

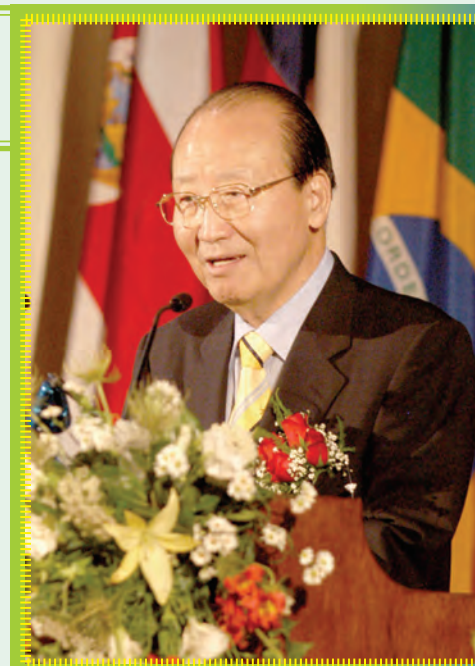
TODAY'S WORLD

DECEMBER 2005



Universal Peace Federation: The Way Forward

Dr. Kwak's report on November 29, at Hannam-dong



Hello, everyone. I hope you have been well. Before I begin my report I cannot help but thank True Parents for remaining so healthy despite a speaking tour that deserves to be recorded in the Guinness World Records. I would like to offer applause in gratitude to True Parents, who have been victorious in planting grace in the world. Shin-joon nim has not arrived here yet, but after thanking True Parents, we have to thank Shin-joon nim. The family ideal of three generations has been emphasized and practiced even amid the tight schedule and significant accomplishment: He has been sharing in the suffering and joy. Just think about it; he is not even two years old yet, but he has kept up with our relentless schedule. He had to wake up at dawn, and he attended all the gatherings. He clapped harder than any others so he must have gotten tired, don't you think so? He expressed the filial piety of giving honor to True Parents. We should offer our gratitude to him when he comes. Without Shin-joon nim, we would surely have been even more harried than we were. He made a great contribution whether the occasion was official or unofficial. True Parents always longed to see him, and Shin-joon nim was also one in heart and body with True Parents throughout the tour....

Each morning, hoondokhwae takes at least two hours, sometimes four hours; so that itself can be very strenuous for Father. However, Father gives his speech at the official event and at other times he does not rest but offers conditions. His speech is his teaching, which he put together word by word; Father reads it several times a day. How much time is that all together? Everyone, just think about that. With setting conditions like that, along with doing hoondokhwae in every country, there are times when they cannot have breakfast before getting on the plane and other times when they go to the airport immediately after breakfast. Right after they arrive in a country there is the evening event, which varies according to the local situation. Despite the tension and the unremitting schedule, he gave a speech which could be read in forty minutes in an hour and twenty minutes and an hour and thirty minutes in two places where the event was broadcast live. Apart from that, it was rare for him to finish within two hours. The longest time Father spoke was five hours, in Ireland.

He spoke for three hours and fifteen minutes in Hong Kong yesterday. He continues on such a tough schedule. We rashly

asked him to shorten the time for testimonies, and were scolded. When we listen to the speech we feel that after five minutes he speaks as if he is being pulled by some force, wholly devoted to it. He has said that even if he wants to speak just for a short time he cannot. I do not even need to mention the pressure this exerts on his legs and indeed his whole body. Most notably, Father's legs swell up. There is little time to rest and much stress and strain, but Father and Mother conceal their difficulty and devote themselves completely. Please feel in your hearts how hard they are working, though you are already praying for them.

Before we began the tour Father explained the significance and content of the tour, but after travelling around I could learn more; Father taught me more.

In summary, this historic tour is, first, to proclaim the establishment and settlement of the Universal Peace Federation (the Abel UN), followed by proclaiming the substantial foundation in 120 selected nations and making that foundation stable....

We have to complete everything by 2013. The practical work we have to do in each nation within that period is to appoint thirty times the number of ambassadors for peace as there are members of parliament or congress. Then thirty men and women ambassadors for peace can internally guide each lawmaker, centering on God's worldview, and, externally, cooperate, assist and become the base for establishing the pivot of the nation. After that each nation should select a number of ambassadors for peace corresponding to one and a half times the number of lawmakers, from among those already selected. These will be the Abel-type and model ambassadors for peace, who will create the peace council on the national level.

These people can organize the peace council at the provincial, county and district levels. Between five and seven members of the national-level peace council may then be selected to establish the peace council at the continental level. After that, one or two model and representative ambassadors for peace from each country may be selected to create the world-level peace council—and this will be the Abel UN. In other words, they create the peace council of the Universal Peace Federation. This will be like the General Assembly of the United Nations.

Father announced that the general assembly of the Abel UN is the body in which one or two representative ambassadors

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 Ten years from now, if you want to find that article on Unificationist burial practices or the one that included the story of a member who survived a boat capsizing, the yearly index is the place to start.

Let's Keep In Touch!

Please don't hesitate to contact us with your thoughts or opinions; all our contact details are below. We love hearing from readers. Also, if you have had an experience that was meaningful to you, it may powerfully affect another reader half a world away. Please submit your story by mail, e-mail or fax to the magazine today.

Cover Photo: True Parents with the vice president of Taiwan, Lu Hsiu-lien, in Taipei on November 30; inset: the event in Cambodia

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Members and close associates of the Family Federation generally address or refer to Rev. and Mrs. Moon as Father and Mother.

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True Father's Speech on the

Eighteenth Foundation Day for the Cosmic, Unified Nation

The following are excerpts from the speech Father gave at Hannam-dong on October 3, which Rev. Kwak introduced. Later that day Father began the Korean leg of the global tour with a speech in southern Seoul while Mother began the Japanese phase in Fukuoka.

REV. KWAK

"True Parents declared the Foundation Day for the Nation of the Unified World on October 3, 1988 at 10:00 AM in Korea to 1,200 participants representing the world's 120 nations. At the beginning of last year, based on the declaration of the Era of the Peace Kingdom, True Father vertically and horizontally connected and completed the coronation for the king of peace, which was the greatest miracle of all miracles to ever happen. On October 3, last year, Father gave instructions to call this day [Hitherto rendered in English as "The Foundation Day for the Nation of the Unified World"] the Foundation Day for the Cosmic, Unified Nation,¹ and so today we are celebrating the eighteenth Foundation Day for the Cosmic, Unified Nation.

TRUE FATHER

So, should I say a few words? A great revival is going to happen now in a hundred locations—in Cheon Il Guk, the nation centered on the heavenly kingdom, and in the National Assembly, centered on the heavenly kingdom. There should be neither national legislative bodies nor a United Nations that is not centered on Heaven. Each nation has its own parliament or congress and the United Nations represents the world.

I have established the Universal Peace Federation (UPF) on the foundation of Cheon Il Guk. Therefore, UPF has gone beyond the pinnacle of victory to a place where the United States and its congress, and the United Nations, can no longer stand against it. Therefore, UPF is a body that can provide protection in Cheon Il Guk, from a position of having gone beyond the governing bodies of the secular world and the United Nations....

If Britain, the United States and France, with Britain at the head, had followed me right after the end of the Second World War, everything would have been completed by 1952. The opportunity to declare Cheon Il Guk and cosmic peace and unity was lost at that time.

Since Korea was liberated at that time, all the patriots who had gone to China, the Soviet Union, the United States and Japan should have assembled in one place to convene a meeting centered on God—not on man or any patriot or tradition—for the purpose of building a nation; but they were unable to do that.

Kim Koo in China, Syngman Rhee in the United States, and Kim Il-sung in the Soviet Union returned to Korea for the purpose of unifying it. Kim Il-sung came forward and made the first move. He made his appearance in North Korea with the backing of Soviet military force. His opponents tried to create an independent nation under the protection of four nations, centered on this nation. But politics should be carried out centering on the president. So the problem was in selecting a president. A history of bloody struggle ensued among Kim Koo, Dr. Syngman Rhee and all the other leading figures and patriots who were stationed in other democratic nations and intent on leading this nation.

However, if they were to make progress centering on Korea, those numerous patriots who were scattered in all four directions should have come together and completely disarmed the Japanese police and army. Then there would have been no need for the United States to come here and install a military government. There would not have been a problem if we had moved forward in creating a nation on our own.

Then I would have been pushed onto that stage even if I had not wanted to be there. All such preparations had been made. Yet, America began its military government with the support of Japan and those who spoke English because of Christianity. Arnold,² was looking for people who could speak English and represent the U.S. government. That is why he worked with those who had studied abroad and who had been to the United States. It took a long time, though, before they'd filled the government positions that were being filled by Japanese. During that time, the communist party emerged. It went through a complicated course.

What was there for me to catch hold of? In order to transcend all those people who had fought for independence, and establish a new God-centered administration, I had to work within the interreligious sphere centering on the missionaries from Britain, the United States and France. The path Britain was taking and the path Christianity was taking were different.... Britain created an empire upon which the sun never set, across five great oceans and six continents.... Britain's missions focused on the vast land of Asia. Asia constitutes a religious sphere. There is Buddhism, Hinduism, and Confucianism in Asia. Wasn't Britain like a base for pirates with its seagoing power focused on that religious sphere? In Asia, Britain occupied even India and China by force and through religion. Britain should have brought the religions together and carried out Jesus' work on his behalf—done what he was unable to do. Yet, Britain went on to assert its supremacy



and thus lost everything.

In this way, after the Second World War, all the colonies that had been occupied by the great powers were dismantled and liberated. This came to be a world without an owner.

What developed from that situation? Each nation had sovereignty but formed the United Nations. However, the UN has completely lost its capacity to guide the world. All the nations at the United Nations are focused on their own interests.... The UN is a battlefield for a battle that has no regard for world peace or God's providence. Each nation has sacrificed the United Nations for its own national interests, thereby promoting a movement for its dismantlement. Therefore, this institution of peace is letting the time slip away in which to uphold the will of the world and God's will. As I know these things, I have to prepare to deal with that.

The fundamental standard of peace must begin from the mind and body. The Fall brought about the struggle between the mind and body; our battlefield is the evil world. Evil has brought everything into conflict through struggle, and ultimately has led to division. If two nations were to come into conflict, even if one of the nations disappeared, two groups would emerge from each—from both the defeated and the victorious nation—thus creating more factions.

Satan may win a war but be destroyed because he becomes divided. Heaven does not have a nation, and a barbed wire fence has been erected and a line has been drawn around the individual, preventing him from going beyond it. Yet, heaven has continuously carried out peaceful integration and unification. This has opened a path through which nations and enemies can be brought together across national borders. Even if national borders exist, if the path is connected, all the gates will open.

In this way, from the individual to the family, tribe, nation and through the remaining eight stages, Heaven has worked not so that Abel should be sacrificed for Cain but so that Abel, though he is sacrificed, can save Cain, the elder brother, and embrace Cain with a greater love than Cain has for his own beloved nation, even if it means sacrificing one's own family and nation. Without a standard of practicing that greater love, they cannot enter heaven.

When this is done, once the time comes, God will embrace even Satan, His enemy. God has carried on with the hope of creating heaven by embracing His enemy. Therefore, a world of peace begins from Abel, and from the unity with Cain that comes about from Abel's sacrifice.

When you look at yourself today, aren't your mind and body struggling? Unification Church members have come to know the Principle and therefore know how to finish this struggle. The body was invaded by satanic love that arose from the failure of Adam and Eve to perfect themselves and connect themselves to God's lineage, which was taken away; God's lineage was brought to an end centering on the body. How can free sex exist? The term "sexual liberation" should not exist. This, along with homosexuality and drugs, destroys both the male and female sexual organ.

Britain came to China and caused the Opium War. The Chinese forces were no match for those from Britain. The British felt disdain for them and felt they might as well just wipe them out through drugs. England, which comes from a Christian cultural background, must pay indemnity in the Last Days. That is why their descendants are addicted to drugs, free sex, and alcohol and completely intoxicated in behavior that paralyzes the spirit. That is why it is on its way to destruction.

I must clean all this up. That cannot be done by words. What fundamentally brought about the conflict between the mind and body? It expanded to conflict within the family, between tribes, races, nations and throughout the cosmos. How will the struggle between God and Satan be curtailed? Who will bring reconciliation in the conflict between God and Satan?

This question cannot be answered by philosophy or religion. But since we have the Principle, we know that the lineage was stained, so we should restore the lineage. The lineage must be recovered. Communion is related to Jesus' blood—his blood from the cross. It represents Jesus' flesh and blood. Based on the wine which represents his blood and bread which represents his flesh, Communion was observed for the purpose of establishing a condition to connect with Jesus' body. That became the condition for salvation. It is not because of the cross. It is not by way of the cross. The center of Christianity is the blood Jesus shed



and body he sacrificed on the cross as he died. The cross was the instrument of death that destroyed Jesus. That is why I am here in the Last Days leading a movement to take down the crosses in America. This movement is still ongoing.

Religions, centered on Christianity, were regarded as the enemy. Since Christianity was regarded as the enemy—since the Cain-type world regards Abel as its enemy, religions continue to increase. The more Cain strikes religions, the greater in number they become. Countless religions have emerged. This complication arose because of this conflict.

A family must be created centered on true love and true life in order to bring order to all this. Since everything went wrong and was turned upside down because of fallen Satan and fallen parents, this must be completely restored through indemnity centering on the family. For this, a global representative family based on an absolute family foundation must appear. That should have been Jesus' family, but Jesus could not even marry.

There are children who represent religions and those who represent nations, based on the complicated problems within the religious sphere and the complicated problems of the world's nations—owing to that single family, lost amidst the struggle between the nation and religion. The framework of family was completely engulfed in struggle. Unless this standard of family emerges, it cannot be restored.

That is why the True Parents must clear away, from the very bottom, everything that was created by the false parents and bring them to natural submission. What is the final answer in bringing them to natural submission? The foundation upon which Cain-type people live with their families is placed in a position that is inseparable from the concept of struggle, because they have inherited the archangel's lineage. However, the framework for the family philosophy of Adam and Eve was never established. God was never able to embrace or love a third generation—His grandchildren. He was never able to love Adam either.

God's love, life and lineage should have become the mainstream, but God never had the chance to love Adam and Eve or to embrace their children, His grandchildren. Life and lineage were lost as well. Three generations centered on God's love should have made oneness before the lineage can extend to a fourth generation. Only then could the lineage be set in place. That is why the three-object purpose is absolutely necessary. The world did not know this.

That is why I have reorganized this and I myself had to sepa-

rate good from evil. Even God was unable to find the confidence to re-create Adam from within the satanic world. What, then, becomes of this? Adam grew up to the age of sixteen, so God could not prevent Satan from dominating people before they turned sixteen in the satanic world. The fact that Adam was sixteen was completely disregarded and the entire world has been thrown into a history of struggle, because of the satanic lineage, which was created when Adam was sixteen.

How, then, is this to be solved? Nations have completely embedded themselves into the satanic world. The world is also completely embedded in that realm. Even the United Nations is under the influence of Satan, no matter how hard nations try to do something together. They are unable to climb over Satan to sing praise to God and prepare candles and set up an altar to God. Those are facts.

The path that I had to take in that situation was one of separating good and evil through the struggle between my own mind and body. When your body tries to do evil, doesn't your mind order you not to do it even when you are alone at night? Does it or doesn't it? [It does.]

That struggle is the problem. There is a living mind that gives orders. Since I am showing the path of God's will, the problem is not striking my body according to the mind's orders, but having it submit it to the mind until I go beyond one family, all humanity and the world during my lifetime. Without doing so, God's nation cannot be created. This makes logical sense. It is completely in line with the Principle.

Therefore, centering on your original mind, you should go against the desires of your body and follow a path that is in line with the desires of the conscience and 180 degrees opposite of those of the body. Until that happens, the struggle and war between Satan and God will not come to an end. That is the principled view, though it is not written in the Divine Principle.

That is why your mind can move in the direction of that hometown that is far off in the distance. It is a mind that seeks the hometown. That mind is unchanging. It is an undeniable fact that there should be sons and daughters who can stand in the position of owners who seek the hometown; there should be such sons and daughters and a family in God's domain. Thus far I have been clearing the way to the realm of the Principle based on this principle.

Yet Satan and a myriad of devils have obstructed my path, because everything outside of God's domain has belonged to them. No matter what they do, whether they build fortresses or drive a spear through me, it has no effect on me. What enabled me to block such attacks? After turning sixteen, my original mind grew strong, and I knew where I had to go. If I concentrated on myself, I would know where to go. All the evil spirits used to follow me and collaborate to destroy me, but it didn't work.

The age of the individual advances to the age of the family. From the age of the family, it expands out in this way. In the age of the family, the satanic world is already organized as a global federation of families. Those federated families besiege the family age and oppose it. Once you overcome that opposition and rise to the tribal realm, the tribal realm comes to oppose you. In this way there are eight stages, from the individual, family, tribe—all the way to the world and finally to God. God and Satan are at war. I say to them, "God, isn't this the reason you are at war? Satan, this is what you are. You will soon be driven away, so give up this struggle."

I am taking responsibility for both sides. I will make it so that the mind and body automatically cease to fight. If there is no struggle, the body is basically the same as if it had never



This page: True Father in Switzerland November 12. Opposite: Jeong-jin nim, Father, Mother and Yeon-jin nim in the Bahamas on December 22.

struggled....

What then? By forming a family, the entire Unification Church will be entitled to the *Paljeongshik* centered on the lineage and the eight stages from the individual age, family age, tribal age and beyond. Then, Heavenly Parentism was established the next day. That was sixteen years ago. How great the persecution was back then! Yet I did not die. It almost seemed that I would, but since God did 97 percent and the remaining 3 percent was left undone, even if 97 percent is hard-pressed, 3 percent will not die.

Since I have gone up through the stages on this path, on this foundation I brought together the core peacemakers with those in conflict, educated the Cain and Abels of that world and raised them to follow me in creating Cheon Il Guk and then the Universal Peace Federation. Therefore I have reached the stage where I can seek those who fought against Satan and bring them to natural submission.

