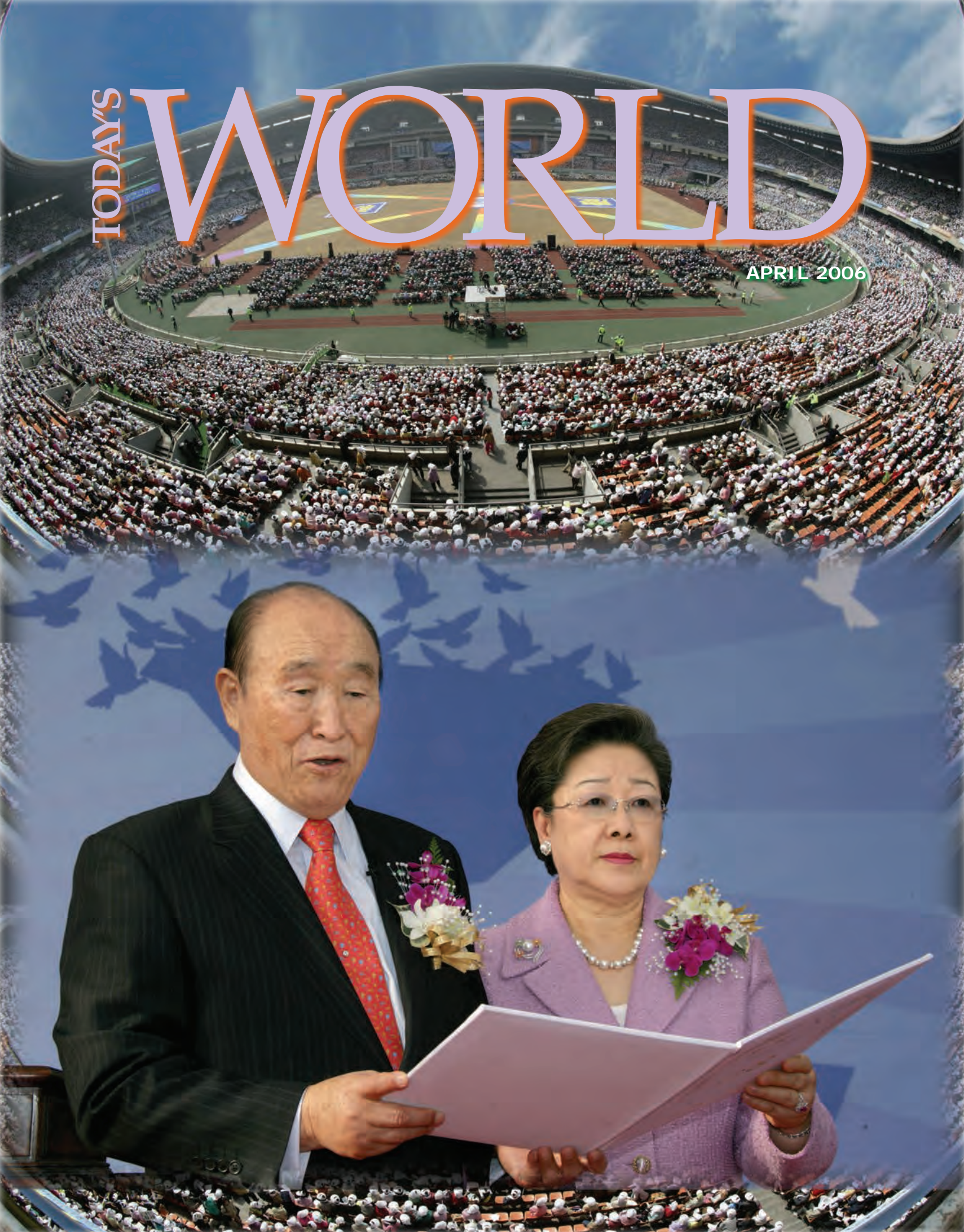


TODAY'S

# WORLD

APRIL 2006





# The Core Values of Mongolian Civilization and their Relevance to World Peace

*What follows is the address given by Dr. Kwak Chung-hwan on April 10 at the the third World Assembly of the Mongolian Peoples' Federation for World Peace, of which Dr. Kwak is the chairman. The event was held at the JW Marriott Hotel in Seoul.*



Mongolian leaders from around the world, distinguished guests from home and abroad, ambassadors for peace, ladies and gentlemen, I would like to extend my appreciation to you all for coming to this luncheon to celebrate the holding of a significant meeting, the third World Assembly of the Mongolian Peoples' Federation for World Peace. During this assembly, participants will rediscover the core values of the Mongolian civilization and consider their historical and cultural relevance to world peace as we set goals that will shape the future of the world.

I'm sure that the executives and general membership of the Mongolian Peoples' Federation for World Peace who participated in the first and second rallies in 2004 understand the vision of these rallies and that the meaning of the term "Mongolian" is different from what has commonly been understood. What is commonly referred to as being Mongolian is limited to the yellow race, Mongolians living in Northeast Asia and those tribes of people who in childhood had the Mongolian birthmark.

Rev. Dr. Sun Myung Moon, founder of this federation, has explained the providential significance of the Mongolian people saying, "From a providential point of view, the Mongolian people of the world represent the eldest son. They must protect and carry on God's good lineage and serve God, the true parent of humanity. The eldest son has the providential responsibility of living for the sake of humanity and creation by going beyond walls of self-centeredness."

According to Rev. Moon's explanation, in light of the hereditary quality of the Mongolian birthmark, their history, the areas they inhabit and the core values that are imbedded in the Mongolian culture, historically, the Mongolian people emerged in the context of God's providence of salvation for humanity.

The Mongolian spot is the bluish birthmark found on the buttocks of infants. Genetically it is a dominant trait. If one of the parents is of the Mongolian people, their descendants will all be born with that birthmark on their buttocks. About 74 percent of the entire human race is said to have inherited the trait that causes the Mongolian birthmark. This spot appears not only in the yellow race but also among many black and white people. The density of the spot differs depending on the color of a person's skin.

About ten thousand years ago, at the end of the Ice Age, the Mongolian people appeared in Central Asia and went to the North Pole, crossed the Bering Strait and passed through the North American continent to reach the southernmost tip of the South American continent. One faction crossed the Himalayas, the roof of the world, passed through India and southern China and spread throughout Australia and the Oceania region. Another faction crossed over the Caucasus and went from Central Asia to the southernmost tip of Africa. They then followed the plains of Eurasia to spread their seeds

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## THE PROVIDENCE MONTHLY



**Left: True Parents pray for Shin-joon nim on his second birthday at East Garden on April 19.**

**Right: True Parents return from the April 3rd Rally with Shin-joon nim, who is met by Shin-wol nim**



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**Cover Photo: On April 3, at Jamshil Olympic Stadium in Seoul for the last of a series of events—The Universal Peace Federation Rallies for the Restoration of the Homeland—True Parents, during the Blessing Ceremony, lead the couples through their vows**

PUBLISHER: Dr. Kwak Chung-hwan  
 EDITORIAL ADVISORS: Rev. Kim Zin-moon  
 Kaye Allen  
 MANAGING EDITOR: Julian Gray  
 ASSISTANT EDITOR: David Beard  
 DESIGN & LAYOUT: Alireza Alhoui  
 TRANSLATION: Koh Kunduk  
 RESEARCH AND ADMIN.: Kim Hyung-woon

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Members and close associates of the Family Federation generally address or refer to Rev. and Mrs. Moon as Father and Mother.

Today's World. E-mail: [todaysworld@tongil.or.kr](mailto:todaysworld@tongil.or.kr) / [todaysworld@gmail.com](mailto:todaysworld@gmail.com) Web site: [www.todaysworld.org](http://www.todaysworld.org)

Mailing Address: 13th fl., Dowon Building Dohwa 2 dong, Mapo gu Seoul, Korea 121-728

Tel: (82-2) 3273-1921~3 Fax: (82-2) 6383-1500

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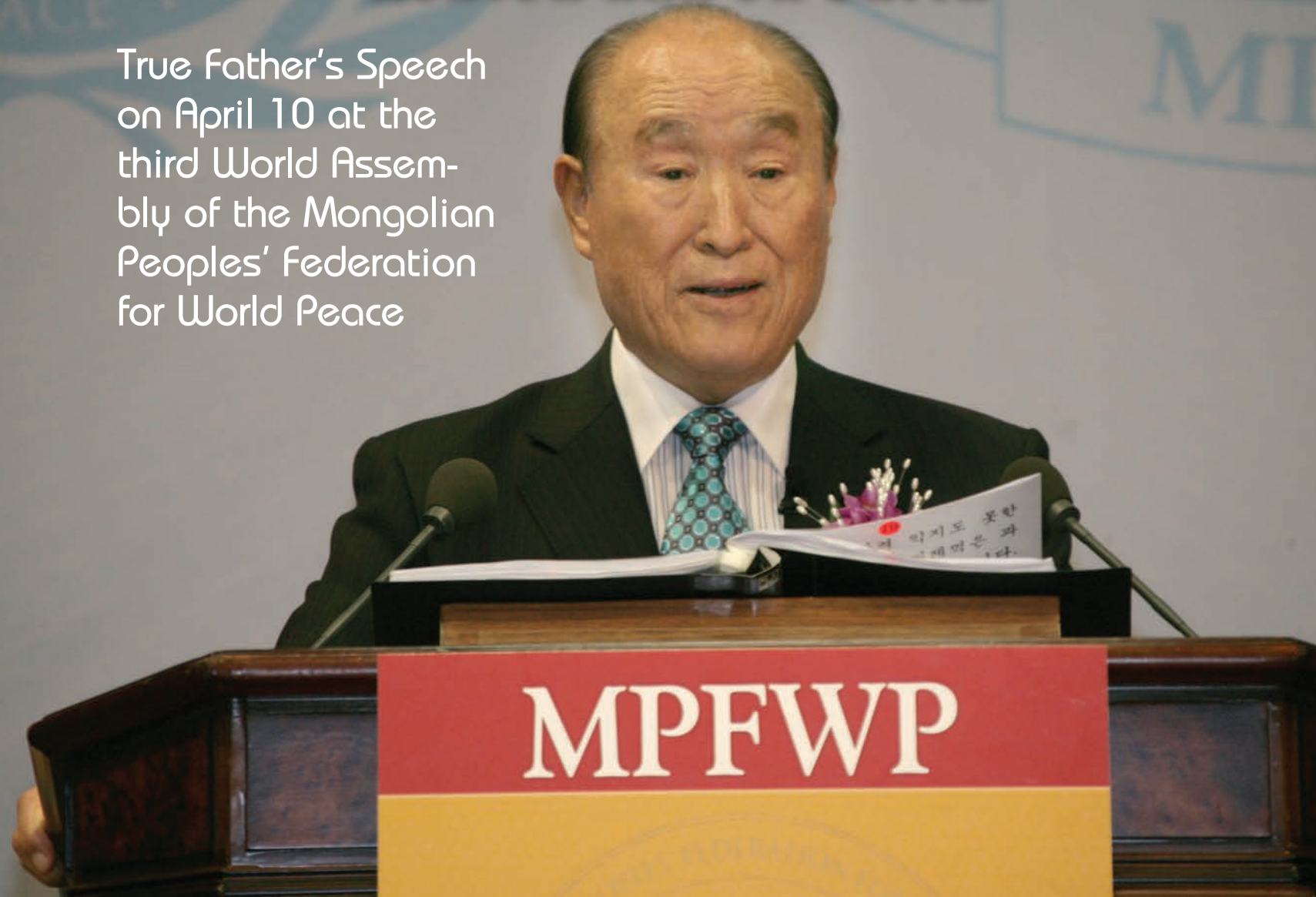
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# The True Owners in Establishing the Kingdom of Peace and Unity in Heaven and on Earth

True Father's Speech  
on April 10 at the  
third World Assem-  
bly of the Mongolian  
Peoples' Federation  
for World Peace



**L**eaders from all over the world who are working hard for the development of the Mongolian People's Federation and for the Universal Peace Federation, which was launched as the Abel UN!

Hand in hand with the heavenly fortune, a new spring has finally come to my fatherland, on the Korean Peninsula. Personally and on behalf of the members of my family, I welcome you all to this meaningful event, which you are attending despite your busy schedules. I hope you will fill your hearts with the new spring of heavenly fortune and take it back with you to your nations.

Most distinguished world leaders, this is the third time we are holding the Mongolian People's Federation Assembly. After inaugurating the Universal Peace Federation in New York, on September 12, 2005, I went on to complete a global tour of 120 nations in order to pass on my inaugural message. The message expressed that the Universal Peace Federation, in the position of the Abel UN, should be developed as a new international peace organization and that at the same time



the United Nations, as a Cain-type institution, should be reformed by having a Peace Council—a legislative organization consisting of global religious leaders of the same rank as members of the current UN Security Council—established within it. I am referring to the founding of a Peace Council that will speak not for the interests of a particular nation, as the existing UN representatives do, but which will truly work for the welfare and peace of humanity from an interreligious and global perspective.

The concept of the Universal Peace Federation, which was launched with such a grand purpose and objective, could not have emerged from any human brain. It is the greatest, the utmost blessing given by Heaven to humanity and is ushering in the new millennium. It is my hope that the Mongolian People's Federation too will fulfill its duty as a partner of the Universal Peace Federation in achieving its noble goals.

Toward that end, I would like to pass on to you today a revelation from God that is absolutely essential to all 6.5 billion people comprising humanity. I hope you will all be wise enough leaders to open your minds and listen to the voice of Heaven. I will impart to you this extensive message from Heaven under the title "Leaders in Establishing the Kingdom of Cosmic Peace and Unity."

Leaders of the world! God, the Creator of all things under the sun, is the true parent of all humanity. He is not a parent in the parochial sense, existing only for a certain religion, a certain race, or the residents of a certain region. You may call Him by any name, be it Jehovah, Allah, or any other. What is important is that He positively exists, lives as the true parent of all people, and is carrying on the great work of creation. In accordance with the principles and the laws of nature that He set up at the beginning of time, He governs everything in the universe, and He has carried out His providence through history.

## THE ACTUALLY EXISTING SPIRITUAL WORLD

Ladies and gentlemen, the human mind is more elevated than the human body and the spirit is more elevated than the mind. In a place more elevated than the spirit world, to which our spirits are destined to pass on, resides God. Therefore, only when we have become completely one with God are we complete. From this perspective, a perfected person might be a small individual but would represent all of history and all potential future relationships and so could be said to possess infinite value. Once we became aware of this cosmic value, we would realize that our lives should be led by and in service to our minds.

That is why your conscience knows and remembers not only every action you have performed but also every thought you have entertained. Your conscience is aware of these things before your own teachers, parents or even God is. Hence, if you were to live in absolute obedience to the commands of your conscience, which is your teacher for eternity, you would be absolutely guaranteed to have eternal life. Such is the way of God's creation.

When viewing the structure of a human being from a different angle, we can perceive that God created us as dualistic entities. He created our physical bodies as miniatures of the corporeal, tangible world and our spiritual bodies as representatives of and lords of the incorporeal world. Accordingly, a human being is intended to live for a hundred years or so in the physical world and once the physical body ceases

functioning to pass on naturally and automatically into the incorporeal, spiritual world. In this way, though it cannot be perceived by the eyes in our physical bodies, the spiritual world is the automatic and inevitable extension of our lives on earth, humankind's eternal, original homeland, created by God.

As you can see, the spiritual world does actually exist. It is not a world that has been fantasized or imagined into existence. We do not have the right of choice concerning it. It is not a world we can go to if we please or refuse to go to if we would rather not. Just as God is eternal and unchanging, the spiritual world created by Him is also eternal and unchanging. In like manner to our living in the physical world in our physical bodies and forming all sorts of relationships with the existing world, even in the spiritual world we are destined to go on living in our spiritual bodies, and to form and maintain close relationships with all phenomena of the spiritual world.

