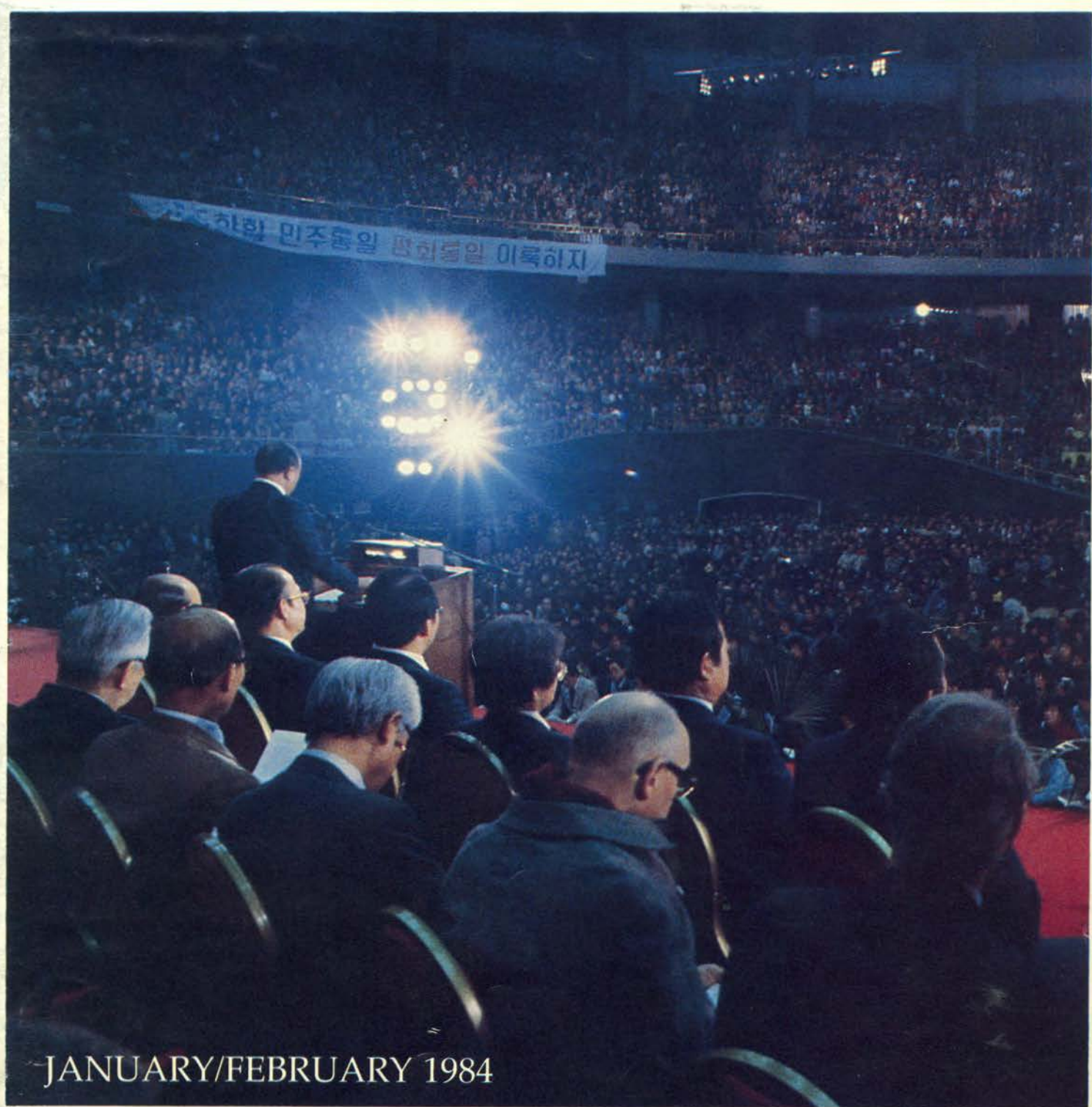


TODAY'S

WORLD



JANUARY/FEBRUARY 1984

SPECIAL ISSUE: Victory in Korea
Heung Jin Nim / Son of Loyalty and Filial Piety

REV. CHUNG HWAN KWAK'S PRAYER

Heung Jin Nim's Seung Hwa Ceremony
January 8, 1984
Seoul, Korea

Beloved Heavenly Father,

Today, this Seung hwa Ceremony is being held in honor of Heung Jin Nim. In this place, the hearts of our beloved brothers and sisters throughout the world, who respect and love him, are assembled. We believe that the hearts of our True Parents and numerous good spirits and angels in the spirit world are also with us.

Our True Parents established the heavenly law and are leading a public way of life that no one in human history has ever had to do. Nevertheless, they could never freely cry to express the inexplicable circumstances in their souls.

Dear Heavenly Father, please, soothe their aching hearts!

Who among those of us gathered here could ever even imagine that we would attend Heung Jin Nim at his Seung hwa Ceremony? We are aware of the sad, tragic fact that Your providential course of restoration cannot be fulfilled without pure offerings and sacrifices made by righteous people, but we could never dream that, rather than us, Heung Jin Nim would be the very sacrifice which had to be offered on the altar for the restoration of this people and the erection of our Fatherland.

We simply cannot describe in words how precious the life of our Heung Jin Nim is, because he totally offered his own life on behalf of our True Parents. We also do not know how to repent for our inefficiency and disloyalty, which would not allow us to be worthy enough to be sacrificed in his place.

We feel speechless at this moment. But as sinners, we cannot help confessing our regret and guilt to Heung Jin Nim as he leaves this earthly life. We pray that You could guide us in engraving our repenting hearts, not to erase these feelings until we can also fulfill the mission of filial piety and loyalty for the Will, and can be pure offerings before You.

Particularly, Heavenly Father, let all the blessed families of the Unification Church spread throughout the world realize their positions and responsibilities through this Seung hwa Ceremony of Heung Jin Nim. Let each of us repent of our inadequacy, because of which we do not deserve to be offered as a sacrifice for the condition required by You.