Satan cannot deny this logical truth. God is the affirmation of affirmation itself. Where am I going? Once I go beyond the national standard, I can teach people where to go; before that, I am unable to do so. Why? Satan possesses a global realm of influence over everything, from the age of the family to the formation and growth levels and the national standard. Therefore in order to connect the standard of the nation to the worldwide domain, it must be connected all the way to the universal domain, where God can rule centering on that standard of the global domain. On the earth I must go beyond the standard of the nation. If Korea had united after its liberation, from that standard everything would have been completed, centering on Heaven, in the seven years from 1945 to 1952.

The Korean War broke out because international Christian missionaries, both Catholics and Protestants—with Britain, the United States and France in the background—opposed our fledgling Church. The UN should have liberated Korea by supporting me. In Korea, the religions should have taken the lead in the position of Abel and supported Cain, but instead they asserted themselves and collaborated with those in the Cain-type realm. As a result, I was not welcomed and they opposed the Unification Church. Everything went in reverse and therefore had to be completely indemnified again.

Indemnity has been carried out throughout history from

Adam's family; Christianity has been sacrificed to pay indemnity in the course of history, yet all that has been overturned, leaving me alone. I had to do it on my own. Alone I stood on God's side and began to put things in order by myself. During that time, the family was lost. The family, tribe and everything that was there was lost. If things had turned out the way they should have after Korea's independence, I would have had a family, tribe and church foundation that would have enabled me to turn everything around at once. Yet I was opposed by all sides and ended up alone.

That is why I could not shout *mansei*, though the world was doing so over the fact that Korea was liberated and had gained independence. God had to take responsibility again for that tremendous course. In the past, He had a plan to counter Satan from the individual to the family. Since I had already come as the Lord, the Second Coming, the heavenly family that should have been created centered on the nation of Israel should have united with the Christian cultural sphere and the United States, the second Israel. If it had done so, everything would have been completed in five years.

There have been so many enemies between Catholicism and Protestantism and even within Protestantism. The mind and body are at war with each other; religions are in conflict with each other; the nation of Israel is struggling; the communist ideal is compromised; and the nations of the democratic world are struggling. All are divided and separated. This cannot all be made into one.

God and I should become one centered on love and be brought together in life. Based on the foundation of life, the blessing should be given. That is why God and I have had to go through so much until you could be blessed. You should be aware of the fact that you were blessed only after I had recovered the family, tribe, nation and world, which had all been lost. Do you understand? [Yes.]

All the couples, from the 36 couples through the 72, 124 and 430 couples—who represent 4,300 years—have been restored through indemnity in order to open the gates allowing the nation and all its tribes to enter the kingdom of heaven. Then there were the 777 couples, 1,800, 6,000 and 6,500 couples. After the ninth blessing ceremony, the realm of the blessing advanced to the point where it took place with people from all over the world. It continued beyond the twelfth ceremony, based on the 30,000 couples, 360,000 couples and 36,000,000 couples.

The global stage was achieved and then some when we had the 36,000,000-couple blessing which went way beyond 40,000,000 couples. From that point on, the satanic world could not oppose us. Even though the blessing expanded and went beyond—to the world—Satan is unable to go right up against it.]

The continent brings the island nations together to protect the Korean peninsula. America and the island nations should become one in protecting the Korean peninsula. Only then can we completely educate people about absolute theism, absolute humanism, absolute materialism and make up for the incomplete absolute theism, absolute humanism, and absolute materialism that was lost by continents centering on the peninsula and Rome. We are at the final stage...

You cannot even control a small nation, forcing me to come to this nation to bring order to it! I've raised a group of beggars! Not children. The sons and daughters have not been carrying out the responsibility of children, because they deserted the satanic world. There is no way to bring the children of the satanic world to natural submission without loving them more than your own children.



During the global speaking tour, while in Kuala Lumpur, Malaysia, in what Dr. Walsh described as "like a family wedding in the living room," a personal Blessing Ceremony took place in True Parents' suite for Rev. Lim Jin-woo, the Adam national messiah to Sri Lanka and a former Japanese policewoman with a fifth-degree black belt in kendo. Rev. Kwak conducted their blessing while True Father and Mother looked on.

Adam's children are at a higher level than the children of the archangel. The children who will enter God's ideal kingdom are at an even higher level. If these three levels wish to enter that ideal kingdom, this place should be protected even if you have to sell this one, or put these two together and sell them. There is no way to bring them to natural submission without protecting them, even if it means selling off the nation. Therefore, foreseeing this, I pushed forward with that standard and found a way over all the hills.

What is the point of the speech I am now giving you? Cheon Il Guk must be established; the nation of Cheon Il Guk must stand above the United States. The Universal Peace Federation must rise above the pinnacle of the U.S. Congress and United Nations. That is why they are Cain and Abel on the heavenly side.

That is why it is not about family restoration. It is about having the restored standard of the global United Nations and that of the failures of America to enter Cheon Il Guk and find its position there. In that place the king can ascend to his throne. In order to become such a king, one must go beyond the position of a teacher and then that of a parent. Only by your going beyond the realms of a true parent, true teacher and true king can the universe become one unified world. That makes logical sense. Do you understand? [Yes]

You monstrous brood! You live recklessly, because you don't understand the world. You think it works this way and that way, but it no longer does. Two hundred and fifty billion ancestors will come down. Yet if you do wrong, you will in effect be building walls across the path your ancestors are taking. Isn't opposing the Unification Church a global-level sin? The walls that had been built centering on the eight stages from the age of the individual to the age of the family, of the tribe and beyond, have been breaking down. Yet you would be building a wall many times higher on the individual level and throughout the eight stages. Consequently you would never be able to escape from

that position.

Therefore, as punishment for all to see, your ancestors will descend and will give both afflictions and their cure to you. If anyone opposes the Unification Church, he will be taken away immediately. I had already signed approval for that even before September 12. Do you understand? I had already declared that.

From now on, don't violate the law: The very God who severed ties with Adam and Eve, who had been without sin, and sent them to hell, will not allow free access to heaven for a group of thieves who come from the satanic lineage and abuse heaven. This should be clear to you. [Yes.] You should burn away your mind and body, your spouses, children, fortune and nation. Yet since we cannot do that, the number 13, (the thirteenth day of the first month of 2001, which began the third millennium) is the issue to be resolved by 2013. The number thirteen in the West is bad luck. It is the number at the center of twelve. Since I held the coronation on that day, everything must be completely united centering on that by 2013. Otherwise, the lid will be closed for those who oppose us when they go to the spirit world....

God has been carrying out the dispensation of salvation for billions of years. But in the end, with the end of the dispensation of salvation, I am saying that I have to go to the spirit world and attend God tens of times more on the path of loyalty and piety—beyond the imagination of people in this fallen world of Adam and Eve. That is my wish for realizing a liberated realm in the second realm of the spirit world. That is why I have to quickly go there. I have to make your children into blessed couples and raise them. I don't think about receiving adulation or being successful on earth.

Therefore, when this is done, if a pray, I can go anytime now. You may want me to live longer, but I am not your servant. If you cannot make it, I'll have to go to the spirit world and through your ancestors in the spirit world remove the bud and root of the people who have failed. You have to be aware of my thinking, even as I move forward on the basis of this decision. Do you understand? [Yes.]

That is why the first purpose of this lecture is restoring the lineage. Say it: lineage (궤통) [lineage!] The second thing to restore is ownership! [Ownership] God didn't have any rights of ownership. He didn't have the individual right of ownership, the individual kingship or the kingship of the family, tribe or nation, did He? He didn't have the rights of ownership. What was the third point? [Cross-cultural marriage] Cross-cultural marriage is needed to completely eradicate the root. These are the three main points; they are the framework.

Then, centered on the Bering Strait, the earth will become God's territory. There will not be any borderlines on that territory. A peace DMZ will be created and it will be 155 miles long.³ It should be over 160 miles—the number 16. Centered on this, instead of the 120 nations that should have become satellites of Rome, another 120 nations can come here any time by attending heaven. Since they are treated as heavenly nations, once you lived here, you would go back to your hometown and reeducate your people. Since that will happen soon, I am making facilities for that....

The ideal realm of peace that is untouched can be found underwater. Fish in the water have not been judged yet, right? Centering on the untouched fish and the seafood industry, I will



A joint birthday celebration took place at East Garden on November 20 for Shin-soon nim, who celebrated her first birthday (a Korean milestone), and her brother Shin-chul nim who is five years and a day older. Their delighted parents are Hyo-jin nim and Yun-ah nim.



raise fish and solve humanity's food problem.

I am making boats for the ocean. I am ahead of the modern times in terms of making boats. I have done research even on submarines. Those who are unprepared shall perish. If you're not prepared, you will perish. It's unbelievable the kind of foundation the Unification Church has prepared to this point. I am the one who will sign on and decide on what will be resolved in the final Last Days through the judgment of justice centered on the constitution of the heavenly nation. I have already made an outline for the constitution. Was that easy? Oh, you don't know!

So, since everything is prepared both inside and out, were the United Nations to cooperate, in a day, or month or forty days, everything would be done. I am a fearsome person.

When the time comes and the order is given, would blessed couples be blessed twice? Some people divorce because they dislike their spouse, saying "I'm the son or daughter of a 36 couple." Since my children go out and do many things in the world, some think that if they love my children, they would also be loved in the same way. But my children have nothing to do with hell. That is why they can be brought in anytime. I could not educate them. They don't know their own father and mother. They don't think of me as their parent. Even Kook-jin here once asked me when he was in his teens, "Are you my mother and father or the mother and father of the 36 couples of the Unification Church?" Do you remember? He does.

I never once walked in a park holding my children's hands. I treated them as if they were my enemies' children. Even if they asked, I said, "If you have study at world-renowned schools until you are twenty-three or twenty-four, I'll let you go on with your studies for as long as you want. You'll understand then."

What was the first topic of my lecture this time? Lineage! [lineage!] What is verse seven of the Family Pledge? What is connected to the original lineage? [A life of living for the sake of others!] A life of living for the sake of others was inserted in the pledge four or five years ago because it was time to do so.

What was verse eight? [As we enter the Completed Testament Age...] Since we are trying to find the global culture of heart,

there needs to be the revolution through indemnity, revolution of the conscience and revolution of the heart, right? Since the time has come, in the eighth verse, it says in the final days of the Completed Testament Age, the realm of liberation and complete freedom of the kingdom of heaven on earth and in heaven shall be fulfilled.

The pledge is about absolute faith, absolute love, and absolute obedience. God Himself had set up those goals a long time ago. How fervently did He warn Adam and Eve not to eat of the fruit of the knowledge of good and evil? He told them not to look, touch or eat it, but—those rascals! Though God had warned them from a position of absolute faith and absolute love, they disobeyed Him and married. That is what messed up the world. Since it was messed up, we must go beyond cultures for the world to be set right. Cross-cultural marriage is needed. Whoever you are, whether you are the children of one of the 36 couples or someone else's child, you must marry internationally.

Today is the eighteenth Foundation Day for the Cosmic, Unified Nation. It is the seventeenth anniversary of the beginning of heaven and earth. The number 17 signals a new beginning, right? After passing the number 16, there is a new beginning. On this day I am clearly teaching you the path that you should follow now....

Since you've become citizens of Cheon Il Guk, wherever you go, if there is land, you can build a tent and live there. You will be welcome to live there. If there is land remaining, you could farm on that land and produce more than you can eat. You are brothers. There are no borderlines. That is how brothers are. ◆

Notes

1 As we go to press, the official English name of the holy day is not final. If it transpires that the name changes, we will announce the change in a forthcoming issue.

2 Major Gen. Archibald V. Arnold (1889–1973), commander of the U.S. Army 7th Division, was the first occupation force military governor of southern Korea, a post he held from September–December 1945.

3 Father is possibly referring to the length of the DMZ.

천주평화연합 창설 기조연설 말씀

하나님의 이상가정과 평화세계의 모델

문선명 총재

지구성 도처에서 세계평화 구현을 위해 남다른 수고를 아끼지 않으시는 지도자 여러분! 바쁘신 일정에도 불구하고 이렇게 만장의 성향을 이루어 주시어 깊은 감사를 드리는 바입니다.

여러분!

21세기에 진입한 오늘의 인류는 실로 역사적인 대전환기에 처해 있습니다. 영원한 세계평화를 정착시킬 수 있을 것이냐, 아니면 20세기까지 반복되어 왔던 암울한 전쟁과 대결의 역사를 또다시 되풀이할 것인지를 결정짓지 않을 수 없는 시점에 와 있는 것입니다.

여러분도 아시다시피 본인은 20세기에 들어 본격화 된 식민지 쟁탈전과 1차 2차 세계대전, 한반도에서의 6.25 전쟁, 동서냉전 등 끊임없이 지속되었던 전쟁과 반목의 시대를 거쳐 오면서 생애의 전 과정을 하나님의 평화이상 구현을 위해 바쳐왔습니다. 그 과정에서 본인은 2차 세계대전이 끝나면서 창설된 국제연합(UN)이 영원한 세계평화 실현을 위해 하나님의 뜻을 받을 수 있는 평화의 기구가 될 것을 간절히 기도해 왔습니다.

그러나 1945년에 창설을 본 UN이 세계평화를 위해 공헌했던 훌륭한 업적이 없는 것은 아니지만, 창설 60주년이 되는 오늘의 위상은 그 본래의 창설목적 수행에 심각한 어려움을 겪고 있는 것을 자타가 공인하고 있습니다.

회원국이 200개국에 육박하고 있지만 자국의 권익만을 대변하고 주장하는 UN 대표부들의 역할은 이제 세계분쟁의 해결과 세계평화 구현에 태생적인 한계를 드러내고 있는 것입니다.

따라서 본인은 오늘 하나님의 영원한 창조이상인 평화세계의 실현을 위해 기존 UN의 갱신과 더불어 새로운 차원에서 아벨적 UN의 기능을 발휘할 수 있는 새로운 국제기구의 창설을 전 인류 앞에 선포하는 바입니다. “천주평화연합”이라는 이름으로 출범하였습니다. 더불어, 오늘 이 귀한 날을 기념하는 뜻에서 하늘이 이 시대에 인류에게 내리시는 특별 메시지를 선포하는 바입니다. “하나님의 이상가정과 평화세계의 모델”이라는 제목의 말씀입니다.

하나님의 이상가정

존경하는 세계 지도자 여러분, 하나님께서 인간을 창조한 궁극적 목적이 어디에 있다고 생각하십니까? 참사랑을 중심한 이상가정의 완성을 통해 기쁨을 느끼는 것이었습니다. 그렇다면 이상가정은 어떤 모습이었습니까? 먼저 인간 개인을 놓고 보면 우리 모두가 참사랑의 주인이 되어야 할 것입니다. 하나님께서 창조하신 첫 번째 인간은 남성격을 대표한 아담과 여성격을 대표한 해와였습니다. 그들이 참사랑의

인격자, 즉 참사랑의 주인이 되는 가장 빠른 길은 어떤 길이었을까요? 한마디로 하나님을 아버지로 모시고 살 수 있는 부모와 자식의 관계를 확보하는 것이었습니다. 하나님과 한 가족을 이루어 사는 길이라는 뜻입니다.

여러분도 기도를 통한 신비스러운 경지에 들어가서 이 우주의 중심이 무엇이나고 물어 보십시오. “부자관계”라는 대답을 듣게 될 것입니다. 부모와 자식간의 관계 이상 중요하고 귀한 것이 없다는 것입니다. 이것이 이 우주를 창조하신 하나님과 인간의 근본관계이기 때문입니다.

그렇다면 부자의 관계가 갖고 있는 특성은 무엇입니까? 사랑과 생명과 혈통의 관계입니다. 부모의 사랑이 전제 되지 않고는 우리의 생명이 존재할 수 없습니다. 즉 하나님 앞에 인간은 절대적인 참사랑의 상대로서 창조되었다는 것입니다. 그 자리가 바로 하나님은 아버지가 되고 인간은 아들딸이 되는 축이 세워지는 자리라는 것입니다.

만일 그보다도 더 높고 귀한 자리가 있다면 인간의 욕망은 또 그 자리를 추구할 것입니다. 그러나 그런 자리는 없습니다. 전지전능하신 하나님께서 최고의 자리는 당신을 위해 숨겨놓고 당신의 자식이요 사랑의 절대 상대자 되는 아담 해와에게는 두 번째 좋은 자리에 세워 창조했다는 것은 상상할 수도 없습니다. 우리의 영원한 참부모 되시는 하나님은 백퍼센트 당신 전체를 투입하시어 인간을 창조하시고 동위권, 동참권, 동거권, 상속권을 부여하셨습니다. 하나님의 모든 속성을 다 주셨다는 것입니다.

하나님이 아무리 절대자라고 하지만 당신 혼자서는 행복할 수 없습니다. “좋다”는 말, “행복하다”는 말은 혼자서는 성립되지 않는 말입니다. 반드시 상대적 관계를 갖춘 자리에서야 성립되는 것입니다. 평생을 성악가로 살아온 사람이라도 무인도에 버려져 혼자서 목이 터지고 노래를 부른다고 해서 행복하겠습니까? 자존하시는 하나님께서도 기쁘고 행복하기 위해서는 반드시 주고받을 수 있는 사랑의 상대가 필요하다는 것입니다.

그렇다면 절대자 되시는 하나님께 기쁨을 돌려드려야 할 상대자로서의 인간은 어떤 모습이어야 합니까? 하나님이 아들이라 딸이라 부를 수 있고, 당신과동격의 자리에 세워 함께 창조의 위업을 완수할 수 있으며, 천지만물을 모두 상속해줄 수 있는 자식의 모습은 어떤 모습이어야겠느냐는 것입니다. 하나님이 창조의 이상적 출발점을 어디에 두신지 아십니까? “위해서 존재한다”는 원칙에 당신의 이상적 출발점을 세웠습니다. 다시 말해서 참사랑의 실천이 하나님의 창조역사 출발의 핵이라는 것입니다.

