

# TODAY'S WORLD



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INSIDE: Why We Witness



***True Parents with their youngest daughter Jeung Jin Nim during their recent trip to Korea***

- 2 Why We Need to Fundraise and Witness**  
Rev. Sun Myung Moon
- 6 Learning through Experience**  
Rev. Sun Myung Moon
- 9 Happy Birthday Hyun Jin Nim!**  
Angelika Selle
- 11 29th Anniversary Celebration in Korea**  
Mike Breen
- 12 Our Resources**  
Rev. Chung Hwan Kwak
- 18 Great Hope . . . Profound Need / An Experience of Africa**  
Phillip Schanker
- 23 God's Work in Zambia, Past, Present and Future**  
Phillip Schanker
- 25 Acquiring a Personality Approved by God**  
Mrs. Mal Sook Lee
- 29 Un Jin Nim Talks to Blessed Children**
- 31 Testimony of a Lady Evangelist**  
Mrs. Il Soon Yoon



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*The physical foundation of restoring the world  
of creation has to be established through the  
heart-realm of love, because God created us to  
be people of love.*

# **WHY WE NEED TO FUNDRAISE & WITNESS**

REV. SUN MYUNG MOON  
SEOUL, KOREA  
EXCERPTS FROM APRIL 4, 1983 SPEECH



*True Parents surrounded by 90 leaders from Europe, Japan and Korea.*

## WHY WE FUNDRAISE

From the viewpoint of the Principle, why does the Unification Church need to fundraise?

Man was originally created by God, to be the center of the world He created. After the fall, man lost his divine existence and divine nature, and God lost the world of creation. Therefore, the course of restoration is regarded as the course of re-creation. The world has to be restored to its original position as a divine existence. Without restoring the divine nature and divine existence, God cannot dwell in or dominate the world of creation and man.

Therefore, each one of us has to establish a certain condition by which we can form a reciprocal relationship with God and which enables us to be recreated by God. This is the fundamental idea of Principle. When God created this world, He first created the world of all things and then He created Adam and Eve. In the same way, after restoring the

world of creation as heaven's possession, we need to establish the foundation of re-creating ourselves.

The physical foundation of restoring the world of creation has to be established through the heart-realm of love, because God created us to be people of love. Thus, we have to restore the world of creation with the highest level of love, based on our original nature—connecting with the same heartistic sphere of love that God expressed when He created the world.

We need also to set some kind of condition to make re-creation of ourselves possible. Without restoring something to heaven, we cannot restore ourselves as original human beings. Do you understand what I mean? By the fall, God lost everything. In order to restore ourselves and attain the same realm of heart as God, we need to fundraise. When you fundraise, never think of the result as yours. It belongs totally to God. On such a basis God can recognize that we have established the condition of re-creating ourselves.

We have to do this during the first half of our seven-year course.

## WE WITNESS TO ESTABLISH OUR FAMILY

Then, from the viewpoint of Principle, why do we need to witness?

Satan should respect and serve what God has created, but this has not yet been the case. Fallen people are born with Satan's blood lineage; by themselves they cannot do anything about it except deny it. Through witnessing, and receiving persecution in the process, you can deny your connection with Satan.

Satan occupies the position of parent to fallen people, who cannot help being drawn in his direction. Unless we have a stronger heart of love than Satan's heart, we cannot start heading in God's direction and God cannot find a way to connect with us. Thus we need to restore within ourselves the heart of loving God.

After we link up with God's heartistic realm, Satan tests us on the historical indemnity conditions of the Old Testament age, New Testament age, and Completed Testament age. When we win these tests and restore everything we have lost, we can stand before God.

Corresponding to the eight members of Adam's and Noah's families, when we are blessed, we need to form a family of eight members, including three children and three archangels. When three archangels in the angelic world serve us, we can restore the level of Adam's family before the fall. By paying indemnity, we must reach a level where three archangels completely serve us. Therefore, we must have three spiritual children, gained through witnessing. Without three spiritual children we cannot form the essential eight-member family which makes it possible to liberate the spiritual world. Three spiritual archangels will help us rise toward God.

Our three spiritual children have to play two roles: that of the three archangels and the Cain-type children. There are various types of spiritual children: Abel-type, Cain-type, and Seth-type. They don't obey you with ease. They cause you every kind of trouble. You cannot make them follow you with any special knowledge or instructions. You have to really win them.



*Without three spiritual children we cannot form the essential eight-member family, which makes it possible to liberate the spiritual world.*

## **MISTAKEN CONCEPTS OF ABEL**

Church leaders should not think, "Since I am nominated as Abel, leader of the church, other members should follow me." Abel cannot qualify himself as the true Abel without restoring Cain. God's purpose in establishing Cain and Abel positions is to restore Cain, not restore Abel.

Abel should never force someone to obey him just because he was nominated as Abel. Leaders should think of their position as that of a servant, serving Cain and winning him with so much love that Cain wants to love Abel at the cost of his life.

Leaders always have followers who cause trouble. Jesus had his Judas Iscariot, but Jesus never accused Judas. He did much for his disciples. He washed their feet, in order to establish the condition of restoration through indemnity.

This concept is actually the opposite of the Japanese idea. You European leaders should also bear this in mind.

Those who are in the Abel position are given the position so that they can *become* an Abel, not because they are already Abel. I have been doing this up until now, at the cost of my life. Now you should serve others. Abel should follow a sacrificial life, by fasting and prayer, for example. Abel does this not for himself, but for the salvation of God. In order to save God, Abel should shed blood, sweat and tears, offering his physical sacrifice. If Abel can create such an environment, he will subjugate Cain without knowing it.

So why was Abel established? To restore Cain. Not by force, but by God's love.

When central figures died without accomplishing the will of God, that will cannot be directly fulfilled, but must be stretched out horizontally. Since no one else knows how to do that, the messiah comes to clarify the center and enable everyone to be connected with it. Children cannot lead the family in the fight against Satan; you must first be taught by the parents. When you return home, do as you are taught by me.

You have to wait for Cain, prepare meals for him, love him more than your parents, wife and children, in order to subjugate him absolutely. This is because Cain occupies the position of the eldest son, giving orders, and you are in the position of the second-eldest son. If you can turn these positions completely about, with absolute love, Cain cannot give you orders but will wholeheartedly follow you.

## **ABEL HAS TO RESTORE MOTHER**

After Abel restores Cain, he cannot simply return to heaven. He has to restore the Mother. Who should I restore after restoring Cain's sphere? I have to restore Eve, as the Mother of all mankind. After restoring Mother, I can come as True Father.

Satan has been holding the position of heavenly parents, and he exerts influence on us, centering on Cain, who occupies the position of heaven's elder son. Therefore, we have to subjugate him—not by force but by creating an

environment in which Cain can naturally be subjugated with love.

Without restoring Cain, Mother cannot be restored. Mother gave birth to two sons after the fall, and without unity among them, the foundation of Mother cannot be restored. Eve and Cain destroyed the Father's ideal. When Abel, in place of Father, takes the responsibility of restoration, he can restore Cain and then Mother. Only by accomplishing all this can Abel fulfill his mission.

When you restore Cain, the Holy Spirit can work through you; you can receive Mother. After unifying the Cain sphere with the Abel sphere on various levels, the Holy Spirit sphere, or Eve's sphere, can emerge. When Cain, Abel and the Holy Spirit become one, spiritually speaking, Jesus will spiritually come again; the new creation of God will start; and I can fulfill my mission without accusation from Satan.

If possible, we can organize a Holy Spirit movement. When this is united, Jesus can directly appear on earth, dominate creation and dispose of the satanic sphere. This is what actually happens when we have witnessing rallies. Through such a movement, the Cain sphere can be restored, not one by one, but thousands at a time. Through this, the Abel church sphere can be expanded. This principle is valid not only for the family and nation, but for the world and all of spirit world.

The reason church leaders do not make progress is because you sit around and give orders to members. The Holy Spirit cannot come down unless Abel sacrifices himself and wins Cain. Parents cannot come unless there is unity between Cain and Abel. The archangelic world can easily be mobilized if Adam and Eve are in God's position. Then God's authority can be restored to its original position and expand from there to all levels.

## **THE DANGER OF COMPLACENCY**

Loving Cain is the same as stretching out the wing of God's love. Just think how much God has suffered in order to send the messiah. Christians thought they had achieved the ultimate when a national foundation was established, and they forgot God. Even though many Christians were martyred for their faith, they became the object of heaven's resentment. If the Unification Church attains such a victorious level, we must be extremely careful of our position. Ministers and priests should be going to the worst places in the world and subjugating them with love. But religious people have been taking the wrong direction. Thus, in their place, we will go to the worst places and win the people with love.

Because Satan invaded the archangelic sphere, we cannot restore anything without winning the victory over Satan. When Unification Church members go out, Satan never fails to attack and persecute you. The Unification Church is opposed and attacked on the individual, family, clan, racial, national and worldwide levels. Now is the time to overcome difficulties on the worldwide level.

*You have to wait for Cain, prepare meals for him, love him more than your parents, wife and children, in order to win his heart.*



When the Unification Church becomes well accepted by society, it will not be easy for vertical relations with heaven to be established. Smooth horizontal relationships tend to make a church self-centered. When we are not persecuted, we have to be humble and sacrificial. We will have to sacrifice more in order to connect with heaven. If we organize a heavenly movement which is stronger than the movement was during persecution, then we can get rid of self-centeredness. If the Unification Church ceases to be persecuted, I may persecute you and oppose you in order to speed up the restoration providence!

## **THE TRADITIONAL SPIRIT OF PARENTS**

When we subjugate Cain and look for Mother and Father, there is nothing Satan can do. You cannot receive the Lord of the Second Advent unless you become one with your Cain. If Christianity does not lay the worldwide foundation, nobody can meet the Lord of the Second Advent. Unless you lay that foundation yourself, you will be caught in Satan's sphere of resentment. You cannot continue centering on yourself. You cannot make progress if you forget God, the world and your country.

Jesus tried to restore the eight members of Adam's and Noah's families by restoring three disciples in the sphere of the spiritual archangel. You also cannot start your own family life without having a stable foundation as parents.

Thanks to my suffering, the church can establish a system of subjugating Cain's sphere on a worldwide level. So you have to do your best to follow my family. You have to clarify

the traditional spirit of parents by loving True Parents and being loved by us and by inheriting the tradition of my family.

European members are loose on this point. Do you understand the restoration course? The purpose of fundraising is to restore yourselves. Therefore, we must dedicate ourselves to heaven much more than to Satan's world. Those who have hearts less than Satan's world cannot establish a reciprocal relationship with heaven. Also, we cannot help being persecuted. The purpose of fundraising is to pay the indemnity in order to establish the condition that our bodies are restored, centering on heavenly heart that overcomes satanic heart.

After passing through your individual course, by fundraising and witnessing, you have to restore Noah's family and the archangelic sphere. Then you can establish the condition of indemnity for restoring Cain's sphere on the worldwide level. Only after that can you make yourself comfortable.

Once you establish your family foundation, there must be some way to connect it with the worldwide foundation. You have to establish the family foundation on a national and even cosmic level upon the basis of your family.

You need to pray hard. Cain is your elder brother, taken by Satan, and you have to restore him. Without restoring him, you cannot restore Mother. Historically, we have been seeking for Mother, and Mother has been seeking for Father. We need True Father; we need True Parents. Then their true family must be expanded to the national and worldwide level.

The Principle never changes throughout history. When we act according to the Principle, we can make progress. As all of you stand in the position of chief priest, you have to do your best to save Cain's world by sacrificing yourselves.



## LEARNING THROUGH EXPERIENCE

*The following speech was given by Father to the 120 day trainees at East Garden. It was reconstructed from personal notes. Father spoke in a very intimate and personal way, full of love and concern for everyone.*

You can never understand anything through thinking or studying but only through your own experience. Once you are persecuted and suffer, then you can really understand what Father must have gone through. To study the Principle is sometimes not so easy but the real difficulty starts when you witness to one person. Only then can you understand how complicated it is for God to bring all mankind back to the original state.

Think of your own struggles to finally accept the Principle and True Parents. How much effort God and True Parents put into you! How much more difficult, then, it is for you to witness to another person, since you are somewhat better than most other people.

In order to win 10 people you have to make an effort

commensurate with 10 people. This is the Principle. And think of how much effort heaven has to put proportionally into this evil world in order to change it into a good one.

In order to reach that goal it's not possible to proceed in a normal way. Here comes the concept of absolute obedience. It's all right to understand things before doing them, but how much time do we have for that? However if you obey 100 percent it'll be the fastest way. God then can set His foot on your head and, if you don't move, He has a stable ground to stand upon.

