

TODAY'S WORLD

MARCH/APRIL 2003



**Father: Birth
and Marriage
Registration
Ambassadors
for Peace: the
Movement
Continues**

**Second
Generation
Initiatives
Why some
churches
are taking
down the
cross**



Message from the Publisher

Reverend Hwang Sun-jo
International President of FFWPU

The Path to True Ownership in Cheon Il Guk

Excerpts from Rev. Hwang's sermon on March 16, 2003

GOD created the world with His Word, the truth. Adam and Eve lost the Word and fell. What should the Messiah use to recreate the world? He should recreate the world through the Word. The truth is, first of all, the condition for the true character of the Messiah. Why are True Parents the Messiahs, and not us? There is a lot of evidence that they are the Messiahs, the most obvious and important of which is that they have the truth. That's the first condition to be the Messiah. Why should they have the truth? Because only through truth can this world be recreated. How can it be recreated? By establishing providential instruments, that is, organizations and events, through which we proclaim the Word and complete re-creation. Thus, organizations weren't set up randomly; they are providentially important. Now, at the beginning of the age of Cheon Il Guk, the *Cheonju Pyeonghwa Tongil Gajeong Dang*—the Family Party—was founded. (See page 16)

Providence Realizes an Infrastructure

What are some of the points that public events and organizations such as IFVOC, PWPA, IIFWP or others that have been established up until this time have had in common? The thread that runs through all of these has been the proclamation of truth. In the 1960s, Father mainly gave this truth to Christian ministers. In the 1970s, the focus was on the Victory over Communism (IFVOC) movement. In the 1980s, the focus was on Home Church and the work of the reunification of Korea; and in the 1990s, it was on the true family and women's movements. These changes have paralleled providential changes; public events and the message have developed through these various changes.

Based on God's kingship on earth, now is the time to settle in the age of Cheon Il Guk. It is the age of the realm of perfection! The founding of the Family Party will prompt us to reflect deeply.

There are many organizations. They all have had the purpose of restoration. True Parents have had to set up the order of the original creation in many areas. To do that, there have been various organizations founded as providential instruments.

The most important ones were the Unification Church, created to complete the New Testament Age; the Women's Federation (WFWP), formed as we entered the Completed Testament Age and which was to complete the mission of the Unification Church; and the Family Federation for World Peace and Unification (FFWPU), which was founded as we entered the Completed Testament Age. The Completed Testament Age was the age of completion. As we passed through this stage of development, several

organizations were created. The most important ones are FFWPU and IIFWP founded in 1999; they were organizations created at the perfection stage of the providence in the Completed Testament Age. In 2000, the entire providence was completed and God's Coronation was held on January 13, 2001.

The history of the providence has now led into the age of Cheon Il Guk. Strictly speaking, now is the age of God's direct dominion, as we move on from the Completed Testament Age. Now is the era of the fourth Adam in which we are to communicate with Heaven directly and realize oneness between our mind and body. This is the new historic age in which we are to attend God directly.

Why is the Family Party different from other previous organizations? Until 1992, we were living in the New Testament Age. The Old and New Testament Ages fell within the course of restoration through indemnity. Organizations created before 1992 were organizations engaged in restoration through indemnity. After entering the Completed Testament Age, the work of completion was taking place. The Family Federation, the Youth Federation, the Student Federation and others were completion-level organizations. The most important ones were FFWPU and IIFWP, which were instruments to take responsibility at the completion stage. In this age of Cheon Il Guk, the Family Party was created to help bring God's enlightenment to the earth. We can understand that the formation of the Family Party has a unique providential meaning.

We might wonder how True Father's Word could make the world into a world of peace centered on God. Looking at the consistent process of the providence under True Parents, the most important thing to them has been education. Through education, True Parents teach fallen people the order of the original creation and the heavenly way. That has been the most powerful method for True Parents to fulfill their task.

For that education, there have been many organizations so far. Some have been *dangs*¹ for educational purposes. The first one, for example, was *Segye Pyeonghwa Tongil Dang* (House of Unification for World Peace²). It was formed on the day when the Messiah was proclaimed to the world, August 24, 1992, the day before the 30,000-Couple Blessing. The Proclamation of the Messiah and the Lord of the Second Advent had been made to the Korean people in rallies held from July 4 to 9 and then on the night before

¹ The Chinese character *dang* has the meaning "house" or "hall" suggesting a place where people can gather.

² This is the body that is now working to develop the chart-based Divine Principle lecture series.

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The next phase of the Blessing of 400 Million Couples is approaching. Preliminary blessing ceremonies are being conducted in Korea in preparation. Pictured here is one of a number of such ceremonies held in Seoul for Koreans with brides from South and Central Asia



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Registration of Birth and Marriage

REV. SUN MYUNG MOON

MARCH 10, 2003

SEOUL, KOREA

Excerpts translated from the Korean transcript.

EVEN those who are proud of their family backgrounds or national backgrounds all have the wrong origin. Your origin is wrong vertically as well as horizontally through all 360 degrees. You should feel that you want to fix it all—burn it until there is not a single trace remaining and then blow away the ashes. Even then, you should feel that you haven't done enough. That's how sorrowful you should feel about your origin. You must understand that's your situation.

Am I right or wrong in saying that you were born into fallen families and that your births were registered in fallen nations? [You're right.] Those of you who think that I'm wrong, raise your hands, and I'll give you a blessing. Not a single person. Those of you who think that I'm right, raise your hands. Who didn't raise their hands? Let me see. [laughter]

What's a congressman? What's a government minister? What's a nation's president? No one should boast about himself. Everyone should be ashamed of his family, nation and the entire world. No one can deny that mankind has a shameful origin in front of the entire universe. Are you fallen descendants or not? [Yes, we are.] If you are, then clap your hands. [applause]

If you're over sixty or seventy, you should have grandchildren, shouldn't you? Those of you who have become grandfathers, raise your hands. A lot of you have. You may put your hands down. Has God ever held His grandsons and granddaughters to His bosom and loved them or not? [He hasn't.] Have you held your grandchildren and loved them or not? [We have.] You wretches! The Great Master of the entire universe has never even seen or held His grandchildren to His bosom. How could you ever have loved your own? Should you be proud or ashamed? You should be ashamed. Have you thought that way?

Where will you go to find you sons and daughters? You'll go to the nation where you've registered. You'll go to hell, which is under Satan's dominion. That's for certain. Those who don't believe in any religion might say, "How could you say such a thing?"

Religions like Christianity acknowledge the fall of man. What was the fall? Did Adam and Eve fall and get kicked out of Eden before or after having had children? Christians must understand this clearly.

The word "Christianity" is written as a combination of two Chinese characters, *ki* (-), meaning "foundation" or "basis" and *dok* (主), meaning "to supervise, govern." Christianity is a religion of the "basis to govern." *Kyo* (教), meaning "religion" is made of two characters, *hyo* (孝), meaning "filial piety" and *bu* (父), meaning "father." So religion means to teach people to be pious children and to be one with the Father. That's what a home is. Christianity—the church, the faith—is teaching people the basis to be able to govern everything.

We need children of filial piety, don't we? If you have a

son, wouldn't you want him to be a devoted son? [Yes.] It's all right to want it, but have you been a true father to a devoted son? Looking at your family origin, you stole the children away. You're like thieves. You must clearly see how sorrowful your position is to have been born the way you were. Your eyes, nose, mouth—five organs and the entirety of your body—all have their origin in the satanic lineage. You can't deny this. Do you agree with me? [Yes.]

You must understand this. When you know the truth, you'll also know what is false. When you know the truth, you'll distinguish what statements, behavior, and cultures are false. You must not brag about where you come from. Some people might be proud of being congressmen. But congressmen are not all good....

Through religion God has taught people to live single lives. What is the most valuable thing a man has? It's his sexual organ. Religion taught men and women not to use their sexual organs but to live chaste lives. Why? Sexual organs are the most dangerous things for God. The Roman Empire's destruction came about because of lasciviousness—because they obeyed the god of lust. Do you understand?

"Who is the owner of one's sexual organ?" Not God but Satan, who planted the seed first. That's why sexual organs have been treated as evil. God loves the most what Satan hates the most. Therefore, God and Satan fight each other. About what? They fight over the sexual organs.

What are sexual organs? They're not for making love. They're not for procreation. They're to continue the bloodline. Love and life are only for one generation. Therefore, they end in one generation. You might say, "Rev. Moon always talks about ideal families. My spouse and I have such a wonderful marriage. We've already established an ideal family!" However, I'll spit on that idea, because the roots of the ideal family I'm talking about and yours are different.

God can't plant the seeds of His sons and daughters where Satan has planted his seeds. This is the truth. Does that sound like it's true or not? [It sounds true.] Some of you men here might use your sexual organs as you please by cheating on your wives, drinking and doing all sorts of evil things. Do your sexual organs belong to you or to God? In Adam's family, were Adam and Eve's sexual organs theirs or God's?

A person is a holy temple. In 1 Corinthians 3:16, it says that our bodies are holy temples. When Adam and Eve had completely matured as a man and woman, they would have felt burning desire of love for each other. When that happens... Centering on the Father, based on the relationship of higher and lower, sons and daughters can grow up. When one side goes up, the other goes down. Growing up, people go through a phase in the womb, and then three earthly phases—a water phase, an air phase and a sunshine phase. In this way, people grow up straight.

The five physical senses grow as well as the five spiritual senses. Those ten physical and spiritual senses get together when perfected Adam and Eve meet. They'd meet at the central point. Right there God and His children become one cen-

tering on love. Up and down become one and husband and wife become one.

Weren't Adam and Eve supposed to be a husband and wife? Going through childhood, youth and adulthood, Adam and Eve had only each other. Adam and Eve grew in the true God's womb. When they were born, they went through their childhood and youth. When they become fully mature, they were supposed to be husband and wife. Adam and Eve were to be a father and mother.

Had they had unfallen children, they'd have become true parents and then true grandparents. Finally, they would have gone up to the level of being a king and a queen of the heavenly nation. In that way, up and down and left and right become united first. Then, with their sons and daughters, front and back come into existence. Anyone who's graduated from high school should know this. When those three elements are together, three dimensions come about to make a sphere.

There should be up and down, left and right, and front and back to make a sphere. Adam and Eve should have up and down, left and right relationships. Weren't Adam and Eve a son and a daughter to God? That would mean that they had a front and back relationship. When a relationship is small, it has a front and back. As it grows larger, it comes to have a right and left relationship. When it grows even larger, it makes unity.

I have tried to unite the bloodline centering on the absolute father—son relationship, absolute husband—wife relationship and absolute brother—sister relationship in the Unification Church.... The most fundamental essential character of God's is absolute love. Please say it. [Absolute love!] Unique love! [Unique love!] Unchanging love! [Unchanging love!] Eternal love! [Eternal love!] The parent—child relationship should be based on absolute, unique, unchanging and eternal love. The husband—wife relationship should be based on absolute, unique, unchanging love. Brothers and sisters also should base their relationship on absolute, unique and unchanging love.

What does the character "*cheon* (천, 天)" of "*cheon ju*" mean? [Heaven] What does *ju* (가, 家) mean? [House] The character *ju* (가) includes the character *yu* (의, 義) [meaning "freedom"]. Doesn't *yu* mean "one can do things freely"? So it means that the universe, according to the Chinese characters, is a house of freedom for two people. The character *cheon* (천, 天) means two people depend on each other, doesn't it? You need to know this.

The cosmos is a house for two people to live in in eternal happiness and freedom. Who should live like that? The father and mother. Am I right or wrong? [Right] Because the mother and father live like that, their sons and daughters and their grandsons and granddaughters should live like that as well. That's the way God's lineage would continue forever.

The cosmos is a house for two people to rest with total freedom. That's what it is. It is the house of God. God's house, do you understand? You can understand it without any difficulty, can't you? The word "*cosmos*" (*cheon ju*) is the same as Cheon Il Guk in Unification Church terminology. Cheon Il Guk is a nation that exists in the cosmos. It is the nation that is one with heaven. Does God's nation exist or not? Does it exist or doesn't it? [It doesn't.]

You must pay attention! You have no nation. You have no family God can acknowledge as ideal. If there had been no fall, Adam's family would have been the eternal center of all families, tribes, nations, the world and the universe. Registering in Adam's family would have been like registering in



God's nation, world and universe. But it didn't happen that way.

Can children be born before their parents register their marriage? To be a child that is registered, he or she should be born from parents whose marriage is registered. Those whose parents' marriage isn't registered can't be registered children, can they? I don't know.... [They can't!] They can't! [They can't!] It's good that you know that so well. The question is whether you were born as sons and daughters of registered parents who can be the origin of the family, the heavenly nation and the nation transcending national boundaries.

Have you seen your parents register their marriages? If Adam and Eve hadn't fallen and had registered in the heavenly nation several thousand years ago, would their descendants' marriage and birth registrations have been effective or not?

That nation is an absolute, unique, unchanging and eternal nation. It is where eternal families begin. Registration of births and marriages in that nation would never change even if history were to change. The principle doesn't change. If you become members of the royal family of the heavenly palace as well as people of the heavenly nation, you will be able to receive the right of inheritance allowing dominion over the heavenly nation in heaven and earth centering on the royal family ideal. Can you deny this?...

God couldn't resolve the bitterness of the misfortune surrounding His children's births; He couldn't register His children's births and marriages. How sorrowful do you think God must be over not having been able to register the birth of His own children and grandchildren? You should experience that sadness. Imagine if your children couldn't even go to school, or express themselves in public. Anybody could come and kick those children out, and they would have no right to say anything.

Because God's sons and daughters couldn't have parents who could register their births and marriages, wherever they went they were destroyed by the evil, satanic, political world. This is historical fact. Korea has been the same. All the governments have been against me. They said, "You, Rev. Moon, should not register your marriage before God, because all mankind is against you."

Only after God gets an individual married, transcending national and world boundaries, can He provide the foundation for the children born from that marriage to register, transcending nations, peoples and even the world. Knowing

as I did that without this having been substantiated heaven and earth would fall into Satan's pit, should I have registered my birth and marriage or not? [You should have.] Christian churches and eight South Korean governments all wanted me to perish.

So what is there to do after we register our marriages and births? The false olive trees should be cut, because they have a different bloodline, and grafted onto a true olive tree. The day of Heaven's liberation is waiting when I reach the final destination. God knows this, and promised that such a day as today would come which puts aside the fall and illuminates that which is good and right. In front of our people and the whole universe, you should understand that such a blessed time of new beginning has arrived.

Don't you understand deep in your guts and heart how miserable your position is not to have had parents who could register your births and marriages? You wretches! If Adam and Eve hadn't fallen, they would have been blessed by God and they would have been able to inherit everything God owns in heaven and on earth. However, because of the fall, Satan, having taken God's place, became the owner of heaven and earth. What a sorrowful reality that is!

Knowing that you were born into the satanic blood lineage, even if you have to persevere through suffering for thousands of years and even if you have to become hammers and picks, you must break through this path filled with the pain and the sorrow of thousands of years. Otherwise, there is no way for this people and this world. Are there people who are willing to go up, climb repeatedly, ignoring all sorts of hardships and privations? There aren't any in Korea. Not a single one. Except for the ugly and ambitious Rev. Moon.

Do you think I alone could gather the people of power in the world, the rich of the world, the intellectuals and even Nobel Prize winners and make them listen and follow me? I could do so with God's protection.

Please say, "I'll always have God's protection if I live like Rev. Moon." There's no doubt about it. Even if the whole world is against us, if we can make it possible for couples to register their marriages, and the children born from those couples (and eventually those children's children) to register their births and marriages, the fallen world will cease to exist, forever.

God has felt sorrow and pain at not having a foundation of three generations' of the blessing with registered marriages. People who were born without the blessing foundation are Satan's offspring and can't escape hell. There's no doubt about it. You'll see when you die whether I'm right or wrong. When you go to the next world, remember what I said in the Little Angels Performing Arts Center today. You'll see whether I'm right or wrong. I'm not a liar. Do I seem like a person who is good at lying?