따라서 하나님의 자식된 인간의 책임은 무엇보다도 먼저 하나님을 닮는 것입니다. 효자, 충신, 성인, 성자의 가정의 도리를 다하는 참사랑의 화신이 되라는 것입니다. 하나님의 깊은 심정의

내정을 알아내어 아담 해와의 타락 이래 수천 수만년을 고통 속에 살아오신 하나님의 한을 풀어드려야 한다는 것입니다.

전능하신 하나님께서 그토록 고통의 자리에서 벗어나지 못하고 역사의 배후에서 수난을 감내해 오신 것은 하나님이 못나고 능력이 없어서가 아닙니다. 타락으로 잃어버린 아담 해와의 자리, 즉 완전한 후아담의 현현을 기다려야 할 복귀섭리에 얽힌 말 못할 사연이 있었기 때문입니다. 아무리 전권을 가진 하나님이라고 할지라도 당신 스스로 영원의 기준위에 세운 천리원칙을 무시할 수는 없었던 것입니다.

혈통의 중요성

그런데 아담 해와의 타락 이래 역사를 두고 하나님의 가슴에 가장 아픈 한으로 남아져 내려온 것이 무엇인지 아십니까? 하늘의 핏줄을 잃어버리고 소유권마저 잃어버린 사건입니다. 생명보다 귀하고 사랑보다도 중요한 것이 혈통입니다. 생명과 사랑이 합해서 창조해내는 것이 혈통입니다. 이 중에 생명이 없어도 안 되는 것이요, 사랑이 없어도 혈통은 창조될 수 없는 것입니다. 사랑, 생명, 혈통 중 그 열매가 혈통이란 말입니다.

하나님의 핏줄 속에는 참사랑의 씨가 들어가 있고, 참 생명의 몸이 살아 있습니다. 따라서 이 핏줄과 연결이 되면 하나님께서 이상하신 이상인간, 즉 인격완성도 가능하고, 이상가정도 생겨나는 것이며 더 나아가서는 하나님의 조국, 이상국가도 출현하는 것입니다. 평화세계는 이렇게 창건되는 것입니다. 혈통의 중요성은 아무리 강조해도 부족하다는 것을 여러분도 명심해야 할 것입니다.

핏줄이 없으면 생명은 물론 사랑도 떠나가 버립니다. 핏줄이 남아야만 사랑했던 자신의 전통이 남아지고, 혈통이 존속해야만 부모의 숨결이 계속 이어지는 것입니다. 다시 말해서 부모에게 사랑의 열매, 생명의 열매, 기쁨의 열매를 제공하는 첫 번이자 마지막 필요충분조건은 참된 핏줄이라는 것을 확실히 알아야 합니다.

그런데 생명과도 바꿀 수 없는 이 핏줄을 잃어버렸습니다. 참 생명과 참사랑의 열매를 맺지 못했다는 것입니다. 지구성을 덮고 있는 60억 인류가 하늘과는 아무런 관계가 없는 사탄의 열매로 전락하고 만 것입니다. 하나님께서 지은 농사가 대풍을 만나 가을에 수확하시려 했던 그 동산이 에덴동산이었습니다. 아담과 해와, 두 아들딸을 길러 참사랑을 꽃피우고, 참 생명을 꽃피우고, 참 핏줄을 꽃피운 그 곳에서 영원한 생명, 영원한 사랑, 영원한 혈통의 주인과 가정, 그리고 나라를 수확하려 했던 것이 하나님의 인간창조 이상이었던 것입니다.

참부모 찾아 나온 하늘의 고통

그러나 그 자리에 나타난 것은 거짓 사랑, 거짓 생명, 거짓 혈통이었습니다. 하나님의 사랑과 생명과 핏줄이 사랑의 원수인 간부 사탄의 소유권으로 떨어지고 만 것입니다. 천지가 캄캄해지고 지옥으로 변해버려 하나님까지도 없어져 버린 그런 처절한 세계가 되어버린 사실을 인간은 지금까지도 모르고 살아온 것입니다. 원수의 핏줄이 생명선인줄 착각하고 거기에 목을 걸고 살아가는 군상들이 오늘 타락의 후예된 인류의 처량한 모습입니다. 그래서 이 세계를 지상지옥이라고 부르는 것입니다. 이런 비참상을 바라보시는 하나님의 가슴이 얼마나 아팠겠습니까?

원래 하나님께서는 에덴동산에 아담과 해와를 창조하신 후 그들을 당신의 축복하에 결혼시키고 하늘의 소유권까지도 완전히 전수해주려 했던 것입니다. 우주만상의 소유권을 아담과 해와

에게 상속해주려 하셨다는 뜻입니다. 그러나 타락으로 말미암아 이 모든 것이 사탄의 수중으로 떨어지고 만 것입니다. 사랑하는 자식에게 상속해 주기 위해 평생 땀 흘려 모은 재산을 하룻밤 새에 강도에게 몽땅 빼앗겨버린 부모의 입장이 되어버린 것입니다.

이처럼 사탄에게 혈통권을 빼앗겨 자식을 잃어버렸고, 모든 나라와 세계의 소유권까지 내어주고 만 하나님의 서럽고 원통한 심정을 알 자가 없었다는 것입니다. 따라서 혈통권과 소유권을 다시 찾아올 수 있는 길은 사탄을 자연굴복시키는 길 밖에 없습니다. 사탄을 자연굴복시키는 비법이 무엇이겠습니까? 원수를 자기 자식보다 더 사랑하는 참사랑의 힘으로라야 만이 가능한 것입니다.

그러나 인류의 참아버지 참어머니를 기쁨으로 맞이하여 좋아할 수 있는 하루를 보내고, 한달을 지내고, 일년, 십년, 혹은 일생을 보낼 수 있는 그런 시간을 가져본 하나님이었느냐는 것입니다. 일년은 고사하고 단 한 시간이라도 그런 사람을 만나볼 수 없었던 하나님의 고통을 누가 위로해줄 수 있었습니까? 수천 수만년을 거쳐 오면서도 왜 하나님과 인간 사이에는 도저히 좁힐 수 없는 거리가 생겼고, 부모와 자식의 관계도 맺을 수 없는 비참한 사이가 되었는지를 아는 자가 없었다는 것입니다.

아담가정에서 비롯된 가인과 아벨의 투쟁역사는 인류역사를 몽땅 전쟁과 갈등의 역사로 만들어 놓고 말았습니다. 작게는 인간개개인의 몸과 마음의 갈등으로부터 크게는 국가와 국가가, 더 나아가서는 전 세계가 물본주의와 신분주의로 갈라져 대립 투쟁해 나왔습니다. 극도의 이기적 개인주의는 오늘날 우리의 삶을 위협하고 있습니다. 인류의 소망이요, 미래의 약속인 젊은이들을 Free Sex와 마약의 노예로 전락시켜가고 있습니다. 물질만능주의에 빠진 선진국들은 자국의 이익에만 눈이 어두워 하루에도 수만명씩 굶어 죽어가는 불쌍한 생명들을 외면하고 있습니다.

누가 이 수천년 묵은 가인 아벨의 역사적 매듭을 풀어줄 수 있었습니까? 세계평화를 주창하며 출발했던 UN이 할 수 있다고 생각하십니까? UN이 지난 60년간을 바쳐 노력했지만 아직도 세계평화는 요원할 뿐입니다. 몸과 마음의 가인 아벨 관계도 해결하지 못한 인간의 노력만으로는 불가능한 일입니다. 이제는 천명을 받들어 출발하는 아벨적 UN이 필요할 때가 왔습니다.

하나님은 이런 모든 비극을 깨끗이 청산해줄 한 분을 학수고대해왔지만 이 땅 위에 합당한 상대가 나타나지 않았습니다. 만일 그런 사람이 나타나서 참부모의 자리에만 설 수 있었다면 하나님은 꿈에라도 현몽하여 헬리콥터로 태양을 운반하고 달을 옮겨서라도 공중에서 기쁨의 번개를 만들고 환희의 천둥을 울리고 싶었을 것입니다.

이런 의미에서 인류 역사상 처음으로 잃어버린 아담의 자리를 찾아 세우고 참사랑의 주인 자리를 확보하여 하나님으로부터 인류의 참부모로 인침을 받고 현현한 REV. MOON이 오늘 여러분과 동시대권에 살아 같은 공기를 호흡하고 있다는 사실은 기적중의 기적이 아닐 수 없습니다. 타락의 후예된 인류를 구하는 황적 참부모의 자리에서 승리했습니다. 그 터 위에 2001년 1월 13일에는 복귀섭리를 책임져 오신 종적 참부모, 즉 하나님을 해방-석방시켜드린 “하나님 왕권 즉위식”을 봉헌해 올렸습니다. 이것은 인류를 위한 역사상 최고 최대의 축복이요, 절대, 유일, 불변, 영원한 승리라는 것을 알아야겠습니다. 마침내 하나님의 몸과 마음이 완전해방-석방을 받게 된 섭리사적 절대승리였다는 것입니다.

축복결혼 통한 혈통복귀

따라서 인류는 이제 그렇게도 끈질기게 괴롭혀온 거짓 사탄의

혈통을 과감히 잘라내고 참부모님의 참된 혈통의 뿌리에 접붙임을 받아야 하는 것입니다. 더 이상 돌감람나무로 일생을 마치는 우를 범해서는 안된다는 말입니다. 돌감람나무로는 천년을 살아도 돌감람나무의 씨를 생산할 수밖에 없는 악순환이 계속되기 때문입니다. 그렇다면 어디에서 우리가 돌감람나무의 신세로부터 탈출할 길을 찾을 수 있는 것입니까?

하늘의 참된 혈통을 갖고 오신 참부모님을 통해 결혼축복을 받는 것이 바로 참감람나무에 접붙임을 받는 은사입니다. 혈통을 바꾸지 않고는 씨를 바꿀 수가 없기 때문입니다. 축복은 중생, 복활, 영생의 삼단계 축복을 거치게 되어 있습니다. 그런데 참부모님으로부터 결혼축복을 받고 이상가정을 이루어 죄 없고 순수한 참된 씨를 받는 최선의 길은 교차결혼입니다. 인종, 문화, 국경, 종교의 벽을 뛰어넘어 하나님 아래 인류 한 가족을 만드는 대역사입니다.

하나님의 눈에는 피부색의 차이가 없습니다. 하나님의 눈에는 국경이 존재하지 않습니다. 하나님의 눈에는 종교와 문화의 벽이 보이지 않습니다. 이 모두가 수만년 동안 인류에게 거짓 부모로 군림해온 사탄 마귀의 속임수에 지나지 않는 것입니다.

가장 저주하고 싶고 꿈에라도 만나기 싫은 원수 집안과 결혼 축복을 통해 한 가족이 되어보십시오. 원수의 감정에 젖어있던 부모들의 혈통은 사라지고 새롭고 강력한 참사랑의 핏줄이 창조되는 것입니다. 양가의 자식들이 부부가 되고 서로 사랑하며 행복한 가정을 이루어 사는 것을 저주할 부모가 어디 있겠습니까? 아무리 미워하는 원수의 딸이라고 할지라도 자기 아들의 사랑을 받는 며느리가 되어 수정처럼 맑고 깨끗하고 참된 하늘의 손자 손녀를 안겨줄 때 기쁨의 미소를 짓지 않을 할아버지 할머니가 어디 있겠습니까?

백인과 흑인이, 동양과 서양이, 유대교와 회교가, 더 나아가서는 오색인종이 한 가족이 되어 살 수 있는 길이 교차결혼의 길 외에 또 무슨 방법이 있겠습니까? 더불어 사는 삶의 전형은 가정입니다. 부모와 자식은 사랑과 존경으로, 부부는 상호 신뢰와 사랑을 바탕으로, 형제 자매간은 서로서로 믿고 의지하며 하나 되어 사는 보금자리가 바로 가정이라는 것입니다. 여기에 우리가 생명을 걸고라도 참부모님으로부터 결혼축복을 받고 하늘의 전통인 이상가정을 찾아 세워야하는 근본 이유가 있는 것입니다.

참사랑의 삶이란

참사랑의 본체 되시는 하나님을 닮은 최선의 길이 참사랑의 실천을 통한 참사랑의 인격자요, 참사랑의 주인이 되는 길이라고 했습니다. 그 길만이 우리도 참부모가 될 수 있는 길이라고 했습니다. 그렇다면 참사랑의 삶은 어떤 삶입니까?

참사랑은 공익성을 띤 무형의 질서요, 평화요, 행복의 근원입니다. 참사랑의 본질은 위함을 받겠다는 사랑이 아니고 남을 위해, 전체를 위해 먼저 베풀고 위해주는 사랑입니다. 주고도 주었다는 사실 자체를 기억하지 않고 끊임없이 베푸는 사랑입니다. 기쁨으로 주는 사랑입니다. 어머니가 자식을 품에 안고 젖을 먹이는 기쁨과 사랑의 심정입니다. 자식이 부모 앞에 효도하며 기쁨을 느끼는 그런 희생적 사랑입니다. 하나님의 인류창조가 그랬듯이 아무것도 돌려 받겠다는 기대나 조건이 없이 베푸는 절대, 유일, 불변, 영원적 사랑의 창조입니다.

참사랑은 우주의 원천이요, 우주의 중심, 우주의 주인을 만들어 주는 사랑입니다. 참사랑은 하나님의 뿌리요, 의지와 힘의 상징이기도 합니다. 따라서 참사랑으로 맺어지면 영원히 같이 있어도 좋기만 하고, 우주는 물론 하나님까지도 끌면 따라오는 사

람입니다. 타락의 후예된 인간이 만들어놓은 국경의 벽, 인종의 벽, 더 나아가서는 종교의 벽까지도 영원히 종식시킬 수 있는 힘이 참사랑의 가치입니다.

하나님의 참사랑의 주류 속성은 절대, 유일, 부변, 영원한 것이어서 누구나 이 하나님의 참사랑을 실천궁행할 때 하나님과 동거, 동락하게 되며 동참권까지 누리게 되는 것입니다. 이처럼 천국 들어가는 절대 필요조건이 바로 “위하는 삶” 즉 참사랑의 삶이라는 것입니다.

존경하는 지도자 여러분,

여러분은 이제 축복과 결실의 시대를 맞이하고 있습니다. 하나님의 창조이상인 지상천국, 즉 평화왕국이 여러분의 목전에서 창건되어가고 있습니다. 팔십여 평생 피와 땀과 눈물로 점철된 외길, 오직 하늘 길만을 걸어온 본인의 삶이 이제는 육십억 인류를 위한 승리적 결실을 거두고 있는 것입니다. 영계에서도 사대성인은 물론 수천수만의 성현들과 여러분의 선한 조상들이 지상계에 내려오고 있습니다. 여러분의 일거수일투족을 지켜보며 천도를 여기는 자는 일벌백계로 다스릴 것입니다.

세계 백팔십여개국에서 하늘의 뜻과 전통을 상속받은 수천수만의 평화대사들이 참사랑과 참가정의 가치를 외치며 불철주야 뛰고 있습니다. 이 땅에 평화세계를 창건하고자 충진력을 하고 있습니다. 세계의 화약고 중동에서도 Rev. Moon의 평화사상에 힘입어 유대교, 기독교, 회교가 새로운 차원의 평화적 대화를 하고 있습니다. 동서간의 냉전에 종지부를 찍도록 결정적 역할을 한 것도 Rev. Moon의 통일사상이었습니다. 본인의 조국 한 반도 통일을 위한 실질적 배후작업도 지금 Rev. Moon의 주도하에 급속도로 진행되고 있습니다.

그러나 본인은 결코 여기에 만족할 수 없습니다. 천명을 받고 출발한 본인의 생애입니다. 하늘이 인침을 주어 인류의 참부모로 현현한 본인의 하늘과의 약속은 반드시 이루고야 말 것입니다. 이 지구상에 독버섯처럼 군림해온 각종 국경과 벽을 완전히 철폐하고, 만인이 더불어 손잡고 살 수 있는 평화세계를 창건하고자 말 것입니다.

존경하는 세계지도자 여러분,

여러분은 오늘 본인이 전해주는 하나님의 메시지를 통해 많은 것을 배우고 깨달았을 줄 믿습니다. 그런데 아직도 방향감각을 상실한채 표류하고 있는 인류는 그 어느때보다도 하늘을 대신한 여러분의 도움을 필요로 하고 있습니다. 이제 여러분은 새로운 각오와 결의로 천명을 받들고 나서는 하늘의 밀사가 되어야 합니다. 그런 차원에서 다시한번 오늘의 메시지를 요약하면서 우리의 사명을 가슴 깊이 새겨보고자 합니다.

하나님의 자녀로 창조받았던 아담과 해와가 타락으로 인해 잃어버린 것이 무엇이라고 했습니까?

첫째, 하나님께서 주신 혈통권을 상실하고 말았습니다. 핏줄은 부모가 자식에게만 줄 수 있는 특권중의 특권입니다. 그러나 타락으로 인해 그들은 사탄의 거짓 혈통을 받고 사탄의 자식으로 전락하고 말았습니다. 따라서 오늘날 전인류는 누구를 막론하고 예외 없이 사탄의 혈통을 전수받아 살고 있는 타락의 후예라는 사실을 확실히 깨달아야 할 것입니다. 하나님께서는 당신 전체를 백퍼센트 투입하여 절대사랑, 절대신앙, 절대복종의 기준에서 아담 해와를 창조하시고 그들의 사랑과 생명의 씨로서 혈통을 주셨다는 것입니다.

따라서 이제 여러분의 위치는 다릅니다. 참부모님께서 허락하신 성주식을 통해서 혈통전환을 하고 재축복을 받아 참된 가정을 찾아세울 수 있는 길이 활짝 열렸습니다.