Let's look at the Christians. They have a very deep faith but they believe blindly. We, however, have received many explanations and answers. But where do we go from there? Once we understand the Principle we have to return to even a deeper faith than the Christians, which is not blind. This is the only way to achieve a better world than they have. In other words, though you have now learned about the Principle, it's not enough. God and spirit world will not help you unless you have absolute faith in it.



## Spiritual and physical training

For the last few months your schedule consisted of virtually 24 hours of studying and fundraising daily. What would you do if, in addition to that tough schedule, somebody beat you up a hundred times? You probably would run away, wouldn't you? Mas Oyama karate is very famous for its special training, because in the very first lesson, the teacher beats you. The first time you feel very worried about where he hits you, but once you get used to it, you forget where you were beaten the day before.

Now think what the communists are doing. They beat you, and even more than that, they threaten you with a gun. Let's not kid ourselves, so far we never had the right kind of training to win over them.

Some day, though, Father will train you as guerrilla forces. This is unusual for a religious movement. Because of our religiousness, the communists are very afraid of Father. They know he will do everything to overcome communism, because it is the enemy of God. The communists' attention is focused now on the Third World, but Father is snatching away from them one country after another.

How can we influence more South American and African people? We have to send white people to their countries and let them suffer more than any white or black people had before. Throughout history, Europeans made Africans suffer,

but now it's the other way around. Once Europeans begin to die happily in an African nation, everything will become very harmonious, and they will win completely the hearts of the Africans.

## Democracy of love

Unification Church members are the ones who eat up all that's bad and transform it into nutrition. You already have eaten up a lot of things, like dating, individualism, free sex and democracy, haven't you? Eating up is equivalent to digesting.

Democracy in which freedom is the supreme value is worth nothing compared with democracy where love is the highest value. At first sight, the latter doesn't seem compatible with democracy, but it is actually much better. So-called freedom is often a very destructive thing, for example someone's "free" attitude that, "I don't need my father and mother. I don't need my wife. She disagrees with me all the time anyway. I don't need sons and daughters," etc.

This kind of attitude leads inexorably to emptiness and loneliness. Hope is lost. Such a person easily becomes a nihilist and finally may commit suicide, for there is no longer anything for him to do.

Is there room for individualism in a democracy of love? Well, no individual can make love by himself. Love goes beyond everything, it brings everything together. We surely don't deny democracy but we do promote a democracy of love. Moonies have every reason to be proud, for our thinking is higher than the ordinary. We are free, but in a limited sense. Our liberating element is love, with which you can do everything.

## Connecting extremes

Look at the Japanese. They are short, have dark hair and small noses, but their husbands are tall, blue-eyed and have light hair. They are like two different poles. Imagine the South and the North Poles — in between there is everything. A magnetic force attracts them to each other. In our case the poles are "love poles." Unification Church members are always reaching out to the extremes, for example, a black person reaching out to a white person, loving each other to the utmost.

In the future, people will be reaching out in just this way to the most difficult places, but Unification Church members already will have settled there. That will also be the day when the most handsome man will marry the ugliest woman. This relationship will be much deeper than one between two handsome people. The woman will do very much for her husband, so grateful that her husband married her in spite of her ugliness. How much love he must have! she will think.

Only such a strategy of uniting opposites through love will make one world. Or is there any other way to unite the world?

## For the sake of love

When you have a crippled child of your own, your parental mind naturally aches much more for the crippled child than for the normal one. God's mind is just like that. If you love brothers and sisters whom nobody loves, then you resemble God and True Parents. That's the most beautiful thing on earth!

Look at the world. People are literally dying. You first must give them a shot to bring them back to life before you can give them love. That injection is called Divine Principle, or even 120 days training.



If you think about how much authority and dignity you will gain in heaven, then you cannot truly love. Father has given up his authority and dignity and just loved people. He has gone through all kinds of trials, as the time in prison where he was left with no dignity whatsoever. In this situation, Father always thought about how to save the people.

When you really come to know who Father is, you will cherish him. If you live in the same way as Father, people will come to feel toward you as you feel toward him now. It will continue for all eternity.

Father's conclusion is very simple: die and you shall live! But when you die you are not really dead. At least 10 people — especially your children — will pick up your work and bring it to a conclusion.

Our final goal is to liberate the communist world. In the future, we'll be sent out as spies — heavenly spies armed with true love and with the purpose of saving a particular country. Usually "spy" is a bad word, because a spy tries to get information to destroy a country. But we are different.

### **Man as a top level partner of love**

God cannot love all by Himself. He needs a man as a co-creator of true love, as a "top level partner of love" (Americans would like the expression). What higher purpose of existence can there be? You literally become God. God is invisible but you are visible. You become God through your love. You can say that I am the outside God and He is the inside God. God must have another God to create something together in love. This is a rather unusual concept of God compared with the traditional ones.

What will it be like when you get to spirit world? In the spirit world, God maintains a certain state. When we reach the same state, we become a part of God Himself. God is a duality of male and female. Man and woman must therefore become very harmonious in order to come close to God and resemble Him. If we become similar to Him, we feel everything that God feels: joy, sadness, etc. We thus become a cell of God's body. So husband and wife must always understand each other, create each other. God is like a huge man in spirit and each cell is like an individual man and woman.

Since God is our origin, we expand ourselves here on earth and then go back to the origin again. It is as if somebody drops a seed on earth, which grows, multiplies and bears fruit and then returns to its origin. The more this is achieved, the more God grows and grows.

Couples today tend to be badly matched, with few principles in their relationships, creating a weak foundation on which to start married life. But in the Unification Church, our goal is to become completely one as husband and wife. This is a must, the minimum we have to achieve to prepare for the spirit world.

### **Loving the enemy**

Jesus said, Love your enemy. The enemy turned out to be a servant or Cain, the elder brother and archangel. Unless we love, nothing has value, because man was originally meant to be a being of love. Cain will be subjugated only when you give him original love. Unless you love your elder brothers, you will not be able to reach your goal.

Centering on Father, there are the Adam, Eve, Cain and Abel countries. These countries must dedicate themselves to Father before the original world can be reconstituted. At the beginning of human history, a seed (the Fall) was sown which must be restored. Everyone became each other's enemy. For example, Korea and Japan, Japan and America and America and Germany were enemies of each other.

That's why Father sent representatives of these countries to the foreign missions. Some took three years or eight years to unite. Father so far never specifically told the missionaries to unite before they went out. This was an indemnity condition. But now Father is telling you. If these four countries love each other, the communists automatically will crumble and cease to exist. When man fulfills his responsibility, this will happen, otherwise not. In this way, man becomes a co-creator with God.

### **Never lonely**

Even though we are physically far away from True Parents we should feel happy because Father is always there. Please think that no matter how difficult the path may be, Father is going the exact same road. Can you complain? To whom? Only to yourself, that you haven't loved enough.

If you are like that, God will always look after you. Father knows this absolutely, because he experienced so many times that God became his friend when he was lonely. Go the road you must go. Don't feel lonely.

Many people have wondered why God didn't do anything about the evil of this world if He is so powerful and almighty. But now we know that God cannot do anything unless man makes himself available to Him. With this solution, we can explain the age-old question why God left the world uncorrected. If someone knowing that secret makes himself an object to God, God certainly will help him.

Do you rather want to be longing for the kingdom of heaven or work hard and make this world into a kingdom of heaven? Where do you want to go first, to heaven or hell? Actually there is no such thing as hell anyway. Each individual creates hell in himself. You already have eaten up a lot. Father already ate you up. You are already a new person. In the same way, you should eat the worst person and make him the best person.

How wonderful you are! That should be enough.

# Happy Birthday Hyun Jin Nim!

by Angelika Selle

Four hundred brothers and sisters congratulated the third eldest son of our True Parents with the world famous "birthday hymn" after Father's Sunday morning sermon at Belvedere. Father had come back from his stay in Korea just a few days before, and, of course, everybody present was very happy and excited to see him and Mother again. At 8 a.m. sharp, he ended his speech saying: "It's now 8 o'clock exactly. Number eight always marks a new beginning. So those who want to repledge themselves for a new start raise their hands." So we did.

Father then asked all the 120 day trainees, who just had completed their course, to stand up. He apologized for not having been able to speak to them during their training period. Mother then suggested to him to invite all of the trainees to East Garden for Hyun Jin Nim's birthday celebration. Who would object such a wonderful heavenly invitation!

There were also a number of other representatives attending the ceremony, especially some of the 36 couples, besides brothers and sisters from departments such as the New York Tribune, NEW ERA, IRFF, etc.. I myself had the honor to be there as a "heavenly spy" of Today's World Magazine. It was the second time I attended such a birthday celebration at East Garden. The first time was nine years ago, in June 1974, when Mother invited all the European sisters of the IOWC to participate in In Jin Nim's birthday party.

The room we entered — where almost all the celebrations take place — was still the same as back then. It was nicely decorated with little flags hanging down from the ceiling, flower arrangements and, of course, the offering table, prepared by loving hands during the night.

Father and Mother were there, as well as most of their children and all the grandchildren. Two of Father's children were missing — Hyo Jin Nim (he was still in Korea) and In Jin Nim. Where was she?

More and more brothers and sisters kept piling in, so it became more difficult to watch all the small children in



front, but one of them gave away the secret: "She is still sleeping! She didn't get up yet!" A wave of laughter spread across the room. Mother asked someone to look for In Jin Nim.

The atmosphere was very relaxed, embracing and personal. Everyone felt at ease and at home. I especially watched Mother, who looked so dignified and pure to me. She truly seemed like God's First Lady but at the same time was the most loving and natural mother to her children, tenderly arranging them in front of the offering table. Here at home, Mother is truly the loving mistress of the house, speaking in a firm, but kindly, voice to her children, while always keeping an eye on father whom she loves and

respects the most.

Finally In Jin Nim arrived apologizing for being late. Father smiled at her. Then both Father and Mother faced the offering table and the empty chairs behind which represent True Parents' and God's positions. Father immediately began to pray in a low voice. After that, True Parents bowed down before their son Hyun Jin Nim; then all the children did the same to their parents. Hyun Jin Nim now came to stand between his parents in order to receive God's blessing through them. He is some inches taller than Father and Mother hardly could reach to the top of his head. Again Father spoke a prayer. Hyun Jin Nim, his eyes closed, accepted the blessing with gratitude. I

felt as if True Parents rededicated their son to Heavenly Father, as they had done with all their children on each of their birthdays. I tried to imagine how it would be 10, 20, 30 years from today, how True Parents' children would carry on the heritage of their parents, cooperate with us and influence society and the world. . .

Now the cameras prepared for the famous kiss of Father and Mother on both of Hyun Jin Nim's cheeks — simultaneously. Click! Click! Click! The historical moment was captured.

As Father, Mother and Hyun Jin Nim cut the light green, three-tiered birthday cake, all of the brothers and sisters again joined in the song: "Happy birthday dear Hyun Jin Nim, happy birthday to you!" Yaaaay! Much applause for True Parents' son! Father and Mother again took their seats behind the offering table and Father picked a riceball out of bowl and fed his family one by one — first his children, then his son-in-law and daughter-in-law and then the grandchildren. Coming from a Catholic background I was very much reminded of Holy Communion being distributed — this time by the Son of



God himself!

With that gesture the ceremony itself seemed to be over, though many pictures were now taken. Father and Mother in the middle of their large family, seemed to enjoy every minute of it, since they usually don't spend much time with their children. Some of the little ladies and gentlemen didn't want to smile, so David Kim, Rev. Kwak and others made all kinds of efforts to make them laugh: smiling, making funny faces, holding up candy and chewing gum, etc., with some success. There was dynamic give-and-take between the true children and the

audience. Especially the 36 couples seem to know how to encourage them. It reminded me again how much responsibility the 36 couples have taking care of Father's children, since Father himself absolutely lives by the principle to let his Cain-type children take care of his own children and since he and Mother completely sacrifice themselves for us.

Finally brown rice cake was passed to everyone. We gathered for the birthday meal. Father had promised his son Hyun Jin Nim to go out for an adventure in the afternoon. We wished them much joy and a good time!





## 29TH ANNIVERSARY CELEBRATION IN KOREA

Six hundred invited guests attended the Unification Church's 29th anniversary celebration with True Parents at the Little Angels Performing Arts Theater on May 1.

After the dinner, Father told the gathering of prominent Korean ministers, academics, Buddhist leaders, politicians, businessmen and journalists that building up the church's foundation had been difficult.

"Many people, especially Christian leaders, criticized me," he said. "But I never attacked them in return. Through our interfaith movement we have tried to unite with them.

"First we walked to them, then we went by bicycle. Now we are driving to them. In the future we will go by plane. Eventually they will understand!"

Father explained his goals and emphasized the need to overcome communism. He had become very famous in the world, he said, but all he had done was live for God and not for himself. He asked his audience to do the same. "I think that anyone who lives for the society, nation and world has fortune on his side," he concluded.