Heavenly Father, please receive with pride our Heung Jin Nim, who brought the victory of Heaven and protected our beloved True Parents. Even though his earthly life was short, he dedicated his own life and body in loyalty. Please receive him in the bows of all the sages and saints of history and in the welcoming songs of innumerable angels.

Dear Heung Jin Nim, in the spirit world, where there are no limits of time and space, please help to the fullest extent to lead the current providence with the same filial piety and loyalty you gave towards our True Parents while you were on earth. Please guide all the spirits of the second generation on earth by utilizing the right of dominion possessed as a privilege upon the foundation of our True Parents' victory, and mobilize all the power in the heavenly castle. Above all, lead the hearts and minds of those of the second generation to serve our True Parents. We know you are alive and working in the midst of our spirits, so further let us never forget the offering of your life, which became the example of loyalty and piety for good. Guide us to learn and actualize your pattern in our daily lives with our True Parents, always attending you.

Heavenly Father, please, be present during this entire ceremony. We pray that You alone will guide us to its conclusion. Let this opportunity be the time when Your glory, as well as that of the True Parents, is revealed. Allow new determination as well as Your blessings to flow to the hearts of all brothers and sisters throughout the world who would love to have attended this ceremony.

This prayer is offered with deepest sincerity in the name of our True Parents.

Amen.

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Photo Credits:

Front cover: Seoul Rally at the Jamsil Gymnasium: New Future Photos. God's Day and Leaders' Conference: New Future Photos. Rallies and PWPA-Congress in Korea: New Future Photos + Hitoshi Nagai (Causa International). Heung Jin Nim and the Seung hwa ceremonies at Belvedere and in Korea: New Future Photos the Korean Family. Heung Jin Nim preaching: Michael Shea

Subscription information:

U.S. \$32.00 per year
Europe \$57.00 per year
(2 or more to the same address, \$50.00 each)
Surface mail to any country: \$42.00.