둘째로는 인류의 첫번째 가정인 아담 가정에서 형님 가인이 동생 아벨을 죽임으로 말미암아 형제권을 잃어버렸습니다. 하늘이 주신 가정에서의 본연의 질서요 축복인 형님과 동생간의 사랑과 화합의 삶이 시기와 원망의 원수관계로 떨어지고 만 것입니다.

따라서 인류는 이제 Rev. Moon이 주도해온 세계적 차원의 교차결혼을 통해 혈통복귀를 완성하고, 보다 하늘편인 아벨이 주체격형님의 자리, 즉 본연의 질서를 확립해야 하는 것입니다.

여러분, 이런 사탄의 비밀을 파헤친 Rev. Moon의 삶은 형언할 수 없는 꺾박과 고난의 한 생애일 수 밖에 없었습니다. 그러나 이제는 만년을 이기고 승리하여 하늘의 권세가 들어나는 후천시대를 선포했습니다. 그 타진 위에 세계인구의 70퍼센트가 넘는 종교권과 국가권을 규합하여 세계적 차원의 아벨권을 세워나가고 있습니다. 더불어 세계적 차원의 가인권을 확립하기 위해서는 전세계 인구의 74퍼센트를 차지하고 있는 몽고반점 동족권을 규합해나오고 있습니다.

따라서 이제는 세계적 차원에서 이 두 아벨권과 가인권이 하나가 되어, 아벨UN의 자리에서 출범을 본 천주평화연합과 일체를 이루어야 합니다. 그리고 이 땅에 평화세계를 창건하기 위해 초종교 초국가적인 차원에서 모든 국경과 담을 철폐해야 합니다. 그리하여 전인류가 본연의 창조이상세계에 진입할 수 있고, 아담 해와의 타락으로 잃어버린 본연의 소유권까지도 찾아세워야 할 숙명적 책임이 있다는 사실을 다시한번 여러분에게 상기시키는 바입니다.

하늘편인 아벨권이 천주적 차원에서 가인권을 소화하여 본연의 창조이상적 권한인 하늘의 전권을 갖고 신천신지, 즉 지상-천상천국 창건을 향해 새로운 출발을 해야 할 때인 것을 명심하시기 바랍니다.

인류 평화를 위한 프로젝트

세계 지도자 여러분, 본인은 오늘 이 귀한 자리를 빌려 다시 한 번 인류의 평화와 복지를 위해, 그리고 하나님의 조국과 본향의 설정을 위해 실로 섭리적이고도 혁명적인 프로젝트를 선포하고자 합니다. 역사적으로 사탄에 의해 동과 서를, 남과 북을 갈라놓았고, 지리적으로는 북미대륙과 러시아 대륙을 갈라놓은 베링해협에 교량을 건설하거나 해저터널을 뚫는 것입니다. 그리하여 아프리카의 희망봉으로부터 칠레의 산티아고까지, 영국의 런던에서 미국의 뉴욕까지 자동차로 전세계를 순회 질주할 수 있게 될 “세계 초고속도로”를 연결해줄 “World Peace King Bridge-Tunnel”을 완성하고, 세계를 일일생활권으로 만들자는 것입니다.

더 이상 분단과 분열은 용납될 수 없다는 것이 하늘의 경고입니다. 전 세계를 하루의 생활권으로 묶어 사탄이 만들어놓은 인종, 문화, 종교, 국가의 벽을 헐어내고, 하나님이 그렇게도 소원해오신 평화세계를 이 지구상에 창건하자는 것입니다.

미국과 러시아가 하나 되고, 유럽 대륙, 중국, 인도, 일본, 브라질 등 세계의 모든 국가들이, 그리고 모든 종교들이 하나가 되어 함께 힘을 모아 이 역사적인 프로젝트를 성공시켜야 할 것입니다. 이 사업의 성공이야말로 인류에게 더 이상 전쟁과 분단이 필요없는 평화왕국을 창건하는데 결정적 역할을 하게 될 것입니다.

여러분, 이렇게 엄청난 프로젝트를 어떻게 완성할 수 있는냐고 의구심을 갖는 자도 있을 것입니다. 그러나 하나님의 뜻이 있는 곳에는 반드시 길이 있습니다. 21세기의 현대과학 기술은 이

제 베링해협에 터널을 뚫는 것 정도는 문제도 안 될 수준까지 발전해 있습니다. 공사비용도 문제가 되지 않습니다. 세계가 전쟁이라는 이름으로 탕진하고 있는 돈이 얼마입니까? 인류는 지금 역사와 후대 앞에 실로 가공할만한 죄를 짓고 있는 것을 자각해야 할 때입니다. 한 예를 들어봅시다. 미국이 지난 삼년동안 이라크 전쟁에 쏟아 부은 전비가 얼마나 되는지 아십니까? 200조 원(200 billion dollars)에 육박하고 있습니다.

그 정도의 예산이면 베링해협 프로젝트는 완성하고도 남을 돈입니다. 우리가 왜 서로 죽고 죽이는 전쟁들에 이처럼 엄청난 돈을 퍼붓는 어리석은 만행들을 계속해야만 하는 것입니까? 성경 이사야서 2장 4절의 가르침처럼 이제는 “총칼을 녹여 쟁기와 보습을 만들 때”입니다. 더 이상 인류는 이제 전쟁을 위한 전쟁에 자식들의 생명을 희생시키고 천문학적인 돈을 탕진하는 패악을 거듭해서는 아니 되겠습니다. 세계 모든 국가들의 역량을 총동원하여 대우주의 주인 되신 하나님이 원하시는 평화세계 창건에 총 매진해야 할 때가 왔습니다.

여러분, 인류는 이제 Rev. Moon의 가르침인 “참사랑, 참생명, 참혈통의 평화사상을 받아들이지 않고는 살아갈 수 없는 막다른 길에 들어섰습니다. 여러분의 선한 조상들이 총동원되고, 후천시대의 천적인 권세가 몰아치면 제아무리 막강하게 보이는 국가나 민족이라 할지라도 천지운세 앞에 순응할 수밖에 없게 될 것입니다.

우리의 사명

이제 선택은 여러분의 것입니다. 무지에는 완성이 있을 수 없습니다. 오늘 여러분에게 전해주는 이 메시지는 하늘이 이 시대에 내리는 경고요, 축복입니다. 천운을 따라 흥하고 승리해가는 Rev. Moon과 보조를 맞추어 이 땅에 참된 가정, 참된 사회, 참된 국가, 참된 세계를 창건하는 주역들이 되시겠습니까? 아니면, 사탄이 좋아하는 구태의연한 종교의 벽, 문화의 벽, 민족의 벽, 인종의 벽의 포로가 되어 여생을 신음과 후회 속에 마치겠습니까? 하늘은 이 사악한 세계를 뒤엎고 이 땅에 신천신지(새 하늘과 새 땅)를 창건할 용장들을 부르고 있습니다.

오늘 여러분과 함께 태어나는 “천주평화연합”은 하나님의 승리요, 참부모님의 피와 땀과 눈물의 결실이며, 여러분의 소망입니다. 가인적인 기존 UN 앞에 천일국 아벨적인 UN의 사명을 다하게 될 것입니다. 세계평화군의 이름으로 출발했던 UN군의 역할을 다시한번 생각해보십시오. 한국전과 월남전에서도 그 사명을 다하지 못하고 중도 하차하고 말았지 않습니까?

따라서 “천주평화연합”은 이제 인류의 복지와 미래를 위한 “평화경찰”과 “평화군”을 창설하여 세계의 평화를 지켜내는 파수대의 책임을 다 할 것입니다. 여러분도 이제 새로운 시대에 새로운 감주를 입고 하늘을 위해, 그리고 인류 만대를 위해 전력을 투구하는 슬기롭고 용맹한 세계적 평화군이 되시기를 바랍니다.

부디 오늘 본인이 전해준 하늘의 경고를 가슴 깊이 각인하시어, 참 부모님을 통해 받는 결혼축복이야말로 하늘의 혈통을 찾는 유일한 길이며, 하나님이 그토록 소원해 오신 해방과 석방권을 확보하여 이상가정과 세계평화의 표제를 영원히 이 땅에 정착시킬 수 있는 길이라는 것을 명심하시고, “천주평화연합”의 발전과 성공을 위해 최선을 다하는 여러분이 되시기를 바라면서 이만 마치겠습니다.

감사합니다

CONTINUED FROM PAGE 2....INTERNATIONAL PRESIDENT'S MESSAGE

for peace from each nation are to meet to fulfill a responsibility transcending their nations, observing the heavenly will.

Everywhere Father went, he emphasized guidance for youth. The Korean national messiahs are old and lack energy to do activities; they should bequeath their responsibilities to their sons and daughters, who should work for at least three years in the mission country and bless 430 couples there. This is continuing on from 36 couples, 72 couples, and 124 couples centering on the national messiah. The instruction to bless 430 couples defines their primary mission. Father gave this instruction, because the national messiahs are the ones who should sacrifice themselves and stand at the forefront in the effort to restore their nations.

Father also directed all nations to witness and increase the CARP membership, especially enabling the young people of CARP to receive traditional spiritual training, through STF. Father met many of our young people who are currently in the STF activity program in the Northeast Continent¹ and Europe. He was happy, because through their training their eyes look different, their spirits are different and their lives are different. Will members who have trained themselves like this create problems for their parents? They live according to the Principle and they sacrifice, so they are good examples. Father instructed that this example be followed.

Heavenly fortune has changed; wherever we went, the leaders and high-ranking members of each nation tended to express respect for and look after True Parents. This is a change from the past. It is something to be truly grateful for.

We were in Cambodia the day before yesterday. There was a prince there, Prince Norodom Sirivudh. Fortunately, he had knowledge of our movement from when he stayed in Europe. He has a close relative who is now a judge in their Constitutional Court and who had attended our conferences and come to understand Father's value. He is a very humble man, whom I believe he had a strong influence on Prince Norodom. When we arrived, the prince rolled out the red carpet, and he and his wife welcomed us right at the plane.

He is not the only prince; he is the younger of two brothers, but he is the designated heir and is also a vice-prime minister, and minister of home affairs. He is a person of royal rank and a substantially powerful leader of the government. He and his wife warmly welcomed True Parents. This elder prince had also attended conferences in Korea and New York, so he knows Father's viewpoint and from the way we saw him taking care of True Parents this time, we could see that he is really a very sincere person.

The prince himself came to Father's hotel room and attended the event. Our foundation in Cambodia is not strong, though we did have people there when the country was under communism. Yet this prince, who is also a vice prime minister—and his wife—not only welcomed True Parents but also came before the start of the event and welcomed guests and then sat with me at the head table. Right below us sat the ministers, members of their parliament and key government officials. It is a Buddhist country, so about sixty Buddhist monks sat in one corner with the high priests. Father spoke for three and a quarter hours, but the prince attentively listened from the beginning to the end, captivated by the content. He sat happily with a positive attitude, so all those people under him could not move. Those people who had to go to the bathroom came back immediately!

This prince's couple offered silverware as a representative gift of their nation, and they invited True Parents for dinner with the Constitutional Court judge's couple. He was completely in the position of a son. In tears he spoke about his life. He is fifty-four years old now and had been twenty years an exile in France and

had returned to fight against the communist revolutionaries. His parents have died and many of his family members were killed, so he has experienced loneliness and misses his father. At dinner, he treated Father like his own father. And though he was so busy he instructed the Constitutional Court judge to see to True Parents' needs at the hotel when they left in the morning, and he would come personally to the airport.

We heard that there were many important things he had to deal with, such as government budgetary matters and that he was also scheduled to go to the provinces; yet he came with his wife to the plane to see True Parents off. They came and humbly greeted us. Mother invited them to come on board to have some coffee, so they had coffee and stayed for a friendly chat. They are prepared people.

The response in Europe had also changed dramatically. A typical nation is Albania. As we were headed to the airport, we heard that the prime minister and president wanted to see Father. Father was willing, so he met the president and freely advised him, especially regarding the making the transition from a communist to a democratic government.

The committee director in charge of the event used to be a speaker of the assembly. He is well connected to the upper and lower members of their assembly and prepared well, so 3,500 people came to the national convention center, including the most respected former president of the nation. All former and present leaders of the nation attended, so the event was successful. Father's speech was televised live, as it had been in Mongolia. The news articles were supportive and the TV coverage was also good.

From the top, the whole nation of Nepal was waiting for True Parents. One thing that was unique about Nepal was that a hundred banners had been hung up in Kathmandu, the capital city, welcoming True Parents. Just imagine that! They had also constructed welcoming arches around the international convention center. Seven former prime ministers came to the airport to meet us. There are former prime ministers who were in that position for just six months or a year, but all of them are good people. Seven former prime ministers came—not to mention the other ministers and members of parliament.

The largest official hall could hold somewhat more than 1,200 people, but too many leaders had promised to come, so halls numbers 1 to 4 were all opened, and equipped with monitors. More than four thousand people came. We went to the convention hall early, but even then getting through in the car was difficult. People were determined to get in, no matter what. It felt as if the whole nation was excited.

The recently appointed Nepalese national leader is also a good young man, who worked very hard. He'd prepared television programs of thirty minutes and an hour, introducing True Father's course and distributed them in advance. The mass media cooperated; it was like a great festival in Nepal. The national leader convinced all the government and opposition party leaders to come to the speech.

I will talk about one country in Africa, Burundi. The president is only forty years old. He is taking the presidency very seriously. He was introduced to our movement before. He came to our conference for the first time during this year's WCSF while he was a government minister. We had so many ministers there, we were not in a position to specially attend to him. Yet he was deeply impressed by Father. He felt that religions have to become one and young people have to be educated. He received the grace of understanding of the kind of power with which Father is gathering young people from around the world, and from all religions, and creating one movement, holding hands in harmony. Four or five

weeks after he returned to his country, he was elected president.

He is young and versatile. Soon after being elected, he came to the UN General Assembly in the United States to speak. He could have given it a miss, but he postponed returning home in order to attend the inaugural convention of the Universal Peace Federation in New York as the president. There is a difference in the amount of time a president and a former president has at his disposal.

When we arrived in his country we heard very good news. Immediately after he had become president, he began to invite renowned religious leaders of his nation together every Monday and had breakfast and a prayer meeting with them. There had been civil war for ten years in that country, so less than one tenth of the children had been able to go to elementary school.

What kind of future would they have? Everything had been destroyed. When would they be able to build schools and educate their children? The president said to the religious leaders, "Share your temples and churches. We will use them as schools during the weekdays. And since we cannot pay teachers a salary, the church members should volunteer to help raise our next generation." He appealed like this in tears for several weeks and received their consent. So they created elementary schools. What is more revolutionary, is that until that point, there had been a fee for primary school education, but this was changed. Primary school became compulsory, and children are either being sent to schools or churches without having to pay fees. Although he won the election by a slight margin, he has heavenly fortune, and so is very popular now. He promised to rely on Father's teachings and that he would raise leaders among the ambassadors for peace and educate the nation in ethics and morals with true, pure love.

These are few examples. There were other instances of a similar national-level welcome and stories to tell of the number and quality of ambassadors for peace connected to us. True Parents confirmed this time that we have a foundation that can greatly influence nations. Now it will be easier to develop the mission.

We faced many obstacles in the past. For example, the European Union insisted True Parents could not visit, based on the Schengen Treaty. But during the time of this speaking tour, Britain opened its doors as did the Netherlands and Denmark. Australia,

which had been influenced by Britain's earlier decision to block Father from entering, finally gave permission yesterday. Father's holy footsteps, together with heavenly fortune, are driving the piles, creating the foundation, of victory—so wherever he goes and whomever he meets, nations with more complex situations respect Father's worldview, results and methods all the more.

There is no nation without youth or family problems, and Father's teachings are patented; they cannot be imitated by anyone. They are owned by Father alone. Even the results. That is really something full of hope. We cannot compare our holding conferences hundreds of times to True Parents' visiting once. One hundred twenty nations were selected and Father is to speak in one hundred cities. We should be speaking in the rest of those countries. With this kind of fortune the whole world can surely build the foundation for the Abel UN that is so much desired.

Father was bothered by the United Nations' failure to fulfill its mission and its unacceptable conduct. Yet whenever he talks about the United Nations, he embraces it, loves it and brings it into oneness. That is why there is no Cain or Abel or any boundaries. Since Father has launched UPF, there is now no distance between Father and the UN. Consequently, we should quickly help improve it. The Abel UN is now the talk of the United Nations. The path for the Abel UN seems to have opened, because Father went around talking about these things. In the future, as you will see through Peace TV, there is still much to announce and pray for. It would take a couple of days to tell you everything. Father is creating substance with each footstep and action and amazing accomplishment as he goes, planting the flag of Cheon Il Guk, designating his land, his people. We should understand the significance of what he is doing and clap our hands in appreciation. ◆

Note

1 In our own organizational structure this designates region that is currently led by Dr. Seuk Joon-ho and comprises Estonia, Latvia, Lithuania, Belarus, Moldova, Ukraine, Armenia, Azerbaijan, Georgia, Russia, Kazakhstan, Mongolia, Kyrgyzstan, Uzbekistan, Turkmenistan, Tajikistan, China and North Korea.



A time capsule is a sealed container made of highly durable material, with the air pumped out to create a vacuum—in which materials can be stored for an extraordinary length of time without decaying. On December 2, a time capsule was placed in the dome of the Original Palace, to be opened one thousand years from now—in December 3005. The capsule contains items of providential significance that True Parents have used, including crowns and robes from the 2003 coronation, plus signed copies of books of Father's speeches.



*Dispatch
from the*

True Parents' World Tour

理想家庭與世界和平



ches the Heart

The following is based on an extensive telephone interview with Dr. Thomas Walsh, secretary-general of IIFWP, who has been traveling with True Parents during their global tour.