Col. Bo Hi Pak told the gathering about the purpose and the work of the *Washington Times* and of CAUSA, confessing that when Father first instructed him to start these projects he failed to see their significance. "Now I can understand," he said.

Col. Pak illustrated his talk with a slide show.

Congratulatory addresses were given by three prominent figures. First, Kyungnam University president Yun Tae Rim congratulated the church on its 29th anniversary. Rim said he had attended a meeting at the church's Chungpa Dong headquarters in 1955. Disappointed by the smallness of the group, he thought it would not last. Now he believes that perhaps Rev. Moon is the oriental religious leader that an American philosopher had once predicted would come to supersede Western Christianity.

Congratulations were also offered by Hyung Gun Lee, a retired four-star general and former president of the Korean Anti-Communist League; and Phong Chu Lee, president of the Korean Religious Leaders Association, who said the Unification Church had now become one of the religions of the world.

After the speeches, the guests were treated to a show by the Little Angels.

Mike Breen

*Anyone who follows the Unification Church  
life for one year, two years, five years, etc.,  
has very powerful assets.*

# OUR RESOURCES

*Rev. Chung Hwan Kwak*

## Japanese VOC efforts

On my recent journey to Japan, I found a lot of hope for our movement. Before Father left America he had given instructions to the Japanese leaders to develop the VOC movement in Japan. Since 1965 they have been working very hard for VOC, but Father recently asked them to bring three million members. They were shocked. Most of the Japanese members have been focusing on fundraising and witnessing for the video centers. Only 300 members are working in VOC; how could 300 people gain three million members?

Father suggested that they hold many banquets with Mr. Kuboki as the featured speaker. He gave Mr. Kuboki an outline of subjects to speak about. They have meetings and banquets scheduled almost daily, throughout the country.

In speaking to the public, our members talk about Japan's current situation and goals for the future. Aside from being an excellent public speaker, Mr. Kuboki gives substantial content to his speeches, describing the various things he and our members have actually done. High-level people are concerned about the future of Japan; its economic situation is good, but they want to make good relations to other countries. The International Highway Project is very attractive to them, for example.

Many people signed membership and paid the nominal membership fee. Some contribute substantial sums of money. New members invite friends to join along with them. They have reached an average of 20,000 people joining per day.

During the April international conference, Japanese leaders reported very joyfully about their results. After 50 days of efforts, they had gained 200,000 members. They had never expected such fruit. Mr. Kuboki himself was shocked at the number of famous people who attended the Tokyo banquet.

Japanese members working in the West have many memories of persecution received in the past. Now the Japanese members can do almost anything. Recently, they bought \$1.5 million worth of video machines for their video centers. Since opening these centers, they have gained 10,000 members. While not all of these are full-time members, 3,000 have attended 7-day video workshops. They call them "video children." They are now planning a 21-day video workshop. The brother whose lectures appear on the videotapes has now become famous. People stop him on the streets and exclaim, "Oh, you are my videoteacher!"

The current fruits in Japan are coming on the foundation of more than 20 years of hard work as well as their sacrificial church history. Because of this amazing history, they can gain incredible results.

## Resources of attitudes developed through fundraising

Mr. Furuta, president of Happy World, is such an unassuming person and so dedicated to True Parents. "Why don't you meet with the top leaders in Japan," Father suggested to him.

"Oh, Father, I couldn't do that," he replied humbly.

"You can do it," Father countered. "You don't have to be concerned about what to say to them; just share with them your testimony, what you and the Japanese members have been doing." Mr. Furuta's personal resources are his basic power.

This time, he returned and said, "Oh, Father, really amazing things happened."

"Like what?"

At a recent Unification Thought seminar for top PWPA professors in Japan, Mr. Furuta spoke about our movement, describing our fundraising projects and especially the attitude our members have as they do such activities. These professors were so amazed at our lifestyle and internal attitude. They could easily understand that fundraising was not just to gain money but to foster a certain internal attitude.

Afterwards they told Mr. Aoki, secretary-general of PWPA in Japan, "We have been spending your money, but we never recognized that there was such a serious content behind it. We have to support Mr. Furuta." Those who knew presidents of corporations made appointments for them to meet with Mr. Furuta. Every day now, Mr. Furuta receives telephone calls from professors asking him to meet with certain people.

When people meet Mr. Furuta, they can tell from his appearance and attitude that he is not a normal businessman. He conveys so much purity as he describes the members' sacrifice and hard work, their dedication to God and their country. People who meet him are deeply moved by him and filled with respect for his hard work.

## Resources of missionary work

Our Japanese missionaries gathered in Japan at the beginning of this year for a 120-day training program. I am well acquainted with their eight years of missionary activities, and I heard many of them tell about their experiences. They spent two days making videotaped testimonies about their experiences overseas. Of course, since the tapes were for the public, they could not share about how they struggled so long with the other missionaries or with their wife—but they did talk about their attitude and their hard work. PWPA, Happy World, the Unification Church, etc., use this film for public relations activities. Many people have seen this film and are

amazed at how young Japanese people can go out and serve countries in the third world, overcoming nationalistic concepts. They are impressed at the dedication these young people show for God's will and God's work.

Most of us here in Belvedere haven't had experience in mission countries, so I am giving you an example of the process we have to go through. We have to overcome many things. Maybe the missionaries have almost graduated from this, but you still need such a process; most of you have received the Blessing, but the Blessing is not yet the perfection stage.

Our missionaries struggle internally, shedding tears and blood, sometimes being thrown in jail or kicked out of their countries. Still, they continue working for people of the third world, not for Japan. Many high-level people received a lot of benefit from learning about their lifestyle and changed their concepts about our church.

## **Satan works harder than we do**

Sometimes when we listen to Father speak we feel so small and almost hopeless, because Father's expectation is too distant from our reality. There is a big gap between Principle standard and our lifestyle, so sometimes we lose hope and confidence. Of course, we have to repent for the times our mind is changeable and sinful and in opposition to God's will and heart. But on the positive side, we should remember that we have such amazing resources.

Honestly speaking, popular concepts in western society, or even modern society in general, make it hard for people to follow our movement. Sometimes I have heard leaders or members express concern about why so many members have left the American movement and how we can solve this problem. They may have certain ideas about what to do; they may believe the problem lies within the system or among the Korean leadership. Sure, there are probably problems within our organization, and the Korean leadership may be inadequate in understanding Americans and America. But please understand the kind of way we are following. We are not taking the normal way; we are following God's ideal and God's will.

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*Satan is a substantial being who has power and is not limited by time and space. His main purpose is to deny, decrease and break God's will and our movement.*

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If Satan were only a concept, we could solve all our problems very simply. But Satan is a substantial being. Furthermore, he has power and is not limited by time and space. His main purpose is to deny, decrease and break God's will and our movement. Unfortunately, many members don't recognize Satan's substantial opposition to our members and our movement.

If Satan finds even a slight condition, he certainly comes in and makes a break. Members sometimes hate each other, or at least experience disharmony. Major points are not usually the problem; disagreements on the small points create struggles, fights, and misunderstandings. Wherever there is even a small condition, Satan will show up and work, causing divisions among leaders and between leaders and members. Since he is not limited by time and space, he operates in all areas. He works much harder than we do—

24 hours a day. We take time to sleep, but Satan has no need for sleep.

So many times Father asks us to sacrifice ourselves and quit being self-centered. In all of his sermons, he tries to get us to remove the conditions that enable Satan to work. When we set the right conditions, we give Satan no opportunity to invade. If we live the traditional, Principled way, Satan will pursue us for a while and then give us up as hopeless. "Because of my busy schedule, I will go somewhere else," he will reason. This is not a joke! We need to develop a clear standard of lifestyle and habit; we need to obtain Satan's testimony: "I give up on this guy."

Moreover, even though Satan works powerfully and continuously, his foundation and even his own being cannot continue for eternity. His realm may increase but his conclusion is destruction. The way of God and True Parents is entirely different. Even though all members may leave the church, the foundation, resources and power remains. Father has sometimes warned us leaders that if we cannot follow this way, Heavenly Father will prepare other leaders.

## **Why people leave the church**

Some of you may have seen the article written by ex-Moonie David Hulme. I never saw such a testimony from an ex-member. "I am an ex-Moonie," he explains, "because my character and my abilities are not adequate for following the Unification Church movement."

Think about yourselves and how difficult it really is to follow the traditional, faithful way. Many people attend two-day and seven-day workshops and become very excited and inspired, but may not have the internal foundation to follow our movement. Later, as our victory foundation expands, the way will become easier and more people can follow it.

Our movement is so precious and at the same time so difficult. Ours is not a normal way. Some members may have left the church because my guidance was not adequate; others may have lost spiritual power and became distant. But when people leave the church, we cannot simply blame the system or leadership.

Of course, our leaders are not adequate. But think of how much Father has given to the American movement. No one can stand up to him and say, "My idea is more than your idea." He is always thinking, thinking, thinking. Some American members may think that since Father is always surrounded by Korean or Japanese leaders, his concepts are just oriental concepts. But that is not true.

I believe that out of all the American membership and leadership, no one has devoted more thought or concern to the development of the movement than Father. Then why is it so difficult?

## **Godism transcends Western concepts**

The general concepts of modern society, especially western society include democracy, individualism, liberalism, pragmatism and rationalism. Can any of these concepts be easily connected with Godism? Many times they seem like enemy ideas.

Democracy arose out of the lack of absolute values, absolute power, and absolute being. When there are no absolutes, the majority opinion is considered the best idea. Godism, however, has not been the majority idea, God's teaching has not been the majority teaching. Therefore,

through democratic elections, people have not selected God's will, goodness, True Parents, or the messiah. Our goal and purpose is to follow Godism.

Godism is not *individualism*. God comes before the individual. In a way, Godism is a kind of totalism—not to be confused with communism or other types of totalitarianisms. We have a dual purpose; the larger concerns come first. Individualism itself is not bad; after we restore the ideal world, the individual truth body naturally makes harmony with the whole purpose. But until then, to insist on our individualism is not helpful along the way of restoration.

*Individualism itself is not bad; after we restore the ideal world, the individual truth body makes harmony with the whole purpose. But to insist on our individualism is not helpful along the way of restoration.*

*Rationalism* is important. As human beings we are endowed with reason. We need to think, plan, etc. But please understand that along the way of restoration, the main pattern of advance is by indemnity conditions. Indemnity conditions involve two main concepts: self-denial and sacrifice. How can rationalism explain these two concepts? They seem completely opposite. Rationalism alone is not sufficient.

*Liberalism*—God gave us liberty. But our main, original liberty can come to us only after we fulfill our responsibility. Along the way of restoration, as we strive to fulfill our portion of responsibility, we cannot enjoy complete liberty.

Can *pragmatism* explain our sacrificial faith? Our way of faith transcends pragmatism, rationalism, liberalism, individualism, democracy. It doesn't fall within or under them, it's above all of them.

## Each of you is so precious

Of course, we struggle within ourselves, because we have to overcome so many difficult patterns. But given these circumstances, I feel that our present members are so precious. Even though you haven't received many explanations, you have already overcome so many difficulties. You have so many resources within yourselves.

Members may not have become famous within the church, they may not have had important missions. But anyone who follows the Unification Church life for one year, two years, five years, etc., has very powerful assets. In Korea we have an expression for these resources: "They drank Unification Church water."

So please keep the concept of how precious and valuable you are. All Unification Church members have such an incomparable value. Don't ever become depressed or disheartened; your resources are so wonderful.

## Korean leaders report

On March 1, Father started new dispensational activities. Then he began talking about going to Korea, to pray there, to connect the providence here with the land of Korea. Wherever Father is becomes the international headquarters of our movement. His prayer is connected with the spiritual world. He prays at Belvedere and East Garden every day. So why does Father want to connect with Korea? Father has a long, long history of tears and promises made to God. His main,

original content came from the spirit world and God. Which land can inherit this content?

During this last conference, Rev. Jae Suk Lee, president of HSA-UWC in Korea, told Father, "If we were to describe all the spiritual phenomena that have been happening, we would need a couple extra days for our report." Our church in Korea has gone through so many difficulties, but amazing spiritual phenomena are occurring. Older spiritualist women in our church pass their missions down to younger women, who carry on their tasks. Spiritual phenomena are so prevalent because Korea is the land of origin of God's will.

Korean CARP leaders gave lengthy reports about underground socialist and communist movements on the campuses and how committees were formed, headed by outstanding professors, to defend idealism and guide students in a good direction. These committees eventually concluded that their only hope for fulfilling their responsibility was to ask the CARP movement to educate them. Some universities had denied registration to CARP, because of the influence of



established Christian churches. But Mr. Kim, our CARP leader in Korea, is so excited because they have gained 30,000 members this year. Thirty thousand CARP members is a quite substantial number for a nation the size of Korea. Of course they worked hard, but the result came on the foundation of so many tears, prayers and long efforts by Father.