## THE SPIRITUAL BODY AND THE PHYSICAL BODY

However, in the relationship between the spiritual body and the physical body of a human being, the spiritual body is the more important of the two. The physical body lasts for about a hundred years before it stops functioning, but the spiritual body lasts eternally, transcending time and space. No matter how well a person dresses and fares in the physical world, he is bound to die. Therefore, before you pass on to the next world, you should achieve unity between your physical and spiritual bodies by living your earthly life in such a way that you meet the standards of both the physical and spiritual worlds.

In other words, you have the responsibility of perfecting your spiritual selves within your physical bodies based on the finite life you live in the tangible, physical world. This does not mean, however, that the perfection of a spiritual body happens automatically. Only on the basis of your having achieved complete unity between your mind and body during your earthly life by expressing true love through actions can your spiritual body fully mature.

Ladies and gentlemen, in order for fruit to ripen and be put into storage in autumn, it must first pass through the process of spring and summer and be provided with the nutrients supplied by nature and the tender loving care of its owner. Fruit raised in an orchard by a lazy and ignorant owner would be afflicted with all kinds of diseases and be affected by foul weather. Eventually it would fall from the tree before it is ripe or be classified as worm-infested. Though it would be fruit, it would be different from other fruit, because it would never be good enough fruit to be sold in markets.

Fruit that has fully matured on the tree will automatically go into the owner's storehouse. Similarly, only when the spiritual body of a person has reached perfection in his life in the physical world, which can be likened to the tree, can it automatically enter the incorporeal spiritual world of the kingdom of heaven. In other words, a person will enter the kingdom of God in heaven automatically only when he has qualified for and enjoyed the kingdom of heaven on earth by living a fully matured life in his physical body.

While living on earth, your every action and movement is recorded on your spiritual body, without exception and with the public laws of heaven as the standard. Accordingly, you will enter the spiritual world in the form of your spiritual



body, on which are recorded your lives on earth with 100 percent accuracy. Your spiritual body will show plainly whether you have led a ripe life of goodness, or a wormy, rotten life of sinfulness. What this means is that God will not judge you; you will be your own judge. If a person has been made aware of this astonishing and terrible rule from Heaven, would the end of that person's life on earth be spent in selfishness and immorality, as a descent into all the temptations of Satan and in pursuit of nothing but pleasure? You should abstain from injuring and scarring your spiritual bodies at the risk of your earthly lives. Please bear this truth in mind: Whether you are bound for heaven or for hell is determined by your thoughts, speech and behavior at each moment.

This does not imply, though, that the spiritual body leads its own life or that it can express true love thorough actions on its own. Your spiritual body grows, matures and finally becomes perfected only within your physical body, through an earthly lifetime of having actualized true love with your mind and body in a smooth relationship of give and take.

Nevertheless, undeniably, your outer selves and inner selves are in a constant relationship of conflict and struggle. How much longer will you allow this fighting to continue? Ten years? A hundred years? In contrast, there is undeniably order for all forms of existence in the universe. This indicates that God did not create us in this state of conflicted disorder. You need to know that it is your duty and responsibility as a human being to dispel all temptations directed at your outer self—your physical body—and achieve victory in life by following the way of your inner self—your conscience. Heavenly fortune will be with those who lead their lives in such a way, and they will attain the perfection of their spiritual selves.

## BOUNDS OF HEAVEN AND HELL

Ladies and gentlemen, what kind of places are heaven and hell? What kind of people enter heaven? If it really does exist, where would it be? Would it be outside the galaxy, on the

other side of the skies? Or is it only a product of our imaginations? These are questions that everyone will have pondered and asked at least once.

In brief, heaven is a world overflowing with God's true love and established with true love at its center. It is a world where true love is the external form as well as the internal content of every environment. It is a world where true love is consistent at the beginning and end of life. It is a world full of people who were all born through true love, who live in true love, who live in the embrace of true love and follow the track of true love, and who finally pass on into the next world, the spiritual world.

Consequently, antagonism and jealousy cannot be found in that world, for it is a natural world where each lives for the sake of the other. It is not a world governed by money, honor or power. It is a world wherein the success of a person represents the success of the whole, the likes of a person represents the likes of the whole, and the joy of a person represents the joy of the whole.

Heaven is a world filled with the air of true love, where all breathe true love. It is a world where life throbs at any place, at any time. It is a world whose constituent members are all connected to the true God through blood ties. It is a place where the whole world is linked together in an inseparable relationship, like the cells in our bodies. It is a world that is governed only by true love, the love that is God's essence. Accordingly, God also exists for true love.

## A LIFE OF TRUE LOVE

You should lead a life that is completely devoted to true love. Your life should be one in which you love God more than did Adam, Eve or Jesus. Through thoroughly actualizing true love, you should perfectly unite your mind and body and find and establish the relational realm of true love. To put it another way, you should perfect a true family on earth, and at least the three generations of true parents, true brothers and sisters and children should live together in true love, because





only then would you be eligible to enter heaven.

What love is true love? The essence of true love is not having others serve one but giving and serving for the sake of others. It is a love that gives and forgets that it has given and that continues to give endlessly. It is a love that gives with pleasure. It is the heart of pleasure. It is the love of a mother holding her baby to her bosom and breast feeding it. It is love expressed through sacrifice as when, with pleasure, a child acts with filial piety toward his or her parents. It is a love just like that God expressed when creating humankind, which required absolute, unique, unchanging and eternal love that gives without any conditions or expectations of receiving anything in return.

Ladies and gentlemen, true love brings about the incorporeal order, peace and happiness that serves the common good. True love is love that determines the source, center and owner of the universe. True love is the root and the symbol of the will and power of God. Therefore, when bound in true love, it is enough to be together eternally; for it is love that can attract not only the universe but even God. The value of true love lies in its power, which is strong enough to eradicate the walls of national boundaries, races, and furthermore, of religion, created by fallen human descendents. That is why the absolute condition necessary to enter the kingdom of heaven is a life that has been lived for the sake of others, that is, a life of true love.

Yet look at the world we are currently living in. The people of the world are caught in the trap of selfishness in the extreme, clamoring for material omnipotence; they have lost all sense of values and have fallen into the depths of gratification and degeneration. The world is filled with alcoholics. As if drugs and free sex were not enough, there are even those who commit incest—an act that not even animals perform—and who still live with their heads held high. This world has become one wherein beasts with human faces roam freely even after violating women of all types—queens, grandmothers, mothers, wives and daughters. This world has become one wherein the swapping of spouses between couples is rampant. Such circumstances are without a doubt the pinnacle of the destruction of morality and the very last of fallen acts. This world has become hell on earth, where the perfection of the world embodying the ideal God envisaged at the Creation cannot even be dreamed of.

## RESULTS OF THE FALL

We have come to know that all these problems are rooted in the Fall of Adam and Eve, our first ancestors. Adam and Eve, who were at the perfection stage of the growth period, had a sexual relationship before their rightful time, due to the temptation of Satan. In this manner, an illicit sexual union of man and woman constituted the Fall, which is why people have continued to commit such indecent acts—traitorous acts that drive a sharp spike into the heart of God—for thousands of years. They have been unable to escape from the realm of the fallen lineage.

Ladies and gentlemen, a man or woman alone can only be one-half of the whole. That is how God created us. For that reason, He has interchanged the owners of the reproductive organs, the love organs. The owner of the wife's reproductive organ is the husband, and the owner of the husband's is the wife. Only when each is rooted in true love for the sake of the other are they in the position of the owner of their spouse.

In other words, irrespective of who they are, all human beings can become perfected individuals—and not just mere halves—only when they have secured the position of an owner through marriage.

The human sexual organs are sacred. They are the palace of life, where the seed of life is sown, the palace of love, where the flower of love is made to bloom and the palace of lineage, where the fruit of lineage is borne. Through this absolute sexual organ, the absolute lineage, absolute love and absolute life is brought forth; and absolute harmony, absolute unity, absolute liberation and absolute Sabbath brought about.

For what reason, then, are we trying to restore the position of the owner of the reproductive organs? It is to possess God's love from that position. He is the subject of three great loves. As the owner of the universe, He is the true teacher, true owner, and true loving parent. These are the true three great subjective ideologies. All these teachings and truths are created through the life of a true, model family; and with its expansion, the society, nation, the world and even the universe will be transformed into the peace kingdom of the model ideal family.

However, because of the Fall, the first Adam lost the original, true lineage and consequently failed to form the original couple and the original family. Adam, who should have become the true teacher, the true parent and the true king, inherited the lineage of Satan and was degraded to a false teacher, false parent and false king.

When we come to think of it, the purpose for Jesus' coming down to earth did not lie elsewhere. If Jesus, who had come as the second Adam, had not lost his life on the cross, he would have been of the original lineage of God, unrelated to the Fall, and would have reversed the failure of the first Adam, established the true family as the Savior of humankind and founded on earth the original human homeland, the kingdom of the world embodying the ideal of peace, that is, the kingdom of heaven on earth. However, the disciples, the Jewish leaders and the leaders of the nation of Israel all failed to recognize the Christ, and their disbelief caused Jesus to end his life in such a wretched and tragic way. Has there been anyone who knew of the grievous heart of Jesus, who had to leave earth at an untimely moment, leaving no child behind him? Though two thousand years of Christian history have passed, has there ever been any Christian who stopped to imagine Jesus' sorrowful circumstances? Jesus left suddenly, leaving behind him few traces other than a promise to return, and though his physical body was buried long ago and has become dust, the will that God had tried to fulfill through him is finally in the process of being completed at this time, at the end of history, through True Parents, who have received the seal of Heaven and been manifested on earth.

However, the life of Rev. Moon, whose task it is to complete the mission of True Parents, has been one of sorrow, marked by inexpressible suffering and persecution. The third Adam, the True Parent, needs to restore through indemnity and complete everything deemed a failure of the first and second Adams. It is True Parents' mission to not only complete the mission of the Savior, Messiah and Lord at his Second Coming, but also the mission of all those major figures on whom religions are based. With similarities to God's creation of the universe, his life has constituted the great work of the re-creation of humanity, where not even the smallest error is permitted. It has been a lonely course that cannot be dis-





**True Parents have obvious affection for Tsakhiagiyn Elbegdorj (43), who stepped down as Prime Minister of Mongolia recently as agreed at the time the party he leads entered into a coalition government. Here Father passes the flowers he'd been given on to the ex-premier.**

cussed with anyone. It has been a course down thorny paths through the wilderness that he has had to follow while utterly alone; for not even God could acknowledge him. Hovering many a time between life and death and vomiting blood, he has still had to rise again like a phoenix to remain true to his promise to God. Rev. Moon has had to endure imprisonment six times, though he was innocent, for working in the underground independence movement when he was studying in Japan in his early days, for propagating the will of God in Pyongyang, which was under communist rule immediately after Korea's colonial independence, during the Syngman Rhee administration, after Korea had been reborn as a free nation, and, furthermore, even in the United States, which proudly presents itself to the world as a model of democracy. Who on earth can understand the eventful life of Rev. Moon? His has been a life of misery, which he has endured by biting his tongue, for the sake of pitiful God and the salvation of fallen people of the world who are suffering in the realm of death. Even now, if one person were to look into my heart and speak a word of sympathy, my tears would more than equal an ocean.

## HEAVEN BEGINS FROM THE FAMILY

Ladies and gentlemen, the sinful era of restoration through indemnity, the era before the coming of heaven, has passed and the era of the constitutional government, ruled by heavenly law, that is, the era after the time of the coming of heaven, is upon us. You are now living in an era of grace in which, after receiving the marriage blessing from True Parents, completing the conversion of lineage, and leading a life of the settlement of noon, a life without shadows, you can automatically enter the kingdom of heaven. That is to say, if you were

to establish a true family on earth and lead a heavenly life, once you died, your life would be connected to the kingdom of heaven in heaven just as you are, and you would enjoy eternal life.

Therefore, in the framework of the family, you should serve God as the Father in the topmost position, and all should become His children and form parent-child relationships with Him and perfect themselves by living together, closely linked in blood ties. In short, you should form and live in the relational realm of true love with God.

Who would be the greatest grandfather of the universe? The first human ancestors, Adam and Eve, call God "Father." Should their children call Him "Grandfather"? They too should call Him "Father." Why is this so? From the viewpoint of God, the vertical center, all objects of love are equal. His objects, which are produced through the horizontal expansion and multiplication of His love, assume equal value regardless of

who they are, transcending time and space. Simply put, the value of perfected love is equal.

The kingdom of heaven must first be achieved on earth. What this means is that the kingdom of heaven being established in the corporeal world is prerequisite to establishing the kingdom of heaven in the incorporeal world. Therefore, heaven is not a world found in space on the other side of the galaxy, nor is it the by-product of imagination existing only in the human brain. It refers to the substantial kingdom of heaven on earth, which can only be created when you have led lives expressive of true love. When you leave the physical world on that foundation, you automatically enter the incorporeal kingdom of heaven in heaven. This means that only when you have led a heavenly life on earth, can you lead such a life also in heaven.

Only the fruit that has fully ripened on the tree is classified while in storage as a product of the best quality. Herein lies the reason why your lives should not be ones bound for hell, devoured by insects on the tree. You should never forget that you yourselves determine whether you go to heaven or to hell through your lives on earth.

## THE VALUE OF FAMILY

Ladies and gentlemen, the reason we miss the family we have left behind is that at home there is love for one another. It is where the love of mother and father, the love of elder brothers and sisters and younger siblings, and the love of one's spouse and children and close neighbors are all deeply embedded. It is a place of mutual affection, where all relationships and affinities are brought together through mutual love. This makes you want to cherish each and every member of your family. It would be the yearning and desire of a wander-



er that has left his family behind him to boldly appear before his family once again as a liberated being, and to embrace mountains, streams and trees, love his kith and kin, and sing songs of ecstasy. However, the lot of humankind, descended from the Fall, has been different: banished from their hometown and destined to wander around forever in isolation and defeat, human beings are unable ever to go back, no matter how much they miss their families, for they have lost the root at the heart of their original homeland.

However, with the ushering in of the era of a new heaven and a new earth after the coming of heaven, human beings have been pulled out of the bog that was sucking them down, and the way has been opened for them to return to their hometowns—hometowns that they could not forget even for a moment—and meet with their family. Could there ever be a day of greater blessing for humanity? The time of heavenly power and fortune has now come for us to reestablish the original family that was lost through the Fall of Adam and Eve.

### A FAMILY OF HARMONIOUS GENERATIONS

When seeking after the lost original family, you should set out from the position of the perfected Adam, the position of the perfected Jesus, and the position representing the perfected Second Coming of the Lord. God will dwell in such a family. That family would be one of three generations—grandparents, parents and children—living in harmony. You need to live in service and attendance of the grandfather as the historical root of your ancestors.

The family sets the pattern for living together in harmony. The home wherein parents and children love and respect each other, husband and wife are grounded in mutual trust and love, and brothers and sisters trust and rely on each other, and all live together as one, is the model ideal family. This means that you need to establish a true family wherein the stem of true love emerges from the root of true love and bears the fruit of true love.

In such a family the root of history is alive, and the root of the kingdom of heaven extends into it. It is in such a family that the kingdom of heaven on earth takes root. It is also where the everlasting root of kingship is firmly planted. The roots of the past, present and future are represented by the grandparents, parents, and grandsons and granddaughters respectively. The root of the past represents the spirit world, the root of present is the palace representing the world today, and the root of future establishes the grandsons and granddaughters as princes and princesses, and erects the palace of peace representing the two worlds, the spirit world and the physical world.

In such a manner, the three generations of grandparents, parents, and grandsons and granddaughters should live together as one family, serving the eternally existent God. You should know that to seek after and establish such a family of Cheon Il Guk, God's kingdom, is the responsibility of tribal messiahs, the mission of the peace ambassadors, and the desire of God.