It may surprise some to read that the reporters who arguably had the greatest access to their nation's leaders and who enjoyed the most freedom to report things as they saw them were those that covered the activities of Korean kings during the Joseun Dynasty (1392–1910). The activities of these men (and they were all men) were not limited to the occasional interview and the covering of monthly press conferences. They followed the kings everywhere and recorded nearly everything that concerned the nation and its leadership.

They were known as *sagwan* (historiographers), though they were more keen observers of the present than commentators on the past. Comfortable in the knowledge that their reports would not be read until after the king's death or dethronement, *sagwan* naturally uncovered a scandal or two, but they also gave uninfluenced accounts of the great deeds of those rare leaders whose innovations and initiatives were a blessing for their people.

Our brother, Dr. Thomas Walsh, who describes his proximity to True Parents during the past few months of the global speaking tour as "almost like being in their home, even though you're switching homes every day," has taken on the role of a modern day *sagwan*, recording experiences and sending reports to members eager to hear what transpires at each stop of the tour.

Another characteristic that Dr. Walsh shares with the *sagwan* of old is the sense that the work he is doing is sacred, and the guidance of his heart is to be humble before it. To the suggestion that his inclusion on this historic tour has made him a historic person, he responds, "I try not to think of it in that light. You have to always be very careful.... You have to suppress thoughts that titillate your ego. The irony is that if you start to think that way about yourself, you lose perspective

and you almost can't serve in the position. However historic you may be, your mission is one of attendance and service, it requires humility and overcoming all the time. No matter where you end up in your mission life or in relationship to the whole organic structure of the movement, in many ways your life and your challenges are the same. You're still dealing with your mind and body; you're dealing with your family, with your immediate relationships and how successfully you build good relationships. I push away from this idea of inflating my significance and try to stay more on the level of quietly appreciating the honor, privilege and significance of being here."

Actually, Dr. Walsh's sacred work is much broader than what the *sagwan* were responsible for. As he describes things, "basically, everyone is here to attend and to contribute to the overall success. I have one primary role. I am the secretary-general of UPF, IIFWP, and have some base, through the international conferences, with many of the key ambassadors for peace around the world. I am also a key assistant to the chairman, Rev. Kwak, so part of my being here is to be able to work with him. Because I'm here with him, many ongoing activities of IIFWP, such as the development of UPF, can be discussed and worked out.

"One of the roles that has befallen me is to record the events and do my best to record Father's comments and be an immediate voice, reporting out to the field to allow people to stay connected. I'd say that has become one task that I have taken on.

"On some occasions, I have emceed the events, although we have been relying more on the local leadership for that. And I've had the role of leading the Holy Wine Ceremony, the blessing section of the program. Each program has its different parts, centering on Father's speech: one is the chairman's address by Rev. Kwak; another is usually a congratulatory address by an ambassador for peace. Another key component is actually holding the Holy Wine Ceremony and the Blessing Ceremony. That's been my role."

A constant heart down a long road

The twelfth of September, when this all began with Father's second coming to New York's Lincoln Center,¹ may seem far behind us. To Thomas Walsh there is a definite continuity; he is meeting ambassadors for peace all over the globe that he last saw at the New York event or at the seminar over several days, which took place in the New Yorker Hotel in preparation for that speech. That Father would travel the world with the message he delivered in the New York speech was announced at the seminar and from the stage at Lincoln Center. "Already they knew of the tour. They were all encouraged to support it and in fact they are helping facilitate Father's entry into their country, helping get government support and sponsorship for the event and doing whatever they can to make it a success. This tour is revealing the power, depth and value of the ambassadors for peace movement. Also, increasingly, I feel very good unity among the leaders of our movement on the regional level centering on the continental directors, where





November 5: In Great Britain, Yeon-jin nim disembarking behind Father at an airport near Chislehurst, just outside London



November 5: In London, England, there was evident elation at having Father back after 27 years



November 7: In Abuja, Nigeria, Father told 700 guests no one could compete with a united Africa



November 8: In Bamako, Mali, Amadou Toumani Touré called Father's presence a blessing

nations are helping each other, where national messiahs are working together with the Japanese volunteers and people who have some connection to a given nation have just shown up to help, all working together."

On some occasions, Dr. Walsh has been commissioned to give the speech in Father's stead. This happened first in Russia, where inexplicably the visa Father possessed was revoked on short notice.

Perhaps unexpectedly, one of the things that he said he discovered when reading Father's speech before an audience of dignitaries and members is that it is a great way to study the text of the speech; it somehow put the speech in a whole new light. From the experience of standing in Father's shoes, he said he came away with a greater appreciation of how deep the message is that Father is delivering around the globe. "It's a great, great speech. It was such a precious opportunity and blessing and very, very inspiring to have that chance. Father keeps referring to the speech as the essence of his teaching and what he wants to educate the world with at this time."

He also spoke on several occasions in countries in Africa. True Parents had visited three nations on the African continent before returning to Europe. In relation to this, Dr. Walsh explained, "I did hear Rev. Kwak say that Father wants to commit to Africa more and more in the future. Father made some comment and I don't know if the translation was that he'd had a 'revelation' or some kind of 'direction from God,' to return to Europe to convene the meeting that took place there on November 17, where he added a section to the speech. Each time he reads that added section now he refers back to the Geneva conference and says, 'I invited major representatives from Russia, Africa and throughout Europe to Geneva to develop the European region but also set a certain pattern for education of ambassadors for peace that will be expanded out from there to the former Soviet Union and to Africa.' So, he was somehow linking Geneva and these other nations in which he was unable to personally appear. In his explanation of it the event, the 17th of November in Geneva was extremely important and had significance for Africa and the former Soviet Union."

Size eleven, double D²

On one hand, Dr. Walsh's situation is quite matter-of-fact—there are jobs to be done and he is doing them. On the other hand, his is quite an unusual circumstance and many of us would love to be in his shoes. One of the best things about being able to be with Father and Mother every day during this significant time, he says, is the special blessing of being able to observe Father and Mother and the way they interact when not in a formal setting, "to see their love and joy at being together. They are truly a couple—sharing and talking and sometimes teasing and joking and laughing. And then there is the dimension of Shin-joon nim, who brings joy to Father and Mother in a very strong and beautiful way.

"I almost feel that in the heat of restoration during Father's life—from the 40s through to the time of Cheon Il Guk or the coronation³—Father never had much time with his own children or to some extent even with Mother. [It's wonderful] to see Father able to interact in such a loving and joyful way—and that multiplies. Shin-joon nim is such a bright and socially outgoing, sensitive kid. He just brings joy and sparkle to everybody. I would say that that is one blessing, just to be around True Parents and to see—despite the wear and tear of the schedule—their love for each other and joy in one another's presence, especially with Shin-joon nim around."

For those of us who tend to look dreamily at the lives of others, while feeling only the burdens of our own, it seemed wise to ask Dr. Walsh if there might be anything about his shoes that might pinch, cause discomfort or even bring on blisters were we to wear them for a while. The question reminded him of fishing excursions with Father that sound like rest and relaxation but are actually a lot of hard work. He said, "There are grueling days that just go one after the other, where you're going to a different country every day. The schedule calls for you get up at 4 AM and have hoondokhwae at 5:00, which can go for three hours; a lot of times

you skip breakfast. You race to the airport. You go through customs. You get on a plane—it's a private plane; that helps tremendously—but still you're getting on a plane, you're flying to the next destination, getting off and a lot of times having some kind of VIP meeting at the airport with a few people. You're going to your hotel, doing kyungbae and Father is usually speaking for a while after you arrive at the hotel. You get your room. You unpack. You change your clothes and you prepare for the event. You attend the event, which usually means four or five hours of focused time. You go home late. You pack, take care of a few things and sleep for a few hours. So, it's wonderful, and yet the demands of each day are significant. For every special moment there are many, many, many long hours of just hard work and labor."

Most of the traveling is done in the morning after hoondokhwae (훈독회), so there aren't a lot of meals served on the flight. "We are not flying like from New York to Seoul. It's more often like from Phnom Penh to Hong Kong, which takes an hour and forty minutes. We're flying sometime between nine and noon, between breakfast and lunch. What's most common is that in the morning some kind of snack is served, or we are offered coffee or juice and usually some vitamins are available. We are asked if we want some fruit or a sandwich. On some occasions—either because it's a much longer flight or we're flying through lunchtime or perhaps we skipped breakfast because hoondokhwae went very long and we went straight to the airport—we have food that I would say is a little bit more like an airplane meal."

Anyone traveling with people who are mainly from another culture might worry that adjusting to different food could be a bit of a challenge. A greater challenge with this particular group of travelers seems to be making sure you are not left standing on the tarmac watching the plane disappear into the clouds: "Father moves very quickly. Until you understand that, you might easily miss the plane. I haven't missed it yet, but on a couple of occasions, I asked 'Well, when are we heading out?' and I'd get word that we would leave at 8:30. I've learned not to accept that as the final word. Sometimes I've been in my room or doing something and I'd hear people running down the hall. I'd look out and see that Father is already out the door and it's twenty minutes early. In a couple of places, I was definitely scrambling to chase after the party in order to get to the airport on time. Sometimes there are police escorts. Say we're running three minutes behind and the cars have already left. The vehicles could already be in the police escort and you're in just a taxi. You'd never catch up."

In a recent interview,⁴ Rev. Peter Kim mentioned that he feels Father gains energy when touring, but many of us just think of Father's age and wonder how tough it is for him. Dr. Walsh had some thoughts on this: "One way to look at it is that Father's lifestyle is pretty much the same no matter where he is. He's up at a certain time; he's going to bed at a certain time. He's leading a pretty much public life in between. To some extent that doesn't change on this tour. So, as challenging as it is, and I think just the daily movement from hotel to plane, to flying on the plane, to getting off the plane, getting on a bus, going through customs and to a hotel—just the steps that happen every day, the maybe 28 different moves that you make every day—are challenging for anybody, but for somebody who is 85, they are even more so."

"At the same time, you definitely do get a sense of how Father comes alive when he's teaching or in hoondokhwae⁵. He can sit for two hours listening to hoondokhwae and you can see that he's engrossed in it. Or he can look a little bit weary, but as he begins to speak you'll begin to see him come to a new level. A lot of times he'll say that he was born to educate, that that's his mission and calling in life. I think that's what he's done his entire life and he still feels that's his mission—to educate the entire world before he dies. I think there's some truth to that. Father only wants to do his mission. He doesn't want to retire. He doesn't want to step back. There's still too much work to be done."



November 17, Geneva, Switzerland



November 17: Geneva, Switzerland—people of every religious stripe came to see Father during the tour



November 19: Copenhagen, Denmark



November 22: In Kathmandu, Nepal, 3,000 members greeted them. Banners of welcome dotted the city.



November 22: Kathmandu, Nepal—True Parents were there during a three-month ceasefire



November 23: New Delhi, India, at the Taj Mahal Hotel, Jains, practising ahimsa, listen attentively



November 25: with Abdurrahman Wahid, president of Indonesia (1999–2001)



November 26: Kuala Lumpur, Malaysia, Dr. Kwak with Siti Saleha Ali, a prominent local figure

The message in practice

Someone whose path crossed Dr. Walsh's at a conference several years ago in Istanbul came away with the impression that he is a man who is close to his family. The Walshes have two sons, aged ten and sixteen. While on the tour he mainly stays connected with them via e-mail. He explained that he has a cell phone that only works in some countries. "I try to call every couple of days to check in. Of course, it's never easy. You're living a little bit in different universes of concern, where I'm called to deal with cosmic, providential matters and my wife is taking a kid to the doctor with strep throat or fixing the leaky faucet or getting somebody to help out here or there. But thank God she's so supportive. Without that it would be tough for me to do this. My wife will sometimes say that when she looks at the world and the way things are going in America, she realizes that we've got to do something to change this world. It's not what you'd ideally want in a family. You'd like to be taking vacations together or going on trips to the beach or riding your bikes—having a lot of family time—they're missing that, but at the same time, if we're going to turn this world around it's going to take pretty significant efforts and sacrifice."

His wife and sons are not the only people he has left behind, and it seems that while the founders, chairman and secretary-general of IIFWP have been occupied with this global tour, other IIFWP leaders have been anything but inactive. Karen Smith worked in support of the Sydney event in her native Australia. Robert Kittel and John Gehring helped with the event in Sri Lanka. Robert went on to do Peace Initiative programs in India. John went on to Malaysia to bring guests to Father's speech in Kuala Lumpur and then flew on to Geneva to participate in a conference put together by the Swiss government in support of the United Nations' International Year of Sport and Physical Education. There he represented the International Peace Sports Festival (IPSF). Play Soccer Make Peace representatives were there as well. Meanwhile, Alan Saunders has been giving HIV/AIDS presentations in Oceania—American Samoa and Palau, so Alan was in Palau when Father was there. RYS just had a four-day educational meeting. Key elders from different parts of the world came to New York to work on it. The conference staff has begun to prepare for the WCSF 2006 conference in February. Dr. Walsh's staff meets as usual each Wednesday and a report is passed on to him.

It is a fascinating set of circumstances: While the world goes on with a variety of events, a crucial core group is repeating the same series of actions, down to the receiving of flowers and the blowing out of candles on a cake again and again. It appears like a rite performed at various points on the planet to connect earth and heaven.

This tour is a tremendous spiritual condition. What we all might envy is that despite the "blisters," the intensity of being locked into the experience of setting that condition in support of True Parents is something that we cannot experience directly. The disparity in the fervency of our lives and the lives of True Parents seems more apparent when we hear daily reports of where they are and how long Father is speaking nearly each and every night. For these few months Dr. Walsh is in the thick of things, close to the action. We can't help looking down at those leather-clad feet of his and thinking, "Oh! That's a nice pair of shoes." ♦

By a Today's World staff member

Notes

- 1 In 1972, a 52-year old Rev. Moon launched the Day of Hope Tour and three-years' of speaking engagements from the same venue. He later compared those years to the three years' of public outreach Jesus completed before his crucifixion.
- 2 This is an American shoe size and refers to "being in someone else's shoes," which means "having the same experiences as that person."
- 3 The Coronation of the Kingship of God was held on January 13, 2001.
- 4 See "Insight from a Man at Father's Side," *Today's World*, October 2005
- 5 In this instance we have veered from the official Romanization, "hoondokhoi" to clarify, for Korean learners, that there is an essential "w" sound heard in 혼독회.

Annotated Dispatches

Since members of the *Today's World* staff have not been traveling at 30,000 feet above the earth on a nearly daily basis, we have had time to dig up information that might help readers catch a sense of the depth, the breadth and the heart of some of the ambassadors for peace and dignitaries that offered support to True Parents during their tour. We offer here some excerpts from Dr. Walsh's reports with notes on some of the people he encountered on his travels. Our notes are in blue.

From: Thomas Walsh XXXXX@iifwp.org
Date: Tue, 15 Nov 2005
To: longlist@members.org

Greetings, here are some notes on recent development in Africa in relation to the tour.

Tom Walsh

Nairobi, Kenya November 14-15, 2005

My general impression is that, despite many ongoing challenges, things are changing in many good and promising ways in Africa, both within our movement and in the broader society. The trends are very positive....

Most importantly is the fact that the Ambassador for Peace foundation is starting to bear fruit in significant ways in many nations. Today in Nairobi I met with Professor Ogutu of the University of Nairobi. He proudly displays a large portrait of True Parents in his office. When guests come in, some ask "Are you a Moonie?" They usually get a discourse as follows: "As we do with Jesus, please distinguish between the Rev. Moon of history and the Christ of faith. Because he brings God's inspiration, I relate to him in faith. As the Rev. Moon of history he is my fellow clansman. You see we are both of Mongolian descent. He is my relative."

Into our *Today's World* office one day walked David Kiprono Sigilai and Peter Tanui, two brothers from Kenya, driver and security guard respectively when Rev. Kwak was in their country to represent True Parents in delivering Father's speech. David said that "Professor Ogutu is an upright professor with PWPA" and that he has educated many of the clerics in Kenya, Protestants, Catholics and those from groups that have smaller followings there, such as Muslims.

A frequent international commentator on African religious issues, Prof. Ogutu appears also to play the role of conciliator between Christian and traditional African beliefs, such as the time Christian leaders condemned those who believed the appearance of a sixteen-foot python, which had entered a villager's home to lay eggs, was a good omen. Villagers said the snake would ensure a good harvest and improved school grades. They also claimed there was a definite reptilian influence in David arap Moi's



November 26: In Kuala Lumpur, Malaysia, there was gratifying response from the Muslim majority



November 27: Phnom Penh, Cambodia—The Holy Wine Ceremony was held in cities all over the globe



November 27, Phnom Penh, Cambodia, where a group of 400 delegates arrived from Thailand for the event



November 30, Taipei, Taiwan, where Father spoke at the Chiang Kai Shek Cultural Center



November 30: Taipei, Taiwan where the nation's vice-president spoke prior to Rev. Kwak to 3,000 guests



December 1: The Philippines—Jose de Venecia welcomes Father; later they met President Arroyo



December 1: In the Philippines Catholic priests and Muslim woman—a sea of the faithful



December 2: In Koror, Palau 2.5% of the nation's population came to hear Father's message

unexpectedly relinquishing control of the country after twenty-four years in power. "The people feel that the peaceful transition in [the] election was part of that good omen," said Tom Ayenda, a tribal elder. Years ago, when another revered snake died in that area, villagers mourned its loss and killed animals to appease its spirit.

"People should not put their faith in this snake.... Believing its presence signifies a good omen is simply deceitful and satanic," countered one Archbishop.

At one point, the possibility of violence was suggested when a pastor announced his intention to come with a group of Christians and kill the snake. "We're ready for them," responded one of the traditional believers, "Let them keep their faith, while we keep ours. We have not interfered with them in any way and they should also leave us in peace."

Roman Catholic and Anglican leaders wanted the snake hauled away to a [presumably distant] park.

Professor Ogutu cautioned, "Should it be moved, a rebellion will erupt among the people. Its presence does not prevent anybody from adhering to their faith. In fact, it may symbolize that God has visited His people. Church leaders should visit the site and pray for the people." At last report the snake was contentedly waiting for its eggs to hatch and living off of food provided by the villagers.