Make check payable to:
HSA-UWC World Mission Department

Send payment to Today's World Magazine,
481 8th Avenue, New York, NY 10001 USA

Today's World is a publication of the World Mission Department of the Holy Spirit Association for the Unification of World Christianity. It is written for the foreign missionaries and the members of the Unification Church. The Rev. Sun Myung Moon is its founder. The purpose of this journal is to be a source of information and inspiration for its readers, a forum for their exchange of news and testimonies, and a sharing of heart among the brothers and sisters of the Unification Church's world-wide movement.

Today's World is a publication of HSA-UWC.

*The Land of God is the place in which
the intense love of God dominates.*

GOD'S DAY 1984

REV. SUN MYUNG MOON
EXCERPTS FROM THE MIDNIGHT ADDRESS
JANUARY 1, 1984
WORLD MISSION CENTER



Father has written on the blackboard, "Congratulations for the new year, January 1, 1984."

Happy New Year. The slogan for the year of 1984 is:

"Creation and Building of the Fatherland."

Mother and I extend to you congratulations and our wishes for God's abundant blessings upon you during this coming year.

This year will bring many new dimensions in our work as well as great progress and prosperity to our movement. I want you to understand that we have come to a turning point. First of all, the democratic world centered upon the United States of America is facing a turning point. This nation will not make progress unless it undergoes a great change. The foundation of this nation, which is religion, has also come to a turning point and must undergo a great change.

DRASTIC CHANGES

Where are religion and the free world, namely the U.S., heading? Democracy has made progress up to this point but it has now hit a kind of dead end. Religion has come to that same point. Therefore, in order to make further progress, we must initiate some drastic change. Which should play the subjective role: religion or democracy? The world of democracy should follow the direction of religion. But religion has hit that dead end, so we must initiate that new way for religion.

America is a predominantly Christian nation. Where is each individual within this nation standing? Most people would have to answer that they don't know where they are. They are sure about democracy, or about their religion, and they are not sure about the future. This is not true only for young people but is also true for people of all ages.

When the young people within a society are in a state of confusion, the older people can guide them from the standpoint of tradition. But this is not the case. Older people are equally as confused as the young people.

The thinking people of America, those who are really concerned about the future of this nation, must find a way to link God and mankind together. They must know that God and mankind cannot go in separate directions. If such a solution becomes available, there is no question that the religious world will welcome it. Likewise, the American democratic system will welcome it.

The communist world has a very powerful goal or dream. Although it is based on falsehood, still it is taking mankind toward that dream. Communists are taking initiative in the world and the rest of the world is reacting to them. The communists proclaim that they will exterminate capitalism, particularly the U.S.A., and bring about a Utopian dream world. The democratic world has nothing to offer the world in the way of a dream or a vision. Therefore, they are facing an incredible historical crisis.

Even if the communists seem to be winning around the world, there are extraordinary things occurring within the Soviet Union itself. They have been promoting a Utopia without God, claiming that man created the concept of God. They also say that Utopia can be created from the material things of the world and that material is the essence of the universe.

If God truly exists, how can He stand by and watch the communist world rising up and denying Him? God has been losing ground in the world. The free world is gradually losing its ability to contain communist expansion and the communists are taking more and more territory. God must be doing something to rebuild strength within the free world and to counter the growth of communism. If God truly exists, then the foremost interest must be to find a way to contain communist expansion and ultimately to liberate the communist world itself. What preparation is God making?

Will God rely on wealth to liberate the communist world? It has been greed for money that has caused this nation to lose its soul; people have chased after their own wealth at the expense of their own souls and the soul of this nation. We can see that it won't be the richest people in the free world who will be God's champions in the critical time for the world.