More than 3,000 Christian ministers in Korea are now connected with us in some way. Over half have listened to the entire course of Principle lectures, and the others have at least read the book. Still, the majority of Christians oppose us. This is natural.

Father was so happy as he took us on a tour of the new machinery factory. In 1961 or so, our church bought one used machine. Because we had no indoor space, we put it in a small area behind the church. Father enjoyed that machine so much. I couldn't understand why, since I myself had no knowledge of machinery and did not find it interesting! But since that time Father has been making many plans.

## Red-carpet welcome at Kolon Hotel

Father and Mother took the 17 European leaders, 40 Japanese leaders and many Koreans with them on a four-day tour of Korea. I was responsible for making all the arrangements for the trip!



*Father and Mother visiting our machine factory.*



There were about 90 people in all. Father and Mother traveled in their car; two large buses accommodated the rest. Police cars escorted the entourage all along the journey. When we reached the border between two jurisdictions, a new set of police cars would be awaiting us. At Mount Sorak, a popular tourist attraction in northeast Korea, we were offered special security protection.

In Kyongju, ancient capital of the Silla Dynasty, we stayed at the Kolon Hotel, a place we have often used for seminars. Since Father and Mother were going to be with us, I called the hotel manager and asked for the presidential suite for "special guests." He thought a bit, and deducing who I meant by special guests, promised to make proper preparations. I arrived two hours early to check if everything was ready. The suite was perfect for our needs, with a kitchen, dining room, two living rooms, and accommodations for aides.

One of the top officials of the Kolon hotel chain made a special trip from Seoul just to greet Rev. Moon. The hotel draped a big welcome banner in the lobby; all the women employees wore chima chogoris, the traditional, festive Korean dress. Moreover, the hotel bought a new red carpet to receive Rev. and Mrs. Moon. The preparations were amazing.

The hotel official waited outside with me for almost 45 minutes, since we did not know the exact time of their arrival. When the car pulled up, the official welcomed True Parents at the car, led them up the red carpet and showed them to their room. As you know, our church's meetings never follow a "normal" schedule. The hotel staff willingly served our meals at all kinds of odd hours. They charged us nothing for the suite and discounted 50 percent from the bill for the rest of our party.

## A Buddhist shrine opens its inner sanctuary

Our True Parents wanted to visit the most famous Buddhist shrine in Korea, Sokkuram, located near Kyongju. In a large stone grotto or cave, a huge statue of Buddha is protected from the public by a thick glass wall. One of our staff members went to see the officials at the shrine and asked permission for about 10 special guests to enter the inner area. The official refused.

You can imagine how our brother felt. "Please, these are such important guests; can't you allow a few representatives to enter?"

The chief monk inquired about the identity of the "important guests."

In dealing with the public in Korea, we cannot always easily mention about Father, because a negative response could cause a big problem. But our member had no alternative. "Rev. and Mrs. Moon," he replied.

"Really! He will come!" the monk exclaimed. "He is a worldwide religious leader; I have to open it for him. I myself will receive him."

Our brother telephoned us with the information that Father and Mother and ten members could enter the inner shrine. Only when we arrived did I discover how unusual such approval was.

This monk received our True Parents very warmly. We had permission for 12 people, but almost 20 members entered the shrine. The monk showed us many details and explained many things. Then he asked if we wanted to take a group

picture. That is never allowed! Afterwards, he requested pictures of just Father and Mother with the statue of Buddha.

As we were leaving, I thanked him. "I really like the Unification Church movement," he told me, "especially because of its inter-religious work and Rev. Moon's idea. I really respect it." I had never seen this kind of response in Korea.



**Holding hands: Father, Mother and Hyo Jin Nim**

## An unusual standard of respect

Then we went to the national museum in Kyongju. Because of all the police cars and security people, the museum staff wondered who had arrived. You can imagine the scene, all 90 members trying to crowd as closely as possible around Father and Mother.

One museum official approached Mr. Kwan, our headquarters photographer, who was taking many pictures. "Are you a Unification Church member?"

"Yes."

"Can you send me a picture of Rev. Moon?"

In America, people ask for pictures and autographs, but not so often in Korea.

"Why do you want a picture?"

"I have seen Rev. Moon's picture in newspapers and magazines before; but today, when I looked at him in person, I was so moved. I really respect him, so I want to keep his picture." He was so sincere.

One headquarters leader standing nearby suggested that he move close to Father so Mr. Kwan could take a picture of them both and send it to him later. But the museum official's answer was really amazing:

"No, no, impossible. If my kind of person stood near Rev. Moon, his dignity and value would be decreased. I couldn't go near him."

Our headquarters staff received much benefit from this kind of testimony. His attitude was better than that of some of our members!

Many Korean scholars and political leaders are so anxious to meet Father. I feel that from now on, we can gain so much, after long years of sacrificial life and hard work. I expect the same to happen in our American movement.

## Keep your dignity

Father has been traveling throughout Korea; his plans include visiting regional and local centers. Even though he is staying in Korea now, his main focus and concern is on the American movement. For the next three years, we have to focus on America. Therefore, members are coming to America from



**Special guests In front of Buddha...**

other countries. On one hand, it is good for many members from around the world to come to us, but on the other hand, it is a cause for shame that we need support from others. So we need to make a strong determination to stand on the front line and set an example for the international members.

Please keep your dignity and realize how precious you are.

You may receive scoldings, but push on forward. Honestly speaking, our consciences are not completely comfortable, because we make mistakes and we have not accomplished all that God has expected. But still, we have wonderful, unique resources. We can dedicate them to our True Parents and support our True Parents.



*At the end of the training, each member planted a memorial tree.*

GREAT HOPE...PROFOUND NEED/AN EXPERIENCE OF

# AFRICA

We do not need to think of how to restore the failure of the white race, America or Christianity. If we go out with the heart of parents, in the shoes of a servant, we can heal these wounds of history.

*Phillip Schanker*

For an American who has lived six years in New York City, it was striking just to look from horizon to horizon and see only sky. Africa's wide open spaces and underdeveloped innocence became for me a symbol of her people and all the spiritual potential that is waiting there. As I came to learn over the next two months, Africa is waiting, not only in need, but with much to

offer as well: people, resources, culture, and heart . . . incredible potential.

## **The heart of Africans**

**I** had come to conduct a 40-day international training session in Zambia. This was the fifth such training to be held outside of the United States. The training began

on January 18 and finished February 26 of this year. With 65 participants from 10 nations (Zambia, Zimbabwe, South Africa, Swaziland, Botswana, Kenya, Cameroon, Holland, Belgium and Japan), this was the largest and most international training session ever held in Africa, as well as the first ever held for English-speaking Africans.

For me the most unforgettable



*Rev. Kwak shares lunch with us after giving internal guidance to the trainees.*

aspect of the training was the heart of brothers and sisters. Our True Parents have found the way to strike gold in the hearts of the people of all nations, races and lands. Africans have much to teach the world about heart, about spirit, and about how to praise God. While cheerful and friendly like many Americans, there is an internal sensitivity quite like the Orient. But far from needing to be measured by other cultures, African brothers and sisters taught me many wordless lessons by their earthiness, their natural humility, innocence and warmth. It was truly my own 40-day training.

### **Building a training center**

**T**he training itself was delayed for three days, mainly because of the unfinished training center. Being built on 15 acres of farmland, it is planned as a large educational center with dormitories, chapel, and facilities not unlike Barrytown. But when we began, the one building which had been semi-completed was still lacking water, electricity, lights, chairs, ceilings (there was a roof), and blackboard. For members from more developed countries

such as Zimbabwe, South Africa or Kenya, the accommodations were challenging, while for others, nothing seemed unusual. For me, it was all an exciting new experience anyway. We built and developed our center as we studied: making bricks, tilling soil, plastering walls. Finally we established a simple, efficient training center. One brother, however, had to be assigned entirely to the mission of keeping the lights and electricity on and the water running, which made him one of the busiest staff members.

Our food was almost always based upon "nshima" made from maize (corn) meal cooked to a consistency somewhat thicker than porridge. With different names in different languages, it is the main staple of the diet of most of central and southern Africa. It is like rice to the orientals or potatoes to the Irish. In Zambia, it is served with meat (when available), vegetables, and gravy, something like a stew. I learned to love it, and I miss it even now. Our head cook was Esnat Mvula, 20 years old and a member for one month; she cooked for 70-80 people over an open charcoal fire three times a day for 40 days. Helping her were two teenage

home members who arrived early each morning and left late each night. Like the rest of the Zambian family, they poured out their heart and soul for their African brothers and sisters.

Zambian church leader Robert Williamson determined to make this first training an offering for the participating countries. The Zambian family paid for the entire training, a great financial sacrifice, and members served the training wholeheartedly. The mother of the training was Monique Furuya, originally from Belgium and recently arrived from America. Her investment earned her the affectionate title of "Mother Monique," and even now she is bombarded by letters from the training members. Our coordinator was George Chipeta, a Zambian member for five years. The heart of these brothers and sisters brought warmth in the midst of our spartan surroundings.

As a result, the training was filled with rich experiences. The most popular aspect was internal guidance, which helped members understand more about heavenly tradition and way of life. Members also appreciated any story or testimony about True Parents, whom they love so much but know so

little about. Rev. Kwak's visit during the second week was especially meaningful. Through him all of us felt True Parents' love and concern for Africa. Personally, I saw Rev. Kwak from a fresh perspective. He loves Africa very much.

## Meeting the President

**O**ne high point was when Rev. Kwak met with Zambian President Kenneth Kaunda. At that time, we held a 40-minute prayer condition, which for many was the deepest prayer of their lives. Members from ten nations shed tears side by side for Africa, especially for Zambia. We became increasingly aware of God's vision for a united Africa, and of the unique hope and potential in Zambia (see adjoining article).

Through fundraising, street preaching, and street cleaning, we could connect ourselves to that heart. A new understanding of the meaning of True Parents, as well as the international feeling gave us all deep sense of being one family.

viewed by newspapers twice. In the meantime we gave concerts on the two main campuses in Zambia and helped to develop CARP there.

## Spiritual challenges

**B**ut of course the story is not only one of lectures and activities. Just as everywhere else in the world, African brothers and sisters must face the challenges of spiritual life and struggle to become free from evil. In many ways, the problems are the same as anywhere else: selfishness and immorality, difficulties in trusting and communicating, resentment, broken family backgrounds, and much suffering of one kind or another. In Africa, the long history of colonial control, while bringing many benefits, has also injured the sense of value of many African people. To help members overcome the "bwana complex" (bwana means "respected sir," a traditional salutation by Africans to their colonial masters) and develop a sense of value and confidence as a child of God is a major effort. One European member

## African brothers and sisters taught me many wordless lessons by their earthiness, their natural humility, innocence and warmth.

The attitude of African members toward the Principle and training was humbling. It was easy to see their sincerity and appreciation for the truth. Songs were sung wholeheartedly, sometimes for long periods. Many studied through the night, breaking the curfew to prepare for tests. We had an average of one Principle Outline (Level 4) for every three members in the training. One sister cried, feeling unworthy to be here because she could not grasp the Principle well enough. In Africa, almost every member has learned to teach the Principle. People respond well to witnessing, and most members teach their own guests.