I have small eyes and a big nose. I'm very stubborn. There's nothing I cannot do. Recently, in the field of soccer, when the Sun Moon University Soccer Club made the final sixteen,¹ some said, "That wretched Unification Church has done it again...."

In spite of people praying hard for my death, I've raised the flag of God's liberation and made the foundation for descendants to be able to register their births for eternity with no opposition whatsoever and with everyone welcoming it. I've made such a foundation for the liberated heavenly kingdom. I have no regrets when looking back at this. Anyone who's against me will surely decline.

Will you oppose me or not? [We won't.] Why don't you



promise me that? Those who have been wishing for my death and for the destruction of the Unification Church are false, whether they believe in a religion or not. I've survived them. When I meet Jesus, Jesus is the one who greets me first, saying "Good morning, sir!" That's how it is. I don't say, "Good morning, sir!" to Jesus first.

Think about how large a scale my thinking has reached, keeping in mind that I have the great saints as my disciples. Think of the depth, the breadth, the height of history behind it. Men of small caliber can't even grasp the idea. Those of you who've followed me for fifty or so years have no idea who I am. You can't ever know what I'm going to do tomorrow. Nobody knows Rev. Moon. People say this and that with their open mouths, but what I say has more authority than what is said by the founders of those four great religions. I should give those founders some strong discipline, so that they can work harder to develop the heavenly kingdom.

I felt sorry for them because they had to live single lives. That's why I blessed them. Because it was the time for me to come, the blessing was given. It's not religion that permits the blessing.



cosmos! With the heavenly nation in which two people live together as one, we held the "Coronation of the King of the Blessed Families of the Peace and Unity of the Cosmic True Parent and the True Parents of Heaven and Earth." Neither God nor Adam and Eve could hold the coronation ceremony. Do you understand? Since the Coronation of the King of the Blessed Families, we've reached the point where God can register your marriages centering on True Parents. Do you understand? [Yes.] You've registered marriages centered on Rev. Moon.

If you go to the spirit world now... God was invisible in the spirit world. However, if you go to the spirit world now, the faces of my wife and I will appear as brilliant lights in the position of parents in the spirit world. Our countenances will be shining too brilliantly for you to look at us with your eyes. Then, even when you go to the spirit world, would you deny True Parents even then? What I'm teaching you is crystal clear, so you'll fall into real trouble if you still deny God's existence.

You must have the level of faith to believe even what God can't believe and to do things even God can't do. That's what you need. I must do things Satan cannot do. I must believe things Satan cannot believe. "No matter how strongly you, Satan, challenge me with lies and deceit disguised as being under God's name, if I have true faith even in those lies and accomplish things accordingly, and reach beyond the standard, you have to help God."

The Parents of Heaven and Earth have registered their marriage on the foundation of God's ideal of creation. Say mansei! And clap your hands. [Mansei!] [applause]

The Parent of your mind is God and the parents of your body are Adam and Eve.... Centering on Rev. Moon, several hundred million couples have been blessed on earth and several hundred million more in the spiritual world. They should be joined together. They can't be divided.

Sixty years ago, I started to talk about church blessing, national blessing and world blessing. This is the time of the world blessing. Who can bring them all together? Because perfected Adam knows God's secrets and Satan's secrets, he can bring them together precisely as one. There will be no more walls. By breaking down all the barriers in the relationships between parent and child, husband and wife and brother and sister, the day has come for men and their wives to occupy the original position, and—as the conditions for a couple to do so are established—for the Parents of Heaven and Earth to register their marriage. Because God's marriage registration and the registration of the marriage of the original ancestors, Adam and Eve, were to be done at the same point, who would the children born out of that registered marriage be? God is Father in the spirit world, and Adam is Father in the physical world. You could not inherit the blood lineage of the two fathers when you were babies, so to do so you must register your births again in front of the Parents of Heaven and Earth, who have registered their marriage. That should be done after the Parents of Heaven and Earth register their marriage, right? Aren't you all already married? [Yes.] Your marriages are all false. They should be fixed. They should be grafted into true olive trees.

Centering on the Unification Church families, the Parents of Heaven and Earth came about. We now have parents on the family level, parents on the tribal level, parents on the national level and parents on the world level. There are no nations or ancestors that will oppose the Unification Church belief from now on. Because we've done everything that was needed, when you meet your grandparents, parents or other

Those who haven't become completely one with God, those who haven't realized complete mind—body unity through attending God, and those who can't always receive an answer when they call out to God, should never open their mouths to oppose me. If they did, they'd find themselves tongue-tied and their feet stuck in place. Their ancestors and saints in the spirit world wouldn't leave them alone.

Christians may try opposing me. Their hearts will beat faster. Their ancestors won't leave them alone. Because one generation of ancestors ruined everything, one generation of ancestors will take care of things. Satan has already run away. This is the first time you have heard this, isn't it? [Yes.]...

The time has now come. You try to live your lives on your own, but the things I have said are planted in your heart and will judge you. What I've taught you won't die but will wake your consciences, based on your hearts, and cause you to proceed to the heavenly kingdom. Such a time, the spring of hope, will come. [applause]

What all this means is that you could register your marriages with God because of me! Do you understand? [Yes.] After the establishment of God's kingship, the next step is the

living relatives, you should ask, "Why did you oppose me for forty years, the whole time that I've followed Rev. Moon? I've walked this course to make this day of matrimony for the Parents of Heaven and Earth possible, so that all people can register their births from the original position. Have I ever created any trouble for your children, grandchildren or other relatives by doing that?" Those who attacked and did all kinds of wicked and shameful things to the little churches of ours, especially in the early years, must repent to me if they want forgiveness.

Should you call people to have them registered in the heavenly kingdom or not? [We should.] Those who think you shouldn't, raise your hands. [laughter] Then, those who think you should, raise your hands! You are certainly ambitious. [applause] True Parents came to this nation with the heart of sacrificing unconditionally to give and give a thousand or tens of thousands of times over and forget everything we've given.

Whenever I hear the word "Korea," it gets my blood up—my heart pumps faster, my stomach becomes upset and my lungs begin to suffocate; yet because of the blood ties, I can't abandon these people. Koreans are sorrowful people. Throughout history, numerous Korean women and children have been violated. The angst-ridden Korean people have suffered 934 incursions. Who can resolve their pain?

Thanks to the hard work of a people with a long history and an extensive cultural background who are closest to the God of pain and sorrow, God could come to the Korean people to resolve all historical problems and receive Rev. Moon as the seed of seeds, the seed of bone and bone marrow, the seed of flesh, the seed of skin and of form. I am, without doubt, a Korean. Centering on God's situation, while understanding the heart of history, I also stand in the sorrowful position of having to oppose families, clans, tribes and nations. Because we can, we must find ways to make God's wish and ideal come true. There is no Jewish nation. It's gone. There is only Korea in the world. People must come to Korea, inherit Rev. Moon as the seed and start a historic and heavenly revolution....

Say "marriage registration." [Marriage registration!] Birth registration! [Birth registration!] You should register your births and those of your children. You should raise your children well and register their marriages. Without having three registered generations there can't be a continuation of your lineage! God was the first generation, Adam was the second and Adam's children were the third. Because Satan claimed the second and third generations, you can't have God's blood lineage without having your own three generations. Do you understand? [Yes.]

Didn't Adam lose himself? Didn't he fall into ignorance? God couldn't have three generations. Sexual organs that plant the seed that Satan likes will perish. They are like rags. What is free sex? What is homosexuality? People do things even

animals wouldn't. That's how fallen humanity is. Is there any hope in that?...

In this ragged world of free sex, you must keep your sexual purity so much better than Adam and Eve did! Adam and Eve were pure until the age of sixteen. However, in the Unification Church, people keep chastity until they become sixteen, twenty or even thirty. You should be better than Adam and Eve. You must keep your lineage pure by keeping your purity! Virginal purity, pure blood, and pure-love families must you create. Have you created such families?

Ambassadors for Peace raise your hands. I didn't give you such a good name so that you could play and dance. Jesus couldn't send out Ambassadors for Peace who could digest Rome based on his 120 disciples plus the clan elders and priests. Now, we've sent out Ambassadors for Peace to the world in order to make bridges between the world and Korea. You should know that's how you can enable Korea

to become the homeland of the world.

Ambassadors for Peace should do what the archangels were supposed to do. Aren't the Ambassadors for Peace fakes? They don't know the Unification Church. They must receive training. Do you understand?

I want to bequeath to you the kingship of all nations. It's really true. If you don't believe me, then go to the next world and you'll see. You'll all be brought to justice. You shouldn't have regrets then. Don't say, "Heavens, why didn't I support Rev. Moon at that time at the Little Angels Performing Arts Center? What have I done?" Whatever you say then will be useless. I can't take care of you. God let even Adam and Eve go to hell.

Those who think they are so big and those who think they can live their lives as they wish cannot join in the group of graduates. You should understand you have homework to do to get the diploma and enter the heavenly kingdom. I don't care if you choose to follow me or not. If you choose to follow me, you must pay attention. It's fine with me if you choose not to follow me. Should you choose to follow me, or shouldn't you? [We must follow you.] Those who choose to follow me, stand up! Give yourselves a big hand! [applause] May God's blessing be with you!

Where is he? [laughter] Hey, sing a song about Tok-do island. [Voice: Yoo Chong-gwan's the one!] Chong-gwan! [Yes!] Come out. [Rev. Yoo Chong-gwan: Let's all sing "Ari-rang All Alone" together. This song tells a lot about Rev. Moon's life course.] Let's hear you sing! [Everyone sings.] I don't know when I'll see you again. Please have a safe trip home. Don't forget today. ♦

In this speech, Father uses both the word ibjeok (registering by entering ones name in a family register) and shin-go (registering, for example, a birth or marriage with the authorities).

¹ Sun Moon University's soccer team went on to win the inter-university soccer championship



Working for Peace under the Clouds of War

Excerpts from the keynote address of IIFWP International President Kwak Chung-hwan



IKNOW the topic we are taking up is, for so many, a very personal and painful one. I know from my own experience the devastation that comes with war. At the time of the Korean war, my parents, brothers and sisters and I were forced to leave our home and to live as refugees. As you know, even to this day, Korea remains a divided country. Due to this conflict, Korean people have shed many tears.

Of course the problems in the Middle East are also very painful to many of you in this room. For that reason, our topic is not one that is being considered only from an intellectual or objectively analytical point of view, but also from a very personal and emotional point of view.

For this reason, some have advised IIFWP not to convene this consultation at this time with such a diverse audience. We were told that the tensions, emotions, and the divergence of strong opinions are too strong, and that we are perhaps too naive. There may be some truth to this well-intentioned advice. At the same time, the situation is too serious for us to avoid. If we are to demonstrate the kind of leadership that is needed in our world today, then we must seek a way, through respectful, constructive dialogue and interaction, to contribute to peace....

If people from these three [Abrahamic] traditions unite, peace can be achieved, not only in the Middle East, but around the world.... But, if the three traditions, through their leaders and adherents, refuse to go beyond their current attitudes and practices, it will not be possible to achieve peace. I am sorry to speak so directly and so bluntly this evening.

Please consider what you expect to achieve from this conference. If we are focused only on our own benefit or the benefit that may come to our own religion or culture, we do not provide world-level leadership, but something more narrow that neither pleases God nor moves us toward finding solutions to critical problems. Surely a central aspect of our work here is for

each of us to make a commitment to expanding the limits of our thinking and especially the limits of our hearts. If we are to live as God's ambassadors, with a desperate heart to end the tragic experience of millions and to chart a way forward for all people to a dignified and hopeful future, then we will take our work here in the coming days very seriously, and we will leave here transformed. This attitude and determination is consistent with God's own heart and will.

When God created the world, he only intended peace among his children. His anticipation was that all people as we are born and come into this world, enter a place of love and joy and peace. In the beginning, God never expected to see so many divisions among people, so many religions like Judaism, Christianity and Islam. This is not God's concept. These are human concepts.

God's original, unchanging, absolute and eternal will is for peace and prosperity for all. He is not standing in our way. The world he created is not the problem. The problem is man. He is only waiting for us to wake up. We are the ones who failed to achieve God's ideal. We are the ones who lost God's peace. Therefore, it is by our own responsibility and sacrifice that we have to rebuild and restore a world of peace according to God's original ideal. This requires above all that we practice true love that we participate in a true love revolution.

God's heart and True Parents' heart for the three major religious traditions that originated in the Middle East, is that these three brothers live together in peace and help uplift our world.

Like parents view their children, God is viewing these three religions and their cultures. He cannot will the fulfillment and happiness of only one among them, or only two among them. He wills the fulfillment and full embrace of each.

I hope you can understand my heart and my love for all of you. I sincerely believe that if we unite together, those of us who are here for this meeting, we can start a new move-

CONTINUED ON PAGE 35....IIFWP



Definitely this conference will contribute to future peace in the Middle East. As we create local follow up committees, work with local NGO's in the region, explore the inclusion of additional people and sustain the energy of the participants plus connect with additional initiatives for peace in the Middle East, I believe this will generate positive energy for the people of the Middle East. The challenge now is to translate this enthusiasm into practical pragmatic, on the ground activities.

*Mr. Muhammad Darawsha, Dir. Of Public Relations
Givat Haviva (The Jewish-Arab Center for Peace), Israel*

This conference succeeded in bringing together a broad section of international opinion. Perhaps to develop this Initiative, such a group could meet next in Jerusalem. Additionally the contribution of Dr. Moon was quite unique and significant in the interfaith environment.

Rev. David A. Hart

Multi-Faith Center, Derby University, UK

Photos: top, Rev. Kwak delivers his keynote address; above, a participating Muslim cleric listens

Speech at the Cheon Il Guk Workshop

REV. SUN MYUNG MOON

JANUARY 31, 2003

CHEONG PYEONG TRAINING CENTER, KOREA

Excerpts from Father's speech to participants of the Cheon Il Guk Owner Award Candidate Workshop on January 31, 2003

ACCORDING to the lunar calendar, today is the last day of the second year of Cheon Il Guk, and tomorrow will be the first day of the third year of Cheon Il Guk. Korea is different from the West in that it uses the lunar calendar. This period is an important one.

According to Korean tradition, this is the time of year for people to honor their ancestors, to remember all the patriots, to visit their hometowns and to share grace and blessing with those whom they respect. At this time, millions of people have left their present homes to visit their hometowns. We can conclude from the fact that seventy percent of the population has been on the move that people here have great respect for their ancestors; it indicates they are people who have made conditions to attend Heaven.

While people of this nation are going to their hometowns with one heart and one will, each one of you has been invited to come here as one of three thousand people, selected from all over the world. The number three is a precious number. I see you as chosen heavenly warriors who, being people of hope, have something to show to the people of the world.

Many of you have been in the church for more than twenty or even forty years. Some of you may be quite new to the movement, but I believe that most of you here know what the Unification Church is all about—where it is going and what its purpose is. You are symbols of victory for having invested yourselves to make a connection to God.

One year comprises 365 days. Can one restore a person or a family in those 365 days? Do you think it's possible or not? In a family, there are grandparents, parents and children.

In the lunar calendar, there are subdivisions of the seasons, twenty-four periods. This means there are two subdivisions in each month, twenty-four subdivisions all together. The spirit world centers around twelve elders, so the number twenty-four is a central number and an absolutely necessary one in forming the structure of heaven and earth. If twenty-four new people were brought every year, in three years there would be seventy-two people; in four years, ninety-six people; in five years, there would be one hundred and twenty people. Anyone could have brought one hundred and twenty people.

At this time of great transition, in which you can be recorded in the book of life in front of Heaven through this memorable occasion on which you are receiving this award, you should reflect upon what you have accomplished. It is a problem if there are more days of sadness and sorrow than of joy in your past.