The movement to realize a society of mutual existence, prosperity, and benefit, by making humanity one great family, breaking down the walls in our hearts and eliminating even the boundaries between nations, begins thus from one family. Therefore, we should bear in mind that to form and establish true families is our providential calling, advancing the estab-

lishment of the cosmic peace kingdom on earth.

You should form families that God will miss and yearn to return to after He has been away. You should raise families to which He can come freely as a Parent visiting His children. That is living in the service of God. To such a family, God becomes the subject of our conscience, acting vertically. Following that vertical subject, your mind stands in the position of the vertical subject of yourself, and brings your mind and body into unity. That is where parental love, conjugal love, children's love, and siblings' love—in short, the four realms of love or the four realms of heart—are perfected. Only in such a family can the upper and lower, front and back, left and right be connected as one and circular motion continue.

If the world were filled with such true families, that world would be one governed by the heavenly way and heavenly laws, with no need for lawyers, prosecutors or even judges. Ponder this for a moment. Who would be most fully aware of your good and bad deeds? It would be your grandparents and parents, your spouse and your children.

Is there anything that cannot be resolved within the family? When parents and children, husband and wife, and elder siblings and younger siblings set an example of living for the sake of one another, how could they do anything unforgivable? What chance would they have to commit crimes? A world governed by the heavenly way and the heavenly laws is a natural world, an unobstructed world of truth, and a world of the settlement of noon, where no shadows are cast.

Esteemed representatives of the Mongolian People's Federation, We should all return gratitude and glory to God and True Parents for enlightening us about the incredible providential age in which we are living. We should give praise and thanks for eternity to True Parents for opening the time after the coming of heaven, which is unprecedented in history and which will never be repeated in the future, and for bringing about the era of the settlement of the realm of true liberation and complete freedom. Just as the sun rises with brilliant light in the eastern sky, heavenly fortune is now shining upon all people. The curtain of darkness that shrouded us for thousands and tens of thousands of years is lifting at last as Heaven's will is taking root in your hearts. This is a path of destiny you cannot avoid. Therefore stand up with courage and shout out, "Whoever wants to die will live, and whoever wants to live will die!"

Ladies and gentlemen, The mission of the Mongolian People's Federation has now become clear. Serving the Universal Peace Federation as the vertical Abel, and the religious realm and national realm of the world as the horizontal Abel, it should be in the position of Cain and work as the central figure in establishing the global kingdom of the peace ideal. I hope you also will participate actively in the Bering Strait Tunnel Project, currently being promoted as a Universal Peace Federation construction project. Through the completion of this project, humanity will become one great family and the establishment of a war-free world reflective of the peace ideal, espousing the blessings of eternal peace will come to be.

Please become true princes and princesses that can attend and live together with God, the eternal peace king, as the true parent of humanity. Let us restore the Mongolian People's Federation to the Mongolian Shared Lineage Federation by receiving the marriage blessing of True Parents and perfecting the conversion of our lineage. Please take to heart that this is the task assigned to you by God. May God's grace be upon you, your families and your nations. Thank you. ♦



# *The Model Ideal Family and Nation of God and the Peace Kingdom*

*On March 21, True Mother spoke at midday to 50,000 people at the Universal Peace Federation-Japan Rally. What follows is the speech she gave that evening at a congratulatory banquet at the New Otani Hotel. The introduction to True Mother appears on page 22.*





**D**istinguished guests, ambassadors for peace and blessed members from many parts of the world. I would like to express my deepest gratitude to all of you for coming thousands of miles in the midst of your busy schedules to take part in this banquet to make the Universal Peace Federation a model UN-type organization and build the kingdom of the peaceful, ideal world by establishing the Cheon Il Guk House for Peace and Unification through the concerted efforts of all nations of the world. As you may know, this year marks the eighty-seventh birthday of my husband, Rev. Sun Myung Moon.

As the cofounder of the Universal Peace Federation, which is to open wide the era after the coming of heaven, I would like to convey to you on this remarkable occasion the essence of the truth of heaven that my husband and I have been teaching throughout our lives, which is entitled "God's Model Ideal Family and Nation and the Peace Kingdom."

Ladies and gentlemen, on looking back, my husband's life has indeed been like a dream. At the young age of sixteen, with nothing but the buoyant spirit and aspirations of youth, he was called by Heaven and began to live for the will of God. This left no room in his heart for any worldly ambitions he may have cherished. It has never been an easy path, but he has followed it for more than eighty years of his life, looking nowhere but straight ahead.

He has endured great self-sacrifice and walked a thorny path of dreadful suffering. It is a life he was fated to lead, with no choice but to shake off the hands of his beloved parents and of his brothers and sisters, who clung to him, wanting him to stay with them.

It has been a journey through the wilderness that not one among the six billion people living on earth will ever fathom. Even when he persevered through the hardships of prison life six times, he never let go of the key to the providence; such has been the life of Rev. Moon.

This was all because he came to know only too well how anguished, aggrieved and full of bitter sorrow the heart of God was as He waited for thousands of years to find us. It was because he realized that if God, who is the origin of billions of people and the Creator of everything in the universe, were not relieved of His sorrow, human life would remain completely without value.

Then, when where and how did God come to carry such agonizing sorrow in His heart? Who on earth could inflict this grief upon Him, the absolute and omnipotent being?

God created Adam and Eve and established them as the first ancestors of humankind. He committed Himself one hundred percent to raising them as His son and daughter, connected to Him through love, life and lineage.

This is because the parent-child relationship is the highest and most important of all relationships. The vertical relationship between parent and child is the only way through which His lineage can be bequeathed and made to last forever. However, this parent-child relationship, more precious than life

itself, was severed by the Fall, committed by Adam and Eve.

As God's own flesh and blood, and as His eternal, only-begotten son and daughter, Adam and Eve formed a relationship of blood with His enemy, Satan, and became Satan's children instead. In the face of this, God's heart was crushed and wounded with grief and sorrow. Throughout history, this remained the most mortifying and harrowing anguish, which no one in history could know or resolve.

Thus, the ideal God envisaged at the time of the Creation, a true family establish through Adam and Eve, a family through which His lineage could exist eternally, was frustrated in that first generation. The only way to relieve His sorrow is to restore and establish a true family unrelated to the lineage of Satan. Herein lies the reason each of us needs to establish a true family, which was God's ideal at the Creation. Herein also lie the fundamental objective and purpose of the founding of the Universal Peace Federation.

Genesis 1:27, in the Old Testament, tells us, "So God created man in His own image; male and female He created them."

From this passage of the Bible, we can conclude that God consists of the essence of one man and one woman.

Having the attributes of love, God could not enjoy a solitary life. He created the universe as His object partner; that is, He created all things in the universe in the position of an object partner in image, and in the midst of the creation He created human beings as His object partners in substance.

In this manner, the first masculine representative created by God as His object partner in substance was Adam, and the feminine representative He created was Eve. What was the objective God had in mind when He created human beings as separate beings, one man and one woman?

First, God, who exists as an incorporeal being—though He is the subject being with dual characteristics in harmony—needed to assume a physical form through which He might relate with the world of substance. Not only in the body of the man or that of the woman, but from within the bodies of both Adam and Eve He intended to communicate and work freely within the world of substance.

This is because the incorporeal God, without a physical body, comes up against certain limits in dealing with the corporeal world of substance. Therefore, if Adam and Eve had attended God in their hearts and become one and then had married on the basis of having perfected themselves and had had children, they would have become the external and horizontal true parents in substance, while God would have been the internal and vertical true parent in substance.

If this had come to pass, Adam and Eve would have resembled God one hundred percent, both in their inner nature and outer form. Conversely, if Adam and Eve, in perfect resemblance to God, had become the true parents of humankind, human beings would have lived perceiving the true reality of God through them.

Second, it was for the fulfillment of love. He intended

***If a relationship that united humankind and God as one through true love had been established, that relationship would have been an absolutely inseparable one, which no force in the universe could break apart. How could anyone who has been bound to the original love of God, and who has had tasted that love, ever be separated from it?***



Adam and Eve to reach perfection and to become the embodiments of love in complete union. On that basis, He would have come and dwelt with them and become the parent of true love for all humanity.

Adam and Eve, standing in the position of the parents of substance in the image of God, would have established an ideal family, and consequently an ideal world, through having their own children and multiplying. If this had come to be, the spirit world and the earthly world would have been linked through human beings.

We can conclude that God created us with the purpose of our being the connecting point between the spiritual and physical worlds.

By coming to dwell in Adam and Eve, based on true love, God could remain the true parent, the parent in substance, to humankind. Moreover, when the time came for them to end their lives on earth and pass on into the spiritual world, even in that world He could put on the spirit bodies of Adam and Eve and manifest as the true parent through their forms.

However, due to the Fall of Adam and Eve, God has not seen that dream fulfilled. God does not need money, knowledge or power. Since He is the absolute, almighty being, He does not need such things.

Modern science may be accomplishing spectacular advances, but these are no more than part of the process of discovering new facts and truths about the realm of God's creation. The vast expanse of the universe operates in accordance with laws following an order that cannot be fathomed by human thinking or science. In this sense, God is also the absolute scientist.

What, then, would have been the ideal that God hoped to achieve through the creation of humankind? It was to fulfill the four-position foundation.

This four-position foundation signifies Adam and Eve in a state of complete union with God. This leaves no possibility that they would depart from God's realm of love, or even dream of it. In other words, it refers to the foundation of a family with God as its center, established when husband and wife

have achieved complete oneness not only with each other but also with God, and when they have become an ideal husband and wife and have given birth to ideal children.

When the family four-position foundation is completed, that family becomes a family reflecting the ideal God desired at the Creation. Generally speaking, a family is formed through the coming together of parents and children, and of husband and wife, and at the center of that family group there must be God's love. At this point, the husband represents heaven and the wife earth.

Although they are two separate beings, when a husband and wife have become one, horizontally speaking, their union symbolizes the unity of heaven and earth. Simply put, when a husband and wife are in unity based on God's love, the way to bring unity in the universe opens up.

Ladies and gentlemen, God created the world in order to eventually receive joy from it. Since even the absolute being, God, cannot feel joy while alone, He needed a

partner with whom He could share the giving and receiving of love. This is because joy cannot be learned but can only be experienced through a partner.

To put it another way, God created the world in order to feel joy from seeing humankind and all the creation become one through His love and form a harmonious and peaceful world of love.

On such a basis, human beings were meant to form true conjugal relationships centered on His love and to establish families, tribes, peoples, nations and a world of true love. God created the world to observe this and to feel joy from it.

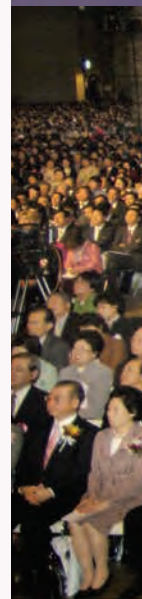
As can be concluded, humankind is absolutely essential to perfect God's ideal love. In light of this, the concept that absolute value is derived from an absolute partner can be better understood. God as the Father and humankind as His children were to form a vertical axis, and this was the purpose for the creation of human beings.

If this axis had been connected perfectly, that is, if a relationship that united humankind and God as one through true love had been established, that relationship would have been an absolutely inseparable one, which no force in the universe could break apart. How could anyone who has been bound to the original love of God and who has tasted that love ever be separated from it?

With the coming of spring, honeybees wake up from their long slumber and develop a taste for the fresh nectar of blooming flowers. Try pulling on a honeybee's abdomen when it is lost to all else but sucking on that nectar. You will see that it cannot tear itself from the nectar, even if its abdomen is pulled off.

How about you? Once you really get to know the taste of God's true love, you won't wander far from it before you come back and cling onto it once again. This goes to show that the power of the vertical true love that connects us to Him is greater than the power of life.

Ladies and gentlemen, the reason we miss the family we have left behind is because at home there is love for one another.





er. It is where the love of mother and father, the love of elder brothers and sisters and younger siblings, and the love of one's spouse and children and close neighbors are all deeply embedded. It is a place of mutual affection, where all relationships and kinship are brought together through mutual love. This makes you want to cherish each member of your family.

It is the yearning and desire of every wanderer who has left his family behind him to boldly appear before his family once again as a liberated man, and to embrace mountains, streams and trees, love his kith and kin, and sing songs of ecstasy.

However, the lot of humankind, descended from the Fall, has been different—banished from their hometown and destined to wander forever in isolation and defeat, human beings are unable ever to go back, no matter how much they miss their families, for they have lost the root at the heart of their original homeland.

Nevertheless, with the ushering in of the era of a new heaven and a new earth after the coming of heaven, human beings have been pulled out of the marsh that was sucking them down. The way has been opened for them to return to their hometowns—hometowns that they could not forget even for a moment—and to reconnect with their families. Could there ever be a day of greater blessing for humanity? The time of heavenly power and fortune has now come, allowing us to reestablish the original family that was lost through the Fall.

When seeking the lost original family, you should set out from the position of the perfected Adam, the position of the perfected Jesus, and the position representing the Second Coming of the Lord. God will dwell in such a family.

That family would be composed of three generations—grandparents, parents and children—living in harmony. You need to live in service to and attendance of the grandfather as the historical root of your ancestors.

The family sets the pattern for living together in harmony. The home wherein parents and children love and respect each other, husband and wife are grounded in mutual trust and love, and brothers and sisters trust and rely on each other, with all living together as one, is the model ideal family. This means that you need to establish a true family wherein the stem of true love emerges from the root of true love and bears the fruit

of true love.

In such a family, the root of history is alive, and the root of the kingdom of heaven extends into it. It is in such a family that the kingdom of heaven on earth takes root. It is also where the everlasting root of kingship is firmly planted.

Grandparents, parents and grandchildren represent the roots of the past, present and future respectively. The root of the past represents the spiritual world. The root of present is the palace representing the world today. The root of the future establishes the grandsons and granddaughters as princes and princesses and erects the palace of peace representing the two worlds, the spiritual world and the physical world.

In such a manner, the three generations of grandparents, parents and grandchildren should live together as one family, serving the eternally existent God. You should know that to seek and establish such a family of Cheon II Guk, God's kingdom, is the responsibility of tribal messiahs, the mission of ambassadors for peace and the desire of God.

You should form families that God will miss and yearn to return to after He has been away. You should raise families to which He can come freely as a parent visiting His children. That is living in service to God. In such a family, God becomes the subject of our conscience, acting vertically. Following that vertical subject, your mind is in the position of the vertical subject to yourself and brings your entire being into unity.

That is where parental love, conjugal love, children's love and siblings' love—in short, the four realms of love or the four realms of heart—are perfected. Only in such a family can the upper and lower, front and back and left and right be connected as one, and continue circular motion. This leads to the everlasting model ideal family and nation of God and the peace kingdom.

Ladies and gentlemen, why should we get married? It is to seek the position of an owner. A man or woman alone can only be one-half of the whole. That is how God created us. For that reason, He has interchanged ownership of the reproductive organs, the love organs. The owner of a wife's reproductive organ is her husband, and the owner of a husband's is his wife. Only when each is rooted in love for the other, can each stand

*CONTINUED ON PAGE 21....THE MODEL IDEAL FAMILY AND NATION*

**In connection with rallies at which Father spoke at various places in Korea (see page 18 ), True Mother spoke to a crowd of 50,000 at a civic auditorium in Makuhari, Japan, on March 21. This rally followed provincial-level rallies that had been held previously. In the front row were participants in an ongoing Federation of Island Nations for World Peace seminar.**





CONTINUED FROM PAGE 2.....**INTERNATIONAL PRESIDENT'S MESSAGE**  
to the northernmost tip of Europe.