The session made quite a public impact as well. Through fundraising, we met government officials and embassy personnel who received us warmly. In street preaching, merely the mention of God or the sound of a joyful song gathered crowds. When we cleaned the streets of the capital, Lusaka, the city council praised our efforts and we ended up on the front page of the newspaper. We were inter-

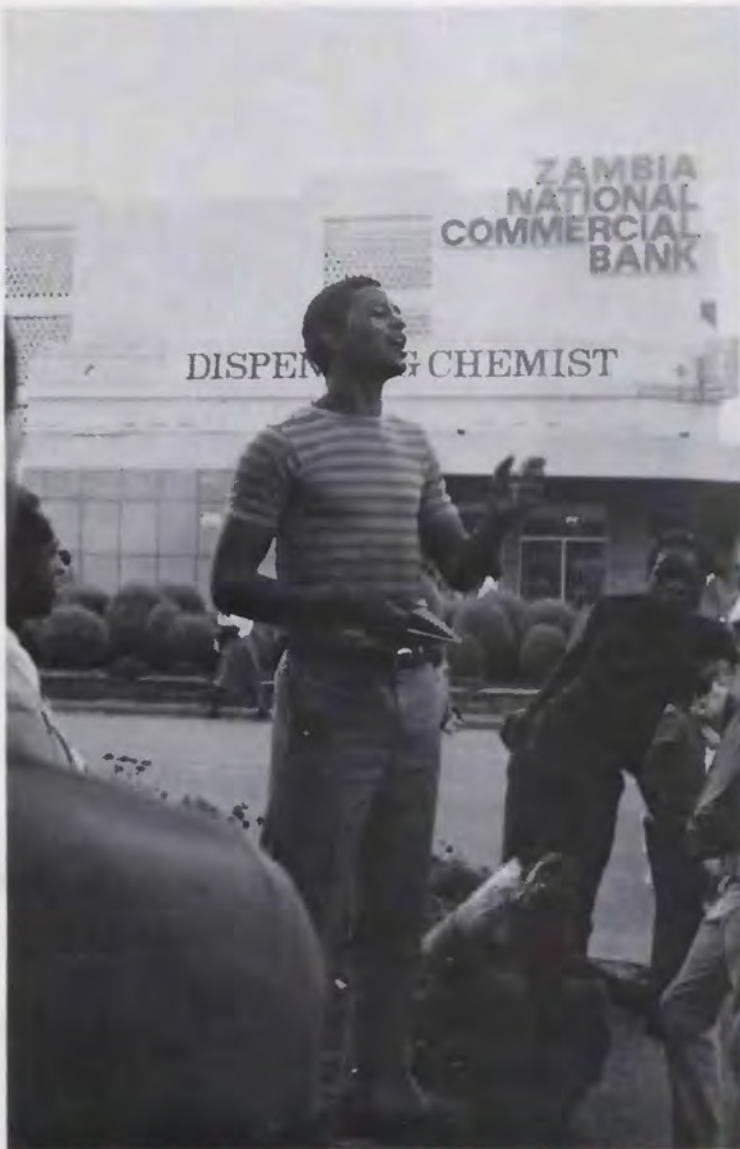
shared his experience of greeting an African brother who responded with: "Hello, Sir." He asked the brother, "Please, don't call me Sir." Our brother replied: "Yes, Sir." I found a most effective response in imitating the traditional subservient salute and greeting each person as "Bwana."

Of course, the colonial history is also a basis for resentment, as is the past history of tribal divisions, which still run deep in some parts of society. Voodoo, with its emphasis on negativity and evil, has had some effect on attitudes and relationships. While the African family unit is traditionally close-knit, it has been weakened by divorce, polygamy, sexual freedom and low position of women. All of these problems are of course reflected in the spiritual struggles of brothers and sisters. And the close family ties also bring about a deep struggle for many members who feel responsible for their family's situation. For some it is difficult to even eat in the center knowing that their parents and loved ones are at home with little or nothing.



**A moment of relaxation for cook Esnat Mvula.**

But much can be said about great potential as well. I found many precious qualities in the hearts of brothers and sisters. Patience, humility, and a natural feeling for God and the spiritual world seem to come from the powerful relationship with nature. I was often impressed by the sense of community and willingness to help, which was reflected both in experiences with people outside the center and in the spirit of the training. I wish you could meet the brothers and sisters: Zenzele Kunene, Chishala Kaoma, Naftali Machini, Salome Makgeledise, and the rest. Moses Shongwe, Ruth Mumba, Paul Mzumula, Rachel Harawa; each name has an unforgettable story behind it. Some had lost a brother or friend in a "war of liberation." Others were part of the fighting. Some had been abandoned by parents, others hired out as servants. One sister shared in tears the pain of seeing the parents whom she loved and respected being treated as less than human by European colonists. Her parents were loving and kind Christians who had raised her with faith and morals. The immorality of their humiliation by apartheid wounded and embittered her deeply. Some members, before finding the Principle, leaned toward violence and communism as a means of striking out at the unrighteousness of their situation. One shy tiny sister shared how she and a



**Street preaching in downtown Lusaka attracted many listeners.**



**South African members share a song for Rev. Kwak and brothers and sisters.**



**Skits and folk-tales are a long-time African tradition. Zambian members portray their talent.**



**Members pose during fundraising.**



**During the training, we received many curious local visitors.**



**Zambian sisters showing a special dance at the farewell celebration.**



**Church director Robert Williamson joining in the dancing at the farewell party.**

group of others had left their country and prepared to return with machine guns to fight for their ideals. Even no communist workers and advisers are throughout Africa, especially reaching the schools and universities. I met and talked with several North Koreans on one campus in Lusaka. With armfuls of propaganda and eagerness to invest money and manpower, communists are seen by many as a great help in the development and liberation of Africa which is the prime concern of leaders and students. Spiritual education as well as substantial investment is desperately necessary to ward off this wolf in sheep's clothing. Clearly our family is the main hope.

**Members also appreciated any story or testimony about True Parents, whom they love so much but know so little about.**

I wish that every member in the "developed" world can have such an experience. The Principle became so real, and I could understand Father's desperate concern for the world. And felt the loneliness of wanting to give everything and yet not being easily

received at first. It took time for members to open their hearts and begin to trust. I understood that Father must have felt that way many times in many countries.

### **Healing wounds**

**A**frica has been both blessed by Christianity's greatness and victimized by Christianity's failure. I could see how important it is that America fulfill her mission, and I felt the profound responsibility of our movement. We do not need to think of how to restore the failure of the white race, America or Christianity. If we go out with the heart of parents, in the

shoes of a servant, as our Parents taught us, we can heal these wounds of history. We are blessed to have an opportunity to pour out our hearts to a waiting and needy world. In each corner of the earth, a unique part of God's heart can be found.

# GOD'S WORK IN ZAMBIA PAST, PRESENT AND FUTURE

Phillip Schanker

We have learned enough the Principle that the rise and fall of nations in history is based upon clear spiritual laws. This can be seen in Africa also. While there are basic similarities among all African cultures and peoples, there are clear differences, too, based upon the unique tribal traditions throughout the continent, as well as the influence of colonial countries. The foundation for God's providence in each country seems to be based upon four main inter-related factors:

1. the religious tradition and culture of the Africans there,
2. the attitude and investment of the colonial country which influenced it (especially its Christianity),
3. the conditions made by the new government upon its liberation (if achieved), and

4. the unity and sacrifice of Unification Church missionaries.

In all of these categories, Zambia has an impressive history. As described in the adjoining article, Africa's religion and culture has produced many basic virtues in her people. While these qualities were not always greatly appreciated by the European colonials, they have survived in the political and social philosophy of Zambia, as will be described.

## Christian heritage

**Z**ambia also has a great Christian heritage. The famous Scottish missionary David Livingstone spent his last years of work in what is now Zambia, and died there. He was also one of the most righteous in a sometimes corrupt and often intolerant missionary tradition. The Africans, so moved by his sacrificial love and zeal, sent his body back to his homeland only after cutting out his heart and burying it in the soil of Africa. Among the first native missionaries to be raised by the Scottish Presbyterian Church was David Kaunda, whose son, Dr. Kenneth Kaunda, is the first and only President of Zambia. The elder Kaunda was known for his efforts



**Rev. Ben Zulu a member of the Zambian Parliament with Robert Williamson (l) and Uwe Schnelder (r) after inspecting the new church building.**

to raise up and liberate his people both politically and spiritually. His son became president in 1964, after winning independence from England under much persecution and with relatively little bloodshed. His non-violent philosophy as well as his spiritual leadership of his people towards freedom has caused many to call him the "Gandhi" or "Moses" of Africa.

## Zambia's government

**W**hile Zambia's government faces the same problems as other African nations (among them economic weakness, political power-struggles and corruption), President Kaunda laid several important conditions which make Zambia unique. First, the president emphasized that there should be no resentment toward the colonial countries after independence; emphasizing Jesus' spirit of forgiveness, he decided that a newly-built college in Lusaka should be named after the very British governor who had put him in jail and tried to block Zambia's independence. He has encouraged harmony and unity while trying his best to raise up the

African sense of identity.

The president has also fought hard to end the tradition of tribalism (prejudice and fighting among tribes, a main weakness in Africa). He established as his country's motto: "One Zambia, One Nation." While some African leaders carry the staff of one tribe and are known to give political preferences to their own people, Kaunda carries only a white handkerchief for peace and unity and is never seen without it in public. He has strictly avoided partisan politics, an effort which has helped to overcome one of the deepest sources of African disunity.

President Kaunda's strong spiritual philosophy, called "Zambian Humanism," is born out of African culture, and yet it embraces the values of Christianity which so deeply affected him in his upbringing. Somewhat different from classical humanism, this philosophy holds that man's value comes from his spiritual identity as a child of God. The belief in and service of man, therefore, must take precedence over political power or economic development. It emphasizes the equality of all, as opposed to the dominance of a particular tribe, class or race. Such ideals are difficult to realize in politics, but Kaunda is clearly a man



**Rev. Kwak with all the participants of the 40 day workshop.**

of principle who is widely respected. Several times he has sacrificed his nation politically and economically for the sake of African unity and development. His ideals are expressed in two books: "A Humanist in Africa" and "Letters to my Children," which would inspire any Unificationist.

Like most African leaders, Dr. Kaunda does not see the world in terms of communism vs. democracy. His concerns are largely for Africa's development and its place in the world community. Therefore, while he is critical of communist injustice, he is also outspoken on economic injustices and unafraid to challenge western political policies. This makes it difficult for many in the West to appreciate his ideals and values. But his deep faith in God is unquestionable.

Zambians themselves are warm, relaxed and friendly. The feeling of freedom there impressed even members from other African nations. Arriving in Zambia, many were surprised to find no soldiers guarding the airports and the borders relatively relaxed. Our public activities, such as street preaching, street cleaning, and fundraising, were met with an openness unexpected by those from other countries.

### Our missionaries

**T**he Zambian church is growing rapidly. Church director Robert Williamson is of Scottish descent, like Livingstone and other early missionaries, but was born in Zambia. He joined our church in Scotland in 1971 and was eventually sent as America's missionary to Zambia in 1975. Arriving at the same time from Germany was Rudolph Faerber, who now manages a sausage factory at Twikatane Farm, our main financial support in Zambia. On 20 acres of land, there is room also for the Twikatane Soccer Team, champions last year, to practice. Nearby at the 15-acre farm, where the 40-day training was held, plans have been made for much more than a training center alone. A fish pond and chicken house are being built, and will soon be full just in time for the first agricultural course to begin this summer. Not far away, German missionary Uwe Schneider manages a pig farm which will also help the agricultural project. A five-member medical team, led by Noriyuki and Colette Takigawa, both doctors, are already preparing to build a clinic.

Witnessing is a major activity for nearly all of Zambia's 80 members. A witnessing, teaching and home church center, guided by German missionary Margrett Orr, is constantly active. The home member movement is growing, as is the Sunday service held on the 15 acres. In the northern copper belt region of Zambia, Toshiaki and Nobuko Sasada are responsible for a farm and witnessing center in the town of Luanshya. With Zambian members growing quickly, and other missionaries and agricultural teachers on the way, the future for Zambia looks exciting. Many Zambian academicians are finding PWPA to be a constructive vehicle for sharing and expressing ideals. Donna Ferrantello, who arrived last year from America after graduation from UTS, has worked to establish PWPA, achieving quite a bit in a short period of time.

It is clear that our church has much to contribute to the future of Zambia. Our projects are aimed directly at development of both the character of Zambian's youth and the strength of its society. Through our efforts we can help Zambians to do even greater things for Africa and the world.

*Your prosperity or decline is decided by how you feel, think, and act toward others.  
You are the determining cause of your own future.*

# ACQUIRING A PERSONALITY APPROVED BY GOD

*Mrs. Mal Sook Lee*

*The following talk was given on March 31 to sisters preparing to go out on IOWC teams. One of the 36 blessed couples, Mrs. Lee, is in charge of Jacob House, a nursery for blessed children in Tarrytown, New York.*

For four years I have been educating mainly the elder sisters who take care of the children at Jacob House. During that time I have tried to give internal guidance.

Two weeks ago Father spoke to all the sisters for five hours. The main point that I got from Father's talk was that he is trying to train you to become capable of initiating any kind of mission or responsibility, and help you to become well-rounded people. He said that for three years he fasted on his birthday, and during that period he never ate more than three times a day. Through such discipline and self-training he prepared himself to become a more capable and reliable person from God's point of view.

We received this great Blessing because of the accomplishments of our ancestors. There are many devout people living in the spiritual world, and they cannot participate directly in God's providence on earth at this time. The blessed couples which Father redeemed from the fallen world are so precious; Father restored us and gave us permission to be called the true children of God.

Even though a sister can do many missions, if her personality is not approved by God, then what she does has no value. Only those who are recognized by God can really live in the true world of God. Through training you can inherit love by practicing it, and thus become a person who is recognized by God. Father is driving us to this important training for this very reason: so that your personalities can be approved by God.

Ye Jin Nim once asked Father, "How can I take care of my younger brothers and sisters?"

Father's answer to her was, "Instead of asking them to respect and follow you, you should serve them and live for them from the bottom of your heart. If you continue doing that for each one, then naturally they will all come to respect you, open their hearts and say, 'Ye Jin Nim, I need you.' You can raise them to have this kind of heart by totally serving and living for others."