From various points of view, for God and me, who have been leading the Unification Church and its members, the hope of forty years has been that we, the Unification Church, successfully pass through the realms of the first, second and

third Israel in order to resolve all the pain and sorrow in heaven and on earth, thus creating a realm of the special amnesty of liberation centering on the liberation of heaven and earth, and that the Cosmic Parent and the Parents of Heaven and Earth can stand together in the same place of righteousness. The Cosmic Parent and the Parents of Heaven and Earth were to have blessed people who had nothing to do with the fall, but due to the fall, they could not do so. What should have been established by blessing Adam's family could not be established. When you think of the people of fallen lineage who have been living on earth and entering the spirit world over thousands of years, and those who live on earth now, how many of them, do you think, actually have given God joy and deserve to receive His blessing, and how many of them have caused Him to be truly proud and to want to show them off before the entire universe? Do you think there are such people, or not?



The Heavenly Parent [God] is the Cosmic Parent. The Parents of Heaven and Earth are True Parents on earth. When the Cosmic Parent and the Parents of Heaven and Earth become one and have established Adam's family—centering on true love, true life and true lineage—everything is fully accomplished. The beginning of that family is the beginning of the restoration of the world and the beginning of the blessing worldwide. That one family is the owner of the key that can open the gate of the heavenly nation. Those who inherited that family's tradition do not need religion, the Savior, the Messiah, the Lord of the Second Coming or True Parents to go straight to the heavenly nation and to be children of the royal realm who can attend God, centering on the territory of the heavenly kingdom. Knowing that, you should realize that when you add together those in both the spiritual and physical worlds, countless people have never had the chance to receive the blessing from God.

It's amazing that, including those in both the spiritual and physical worlds, about ten billion people have received the blessing through me over the years. The people called True Parents have given the blessing on behalf of the original ancestors who were to have given it. Why was it done by True Parents? False parents created their position through false love, false life and false lineage, because Adam didn't fulfill his responsibility. Therefore, in order to perfect Adam, all the mistakes made by the false parents must be erased and destroyed. As God wishes, people of the false olive trees should be grafted into true olive trees. Without having done so, no one can receive the heavenly blessing.

The blessing, however, was not the blessing of total liberation. The first blessing was the church level blessing. The second one was the national level one. People must wait until they are blessed on the third level, the heaven and earth level, so that they can completely open up heaven and earth. This world, created by fallen, evil parents, is a world of evil in

which good and the evil are struggling. Religions that were chosen by God to be the Abel that could save the world have not been able to unite before the numerous nations and lead all of humanity and the world to return to God.

Looking at history, we can see that the power of nations has been the power that has been used to persecute religions to this day. Nations have always attacked new religions and religious culture. The evil parties that have tried to rid the world of the one man God has wanted since the fall have filled heaven and earth with their tribes. You must understand how difficult it must have been for God to reach the point where there exists a perfected Adam's family that has nothing to do with the fall and to give the blessing to them.

After passing through the individual, familial, tribal, national and global stages of indemnity.... At the time of the Second World War, Great Britain, the United States and France fought against Japan, Germany and Italy. Britain was the Eve nation, the United States was the Abel nation and France was the archangel nation. On the satanic side, Japan was the Eve nation, Germany was the elder son nation on Satan's side and Italy was the archangel nation.

Despite peoples' desire to advance, throughout the First and Second World Wars, and during the ideological struggles of the Cold War, humanity descended to the very bottom. During that time, many religious people became victims, including six million Jews in the holocaust. Words cannot adequately express how religious people were preyed upon during World Wars I and II.

Since the fall, hundreds of millions of people have been killed. If Adam hadn't fallen, he would have directly attended and lived with God, receiving God's blessing in a free and liberated world. All God has wanted is to resolve the sorrow and pain caused by the mistake of one family, but the world has expanded to this state of being out of control. Throughout history, wherever any new religion has begun, the established national authorities have suffocated and persecuted it.

Were nations established by God or by Satan? [By Satan.] Have you seen him do it? You haven't, yet you know it's true. Centering on one family, three generations—grandfather and grandmother, father and mother, and young couple—those three couples should try to unite instead of trying to insist on their own opinions being followed or positions adopted. Everyone insists, "I'm the owner and I'm good." This isn't the kind of environment God created. As you can see, this world is the result of evil. There was no way God would have created this kind of world. Therefore, we can logically conclude that the evil world and the evil environment did not begin with God's creation....

God is the invisible Parent. He has no physical form. You must understand the ideal of God's creation was for the invisible Parent to substantiate Himself. God is the subject who consists of the dual characteristics of essential character and essential form and of the dual characteristics of masculinity and femininity. Centering on God, everything exists in pairs. Every existence is born in water. God is the absolute subject of the dual characteristics of essential character and essential form. In relationship to the whole creation, God is the masculine subject representing its internal character. Why does he have to exist as the internal masculine subject? In relationship to the ideal realm of life, a feminine subject can't be the one to relate with the realm of life. If God is the subject, the universe is his feminine object. That's why God can't be a feminine subject in relation to the universe. Centering on the masculine subject, God has the dual characteristics of essential character and form, and He exists as the masculine subject. God wanted

to substantiate His essential nature as the universe. That was the ideal of creation and the reason He created Adam and Eve. Do you understand?

God is the invisible Parent of the universe, but Adam and Eve were supposed to be the visible Parents of Heaven and Earth. Adam and Eve should have been the physical Parents on God's behalf. God and the Parents of Heaven and Earth should have united in a dual system to represent the physical world.

Why was that so? God, who is an invisible substantial being, exists vertically. He exists in the vertical position. There can be only one center of the universe. Therefore, in the vertical world, there can't be multiplication. Any being in the universe must create a circle in order to multiply. Multiplication requires space. Circles with up and down, left and right, and front and back should be made to expand limitlessly.

The circles should all be connected to each other. Individual circles, familial circles, national circles, global and universal circles are all examples of God's internal character on different levels. The reason God created the grand universe was to feel joy based on loving relationships. If God were to laugh, the entire universe, the infinite world, would laugh as well. The universe is as big as to contain hundreds of billions of solar systems. Think about how big it is.

God dominates such an infinite and vast world. Can the limited power of the physical substantial world govern the universe? If you were here and I were at East Garden, we could still be connected through our minds. However, the speed of love is faster than the speed of the mind. It is tens of millions of times faster. When you're away from your hometown and parents, you can be together with your parents instantly when your heart longs for them. There are devoted children who can instantly know the situation of their parents, patriots connected with their nation and holy sons and daughters who feel the pulse of the universe.

God, who governs the vast world, is the prime moving power of the universe. As a result of God's being the prime moving power and His having a purposeful character, He established Adam and Eve as the representatives of the invisible substantial realm. Adam and Eve couldn't just fill their positions. In order to achieve love, those who were chosen to be Adam and Eve had to pass through the formation, growth and completion levels. God also grew up that way. Just as the first Creator went through the courses of growth, Adam and Eve should have passed through formation, growth and completion phases.

Did God start from the earth or from water? Have you thought about that? Was God born in the soil, in the water, in the air or perhaps in the burning sun? [He must have been born from water.] Why water?

When something is buried in the soil, it can't move. However, water can freely move about. It can be vaporized from the vast ocean and expand to any extent it wants to. The nature of water is that it can infinitely expand.

It would have been easiest for God to be born in the water. Every existing being is like that, too. Centering on plankton, all the animals in the sea sustain their lives. When you look at the sea, you can see animals that look like plants. Do you know about coral? There are various colors and kinds. They are like jewels of many colors.

Do you think the earth or the sea has greater scenic beauty? Divers say that the beauty of mountains and bodies of water on earth are just about the same wherever one goes, but the scenes under the sea vary in different oceans, different environments and different seasons. What divers see is

sometimes so beautiful that they would like to stay and look forever if it were possible. As beautiful as the seas are, the beginning of God's existence must have been incomparably beautiful and pure.

Is water clean or dirty? Does it smell or not? Water doesn't seem to have any smell and is so transparent that one can see through to the end. It is unquestionably clear and clean, and it can flow through anything as long as there are gaps, no matter how small they are. You know about capillary action don't you? Water goes up as long as there are some gaps. When you look at the capillary vessels in your body, nourishment can move around through the blood, which flows like water. Nourishment in trees can move up from their roots to the leaves through the water vessels. As we can see, the original nature of creation exists centering around water; we can guess that all things began their existences in water. Seventy five percent of a human body consists of water. It's as though we live floating in water. Am I right or not? Two thirds of the earth is water!

Without water, the earth is dead. If there weren't any water, there couldn't be plants or trees, so there wouldn't be any forests. Because of the penetrating power of water to deliver nourishment, giant trees can survive. Was a tree used to make this pillar? There are ginkgo trees as old as 1,200 or 1,500 years. Can people live that long? Think about it. It has been breathing from its roots to its buds as one unit for that long. Which is greater, a human beings or a tree like that? Are people greater than those long-living ginkgo trees?

Do you think that people will gradually live longer or shorter in the future? [Probably longer and longer.] So, how long do you want to live? Some religious people such as Jehovah's Witnesses believe and say, "People live forever. Our founder is still alive and local leaders also live for hundreds of years." Have you met some of them? Although they all died away, they say that they live. Is it true or a lie?

Elder Park Tae-sun¹ said that he would live forever but he died. Na Woon-mong¹ also said that he would live forever, but his entire membership scattered even before his death. Am I saying that I will die or that I will live forever? Because God is invisible, True Parents are in the position to have to substantiate the invisible God....

If True Parents, having completed their lives on earth, try to take the place of the invisible God even in the spirit world, they would not be able to live there. The entire universe would demonstrate against them saying, "Object beings must not try to be subjects." The universe would reject True Parents and kick them out.

Do both your mind and body say that they are owners of each other? Don't they? Do you have minds? Between mind and body, which one is the owner? [The mind.] People in the world don't even understand this. They just do whatever their bodies tell them to do. If we follow the mind rather than the body, we may even perish from hunger, or endure loneliness. Yet, if we fight strongly against the body we can gain dominion over heaven and earth.

Humanism, based upon Greek philosophy, is a philosophy of power. Greek philosophy was based on the law of the jungle—the weak are the prey of the strong. In nature, the principle is that the stronger always preys upon the weaker; yet this is not in keeping with the realm of human conscience. A philosophy based on the goals of human conflict emerged,

and the result was materialism and the logic of struggle based on the dialectic.

Marx didn't know that men had fallen. He knew that the conscience—that is, the mind, and the body—are struggling, and concluded that struggle is the essence of human nature and the fundamental origin of the universe. Based on the dialectic view of development through conflicts and struggles, he developed a materialistic view of history. He came to believe that heaven and earth existed through those principles.

Communists don't have any sense of purpose or sense of direction at their core. They can lie and cheat, depending on the situation. They believe it is good to use any means possible to reach whatever objectives they might have at the time. Cheating and disguising their strategy is the first thing to be learned in their world. Therefore, the communist world will inevitably disappear from the earth. As long as God exists, such an ideology cannot remain in the world. Without Rev. Moon's teaching, no matter how hard Communism tries to expand the extent of its approval, it can't happen in this universe. Communism will naturally disappear in time. That's the conclusion one comes to.

So, do you want to be owners or something else? Do you want to be subjects or objects? [We want to be subjects.]



You want to be subjects, do you? Then, what is God? If you become subjects, God is the subject, so, plus verses plus, you'll end up fighting against Him, won't you? No matter how great a person is, no matter how hard one tries, as long as there is God and as long as the Principle of Creation exists, people can never be subjects, can we? [We can't.] Can you? [We can't.] You wretches! How can you when True Parents say that you can't?

In that respect, not even True Parents can be trusted. You should not trust True Parents if we say "yes," when we should say "no," or vice versa. To be true parents, true teachers, true elder brothers, true fathers or true neighbors, you should say "right" if it is right and you should say "wrong" if it is wrong.

Do you have two minds and bodies or just one? Those

of you whose minds and bodies are struggling should raise your hands. Raising just one hand isn't enough. Why don't you raise both of your hands? Well, two hands aren't enough. Why don't you raise all four limbs? Do you want to raise all four limbs and fly in the sky announcing as you go, "I'm so and so, the rascal," or do you want to hide and say, "I'm so and so the good guy"? If you fly in the sky and let the whole world know how bad you are, it is good in terms of the reasoning that frankness is an expression of righteousness. However, when you announce that you are the worst of people, I wonder if you can truly like yourself.

There are no two entities in the world that can continue to like each other while fighting. There can't be two subjects. One of them should be a subject and the other should be an object as the beginning point of the ideal of peace. There can't be any peace between a husband and a wife each of whose own mind and body are fighting against each other. There can't be peace when there are six people whose minds and bodies are struggling against each other as twelve separate divisions. People who insist on following in the footsteps of those whose motivation is self-centered are crazy people.

Did you say that your minds and bodies struggle? [Yes, we did.] Why did people like you come here to receive this

have different stories. Would all the answers be the same or different from members of five different races? They couldn't be the same. If there were thousands of groups, there would be thousands of different divisions. As long as that's the case, could there be any foundation for peace or not? The logical conclusion is that there couldn't be peace.

What do you want? You came because True Parents told you to come, but how do you know if True Parents are true parents or false parents? Have I asked you to come because I need young people to fight so I can be the president of a unified Korea, or because I want to enable you to become the president? Which one is it? If those who are in the position of a parent want to be the president by sacrificing young people, they are false parents. If those who are in the position of parents are willing to sacrifice themselves to bring up evil people to be good sons and daughters of God, they are good parents. That's the logical conclusion....

Without understanding which side of conflicting parties is on the righteous side, and without becoming people who absolutely surrender their bodies to their consciences, which are closer to God, the road to God is totally confusing and full of ups and downs. However, God runs along a highway.

Isn't that so? God's speed is such that He can go around hundreds of billions of Galaxies in a second. How fast can God move? The speed of love is immeasurably fast....

Because of the order of love, although the existing world goes through numerous changes of environment, it goes up when it should go up and it goes down when it should go down. No matter how things change, spring, summer, fall and winter—the four seasons—never cease to come in order. The course of human life and the course of the universe also moves according to laws. Over the ages, whatever you have created centering on God's absolute love, unique love, unchanging love and eternal love will remain as your absolute, unchanging and unique love! Will you say amen to that? Will you say "amen" or "mansei" to it? [Mansei!] Say "Mansei"!

If we say "mansei" a hundred million times, it takes too long, so if we put the word *og* [one hundred million] in front of it, we can say "*og mansei*" and that will do it. Countless manseis means the kingdom of peace. You should become sons and daughters of God who miss the heavenly kingdom as your original hometown, and who say, "Our hometown is the place where we live with God."

There is nothing more honorable and dignified than to be sons and daughters of the glorious Creator, and

to have the pride of attending Him as your father.

So, what kind of people came here today? Have you come here to give awards? Have you come here to offer awards to me or to receive awards from me? Can you save face or not? You might say, "I have followed Father like his shadow in this world, where he has been persecuted and rejected. So, why on earth is Father tormenting me?"

Is a shadow more precious or is the substance more precious? For that reason, I told you to be like the shadow at noon, which is completely one with its substance. You should be people without any shadow.

So, say that you should settle at noon. No matter how ugly you are, say, "I'm the incarnation of God." Which part of God do you want to be? Do you want to be a part of God's heart or God's fingernail or a part of God's eye wax? Which part of



award? You came because you heard that True Parents had said that the age of the historic, grand blessing had come and I would give you an award, didn't you? Have you come here with your minds and bodies united, filling you with hope, or are your minds and bodies still struggling as you sit here and as I speak to you? If your minds and bodies are still struggling, is it more likely that you are swindlers or children of God? I'm quite certain that such people are bound to be swindlers. You must admit that you're more likely to be swindlers than children of God.