The Mongolian line moves through Seth from Adam's family and Shem, Noah's first son, who was chosen by God to carry on the providence of the salvation of humanity. The eldest son, who is the first fruit of his parents' love, is responsible to serve his parents, take care of his siblings, preserve the family and carry on the lineage.

Noah's son Shem is the ancestor of the first civilization in human history, the Sumer civilization, which developed the first writing system, the calendar, mathematics, astrology and geology. The legacy of this civilization directly and indirectly affected the ancient civilizations in East Asia, India, the Middle East, Egypt, and Central and South America. These civilizations were born from the Mongolian people who are the descendants of Shem. These important civilizations were born from the Mongolian people, because their tribe was in the position of the eldest son in the history of God's providence of salvation for humanity. As the eldest son, they had the responsibility of taking care of humanity, preserving God's tradition and carrying on His lineage.

For this reason, we can find certain core values that are shared and characteristics that can be traced back to a common archetype within these civilizations. The restoration of these characteristics will play a significant role in bringing about the realization of a world of peace. Some of these include faith in absolute values, an understanding of human spirituality, belief in the existence of the spiritual world, and emphasis on family traditions, on pure sexual morals and on the importance of lineage.

From the time of the Fall of our first ancestors, Adam

and Eve, to the twentieth century, which ushered in a new millennium, was the historical period of God's providence that is the era before the coming of heaven. It was a time when on the levels of the family, tribe, society, nation and world there was a division into good and evil resulting in conflict and struggle. There was providential heavenly fortune behind the Mongolian people splintering into countless people, dynasties and nations.

With the start of the new millennium, the time after the coming of heaven will open a new heaven and new earth by 2012, through the Savior, Messiah, Second Coming of the Lord, the True Parents, who were sent by God. The cold war, in which representatives of good and evil struggled in conflict on a global level, has come to an end, ushering in the age of globalization. The ideologies, philosophies, and cultures that existed until then have been deconstructed and been found wanting, and a new series of discussions and enlightenment on the spirituality of humankind, the spirit world, sex and love, the family, peace and religion has begun in earnest.

Hopes for a new world and the end of the old one have sprung up throughout the world. This phenomena is occurring because we have entered a totally different age from the previous one and this has affected God's providential heavenly fortune and the order of the universe.

Throughout history, rife with conflict and struggle, in which separation existed based on good and evil, the Mongolian people of the world have forgotten that they are siblings coming from a single set of parents. With the arrival of spring, through heavenly fortune, Rev. and Mrs. Moon, the True Parents, held two world assemblies in 2004 and have completed a global tour that established branch chapters on



On April 3, a UPF Rally for Faith, Family and Peace in Araneta Coliseum in Quezon City, the Philippines, drew a crowd of 25,000, among them priests and nuns. Dr. Kwak, representing True Parents, read, "God's Ideal Family: The Kingdom of the Peaceful, Ideal World." Here, Dr. and Mrs. Kwak officiate at the Blessing Ceremony. Speaker of the House Jose de Venecia speaks to the crowd; a prayer for unity is offered by representatives of different faiths.





all the continents of the world for the purpose of bringing together the Mongolian people and awakening them to their providential mission as the eldest son in the human family.

Respected leaders of the Mongolian people and ambassadors for peace from Korea, the era before the coming of heaven was one of conflict and struggle between good and evil. Now, in this time after the coming of heaven, everything that was divided is coming together as one in reconciliation; walls are breaking down. All the tricks that were employed according to customs belonging to the era before the coming of heaven that encouraged division, conflict and struggle will no longer have an affect in the fields of politics, economics, society or culture. These will be eradicated by heavenly fortune and by the will of the people.

Rev. Moon has foreseen the coming of this heavenly fortune and has ushered in the time after the coming of heaven. In order to begin an era of everlasting peace and unity, which is the hope of God and humanity, and in order to bring humanity back into the lineage where they can become siblings that have God as their true parent, he has promoted the Blessing Ceremony worldwide, and he is working for the Universal Peace Federation, the Peace UN, and the creation of Cheon Il Guk, in which all the people of the world will be citizens, beyond the walls of nationality and race. He has led the movement for restoring the spirituality of humankind through the liberation of God and the spirit world. He is promoting the Bering Strait Peace King Tunnel Project, which will connect all corners of the global village, which has been divided until now. He has been bringing together the



**Dr. Kwak with the two-time former Prime Minister of Mongolia**

Mongolian people of the world who represent the eldest son in God's providence of salvation for humanity.

His footsteps hasten to keep up with the providence, which is continually unfolding. Rev. and Mrs. Moon, the True Parents of humanity and king and queen of peace, would like to reveal the details of God's central providence to all of you Mongolian leaders and ambassadors for peace. Their fervent desire is for all of you to become their successors and heirs. Let us all take up their cause and set the example of breaking down all barriers within the mind and body and working together to open up an era of true peace, unity, freedom and liberation. Thank you. ♦

**Views from the third Mongolian Peoples' Federation for World Peace World Assembly, which was held in Seoul from April 9 to 12. Representatives of all hues whose Mongolian ties are a matter of heart came from two hundred nations.**





# Applying True Parents' Value System

## An Interview with Rev. Yu Dae-haeng

*In addition to being the person chosen by True Parents to oversee the activities of the vast Japanese movement, Rev. Yu Dae-haeng is the national messiah to Uruguay. We had been told there might be a chance to interview him on Wednesday but were asked to call on Tuesday in case there was a chance that day. He's a busy person whose schedule is intense and Father may call him at a moment's notice. When we called on Tuesday morning, the message was "Come immediately! He's here; there might be a chance today." Rev. Yu, without rest after thirty hours traveling from Uruguay, was at the seminar for Japanese woman leaders. We were deeply touched by his willingness to spend so much time carefully explaining True Parents' work to unite Korea and the heart behind their efforts.*



has borderlines and both sides are armed. In Japan, there are no borderlines [between Chochongryun and Mindan], and they do not have weapons. Yet, Chochongryun deals with the North and Mindan deals with the South. Consequently, for more than half a century, these two groups have never sat down at the same table. Yet, they still claim that they are going to unify [the peninsula.] Even as they both talk about unification, they have not become one, because they have never sat down at the same table. Many leaders in the Republic of Korea have also worked hard to unite these two organizations, without success. During President Kim Dae-jung's time, Dr. Kim Min-ha<sup>1</sup>

served as a special advisor on unification to the president and worked to have these two groups become one. This attempt also did not work out well, even though it was backed by the national government. That being the case, we presented True Parents' peace philosophy and the Principle to unite these groups and by laying out a true value system, the two groups were able to find something they could agree on, and they themselves became determined to unite.

**We've been told the message you give at the beginning of the seminar becomes a theme and topic of conversation. What do you say to the audience?**

The message is rooted in the Unification Principle, the peace philosophy of our True Parents. I begin by explaining the reason we had to first study the Divine Principle, and I tell them that the conclusion of this message, the conclusion of the Principle calls for establishing a true value system. We see many problems in the modern world because of a lack of values and chaos among value systems. How this issue of value systems is resolved will be the key point in solving the real problems we face today, one of which is the conflict and confrontation between Mindan and Chochongryun. We are addressing this problem from that point of view and through our education we're presenting a motive for these two groups to become one.

**When IIPC members visited Japan in 2003, leaders of Chochongryun and Mindan met at IIPC events there as if for the first time. How much progress has been made since then?**

The relationship between Mindan and Chochongryun in the past and today mirrors the division of the Korean peninsula into South and North. You can say that Chochongryun and Mindan in Japan is a model of the type of division on the Korean peninsula. That's how we see it, though the peninsula

**Members from Korea who visited Mt. Geumgang were surprised to discover that the North Korean guides knew about Father's projects and efforts toward unification. How much do Korean residents in Japan know about Father's activities in North Korea?**

The meeting between True Parents and Kim Il-sung, was not well known within Chochongryun. During the seminars, we were explaining True Parents' worldwide endeavors for peace and one of the slides we showed was a photo of Father with Kim Il-sung. When they saw this photo, they came to the realization that True Parents were really leading this movement to create unity. News of this spread throughout Japan and now nearly all the people in Chochongryun know about this.

**We understand that many of the members in Japan are going through a lot of persecution. How was it possible to attract participants to the seminars in such an atmosphere?**

<sup>1</sup> Now the president of the Korean Ambassadors for Peace Association





April 6 was *han sik nal* or "cold food day." Legend has it that hundreds of years ago in China, Kaejachu, a man loyal to the king, went into hiding because he was afraid of a powerful villain who spoke disrespectfully of the king. The king learned that Kaejachu was hiding on a particular mountain, but the king's men could not find Kaejachu. Hearing this, the king ordered the vegetation on the mountain set on fire to make it easier to find Kaejachu. Kaejachu caught fire and died. Koreans clear the area around their relatives' and ancestors' graves and greet their ancestors on this day. Eschewing fire, they eat cold food. Here, leaders and other members at the Paju burial ground observe as Hoon-sook nim and her daughter, Shin-wol nim, offer a cup of tea to Heung-jin nim and as Lee Jeong-og, an elder member, offers tea to her husband.

In the late 1970s and early 1980s, before Nakasone became prime minister, Father helped three hundred political leaders in Japan become members of parliament through Mr. Kuboki.<sup>2</sup> These people came to Korea and we were helping them, but as the persecution in Japan continued for more than ten years, they also became subject to persecution. The media attacked them, saying they had ties to the Unification Church. Later, when Mr. Kuboki passed away, only one or two of these people came to his Seunghwa ceremony. This shows how difficult it was for them to reveal their conviction, because of the external persecution from the media, despite the fact that they were greatly indebted and connected to our church. From that time, ten years ago, we created a task force to work on bringing in those members of parliament who were connected to us again. Now we have more than 120 members of parliament who are connected to our movement. In Japan, we can carry out patriotic and social movements under the banner of the Victory Over Communism Federation. Through this organization, the wives of our elder members have been creating supporter associations for those members of parliament in their local area. As a result, we have a very good relationship with those people. Through this, we are connected to about a hundred members of parliament and almost a hundred and fifty if we include the members of the House of Councilors in Japan. We are connected to even more members of the city councils. We have been supporting and assisting these people on the condition that 1) they study our Principle if they are elected and 2) they encourage the people of Japan to take part in True Parents' activities and they themselves take part in this movement. Many of these people have launched their campaigns with a sense of resolve to do these things. Regardless of their election, many of them are connected to us and are working hard.

**The Koizumi administration seems unfriendly toward Korea. How does this affect our movement?**

I don't know how Mr. Koizumi regards us, but I believe he appreciates our movement for unification and peace and the movement for reconciliation between Mindan and Chochon-

<sup>2</sup> Japanese church president 1964-1991

gryun. That is because Mindan and Chochongryun represent two problems for him. One is that if these two groups were to unite, they might become a threat within Japan; yet to leave them divided also would become a problem for Japan, because one side is affiliated with the North and the other the South. Japan wants to have these two groups become one, but there hasn't been an organization that could do that. Other organizations in Japan lacked the capacity to do that. Yet, here we are doing just that. So the government actually appreciates our work, even though in some ways it might have been better for Japan for the two groups to remain divided and fighting among themselves. On the other hand, the government is also concerned that when these two groups unite and grow they may become a threat. That's how they view the current situation. They nonetheless have high regard for the work that we are doing right now and see it in a good light.

**Koreans and Japanese are different in character. What kind of effect does that have on your work?**

Japanese have good points, strong and weak points and some peculiarities in comparison to people from other nations. One of their strong points is that they are very positive-minded and know how to keep their environment neat and organized. They are diligent and have other good qualities. They have a tendency to dislike causing inconvenience to other people. I think they were educated in that way in childhood. They never express anything that may cause others to feel uncomfortable. The characteristics given by God to the Japanese people are those of an object partner. When they unite and come together, they exhibit tremendous strength. That has been favorable to God's providence. That is also why they need God's word, which stands as their subject partner and need to be educated firmly in the Principle from a providential point of view.

Newspaper articles from the 1940s show how when Koreans in Japan became troublesome for MacArthur, he seemed to resent this and after a certain point the U.S. military was less than helpful in repatriating the Koreans. The question is, America had some role to play in the problems of Korean

CONTINUED ON PAGE 24....APPLYING TRUE PARENTS' VALUE SYSTEM



# Rallies



*What follows are testimonies related to the effort to bring the people of Korea to rallies that True Parents held at various locations around the nation from March 25 to April 3, at which True Parents directly officiated at Blessing Ceremonies for all those in the audience. The anecdotes related here were either written by those personally involved or by Family Federation leaders about a member from their area or a civic leader they are working with.*

## Encouraging dreams

**K**im Young-geun even neglected the work through which he gets personal income in doing his best for the rallies. Mr. Kim, who is the manager of our finance committee, donated ₩500,000 especially for this event. His family, from the 6,500-couple group, was responsible to fill ten buses for the rally.

Each day, he signed up enough people for one bus. On the night of March 26, he fell asleep, exhausted from the day's work. He dreamed of True Parents, who said to him, "That's enough." Father and Mother were smiling. He awoke refreshed; all his tiredness was gone. He said he is grateful that True Parents came to such a humble place to encourage him to fulfill his goal. With their encouragement, he did it. ♦

## A couple united across a border

**S**ong Jeong-og and her husband were blessed among the 6,000-couple blessing group, but some years ago her husband ascended. Mrs. Song and her children have been living a humble life since then. Though she had been appointed the hoondok church leader for a rural district, she was unable to focus on that mission. When she was asked to bring enough people to fill eight buses for the rally, though, she decided that she should include her husband's portion too and set her sights on sixteen.

From that point on, she dreamed of her husband every night. In her dreams, he suggested ways she might reach their goal. The population of her rural district is small, but she brought fifteen buses of people to the rally. She worked so hard that members of the local Victory Over Communism and Citizens' Federation for World Peace chapters felt compelled to help her. Women from various civic groups volunteered to be bus leaders, which entails making sure no one gets lost, showing the video presentation on the bus and sometimes leading people in cheers during the rally. The basic job is to help the people on the bus have a good enough experience that they will come again in the future. Mrs. Song fulfilled her responsibility 100 percent, even 1,000 percent and has found an absolute, unchangeable faith. ♦



# That Blessed A Nation



Right: Rev. Hwang Sun-jo Of FFWPU Korea offering a report to Heaven, after the Holy Wine Ceremony, Left: African members gave joy to the participants with their performance



## Cast a large net

I am the leader of the church in the city of Guri. I received the blessing with the 430-couple blessing group. My name is Heo Jong-su. Our city was given a goal of filling a hundred buses for the rally. To accomplish this, I did a one-hundred bow and reading condition. One night, I dreamed of many fish playing in a pond. If we were to cast a net, we could catch many fish, but no one among us was able to cast a net. I felt regret. Then, from heaven, two birds descended holding a net between them with their beaks. They dropped the net over many fish. All that remained to be done was that the net had to be hauled to the shore, but none of us could do the job. As I looked on, the water level in the pond began to go down. I walked into the water and pulled on the net. I was able to land one large fish. At that point, I woke up.

My understanding of this dream is that though the spiritual world is a positive force that is helping us, our members are not working hard enough. I repented and worked harder. By accident, I ran into a Christian elder who had been to the seminars in Tokyo for Koreans. He is the one. He is the big fish. With his cooperation and the help of the concerted effort of a Unificationist elder, I was able to personally bring eight buses and our church mobilized enough people to bring a hundred buses. ♦

## Fiery righteousness

Kim Hwa-ja is an ambassador for peace in the city of Gunpo. She is both the head of the Shilla Kims Association<sup>1</sup> and the leader of a singing club. She personally mobilized enough people to fill seven buses—two from her singing club, one from a traditional dance club, one from an elementary school parents' association and three from a senior citizens' education center.