Are the people who have position and power the ones who

are the hope of God? What about the academic community and scholars? People with money, position and learning have abandoned God in their pursuits, for the most part. In the process, they have led the United States to the condition of almost total individualism. Knowing this, God must not be looking toward such people to help Him. He is looking toward others in His effort to mobilize true, dependable forces against communism.

The kind of people God needs must not be filled with individualism. They must be the men and women to yearn for the benefit of the whole, the world and the nation, and are ready to give themselves for that purpose. God is looking toward the young, idealistic people, those who reject money, power and the establishment. He needs people who want to serve God and humanity unto their lives. Within American society, the hippie movement represented those kinds of people but they didn't know God. They were idealistic but without including God.

Therefore, God must be looking for young people, like the hippies, but who have put God into their lives and who have the vision and dedication to say, "I want to rebuild our society, nation and world under God."

Moonies are not just talking about good things; they are doing things all over the country. They are trying to evangelize the entire country, giving new spirit everywhere, from coast to coast. They are people of action. When God looks down, seeing young people crazy about Him and their mission, going from east to west, north to south, He feels good. He feels particularly good when He sees that the Moonies are composed of young people from nations that have historically been enemies.

Put yourself in God's position and imagine how you would feel to see young people from hostile nations working together harmoniously for the sake of the salvation of the world. How do you suppose God feels to see other young people following the path of drug abuse or free sex, good or bad?

An average person, when faced with a false accusation or attack, will vociferously try to defend himself and will overcome. But the Moonies are not perturbed when people attack them because they are concerned with things larger than themselves. The Moonies' philosophy is, "Go ahead and throw all your curses at me. You are wasting your energy while I am not stopped in my work to rebuild the world."

Are there differing brands of Moonies, such as U.S.-brand, or Japanese-brand Moonies? No, there is one, unified brand of Moonies. Whether they are black, yellow or white, they are all the same — Moonies. If the different races of Moonies were represented by ropes of different colors, they would all be tied together and connected for the same purpose. Would the different colored ropes resist being tied together with each other and ask for the same color?

When God looks down, seeing all the multi-colored ropes intermingled with each other — black to white, yellow to black, white to yellow — does it make Him feel good or bad?

Suppose there were ropes representing money, status, power, knowledge, and love. Which would God prefer? He would prefer the love rope, for sure. The love rope is the best of all. The love rope is the one which is multi-colored and intermingled. That means that from the white mother, a black



child could be born. From the yellow, a white child; from the black a white child. That would be incredibly beautiful to see.

Do the white people of the United States, the most advanced nation in the world, accept God's goal of one unified race of His children? The majority of the people do not welcome that. When they reject that goal, they are going against God's will. Ultimately they will be demolished if they oppose God. What is happening is that the white population of this country is decreasing. It has become fashionable for young white couples to have very few or even no children.

But what about Moonie couples? They are trying to have as many children as they can. Imagine a white mother holding her twin babies, one of which is black and the other of which is yellow. How dramatic that would be to God. He would say, "Beautiful!" Within the most beautiful garden, we see the yellow flowers being visited by the white and blue and other butterflies and that is more beautiful than a butterfly of the same color. That is natural beauty. God likes that kind of beauty. I do too! How about you?

INTERNAL TURMOIL IN THE SOVIET UNION

The communists have a righteous claim, at least; whether they are practicing it or not is another issue. They say, "Let the suffering working people throw off their chains and bring about an ideal world." Therefore, the communists have more

than the democratic world, which has no dreams to offer. If the communists accepted the existence of God, then God Himself would be moved to support their work over that of the democratic world, which has no inspiring message to promote. However, the most fundamental mistake of communism is the denial of God; therefore, since they give no room for God to dwell, He has to pull out of communism its best qualities and import them into the free world.

God has seen that the young people within the communist world have become His allies. They have watched their fathers and grandfathers doing unjust things, failing to practice what they preach; so they are trying to move out of the communist world. But within the communist world, when the young people rebel against the establishment, they have no access to God's activities.