Are you fully qualified to participate in this? Or did you come just because you had heard that True Parents would give away awards? Have you come here with hearts full of joy and with your minds and bodies dancing around? What? The Western group, Japanese group and Korean group all

God do you want to be? [Part of God's heart.]

Then what? Do you long for some power or honor that makes you feel like you're the king of the world according to your mind's desires? That's not what God wants. No one can stand in a higher position than God can. No one can have greater power than God has. No one can be more knowledgeable or honorable than God. God doesn't need crazy people who are after honor or fame. God needs only those who seek true love.

Because God wants to create an object by investing absolute, unique, unchanging and eternal love, you should all imitate God in loving your spouse and children with a heart of absolute love, with an unchanging, unique and eternal heart. That's all there is to it.

Does God have a wife or not? When there is a masculine subject, what would he want to have? He would want to substantiate himself and to be one with a feminine substantial being. When the plus and minus meet, there comes a thunderous sound with light that can shine through all of heaven and earth. It could be the beginning of the world of golden peace, and the world of brightness. It might be terrifying to see that world, but there is hope in that world.

Man is way out in the east and woman is way out in the west. God is on the top and the sun is at the bottom. The children gather in the middle. In the middle, there are children and people. All together, it starts to move. Centripetal force and centrifugal forces are at work. When the centripetal force is at work vertically, it is connected to the horizontal power and circular motion comes about. Due to the centripetal force and the centrifugal force, movement occurs.

Neither centripetal nor centrifugal force alone can cause motion. Vertical force alone or horizontal force alone can't do anything. The point where the horizontal and vertical forces can freely move through 360 degrees with absolute, unique, unchanging love is where God wants to stay every day forever and to sleep every night if He ever sleeps. You should accept as a logical conclusion that this would be God's dream come true.

Do you want to live with God? If so, is there a greater possibility for your mind to exist close to God or for your body to exist close to God? There's a greater possibility for your mind to do so. Do you know that? Your body is antagonistic toward your mind. It casts shadows on your mind. It stops the sunlight from getting through to your mind. You must understand clearly that your body makes you self-centered and eventually motivates you to do evil. You must clearly understand the fall. You must understand what the fall was all about.

Why do you need to understand the fall? The origin of the struggles between mind and body never remains as mere theory but is demonstrated in actuality. So, people for countless generations into the future must also follow the way of being together with God. You must clearly and systematically understand the truth and establish yourself confidently with absolute, unchanging, eternal and unique value. Otherwise, you won't be able to become an owner of the world of mind who can live close to God. Will you be able to or not? [We won't!]

So far, because you haven't understood, you have existed with your mind and body in a state of struggle. Now, we have Cheong Pyeong. The hospital will be dedicated on the fifth of February. It will be the Cheong Shim Hospital! Can those who have a pure heart be cured or not? Those who are pure hearted have no base for Satan; they provide no nourishment for Satan to feed on.

So those who come to the Cheong Shim Hospital will be in an environment in which they can forget their sickness. Worried people who always ask, "When will I recover?" and always demand, "Medicine! Medicine! Medicine!" whenever they see a doctor, are bound to change in such an environment. They will say, "How beautiful nature is! I wish I could climb that hill. It has so many peaks. I wish I could go up to the same peaks Father has visited. I wish I could fish where Father has fished." I believe those patients who are intoxicated with the beauty of nature even to the point that they forget about sleeping and eating will be naturally cured! [Amen!]

If you love this place more than God does, if you love the fish in this water more than God does, if you enjoy the beauty of the forest here more than God does, if you earnestly feel that this place is truly yours—if you have such a joyful and free heart—your sickness will leave you. In that way, this hospital will be a place to heal all kinds of diseases. This is the place where the spirit world will and can take care of the sickness of the patients.

So, have you come to the right place or not? Because you've come to the right place, will you live or die? [We'll live.] Jesus said, "Whoever seeks to gain his life will lose it, but whoever loses his life will preserve it." Have you come here to be trained in how to live properly or in how to die properly? [How to live properly.] Have you come here to forget and to bury yourselves or have you come here to brag and to boast about yourselves? Have you come here thinking, "I'm better than anybody here, including Hoon-mo nim or even God"? Have you come here with such destructive thoughts? What are your thoughts?

Those who are willing to be sacrificial offerings, the biggest sacrificial offerings possible, even bigger than God or True Parents, will surely end up in the house of God, in Jehovah's home, and in the original hometown! This is truly, truly truth. Amen to the truth and mansei to the truth. You must make a new resolution—or don't you need to?

You should be so intoxicated with nature here that you forget about getting an award. You should change yourselves into people who are willing to cross over mountain after mountain, to swim across the seas repeatedly and even to fly in order to be doing what I ask of you. To become new selves, you should get rid of all your garbage.

You should be like clean air or clear vapor in the air. Where there is high pressure, you'll be clouds high above. Where there is low pressure, you'll be clouds low in the sky. You should be the kind of people who feel that everywhere they go is the heavenly kingdom. The logical conclusion is that those who feel such joy can surely be inheritors of the heavenly nation. That's my certain conclusion. If, starting from tomorrow, you invest all of yourselves into becoming the owners of this place on my behalf and on behalf of God, His original hometown will surely be your own home.

Following the name of God's nation, we should have new family names and qualify ourselves to register in the heavenly nation and to receive this award. You should offer your award back to God and True Parents, so as to fulfill the role of owners who can share the honor of the award through True Parents. If you do that, you will be people of goodness. Do you think that you would be people of righteousness if you were to think that your descendants should take advantage of your award and make money from tourists who will visit this place in the future?

You should build homes God and True Parents want to visit. You should cause them to say, "You have done something I've never done. You've done things God has always

wanted to do.” God may want to invite True Parents over to your place, saying, “True Parents, come here. This house is better than ours. It’s better than we ever thought possible. They have become sacrificial offerings who absolutely belong to the heavenly realm. Beyond our eternal history, aren’t they victors who have automatically perfected the realm of God’s ideal of creation—people whose names are connected with and belong to True Parents, who have received True Parents’ love and will continue to do so?...”

You must be able to say, “I am someone in the position of a prince who can restore all the failures of the archangel in every part of the world and successfully comfort God,” someone whom God, True Parents and everyone will approve of—a son or daughter who inherits the position of a prince or princess and serves God as the king in the palace of the heavenly nation.

I would be amazed and even God would be moved, saying, “Wow! You’re so much better than I am.” If you can reach that level... A true king would say to his loyal subject that the subject is much better than the king himself. A true parent would say to his devoted children that they are better than the parent himself. Those who have big enough hearts to say that devoted children and loyal subjects [patriots] are better than themselves are true kings and true parents. God, the King of Kings who created heaven and earth, should praise the Parents of Heaven and Earth by saying, “You are better than I.” Only then can the Parents of Heaven and Earth rightfully find the place of parents. When the Parents of Heaven and Earth praise someone, that person is approved of both by God, as the internal Father, and by the external Father. Such a person could have a nameplate on his or her forehead allowing them to go in and out of the heavenly palace freely. Even if there were 360 different doors, I could go freely in and out of those doors.

If you were to compete with God, you might say, “God, didn’t I do better than you? True Parents, didn’t I do better than you, too? You haven’t been in and out of all the 360 doors but I have. So I’m better than you.” Then God would say, “You are better than I am. So, on My behalf, you should become the keeper of all the 360 doors and be the boss of those people who are in the heavenly kingdom and hell in the spirit world.”

You have to be better than an archangel and substantiate and keep the way of devoted children, patriots, saints and divine sons and daughters in order to begin the realm of liberation on earth and to liberate hell. You should be able to inherit such a world. You should be the kind of people whom everyone would wish are free and in true peace. When you



become such kings or princes of joy, you can be heavenly, royal children of the heavenly kingdom! [Amen!]

There is no one who doesn’t want or desire this. It’s possible for anyone to reach this goal. As you understand the attitude in life you should have in order to make it possible, I hope all of you will win the first prize. I hope that all of you who came here to receive the award will inherit the kingship of the heavenly nation in the spirit world and will inherit the victorious royal power of God’s joy and dream in the heavenly kingdom on earth. Before I give you the award, I am telling you what kind of qualification you should have to receive it. You shouldn’t forget what I’ve told you today. I sincerely hope that you’ll invest yourselves, investing all of your effort and heart, eventually offering the flowers and fruit of your lives to the storehouse of the heavenly nation! Amen!

So, why don’t you say, “The first prize is mine.” The first prize is...? [Mine!] You don’t even want to think about being last! You should think this way, and then you’ll all be able to win the first prize. If you all come in first and cross the finish line within a second, will God and True Parents be happy or unhappy?

If God is happy, True Parents are happy too. If True Parents, the Parents of Heaven and Earth are happy, those who win the first prize, having inherited everything from God and their brothers and sisters, will be happy. Isn’t the heavenly and earthly kingdom of God the place where there are families who love and respect each other? You must remember that you are participating here in order to contribute to creating such a world. I truly pray that all of you will win the first prize. I sincerely pray for you! Amen!◆

¹ Elder Park Tae-sun and Na Woon-mong were leaders of religious movements in Korea during the middle of the last century.

An Organization to Defend the Family and the Nation



The Family Party (Cheonju Pyeonghwa Tongil Gajeong Dang) was inaugurated on March 10, 2003, in Seoul. After being nominated and elected as chairman of the party, Rev. Dr. Kwak Chung-hwan gave the following acceptance speech, in which he expressed hope for the future of Korea.

DISTINGUISHED guests, leaders of all walks of life, and members of the Family Party, we're here today to celebrate the founding of the Family Party. The founding of the Family Party is historic, because the party is headed in a entirely different direction and has totally different beliefs from any other political group that has existed since the beginning of democracy and party politics.

The history of democracy and party politics began with people's hope for freedom, equality, peace and happiness. In the midst of confusion and violent upheaval, such as in a religious revolution, the breakdown of the feudal system or the beginning of a modern nation-state, people had to find ways to be free from chaos caused by the conflict and struggle. They finally devised democracy and party politics to ensure human freedom, equality, peace and

happiness through law and structure.

Later, democracy came to develop in two different directions. One was free democracy and capitalism focusing on freedom and the value of production, and the other was social democracy and communism focusing on equality and the value of distribution.

These two ideas and systems are different in methodology, but they share a common belief that peace and happiness are basic human aspirations and that they can be achieved through human reason, and the will of the group can be manifested through systems and laws.

We have just entered the new millennium and the 21st century. Not so long ago, we watched the end of the Cold War. We have also witnessed the collapse of communism. Some people imagined the victory of free democracy and capitalism as they witnessed communism's breakdown, but were they right?

Today, in what some call the post-modern era, our peace and happiness are threatened at a level others have not known. The threats to humanity have become international and multi-dimen-

sional.

The threats of war in the Middle East and in Korea—due to North Korea's development of nuclear weapons, environmental problems, the collapse of moral and ethical standards, adolescent problems and AIDS are no longer problems in distant nations but problems of our own people and our own nation. They have become our private and family problems. We live in a world of such globalization.

Our lives have been made easier by the development of expertise in information technology. The barriers we have faced in terms of time and space have been overcome. On the other hand, fallen culture and values that lead to the moral deviation of teenagers, family breakdown, and to the destruction of standards of social ethics and morality, can spread to individuals and families around the world in an instant. There appears to be no fundamental solution to this problem.

Communism has ended. However, capitalism and democracy have not been able to produce any alternatives to solve the problems of today's world in these modern times. We should think about why these two systems of thought have not been able to deliver humanity from violence, wars, irrationality, confusion, crimes and misery to a state of peace and happiness.

First of all, these two systems of thought have never tried to answer the causal question: Why on earth have terror, disorder, wars, violence, crime and corruption that threaten human peace and happiness come about? Unable to answer the question, worshippers of those two different systems believed that external laws and systems could solve any problem. Moreover, they have prided themselves on their ability to secure peace and happiness by following





A patriotic moment at the inauguration

only human reason.

We are made of mind and body. The mind is internal, causal and initiating in character. The body is external, resultant and responsive. In the sphere of the mind, we find reason, heart, feeling and spirit. Heart, feeling and spirit are as important as reason in the mind. The body has senses, an instinct for survival and needs, and it exists in the physical environment.

Mind and body always respond to each other and interact with each other, but they are also in a war zone of continuous conflict and struggle between each other. Individuals who have no inner peace and happiness get together and create families, societies, nations and the world. How can there be any guarantee of peace and happiness in such a world? Laws and systems can't fundamentally resolve the conflicts and corruption of human society.

Our Family Party will go in a direction fundamentally different from that of the present political culture and party politics in order to ensure eternal peace and happiness for this nation, people and, furthermore, for the world.

The Family Party will change the customary concept of political activities in the political world and will be an educational party that will surely show new potential and hope to our citizens.

The Korean name of our party includes the word *dang* meaning "house" (" -") rather than the *dang* that means "a group of people" (" 집").¹ You may connect the meaning of the word *dang* that we use to a village school-house, or a school hall. From the name, I hope that you can understand that our party is faithful to the idea of the family as a fundamental institution.

In order to realize freedom, equality, peace and happiness, we are going

to develop a nationwide movement to raise people to have character and integrity based on the heart, the spirit and the highest standards. Only when people change, can we see true families, righteous societies, harmonious nations and a world of peace.

Nationwide and worldwide, we are going

to promote a true-family movement and pure-love movement to expunge the immoral culture that has produced problems of family breakdown, the corruption of sexual morality and problems among teenagers throughout the world. The basic measure of true character is born in a family of true love. Families should be healthy to have a healthy society and nation. When we have politicians of character and integrity and their families are wholesome, our nation can prosper.

The first thing that should be done for the unification of South and North Korea is to restore the spirit of unity as one people before starting to work on any external unity. In order for Korea's peaceful unification to become a reality, we are going to start educating people. I am certain that we must stand as a moral example in order to be able to effectively and actively promote and lead the unification movement.

To settle the ideological conflicts between the Right and Left, we must surmount the improper practices of secular humanism through Headwing Ideology that harmonizes and unites those on both the Right and Left. Based on Godism we will develop an alternative ideology and policies that spring from the human heart, spirituality and reason.

Even before considering the unity of the two

Koreas, the peace and happiness of South Korea cannot be separated from that of the world. We've entered the global age, the age of one world family. The other nations of the world are not distant neighbors any more.

Leaders of various walks of life and members of the Family Party, let us guide the people of this nation with a spirit of self-sacrifice for the sake of our country. The Family Party will not have time to compete with the ruling party or opposition parties. We will set a good example and teach people about true family life by serving the nation more than anyone else does. For the sake of the realization of a moral society, we members of the Family Party will first set the example of keeping the families of this nation healthy and wholesome and of protecting our children from vice.

The Family Party is going to make Korea a nation that is proud of its advanced moral standard and happy families, rather than just its favorable trade balance or high GNP. That is the course of the Family Party—a party to truly save our nation. Through the wide-open door of the Family Party, may all citizens realize the dream of being people of loving character and of having pride in their families. And may we, with pride also in our moral society, create an exciting Republic of Korea.

I pray for God's blessing on the members of the Family Party, who have chosen me as their leader, for all of their families, and for my beloved country of Korea. Thank you. ♦

¹ Footnote: *dang* is the usual word for a political party in Korean.