Mrs. Kim is a Buddhist, who says she has always respected Rev. Moon. On March 23, while presenting her appeal to the people from the senior citizens' education center, which is run by the First Presbyterian Church of Gunpo, she was humiliated by the church deaconess.

In response, Mrs. Kim immediately took the deaconess and several other Christians that supported the deaconess' position to a nearby police station. In the presence of the police officers, she demanded to know what wrong she was committing or Rev. Moon has committed. When they could not respond, the police officer in charge of the station, who had listened to both sides of the story, judged that the Christians were in the wrong and asked them to apologize to Mrs. Kim, which they did. ♦

<sup>1</sup> Those with the surname "Kim" can trace their ancestry back to one of many different origin families. They generally express this by telling what region of Korea their Kims are from: "I'm a Kimyoung Kim," or "I'm a Kimhae Kim." Kimhae is the origin of 9% of South Koreans. Most Korean surnames have more than one origin.





Before Father came out to speak at the National Assembly on March 27, leaders came to greet True Parents. We've identified people in photos with a colored box in the corner. Kook-jin nim is visible in many of the photos.

Red: right Congressman Oh Je-se representing the City of Cheongju, middle: Cho Young-je, ex-congressman (speaking with Dr. Kwak)

Blue: Kim Dong-wook, an ex-congressman who served four terms

Yellow: Congressman Jeong Jin-seok

Green: Choi Byung-ryol, President, Association of North Korean Residents in South Korea

## Persuading mountain hikers

I am an ambassador for peace. My name is Kim Po-gon and I live in the city of Suwon. I mobilized ten buses of people through our mountain hiking club. With gratitude I invested my savings and effort without holding anything back, so that I could gain this valuable result, for which I am grateful to God.

To get that many people, I could not do it as an individual, I needed wisdom and the help of an organization, so I used the mountain hiking club. After we climbed a mountain in the morning, I spoke to everyone about the significance of the rally and convinced them to attend it in the afternoon.◆

## Our reliable organization

I am a national messiah to Germany. My name is Jeong Sun-ho. In the city of Sacheon, we were able to bring 2,200 people in fifty-five buses. Our guests came through those working in *tongban keokpa* [grassroots' breakthrough activities]. Even though our church is weak, we were able to bring a lot of people, because we are working with sincerity in our hometown.

Sacheon has a perfectly organized chapter of the Citizens' Federation for World Peace with a hoondok organization in every town, rural district and hamlet.<sup>1</sup> Each hamlet has a chairman, vice-chairman and secretary-general. We never miss having a meeting every other month, and we develop unity among all the members through a mountain hiking club. Every month, we use a dozen buses to travel to a mountain where we go hiking and study True Parents' ideas.

One special thing about this rally was that the guides for each of the fifty-five buses was a civic leader, rather than one of our own members. We made a script that we asked them to follow, but other than that, they took full responsibility for guiding the people. May 31 is election day for provincial governors, city mayors and all local politicians in Korea, so when political party representatives—who work in a similar way by mobilizing people to political rallies—and the election management committee members—who oversee election campaigns—observed how down to the hamlet level we were able to mobilize buses full of people, they were impressed.◆

<sup>1</sup> In Korea, these are all incorporated elements of a rural city.

## Heaven speaks to a deaconess

My name is Lee Og-ki, and I am a deaconess of the First Church of Chimsan in the city of Daegu. Through the seminars that were held in Tokyo for Koreans, I learned about Rev. Moon's ideas and the global movement he leads. In March, by myself, I attended the seminar in the City Center Marriott for Japanese woman leaders.

As someone who has been practicing the Christian faith for thirty years, I have listened to many critical comments about the Unification Church from ministers. I was not interested in the Unification Church, but now that I have a substantial understanding of it, I realize it is in no way insignificant.

To attend the rally, I made a lot of conditions. I received a revelation from heaven in which I saw myself receiving the blessing in a Blessing Ceremony. There were many aspects to the revelation. One important thing was that I was told, "Don't leave your seat until the rally is finished." I guided the bus that I was on, and I told the people, "Don't leave your seats during the rally, because Heaven wants to give you a big blessing." In the end, just as in my dream, Rev. Moon conducted the holy wedding ceremony, which marks the beginning of my new life. Thank you very much.◆



CONTINUED FROM PAGE 13....**THE MODEL IDEAL FAMILY**  
in the position of the owner of his or her spouse.  
We get married to secure this owner' position.

Then, what are we trying to achieve by obtaining the position of an owner? We are trying to conquer God's love from that position. God is the subject of the "three great loves." As the owner of the universe, He is the teacher, owner and parent of true love.

This is the genuine "Three Great Subjective Ideologies." All such teachings and truths are created based on the life of true, model families, and once they expand, the society, nation, world and even heaven and earth can be transformed into the peace kingdom of the model ideal family.

Distinguished leaders, you are now living in the most blessed and exalted time in history. I now proclaim the launch of the era of a new heaven and earth after the time of the coming of heaven, long-awaited and yearned for by billions of your ancestors in the spiritual world, who have come and gone in history. This is the era of the kingdom of the peaceful, ideal world.

Not only the four great religious founders but also billions of good ancestors have come down to earth to guide you to the heavenly path. The age in which irrationality and corruption has wrought havoc, allowing those who are evil to live better than others, is passing away.

Rev. Moon, who received the seal of heaven, has come as the True Parent of humanity and the king of peace. He will be

true to his promise to heaven. He will make flourish the era of the kingdom of the peaceful, ideal world without fail.

Therefore, please bear in mind that all of you here today are central figures in establishing the kingdom of the peaceful, ideal world on the earth, in attendance to the True Parents, the king and queen of peace.

Let us sweep away the absurdities and the evil of the world under the banner of the Abel-type UN. Let us become the proud elite peace forces of the Universal Peace Federation, and protect the blessed families of the world. Let us fulfill our roles as sentinels watching over this blessed land that is our planet.

I hope and pray that the blessings and grace of God may be with all of you who are gathered here today as leaders in various fields.

At the same time, I would like to ask you to devote your best efforts, as True Parents have, for the development and success of the Universal Peace Federation, and toward creating God's ideal family, ideal nation and the peace kingdom.

Please become true princes and princesses that can attend and live with God, the eternal king of peace, as the true parent of humanity. Let us live up to the standard of a true, devoted child, a patriot, a saint and a member of the family of a divine son and daughter of God in creating the peace kingdom for all eternity.

May God's blessings be with you, your family and your nation! Thank you very much. ♦



**Top:** While in Japan, True Mother met the daughters of Sung-jin nim—Shin-mi nim, blessed in 1999 to Lee Hyung-jin nim, and Shin-sook nim **Bottom left:** Mother gave gifts to those welcoming her to Japan **Bottom right (left to right):** Cho Myung-won, Dae-mo nim, Shin-sook nim and Shin-mi nim among 50,000 people listening to True Mother's speech





*On March 21, True Mother spoke to nearly fifty-thousand people at a UPF-Japan rally that mirrored those Father held in Korea from March 25 to April 3. That evening Mother gave a different speech (see page 10) at a congratulatory banquet at the New Otani Hotel in Makuhari, Japan. With the following speech Rev. Oyamada introduced her. Some of his remarks are directed at members of the Island Federation for World Peace members who were present.*

# Welcoming an Original Woman of Peace



**D**istinguished guests from around the world, the international delegation from island nations of the Asian-Pacific and other areas, members of the National Diet representing Japan, ambassadors for peace who have come from around Japan and leaders of Korean residents in Japan representing each sphere of society!

I would like to express my deepest gratitude to all of you for participating in the 50,000-person rally and for coming to this banquet, though you are busy people. The banquet has been prepared to celebrate three historic victories.

The first is the success of the Asian-Pacific Island Nations Summit that was held from March 19 to 23, in which representatives from twenty nations came to participate. During the summit conference, the participants discussed in depth many relevant topics and had the opportunity to become acquainted with one another. This region today as well as the world generally is beset with numerous problems. For example, we are faced with problems concerning the environment, problems arising from the growing gap between the rich and the poor, ideological issues, conflicts between regions and between religions, the breakdown of the family and youth problems, and problems coming from an aging society and depopulation. To solve these problems, participants explored ways to develop a model of good governance centering on the Universal Peace Federation (UPF), the "Abel-type UN," and discussed what preparations would be needed to provide vision, cultivate leadership and institutionalize this endeavor. Furthermore, participants recognized that any government's independent effort to discover the key for the fundamental resolution of these problems is limited and therefore it is imperative for these governments to cooperate with nongovernmental organizations. To this end, participants had serious discussions about what they should do in order to create solidarity within UPF on a regional level (Asia, Oceania) and on the national level in each region.

The second occasion calling for celebration was the miraculous and phenomenal results obtained through a series of seminars that took place two years ago between representatives from the homeland of Korea and representatives of Korean residents in Japan, and the seminars for woman leaders visiting Korea that were hosted last year to address the issues of how to bring peace and unification to the Korean peninsula, the last divided nation in the world and how to improve the recent downturn in the relationships between Japan, Korea and China.

Dignitaries, twelve thousand in all, of the highest levels have come from



Korea to participate in these seminars taking place in Japan. Forty-eight seminars of this kind have been held, and on three separate occasions, the Korean residents in Japan visited Korea in large numbers. These events and the dozens of seminars that were held in Japan for the Korean residents in here led to the creation of the Federation for Peace and Unification. This laid the internal foundation to move toward the reunification of North and South Korea, which has been the fervent wish of these people for almost sixty years. Currently, we are holding weekly seminars in Korea for Japanese woman leaders. Our goal is to educate a total of ten thousand of them. We are already in our ninth seminar and the tally now exceeds two thousand.

The recent surge of the Korean Wave, which brought on the Yon-sama<sup>1</sup> rave and the explosive popularity of *Dae Jang-geum*<sup>2</sup> has had a marked effect on the Japanese people. I am pleased that these turns of events are moving in a desirable direction.

I am convinced that these three groups when united will have tremendous influence in facilitating the reunification of the Korean peninsula. The representatives of these groups are with us tonight. We have more than sixty dignitaries with us tonight from Korea, as well as representatives of the Korean

Here today we also have representatives from the Federation of Peace and Unification, the Interreligious Federation for World Peace, the Association for the Promotion of True Families, *Sekai Nippo*, PWPA, YFWP, JBG, CARP and of course IIFWP and UPF and also all of those from the UC movement. I would like to extend my sincere appreciation for your hard work.

Yet, it should be remembered that all of this would not have been possible without the guidance and support of Rev. and Mrs. Moon, who are the True Parents of humanity, Rev. Kwak Chung-hwan, who heads the overall movement and also Rev. and Mrs. Yu Dae-haeng, who are True Parents' representatives in Japan. I would also like to thank them for their continual guidance and support.

What then do these three groups have in common? They find the source of their power and vision in the founders of UPF, the Rev. Dr. Sun Myung Moon and Dr. Hak Ja Han Moon, and from God. We have been privileged to inherit their accomplishments, and through them we have come to share the eternal and unchanging ideal for the realization of everlasting peace, which is the earnest hope of God, the spirit world, humanity and all creation. A true society, nation, world and



Rev. Oyamada speaking at the welcoming banquet



Rev. Oyamada and his wife Noriko officiated a Blessing Ceremony at the rally of 50,000 following True Mother's speech

residents in Japan and woman leaders centering on WFWP-Japan representing all spheres of society.

The third event to be celebrated is the UPF-Japan Rally, to which almost 50,000 people came, making it a success. Representing the thousands of eminent members of society who participated, we have members of the National Diet, leaders from different fields and hundreds of ambassadors for peace with us here today. In particular, the members of the National Diet, many of whom are among the busiest people in the world, have been generous with their time and hospitality with their Korean counterparts, who have been coming each week to Japan for the seminars and to visit the National Diet Building. I would like to take this opportunity to extend my appreciation to those leaders.

1 Korean actor Bae Yong-jun, who has gained phenomenal popularity with mostly middle-aged Japanese women. "Yon" is the Japanese pronunciation of his surname; "sama" is a mark of deep respect. A December 2004 estimate attributed \$2.3 billion in trade growth between Japan and Korea to Bae.

2 "Great Jang-geum": a historical drama about the childhood of Soh Jang-geum, who rose from the lowest stratum of Korean society during the Joseun Dynasty. The drama takes place when she was under training as a cook to King Jun-jong (who ruled from 1506 to 1544). She later became a physician and then the king's physician.

cosmos (which comprises both the physical world and spiritual world) are linked together based on the model of a true family, which is the ideal God envisaged at the Creation for humanity and the universe.

Rev. Moon has discovered the secrets of Heaven that before now had been hidden within human history and the universe and has unsparingly revealed it to us. If humanity had not fallen, they would have no need for a Savior, Messiah and Second Coming of the Lord, in the same way that we would have no need for a doctor if we were never sick. Rev. Moon is of the original human being, that is, a person that has no relation whatsoever with the fallen realm of Satan. He is God's body, and his heart is synchronized with that of God. Thus, he is the only person that qualifies as an original human being as he embodies the truth found in the physical and spiritual worlds.

Since the Fall, committed by the first ancestors, we have been passing on the false lineage and love and groaning under their burden. Through the blessing marriage ceremony carried out through the Rev. and Mrs. Moon, our lineage has reverted back to God's. We now belong to God's domain of goodness and have been given the privilege to take part in the kingdom

CONTINUED ON PAGE 35.... WELCOMING AN ORIGINAL WOMAN



**residents in Japan. Do they have some role to play in resolving the problem?**

The Japanese people have deep respect for Americans. Therefore, I think that if America were to present a proposal for uniting these two groups, Chochongryun and Mindan, and created some kind of gathering for that purpose, it would be of great help. The Federation for Peace and Unification has been taking the people from Chochongryun and Mindan and educating them in four- and five-day workshops throughout Japan. Now the leaders from both groups are saying that they should not be the only one's learning this truth. They realize that both groups have longed for unification and have called for unification, but they have never united. They've never sat down together in the same room. After hearing the lectures on True Parents' Unification Thought, though, these two groups could become one. For example, Chochongryun has teachers in philosophy and core leaders who teach Kim Il-sung's Juche ideology. They were coming to our seminars and things were happening. One person came to our workshops three times to come to a conclusion about them in his mind.

The part they had the most difficulty with was about God and the spirit world. They did not understand issues related to God and the spirit world. It was their first time hearing about these things. They didn't know anything about this, but here they heard explanations about these in a logical way with no contradiction whatsoever. The logic and rationale were amazing, and the issues about God and the spirit world were laid out before them in systematic way that was accurate in terms of reason. They were saying that they could not believe this, because they couldn't understand it yet. That is why some came two or three times. When we told them that God and the spirit world do exist, they realized that they needed to study these things, because they are directly connected to them.

There was a teacher who had studied Kim Il-sung's Juche ideology.... Some of them took the initiative, saying that the leaders of these two groups must unite, so they actually went around meeting the leaders. They knew the leaders from both sides. In the end, I had many meetings with these leaders. On that foundation, they proposed creating a middle organization that could embrace both Chochongryun and Mindan, because

neither of those groups was getting what they wanted.

I reported this to True Parents and Father said to call the organization the Federation for Peace and Unification. So under that name, some 12,000 people from both groups came to Tokyo on July 4, 2004 to take part in the inaugural rally for the Federation for Peace and Unification.

In the 1970s, Father had taken many college students from Mindan and Chochongryun to America and educated them. Those students are now in their fifties and have become leaders in their respective groups. We had not been keeping close ties with them. Now, though, they are re-emerging. They come to us saying they had been to one of those seminars many years ago. That is why Father recently gave instructions to take the leaders of Mindan and Chochongryun and educate them in America.