There is a worldwide movement of young people which is even more idealistic than communist youth, centered upon God. It will ignite the imaginations of young people everywhere, like gasoline. Within the free world the establishment is opposed to this movement, while many young people are embracing it as their ideal. At the same time, the establishment of the communist world is rejecting this movement completely and the young people are turning toward it for that reason. They feel that if their fathers are rejecting something, it must have value for them. So young people from both worlds are being drawn to this movement.

That is the Unification Church movement. It is hitting

*Our son's life may have to be offered as
a sacrifice. In return, peace and harmony and
unification of mankind will be achieved.*



God. The one Adam race has been established. Therefore this is a totally new world.

God's race is those who are born to live in God's country, marching toward God's country. Without having God's race, there can never be God's country; without God's country there can be no world of God. Can there be two different countries of God? No, there is absolutely only one country of God, just as there is only one God. No matter what part of the world you come from, you are all part of the same race, the same country — God's race and God's country.

Do you want to go to Heaven on the foundation of the Unification race, nation or world? Before the Unification world can come about, you need the nation; before that, you need the race. We have achieved the Unification race, but we do not yet have the nation. This nation will be one nation under God; therefore there will be no cultural or language barriers within it; that is the nation which I am seeking through the slogan for this year. Our goal is to create the one nation which is truly under God.

After that, we will move on to the ultimate goal of one world under God, as well as one universe under God. But until there is the foundation of one nation, we will have to suffer.

We must create and build our Fatherland. Can we do that by just idly waiting with folded arms? Never. We must emphasize our horizontal unity now. All the enemies must come together into unity, Adam and Eve, Cain and Abel, Adam and the archangel. What is the power by which to unite them? Only God's love. Together we are pursuing the common goal of our Fatherland; it is what we all need. We can transcend any sort of enemy relationship.

Probably you Americans would like to see the Fatherland built here. The Japanese want to see it in Japan and the Germans probably want to see it in Germany. But who shall decide the location of the Fatherland? There are two ways to decide: we could vote on it and the majority would rule; or, we could allow our superior to decide. Who is the superior who should make the decision? It is God. Certainly God is beyond any election or term of office. What about the Messiah? Is he elected by popular vote? No, the Messiah is anointed by God. That is not the democratic method.

In the Unification Church we have the unique terminology of "True Parents." What is the definition of True Parents? I want you to understand that True Parents are the first point on earth in which the love of God has been anchored. Did the True Parents receive the love of God when they first came to America? In what geographical location did God bestow His love to them? Who will understand that backward country of Korea? No matter whether or not the people of the world recognize and respect it, the important fact is that the love of God has indeed landed in a specific place. It doesn't matter whether that place was a desert, an oasis, or an island — that is the place where God's love landed.

What is the most historically important geographical location in the U.S.? Certainly, it was Plymouth Rock where the Pilgrim Fathers first landed, but where did the sovereignty of this country first land? It was in Philadelphia at Independence Hall. The Liberty Bell is the symbol of that first sovereignty. I went to see that bell and it is really shabby-looking, not to mention that it is broken. But that doesn't matter. This country's sovereignty first landed in that place

and that is why we value it.

KOREA LINKED TO THE WORLD

Between God and Satan, a tremendous showdown has been made. Korea is divided between North and South. Germany is divided horizontally between East and West. These are the divisions between communism and freedom. Once Korea and Germany are united as free countries, all the rest of the communist powers will fade away. The most crucial confrontation is being contemplated now in Korea. The northern part of Korea is run not just by Kim Il Sung but also by the forces of the entire communist world, including Soviet Russia and Red China. They are all lending their weight to North Korea. Likewise, the entire free world is lending its weight to South Korea. Japan is nearby, just across the strait. The U.S. is across the Pacific Ocean. Korea is like a bridge between the superpowers of communism and democracy.

When I went to Korea this time, I brought accomplishments of a worldwide nature. We rallied people together all over the nation, mobilizing them to the one common goal. A tremendously victorious foundation was achieved within the ten days of our tour. Now we have returned here to celebrate God's Day.