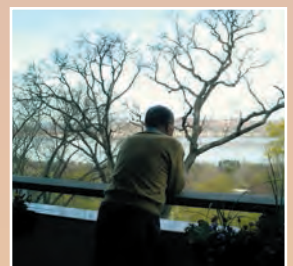
Two party members read out the resolution



Photos: above, Father speaking at hoondokhae at East Garden in April; right, Father, Mother, Hyung-jin nim and Yeon-ah nim with Shin-goong nim beside the Hudson River; below, True Family members at East Garden



A Page in Our True



Left: True Parents with Shin-goong nim at East Garden; top, Father holds his granddaughter aloft; above, Father looks out over the Hudson River from the balcony at East Garden



Father and Mother at Yong Pyong Ski Resort in March. They held a meeting at the hotel there with the leaders of providential organizations



Family Album



True Parents' Day: left, Father and Mother cut the celebration cake. below, leaders celebrate the holy day with True Parents at East Garden



Above, Father and Mother light the candles on the altar at the commemorative service for the ascension of Choong-mo nim (Father's mother), held at the Choong-Ae Memorial Hall in Seoul earlier this year

Taking Down the Cross: A New Emp

Under a nationwide program organized by the American Clergy Leadership Conference (ACLC) in accordance with the providence of this time, some Christian ministers in the United States are removing the crosses from their churches. Accepting to do this is no small matter, however....

San Francisco

Kim Byeng-chul

Regional Director for Northern California

I'M amazed once again at the power of True Father's great teachings. I would like to share my experience with a ceremony we held when taking down the cross. How great it would be if things could happen exactly as Father wishes whenever he sets a new goal and gives us a new instruction to carry out. However, things have not been that way. It's not easy to get rid of fallen nature that's accumulated for more than six thousand years. Up against such a seemingly impossible task, True Parents have successfully worked things out step by step. I can't help feeling indebted to True Parents for their wisdom.

After we were instructed by Father to encourage the taking down of crosses in churches, we held four four-day workshops with Rev. Yang and one-day workshops, church by church, in each region. At one of the workshops in Los Angeles, I saw a minister who had covered the suit he was wearing with crosses. He was wearing eleven crosses altogether. I was dumbfounded; I thought, "How in the world can I convince him to remove those

crosses?" However, I once again realized that we can make things happen as long as we obey Father's instructions.

The ceremonies for taking down crosses had to be done by Easter. I prayed and agonized over what I had to do. Many ministers came for our workshops, and they gained a lot of spiritual benefit from doing so, but there were only a few ministers who could understand the meaning of taking down the cross in the way we do. No matter how earnestly we urged them to take down the crosses, it wasn't easy to persuade them to actually do it.

In our region, several ministers participated in the workshops. Some of them said that they would take their crosses down. Nevertheless, as the deadline was approaching, none of them volunteered to do the ceremony. I met them and talked to them one by one, but not a single one was willing to do it. Rev. Andre W. Jackson was my last hope. On April 17, I visited him. He had been moved in our workshop and had taken the cross symbol off his business cards and had removed all the crosses from a store he was managing. During the workshop in Washington D.C., he had had a dream of True Parents.

I explained to Rev. Jackson about True Parents' wishes. He suggested holding the ceremony in his home instead of his church. He brought all of us to his house. His house was very nice and located in a good neighborhood. As soon as I entered the house, I could see that at least ten people could have a service there.

The next day, I visited his house again to hold the ceremony with an elderly sister, Roberta, who always works hard

at our church. We followed the program given by the headquarters. I began the ceremony with prayer and Rev. Jackson welcomed everyone. Roberta read the part of the Bible our church headquarters



Taking down the cross on Easter Day in Chicago

had designated. Rev. Jackson took down the cross and handed it to me. I explained the meaning of the ceremony based on what True Father has said about it. Tears streamed down Rev. Jackson's face as I spoke. I don't believe what I said at the time was really that moving. I think that it was the power of the Holy Spirit embracing him that had brought him to tears.

On the Sunday following Easter, Rev. Jackson joined our service. In his testimony, he thanked True Parents. He promised that he would follow True Parents' guidance. Tears welled up in his eyes as he spoke to us. I offer this small experience of mine with a feeling of deep regret that I could not offer something greater to God and True Parents. ♦

Photos: this photo, a pastor in California who has taken down the cross from atop his church; right, Pastor Andre Jackson conducts the ceremony to take down the cross in his church



emphasis for an Age of Reconciliation

Miami

Rev. Michael Jenkins
President of FFWPU, U.S.A.



THE Florida¹ seminar was very powerful. Rev. Edwards and I were invited to give both the Powerpoint Divine Principle summary and the Take Down the Cross message.²

Rev. Edward Teeters, a minister who had come through a strong experience and healing at Cheong Pyeong and whom Father had then blessed to a Japanese sister, read "The New Future of Christianity."³ He read with power and confidence the story of Elijah and John the Baptist, and with tremendous excitement, he read the section in which Father says, "Where did I get the authority to reveal these things? My authority comes from the Bible. I learned these things from Jesus; yes, I learned these things from God.... That's where my authority comes from." Rev. Teeters was speaking with such force. He held up the Bible and said, "See this is where Rev. Moon's authority comes from—the Bible. Jesus

unlocked the secrets of the Bible and gave them to Rev. Moon."

The spirit was very strong in Florida. Representatives of the Muslim faith were there and were supportive. A woman state senator was there, who, after she heard *A Cloud of Witnesses*, proclaimed during Mother's tour of America in September that the Messiah has come. Somehow, she is confident that this is right and God is working through this dispensation. The members in Florida are all cooperating to touch the heart of Christianity.

The Divine Principle was taught with full force: The Creation, the Fall and the reality that Jesus was to be accepted by the people were clearly presented. The clergy were with it. I have never experienced anything like this before. They responded to every call for an answer. They are drinking the Principle, as it quenches an inner thirst. Not only the clergy but also our blessed central family members are getting so much inspiration from the Principle.

The reason this is happening is that True Parents have established the victory in the spirit world. By revealing and reading the *Cloud of Witnesses* testimonies, just as Father promised us, the clergy are receiving a feeling of inner peace and confirmation that Jesus is behind the Principle and is thoroughly confirming it.

Just last year, we had the first national-level Divine Principle Seminar in Florida (in January). This was before *A Cloud of Witnesses* and the four providential blessings. As in our past experience, the Fall of Man created an explosion and divided many. Christology, John the Baptist—all the key points—created argument and confusion. One pastor and his wife barely made it to the dinner cruise that night. One ACLC pastor asked openly, "Why are you trying to jam the Divine Principle down our throats and indoctrinate us?" Because of that severe reaction, some key leaders almost quit the ACLC. It was shocking.

Now, however, after following Father's direction concerning *A Cloud of Witnesses*, things are completely different. The ministers are receiving confirmation from heaven. Without the blessing, *A Cloud of Witnesses*, and the ensuing struggles to proclaim True Parents as Messiah, the era of the cross could never have ended. We must do what Father directs us to do. This is the most important thing, which I am experiencing on deeper and deeper levels. What Father asks us to do is not a reaction to current affairs or out of convenience or simplistic strategy. It stands on the foundation of indemnity conditions that were successfully accomplished. Based on the right foundation of indemnity and Heaven's command, Father will launch us in a direction and will not waver or change.

Look at *A Cloud of Witnesses*. That revelation came to a Korean sister on Christmas Day 2001. Father didn't open it up to the world until certain key indemnity conditions were achieved. Namely, the 144,000-Couple Blessing, the historic proclamation concerning Jesus and the cross delivered by True Parents at *The Washington Times'* 20th anniversary banquet and finally the July 3 expansion of the 144,000 to the sons and daughters of religious leaders. Then, on July 4, Father proclaimed God's Independence Day and launched *A Cloud of Witnesses* nationwide in all fifty states (through a major newspaper in almost every state and some national papers). The hurricane hit.

The ministers went through a long dark night, but the daylight finally came. Those who are with us now are stand-



¹ The peninsular state (pop. 16 mil.) in the southeast corner of the U.S. bordering the Atlantic Ocean and the Gulf of Mexico

² Seminars were held to explain the idea behind removing the cross, after which pastors held services or ceremonies in their churches to take the cross down

³ Father gave this speech in 1974 in Madison Square Garden, New York City

ing on a foundation of faith in the Divine Principle and a foundation of substance through direct experience with Father. They are deeply convinced in their hearts.

We saw the video, *Tear Down the Walls for World Peace*, in which Dr. Lonnie McLeod of the New York Theological Seminary (He is also teaching at UTS.) gives very thoughtful yet profound insights about taking down the cross. Also, Dr. McGhee shares about how he had persecuted our movement, but he now understands the work we are doing.

When Rev. Jesse Edwards spoke, he testified that he had felt challenged.

It was right there in the same hotel we were meeting in, in September of last year during the tour to proclaim *A Cloud of Witnesses* and the Messiah, that Rev. Edwards had received a desperate call from his wife. The fire chief, zoning inspector and two other chief inspectors were there to find infractions of the law in his church. They found minor violations, locked up his church and his Philadelphia Christian Academy (kindergarten through high school). Rev. Edwards said to his wife, "Buy them lunch and try to make them happy."

Rev. Edwards reasoned that although it was a crisis, it must be a test. He felt determined to stay on the tour. The inspectors were there because someone who was against what Rev. Edwards was doing with ACLC had repeatedly called them to cause trouble for him. His congregation then met in the parking lot for several weeks in protest of his activities, but the crowd finally dwindled to twenty people. Rev. Edwards wanted to give up, but through the power of the Holy Spirit and with confidence that God was leading him, he hung on. (Though many have heard the testimony before, in Florida we heard it as if for the first time; you could see the strength and joy with which it was being told.)

He now has around 240 members (140 attended last Sunday). On top of that, while he was at a store to buy some building materials for the inside of his church (The locks had finally been removed!) a pastor from his former denomination walked up. The pastor asked, "Are you Rev. Edwards? Are you the one that was preaching with Rev. Moon?" (Rev. Edwards tells this in a very humorous way.) Jesse related that he wasn't sure if he wanted to say yes. For a second he thought to himself, "This pastor might be



Rev. Jesse Edwards



Exchanging the cross for a crown

coming over to punch me." Nevertheless, he said proudly, "Yes, that's me." To his surprise, the other pastor stuck out his hand and said, "I want to shake your hand. You had the courage to stand up for what you believe in front of the whole denomination!" Recently, that pastor joined Jesse's church as an assistant pastor.

Rev. Edwards also recently received the call to pastor a second church, because the pastor (from his old denomination) was retiring. He testified that he now has two churches. By this time, the pastors in Miami were truly uplifted, smiling, clapping and shouting. Then Jesse said, "This is the time. It is time to believe. Jesus is guiding us in this way. I found God in the ACLC, as I have never experienced Him before. It's time to end the era of the cross. I took my cross down on Sunday. I made an eight-foot crown for the congregation. I realized that if Israel had believed there wouldn't have been a cross. If Israel had done what Jesus had asked them to do, we wouldn't have racism, denominations and division of the body of Christ. Jesus would have been King and would have brought the Kingdom right then.

"Because of faithlessness, the cross went up. Today, I'm telling you that because of faith, the cross, the bloodshed and the old history can come down. Yes, we cherish the cross because through that burden Jesus showed us how to love in the midst of suffering. What we cherish is Jesus' victory of love at the cross. If there

had been faith, the Son of Man had power to forgive sin. Jesus told the man with palsy "Your sins are forgiven. Now rise and walk!" Jesus has all power over sin. Now, today, because of faith, he is coming in glory and victory. So I want you to come now and trade your cross for a crown."

At that point, Rev. Byron Filus, one of the 120 pastors that founded the ACLC came forward.

He stood with the crowns (lapel pins), and all the visiting pastors and guests came forward carrying the white crosses that had been given out to everyone. They brought their crosses forward while Rev. Teeters sang the hymn *The Old Rugged Cross*: "I will cling to the old rugged cross and exchange it someday for a crown." As each one laid their cross down, each received a crown.⁴

We announced that the clergy who take down their crosses will go to Israel to bury their crosses on Golgotha.

Miami is on fire now. The spirit of Pentecost has come to Miami in the form of Rev. Edwards. Rev. Edwards' testimony of victory and his conviction gives all who hear him great strength.

Next, Rev. Beck came forward. (He is another of the 120 people that went to Korea in May 2000 to found ACLC.) Jesse and many other pastors prayed for Rev. Beck and then others naturally lined up to receive prayer from the leading pastors. Rev. Beck was diagnosed with a severe kidney problem and several months ago was told he had only two weeks to live. When he heard that he bought a new guitar and said, "God still needs me here. My time has not yet come." Now, several months later, he's still alive.

The program concluded with a Powerpoint presentation on the Second Coming. The presentation expressed that Jesus will work through a man born on earth. The Book of Revelation talks about the

man who overcomes: "To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne."⁵

The one who has overcome is here. Let us be bold and confident to proclaim the good news. ♦



Symbolic exchange of the cross for a crown (lapel pin)

⁴ The pastors who attended this seminar took the crosses down in their churches either before or after they attended this seminar

⁵ Rev. 3:21 (King James Version)

How the Spirit Moves

by Rev. Michael Jenkins

Due to the great importance of the work with religious groups in the United States, in particular the Christian churches, excerpts of Rev. Jenkins' testimony on the 44th True Parents' Day (April 2, 2003) at East Garden are reproduced here. They offer insight into how the work with other faiths has developed.

MORE than anything else, Father's speeches are affecting the clergy; we're using the book *Christianity in Crisis* with the clergy right now. The second thing is the Divine Principle itself. It is the codebook that reveals the secrets behind the Bible. That's why we also, as the third Israel, must understand the code behind the providence. Back in the 1970s Father predicted that Islam and Christianity would be the final course of reconciliation after communism—when no one could even imagine what came after communism. That's why we have to understand that Father understands God and His providence perfectly, from the origin of man through all of restoration until today. When Father gives a direction, it's not a reaction to anything going on. Father is not reacting to things. We are going straight forward....

Mother's Crucial Role

We have to educate [the ministers] or else they'll be lost. If we think we're helping them by keeping them away from True Parents' hot words and from Divine Principle, we end up losing them over time. Unfortunately the Christian foundation fell apart, but still True Parents carried the providence from 1985 to 1992, a seven-year indemnity course. In 1992 Mother restored the bride's position with the Women's Federation, and, through her world tour, women united. It was a risky and dangerous time, because the world knew Father was the leading anti-communist and thought to be someone with enormous wealth. Mother was traveling with just a few people, no protection at all, going to Africa, Europe, Asia, proclaiming that Father is the True Parent of humanity and the Messiah. She stood in Christianity's position as the bride.

Do you know our Mother really? Do you know that she had to restore every

condition of women in history? She had to carry the failures of all the providential women in history and overcome. That is why True Mother is also victorious before heaven and earth. On that foundation Father could gain Christianity again.

A Cloud of Witnesses

The next victory is that we have just completed four convocations for Christian clergy as part of Father's direction that 12,000 clergy be given Divine Prin-



True Parents take a commemorative photograph with Rev. Michael Jenkins (standing next to Mother) holding the more than 40-inch striped bass with which he won the April 29 to May 1 fishing tournament. Rev. Kim Ki-hoon (next to Father) came second.

ciple education. An absolute transformation of Christianity is taking place now. The key is that we obeyed Father's directions. If we don't obey Father's direction, we will not succeed.

The activity I see happening now with Christianity is on the foundation of obeying Father's direction that we read *A Cloud of Witnesses*. After the July 3 blessing Father announced that July 4 would be God's Independence Day, because heaven and earth could proclaim True Parents are the Messiahs. It was revealed in *The Washington Times* on July 4 and then we began the course of revealing it.

I remember that Father was leaving after the Service for Peace rally in July last year and he walked by me, poked me in the stomach and said, "You have a heavy burden." I didn't understand. I said, "Yes, Father." He knew something was coming. I had no idea what was

about to occur.

Then as we put *A Cloud of Witnesses* in papers around America, the whole ACLC foundation just completely exploded. Every minister stepped back. Our closest friends didn't want to touch it, wanted it to just fade away. But Father told us we had to read it and proclaim it at every meeting. We prepared Archbishop Stallings to read excerpts from *A Cloud of Witnesses* at every meeting, and on the morning of the September 14 blessing

Father asked, "Who's reading *A Cloud of Witnesses*?" Then we could answer, "Archbishop Stallings is reading it. It's on the program."