Something about the November 15th event has definitely energized Professor Ogutu. Mr. Sigilai says he is currently preparing a series of lectures on ambassadors for peace and PWPA which he intends to give in front of an audience of every professor in all of Kenya.

Mr. Sigilai says he has seen the photo of True Parents in Professor Ogutu's office with his own eyes. "I went with our IIFWP chairman, Frederick Wakhisi, to make arrangements to invite all the professors and dignitaries to professor Ogutu's lectures. That's when I witnessed True Parents' picture. Mr. Wakhisi saw it and said, 'Now you have to get the university's vice-chancellor to hang True Parents' picture in his office.' Professor Ogutu laughed and said, 'After the lecture.'"

The ambassador for peace ranks holds some remarkable people who are in a position to move their nations. One surprising individual was mentioned in Dr. Walsh's missive from Nairobi:

[Dr. Walsh continues] By phone I spoke to Hussein Aideed, Deputy Prime Minister of Somalia. He spoke of the assassination attempt just two weeks ago on the life of the Prime Minister. Hussein had been in the same car, with the PM, and despite the force of the explosives he escaped without a scratch. He attributed this to the good fortune that comes with his being an Ambassador for Peace. He is fully involved with the African Union in efforts to remove land mines from the region, and also to help prevent war in Ethiopia, with Eritrea. He is calling on IIFWP to get involved in assisting with brokering the peace there. [A job for the Peace Army.]

That assassination attempt, the second on the prime minister in the last seven months, killed three and injured eleven.

Deputy PM Hussein Aideed was born in 1962 at Waadi Marood-ile, Ethiopia, across the border from Somalia. He is the son of General Mohamed Aideed, who led an armed insurrection that forced from office the Somali dictator Muhammad Siad Barre in 1991, from which point Somalia has suffered years of anarchy without a national government. It was General Mohamed Aideed whose resistance with force to UN intervention in 1992-93 is depicted in the movie "Black Hawk Down." General Aideed declared the existence of Republic of Somaliland and his presidency of it in 1995, a move that was recognized by Libya and Sudan, but not by the major players in Somalia.

On one side of the world, the father was the head of the Hawiay sub-clan of the Habr Gidir clan leading men into tribal battles in an environment of chaos that fell short of nationhood. On the other side of the world meanwhile his son Hussein—since 1978 when he arrived there as a refugee at the age of sixteen—had been living in West Covina, California, a

quiet suburb of Los Angeles. He attended West Covina High School and has a degree in civil engineering.

He joined the U.S. Marine Corps Reserves in 1987 and fought in the Gulf War with the elder George Bush as his commander-in-chief. He even worked as an interpreter in Somalia as a U.S. Marine before the trouble began. He was clear with his superior officers about who his father was and had even visited him several times in the few weeks he was in Mogadishu before authorities determined it would be best to send him back to the U.S.

After returning to civilian life, he was working in for the City of West Covina in the Department of Civil Engineering, when in 1995 he went to Somalia to marry. His father asked him to stay on for a while to help. Hussein Aideed was in Kenya when, not long after having declared himself president, his Father was shot to death by a member of a sub-group of his own clan. Shortly thereafter, the son was declared the new leader. He is said to suffer both from his own clan members for his American background and those in the West he encounters for his parentage. He recently told an American reporter, "I made a promise to my father to serve the people of Somalia in whatever way I could. When he died, it was time to honor that promise."

Despite Mr. Aideed's prominence and the violent methods of those who oppose the interim government that he's a part of, our brother David Kiprono Sigilai was unarmed when he met Mr. Aideed at the airport. "[Mr. Aideed] said, 'No one has ever come with his car and just taken me somewhere.' He is always being taken around with a lot of security, but we just went ourselves, Family Federation members. He was so amazed. No security, but he felt so secure. When you talk about world peace, he is 100 percent connected to that point and he likes Father so much; he likes Father very much."

Date: Wed, 16 Nov 2005
From: africanhq@XXXXXXX
To: Thomas Walsh XXXXX@iifwp.org
Subject: Kenya UPF Tour

Dear Papa Walsh,
Kindly edit "Kenya UPF Tour"

Sincerely,
Geoffrey, Communications UPF/IIFWP Africanhq

Kenya UPF Tour

In Kenya, True Parents spirit was felt everywhere. Members and close associates gathered from as far as Sudan, Uganda, Rwanda and Somalia. Many enthusiastic members from the first and second generations gathered near the hotel bedecked with HSA-UWC flags as well their nations' flags to welcome True Parent (represented by Rev. Kwak).

The program began at 4:30 PM with a dramatic prayer from a Sudanese orthodox church leader.

Dr. Walsh, who left in the middle of the conference to head to Ethiopia, spoke about family, and all participated in the blessing with a deep commitment.

The Somali Deputy Prime Minister, who is also a proud ambassador for peace, thanked Father Moon for his effort, as he spoke of the great outcome that has been achieved in the Somalia peace process. He said that he has been able to contribute substantially due to having accumulated great knowledge since the time he joined IIFWP in the early 90s. "We do not seek peace with ammunition any more thanks to Father and Mother Moon's philosophy of peace," he said.

Professor Ogutu gave the closing remarks; he explained how he encountered our movement in 1981 while abroad and spoke of his active-ness as an ambassador for peace. He posed a question to the audience who included many dignitaries, ambassadors and clergy members, "Do



December 4: Honiara, Solomon Islands Father advised adding an "o" (SoloMoon)



December 5: In Apia, Samoa, civic and religious leaders joined in embracing a message of peace



December 5: Apia, Samoa— In each nation, Rev. Peter Kim was a vocal bridge to the Messiah



December 7: Sydney, Australia: The Morning Herald described it as a gathering of "500 peace activists"



December 8: In Auckland, New Zealand, the emcee spoke in two languages, English and Maori



December 10: with Uruguayan President Tabaré Vázquez, who was elected last March



December 10: with Julio María Sanguinetti Coirolo, Uruguayan president (1985-'90, 2000-March '05)



December 11: Buenos Aires, Argentina—The couple who offered flowers, listening intently

you know what these two chairs are doing on stage? Let me tell you. Here we have Father and Mother Moon—pointing to the seats. The audience applauded and ululated. He said that God is using Rev. Moon to create lasting peace in the world. Finally, he led a choir of more than 300 people who had gathered for the event in singing to Father and Mother Moon of “joy that endures forever and ever, wonderful joy and peace.”

Many ambassadors for peace were at the event in Nairobi. David Sigilai reported that “even the following day, while Rev. Kwak was reading at hoondokhwae, Vice-President Moody Awori¹ and Kalonzo Musyoka, who until a few days before had been Minister for the Environment, showed up.” The government is stable, but the president had temporarily dismantled the parliament while a new constitution was being voted on. For a few days, no one was a minister. “A few days later Kalonzo Musyoka, who in a previous government had been a very long-serving Minister for Foreign Affairs (He’s a real expert),”² was back at this post.

They came late and did not want to cause a disturbance. They left a message that they would like to meet Rev. Kwak at 8:30 at the parliament building, but Rev. Kwak’s flight for Geneva left at that time. So, they actually never met. “They are both ambassadors for peace, and they had come thinking they could meet Father himself. Actually, the papers wrote, ‘Rev. Moon, the founder of the Holy Spirit Association for World Christianity has jetted in.’ They did not realize that Rev. Kwak was representing him, so, as far as the general public is aware, Father personally visited Kenya.”

Papa Walsh continues:

I am departing the Nairobi event midway through the program in order to make a flight to Ethiopia. The hall is full. Frederick Wakhisi is the emcee. In introducing Rev. Kwak he said, “In the New Testament is a record of Jesus saying to disciples, ‘When you see me, you see the Father.’ Likewise, when you see Rev. Kwak, you see the Father.” Everyone applauded.

Burundi—November 14

Rev. Kwak and Rev. Lee just returned from Burundi. The country’s president wholeheartedly welcomed Rev. Kwak and the program. He had attended the September 12 Inaugural Convocation in New York, and had been, just prior to his election as President, an attendee at WCSF 2005 in Korea....

He is doing all he can to rebuild the country, giving priority to inter-religious harmony and education. His government provided support and hospitality for Rev. Kwak’s visit. One former president, a former vice president, the Deputy Speaker of the parliament, and several other members of the government, in addition to 300 others guests, attended the program.

On November 17, at the second meeting in Geneva, Dr. Kwak spoke of meeting President Pierre Nkurunziza of Burundi:

He became an ambassador for peace this past summer in Korea at the IIFWP’s Assembly 2005. Four weeks later he was elected president of his nation. When he learned of Father Moon’s vision and the work of IIFWP he became intoxicated with hope and determination to transform his nation, relying on Father Moon’s vision.

As you may know for the past ten years or so, the country has been plagued with conflict and violence among tribes and different interest groups. That is now changing. However, during this period 90% of the children could receive no education. As such he is providing free education for all children. To implement this policy, he is going to all the religious leaders and asking them to donate the use of their facilities as classrooms, until such time as the government can create new facilities.

He is giving serious focus and attention to promoting interreligious harmony and cooperation. For example, each week he visits a different religious group. He is providing an example of a person who wants to overcome barriers that divide and separate people. He says very openly, “I

learned from Rev. Moon.”

For his education program he very much wants to utilize the IIFWP foundation. In particular he wants to use the character education curriculum that IIFWP has developed. In addition, he wants to use our HIV / AIDS prevention program, which underscores the importance of abstinence. By practicing abstinence before marriage and fidelity in marriage, the risk of HIV transmission is reduced virtually to zero.

Burundi shares with its neighbor Rwanda the indescribable suffering and destructive division that has resulted from the Hutu-Tutsi tribal conflict. President Nkurunziza was born in Bujumbura, the capital of Burundi, in 1963. His father, who served for a year as a member of parliament and twice as a provincial governor, was a Hutu, who with his Tutsi wife had seven children.

In 1966, Prince Charles Ndizeye of Burundi conspired with his father's defense minister, Michel Micombero, to overthrow his absent father and declare himself king. Newspaper accounts at the time described Charles' father, King Mwambutsa IV, as a Watutsi and say that he was in Geneva receiving medical treatment following a coup d'etat attempt by members of the rival Bahutu tribe. King Mwambutsa sent a message to his son, "I refuse to subscribe to this usurpation of power. You have been given no authority." Mwambutsa's rule had lasted more than fifty years. Charles' reign was in its fourth month when he too was ousted in absentia while on a visit to the Congolese capital of Kinshasa. Micombero declared himself president.

On March 30, 1972, King Charles, who had been living in exile in Germany, was lured into returning to Burundi, where he was placed under arrest the instant he stepped off a helicopter that had transported him from Uganda. By the end of April, Charles was dead. To justify the killing, Micombero spun an elaborate tale of a coup plot. As part of this scenario, President Micombero launched what was described as genocide against the Burundi Hutu population. Among the many killed was Pierre Nkurunziza's father.

Burundi was not to see its first democratically elected president until 1993, when on July 10, Melchior Ndaye, a member of the majority Hutu tribe, was sworn in. Three months after taking office, he was overthrown by the military and killed. The civil war that immediately followed claimed the lives of two of Pierre Nkurunziza's siblings and only he and one sister have survived the years that followed.

President Nkurunziza graduated from the University of Burundi in 1990, where he had majored in Education and Sports. He became a teacher a year later and the following year began lecturing at Burundi University and sometimes at the main military college. He married in 1994 and had two boys when, as he describes it, "in 1995, the Tutsi army attacked the campus and killed two hundred students. They tried to kill me too. The attackers shot at my car, but I got out and ran away. They torched my car. I then joined the [Hutu rebels] as a soldier." He was unable to reunite with his wife and sons until 2003, after a peace agreement had been signed.

Burundi and its new president are testament of the existence of the spark of God in each of us. What else can explain hope for a peaceful world surviving in people whose personal memories and national consciousness are rife with images of unspeakable butchery? And when such people still dare to dream of peace that Godly spark is made evident, and that Godly spark is a force that moves the world. Nelson Mandela acted as a peace mediator and a number of other African leaders have personally involved themselves in the Burundian peace process, while there has been financial support from the United Nations and from individual countries.

In President Nkurunziza's inaugural address he announced his government's plan to do away with the previous schooling fee of U.S. \$4.50 per year. In such a poor country, this has resulted in elementary school enrollment increasing to 1.25 million pupils from last year's total of less



December 12: In Sao Paulo, Brazil a choir sang Handel's Messiah to warm up for his coming



December 14: In Lima, Peru Father spoke until midnight



December 17: In Georgetown, Guyana Father gave a "Christmas donation" of \$50,000 to an orphanage



December 19: In Santo Domingo, Dominican Republic, 1,300 filled the Fiesta Hotel

than .25 million. Even in the years before this explosion in the number of students, the average Burundian class size was seventy-five. In a speech at the United Nations President Nkurunziza explained, "This priority objective in education requires the development and implementation of ambitious and urgent programs for the training of qualified teachers. It requires the reconstruction of schools and the acquisition of new educational material. For the period 2006-2008 we have provided for the construction of at least three hundred and fifty primary schools. This plan calls for the construction of eight hundred classrooms in 2006, the recruitment of two thousand new teachers and the acquisition of new educational material amounting to approximately \$ 15 million."

The work that Burundi has ahead of it is substantial and will require determined leadership. As Dr. Walsh observed about Mr. Nkurunziza weeks before he became Burundi's president, "He left Korea fully inspired by Father's vision, and the ideals of the Ambassador for Peace movement. These have become some of the fundamentals of his administration since he was elected President in August of this year."

From: Thomas Walsh XXXXX@iifwp.org
Date: Sat, 26 Nov 2005
To: longlist@members.org

Greetings,
Here are some notes from Indonesia.

Good night.
Tom Walsh

Jakarta, Indonesia November 25-26, 2005

The flight from Colombo to Jakarta took four hours putting arrival, after setting watches ahead one hour, at about 2 PM. Mr. Alwi Shihab, one of the key leaders in the current government, and Dr. Chirzin, welcomed True Parents. President Wahid did not arrive at the airport in time to meet True Parents, due to traffic.

Whether it was just a media creation or something real, there did seem to be intense hostility directed at Abdurrahman Wahid in the months before Indonesia's parliament voted to have him removed as president of Indonesia in July 2001. So, one might wonder how members of the current administration waiting at the airport view the former president stuck in traffic.

In this particular case, it is likely with a good deal of affection. Alwi Abdurrahman Shihab, today the head of the National Awakening Party and the Coordinating Minister for People's Welfare, was born in 1946 and has PhDs from Ain Syams University in Egypt and Temple University in the United States. He has taught as an assistant professor at both Temple and Harvard universities. The author of *Islam and the West*, Dr. Shihab was at one time on the Board of Advisors and visiting professor at the Center for the Study of World Religions at Harvard University's Divinity School, where Hyungjin nim is now studying. He also taught at the Hartford Seminary in the state of Connecticut for two years and edited *The Muslim World*, a publication of that seminary's Center for the



Study of Islam and Christian-Muslim Relations. Dr. Shihab entered government in 1999, when appointed Foreign Minister by the newly elected Abdurrahman Wahid. Though both have served their nation in political roles, they have done so on the foundation of great spirituality. A scholar of Islamic philosophy, Dr. Shihab, described as "a man deeply committed to interfaith issues," seemed the perfect choice for Foreign Minister in the world's most populous Islamic country under a president who openly advocated establishing ties with Israel.

At the same time that Wahid called on Dr. Shihab to be his foreign minister he recommended to the leaders of National Awakening Party, of which Wahid is a founder, that Dr. Habib Chirzin, a Muslim scholar of the 30-million-strong Muhammadiyah, a moderate Muslim organization, be made an executive member of the party. Dr. Chirzin, fifty-six, heads the Commission on Human Rights in the current government administration.

Dr. Chirzin is a member of a slew of international organizations and received an Ambassador for Good Will award from Bill Clinton, while the latter was the governor of Arkansas. UPI had this to say about him recently: "Working under the auspices of the Interreligious and International Federation for World Peace, for which he is an Ambassador for Peace, Dr. Chirzin secured the cooperation of the office of the Vice President for Cultural Affairs and Character-Building in creating a series of nationwide seminars for the discussion of 'peace journalism,' focused on the theme, 'The Role of Media in Peace and Reconciliation.'"

It seems apparent that Father has a special place in his heart for Abdurrahman Wahid, who is known in Indonesia as Gus Dur (older brother). He certainly seems to be a person chosen to play a very important role. He is nearly blind and he had had two cerebral hemorrhages in the two years prior to beating out political veterans and capturing the presidency of Indonesia. Seth Mydans, a reporter for the New York Times, described him as "the most overtly mystical of Indonesia's presidents" ... "a Muslim cleric who frequently communes with saints and had, as president, parallel groups of political and spiritual advisers. His sudden departures, often at night, to the tombs of the holy figures became a hallmark of his presidency." His term as president was rocky and he was barred from running in 2004 for health reasons, but there are those who predict he will return. Seth Mydans wrote that near the beginning of his time as president, Wahid secretly left the presidential palace and visited the tomb of a long-dead holy man. "Mr. Wahid said later, he heard the voice of the holy man, Sunan Kalijaga, offering encouragement. Stay calm, the saint told him, and repeat the daily mantra: 'God is with those who steadfastly persevere.'"

By a *Today's World* staff member

Notes

- 1 Moody Awori b. 1927 Vice President (25 Sep 2003 –) Interior Minister (30 Dec 2002–Nov 2005); Before the Parliament was dissolved he was concurrently v.p. and a minister. His workload has been eased. Known as "Uncle Moody," outside of government, he is a phenomenally successful businessman.
- 2 Kalonzo Musyoka b. 1953 MOFA 1993–1998, 2003–2004

Something to Take Away with Them

By Gloria Dantas

How can I begin to explain to others what a person feels as the time of the of the Messiah's coming nears? Even though our True Parents have often visited Argentina in the past, this seemed like the first time, because now I am fully aware of my responsibility.