As a part of the education to have these leaders unite more fully, we are planning to take them to America and show them around the *Washington Times* and the foundation True Parents have built in New York. I believe that this will be a very good educational program. When that happens, they will also come to have great respect for America. I mentioned that Mindan and Chochongryun is a typical model of South and North Korea. The movement for peace and unification between Mindan and Chochongryun is also a typical model for the movement of unification between North and South Korea. That is why these leaders know that their unity will lead to the unification of their homeland. When circumstances on the peninsula become conducive to unification, the Federation for Peace and Unification, consisting of both Mindan and Chochongryun, will definitely play a significant role.

**Father has compared the two groups to twins**

There should have been some kind of movement centering on Esau and Jacob within Japan, but this was not done. Providentially, the Japanese have the mission to nurture and raise twins in their womb. But from a providential point of view, Japan did not conceive those twins in her womb. In other words, Father called for such a movement in Japan from thirty years ago, but they could not do it. In 2003, the coronation of Jesus took place in Jerusalem. After that, Father began a new providence in Yeosu. Centering on Yeosu, he initiated a movement to reconcile and unite the Yeongnam and Honam areas,<sup>3</sup> which were in a Cain-Abel relationship. Father called me at that time and told me that he was going to continue with this work from then on. He told me to have exchanges with Mindan and Chochongryun in Japan. So, I called for lectures throughout Japan, made text material and PowerPoint presentations and had over two hundred educational seminars throughout Japan in two months. On that foundation, I felt that we should provide a deeper education on the word for these people. That is why we had three-, four- and five-day seminars. Because of this, and on this foundation, the Federation for Peace and Unification was created by Father. Therefore, it was not Japan that had conceived and given birth to these twins; it was True Parents. The Federation for Peace and Unification is the life that was conceived in the womb, as were Esau and Jacob. That is why, the unity between Yeongnam and Honam in Korea, who are in economic and regional conflict, and the unity between Mindan and Chochongryun in Japan will become the model for uniting the division and conflicting ideologies on the Korean peninsula. True Parents have been



Guests rise for a toast to one another and new-found unity

<sup>3</sup> Yeongnam in the southeast includes North and South Geonsang Provinces; Honam in the southwest includes North and South Jolla Provinces





The lecture presentations cover the topic of the coming together of a family divided, but in a dry, analytical way. It is on evenings such as this one that brothers and sisters unite in a spirit of exultation that they express in dance and song.

working hard for this ideal and according to True Parents' instructions, these efforts are bearing fruit in Japan.

**We know Mindan corresponds to South Korea and Chochongryun corresponds to North Korea. Is there a similar North Korean–South Korean correlation with Yeongnam and Honam?**

South Korea is also divided into Cain and Abel. There has been political, economical and regional conflict. In that sense, it is a Cain–Abel relationship; Mindan and Chochongryun in Japan are also in a Cain–Abel relationship; North and South Korea located on the Korean peninsula in Asia is also in a Cain–Abel relationship. Simply put, this Cain–Abel relationship is associated with the Korean peninsula, which is the last divided nation after its separation right after the end of the Second World War. Based on what we have seen, the most problematic places in the world are the Middle East and the Korean peninsula in Asia. The Middle East is a region struggling under religious conflict. The Korean peninsula is an area of ideological conflict. Why have these two regions become the center of attention of the world's people in the Last Days? The Middle East has been divided due to the failure of the chosen nation to serve and attend Jesus. The chosen nation was formed centering on Esau and Jacob, who were from Abraham's lineage. Judaism was formed from there. When Jesus came, Judaism failed to unite with him. As a result, religion was divided into Islam, Judaism and Christianity. That is why the Middle East problem is a religious one centered on Jesus. No one on earth can solve this problem other than the messiah; True Parents have the key to solving this problem.

The Korean peninsula has an ideological conflict. This is where Cain and Abel were divided directly. Where did this ideological conflict come from? It came from Adam's family. Adam and Eve were supposed to become true parents, but became false parents instead. In the end, they became the source of both good and evil and became unprincipled beings. Therefore, Adam was divided into Cain and Abel. This problem should have been resolved within Adam's family. Since it was not, Cain killed Abel and this history has continued until

now. During the time from the Medieval Ages to the present day, history has been divided into Hebraism and Hellenism and then humanism and theism. This led to the establishment of a Cain-type ideology, while a Christian cultural sphere centered on England and America created democracy. This ideology came in and found its place on the peninsula after World War II. Cain first came onto the peninsula, giving rise to the ideology whereby President Kim Il-sung was revered as the Father. Later, True Parents met Kim Il-sung and told him that unification would not be possible with his *Juche* ideology. There can only be one true parent or parent ideology—never two. When Father met Kim Il-sung, he practically declared this in front of him. True and false were determined at that time, and True Parents' victory will now begin to manifest itself in earnest. That is why the North and South problem will not be resolved without True Parents. We educated these people along these lines. After hearing our lectures, the leaders of Mindan and Chochongryun understood that this was the only way for unification. That is why they have come together and now listen with respect to what True Parents are saying.

Later, Father invited them to Korea. Initially Father said to bring 500 from both sides, for a total of 1,000. That was November 8, 2004. The Federation for Peace and Unification was initially created on July 4, and later we organized it throughout Japan. So we had about a month to bring 500 from both sides. Though we were pushed for time, we were able to successfully hold that rally. Last year, Father said to bring 2,000 on July 13. That was twice as many people as the year before. We had to bring 1,000 from both Mindan and Chochongryun. We brought 2,200 people. On that foundation, True Parents went on their 120-nation world tour. Father told me to come to Geneva on November 17. There Father told me that after all the rallies, he was going to return to Korea on December 26 and that he was going to have a 50,000-person rally on December 27, the next day. He told me to bring 10,000 people from Japan from Mindan and Chochongryun. Through these rallies, for 1,000, 2,000 and 10,000 Korean residents in Japan, a foundation was laid.

CONTINUED ON PAGE 29....**APPLYING TRUE PARENTS' VALUE SYSTEM**



# Womankind: The Power of Restorative Love

*In preparing the article that follows, we sat down with a group of lecturers and staff members during the tenth Twenty-first Century Japanese Woman Leaders' Seminar for World Peace, which was being held in Seoul. The people we spoke to hold positions of great responsibility in the Japanese movement but are in Seoul conveying the heart and views of True Parents to people of prominence in Japanese society. Another indication of the importance of these seminars is the time and care that is being invested in them by Rev. Yu Dae-haeng, the person True Parents have charged with overall responsibility for Japan.*

**W**e have reported in past issues on the solid response from the seminars being held in Japan for prestigious Korean public figures and their wives. Already there is a perceivable gathering of force as the caliber and number of Korean people who have attended the seminars in Tokyo have caused people to see True Parents in a new light. For some time now, there have been corresponding seminars taking place in Seoul for mainly woman leaders from Japan. This series of seminars has come on the foundation of Divine Principle seminars that were held in Japan for members of Korean residents' associations.

There are two groups that advocate for Koreans who reside in Japan—*Mindan* and *Chochongryon*.<sup>1</sup> Mindan was founded on October 3, 1946 as a conglomeration of existing associations; it was accepted as an official organization of the South Korean government in October 1948. Chochongryon was founded on May 25, 1955, and its executive members are members of North Korea's parliament. The members of the groups are separated on the basis of ideology rather than geography. The founder of Chochongryon, Han Duk-su, was a native of South Korea, and people whose ancestral roots are in North Korea may be members of Mindan. The unity of Mindan and Chochongryon has providential significance and would be a model for the reunification of the two Koreas. On July 4, 2004, in line with Father's advice, the Federation for Peace and Unification (FPU) came into existence in Japan as an organization that is concentrating on

harmonizing these groups. One of the focal points of the seminars being held in Seoul for Japanese people is to highlight and enhance this unity. Currently about ten percent of the participants are Korean-Japanese, but this is continually increasing.

Mrs. Mogi Fukumi, an insightful, forthright FPU staff member, explained that the message that Rev. Yu Dae-haeng gives before the Divine Principle presentations becomes the core of the seminar. He begins by reassuring the audience that they are not under any pressure to become members, because the presentations are not being given as the Unification Church beliefs but as fundamental, universal principles. The point is to become one family through true love. He takes an hour to explain that in detail. "Many of the Korean-Japanese are Christian," Mrs. Mogi said. "They realized they could listen to the lectures without having to worry." He asks them to look from a fresh perspective. He explains that the concept of world peace held by the general public is one where if the world achieves peace, we'll feel peace. People have been looking for solutions external to themselves. They've looked but they haven't found what they are looking for. He tells them not to worry



<sup>1</sup> This is often abbreviated to "Chongryon" in Korean. In the Japanese language, the pronunciation this organization's name is "Chosen Soren," which is often abbreviated to "Chosoren." "Mindan" is the same in either language.



if they cannot follow the historical material or are unfamiliar with the biblical references, the basic message is peace comes through harmony between mind and body and between husband and wife. [For more from Rev. Yu, see page 16.]

One noticeable difference between these seminars and the ones for Koreans that are being held in Tokyo is that though we did speak to a small group of Japanese men who had accompanied their wives, the participants in Seoul are basically all women. There are political figures, doctors, some heads of hospitals, lawyers, some heads of legal associations and businesswomen as well as wives of prominent figures.

Mr. Kikuya Seiichi, the secretary-general of the Universal Peace Federation in Japan explained, "Until now, there has been so much fighting in history, which has been centered on men. In the twenty-first century, the hearts of mothers, women's big hearts, can bring about reconciliation." Mr. Kikuya, who speaks English well, went on to say that though the women came with some apprehensions, they generally had very good experiences and that step by step momentum is building. He later added, "One difference between Koreans and Japanese comes from the character of Koreans. If a Korean's heart is touched, she takes quick action. Even just for the sisterhood experience, which is why it is such a good event, she'll approach her friends. Many new leaders multiply. Japanese character is different."

The handout that is used in the outreach work to attract participants identifies the capacity of women to reconcile but also speaks plainly of the responsibility women, particularly Japanese women, bear. "In two world wars in the twentieth century," it reads, "many good people were killed. Because of Japanese imperialism, many people suffered and all the world knows that Japan was an instigator [in the launch the Pacific War in World War II]. Japan caused unforgettable pain that has left a scar. For Koreans, that scar has not gone away.

"Even today there is suffering all over the world because of wars, poverty and starvation. Many people have given up hope in an ideal world. Peace is far away. We all know that existing methods of achieving peace have limitations. We feel strongly that a new approach, new methods and new peace-oriented leaders need to appear on the basis of past cumulative effort.

"Now, centered on mother's love, which compels sacrifice for the sake of the children, women need to come to the forefront in expanding a true peace movement. There is an old saying, 'A woman is weak but a mother is strong.' Even when we look back on our own lives, the memory of our wonderful mothers made us stronger and gave us the power to overcome difficulties in our lives.

"Japan has the role of mother in the family of nations. Japan has the great mission to make the earth not a place of war but one of peace. Japan must give hope and encouragement to developing countries where people are frustrated because of war, starvation, poverty and the great divide between rich

## An Eye-Opening Comparison

By Lee Soon-ja, City Councilwoman



**F**orty-eight years ago, in 1958, I had my first encounter with the Unification Church when I visited a small house, where I found about fifteen students gathered in a small attic. The only thing I remember of that incident was a name, Sun Myung

Moon, and that the house belonged to a person called Moon Lan-young. Since then, every now and then, I have heard news about Rev. Moon, who leads the Unification Church, but I was not particularly interested in what was mostly rumors. Two years ago, I went to a gathering for women. I had heard that Professor Moon Lan-young would be coming to that meeting. Professor Moon was an older student in my middle school, whom I had idolized during my first year there. She was smart and though she was short in height, many of the other older students in the school were very fond of her. She was a brilliant student. I had always wanted to become a person like her, but I was not even half the person she was. Mrs. Kim Yoon-deok, [a former congresswoman and minister without portfolio] told me that the Moon Lan-young I knew would be coming. I asked the minister and she confirmed that Mrs. Moon is in the Unification Church. I was elated and looked forward to seeing her.

Finally, I met Professor Moon. Of course, she didn't know who I was, but I had remembered her name to that day. I went and greeted her. I was so happy to see her. She told me that she was still with the Unification Church and invited me to come to one of their meetings. So after forty-six years, I once again went to a Unification Church gathering. Forty-eight years ago, fifteen or perhaps sixteen or seventeen students were packed in a small little house to hear a sermon.

Yet, recently, when I saw thousands of dignitaries from our country's parliament sitting at a gathering, I was crestfallen; I wondered what I had been doing for forty-eight years. I sat there reflecting about the past while listening to the lectures. I had thought that it was impossible for one man, no matter how talented and outstanding, to save all of humanity. It was impossible. Yet that small church which had only fifteen or sixteen people had now grown to become a movement that was gathering thousands of people at a hotel with Rev. Moon speaking to them. I was deeply impressed and full of emotion. Rev. Moon is now harvesting the fruit with each passing day. I marveled at how much this movement has grown in forty-eight years. I wonder what would become of it forty-eight years from now. That I will leave to your imagination. ♦

**Mrs. Cho Myung-won, wife of Rev. Yu Dae-haeng and Rev. Oyamada, President of FFWPU-Japan, flank a group of participants: 2nd from left: Mrs. Moon Lan-young; 4th from left: Actress Tae Hyun-sil, star of over 100 movies; 6th from left: City Councilwoman Lee Soon-ja—all with their Japanese sisters**





and poor. Japan must be a model for developed countries that have become smug and satisfied."

Mr. Lee Dong-woong, secretary-general of FPU, explained that True Mother's speaking in Hiroshima was helpful in persuading woman leaders to come from Japan. "A person who attended the previous seminar got so inspired that she talked to other people and introduced the seminar to them. Mother spoke in Hiroshima between the seminars. The woman who had attended the seminar already took her guests first to see Mother and then spoke to them about coming to Korea. Hiroshima was a victim of the atomic bomb. People there are longing for world peace, but people from the left have dominated the peace movement. Rev. Moon's world peace work is done at a higher level. They heard about this, and they went to Mother's speech. Then they came to Korea."

Mr. Inamori Ichiro, a debonair man who in Japan is the IIFWP vice-president, added that there are plans to expand the sisterhood to include American woman leaders. "If those three providential nations unite through the power of women's love, all the women of the world will unite leading to world peace. A movement toward world peace centered on women—these seminars are based on the ideas of Reverend and Mrs. Moon."

The seminars have been quite similar to what was done for Korean leaders in Japan. The first section covers theory and begins with the Divine Principle, which is taught by Rev. Oyamada Hideo, the president of FFWPU in Japan and Mr. Inamori. The second part covers action and explains True Parents' activities.

As part of the section that covers activities, Mr. Kikuya speaks about the history of the Unification Church in Japan. "Included in the activity section," he explains, "is what Rev. Moon did in Japan and Japanese church history, especially regarding the problem with Communists." As a small part of this presentation, he deals directly with a point on which Japanese members have been fiercely and relentlessly attacked—*rei kan shohou* [roughly, "spirit-based sales"], the practice of speaking about a potential customer's ancestors to persuade the person that his or her fortune would be improved by purchasing a product. Mr. Kikuya makes the point that this is a part of history, but it is a powerful aspect of the strategy of anti-Unificationist lawyers' association. To counter it, he is able to quote from documents in which the

organizers of this lawyers' association state that their real interest is blocking the Victory Over Communism work in Japan. They focused on this emotional issue as a means of protecting the communist movement in Japan.

Mr. Kikuya also speaks about family breakdown. "This is a seminar for women, so we can more easily appeal to them through this topic. In Japan, the women cause family problems. We call it cultural communism. To solve the problem or fight against it, women have to be on the front line."

Mr. Lee, a self-effacing person, added, "For Koreans, Rev. Moon is a patriot. Regardless of his religion, this inspires them. We work to improve our country, but Rev. Moon has been making a large foundation. The participants were unaware that he had gone to America and had developed such a large, global foundation. This is impressive to Koreans but less so to Japanese. Instead, they look to Rev. Moon to give solutions to the problems in Japan, such as 'gender-free' and individualism—problems that are destroying families."