We proclaimed it, and many ministers were almost lost. It became life or death for Christianity. We had no way to go but to turn to the Divine Principle. We couldn't just embrace them and say, let's have fellowship and sing a song together. We had to get down to rock bottom truth.

At the first Divine Principle clergy convocation last October in Ocean City, we found the spirit world had changed. You know how ministers would complain that we didn't talk about Jesus when we taught the Principle of Creation, the Fall, and so forth? It was conflict all

the way, and by the time we got to the Mission of Jesus, things were really tense. We just hoped that we could still be friends with them afterwards! Previously through Dr. Hendricks' fine work with Bishop Pak we had laid a foundation of biblically-oriented teaching through True Family Values. That edified and strengthened the ministers. But now we're on the solid rock of the Divine Principle. The ministers are eating it up.

When the Spirit Moves

When you plant seeds, you never know when they're going to blossom. One minister who attended a clergy Divine Principle seminar in October returned again in March, a Bishop Craig from Alabama. His testimony shocked everybody. He was crying when he said, "I believe that Rev. Moon is the Second Coming, he is the Savior and I want to tell you why. I went to the Rock of Tears

and Jesus gave me a revelation of who Rev. Moon was. I was afraid to tell anybody. I was afraid I'd lose my church so I denied it. Then I went back, and right afterward I was in a horrific car accident and in a coma for almost a year."

He had lost all vital signs and they proclaimed him dead. He was put in a body bag and was on the way to the morgue when he had a dream of True Parents. Somehow, he knew if he could really believe and come out and testify, he would revive. He started moving while in the body bag, and they pulled him out and he revived. Then he started working with Rev. Joshua Cotter in Alabama. We had not known this hidden story....

Rev. Jenkins described how a minister from Chicago visited a pastor in Texas, and the Chicago pastor realized that the visitor was the helicopter pilot who had saved his life in Vietnam thirty years before. They had embraced and wept together:

The Texas pastor said, "What do you want me to do? The Chicago minister said, "I want you to come to this Divine Principle seminar." The Texas pastor did come, and he got it 100 percent. At the seminar he bought ten Principle books and went back. He was very excited, and then all of a sudden we hear he's having Bible study on Wednesday night with the Divine Principle books. He has his key leaders studying the Principle, and on Sunday he's teaching from the Principle. In Chicago this time he got twenty-five more books and bought twelve ACLC memberships at \$100 each for twelve of his leaders. That kind of commitment is being seen. He said, "If this Divine Principle gets out to the Christian church and they understand, Christianity is going to explode, because this is the undeniable truth. The deeper I go in the Bible, it's unshakeable. It's real. It's what I've been praying for...."

When Dr. E.V. Hill [1933-2003] stood up in support of True Parents, I saw something I'd never seen before. Dr. Hill was a close friend of Jerry Falwell. Dr. Hill told me that fifty-three people called



him and said not to go to the December 7 blessing. He said, "You'd know their names, Rev. Jenkins. I won't name any of them, but they faxed me, phoned me, e-mailed me, and some even visited me to stop me going to this blessing. I need some help." So we asked Rev. Leroy Elliott to contact him. In the video about the blessing Rev. Elliot says, "I can see better now, I can walk better. My wife looks better to me now. I thought this was nothing but a cult. I stayed away from this as long as I possibly could, but then one day the missionaries touched my heart." This was after fifteen years. He came to the blessing at RFK Stadium [Washington, D.C.] and had a spiritual experience with Jesus and True Parents. He realized Jesus is in this thing.

After hearing from Rev. Elliott, Dr. Hill called me back and said, "I got all the ammunition I need. Those evangelists are just worried about man's righteousness, not God's righteousness." Then he stood absolutely strong. At the December 7

blessing, he strongly testified that Father is the savior of the family....

A few months later, at Dr. Hill's funeral service in Los Angeles, the mayor of Los Angeles sat there for three hours waiting to speak because you have to honor a man of God. These are the kind of leaders who are coming into Father's family now as blessed couples. Father gave Dr. Hill something special written in calligraphy, because he's blessed. His wife totally believes that we're one family. She had Rev. Ku [the regional director], Naoko [the missionary sister who witnessed to Dr. Hill], and me ride in her limousine to the funeral. We were with all the relatives. So, while many leaders were sitting on the stage, Rev. Ku and I were walking in with the family.

I told Mrs. Hill that this message in calligraphy says "congratulations" and that Dr. Hill will now be an ambassador for God between heaven and earth. He can go anywhere in the spirit world. She said, "Tell me about it. Last night he

came to me and whispered in my ear, and I knew it was him. I didn't see him but I knew it was him. He said, 'Ladine, just go rest now. Everything will be all right.'" He's already with her. I talked to her two days ago. She's having conversations with him. I think a new age has dawned.

From the ACLC News Release, April 18:

The ACLC news release backgrounder clarified that taking down the cross is done in the spirit of reconciliation and peace, but is not meant to undermine the meaning of Christ's sacrificial atonement at Calvary.

Bishop C. Philip Johnson, Senior Pastor of the New Prospect Family Worship Center: "He told us to love one another, that all men may know we are his. As for the cross, he told us to carry it, not to hang it up. The world must know we are Christians by our love."

Archbishop George Stallings explained how symbolism can be interpreted in different ways: "The cross was of course a pagan symbol, the Roman instrument of capital punishment. It was the pagan emperor Constantine, who was given a vision of the cross, and told that if he placed that sign on the shields of his soldiers, they would conquer. He converted the Roman state to Christianity by decree, and from that time forward the cross was a symbol of conquest and forced conversions, as expressed in the Crusades, the Inquisition, the Conquistadores, the forced conversions of Native Americans and colonialism in Africa and elsewhere in the name of Christ. These were all carried forward under the sign of the cross. To Muslims, Jews, Buddhists and many others, the cross is a symbol of intolerance and domination, not love and forgiveness."

New York Pastor Dr. H.G. McGhee says that people must internalize the cross, "and carry it as Jesus did, not to conquer but to save others."

Archbishop Stallings

Archbishop Stallings has a very strong link to True Parents through his wife. It's really beautiful to see his wife becoming one with his church. When Archbishop Stallings took down his cross, it was not a simple thing. Father really wanted him to fulfill that in the year 2002, because Father proclaimed it at *The Washington Times*. Archbishop Stallings wanted



Archbishop and Mrs. Stallings at their wedding

to wait until Easter, but instead he stood up right before midnight on God's Day, with a wrench, on his own ladder, and he's taking the cross off the wall. The members are coming in for the midnight prayer and they go, "What are you doing?" He replies, "What does it look like I'm doing? I'm taking this cross off the wall."

Father heard this report and laughed so hard. Peter Kim asked him, "What did you do with the cross? He replied, "I hid it in a room because if the members find it, they'll crucify me on it." So, at first his members didn't understand, and there was huge turmoil in his church, but because Sayomi just keeps serving and loving that church, they can change. Also, Archbishop Stallings has twelve churches across America and he's united his bishops, bringing them to the Divine Principle seminar. Two weeks ago I went there for his birthday celebration, and I was so encouraged. The whole church is unified.



A choir of Japanese sisters

There are two holes where the cross was bolted into the main wall. Now he shows the Powerpoint from there and gives his sermon from there. He said, "We're worshipping God. You have to understand God's heart at the fall." Now his members have settled down, because they love Archbishop Stallings, and he has raised other leaders so the church is totally unified. Sayomi is an incredible sister. We need to pray for her. Her husband is really a hero who is directly engrafted to True Parents. That's why Father named their son Shin-young. Father only gave the name Shin to his grandchildren. What does that mean? It means Father accepts Archbishop Stallings representing Christianity as part of his own family. That's Father's heart, the incredible heart of True Parents, never putting a barrier between his family and others. Father is always reaching out to bring Christianity and the world directly into his family.

Looking Ahead

Where do we want to go? We've got to take down the cross. Also our youth and CARP must build our youth education movement. The time has come for teaching Principle to our young people. CARP is working to set up education centers in San Francisco, Washington, and all the major cities. It's going to happen. The spirit is pouring down upon the earth. We've got to get our young people ready by sending them to the Special Task Force (STF) and we ourselves have to know we have the authority and the power....

Father has already won the spiritual battle. It's inevitable that the Muslim, Jewish and Christian families are going to come and reconcile, but we have to be bold and strong....We have to have confidence that it's already decided in the spirit world. If we don't stand strong on earth with that kind of resonance then they have no base with which to work.

Father told us, if you don't read *A Cloud of Witnesses*, then it won't have power on earth; it will just reside in the spirit world. But when you speak the truth that Jesus revealed—that Father is the Second Coming—then Jesus' spirit can move and it moves in the original minds of the Christians on earth. Then a base is formed on earth for the [holy] myriads to pour down. In the Last Days I will pour out my spirit upon all flesh. Amen. That's reality.◆

It's Happening in Korea Too

A testimony from Seocho Church, Seoul

IN Seocho-dong on February 11, some Japanese and Korean members, who were in Korea for the special mobilization period, met a Christian deaconess. She expressed delight at meeting our members. Her exceptionally warm reception actually puzzled our members. They asked her why she was so happy to see them.

The deaconess said, "Last night, my late father appeared to me in a dream and told me that I would meet very special guests today. He said that I should treat them exceptionally well. You are the guests my father told me about." She invited them to a bakery and offered them refreshments. She listened intently to our sisters.

However, the more our sisters said about True Parents and our movement,

the more the color of her face changed. "I agree with what you are doing for peace and the unification of South and North Korea, but I really dislike the Unification Church." She left the bakery without looking back.

The next day, on February 12, our members met the deaconess again by accident. She acted very differently from the way she had when she'd left them at the bakery. She was very glad to see our members again and said that she had waited for them for quite a while. She said she hadn't been able to sleep properly the night before, because she was worried about the possibility of never seeing our members again.

She then explained what had happened after she left the bakery. After meeting our members, she went home and went to bed

that night. Her father appeared again in a dream and scolded her harshly. He asked how she could have treated them the way she did, and said that she had no idea how important those people were.

The lady then told the members that she wanted to come to our meetings. She asked the time and the place of one of our events.

After participating, the deaconess said that she had had no idea how great were the things Rev. Moon had been doing and that she felt so foolish for not knowing anything about them and for seriously misunderstanding him. She showed great interest in the Principle and in True Parents and said that she wanted to learn more about them.

After the event, she earnestly asked the sisters to visit her in the near future.◆

Giving a Presentation to the President

Paterne S. Zinsou

President, FFWPU & IIFWP-Benin

ON Thursday, December 26, 2002, a delegation of representatives of the Family Federation and IIFWP in Benin, led by myself the FFWPU national leader, was received for an audience with the nation's president, Mathieu Kerekou.¹

This meeting had been previously arranged with the Women's Federation but was broadened to include the vision and activities of IIFWP.

Together with me at the meeting, which lasted two hours, were Pierre Amoussouvi, former FFWPU National Leader, and Mrs. Adele Tokau Dada, WFWP President in Benin. The president showed deep interest in our activities in Benin and gave fatherly attention to our requests.

The president's amused remark to his chief of protocol, "Where are the women? I thought I was going to meet a women's delegation, but I see men here" set the tone for the meeting, which had a relaxed atmosphere throughout. The president then gave Mrs. Dada the opportunity to report briefly about the activities of the Women's Federation in Benin. As a lecturer for WFWP on morals and ethics in Benin's schools, I could add something to Mrs. Dada's report. The president paid attention not only to the results, but also to the means that had been employed to achieve them.

On behalf of Mrs. Kathy Rigney,² special adviser to IIFWP in Africa and director of the program on HIV and AIDS, I thanked the president for his support and his sponsorship of the International Leadership Seminar of

September 3, 2002, to which he had sent the First Minister of State, Mr. Bruno Amoussou, as his representative.

Lastly, I introduced the project to fight against AIDS that had been worked out together with Mrs. Rigney. The report was in the form of a detailed proposal, including an official letter from IIFWP requesting his government's financial support. He received the dossier and promised to submit it to the appropriate authority for evaluation.

The high point of the meeting came when I asked if I could introduce, using a flipchart, the actual IIFWP presentation, "Live Without AIDS," that had been developed under Rev. Kwak. The president asked his chief of protocol to bring a chair and help me to set up the chart. During the entire presentation, which took about twenty-five minutes, the president remained standing in order to follow my lecture more closely and he asked questions about each section. He was very moved by the presentation and seemed greatly inspired to support our project—which includes translating the flipchart into French and reproducing them. We are in contact with the appropriate government department, but we are still now awaiting a response to our proposal.

At the end of the meeting, I handed



Paterne Zinsou (left) shakes hand with the President, while Mrs. Adele Dada looks on

the president an invitation (which was in Mrs. Rigney's name) to the World Summit on Leadership and Governance [held in February in Seoul]. The president inquired about the dates and venue of the summit and promised he would read the invitation letter. He then took an interest in our brother Pierre Amoussouvi, who is a civil servant in the transportation sector, and jovially asked him several questions about road building activities.

President Kerekou spent an unhurried time with us, bringing a family-like atmosphere. Even though the chief of protocol appeared from time to time to signal to the president (as other delegations were waiting to meet him) these interruptions did not affect the atmosphere, which remained intimate and relaxed throughout.

It was notable that the president was with us by himself, without advisors or members of his cabinet. The four of us being together was a four-position foundation, the basis for the success of the meeting. We felt it was laying the foundations of Cheon Il Guk. ♦

In the fifth coup since Benin's 1960 independence, Mr. Kerekou took power in 1972. Two years later he declared Marxism-Leninism the state ideology, but he reversed this in 1989. Democratic reforms were introduced and the first free presidential election in thirty years took place in 1991. Kerekou lost, but came back to win in 1996. He was reelected in 2001.

² Kathy Rigney was a missionary in Africa for 25 years (including several years as continental director of our church-related mission work).



National leader of Benin Paterne Zinsou edits this monthly newspaper entitled [in French] *The Benin Times*, dedicated to pursuing the values for peace in his nation and West Africa

Ambassadors Reflect the Hope of a Nation

New Ambassadors for Peace Receive Their Appointment at a Prayer Breakfast

Jean Augustin Ghomsi
President, IIFWP-South Africa

ON March 29, IIFWP-South Africa held a prayer breakfast that 86 people from six different countries attended, and at which 35 new Ambassadors for Peace were inaugurated. These were mainly religious leaders (Christians, and a Buddhist), though two were diplomats from the Côte d'Ivoire embassy, one a brigadier-general and some were business leaders or educators.

We watched a video of the Marriage Blessing Ceremony of the King of Blessed Families and then Deputy Secretary-General Brigitte Wakabayashi read Father's speech "God's Fatherland and the Age of Kingship in Cheon Il Guk." Mr. Bushy Rakale, president of YFWP-South Africa, read a summary of the messages from the spirit world. As he read, you could hear religious leaders cheering and expressing their happiness that people such as Karl Marx are recognizing their mistakes.

The most anticipated item on the agenda—the awarding of Ambassador for Peace certificates—was punctuated with rounds of applause. Rev. Tlholwe, coordinator of the Methodist Church of South Africa in Gauteng Province, himself an Ambassador for Peace, helped to hand these out. The religious leaders then led twenty-one minutes of prayer for the nation and world peace. It was so moving to hear all the different prayers.

Mrs. Wakabayashi announced that the Peace Embassy—where the prayer breakfast was held—would have its



official opening in June. Moreover, everyone was delighted to hear that the South African Kaizer Chiefs soccer club was one of the teams selected to play in the 2003 Peace Cup in Korea.¹

First Secretary Maurice K. Gouman of the Côte d'Ivoire Embassy, said this was the first time he had taken part in such a gathering of people from different faiths and that he was very happy. Mr Beugre Ano, economic attaché to the same embassy, said that since his arrival in the country a month ago, he had been praying for God to lead him to people who were working for peace, and that he now understood why God had brought him to South Africa. Both

want to study the Principle and attend the blessing ceremony.