In the late 1990s, Father and Mother would come to fish every now and then in Corrientes Province, in the northeast. They would also come to Uruguay, our neighbor country, which is just a few hours' ride away. Yet I would always ask my husband to represent our family. Of course he did so willingly, but I missed being with True Parents, serving them, feeling their love, their warmth or just looking at them.

I now know that God always gives us another chance, an opportunity to start anew. Now I'm absolutely sure that if either Father or Mother happened to be near, I would be the first one to fly to be with them, no matter what it might take.

We learned of the global tour seventy days before the date that was decided on for them to come to Argentina. We thought, "Great, we have more than enough time to prepare for everything."

Other countries had only a short time, or perhaps one or two days, as in the case of Denmark. We started our vigil-prayer conditions, fasting conditions and conditions of reading so much material, which made hoondokhwae incredibly rich and long. It was then that we felt how important Argentina is for God's providence. Satan kept attacking us; brothers or sisters that would never forget important issues would eat in the middle of a fast or skip the vigil prayer. That brought on all the trouble of restoring those failures and the feeling that we were not doing things right.

And once again, God's

love could be felt in every person, in every brother and sister, a love never felt before. Such a warm feeling came down to the Argentine church. There was a feeling of compromise with one another and a total delivery of hearts.

My responsibility was to organize the reception when the plane arrived, to see that everything went smoothly. I thought everything was fine, until a security man from East Garden, Robert Smart, arrived. It was then that I realized how inexperienced I am. He was understanding and patiently guided me and the brothers in charge of security and transport to make better preparations.

We were at the hotel about to get into cars to go to the airport, when we got a call from the airport handler saying that the plane had been delayed because of technical problems. The arrival scheduled for 8:40 AM was changed to noon. How can I express the anxiety everybody felt? Still, I would just pray and ask Heaven to make things go smoothly.



Even though we knew the new arrival time, we got to the airport quite early; we had to hang around for a few hours. At 11:20, Rev. Song, our Korean national messiah, Gustavo Giuliano, president of the Argentinean Family Federation and Bob Smart, the security man rode out to the runway where the plane would land. We kept scanning the sky. Dr. Furuta, our Japanese national messiah, pointed to a plane coming down, "That is True Parents' plane." We rushed to the VIP lounge. After some minutes, I was standing next to the entrance and there it was: the van and this great man, the Messiah,

the True Father of Heaven and Earth, stepping down from the van. No words can express the joy, the love and the warmth I felt when True Parents walked past me.

After that, I could just relax for a few hours. I could imagine how hard Rosi Giuliano, the FFWPU president's wife was working with the Japanese sisters organizing True Parents' suite to make it more heavenly. They had to move furniture, take pictures down, clean the rooms well. I'm sure this improved the spiritual atmosphere. Our American national messiah, Mrs. Sandra Lowen, has been with True Parents during tours in the



*Top: True Parents and grandson at hoondokhwae in Buenos Aires;
This photo: Gloria welcomes the world travellers at the Airport on a beautiful summery day*



In Buenos Aires, Father took the stage to strains of the Hallelujah Chorus from Händel's Messiah. Our brother, Alejandro De Souza, translated from Korean into Spanish.

United States. She noticed specific things that had to be changed that otherwise we would not have noticed. At the church headquarters another group of Japanese sisters were cooking, trying to make the rice as good as possible. They had even brought rice from Japan! Rev. Song had managed to bring True Parents' cook from their house in Seoul!

Preparations for the speech itself had been made by Andrés and Alzira Melgarejo, who with a group of ambassadors for peace sacrificed hours of sleep, making lists, printing invitations and calling people to confirm their participation. Miguel Werner, the media coordinator had also spend endless hours trying to make the printed material as perfect as possible.

People started coming to the Sheraton Hotel as early as 3:30, though the program was scheduled for 5:00. Little by little, people started filling the Libertador Ballroom of the Sheraton Hotel. The program started with a wonderful choir from the University of La Matanza and Aguas Argentinas singing "The Criolla Mass" Christmas songs. That created a high atmosphere for the Holy Wine Ceremony. The president of IIFWP in Argentina spoke about True Father before our continental director, Rev. Cho, introduced True Father.

What a majestic entrance! True Father coming into the ballroom, all the audience welcoming him, standing up, applauding to the point that Father had to ask them stop.

Our dear Argentine brother, Alejandro De Souza, translated Father's message in a loving voice. Father read the first pages without stopping and then suddenly starting speaking of things that were

unscripted. He went on for almost three hours. People would clap and laugh; some even started crying. "I should have met him twenty years ago," some people said.

What an uplifting experience! And we, brothers and sisters, who have known True Father for over twenty years felt so moved by this remarkable visit.

Once Father had finished his speech, our beautiful Mother came in, smiling sweetly to everybody. Everybody rushed to the front to see them more clearly. Flowers were offered by a university professor, Dr. Touriño, and his wife who is from Cordoba Province. Mahatma Sergio Grifa, ambassador for the Hindu community in Argentina, gave Father a sign that ran, "Welcome, Holy King and Queen of Peace...the Avatar (the incarnation of God, the incarnation of love and compassion in the Hindu tradition)... reverence to Mother Moon"

Mr. Julio Rubén Ledesma, who is usually working with IIFWP assisting the regional secretary-general there, presented True Father with a plaque. There were also other small gifts prepared by other ambassadors for peace.

Eventually, True Parents departed. Five people were appointed as ambassadors for peace and two others were given the Leadership and Good Governance medal. This ended the program at the Libertador Ballroom.

How many hours did we sleep during those days? Maybe I could count them on one hand, and then I would have some unused fingers, but the energy that flowed from our contacts working at the Peace Embassy, with their hearts pouring love into everything they did, gave us the energy to keep going.

Early the next morning, around 4:30 AM, the blessed families, ambassadors for peace and friends of ours gathered for hoondokhwae. At five minutes to five o'clock, True Parents and Shin-joon nim came into the room. I have five children, my eldest daughters had already been with True Parents early the previous day, but the smaller ones were seeing them for the first time. Just remembering their faces, their anxiety from the previous days, my four year old counting the days remaining until she could see them, her sweet questions, "Mummy, has God arrived? Is He here already?" Father and Mother cut the victory cake and then Shin-joon nim walked around the room, toward the children shaking hands with them.

Once the reading was over, we starting shouting, "Mother...Mother!" She stood up and sang "Santa Lucia" and a Korean song. I couldn't stay any longer, because I had to go to the airport to take the party's passports and luggage. So, I wasn't there when True Father sang and also danced.

The plane was ready to leave. I just looked at True Parents, and I felt sadness, thinking that this might be the last time Father ever comes to Argentina. I said, "감사합니다, 참부모님," (Thank you, True Parents) they looked at me and Father said, "네, 네" (Yes; yes).

We went outside the air terminal and waited for the plane to take off. I waved at the plane over and over again with the words True Father had spoken in his speech late the previous day running through my mind, "I want you to remember me and I want to take something from you with me." ♦

Island of Turmoil and Liberation

By Margaret Sisserson



In the region we call the Oceania continent, Father spoke in six countries, many with small populations. Members traveled extensively and cooperated well. *Right:* Rev. Kwak Chung-hwan with Continental Director Yong Chung-sik in the audience in Koror.

When someone endures stress for a long time and finally explodes, whatever frustrations they have come out; then a new level of relationship can emerge. This is what seemed to be the case with a small group of fundamentalist Christians in Palau. They have been busy fighting Satan in Palau, and God suddenly sends a new deliverer and the program has to reorganize. It is a time of adjustment for the good.

A radio announcer had been fed with old misinformation, but, like hot air that evaporates quickly, so did the announcer's breath. A day after True Parents left Palau, the announcer was busy justifying and defending himself, claiming that he had not said this and did not mean that.

On the day of True Parent's visit, President Tommy and First Lady Debbie¹ had to attend a meeting overseas, but they made sure that the official protocol was in place for True Parents. The ambassadors for peace in congress and in the media got together to do an interview for the TV and radio, inviting people to come to hear True Father. The speaker of the house and another of our ambassador-for-peace congressmen went to the airport to meet True Parents. In spite of the two dozen or so protesters, the people kept coming and five hundred filled the hall. The two paramount chiefs sat in the front row like two generals in the army. As a matter of fact, Chief Reklai is a Vietnam veteran with thirty years in the U.S. Marine Corps and Chief Ibedul served in the U.S. Navy. The two chiefs took their positions seriously in welcoming and seeing to it that the king of peace was well received. The vicar of the Catholic Church attended and encouraged members of the church to come and see and hear for themselves. (Catholics make up about 80 percent of the population). A former president of the Latter Day Saints in Palau offered the invocation. In our follow-up appreciation to the ambassadors for peace for their hard work a few days after the event, we learned

that Chief Ibedul, from Koror, will apply a traditional sanction against the two churches that protested. Ibedul's word on the matter was that, "these two churches were welcomed to Palau without protest; they do not have the right to protest against others. Furthermore, they are not practicing Jesus' love.... How then, can they educate and bring people together? It is clear that the island's traditional value of receiving people in love and care, 'nguu a chad er a tmuil'² was applied by some, while some who professed to be Christian did not demonstrate that loving heart..." The norm for punishment is usually a payment of money as deemed appropriate by the chief. Inside the cultural center, the spirit was calm and beautiful. True Father's parental heart came through to a people who are looking but cannot see, who hear but cannot understand. Behind the curtain onstage, I could not help but feel tears of repentance for not having prepared my people well enough to receive the jewels of heaven being poured out.

On a tribal level, those of my relatives who are ambassadors for peace reported that the whole island is experiencing thunder and lightning. Everywhere there was a discussion of the Moon landing. True Parents' one-day visit brought Palau to a new level that we as a couple have not been able to bring it to in twenty-one years. My relatives who were still wondering whether to associate with my new-found faith came out of their closets. It was as if now the whole island is being invited, my relatives are not the only ones who are dealing with my couple. Indeed, the spirit world is working hard. The time for planning and preparation was short, yet people came. ♦

Notes

¹ President Remengesau and his wife

² "Put into action." It refers to the traditional Palauan value calling for us to receive a visitor with love and care, without prejudice.

A Win-Win Situation

By Luciana Ferrario



True Parents and Shin-joon nim with members during Hoondokhwae in Romania

Romania had been matched with Italy. If True Parents weren't able to go to Italy, they would come to Romania. Romania has only four member families and two single members. All the others are spread all over the world. Financially, it would have been easier if True Parents had gone to Italy, where there is a much larger foundation and substantial work has been done throughout the years. My husband and I are Italian; we are among the first five Italian, having joined, full time, in 1969. Therefore, in our prayers we asked the spirit world to help the Italian family, but at the same time, we were determined to welcome True Parents in Romania with all our hearts. We truly need them, and we strongly felt that the Romanian spirits we had liberated at Cheongpyeong pushed us to be ready to receive them. We responded to their call and that was good, because on October 12, we received confirmation that True Parents would come to Romania on October 25.

Soon we received the help of ten members (French, German, English and Italian). Later some Austrian members joined us and in the last week a second-generation team came to our help as well. We worked together very well; there was great unity and harmony among us.

In our opinion, our good cooperation was possible also because of the unity among all the national messiahs of Romania, (Korean, Japanese, Italian) and the family of the national leader. As Italian national messiahs, who have been living in Romania since 1996, we have never felt abandoned. The arrival of True Parents confirmed our conviction. Mrs. Yoo, whose husband is now in the spirit world, has always helped Romania financially, and the Nikkuni family (husband, wife and daughter) came here bringing their love and great desire to help the nation God had given them. On this occasion, mutual love that already existed among us national messiahs of Romania multiplied.

These feelings inspired us to step aside, after preparing everything for the hotel and True Parents' coming, so that the Romanian members and the national leader could be put in front to serve our True Parents. In this way every young member could have the kind of experiences which are so necessary for our life of faith, a privilege that all of us, as national messiahs, have already had in the past more than once. After True Parents' departure, this unity was manifested through our commitment to meet again very soon, after this so much cherished event.

We had our first miracle contacting influential Romanian people. Members in Romania are very few, though we have a good number of high-level contacts in society. Yet, these were still not enough. So we met important people who, in turn, made a commitment to find others. In the end about two hundred high-level people attended True Father's speech. We



think that our True Father was happy in Romania especially because of the attitude of these high-level contacts, who make us hope for a better future for Romania. Some of these people have already come back to attend the events organized by the Peace Academy. Two high level individuals went to Geneva, Switzerland to attend the meeting with our True Parents, and a lady journalist of the national broadcasting company will attend a MEPI pilgrimage.

We feel that Romanians have wonderful ancestors; in our experience we twice felt their great desire for True Parents to be received in their land. In 2001, when our True Mother came here, they helped us to fill a large hall, and on this occasion, we felt that they had absolutely no doubts—they wanted True Parents in Romania. Every difficulty we encountered was immediately and quite easily overcome.

Now it is our turn, on the wave of this success, to go forward with perseverance to bring True Parents' spirit and love to all Romanian people.

An Occasion to Remember

On October 25 at 11:30 AM True Parents' airplane landed on Romanian soil. After about 10 minutes, a pilot car escorted the plane to within thirty meters of the VIP waiting room and passport control.

The airplane door opened and True Parents set foot on the red carpet laid from the airplane to the waiting room. They were welcomed by a small group of Romanians. The national leader couple offered flowers and two Romanians in traditional clothing presented True Parents with bread, salt and wine—the traditional Romanian symbol of good fortune and welcome for guests.

True Parents were escorted to a splendid waiting room full of flowers. On each table there were pastries, which were served with freshly made coffee and tea, while we waited for customs clearance. True Parents were introduced to the national messiahs, national leaders and ambassadors for peace. We played a while with Shin-joon nim, True Parents' incredible little grandson who has accompanied them on their global tour.

The customs officers were quickly through with the formalities. After a few minutes, a long procession of eight cars formed to drive True Parents and their party to the Marriott Hotel, the most modern and beautiful in Bucharest.

The staff, all members in attendance and the ambassadors for peace were received by True Parents in the Presidential

Suite. Everyone offered a bow. Flowers and gifts were offered and True Father spoke briefly. Then we took our leave, to prepare for our next appointment at 6:00 PM in Costanza Hall where True Father was going to deliver his speech.

At 5:00, some two hundred prominent figures in society arrived and were welcomed by Rev. Kwak, who greeted them one by one, exchanged a few words with each one of them and welcomed everybody on behalf of True Parents.

Meanwhile, Costanza Hall filled with people; the audience was entertained by a small orchestra and a lyrical singer. It was necessary to open the adjacent hall to accommodate about two hundred additional people; there they and could follow the program through a maxi screen.

At 6:00 PM, those who had been granted reserved seats were seated and the official program—determined by True Parents and repeated for all the events—began.

True Parents stayed in a small room nearby, where they viewed what was happening in the hall through a monitor, so that they could make their entrance at the right time without having to wait outside.

The atmosphere was wonderful and, as Father spoke, the whole audience could feel that they were part of a spiritually significant moment in Romanian history. Nobody left the hall and the final comments made during refreshments were all enthusiastic and in agreement with the proposals made by True Father in his speech.

When True Parents left the hall they appeared happy, but they appeared still happier the next morning in front of twenty-one ambassadors for peace and about a hundred and eighty others. It was beautiful to see them so radiant and satisfied. True Father spoke about the role of Romania. Surprisingly, he spoke in English the whole time, because all the people there understood English. In this way, he could speak to all of us directly. He then asked some ambassadors for peace, then Rev. Kwak, Rev. Peter Kim, Rev. Song and True Mother to sing. True Father sang with True Mother. The whole audience accompanied Mother in the song "Santa Lucia."

At 9:00 the procession of cars was formed once more and at 9:30 we were at the airport, where everything, both in the waiting room and outside, was as efficient as at the arrival; boarding procedures took just a few minutes. True Parents boarded their airplane more serene and happy than when they arrived. ♦



Top: Father speaks to a large crowd in Bucharest; Here: The Four Romanian families and many loving helpers attended hoondokhwae

Become an Everyday Mediator

By Joyce Suda

In the fifth year of Cheon Il Guk, in the time after the coming of heaven, I was able to see miracles as I had never seen before. Good fortune came as I worked in partnership with my liberated and blessed ancestors.

It all began about two years ago, when a dear friend and sister saw St. Francis Xavier with me. He had been helping me in witnessing, which was something he did in a big way during his earthly life in the country of Goa,¹ where my ancestors came from. He was able to convert a great number of people to Christianity by loving them, trying to understand their situations and befriending them. At that time I had been praying to receive signs from the spirit world that we could work together and bring good results in witnessing.

Soon afterward, I was able to meet a well prepared person who accepted the Principle and received the blessing in the summer of 2003. I was so grateful to God that I told Him I would witness every day of my life, somehow, even with a phone call or e-mail to someone when I happened to be busy.

Another interesting spiritual experience happened the night before our American national messiah, Dan Stein, left for America. At his farewell dinner, we talked about the spirit world. I mentioned that I'd like to connect with my ancestors, as I had liberated and blessed many of them. He asked me if there was

anyone now in the spirit world that I knew while they were on earth. "Yes, my younger brother Robert, who had helped me find the Unification Church!" "Well," he said, "why don't you ask him to be the central figure in the spirit world for your whole tribe; you can give him jobs to assign to the others." He then went on to tell me that Robert was standing next to me, beaming from ear to ear! So that is exactly what I have been doing, asking Robert to arrange groups of ancestors to do different jobs, for my family, tribe, mission, and so forth.

A year later, a friend of mine saw Robert next to me. Robert reported that he was happy to be the central figure for my tribe, but that it was a big burden with lots of responsibility. He added that he feels like a spiritual doctor to our tribe, and that feels natural, because he was a medical doctor on earth. He said the ancestors love and respect him.