Mr. Kikuya picked up there to explain the term "gender-free." "It's been taken into Japanese; it means 'extreme feminism.' They are very good at coining words, deliberately using words in English. They don't translate it into Japanese, because Japanese women are attracted by the English words. Another one is 'reproductive health rights.' It's a UN term that they don't translate." When asked for a typical example of what falls into the gender-free category, Mr. Kikuya replies, "Sex education. It's taught in an extreme way, value-free; they call it 'scientific education.' In the first grade of elementary school or younger, even kindergarten, they use textbooks—and not just textbooks—dolls, man and woman dolls, to demonstrate intercourse to the children. A law was passed in 2001 that accelerated this. There is an office right under the prime minister now to promote sex education. It's a powerful movement, with a big budget."

It's clear that there is a lot of dynamic relationships involved in these seminars and that progress is being made on many levels at once. The social issues that are discussed focusing on preventing the erosion of values and family breakdown are surely important to every person in the audience. There is also the intense relationship between the two opposing groups of Koreans residents in Japan who have occupied quite different worlds. There is the relationship between people of Korean ethnicity in

Japan native Japanese. Finally, Korean women who have participated in the seminars in Japan are moved to speak to the Japanese women and testify to how inspired they were to learn more about True Parents and their effective work for peace. Thus, there is interaction between Korean and Japanese women, culminating in a sisterhood experience.

These are responsible women who are active in society as well as in their own family circles in Japan and in Korea.

As they gather in



The group tours the National Assembly, where they are guided by a Korean politician who graduated from the seminars in Japan for Korean leaders



the evening for the sisterhood experience, though, there is an atmosphere of exuberant release. Korean women are seated at every other chair around large round tables when the Japanese women who have been attending the seminar arrive to sit beside them. There is fine food, and then the sisterhood certificate is signed by each of them. After listening to sometimes tearful testimonies in both languages, entertainment begins. Singers, among them Yoo Sang-yep, a polished entertainer and the son of Rev. Yu Dae-haeng, belt out songs of great emotional intensity as the ballroom comes alive in free-spirited dancing. It's a climatic celebration of the harmony and spirit born of women from various backgrounds coming together in powerful unity. ♦



**Above, left to right: Mr. Inamori, Vice-President of IIFWP-Japan; Rev. Yu Dae-haeng, who has overall responsibility for the movement in Japan; his wife Cho Myung-won; their son Yoo Sang-eup; Lee Dong-woong, Secretary-general, Federation for Peace and Unification (FPU) Bottom Left, Mr. Kikuya, Secretary-general of UPF-Japan Right: Mrs. Mogi, an FPU staff member and translator**



**CONTINUED FROM PAGE 25....APPLYING TRUE PARENTS' VALUE SYSTEM**

**Our magazine goes to 150 nations. We are grateful our readers will be able to hear how Father is carrying out this work. Thank you for giving us so much of your time.**

When we do something we are the ones doing it, but the motive behind all our activities in each field should always be Father, and True Parents. I think that is most important. Of all that has been done in Japan, nothing was because of me, it was because I have done exactly as Father has instructed me to do. He taught me how to do it, so all I needed to do was to do it. That's the way I have lived and worked until now. Although it was very difficult, I have seen these things bear fruit with heavenly fortune. Therefore, when educating people, Father has said that the most important point is to teach about God and the spiritual world. Father has said that once we understand that humanity fell and became sinners, we should follow the course of restoration through indemnity to bring them back to the original state. Only then can we lead a new life. Therefore, when we teach the Principle, we should teach not only the Divine Principle but also about having faith in the spiritual world and God, because they are most important. This is especially true of our Chochongryon brethren, because they'd never studied these things. There were many conflicts and difficulties in helping them understand this at first. Later, I gathered them and made a pact with them: "It will take at least seventy-two hours to study the Unification Principle," I told them. "I understand that people like you do not have much free time. So our lectures will be from 8 AM to 10 PM. They will be an hour and a half long with thirty minutes breaks in between. Would that be okay? Since you're here you might as well lend an ear to what is being said." We began our seminars by first getting their consent. The second point I confirmed with them was this: "I understand that you have your own values, ideals, beliefs and ideology. You would get nothing out of this education if you were to listen to it based on what you have. It would only create conflict. I'm not asking you to abandon your own concep-

tions entirely, but rather to put them on hold for the time being. After an hour and half, use them to compare to what you just heard. Then you will know which is true. Can you do that?" They said yes. We began our lectures by first confirming with them these two points.

Therefore, the education for these two groups did not originate from a person but rather from heaven. I told them we should start with a prayer and we did. But really, who would pray in that situation? Our staff members were really worried. They were worried that the participants would be turned off and the plans they'd invested so much in would be in vain. If we acted in accordance with Father's teachings, I thought that as long as these people didn't run away, it would be a success on our part. So we began.

The emcee went up and said that he was going to pray. None of the participants left their seats. They sat there with their eyes open. A day, two days, three days would go by, then some would be crying during the prayers. I saw these people slowly becoming one. I realized that this was not man-created. We had a lot of support from the spirit world; spiritual works helped them become like real brothers. Later, there were times when they embraced each other and were in tears as they expressed their determination. Until now, while I have been working in Japan, I have never appeared in the media. This is the first time I have done so.

I don't know how much help I was today. If we had more time, there are more things I would have liked to say. There are actually a lot more unspoken circumstances and situations that occurred while getting to this point—some can be spoken of and some cannot. The unification of Mindan and Chochongryun is actually the unity of value systems. They are clear on this point. Therefore, the unification of North and South Korea will come about through the Principle and unification with the true value system. Then the people of Korea will become one. That is what these leaders know. The Principle is truly awesome. ♦



# A Cumulative Investment of Heart: Mission Work in Afghanistan

BY DAVID BEARD

Afghanistan is a landlocked country with a population of thirty million. It shares its western border with Iran, its eastern and southern borders with Pakistan and its northern border with the former Soviet republics of Turkmenistan, Uzbekistan and Tajikistan. In the north-east corner of Afghanistan, an arm reaches out like that of Michelangelo's Adam, pushes its way between Tajikistan and Pakistan and touches China.

Dr. Kamran Ali, a Pakistani and a Middle Eastern Studies professor at the University of Texas in the U.S., has fond boyhood memories of Afghanistan. "Kabul [Afghanistan's capital] was one of the most cosmopolitan cities in our part of the world. We used to go there for our summer vacations as well as Kandahar and Jalalabad. Kabul was a city that in those days had a vibrancy of culture and of commerce."

Near the end of this period of vibrancy, on February 12, 1975, Father announced the list of American, German and Japanese members that would be sent as trinities to work as missionaries in 120 countries. By April, a German and an American had settled in Kabul. In May, the missionary from Japan joined them.

Two years before the missionaries had arrived, in a classic episode of Afghan palace intrigue, Prince Mohammad Daoud, a cousin and brother-in-law of King Zahir Shah whom the king had earlier forced out of government, used disaffected leftist officers to engineer a military coup while Zahir Shah was vacationing on the island of Ischia near Naples, Italy. A month after losing power, King Zahir Shah abdicated. He remained in exile until very recently.

During the years that our three missionaries spent under Daoud's presidency, they were somewhat restricted, but life in Afghanistan was far freer than it was to become. The three men lived together in an apartment, which in those days was not an unusual thing for three foreign men to do near Kabul University. They attended the university as students of the Dari language, the form of Persian that

Afghans speak. Kabul had ceased to be the tourist attraction it had been when Professor Kamran Ali had been a boy, but there were many foreigners in Kabul involved in foreign government projects or working for aid agencies.

As a means of developing friendships with Afghans from their university, the German brother offered to teach the German language. The American gave English lessons. The Japanese brother, convinced that no one wanted to learn his language, held very popular lessons in karate. That he actually didn't know karate did not deter him. He borrowed books from his embassy to stay a few lessons ahead of his students.

The missionaries would cautiously approach Afghan students that did not have religious ties. "Slowly, slowly," they would choose people they could share the Divine Principle with. In their first three years, they held three workshops and successfully witnessed to a dozen people.



After a nine-year hiatus in India, where they worked mainly with exiled Afghans, National Messiahs Umberto Angelucci and his wife Marilyn (in the light green scarf), are enthusiastic. Here, they pose with students who are attending a CARP seminar.



### Lonesome offering

Everything changed in 1978. Near the end of April, with Moscow's backing, a faction of indigenous communists that Prince Daoud had not developed ties with staged a coup d'état involving hundreds of tanks and MiG jets that left Daoud and more than a dozen of his family members dead. Whereas Daoud had made use of the left in coming to power, the new rulers were dedicated Afghan communists that Moscow hoped to make use of.

Immediately the atmosphere changed. Fear gripped Kabul and from that time on, young people that the missionaries had counted as spiritual children stayed away. If they ever did visit the missionaries' apartment, the young Afghans would not engage in serious discussion and looked extremely ill at ease.

In an unrelated development, the

numbers. For a time, our Japanese missionary was the only foreign student in Kabul University, until a new influx of students began arriving from Russia, East Germany and even North Korea to study the Persian language.

By a little more than a year after Afghan communists came to power, Moscow had become disenchanted with leadership by proxy. In "Afghanistan: The Soviet Invasion and the Afghan Response, 1979–1982" historian M. Hassan Kakar details the Soviet invasion, which he observed from his own rooftop in Kabul and later investigated in detail. He learned that days before the Soviet takeover, Soviet military advisers had ordered Afghan soldiers to turn in their live ammunition and exchange it for blank rounds to be used in an upcoming training exercise. Tanks were drained of fuel because of a "diesel shortage," and batteries had been removed from other

to leave, they were making a foundation, though they were unable to witness. "If I made a friend at Kabul University, just made a friend," he lamented, "they disappeared."

Over the months before the Soviets withdrew from Afghanistan, there were many false promises. "Like Laban," he said, "they deceived the Afghan people many times." While rumors circulated about withdrawal, Japanese embassy personnel, who knew him well, warned that the Islamic guerrillas fighting the Soviets, the mujahideen, would turn to fighting one another once their common enemy was gone. Embassy officials foretold the chaos that was to come and in the strongest terms implored him to leave, "We don't want to be the ones to send your dead body home." He returned with his family after thirteen years of investment, a man whom the Messiah had commissioned as a mis-



**Left: Elders who became Ambassadors for Peace at the time of the UPF inauguration**

**Right: Umberto and Marilyn Angelucci with the staff of the Afghan Youth Union**



missionaries from Germany and America were unable to extend their visas and had to leave Afghanistan. Only the Japanese missionary, who had a college degree, was able to remain as a post-graduate student at Kabul University. His wife joined him a year later. Ten years of his life were to be spent in the classrooms and hallways of Kabul University—two years in the initial Persian language course, four years getting a history degree, two years preparing for his master's degree course and two more years to complete it. Though in the days before the communist coup, he and the German brother sometimes toured Afghanistan with Afghan students, he and his family were confined to Kabul.

The foreign students at Kabul University in those days were either embassy personnel or missionaries from various denominations. Under the new regime, these students gradually diminished in

military vehicles for winter storage. At the presidential palace, on the day of the invasion, Soviet waitresses had served a luncheon cooked by Soviet chefs that left the president and key cabinet members incapacitated. A Soviet doctor had been sent to assist them. After an explosion took out the communications hub, Soviet troops, guided by turncoat Afghans, attacked the palace.

For our missionary brother, his wife and the three children born to them in Afghanistan, the presence of the Soviet army become a simple fact of life. He remembers that when Army divisions were relocated, the roads would be closed to regular traffic, and it would take hours for the troops, the tanks and the artillery equipment to pass by. "Yes, our children were born there, but I could not bring spiritual children," he said. "From 1978 to 1988, we just lived there." He felt that by a blessed family refusing

missionary just four days after he and his wife had received the blessing among the 1,800 couples.

Only after returning to Japan did he learn of the death of Lee Shapiro, a member and filmmaker who gained fame making the 1986 documentary *Nicaragua Was Our Home*, about the Miskito Indians, an aboriginal group in Nicaragua who were waging guerilla war against the Sandinistas, Nicaragua's communist junta. That film had drawn the attention of then U.S. President Reagan, who insisted it be shown on a government-supported television channel. His next documentary, with True Father's backing, was to be about the struggle for Afghanistan's freedom against the Soviet military occupation. In early October 1987, having crossed into Afghanistan from Pakistan, Mr. Shapiro and fellow journalist Jim Lindelof were with a band of mujahideen led by





**The daughter of the Korean national messiah, Hwang Jin-young, treated Abdul Karim Khalili in the city of Mazar-i-sharif while he was leading the Hazara tribe in time of war. Since December 2004, Mr. Khalili has served Afghanistan as one of its Vice-Presidents.**

Gulbuddin Hekmatyar when they were caught in the crossfire of a battle either between the mujahideen and a Soviet force or between opposing groups of mujahideen. Though the exact circumstances of Lee Shapiro's death remain uncertain, his courage and heart surely imbue True Parents' efforts to bring true Afghan liberation that continue to this day.

### **The nation's suffering**

Dr. Kamran Ali, the professor of Middle Eastern Studies, spoke at a conference on Afghanistan sponsored by the Baker Institute, an American think tank, in order to explain a key aspect of Afghan life—relations with neighboring Pakistan.

The course of Afghanistan's eastern border is something it unwillingly accepted at British insistence when Britain ruled India. When, in 1947, the Islamic nation of Pakistan separated from India, Pakistan inherited this as its border with Afghanistan.

On both the Pakistani and Afghan sides of the border live tribesmen of Pashtun ethnicity. With few exceptions, Afghanistan has always been ruled by a Pashtun. At various times the Afghan government has challenged the legitimacy of the border, called for a Pashtun autonomous region within Pakistan or total independence from Pakistan of the Pashtun-occupied region. The border was never clearly delineated, and Pashtun tribesmen travel back and forth across the porous frontier to reach grazing land and to be with kinfolk. Not sur-

prisingly, all this has been very unnerving for Pakistan.

In some respects, Pakistan wants to develop fraternity with Afghanistan, a nation of fellow Muslims, to counter its long-time foe, populous, mainly Hindu India. At the same time, the more instability there is in Afghanistan, the more Pakistan feels compelled to meddle in Afghan affairs.

"The military junta [under Zia ul-Haq 1978–88] was asked to play a crucial role in support of the U.S. financed resistance to Soviet forces occupying Afghanistan," Dr. Ali explained. "Zia had been in power for two years and his religiously conservative regime was already unpopular both at home and abroad. Supporting the United States would grant his government badly needed legitimacy on the world stage. Zia also anticipated a U.S. aid package to help Pakistan address its perpetual social and economic problems." Thus, Pakistan became a conduit for arms and other supplies to the groups of mujahideen that were fighting for Afghanistan's freedom.

Dr. Ali calls Zia "a master tactician," and it seems Zia and his military advisers had elaborate plans to put an end to Pakistan's difficulties with Afghanistan. "[An] important result of the U.S. economic and development aid in the 1980s, combined with assistance from Saudi Arabia, was the implementation of Zia's plan for the Islamization of Pakistan. Development funds were used to establish and maintain the *madrassas*, Islamic schools, in different parts of Pak-

istan. Zia and his junta considered the graduates of these schools foot soldiers to support the dictator as he pressed ahead with his agenda to build an Islamic polity and a theocratic state."

The principals behind the agreement under which the Soviet Union finally withdrew from Afghanistan in February 1989 were Pakistan and the government of Afghanistan. Many lament that at that time the West withdrew as well, ostensibly leaving the country in the hands of the last Afghan government that the Soviets had propped up.