Many of the clergymen asked for a meeting to plan the introduction of the True Family Values and the HIV / AIDS-prevention programs in their churches. Rev. Abiodun R. Yusuff of the Celestial Church of Christ said that he felt Jesus was with Mr. Rakale when he was reading the spirit world messages. His wife, who is a school principal, always says when invited to our activities that she has many other important functions to attend; yet, she always comes. ♦

¹ Former name: World Peace King Cup



A Breath of Fresh Air from France

Second generation members experience growth through outreach activity

Laurent Ladouce
Paris, France

IN April 2003 in France, the High School Association for the Research of Principle (HARP) was involved in a program of education and outreach activities. "Spreading God's Blessings" was the motto of the activities.

Recently, many blessed children have expressed concern for their friends in school and young people in general. When we feel truly blessed to know God and our True Parents and have a feeling of the Kingdom of Heaven, we have a strong desire to share these blessings with others.

Nineteen second-generation members joined our witnessing campaign. Fifteen were HARP members (younger than 18), while four were over 18. Most of the guests came from street witnessing, two or three from fundraising activities and six or seven from postering.

In 28 days, we gave 155 Divine Principle lectures, ranging from the Overall Introduction to the lecture on the Second Coming. Forty-eight people heard the introduction, and out of this number, 16 studied two additional chapters—the Principle of Creation and the Fall of Man. Out of these 16 people, 10 have reached the Principle of Restoration, and 6 have graduated the first level of Principle study, the equivalent of a two-day workshop. Though modest in scope, these results are encouraging for HARP members, who, for the most part, had never witnessed before. Sometimes, the challenge was to bring the very first guest.

We arrived in Lyons from Paris, on Sunday April 6, held a two-hour briefing and then immediately started witnessing at about 7 PM. We were determined to start our campaign with at least two lectures the first evening. And so we did. At 7:30, two members, Patricia and Haluko returned with a guest, Andy Fadal, a Sudanese student. Asked

about his favorite writers, he mentioned Balzac, Zola, Shakespeare and ... Yeats.

"The Irish poet?"

"Right. Do you know his poem entitled *Second Coming*?..."

A guest whose favorite poem is *Second Coming* is surely what, in our church, we call a prepared person!

Among the 48 people who received

of these students, as well as a Catholic priest, attended. Nicolas Douillet is twenty years old. He is studying to become a high-level engineer. He said, "I cannot believe what you are doing here. I have only known you for just two or three hours, but I feel so much love from all of you. Though I come from a protected background, I sometimes feel alienated in my studies. Recently, many relatives I was close to and loved died, and, sorry to say, my Catholic faith did not help me very much. I feel attracted to Buddhism now." The priest did not reply, but he surely noticed how the atmosphere in our center was captivating to the two brilliant students.

In the long run, however, it was mostly the simple people who persevered in coming regularly. Some had had rather broken lives. It was amazing to see HARP members lecturing people twice their age and guiding them firmly to accept God.

For some HARP members, witnessing is just "cool," or "fun," and actually, that's the way it should be. What is remarkable is that it is already much more to some of them, who feel seriously responsible for their spiritual children and offer many conditions for the salvation of their souls.

Haluko Carlier, 17, is the vice-president of HARP. She said, "Before I go out, I know that God has prepared a person. In the street, I can sense the people.

When I met Daniel, he came immediately. He said he would stay ten minutes. After five hours, he was still there and had already received three lectures.... I was constantly praying for him."

Gabriel Tavallo is just 15. He and Giorgio Chaudy brought a 48-old man, who studied the whole Principle in less than a week. "Witnessing is the highest expression of love toward people. The times of preparation before witnessing on the street were wonderful. Prayers

The witnessing team with Lyons in the background; banner reads "Spreading God's Blessings; CARP and HARP Witnessing"



Young witnesses welcome their Sudanese guest to the house; Laurent Ladouce is at far left.



the introduction, 10 were students coming from a neighboring school of engineering. Most of their parents are pillars of the Catholic community in Lyons, and these students surely want to reproduce the social model of their parents; they are serious about their studies, generally have a good level of morality, want to have a good marriage, and are involved in humanitarian activities or various associations.

To see them coming to our center showed the power of HARP to attract the future elite of the nation. One day, we held a Japanese evening, and two

CONTINUED ON PAGE 35... WITNESSING

Group Interaction Brings New Dimension to Workshops

Young members heal each other's hearts



Closing ceremony for the second of the two seven-day workshops for young people

Thomas Schrämli
Indaiatuba, Brazil

If there is any technique involved in such "group dynamics," it is to create an atmosphere where parental love is the center: this is the best foundation for anybody to feel free to open up and share. The group dynamics should always be centered on the actual needs of the students, which, in these workshops, was mostly the need for internal liberation.

IN 1996, my wife and I moved from Switzerland to Brazil, where my wife already had a good foundation as a tribal messiah. We had organized several workshops for blessed children in Switzerland, and we were curious about how they were run in Brazil. Through participating in workshops here in Brazil with our three children, I developed some impressions and

¹ Both second generation and those whose parents joined the movement when they were young.

gained an idea of how the workshops might be made more interesting and instructive. Brazil does not yet have a clear structure for the education of our young members¹ because a lot of effort and manpower have been invested in Jardim [Ideal Family Education Center] and the soccer providence.

In January this year I coordinated two seven-day workshops—one for those 11 to 15 years old and one for those 16 to 23. I gave the motto of these workshops: "Discovering God in myself through individual liberation and the practice of Divine Principle," which was influenced by the way I perceive the liberation offered by Heung-jin nim and Daemo nim.

My wife and I had had the great

privilege to participate in the Registration Blessing Ceremony in July and August 2001 in Cheong Pyeong. We attended many *ansu* sessions. I felt a lot of liberation was accomplished.

The Power of Spiritual Liberation

Relationships with my relatives in Switzerland that had been blocked finally began to change—for example, the relationship with my younger sister (now 42 years old). Throughout my time in the movement I always visited and called my younger sister, but she never once gave me a phone call or expressed the desire to visit my family—not even on the occasion of the birth of our children—even though she was living close to my home (one hour drive). Something very deep in her heart must have been blocked—and surely in my heart too, as we share the same roots.

In March 2002 I was in Switzerland and I called my younger sister. My deepest feeling was that I really wanted to make her feel that I am her elder brother who loves her, something she has probably never been able to feel in spite of my efforts. During our lunch we had a very nice talk. She said, for the first time, that I am a very dear and nice brother and next time she wanted to call in order to invite *me*! I was very happy about her reaction and decided that I would wait to see whether she really would stick to her words. After two weeks it happened—for the first time in my life my younger sister called me! This time she came to see me, treated me to lunch, and we had a very nice walk. When we said goodbye I gave her—for the first time in my life—a very tight hug. She was so happy, as if she always wanted to experience this embrace of her elder brother! We waved goodbye and cried. Two hours later, when she arrived home, she called me for the second time in her life and told me: "You know, your hug did so much good!" From that moment on our relationship has been very different.

My understanding and experience of the liberation of Heung-jin nim and Daemo nim is that even once I am liberated from all those evil spirits who are attached to my body and my ancestors are blessed, the liberation process is not yet finished. The liberation of spirits and the blessing of ancestors does not



yet make me a different person, in the same way that the forgiveness of the original sin does not change my fallen nature. It creates the potential for me to change and improve, but I still have to do it. Before the liberation my problems were oftentimes also the problems of my ancestors, but now my internal shortcomings are no longer being fed and strengthened through my connection with evil spirits.

I felt very much that I wanted the two hundred young members who attended our workshops in January 2003 to connect to my personal experience of liberation and to the great merit of the age available through the work of Heung-jin nim and Daemo nim.

Using Group Dynamics

I introduced the use of "group dynamics" in the workshop in 2002. It proved to be very life-giving and liberating. The participants succeeded in opening their hearts and sharing many painful experiences, even things they had never before told anyone. Everybody cried during the group dynamics; lives were recovered and much healing took place. I wanted this to become an essential part of subsequent seven-day workshops.

It is very important to know what kind of thoughts and feelings have passed through the listeners' mind during a lecture and how they see a connection with their lives in practice. I have to know the internal situation of workshop participants if I want to successfully guide and educate them. Most carry some deep

pain in their hearts. For this reason we need to create an atmosphere of love and respect, where they learn to feel free to share publicly, because through that they can recognize that there are many others who have gone through the same things. If they cannot share those internal pains, however—even if the workshop was nice and they felt happy to meet each other—they will go home with the same old wounds and

struggles and still not know how to deal with them. Many don't even realize that it is exactly because of these things that they lose hope, are not active within our movement, or even become rebellious.

As coordinator I did not want to lecture during the day, only during the morning hoondokhae when I spoke about Father's life and Heung-jin nim's life. During the lectures, I wanted to be free to fully concentrate on the spiritual atmosphere in the lecture hall and the reactions of the participants. This was very important in order to be prepared for our group dynamics which we had once a day.

Two Workshops for Young People

In the first seven-day workshop we reached a key point on the fourth day. There were about eighty participants between 11 and 15 years of age. One fifteen-year-old brother stood up at the very beginning of our group dynamics. He was actually not a member. That morning he had been hanging around with two other boys (a member and a nonmember) in the dormitory during a lecture. The three of them had been arguing about Father. The two non-

experience and his bad attitude towards Father! He repented publicly and impressed everybody.

This brother's confession broke the ice. Many started to share about internal things, and many painful experiences were revealed. Much liberation and healing took place. It was so deep and beautiful. About 25 percent of the participants at both workshops had similar substantial spiritual experiences like that or saw spirits—either good or bad.

At the conclusion of the first seven-day workshop, I wondered how the second, with the older members, would be. I knew that experiences like those at the first workshop could not be reproduced on demand. To create an atmosphere where the participants feel free to share internal things requires the receiving of a lot of grace from our Heavenly Father.

Strangely, at the end of the first day of the second workshop the spiritual atmosphere was very heavy. I think I have never felt so tired. Some of the participants even expressed a desire to leave the workshop and go home. Something strange was going on! Then I got the inspiration that "before you can jump high, you have to reach down

very low." I felt that we were paying indemnity for something very good to come.

On the second day, after an excellent Fall of Man lecture, we had our second round of group dynamics, led by Brazil's oldest second-generation member. Imagine a nineteen-year-old in front of a hundred and twenty partici-

pants! He led the group well and the atmosphere changed completely. There was such an incredible outburst of heart. For two and a half hours everybody was crying, confessing, repenting, forgiving and embracing. It is very hard to convey how beautiful and uplifting the atmosphere was. On the third and fourth day the same situation was repeated. I felt such incredible gratitude towards Heavenly Father that these



members made critical remarks and the boy who is a member was defending Father. All of a sudden, the two who were criticizing Father were knocked to the ground by some invisible force. The three were alone in the room. No one was close enough to have done this. They were utterly shocked. They realized that spirit world had interfered to correct them. It took courage for the boy to confess in public about this

experiences also occurred in our second seven-day workshop—it really seemed like a miracle.

Many beautiful but also pain-filled and lonely hearts were revealed. There is a lot of pain in both the second generation and the nonblessed members. The general struggle of the second generation was with their loneliness and with the fact that they had had so often been without their father or mother or even without both of them. Their parents had been working on the front-line. Some had developed resentment towards their parents; some had distanced themselves from our movement or even gotten involved in problems. Many of them repented with tears and could begin to understand and accept their parents' sacrifices.

Witnessing and understanding the painful situation of the second generation, one nonblessed brother asked all the other nonblessed brothers and sisters to form a circle around the second generation members and to pray for their protection.

One second-generation sister shared with tears how one person had mistreated her. She had never told this to anyone, not even to her own parents. One brother, having made a full bow in front of her, asked her with tears for forgiveness in the name of that person.

Pain was not just simply shared; there was also a supportive atmosphere of deep mutual caring, which contributed very much to the healing process. The pain of the nonblessed members often had resulted from growing up in difficult family situations and suffering abuse from either a parent or a relative. Of the two hundred participants of the two workshops, some 90 percent had shared about their painful experiences.

I have never cried as much as during those seminars. It is very hard to imagine how our young members can continue with faith and conviction if they cannot be liberated from all their pain, which is without doubt a great barrier

to their spiritual growth.

Parental Love Is a Force for Healing

The challenge in the education of our young members consists in having a parental heart which senses that behind some aggressive or otherwise unprincipled behavior there is oftentimes hidden, unresolved pain.

There was one fifteen-year-old brother attending our first seven-day workshop. From the beginning he had a very aggressive attitude, and according to the workshop rules he should have been sent home. I spoke to some of our elder second generation members who knew him, and they all gave very negative reports about him. During the first Principle lecture he had a strong headache. I asked him to sit down at the back of the room, where I gave him a massage. I do not know anything about massage, but I felt that he needed a father figure who loved him, so I tried to express this through my massage. Several times he misbehaved during the workshop and several times I took time to talk with him.

During one of the breaks he made a younger brother fall to the ground.

I asked him: "Why do you behave

sense some very good part in you that is still very much hidden. You have not yet been able to express it. Find this part, express it and you will become a truly happy person."

"You really believe I have this good part?" he asked, "No one has ever said that to me."

Later, I learned something of his complicated family situation. At one point he told me that he really needed the love of a father that he felt from me, but that he did not receive it at home.

He still continued to misbehave at times, but he improved considerably. On the last day, before I mentioned anything about cleaning, he surprised me. He said, "I have some free time. I would like to clean the brothers' toilets." Considering with what kind of attitude he entered the workshop with, this was truly an amazing thing—and he cleaned those toilets.

Conclusion

We had one final opportunity for group dynamics. On that occasion, we did not want to share about the painful sides of our lives, but rather testified about the uplifting, beautiful and instructive moments of our workshop;

it was interesting and joyful. That in the group dynamics people spoke mainly about painful situations was not my intention. It just happened as a matter of necessity. I am sure that in future workshops, the group dynamics will continue but with more optimistic stories.

Surely,

some lives have been saved and many were revived through these workshops. Generally, it can be said that our young members have become much more active and are developing their own initiatives in taking responsibility for Brazil.

Brazil has a lot of potential and I can see a clear reason why True Father has chosen this nation to be one of the central nations in God's providence.◆

A commemorative photo at the conclusion of the first seven-day workshop



like that?"

He answered very aggressively, "I am here in this place and you want me to change; I have always been like this!"

I said, "Analyze the feelings which made you act that way. Do those feelings give you joy?"

"No," he answered, after some reflection.

"You see, as long as you continue to act based upon such feelings, you will never become a happy person. I can

CONTINUED FROM PAGE 2....**MESSAGE**
the 30,000-Couple Blessing, True Parents gathered national representatives from various parts of the world including some heads of state in the Little Angels Performing Arts Center and made the proclamation to the world. The organization was set up to establish the heavenly way through education.

On March 10, *Cheonju Pyeonghwa Tongil Gajeong Dang* [the Family Party] was established. It is for the settlement of the heavenly way through education.

To fulfill that providential role, True Parents used the Chinese character (pronounced *dang*) meaning "house," rather than the Chinese character for "party," which is pronounced in the same way. This indicates that every house, every family, is the place of God's providence of education. Against that background, the Family Party came to be formed on the foundation of long and sincere preparations.

As you all know, Father refers to the period from 1945 to 1985 as the wilderness age. The seven-year period starting in 1985 was the period of the fulfillment of the providence of the bride, the fulfillment of the Old and New Testament Ages. The entire providence bore fruit through the Women's Federation in 1992, and the Completed Testament Age began in 1993. In the seventh year of the Completed Testament Age, the age of Cheon Il Guk began with God's coronation ceremony. The New Testament Age ended in 1992, the Completed Testament Age ended in 2000 and Cheon Il Guk began in 2001.