## **Become a harmonizing person**

Once you sisters really unite and make beautiful harmony, people will be drawn to you; all creation and even God Himself will be attracted to you, wanting to join with you in that kind of wonderful unity and harmony.

One person who causes disunity is like a hole in a big net. "Fish" will escape through that hole; people won't want to come and visit; and if they do, they'll slip away again. If such is the case, we can never prosper.

Before criticizing and complaining against anyone, you

should first look for the unique good points in others and try to learn from them. At the same time you should try to develop your own strong points. As you associate with many different kinds of people your personality will naturally become more round and beautiful, and everyone will want to be with you.

You can discover many things. For example, there are different types of people corresponding to spring, summer, autumn and winter. But if you criticize and despise others, then God cannot be with you: He doesn't like the person who is avoided by others. Your prosperity or decline is decided by yourself, by how you feel, think, and act towards others. You are the determining cause of your own future.

Everyone struggles inside. When you are bearing a cross, if you can refrain from expressing it in words, the burden can be resolved later. But if you put your complaint into words and utter things like, "Why was I sent to this region? Why do I have to do this? I don't like. . .", which influence others, then this substantial act becomes part of your accumulated record. Later, when God tries to give you greater blessing, Satan will point out your record to God and claim that you are disqualified because of what you said. So when you go through difficulty and want to say something please remember to keep it inside; make effort to resolve it and overcome it internally, through prayer.

## **Women's prayer**

Father regards prayer as something very serious. Every morning at 5:00 he and Mother go to the holy ground to pray. Sometimes if it rains the security guard brings an umbrella to protect them, but Father says, "Please, no, thank you," and pushes the guard away. Thus Father maintains his standard of prayer in the early morning.

*Women should especially pray for Heavenly Father, for True Parents, and for their families.*

In my experience, when I prayed very deeply, making a foundation of faith, even if many problems arose, someone would always come to help the situation; in addition, through visions, new power was given to me to digest and solve problems. Of course, praying doesn't prevent troubles from coming up. However, without prayer, your development is limited, and when difficulties do arise, you have no one to counsel you, no place to go. Then you might get stuck and retreat.

Women should especially pray for Heavenly Father, for True Parents, and for their families. Father told us that when a husband and wife really serve God, live according to His will, and have a deep desire to bear children who are better than themselves, then though they might have many shortcomings, their children will reflect their prayer and more



**A moment to spare for a photo. Mary Hilda among her class in the pre-school classroom.**

closely resemble God and True Parents. While Father and Mother are here on earth and can speak to us directly and give us the Blessing, children of greater caliber will be born than in the future. This chance occurs only once in history.

### **Develop internal beauty**

Mrs. Won Pok Choi, president of our Little Angels School, called me recently and talked to me about many important things. She said that women must be very warmhearted and should concentrate on human relationships. Through the fall, the internal beauty of Eve was lost.

Women should be mindful of the way they speak, for their manner of speaking will determine their circumstances and how happy they are. Instead of permitting anger, greed or any kind of ugliness to be reflected in your facial expression, you must restore Eve's original beauty by embracing everyone together with God, expressing a natural mind and a warm heart. A smiling face full of affection is the source of happiness and fortune.

You should know that people look at your hair first, no matter how everything else is. If your hair is not well taken care of, it gives an unpleasant impression. Keep your feet clean; otherwise the bad smell that comes from them creates an uncomfortable feeling. Be careful about the way you walk; never shake your hips or carelessly let your underwear show. Even when you laugh, think about the effect of your laughter;

your purpose should be to express internal beauty, never to get attention.

Father always looks for the heavenly standard. Think about these internal and external points and correct them if necessary.

### **A wife must support her husband**

Father said that no matter what kind of wonderful capabilities a sister may have, if she doesn't support her husband, but instead thinks that she is superior to him, or that another man is better than he is, then God will not be able to give her any blessing. A wife who does not support her husband is not a true wife; she is not competent or admirable, regardless of how proud she may be of her own capabilities.

*A wife who does not support her husband is not a true wife; she is not competent or admirable, regardless of how proud she may be of her own capabilities.*

The words of blessed wives especially affect relationships within the family. If you utter words which hurt your husband or children, then you will cause fear and damage which cannot easily be restored. A wife should never be unpleasant and drive away the guests of her husband, for if she does, she will drive away fortune and happiness as well.

## Children reflect their mother's standard

Beginning with True Parents, there are now the 36 couples, the 72 couples, 120 couples, 430 couples, 1800 couples, 2075 couples, the 5863 couples, and re-blessed couples. Hundreds of thousands of children will be born. Father wants to see all of these children become like himself, able to embrace mankind and take care of many people with a big heart and a big mind. But if the children are narrow-minded, this will be a source of blame for our True Father.

If, for example, the mother hates someone and doesn't want to unite with him or her, saying, "I cannot work with that person; I don't like that person," her children also will be unable to unite with other children, and instead will try to discriminate against others or isolate themselves.

The mother plays the most important part in the education of the children. You should make it your heavenly habit to give them good training and guidance. When children reach a certain age, they no longer listen to their parents so easily; if you give up before that time, these children will become very difficult and even go away. The best way is to show them a good example from the very beginning. If the mother fails to live a public life, many generations will suffer because she did not live up to her true role.

The mother must really learn how to live for others, especially in an international situation where people are from many different backgrounds and cultures. She must embrace

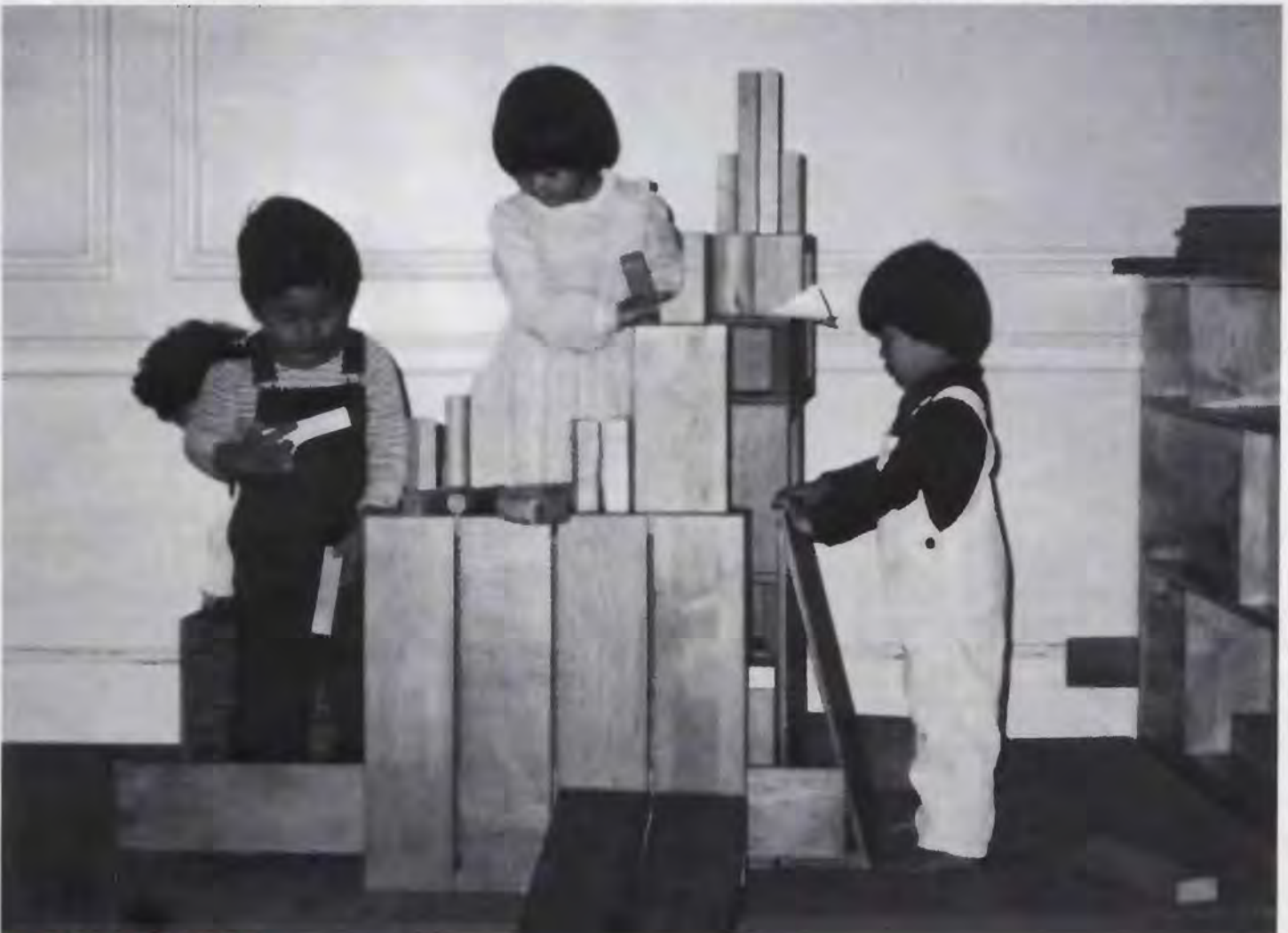


**Mrs. Mal Sook Lee in her office at Jacob House.**

all these people with a big mind; otherwise the children cannot become broad-minded themselves. Father said very clearly that if the mother is bad, then her marriage can never prosper and the family is doomed to ruin.

## A child's education begins before birth

Some years ago blessed wives were also mobilized for the CARP condition, and many of them delivered their children



**Developing their creativity . . .**

while they were working for CARP. The children who were born at that time were generally above average in quality.

Father also said, however, that if a husband and wife have resentment, anger or blame in their hearts, then that, too will be reflected in the children. If during pregnancy the mother bears resentment toward someone, the child will reflect her heart very much, and may even come to resemble the person the mother hated.

You can even teach the baby three languages at the same time without any problem. Mothers should learn the Korean language, no matter how difficult it may be, so that you can educate your children. If blessed children don't speak Korean, they will feel lonely and limited.

In our nursery and kindergarten the main emphasis in education is on human relationships. If you do not have good relationships with others, neither will you have a good



***Blessed children attentively watching their teacher in the "art, science and practical life room."***

If you have not prepared a good foundation before birth, it is too late to start educating your children afterwards. Your

***If the mother fails to live a public life, many generations will suffer because she did not live up to her true role.***

efforts to unite as husband and wife influence the heart of your children very much. Try to accomplish all that you do with your whole heart, finishing what you begin and never giving up. Such an attitude will be transferred to your children. Think about that before you become pregnant, afterwards is too late.

### **Wonderful opportunities for your children**

When you have a baby, you may think, "The baby's head is so small. I shouldn't burden the baby so much." This is wrong, because, actually, their small brains have an amazing capacity to absorb and to digest. The mind should be always working and developing, so that the baby's character can develop well.

relation with the spiritual world. Unless you digest your relationships here on earth, you'll have problems which cannot be solved in the spiritual world. One kind of person will act only according to emotion, saying he doesn't like and can't work with someone, and lock himself away for three days. Another kind of person may experience difficulty in working with someone, but will persevere and continue to try to work together. Father says that God would certainly choose a person who tries to improve his relationships rather than the one who tries to escape.

So you have been serving Heavenly Father, the will of God and the True Parents, and now it is time to start your families. Your mission for the family is so good and so great. If you cannot successfully support your husbands and educate your children, you will be unable to fulfill other missions for God and True Parents.

I have the strongest conviction that through your course in the next three years you will gain the opportunity to have wonderful children, a wonderful blessing. Going from state to state, city to city, trying to love the people and the creation with all you heart, facing difficulties and overcoming them is the best training Father could give you. I will pray for your success. Do your best out there for your own blessing and perfection.

# UN JIN NIM TALKS TO BLESSED CHILDREN



*This speech was given at our headquarters in Tokyo to the older Japanese blessed children, July 5, 1981.*

Konnichiwa.

Thank you for giving me this pleasure of talking to all of you. I am sorry Parents could not be here to speak.

We all grow physically, but in our spiritual lives we should grow just as much. The only way you can do that is through prayer, filial piety and humility. Also, you must discipline yourselves.

You are like growing flowers, but you have to take care of yourselves or you will die spiritually. If you do take care of yourselves, you will grow spiritually.

When I look into your faces, I know that in the future you will have to go through a lot of suffering. The world is so cruel, and you will all have to face a lot that you don't want to see. That is what Father and Mother are trying to fix now, and that is what all of you have to do. You will have to pass through all these tests as spiritual sons and daughters of True Parents. Can you do that?

Soon you will be teenagers, and you will be exposed to a lot. But that will be part of your growing stage. That is when you will be tested the most, and that is the part that you must leap over.

