one sound editing room. We air a total of two hours of programming per month: thirty minutes twice a month and sixty minutes once, utilizing a communications satellite, Super Bird. The content includes news from the Unification movement, inside and outside of Japan; the words of True



PHOTOS: COURTESY U-ONE TV/TOKYO

Parents and True Children; children's educational programs and public-relations programs.

We have five directors and four engineers. Jukichi Takemae, a former movie director, now directs our overall operation. Takayuki Sekiguchi is in charge of overseas news, Yukari Mori, domestic news. Kyoichi Ueyama does public relations programs and I take care of the others. The system for our editing rooms was built by Takashi Oya, one of our engineers. Tetsuo Takino operates the video editing equipment; Katsumi Kinoshita runs the sound equipment and does the sound selection, and Hideki Komaki is the video photographer.

We believe that the mission of U-One TV is, vertically, to maintain a visual record of the Unification movement for posterity, and horizontally, to convey the movement to all of Japan, and even to the world. Thus we strive to maintain video records well and to produce quality programs.

Currently, we collect transmission fees from our viewers so that we can be financially independent of the headquarters. The whole staff works extremely hard, day and night, to prepare an internal and external foundation that can surpass NHK (Nippon Hoso Kyokai—the Japan Broadcasting Association) in the future, so that we can convey God's heart to all people. ♦

[Translated from the Japanese]



The books deal specifically with the Unificationist viewpoint of life, and introduce the reader to concepts specific to the Principle and our understanding of the fall, restoration and blessing.

The books are widely used in Korea. In that they are translated, rather than written in English, they retain something of their Korean cultural flavor.

Orders can be placed for individual volumes or for any combination. The cost

per volume is \$10 and mailing costs (no handling fee) will be added to the total.

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*Three Korean national messiahs among a group that braved the fearsome heat to fulfill a 40-day condition Father called them to undertake for the sake of the global dispensation:
Jeong Kwang-hae (Niger), Kim Jeong-su (Micronesia), Song Yeong-seok (Argentina)*