The Sovereignty of Cheon Il Guk

The age of Cheon Il Guk is the new age centering on God's kingship. There are many ways for us to describe the age of Cheon Il Guk. It is the age of God's direct dominion, the age of the fourth Adam, the age of reporting rather than praying to God, and so on.

After God's coronation in 2001, True Parents gave a name for God's nation, which transcends all national, racial or cultural boundaries—the Nation of Cosmic Peace and Unity. There were many providential developments in 2002.

next, in 2003? We have the name of the nation and the name of its citizens; we should now have the sovereignty of Cheon Il Guk in this land, right here, in 2003.

At one point in Korean history, we lost our entire nation for about forty years. Japan took away everything, our people, our nation's name, our culture, our sovereignty and everything else, until we regained our independence in 1945. Only after establishing our nation's name, people and sovereignty, could

the Republic of Korea officially begin with our first government in 1948. Likewise, the entire providence bore fruit in 2000. After God's coronation in 2001, True Parents established a new nation, Cheon Il Guk, which was a historic and providential change. In that process, the last stage of finding our own sovereignty is our task in the third year of Cheon Il Guk.

In this, the third year of Cheon Il Guk, in relation to the very important providential task of finding our own sovereignty, True Parents have been developing the providence this year in three different



At the end of April and beginning of May special Ambassadors for Peace Mountain Hiking Rallies for Peace and Unification were held at three locations in Korea.

The purpose of the rallies was to build closer relationships among the Ambassadors for Peace, and to inspire them to action for the sake of their country and beyond. Participating at each of the events were Ambassadors for Peace, hiking club members and other guests of honor from the locality—plus, of course, many of our members and supporters.

Each rally featured a speech by IIFWP-

Korea President Rev. Hwang Sun-jo, in which he explained the crucial role of the Ambassadors for Peace in this time of political and moral challenge for Korea. Prayers and words of encouragement were offered, by leaders from different walks of life.

A brother and sisterhood ceremony matched Ambassadors from different places together to help them get to know each other more personally. After all was concluded, everyone set off to hike up the mountain together.

Photo: the April 30 rally at Chi-ak Mountain
[See also next issue]

The final fruit of the year 2002 was the Rallies for the Harmony and Unity of Heaven and Earth and the Holy Burning Ceremony. On the foundation of those two events, True Parents made us owners of Cheon Il Guk and allowed us to begin our Family Pledge with the words "As the Owner of Cheon Il Guk...."

After God's coronation in 2001, we learned the name of our nation, Cheon Il Guk; in 2002, we received the name of the citizens of God's nation, the owners of Cheon Il Guk. What should come

ways.

The Meaning of February 6

Firstly, on February 6, there was the Holy Marriage Blessing Ceremony of the Parents of Heaven and Earth Opening Cheon Il Guk. What is the meaning of this Holy Marriage Blessing Ceremony? This time, Father told us that the Holy Marriage Blessing Ceremony was "True Parents' official marriage registration." What is the meaning of marriage registration?

What does it mean then? If this Holy Marriage Blessing Ceremony was the marriage registration, what did the Holy Wedding of 1960 signify? We need to fathom its providential significance. The Holy Wedding of 1960 was not at the completion stage. As we know, the Holy Wedding of 1960 signified the Marriage of the Lamb before the fall as the dispensation to begin the completion stage. Father was forty-one and Mother eighteen [Korean method of reckoning age] at the time of the Holy Wedding, but providentially, they were sixteen at the time of the Holy Wedding. Put differently, the Holy Wedding didn't indicate the completion of True Parents' mission but rather its commencement. It meant that they had just begun as True Parents at the completion level of the growth stage and the starting level of the completion stage. Since then, they have walked the providential course as True Parents for forty years. In the process, they have gone through the Four Great Realms of Heart, the Three Great Kingdoms and the Realm of the Royal Family, as stated in the Family Pledge; this means they went through the vertical and horizontal eight stages over those forty years.

In addition, True Parents are not only walking their own course; they are also walking together with us. They walk the providential course in many dimensions. In addition to their own course as True Parents, they must fulfill their role as Abel. They have to walk with people on the Cain side. In the providential course, with its many dimensions, they not only have to set up conditions for themselves but also have to fulfill the responsibility of the Cain side, which those on the Cain side have failed to do. For those forty years they had to carry the cross originally intended for the people on the Cain side. True Parents, however, completed their course and were victorious. Finally, the fruit of their mission was borne through the God's coronation in 2001.

Since God's coronation, the creation of the original garden of Eden began. How can we distinguish this from the past? Strictly speaking, the providence of re-creation, the providence of restoration, as it is described in Divine Principle, ended in 1992. What kind of "creation" took place during the seven-year period of the Completed Testament Age from 1993 to 2000? It's not easy to give it a name; however, I'd call it a "new creation." It was not the re-creation period mentioned in Divine Principle. According to the Principle, re-creation continues until the perfection level of the growth

stage. Then what creation occurred in the Completed Testament Age? Because it did not exist before, we could call it "new creation." What kind of creation have we had since God's coronation in 2001? To distinguish it from the former, I'd call it "brand new creation."

Of course, Father didn't name those periods of time specifically. I just put it that way to point out the differences in those time periods. We have welcomed the age of Cheon Il Guk at the end of the providence of restoration as well as at the end of the Completed Testament Age.... True Parents have established God's nation, Cheon Il Guk, and found the people of Cheon Il Guk. This year, we have to establish the sovereignty of Cheon Il Guk. For that purpose, they held the Holy Marriage Blessing Ceremony, which was the registration of



their marriage.

Registering Births and Marriages

In 1960, the Holy Wedding ended the completion level of the growth stage and began the completion stage. It began the course of True Parents. This year's Cheon Il Guk Holy Marriage Blessing Ceremony indicated the completion of their course and established them as the ancestors of goodness. Only after the wedding could they actually have children and register their children's births. The Holy Marriage Blessing Ceremony of True Parents was their marriage registration, and providentially it meant their establishment as ancestors of goodness on earth.

The next important event was the

Coronation of the King of the Blessed Families. The Coronation of the King of the Blessed Families signified the completed establishment of God's kingship on the earth. As God (the Cosmic True Parent) and the True Parents (the True Parents of Heaven and Earth) achieved one heart, one body and one mindset, the kingship began opening up the age of peace and unity. Father told us the ceremony was for the registration of our births. The Holy Marriage Blessing was registering the marriage and, from True Parents' standpoint, the Coronation ceremony signified the completed establishment of God's kingship on the earth. On the earth! It meant the completed establishment on the earth on the part of the blessed families. From our point of view, at the Coronation, we received the blessing—the global-level blessing. Father said this means the registration of our births. It was proof of our registration.

After the Coronation of the King of the Blessed Families, True Parents bequeathed to us a portrait of themselves which is to be a mark of registration. On the poster we find True Parents' photograph [portrait] and official seal, and drawings of animals and trees symbolizing the entire universe. Inscribed in the center are the words "Cosmic True Parent and the True Parents of Heaven and Earth, Name, Word, Achievements, and Complete Liberation of everything."

Each family had to sign two of these posters with True Parents' portrait, keeping one and sending the other to the church headquarters. Why did we have to send it to headquarters? It is to be kept at headquarters as proof of our registration.

Those who completed the Jardim forty-day workshop had their photos taken with True Parents. Two copies were made for each family, one to be kept by the family and the other ordered by True Parents to be kept at the headquarters. Father said those photos were proof of registration. The process by which we are eternally registered as the citizens of heaven does not involve going through just one stage but rather various stages. As the final stage of the entire process, the Coronation of the King of the Blessed Families was for us to register our births before heaven. True Parents have asked us to keep their Cheon Il Guk portrait in our homes and at headquarters as well, as proof of the registration of our births. Now we have been registered as citizens of Cheon Il Guk. We are acknowledged as citizens of Cheon Il Guk. The Coronation of the King of the Blessed Families had such

amazing significance....

Third, there was another providential change. The ancestors of goodness have now been established on earth. Centering on the ancestors of goodness, the era of God's kingship has begun. As we register ourselves as new citizens in the age of God's kingship, we receive national registration identity cards. On this foundation, the third change we are facing now is the formation of the Family Party. What is the purpose of the Family Party? It signifies that this is the time for God's sovereignty to be established on the earth.

This historical change, heralding the age of Cheon Il Guk, indicates that we have a substantially different providential foundation than before. Therefore, we must change now. As the ancestors of goodness, True Parents have opened the new age to realize heavenly sovereignty and to establish God's kingship on the earth. To actualize the goal, True Parents gave us providential responsibility. The Family Party, which is to act as the nervous system of society, was formed. The Family Party should educate society so that it can function properly and follow the heavenly way.

An Adventurous Faith

The world needs people who are daring and adventurous. We can't move the world by human reasoning. The providence can't be completed through the power of human reasoning. It's impossible. This is the point for which I have been scolded many times by True Parents. They have scolded me for saying things based on my own theological perspective. Yes, that's true. Can theology change the world? Can human reasoning change the world? No, that's not possible. It's not our brain but our heart, not our reasoning but our spirits and feelings, that can change the world. Great changes in the history of the providence have been beyond the boundary of reasoning.

Let us think of the time the Israelites settled in the land of Canaan. There were twelve scouts. Ten of them made their decision based on reason. When they saw the Canaanites, they realized

that "they were like giants" and that "they could never beat them." They were being reasonable. However, two of the twelve, Joshua and Caleb were different. They also saw their enemies were big, but they believed that the Israelites could conquer them. They believed that they had a more powerful weapon—the power of God. The power of God can't be defined by reason. It is beyond the

if we look into the distance, we have a much better view of the road. If I just look at the world from a personal point of view, it seems so big and I seem so small. However, if I look at the world with a God-centered view, the world doesn't seem that big at all and I don't seem that small either. We shouldn't think that the world is something to fight against. We should be completely united with God. It's not important how the world views us; what we are really concerned about is how God sees us. The more we start to care about how the world looks at us, the smaller we become. We lose courage. If we are concerned about how God looks at us, we gain strength and become bigger.

Please think about it. God is using us to restore our tribes. God chose each one of us. How important is each one of us, then? Yet, if we look at the world from our own personal viewpoint, we lose our nerve. We think, "My relatives have more money and more power. I have neither power nor money. How can I convince them?" If we think in this way, we will stifle ourselves. Therefore, we should all become one with God. We must think and feel solely centered on God. That's my point.

Dear brothers and sisters! Times have changed—from the age of the Unification Church to the age of the Family Federation for World Peace and Unification; from the age of FFWPU to the Completed Testament Age; and now, finally, to the age of Cheon Il Guk, in which the Family Party has been established.

On the earth, now with a new nervous system, the entire body of a nation should revive and function properly,

so that it can be a nation such as would have been intended by God at the Creation. That is the providence of today....

We must renew ourselves and have conviction that matches the providence. We are the ones who are daring and adventurous. We are a unified people with the same belief. I sincerely pray that we will become a community that will take responsibility for the new providence in this new era. ♦



Farewell and Inauguration Ceremony
26. - 27. April 2003, Schmitten, Germany



Changes in Continental Leadership

In April, Rev. Sa Kwang-kee (1800 couples), who has been FFWPU European Continental Director for almost a decade, moved back to his native Korea to take up the post of President at *The Segye Times* newspaper. Oceania Continental Director Rev. Song Yong-cheol (6000 couples) is moving to Europe to take over from Rev. Sa. Assuming the continental directorship in Oceania is Rev. Yong Chung-shik (6500 couples), national messiah to Dominica. Photos: above left, Rev. Song and Re. Sa; above right, Rev. Yong at his installation ceremony in Sydney on May 6; top, German national leader Christian Hausmann presents a gift to Rev. Sa at the farewell ceremony.

grasp of human reason. With adventurous hearts, they successfully entered Canaan.

How can we change the world? We shouldn't look at this world with human reasoning, but with God-centered faith, spirituality and heart. Through that, we should fulfill our mission as the people of Cheon Il Guk in this generation....

When we are driving, if we just look at the things near us, we feel dizzy; but

Korean Media Features True Mother

In the months surrounding True Parents' birthday celebrations, several articles about Mother's life appeared in the Korean media, mainly as serious features in monthly magazines. Following is the preamble to an article that ran in the major monthly Jeong Kyung [Politics & Economics] News (two pages of which are shown at right).

A WORLD PEACE conference is to be held at the Lotte Hotel in Seoul from February 5. Its participants are in fact emissaries who are coming to congratulate Mrs. Han Hak-ja on her *Hwoegab* (60th birthday) which falls on February 6. They are the important figures from many parts of the world whom Mrs. Moon has met on her global travels. As one who has accompanied her husband, the Rev. Sun Myung Moon, Mrs. Moon has spent forty years fulfilling engagements around the world. She and her husband have left in their wake



observable good results through their work and influence. This is not only a point of honor for Mrs. Moon as an individual but also something that brings honor to Korea as a whole. These fruits have come from the efforts that she has made, despite encountering misunder-



standing and persecution, for world peace and the happiness of humankind. It is an inspiring legacy. Although Mrs. Moon is now 60, she continues to work hard both as a religious leader and the leader of a women's organization. ♦

CONTINUED FROM PAGE 9....**IIFWP** ment that can bring peace to the Middle East. I believe our time together is just that serious. This is not just some conference or another group of assembled experts gathered to talk yet again about the Middle East. I believe that in the course of our deliberations, and through our time

together, we have the opportunity to mark a turning point in history, one which can lead to the resolution of our world's current crisis. Let us be the leaders the world needs at this time. ♦

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CONTINUED FROM PAGE 28....**WITNESSING** made us feel how God has been suffering, and we were motivated to go out. My best moments were the times when we studied Father's speeches about witnessing ..."

Olivier Gravrand is 14. He and Urdo, 17, witnessed to Artemiy, a Russian student who studied the Principle in a week. The day before leaving the center to return to his hometown, Olivier burst into tears and wept, "It's terrible that I

am starting to understand God's heart only now, at the end. I have been quite immature for a week, but now I realize the pain in the heart of God."

Coralie Huard, 20 years old and 18 months in the Special Task Force (STF), commented about Artemiy, "When Mr. Ladouce taught him the Providential Time Identity, he spent so much time explaining basic things to him that Artemiy could really understand properly. Through this, I became aware that, in

order to save the whole world, we have to save people one by one, with love, with a parental heart." ♦



The Root of the Ocean Providence

MEMBERS in America have been fishing for striped bass on the Hudson River—where the Ocean Providence began—as part of a 74-day condition that runs from March 15 to May 27 this year. Some 900 people have taken part this year.

Pictured at left is American brother

Patrick Kirkbride, who works with the Ocean Hobby Industry Providence, with a 31-inch "striper" pulled from the Hudson on Easter Day after eight hours of patient effort.

True Parents also hold an annual bass fishing tournament for members. (see photo on page 23) ♦



Members take part in a day of tree planting at Cheong Pyeong on April 12; from left to right: Rev. Chang Kwan-hyun (Director of FFWPU International Office), Prof. Lee Kyung-june (President of Sun Moon University), Hoonmo nim, Rev. Ha Yeong-ho (Vice-Director of Cheong Pyeong Training Center), Rev. Hwang Sun-jo (FFWPU International President), Rev. Lee Kyu-sam (Director of the Witnessing Department in Korea), Mr. Shin Dal-soon (Secretary-general of the HSA Foundation)

So what is there to do after we register our marriages and births?
 The false olive trees should be cut, because they have a different
 bloodline, and grafted onto a true olive tree. The day of Heaven's
 liberation is waiting when I reach the final destination. God knows
 this, and promised that such a day as today would come which puts
 aside the fall and illuminates that which is good and right. In front
 of our people and the whole universe, you should understand that
 such a blessed time of new beginning has arrived.

Rev. Sun Myung Moon
 March 10, 2003
 Seoul, Korea