I did not return to Korea on my own but took with me a foundation of international strength, representing the First and the Second Israel. Three Jewish scholars went with me on our tour, and they proudly and loudly testified to the Korean people, asking them not to make the mistake of the First Israel in rejecting Jesus. Also, a scholar from the Christian United States spoke, representing the Second Israel. In that way, representatives of the First and Second Israels brought testimony to the Third Israel, the people of Korea.

Moreover, seventy-two countries sent accomplished scholars to Korea for the tour. In that way, the Korean peninsula is linked to all those countries. There were sixteen nations that sent soldiers to fight the Korean War but they were unable to gain a lasting victory against the communist aggressors. This time, the entire world represented by seventy-two countries under the leadership of the True Parent came to Korea and discussed the establishment of the permanent Fatherland. Also, the scholars of the seventy-two nations unanimously agreed to a resolution in front of me. Every one of them signed the declaration which was a war against communism, in the name of their seventy-two different countries. On the foundation of that victory, I was able to return victoriously to the U.S.

WARNING ABOUT KWANGJU

All the preparation for such a huge national rally was done within one week. In ten days, I visited eight different cities. The whole country was worked up. The gymnasiums were jammed and many people could not get inside. Later on, I invited the leaders of the nation to convene and I spoke to them in two different rallies. All together, we held eight rallies in Korea in ten days.

The final rally was scheduled for the city in Kwangju, on the southern tip of the Korean peninsula. At the same hour when I was standing on the platform, victoriously, Satan would not allow such a victory. He attacked the True Parents' family by way of Heung Jin Nim's accident, in the same hour

*The most important thing is that
each of you succeed Heung Jin Nim
in his pious spirit, loyalty and obedience,
and love of the True Parents.*

as my final rally. Just as I was speaking, the accident occurred. Satan was really trying to disturb my victory in the city of Kwangju. That is a city with a reputation for rebelliousness; the government has had trouble there in the past. However, the citizens of Kwangju welcomed our rally unanimously. Thirteen thousand people came. Since the gymnasium could only contain eight thousand, five thousand stood outside in the 15 degrees below zero weather (Celsius). Inside, the mood was completely supportive and disciplined. Satan had no room to hit there.

Also there has been underground activity in Korea by the communists. Since our rallies had been so successful throughout the nation, they were planning to do something to harm me in the city of Kwangju. We received that information. However, they had no opportunity to do that. All the spiritual mediums and those who were praying for our success warned me that I had to be very careful in Kwangju. They strongly urged me not even to speak there because of the danger, to let somebody else speak. But I went and spoke there and was able to claim a complete victory.

HEUNG JIN NIM AND THE UNIFICATION CEREMONY

Heung Jin Nim was in the Abel position within the True Parents' family. He was the most exemplary, obedient son, with the greatest piety. He was the most comforting son to Mother and me. Through the tradition of Christianity we know that, in order to receive greater blessing, there must be a sacrifice offered. Heung Jin Nim was that sacrifice in front of God and Heaven which humanity and our movement offered. This morning I held a special ceremony in the hospital chapel. It was called a Unification Ceremony. Through the foundation of this precious sacrifice, we called for the unity of the First, Second, and Third Israel — Judaism, Christianity, and the Unification Church; also, the unity of Adam and Eve, and the archangel nations, the unification of True Parents and their family; and the members of the Unification Church as well as all the races of the world. We called upon total unification. His sacrifice will not be in vain.

The life of Heung Jin Nim is now hanging by a thread. I am calm; either way, I know that the will of God will be done so that the victory of God's dispensation throughout the world will be achieved. As I told Mother, our son's life may have to be offered as a sacrifice. That should be an incredible moment for the sake of humanity in which the best possible sacrifice will be offered to God. In return, the peace and harmony and unification of mankind will be achieved.