May be you are too young to know what is going on in the outside world, but I think it is better that you become aware of it. When communism began, its leaders said they would take over the world by pornography, drugs and sex, and look what is happening now. Japan and all other countries are following the example of America, and because of America's spiritual decline, Father feels very unsettled.

YOU ARE DIFFERENT  
FROM OTHER PEOPLE  
ONLY IN THAT YOU  
WERE BORN WITHOUT  
ORIGINAL SIN; YOU  
STILL HAVE TO FULFILL  
YOUR FIVE PERCENT OF  
RESPONSIBILITY.

LEARN FILIAL PIETY;  
ALWAYS TRY TO BE  
HUMBLE; AND ALWAYS  
KNOW THAT HEAVENLY  
FATHER IS CONSTANTLY  
WITH YOU.

SINCE YOU ARE PART  
OF THE SECOND  
GENERATION, YOU  
SHOULD KNOW THE  
PRINCIPLE MOST  
THOROUGHLY.

Since you are all part of the second generation, it is important for you to know the Principle most thoroughly. That is your only sword, your only weapon against the outside world. Since you are very young, it is important for you to study hard. The only way to confront the people of the world and relate to people in high positions, such as politicians and scientists, is to be smart.

You must remember that you are different from other people only in that you were born without original sin; you still have to fulfill your five percent of responsibility. If you do not fulfill your five percent, then your whole history and all the things your ancestors have done will be shattered.

However, you must not show pride in being a blessed child; always be humble; otherwise, regardless of how big or strong physically you might be, you will never grow spiritually. You cannot live on the pride of what your parents have accomplished. You must be able to follow the road alone.

When you are in the growing stage, you will be interested in doing things of the evil world; the only way to defend yourself against this attraction is by learning the Principle. That is the most important thing, because even though someone speaks to you, it will not help you unless you fulfill your five percent.

You must remember how very blessed you are to be born in the time when the messiah is present. Think of how many people who lived in previous ages would have liked to trade their life for yours.

Never think, "Oh, I am so lonely," or "Oh, I have no friends," or "I'd like to do things that the other people are doing." Why would true children want to follow the satanic way? You must never think you are lonely, because that is when Satan can enter and change your mind, making you do wrong things. That is why people in the outside world are taking drugs and having many problems at home; they are so lonely. Being ignorant of the spirit world, they think they have nobody around who cares.

If those who are alive now do not receive Father's words or join the church, they can never go to the kingdom of heaven. They can only reach the second stage, which is higher than hell but lower than heaven. Hell can be thought of as an unending repetition of everything a person dislikes or constant re-enactment of crimes a person has done. It's like eternally being burned, but not even being able to die to escape the pain. You can never get rid of the pain unless Heavenly Father forgives you or unless you find someone on earth on your same level and try to bring him to the church.

In contrast, heaven is like everything you could want. There are flowers all over the place. I know you all want to go to heaven. The only way to do so is to listen to your parents. Learn filial piety; always try to be humble; and always remember that Heavenly Father is constantly with you.

Furthermore, discipline yourselves physically just as much as spiritually. Your attitude in talking, sitting, or whatever you do is very important.

Always remember that even though True Parents may not be there with you in flesh, they are always with you spiritually; if you pray hard, you can always see them in your dreams.

Even though Father is my physical father, I never think of him as such; for me he is much like a living God. Whenever I think of Father, I can never stop crying, because I know the suffering he has gone through and because I know that since the world has not heeded him, he must continue his course, even though his 21 years are over.

You must never complain about your parents' absence or lack of time to spend with you because they are trying to follow the right course. Like Father, they are always trying to give their mission priority and afterwards taking care of you; so don't feel lonely. My younger brothers and sisters never get to see Parents either, because they are trying first to restore the world. In heaven, however, you can have everything you want and you can spend all the time you desire with your parents.

I'm sorry to say I am blessed in having older brothers and sisters to guide me when you, as the oldest children in your families, don't have such a privilege. But please, take this advice, cherish it in your minds, and then try to follow the right way and be good examples to those who are younger.

Remember that you are the future leaders of Japan and the hope of your nation. Time passes so quickly and we must grow up fast; we cannot be content to be just like other normal kids. Put more effort into your lives so you can improve more quickly both spiritually and physically.

These are the most important things I have to say to you. Thank you very much. I am sorry I cried in the middle.

# TESTIMONY OF A LADY EVANGELIST

Mrs. Il Soon Youn

*In 1956, Miss Youn joined the Unification Church. Her entire family had joined before her, except her uncle. She was a devout Christian and an active member of the Methodist Church, and she spied on her family and the Unification Church activities for many months, reporting everything she saw and heard to the Methodist Church. Finally, after a desperate internal struggle, she abandoned the fiancé whom her uncle had selected for her, and on the same day as her intended wedding, she married the Unification Church.*

After meeting True Father and hearing the Divine Principle, my soul was filled with Heavenly Father's grace and I had the confidence in myself to do anything with wisdom and ability received from God. I studied Principle more systematically, and after I understood it sufficiently, I started to teach children. I taught Divine Principle to children for three years in the church. During summer Bible school, I taught dance and drama. Once True Father himself visited where I was teaching; he saw the children dance and encouraged me, and also interpreted my dreams.

When the 40-day pioneer witnessing campaign began, church members from all throughout the country gathered at headquarters in Seoul and heard Father's inspiring address. He divided us into several groups, each group composed of young people and old people, or very capable people and less capable people; these heavenly soldiers started to our destinations. My elder brother went out with my father, my sister-in-law with my mother, and my 17-year-old sister with me (I was 22 at the time). Since we were following True Father's desire, we went out willingly. And because True Father himself was eating barley, we also took one "mal" of barley with us for food.

TO WITNESS TO A PERSON, I PRAYED AND FASTED FOR THREE DAYS. SPIRIT WORLD SHOWED AND TAUGHT ME BY INSPIRATION HOW TO ACHIEVE MY GOAL.

## IN A LONELY VILLAGE WITH MY SISTER

My sister and I went to Song Woo Ri Pochun, about 70 kilometers from Seoul. First I visited the village chief and greeted him. I rented one room to stay and teach in and then I climbed to the top of a mountain to pray to God.

I came down again to the village and went to the police station to report that I was from the Unification Church; and there I got some official stamps on our posters so that we could put them up on the walls. I visited all of the churches and greeted each minister, giving him a brief introduction to Principle. When I suggested to them, "There is no word in the Bible that says you will go to hell by believing in the Unification Church," they were taken aback. But after they heard I was the granddaughter of the minister Seung Kyung Youn, they helped me a lot because most of them knew him.

At night, 70 or 80 people came for lectures because of the posters. After teaching Divine Principle with all my effort, I was so hungry that I couldn't fall asleep. It was very common for me to sleep just a short time around dawn.

One thing that bothered me so much was that I couldn't take a bath, because the small town had no public bath, and I couldn't take a trip downtown to bathe because it cost too much money. The only way to solve this problem was to take natural baths with rain on rainy nights after midnight. For my younger sister and me, this was kind of an adventure.

Thinking of True Father, who was worrying so much about us and had given us so many detailed directions, we determined strongly to give back the beauty and glory to God. After ten days True Father came to our town. Mrs. Won Pok Choi, who accompanied him, asked us how we were enduring all these difficulties. She said she was confident we could overcome them and encouraged us to pray a lot.

True Father took pictures of us and said, "Take good care of yourselves." He encouraged us with eyes filled with love and concern. My younger sister hung onto him and cried, "Let me go with you, please." Soothing her, he replied, "You are a good girl; I'll be back," and left waving his hand.

EACH TIME, MY  
GRANDFATHER  
TAUGHT ME  
(SPIRITUALLY) IN  
DETAIL WHAT TO DO  
AND HOW TO DO IT.

I scolded my younger sister, saying, "Why are you so childish? How painful our Father's heart must have been! We are in the position of returning comfort to his heart and virtue to God. You made him rather anxious about us."

### GIRL WOODCUTTER

After preaching all day long, night came so quickly. It was hard to sleep comfortably at night because we were young unmarried girls. Young women did not live alone in Korea during those times. If a young man arrived after 10:00 p.m., even though he was one of the our church family members, I refused to see him before daylight.

After 40 days of pioneering life had passed, my younger sister returned back home, and I stayed to work on alone. Sometimes one of the brothers from headquarters would come, and I would always sleep in the owner's kitchen. Usually I woke up earlier than anybody else, but when occasionally I slept later than the owner's wife, she woke me up; later she told the village women, "The relationship of Unification Church members, between men and women, is very clear!"

Winter came and the fuel problem became very serious for me. Old people chided me asking why I didn't marry and escape such a hard life. I explained to them that I had come to preach the truth of Heavenly Father. As winter deepened the weather became very cold. I didn't have enough money to buy both food and fuel to keep the room warm. Nevertheless many people came to listen to my lectures every night. After much consideration I went to the mountains to get some wood. Then people accused me and yelled at me saying, "Unification Church must be very poor!"

From the next day I cut wood in the mountains during the day and hid it in the cemetery where it wouldn't be stolen, bringing it home at night. This way, I kept my room warm so that people could listen to the lectures without shivering.

### "HEAVENLY FATHER, PLEASE FORGIVE THESE PEOPLE"

I gave lectures in three sessions: from 6:00 to 7:00 p.m. for high school students, from 7:00 to 8:00 for young people around the age of 20 to 25, and from 8:00 to 10:00 for adults. The most difficult group for me to handle was the second group, the young people. They always tried to find something to tease me about. When I used soap in the morning they said, "Teacher, I smell perfume on you." When I changed clothes, they said, "Teacher, you look so much prettier in that nice dress." Therefore, I wore only white and black clothes from then on. After finishing lectures at 11:00, I went to the cemetery to pick up the wood and bring it back home. Later some young men found out about this and offered to help me.

Several mothers of young men had plans to make me their daughter-in-law. I showed them clearly my attitude and would not even let them talk about it. Then they developed strong resentments toward me and tried to kick me out of that town. They criticized me saying, "What a terrible woman she must be; we never see her eating. She must be a goat."

I prayed for such people, "Father, I pray that you can still love those women because they are ignorant. They persecute me and have a plot to kick me out. I'm not afraid of being persecuted but how sad You must be looking down and hearing how they want to make me leave this town and leave my mission unfulfilled. You destroyed some tribes, even some Jewish tribes, who didn't accept Your words and who persecuted the messenger with Your word. If possible, please let them avoid these catastrophes. Please let them avoid committing such foolish sin."

Two rows of tears dropped from my eyes as I prayed to God. I thought about Jesus' prayer on the cross, asking God to forgive the people who crucified him. I could understand the heart of Jesus somewhat because of my personal experience.

The cold was getting more severe and the wind was very strong. It was impossible to overcome my hunger in such deep winter. Since I was too hungry, I used to drink some cold water. One night I fell asleep, leaving the water container at my feet. By morning I was very cold; when I tried to pull the blanket over me, it wouldn't move. The water had spilled and the blanket layers had frozen together.

### CONVERTING THE VILLAGE CHIEF

One evening, as I had expected, the village chief came and he asked me to leave the village by the next morning. I explained, "It's not hard to leave here, but I'm very worried about catastrophes God might send you for persecuting me without understandable reasons." He asked me where God is, stating that if He really lives, then He

would have to show Himself to this unbelieving village chief.

After he left I began a three-day prayer. "Heavenly Father who guided the Jewish people with a pillar of cloud and a pillar of fire, I believe in Your omnipotence; now let me show Your power to the village chief. Haven't You showed me Your might when You lead me from the Methodist Church?"

It was strange, but the village chief didn't come to visit me the next day. Even after a week he didn't appear. And then on the eighth day he came to me with swollen eyes. As soon as he saw me he said, "Please, dearest Miss Youn, save my life. I intended to come earlier but I didn't want to humble myself to a young lady. I am so late to come to you in spite of the fact that I should have repented much earlier. I was on the way home after I met with you that day and a good-looking young man approached me and covered my eyes with a pair of sunglasses. Then he disappeared. Since then I can see only in the morning time, but in the afternoon my eyes are very cloudy and it is just impossible to see, just like on a foggy day."

I said, "Oh, thank You, God," and asked him with a prayerful mind, "Will you receive our teaching and join our church if I take off those glasses?"

He answered, "Yes, surely I will and I'll establish your church on my land and provide all the necessary materials to build it."

With his answer I prayed and his eyes were healed completely. He became a very good church brother.

Later I brought him to headquarters. When True Father began to speak, I asked the chief if he knew the man who was speaking.

He was very surprised and said, "He's the one who put the glasses on me." After he came back to the village he said, "I'll devote the rest of my life to the church."