What followed was much as the Japanese embassy had predicted when they warned our missionary brother and his family to get out of Afghanistan. Civil war, with various bands of mujahideen intent on toppling the government of Soviet appointed President Najibullah, ensued. Najibullah, whom one journalist described as a "wily survivor," proved much more resilient than anyone had expected. It was not until a key military commander betrayed him and joined the rebels, that the Afghan government finally fell to mujahideen forces in mid-April 1992.

"This," according to Dr. Ali, "did not result in what Pakistan's military had always desired—a stable Afghanistan following the dictates of Islamabad." Thus, the Taliban emerged in 1994. As the Middle East Studies professor explained it, "From the perspective of the generals in Islamabad, the Taliban's loyalty to and dependence on them guaranteed a safer and less volatile border. Taliban, as we all know, a radical faction of madrassah students under the guidance of Mullah Omar, was partly bankrolled by the Pakistani military on its path to victory in 1995 and '96."

### **A new phase, new hope**

In the beginning of 1995, Anwar Hakimi was among 2.75 million Afghans living in exile. Having fled their homeland, they were trying to rebuild useful lives on a foundation of impermanence and uncertainty. Anwar was studying Japanese from Yukie Hashimoto.

From his home in the United States, he admitted that his faith was somewhat dormant at that time, "There was a period in India, when I completely disconnected myself from religion. I was not going to Mosque. I was not doing any religious activity. I was not praying whatsoever. A few years before that, I was doing all my prayers, my fasting, everything."



There was no theology involved in the beginning, but eventually he was invited to Divine Principle presentations. "The very first lecture I heard was on the Fall, chapter two of Divine Principle. While it was very different, it was also very convincing."

Soon after Anwar joined, it was decided that they would go to Afghanistan and open a center. "I went to Kabul with Japanese sisters and a Japanese brother," Anwar said. "Basically we were working under the name Women's Federation for World Peace." The Japanese brother was Mr. Kunio Nishi, had been covering India for *Sekai Nippo* but had been reassigned to help the Japanese sisters as they ventured into Afghanistan with just one young member.

They were not there long, though, before they needed to evacuate Kabul. Taliban forces were moving closer to the capital city, which they took control

and the United States, though some came from France and Britain; and Cain nations—primarily Germany, though some came from Italy.

When a group of Afghanistan's national messiahs—Dr. Hwang Chi-hoon and his wife, Mr. Masyoshi Higeshino and Umberto and Marilyn Angelucci—made their first, exploratory visit to the country in November 1996, they flew through New Delhi, India, where there's an Afghan embassy, to Tashkent, Uzbekistan.

During a recent interview of the Angeluccis in Cheongpyeong, Umberto explained, "We had to wait ten days to get the visa for Uzbekistan, because they had to check us out. We took an airplane to Tashkent, and from Tashkent we took another airplane to Termiz, and from Termiz a bus takes you close to the border. You walk the last part into Afghanistan. From there we took a taxi

relieved. Because of the war, they hadn't had much personal care. Later, when his daughter came, she did the same. Now in Kabul, we have the benefit of the people we contacted at that time. We're meeting them again after ten years."

Some people commuted back and forth between Kabul and Mazar-i-sharif as a matter of course. One man was in charge of security for Mazar-i-sharif. "He's now in Kabul," Marilyn said, "and he's bringing people over to us all the time, not for treatment, but to become affiliated with us."

After that initial visit, Umberto and Marilyn moved to Afghanistan in January 1997 with their sons Joshua and Young-whi. The Hwang's daughter Jin-young came with them at that time. They flew from New Delhi, to Peshawar, Pakistan. From there, they flew on a converted military cargo plane. "We were in the back," Marilyn said, "with the



**In December 2005, the Angeluccis returned to Afghanistan and are now based in Kabul**  
**Left: The Afghan people search for hope in face of an uncertain future**  
**Right: Umberto with a group of young Afghans**



of on September 26, 1996. "We flew by small Red Cross airplane," Anwar said, "from Kabul to Mazar-i-sharif." The Taliban were certainly people to run from; one of their first orders of business on arriving in Kabul was to hunt down former president Najibullah and hang him, his personal secretary and his body guard in a public square.

As those events transpired in Afghanistan, the national messiah workshop was taking place in Korea. In early 1996, Father had assigned as national messiahs Korean elders who had been active for thirty-three years or more and those of the 1975 missionaries who had worked in mission countries for twenty-one years. Through a forty-day workshop from August into September 1996 other representatives volunteered to become national messiahs from the Adam nation, Korea; the Eve nation, Japan; Abel nations—mainly Canada

to Mazar-i-sharif."

The national messiahs had been advised on how to travel by the Japanese sisters, Mrs. Ikeda and Mrs. Hiroko Kigitsu. "Those two were inside of Afghanistan waiting for the national messiahs to come. They'd been in Mazar-i-sharif for about three months with one Afghan brother, Anwar Hakim," Marilyn explained.

"Mr. Nishi had gone to help them in Kabul and moved them to Mazar-i-sharif because of the Taliban, but when we went to Mazar-i-sharif, he wasn't there," Umberto added.

Mr. Angelucci went on to express how valuable has been the effort of the Hwangs, particularly during that first visit: "Dr. Hwang has a degree in hand acupuncture, so he and his wife always felt keen to treat Afghan people. It was very effective, and he was so happy to do it. People felt so grateful and

apples and the oranges and the chickens. The boys were five and six years old, and they were thrilled. They were climbing all over the place as we traveled over the mountains. There were benches on the side. We had no seat belts or parachutes."

They stayed in Mazar-i-sharif for about half a year. They were helping to raise the literacy level of Afghan women and were teaching them tailoring skills. Marilyn had found work teaching at a university. She also taught government personnel in the Ministry of Foreign Affairs. However, by May, the Taliban, who had control of 90 percent of Afghanistan were pressing forward toward the northern areas and were threatening Mazar-i-sharif.

Jin-young, Dr. Hwang's daughter, who has since been blessed and lives with her husband in America, still feels affection for the people of Afghanistan.



"My father came for forty days in 1996, with my mom.... I feel really close to Afghanistan. I stayed just a little bit of time, but I visited people and talked to people who were poor and people who were sick." She continued the work of treating people with acupuncture, which her father had taught her.

When reached by telephone, Jin-young recalls, "The Japanese members had a very good relationship with one leader. I don't remember his name, but for two weeks I went to his house every day, really, really early in the morning. It was a secret."

When asked if she was in Mazar-i-sharif when the Taliban attacked, she described it as "a really scary time." She went on to say, "There were three Japanese members and the national messiah. He's from Italy. His whole family was there. He was with his wife and two sons. We heard that maybe the Taliban

i-sharif in white-flagged vehicles, broadcasting orders that men should grow beards, women stay at home and girls should stop going to school."

"We were hiding in the basement," Jin-young continued. "We didn't have a chance. After two days, it calmed down a little, but it was not safe. The UN called up. They had some seats for people, so we escaped. The three Japanese and I went to Pakistan. As we were leaving I saw some bodies, but not in our neighborhood. They were fighting downtown in a big church. Especially during the night I could hear and see that they were fighting."

The UN would only transport foreigners with or without documents and Afghans with visas to other countries. Anwar Hakimi stayed and Umberto stayed with him.

Mr. Hakimi, in trying to explain some of the ethnic groups in Afghanistan, had

was locked up by the Taliban government. We went to the landlord's house. The landlord was not there. His relatives there said the Taliban beat up the landlord. The Taliban said he was helping us. They were looking for us. If they'd caught me in Mazar-i-sharif... They had our photos and everything. We would have been in trouble."

A report made a year later describes that when the Taliban reneged on the power-sharing deal they had made with the opposition leader, "resistance broke out first in Hazara neighborhoods, and the Taliban found themselves trapped in a city that had turned murderous on them. Hundreds of Taliban were attacked in the streets and killed and at least 2,000 taken prisoner, only to be summarily executed."

Anwar remembers, "When they came the first time, they took the city quietly; they broke through the frontline and just



**Left:** Marilyn with friends near the mountains of Kabul. Mud houses built on the sides of the mountain belong to returning refugees. **Right:** Umberto addressing the audience at the inauguration of the Universal Peace Federation in Afghanistan



were coming to the city. First, his family escaped. Other people couldn't, because they didn't have enough seats. We were waiting to get a van from the UN, when, one night, the Taliban just came and they started fighting. We had heard stories that they were going to come into our house. They'd want to check there, because everybody knew that foreigners lived in that building. That night we started to burn all our papers, pictures—everything. We burned it in the bathroom. We did that all night. We were really worried."

As events transpired, a sub-commander who was supposed to be protecting Mazar-i-sharif from the Taliban sided with the Taliban in a power-sharing agreement. The fighting was less-fierce than had been expected as the Taliban first entered the city. Reuters reported that when the Taliban first arrived, "they swarmed through Mazar-

mentioned that he was Hazara. I was only later to learn that the Hazara, who centuries ago had converted from Buddhism to the Shiite form of Islam, were favorite targets of the Taliban and had been the victim of a number of massacres at Taliban hands.

There was also another factor that must have added to Anwar's terror as he waited in the basement amidst the sounds of battle. "I was worried because when we had our center in Kabul, I had translated so much church literature," Anwar explained. "When we came from Kabul, we left everything behind. When the Taliban came [to Kabul], because that area was where all the VIPs were living, they took over our house, our church center. They took all the videos, all the literature and basically were looking for us. One time, my national messiah asked me to go back to Kabul and see what had happened to the property. It

came into the city. The scary part was when they were defeated. The Taliban stayed in the city for twenty-four hours when fighting broke out. At one point, fighting started just near our center. The Taliban took over the house next to the house we were living in and made it a base. In front of us, there was a mosque, where the opposition started fighting and the Taliban started fighting back. We had to go to the basement at that time. One of the Taliban got hurt. They jumped over the wall and came to our center. They were demanding medicine. Mr. Angelucci gave like bandages and some stuff. It was scary. The next day, when it was over and the Taliban were defeated, we went out and saw dead bodies all over."

After calm had returned to Mazar-i-sharif, Umberto was instructed to go to Pakistan to see Dr. Hwang, who had actually been waiting to enter Afghani-



stan when all the trouble began. Friends eventually helped Anwar fly to Iran, where he was able to get a visa.

The Angeluccis began working in India among Afghan exiles. For nine years they made contacts in India, visiting Afghanistan to hold most of the providential programs that Father called for on the national level. They established IIFWP there and enrolled ambassadors for peace. As Marilyn once said, "Our movement has such an incredible foundation! When we tell people what we are doing, they are so impressed. Of course, they want to be involved."

Since India was allied with the Soviet Union, who amidst worldwide condemnation invaded Afghanistan in 1979, the sudden influx into India of Afghan citizens was something of an embarrassment to India. There has never been much official acknowledgement, and they have never established refugee camps in India as exist in Pakistan.

"Afghans in India basically settled in the poorest areas in Delhi. The UN gave some kind of assistance in the beginning, but then basically, they just manage by themselves. They were mainly

from the higher class, people who had some money or had some connections, but now they are living in one room. Their children have no education, so it's very demoralizing for them," Marilyn said.

She went on to speak of the effect WFWP's Sayed Jamalludin Afghan School has had on the Afghans in India: "When we put the school together, children from different tribes began going to the same school. The teachers also came from different tribes. The Pash-tuns, for example, had fought against the Tajiks and the Tajiks against the Hazara and the Hazara against somebody else. In this kind of situation, we already worked as a peacemaker in New Delhi with the Afghans. And it really helped them to create a very harmonious relationship. So, our school was really not just a place of teaching a curriculum, an education; it provided more like a life-style education."

### **A fresh start**

People have very high hopes for the new Afghanistan. There are difficulties to be overcome, but the Afghan

people are coming together as a united country. The Angeluccis moved back to the country in December 2006. The day after they returned, Parliament opened for the new, elected government. "They had been postponing that for a long time. It finally happened right after we went back into the country," Umberto explained. "Zahir Shah was sitting on one side; President Hamid Karzai was sitting on the other."

Marilyn added that the president gave a wonderful speech. "He really accepted every person, even former Taliban. He said it is important that they work for the sake of the people. He doesn't mind who they are, who they were. Let's work together. It was a very moving speech. Many people were crying in the audience. Even Karzai himself was crying. So we felt this is a new beginning, we felt now Afghanistan is a nation where there is hope."

It seems that God, by nature, continually seeks the original relationship with all his children. In taking a brief look at Afghanistan, we can see how important the cumulative investment of people has been in God's work on earth. ♦

*CONTINUED FROM PAGE 23....* **WELCOMING AN ORIGINAL WOMAN** of the peaceful, ideal world.

Tonight we are gathered here in Makuhari, Japan. We are here with the firm conviction that we are people belonging to God's homeland, Cheon Il Guk, or the kingdom of the peaceful, ideal world, and that all people have become brothers and sisters—beyond the walls of national borders, race and religion—through the True Parents of humanity, the king and queen of peace.

However, it is also true that countless obstacles must first be overcome if we are actually to arrive in that position. I am sure that there are many here who can testify that they have found a bright sliver of light at the end of a dark, bottomless abyss of despair.

In order to address the many problems that beset our world today, it is obvious that there needs to be an institution that can present the vision and leadership from heaven for global governance, that is, the unity of mind and body in an individual, the unity between husband and wife, parent and child, brothers and sisters in a family, and harmony and integration within a society, nation, world—the physical world and the spiritual world.

The island nations and region of the Asia-Pacific should foremost work on building solidarity among themselves as a bulwark against China's hegemonic actions and military expansion. China should not waste any time in abandoning atheistic communism. It should quickly work to bridge the gap between the poor and the rich and to renounce its suppression of the press, minority races and religion. It should also renounce any ambitions it may have for reuniting Taiwan

by force. China should return to its familial tradition based on Confucius' teachings that have been the core of the oriental spirit sustaining China's five-thousand-year-old tradition. I sincerely hope and pray that China can fulfill its role as an elder brother in this Asian community and become the most supportive figure in the creation of an Asia-Pacific civilization.

For this to happen, the Korean residents in Japan should become one with the Japanese, and Japan and Korea should become one in bringing about the peaceful reunification of North and South Korea. They should unite using the model presented by the ideals and achievements of the UPF founded by Rev. and Mrs. Moon, and create one body of island nations with Indonesia, the Philippines, Taiwan and the other fourteen nations of Oceania. I am convinced that by so doing this would open a path that leads to the expansion of this union to cover Central and South America, Africa and Eastern Europe and ultimately the planet and finally heaven and earth.

Tonight, on this significant day, we will be welcoming Dr. Hak Ja Ha Moon. We are most grateful to hear from her an important declaration in the history of the cosmos.

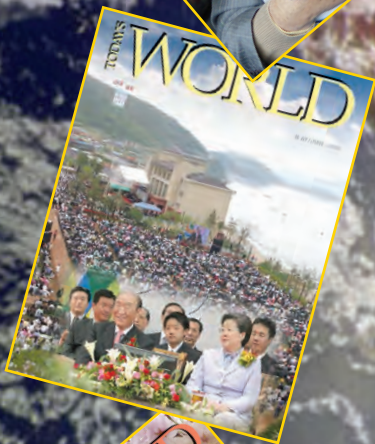
Let us keep an open mind and humble ourselves in gratitude for the honor of receiving guidance that comes from heavenly wisdom and love, never conceived before by a human mind in history. As we celebrate the great victory of this morning's event, I would once again extend my appreciation to you all for taking part in this banquet, through which the inauguration of the Cheon Il Guk House of Peace and Unification will be proclaimed. May God's grace and protection be upon you, your family and your nations. ♦



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13th fl., Dowon Bldg., Dohwa 2 dong,  
Mapo-gu, Seoul, Republic of Korea 121-728

**Tel:** (82-2) 3273-1921~3

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**E-mail:** [todaysworld@tongil.or.kr](mailto:todaysworld@tongil.or.kr)

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