Soon afterward my ancestors asked

if I could start lecturing Divine Principle to them daily, so they could help me more. (And could I please read out the Bible quotes in full?) I responded to this request in earnest. It is now almost a year since I began doing it, placing their pictures on chairs to make it more realistic! During this time, I began to have many experiences with my ancestors. They wanted to work in "partnership" with me. "We are as real as you, next to you. Please acknowledge us." The communication between us became interactive and very exciting. "Look at the big picture in the great scheme of things; don't get lost and caught up in the small picture—a labyrinth of small problems. Look at what God and True Parents are doing to benefit those living a thousand years from now; this is true liberation..." Get used to working with ancestors; they will stir up the pot and get it bubbling! One time I received a message that Robert was comforting and educating an aunt of mine who had died young, leaving behind four small children. My aunt came to realize that her deep suffering and passing over was part of a bigger plan in God's providence and that it had helped my family connect with the Messiah. "Maria is holding Robert's arm. Her heart is liberated to know the reason for her indemnity. Her cancer and great suffering were connected to a larger plan." I could see that my ancestors were now educating me about life in the spirit world and the course of restoration and indemnity. They were also telling me how important it is to liberate our ancestors, as we are a continuation of their efforts, and that we must do tribal messiah activities.



This page: Joyce with her husband Hideo and son Toby
Opposite: Forty people became ambassadors for peace when Father spoke in London as a result of Joyce's work in partnership with her absolute, good ancestors.

My daily witnessing plan, which had begun in 2003, started gaining momentum. God was sending me good people who do voluntary service work in society and live for the sake of others. They were inspired by our IIFWP activities for world peace and wanted to find a way to work with us. This type of person feels a natural inclination to help others in society and in the community. Interestingly enough, this is the time in the providence to acknowledge such people with an Ambassador for Peace Award! In August 2005, I heard that the goal for Europe is to find two thousand ambassadors for peace before the end of this year. Immediately, I told my ancestors that we would—we must—find forty, because as I said to them, in the time after the coming of heaven we educate our guests not with “restoration and indemnity” but with a new style of witnessing: The Three Great Kingships, Four Realms of Heart, and True Family Values. This is such a great and exciting way to reach people and move their hearts.

Suddenly doors flew open. I went to an Interfaith Forum meeting and met the exact type of person I wanted to meet; through her I was introduced to many others. All became ambassadors for peace. Through becoming friends with them, I was introduced to many more good people, who are also doing charitable work in the nation. As there are several IIFWP events every month in London and in my local Bromley region to bring guests to, there is definitely no shortage of places where I can take them to receive information about IIFWP and the principles of peace. I was finding people thick and fast to become ambassadors for peace—the number was slowly going up.

The week that True Parents were coming to London, there was going to be an IIFWP event at the headquarters, where Ambassador for Peace Awards would be given. When I asked Margaret Ali if the event would still be taking place under the circumstances, she replied “If you promise to bring ten people to receive an award, we will hold the event.” I promised I would.

Finding even one person was tough work. I worked hard with my ancestors (always talking to them and to Heung-jin nim and working in “partnership”), witnessing and doing activities for more than three hours a day. Eventually I met someone who introduced me to three people;



through those three I met others. I finally reached the number nine, but could not find a tenth person. On the morning of the IIFWP event, I received a phone call from a lady who said she was awakened in the middle of the night to call me and ask if she could attend some event that day. She didn't know what it was, but the spirit world told her to attend it and to “trust them!” I went to visit her in Camden Town on my way to the headquarters. This lady has been doing amazing things for humankind, and agreed to become an ambassador for peace. I'd fulfilled my goal of ten for the day's event, on the basis of which I leaped to the number forty.

Forty ambassadors for peace! Out of those forty, twenty-one attended True Father's speech in either London or Geneva. (I was able to take seven of them to Geneva.)

When the invitations for True Father's speech and the November 5th inauguration of the Universal Peace Federation in London arrived, I decided to bring twenty-one guests to hear the Messiah's message. I told my ancestors that we must work like crazy to bring the highest number of people ever to an event.

As I started inviting people, I was



amazed to hear their comments: “I was walking on Great Queen Street last week (where the venue for True Father's speech is located), and the lights went out three times then appeared as a rainbow. I'll definitely come.” “This name “Moon” has been coming to me often recently; now I know why!” “This man is a high angel, a high being; I must see him.” The spirit world was sending me many people. My ancestors and the absolutely good spirits exceeded the number twenty-

one and helped me to bring forty guests to the London event to hear True Father speak. It was a miracle of miracles, heavenly Fortune!

My guests who came to Geneva called True Father's message “wonderful.” They said it was just what is needed to bring peace to the world today, especially the part about intercultural marriages. The Christian ambassadors for peace that came with me to Geneva were particularly moved and happy. That was a real breakthrough for me. After years of witnessing to Christians and being rejected many times, my heart was finally liberated. Healing is taking place on many levels.

The atmosphere after True Parents' visit to Europe is different from before their visit. We need to make a fresh start, and start building in a new way; we all need to step up our efforts. This is like the last battle call. We must make a commitment, and we must do it. Then we shall unlock the secret door of spiritual blessings and great fortune.

Heung-jin nim's message, which we heard with True Parents in Kensington on November 6 states:

We (the good spirit world) do have one earnest request. Since we are spirits, we are limited in that the people on earth cannot see or hear what we are saying to them, which is frustrating for us. Therefore, if all blessed families carry out activities for three hours a day in accordance with the instructions of True Parents, we will work with them, and we will show them miracles without fail, and they will receive heavenly fortune. ♦

Note

1 Today a state on the Malabar coast of western India, it was once a Portuguese colony

Breaking New Ground in Yeosu



A report about the Yeosu Ocean Resort
from Dr. Hwang Sun-jo

T rue Parents first set foot in Yeosu on January 8, 2003. They were determined that the land there be made providential ground, the fruit of ocean-related work they've carried out in Korea. Under the direction of True Parents, I have been engaged in the Yeosu project. Though I worry a lot, in the end, I'm the one who has to take responsibility. Whatever work we may be engaged in, we must take responsibility for it. Isn't that so? So, now that we have started the project, we must be responsible for it until we make it a success. Albeit burdensome, it started going well surprisingly quickly and in fact conditions have improved. On such a basis, this morning we had the good fortune to hold the groundbreaking for the Yeosu Ocean Resort project.

It was in Yeosu that True Parents proclaimed the time after the coming of heaven¹ as a tangible providence that carried a sense that now that that point has been passed, all mankind should value it and observe it. Following that, True Parents stayed there for eighty-five days to set conditions for the opening of a new era. The land is piled high with their spiritual conditions. On this foundation we have to build up actual conditions where the officials and the people, as well as Abel-types (for example, genuinely religious people) and the Cain-types (for instance, leftists), become truly one and attend True Parents; this is the last barrier to ultimate victory. This project is not merely a business. Since it is providential, the conditions to get these people involved have to be made.

Hence, I consulted the mayor of Yeosu about how this groundbreaking should be carried out. The most important thing is, after all, Cain-Abel oneness in the presence of the Cheon Il Guk Peace King, while True Father is in the process of founding the Universal Peace Federation. We should set a good example in Yeosu, which, though small, can expand to the Honam (Southwest) and Yeongnam (Southeast) regions as well as throughout the whole of Korea. For that reason, I met the mayor, who is a famous figure among the Christians there. He's a deacon in a Christian church in a place where there is pressure from Christians for us to give up and get out.

Since he became the mayor, he has never kept his salary; he donates it all to orphanages or other social welfare facilities. He is so passionate, even somewhat unmanageably so; once he spoke out about attending True Parents, which riled up Christians in opposition to us. Like a missionary propagating the good news about True Parents, last night he held a meeting to explain the project to three hundred Christian ministers who had come from Seoul to visit Yeosu. They were all born in the Honam region, which includes Yeosu.

The mayor arrived at 11 PM and spoke one-sidedly until midnight, so that no one had a chance to refute what he'd said. After finishing his explanation, he stayed until the end, sitting with the ministers, who might otherwise have spoken against him. Having deep respect for True Parents, he did speak very well, although it was rather Christian in style. He has met True Parents several times, and now knows the aim of the project, as well as the significance of this groundbreaking ceremony. The mayor and I have united, how Cain and Abel beyond us can set up a standard acceptable to Heaven is the question. The

groundbreaking was designed to be a ceremony with attending True Parents as its basic aim, and through it some Unificationists, representing Abel, and some Christians, representing Cain, could develop oneness. That's why, as Abel, my name and as Cain, the mayor's name, were on the invitation letter, which was sent to three thousand top officials across the country.

Likewise, together with the city authorities, we made all the preparations for the ceremony, including security and the allocation of personnel. Yesterday evening fifteen City Hall staff members came to our small office to receive instructions from us. We made the final check for all the procedures, thus making oneness with them. For this reason, it was a ceremony with providential meaning.

Assemblyman Shin Jung-sik was there on behalf of federal government; while guests from Ilsang's side of the project numbered more than a dozen, including university president and former government advisor Kim Min-hwa, Ambassador Kim Se-taek and National Assemblyman Pak Shil. Those who participated on behalf of the regional authorities included the provincial governor of South Jeolla Province, the chairman of the provincial assembly, the chairman of the Gwangju city council, the commissioner of the Gwangyang Bay Area Free Economic Zone and key city officials from Yeosu. All the top city officials were there, without exception; the list is too long to read.

Notably, a large number of the participants were ordinary Yeosu citizens. It is interesting that 517 out of 580 heads of Yeosu neighborhood-government bodies participated. This is exactly what the mayor and I had asked for. True Parents' greatest concern is local outreach, so that the heads of these small local-government areas attended made them first-class guests in our minds. The participation of government ministers impresses us less. Many of these local leaders attended the ceremony because they heard everyone talking about it in Yeosu. Many of them must have come by boat, sailing for a couple of hours, having left at daybreak from one of the islands that are a part of

Yeosu. This was indeed a very gratifying proclamation of the Messiah, though it was just a groundbreaking.

When True Father called eighteen city officials from Yeosu, inviting them to Geomundo Island last spring, all eighteen invited officials came with only four days' notice. It had rained in torrents on the previous day, but then the weather had cleared.

Also when we held the Harmony Rally for the Yeongnam and Honam regions last year... How many miracles to do with rain have there been? Anyway, all the head dignitaries came at that time, too. Today we saw another miracle. This time 107 people came on behalf of the region, including all the head officials, without exception. Twenty-seven members of the Yeosu city council, two members of the provincial assembly, two incumbent assemblymen representing the province, as well as former assemblymen, a former mayor and directors, and leaders of various organizations were there. Besides, 628 Yeosu residents and 268 ambassadors for peace from the Yeongnam region were among the 1,804 who came. We had prepared just 1,200 chairs. Local residents came in large numbers—despite their not having been invited—as they heard the news, not from us but through the news channels. The chairs we prepared were surrounded by an overflow crowd during the ceremony.

The ceremony proceeded as scheduled. Prior to the main ceremony, we held a reception that lasted half an hour, for it was, after all, a groundbreaking ceremony. This event was very well prepared, with the idea that the guests would be welcoming True Parents. The cost was split fifty-fifty between us and the city authorities. When participants, including the main officials, came in and found me at the event, they asked me, "Where is President Moon?" It was something like a greeting, putting me at a loss as to how to reply, as Father's coming had already been advertised widely. But the mayor of Yeosu answered on my behalf to such inquisitive greetings, saying "Sun Myung Moon is still in the middle of his speaking tour to countries all over the world; he is unable to make it here today."

A view of the stage at the groundbreaking from the back row





This page: Dr. Hwang Sun-jo, president of Ilsang Corp., describing the Yeosu Ocean Resort project; Opposite: The ceremony was done in an impressive way; Inset: The sign reads "Ocean Resort Groundbreaking"

The ceremony, which was well received, had been well prepared; a stage had been erected and there was large screen projection. As it was to be held on a grand scale, we invited professional singers and the famous wordless performing arts group "Nanta," who perform plays that tell stories through drumming, to add luster to the reception banquet.

That important members of the Construction and Transportation Committee of the Korean National Assembly came to participate in this event had great significance. The event, held in such an atmosphere, began with my welcoming remarks and outline of the project, during which I explained not merely how the project would proceed in the future, but also that within three years an international-standard ocean resort complex would be completed on the very land where they were now sitting.

The complex will consist of a convention center with a seating capacity of 1,000, a 33-story superior class hotel with 250 rooms, a building with 280 vacation apartments and a water theme park with capacity for 3,000 people. As for the effects the project will contribute to in the region, I mentioned regional development with inter-regional equalization [between Honam and Yeongnam], the activation of the region's economy, the development of the tourist industry in the south coast region as well as in Northeast Asia as a whole.

I expressed my central theme, emphasizing that the project is not merely for the sake of the tourist industry but involves dreams for the future that pursue cultural value, improvement of the quality of life for people in the twenty-first century. I explained that this project was being initiated as the fruit of many oceanic endeavors that have been carried out by True Parents, Mr. and Mrs. Moon, who have devoted themselves to various projects related to fostering world peace. In short, I explained that it was not a mere business but a project for the sake of realizing the possibilities for peace in

the world today. I said that the results will be linked ultimately to the Bering Strait Bridge Tunnel Project and the World Peace Highway Project. The audience, which included journalists from Seoul, appeared impressed by the well-organized event.

The next speaker was the mayor of Yeosu, who gave a welcoming address. In my eyes, he seemed to be very excited today; this suggested that the groundbreaking is to be a new start for Yeosu. An iron-clad warship, which was named for its resemblance to a turtle and is famous [to Koreans], was built 480 years ago at the time of the Japanese invasion in the late sixteenth century. It sailed and engaged in naval battles off the coast of Yeosu. The ship was built in a Yeosu shipyard. It was here that our ancestors made the ship to save their nation. Today's ceremony was significant as an expression of our being determined to save not merely Korea but the whole world and that the work being done at Yeosu is intricately linked to this.

His speech began like this, and attracted the interest of the audience—including me. After expressing his gratitude to True Parents, he stated that today's event would become the starting point for preparations for the bid to hold the 2012 World's Fair in Yeosu. Although the project was generally being carried out by Father Moon, founder of the Unification Group, he continued, it is also a matter of interest to the whole city and for the entire nation...

Congratulatory greetings from the president of the Democratic Party, Han Hwa-gab, were delivered by his deputy. First he asserted that a time will come when people will not be looking for the role the world played in molding Korea but they will recognize and be interested in studying the role Korea played in molding the world. He said that there in all of history until the present time only one figure has existed who has the heavenly fortune to make this possible; that person is Sun Myung Moon.

That was his first point. Secondly, he pointed out the significance of an enterprise, initiated by True Parents, where such positive investment is being made in what had seemed an insignificant, even inferior, place; it would not have been started by someone who looked only from a business perspective. It could only have been initiated by someone with an eye to the future and to making a contribution to global peace. He called this attitude "anyone would naturally feel respect for." Therefore, he said, the project should be fully supported.

Christians in Yeosu

The whole of Christian society in Yeosu can be divided into three groups: those that assume an air of total indifference to us, those that support us—albeit not so actively—and those that oppose us blindly. The initiative among Christian society in Yeosu nowadays is taken by the second group, led by the minister of the church at which the mayor attends Sunday service. They are very honest and conscientious people. Though they differ from us in their religious faith, they approve of True Parents' launching this project, which is of a global dimension.

At one point, thirty Christians showed up at the mayor's office to protest his associating with us, but

these people had been calmed for a time by other Christians that support our project. On October 8, though, a press release went out from Christians who were antagonistic toward us and critical of a company founded by Sun Myung Moon being involved in the affairs of Yeosu, regardless of the economic benefit to the area. The local media carried a sketch of the opposition group's stance and this got everyone there—City Hall and the labor unions included—debating the issue. Among the Christian community in Yeosu, it was as if someone had stirred up a hornets' nest. Some ministers held a signature campaign to condemn our projects, but the local people regarded this as improper behavior. Most citizens reacted calmly to such opposition; they regard it as unbecoming that some ministers opposed a core regional development over differences of faith. The reaction of local citizens was reported in the television news. The general public has respect for True Parents and as citizens of Yeosu are very grateful for their investment in the project. Besides, other things True Parents have initiated and promoted, including mountain hiking clubs and the Ambassadors for Peace Forum, have brought the general public into greater direct contact with people of our faith.

Many views were expressed through the Internet, on television and in newspapers. One local paper ran a detailed article about our activities and why they felt it was wrong for some citizens to oppose us. From that point on, newspapers rallied to our support.

I used a question about the opposition, asked at a press conference before the groundbreaking, as an opportunity to mention the religious persecution we've endured generally, and how we have been unjustly called heretics. In what may be an unprecedented

moment for a press conference, the reporters applauded when I finished speaking.

When it was learned that those opposing us were gathering for some social event, a group of eighty people chartered a bus and went to confront the leader, a Christian minister, directly. Reporters love this kind of fuss! The group that confronted the minister included prominent people and everyone was well-dressed. They shouted, "Hey! Pastor! Come out so we can talk with you!" They demonstrated with placards outside the church for an hour in front of television cameras from three networks, but the minister never came out. They then went to the mayor's office and publicly scolded him for not promoting the project in a more positive manner.

It turned out that in issuing a press release protesting a project on the basis of its having been inspired by Sun Myung Moon, that group of Christians found themselves cornered. Had they not made the statement to the media, such good media attention never would have materialized. For us it is like the weather today; there was thick fog yesterday, but it has cleared up nicely now.

As you have seen on the invitation letter to the groundbreaking, which was jointly signed by the mayor and me, with the City Hall logo on one side and our Il Sang logo is on the other. We always advance together like brothers. ◆

Note

1 On May 5, 2004, on the day *Ssang Hab Shib Seung Il* (쌍합십스일) was first observed, based on the unity of 5 representing the month and 5 representing the day.



Today's World Magazine for the Year 2005

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