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## BUILDING THE CHURCH

We made plans to build our church. Because we didn't have enough money we decided to make earthen bricks for our church. It was the rainy season so it was difficult to begin work right away. Several days passed without our being able to do anything and the village people asked me, "Teacher, let's start working instead of only looking up at the sky waiting for the rain to stop."

Although it was a small church, for me as a young woman, it was not easy to build. It was very difficult to bring the bricks to the church site, because they were on ground far away. I worked very hard carrying an A-frame, bringing bricks to where we needed them. I didn't eat very much, and all of the young men were inspired and did their best to help. I, who had never even seen a house built, leveled the ground and laid the foundation day and night. In this way we could finally finish constructing our church building and making the village, "Village of Unification."

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## PREACHING IN A MAN'S CLOTHES

I went to Ji Kyung Li, Kang Won Do, at the request from headquarters, when I was 26 years old. I greeted all the ministers in the village and visited each home personally. One old man around 80 years old said, "You look like minister Youn who died a long time ago in this village."

And so it was, I, his granddaughter had come again to the same place where my grandfather had died preaching. "Grandfather, please, help your granddaughter. I will accomplish what you couldn't finish," I prayed. The existing church there had been established by my mother.

This town had many soldiers because of an army base, so I couldn't go out alone, especially at night.

Due to these worries I finally tried to wear men's clothing. To hide that I was a woman I bound my chest up very tightly and instead of wearing women's shoes I put on men's.

I used to pray before going anywhere. Each time, my grandfather taught me (spiritually) in detail what to do and how to do it. For example, when he asked me to visit a family's home, I accepted his direction and they were sure to be inspired by my visit very much.

One day 50 soldiers came to me. Most of them were already Christian but hearing that one young lady had come from the Unification Church to preach, they were curious and came to test me. I was somewhat embarrassed by so many young men visiting but when I gave lectures I became courageous. After they listened to me, they offered me many different kinds of things, such as rice, soap, and so on. Even though I didn't want to receive those things, because of their sincere attitude, I accepted them.

I DECIDED TO SEPARATE  
FROM MY HUSBAND  
AND LIVE WITH MY  
MOTHER-IN-LAW UNTIL  
SHE CHANGED HER  
OPINION COMPLETELY.

SINCE WE KNEW GOD'S  
PAINFUL HEART, WE LET  
OUR GRANDMOTHERS  
OR HUSBANDS LOOK  
AFTER OUR CHILDREN  
WITHOUT COMPLAINT.

That night I prayed and went to bed, and my grandfather appeared again in my dream. He said, "Don't touch any of those things which were given to you. Give them back to the owners." Then next week when I met them again I did as my grandfather wanted me to do. They came to my church every Sunday for service and helped me through many difficulties. My grandfather always stayed close with me, and gave me many directions every time it was necessary. My spiritual eyes were opened gradually, and I had many spiritual experiences.

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### PLANTING TREES

The next spring, 1963, headquarters sent out notices for everyone to plant at least 30 trees. However, because I didn't have any money to buy trees, I went to the town chief and asked permission to cut branches of the Italian poplar trees and plant them on the mountain. Fortunately he willingly accepted my suggestion, because Italian poplar trees are a very strong tree which can grow with just planting a cutting. Some young men gathered the branches as I was cutting them and tied them up with string. They said, "Teacher, you even cut the trees well. You are rather like a man." "My Lord, please let them grow well as your true sons and daughters," I prayed, as I looked down on the young men who were laughing with joy.

The next day as I continued cutting branches, someone said that a telegram had arrived for me. It read, "Come to Seoul for the Blessing."

The members there couldn't understand what it meant because they thought I was too old to get married. I pretended it was nothing important and kept on working until I cut 3000 branches. I planted them on a bare mountain. Finally I prepared to go to Seoul, asking one brother to take care of our family during my absence.

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### ENGAGEMENT AND BLESSING

I arrived in Seoul very sunburnt from planting the trees every day on the mountain. Mrs. Won Pok Choi called those of us who had a strong sunburn and gave us each ten eggs. I ate two eggs each day with a thankful mind toward her.

Even during the matching, my mind was always back with the family in my area, worrying about them, wondering if they might fall to Satan or if they were suffering because I wasn't there. Thirty days after the engagement, the 72-couple Blessing ceremony took place.

Soon afterwards we all went back to our areas. Family members were so happy to see me again that they didn't even know how to express their feelings. I comforted them, saying, "There won't be any more of these affairs so don't worry about it any more." I told them what had happened to me and heard their reports. By then the faith of our family members had grown so much that I no longer had to be anxious about them if I had to be absent again.

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### A NEW MISSION

Instructions came from headquarters for me to go to Dae Chun, Choong Nam to be with my husband. I had stayed in Ji Kyung Li for close to three years, from 1960 to 1963.

Arriving at my new mission I found the situation very difficult. The church was only a little wood-framed house, and it was hard for outside people to believe that it was really a church. I prayed, "Heavenly Father, You tried to save this whole world through one person, Jesus, who was born in a stable as the son of a carpenter. Although this is a humble house, I believe that You can come and work through us to realize Your providence in this city of Dae Chun. Please let people see the internal power and not just the external form of this place. Let us be wiser if we lack wisdom, and let us be capable if we lack capability. I really believe in Your mightiness, please let us show Your glory in this city." When I prayed my eyes got wet again with warm tears. I planned rallies everywhere I went and I actualized those plans.

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### BECOMING A MODEL DAUGHTER-IN-LAW

One year after arriving at Dae Chun, I was ready to give birth to a baby. However, our financial situation was at that time very difficult; we could only manage to eat one bowl of soup a day. Needless to say, we couldn't afford diapers, clothes or a blanket for the coming baby. So, unwillingly, I had to go to my husband's parents' home.

My mother-in-law was a country woman, uneducated and conservative; she couldn't understand our life and mistreated me very much. Finally I became a mother by delivering a baby boy. I decided to be a model daughter-in-law and persuade my

husband's mother that a bride from the Unification Church was the best bride. Therefore, I decided to separate from my husband and live with my mother-in-law until she changed her opinion completely.

We farmed, as most of the people in the countryside do. I worked as hard as I could. I brought firewood from the mountains and weeded the crops, even though I didn't have any experience doing many things. I just watched the farmers work from a distance and imitated them. I did men's work as well as women's duties because I only had one brother-in-law, and he was still very young.

Within one year, the concepts of my mother-in-law and neighbors began to change. I thought, "This is my chance," and I gave the villagers—children and adults alike—medical care and injections, as I had been trained to do. Finally the people praised me saying, "This family got a very good daughter-in-law from the Unification Church."

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### BAKING AND SELLING BREAD

After I changed their misconception of me and our church, I and my son left for Dae Chun, where my husband was waiting for me. Father named our son Yong Sam. It was always hard financially so I started to sell bread. As I baked bread I would pray. "May those who eat this bread be blessed by God."

One day a person came to me to confess that he once stole my bread. After that, for reasons he didn't understand, he felt like repenting for what he had done and started going to church. Besides him, many people became connected with me through the bread sales.

I became pregnant with a second baby. The church was growing day by day. More people came and their faith became stronger and deeper. Finally I gave birth to another son, whom Father named Young Seuing. Before Young Seuing was one month old, my husband was called into the army, because of a mistake with the army papers.

So I went pioneering to Po Chung, Kyung Ki Do. There I found one family who wanted to join after they heard lectures. They were worrying about having a church. I prayed very hard, and many brothers and sisters joined and we built our church building easily.

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### PREACHING AS I NURSED MY BABY

One thing that was troublesome was that my baby cried whenever lecture time came. I tried to appease him but without success, so I had to preach while nursing my six month old baby. Where can we find a preacher who gives a lecture while nursing a baby with mother's milk? Nevertheless, all of the family there remembers receiving lots of grace through me.

I realized how hard Heavenly Father was working at this emergency time when I saw the spiritual phenomena happening around me. More members were joining the church, and its foundation was becoming stronger and firmer. I picked out some smart young men and sent them to a workshop. After they returned from workshop I sent them out on pioneer experiences to let them grow. They obeyed me as completely as a baby does his mother. Now they are all grown up and most of them are blessed. Some of them are in position of center directors, and others are working for companies or went abroad as missionaries.

In the meantime my husband finished his service in the army and I came back home, leaving my position of leader for another to fill.

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### 1970

It was 1970, a significant year in God's providence and the church headquarters ordered all blessed women to go out preaching. In town we started for our new locations, in groups of ten. We left our children who were more than 100 days old at home. I went to Wha Chun, Kang Won Do as the 65th team captain. We were supposed to spend three years serving in a public life preaching Principle to the people.

After I finished packing my bags, I explained to all my children why I had to leave from home. My big son understood but persuading my little boy wasn't easy at all. He didn't want to separate from me. "Your mother is leaving to follow Heavenly Father's will and True Parents' direction to save the lives of all people. So you shouldn't try to see mother for awhile to please True Parents," I said tenderly and left from home asking their grandmother to take care of them.

After I arrived in Wha Chun, I met members who had left babies less than 100 days at home. Their breasts were swollen every night. I bought a milk squeezer and

MY FAITH IS THAT IF I DO MY BEST, MAKING EFFORT AND PRAYING HARD, ANYONE CAN BE A MEMBER OF OUR FAMILY; THIS IS MY CONCLUSION FROM MY EXPERIENCE.

squeezed milk from their breasts with it every day. Who can make mothers separate from babies less than 100 days old? Since we knew God's painful heart, we came here letting grandmothers or husbands look after our children without any complaints.

Every time I squeezed milk from mother's breasts, I prayed, "Heavenly Father please give us courage, great faith and wisdom. We left babies less than 100 days at home." Then tears were going to come out, but I couldn't shed tears thinking that if I cried, the babies' mothers would form a sea with their tears. When I wanted to see my children, I thought of our True Parents who were working so hard even **without taking care of their children, for the sake of their race and this world.**

We began to restore the number 40 by having 10 members fast for 4 days. Because Moses, Jesus and True Father also fasted for 40 days, we wanted to follow their example. **We also went praying early in the morning to holy ground. I gave lectures about anti-communism, visiting each village.**

**Our situation was much better than before because headquarters provided us with living expenses. I finished my mission of three years in comparatively good circumstances and came back home.**

After three years of blessed wives' pioneering life, True Parents gave another direction to preach to 100 homes. I started with fasting and prayed after having planned and picked out a name list. Finally the time came to visit people. But because it was strange to **visit people suddenly without having been acquainted with them**, I decided to sell necessities of life which I bought with the money I was given on Hyo Jin Nim's birthday. "King of Kings my Lord, Heavenly Father, to preach to people I am going to sell things. Please work through these things and catch their hearts," I prayed. I sold them without profit door to door. The people responded well pleased that the price was very cheap. This way I visited people as usual and said hello to them whether they bought my things or not. Naturally then I became very intimate with the people. After 100 days had passed, I brought them the Divine Principle and the Bible instead of things to sell, and appeared as a preacher giving God's words. People who were touched with the grace of God became members one by one.

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### **I DON'T WANT TO BE COMFORTABLE BY MYSELF**

I have a ten year plan. My faith is that if I do my best, making effort and praying hard, **anyone can become a member of our family. This is my conclusion from my experience. To witness to one person, I always prayed and fasted for three days. Then spiritual world showed me and taught by inspiration how to achieve my goal.**

Because True Father was so anxious to realize God's desires, I couldn't want to be comfortable by myself. Father once said, "To save one life is to guide it to God's dominion. Therefore you cannot witness to people without dedicating more effort than Satan. It means you should give anything you are valuing without hesitation." I have always kept these words in my mind and struggled to actualize it. However there were some people impossible to bring as I wanted, in spite of my best effort. "He must be blessed too much to accept another blessing." But Heavenly Father guided me to another person, in a different way. I realized that the prize of our sweat and tears could never be stolen.

Once my younger sister tried to get married in the outside world. Nothing was effective at all in trying to persuade her to change her mind. It was so painful and sorrowful to think of her destiny in the future. It was unimaginable that my younger sister who passed through all the trials in pioneer life and in church life could marry somebody in fallen society. After much consideration, I prayed, crying out, "Heavenly Father, one life is going to be handed to the temptation of Satan. Please give her strong faith and let her go through this test of evil spirit."

To my sister's question in wondering what was happening and who had died at home, I answered, "You are dead so I'm going to bury you." Then she finally understood **what I meant and asked for forgiveness, crying. At that moment, a voice sounded from heaven, "It was more painful than when I gave birth to you."**

After this event, my younger sister was blessed as one of the 430 couples. I could realize how hard God was working to save even one life. From this I learned that it was **impossible to restore one person without blood, sweat, and tears.**

With this attitude of mind, I brought 18 lost people back to God in 1976. I'm trying to restore more people than that now.

Since I devoted myself all of my life to God's work, wherever He goes, I'll follow, and whatever He does, I'll do it.

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