Heung Jin Nim was a pious son who constantly comforted Mother and me. He loved us dearly. It is truly heartbreaking to see him lying in the hospital. But I know that we must not allow ourselves to become discouraged or saddened by this. God will bring much greater victory for the sake of humanity. The most important thing is that each of you succeed Heung

Jin Nim in his pious spirit, loyalty and obedience, and love of the True Parents. Heung Jin Nim was unable to see the creation of the Fatherland. You should feel like taking on his spirit and building that Fatherland in his behalf. You should feel like bringing the victory to True Parents in his behalf. That is most important.

Heung Jin Nim has been longing and praying to see the day of the creation of the Fatherland. So his spirit must be inherited by you; in that way, his sacrifice will not have been in vain.

This year's slogan is an unusual one. Because of the sacrifice of Heung Jin Nim, I am giving you this mission and responsibility so that you can feel deep in your heart that you will succeed him. Jesus died; because that one man died, humanity could be saved. By the same token, the life of Heung Jin Nim can make the spirits of billions of people come alive. That is the way God works.

I am totally calm, leaving destiny within the hands of God. If God allows Heung Jin Nim to recover by some miraculous power, that will be cause for great glory to God. But if he is chosen to be a sacrifice for the sake of humanity, then let God's will be done. We shall move forward and prosper to an even greater degree upon that sacrifice.

If Heung Jin Nim becomes that sacrifice, he shall be buried in the Fatherland.

During the next seven years, you should learn Korean. All the sermons and talks I have given up till now could fill about 300 volumes in the Korean language. I have directed that they be condensed into 120 volumes. These are not written in English but in Korean. The members of the Unification Church will be responsible to read this original textbook at least several times during their lifetime here on earth.

So far, Volumes I, II, and III of the sermons and talks I have given have been published in the Korean language. During the next year, many more will be published. I am urging even those members who do not read Korean at this time to buy these volumes. After I have been in the spirit world for several hundred years, these first volumes will be priceless possessions for your descendants' homes.

We are going to build one Fatherland and one culture. Do we see anything like a one-culture world today? No, there are multitudes of cultures. But it is God's will, without question, to see one Sovereignty, one nation, one language and culture centered on Him. Do you understand?

This morning, at this especially sacred moment, we are consecrating our lives for the highest purpose. We shall move forward to the ultimate victory that God has ordained. That is the mission I give to you this morning.

This is the message of New Year's morning; it is a serious one and also one of commitment. Become the fulfillment of this message. Become a Heavenly soldier who moves forward toward the greatest victory in the year of 1984.

God bless you! ●

FATHER'S INSTRUCTIONS FOR 1984

This is the World Conference of the International Unification Church.

We will first make a resolution and pledge.

I. Moonism is Godism.

II. The IFVOC (International Federation for Victory Over Communism) is an international movement. As long as Satan and Communism exist we need this movement. Therefore, we must transcend nationalism. When we go beyond the national boundary, we go beyond race. The term "international" includes everything inter-racial and inter-cultural as well.

III. Godism (Unificationism). By Godism we are going to achieve the creation of the Fatherland. The goal is a unified world.

IV. By the alliance of the spiritual and physical worlds, the Kingdom of God on Earth will be erected. We are going to work together with the spirit world to build the Kingdom of Heaven on Earth.

V. The resolution and pledge declared in Korea on December 18, 1983 shall be our worldwide pledge and it will connect Korea to the rest of the world.

In the Children's Pledge we say we are proud of the one sovereignty, proud of the one people, land, language, and culture centered upon God. We pledge and swear unto our lives that we will accomplish our duty and mission.

For the purpose of this new resolution and pledge we are making, the end shall be altered to state: "We pledge this resolution and declaration upon the spirit of the noble sacrifices of Jesus and Heung Jin Nim." By doing it, we are connecting with history. They both sacrificed their lives in the same spirit and for the same purpose of achieving the will of God here on earth, to eliminate all satanic infiltrations so that the unified world can be made possible.

Amazing revelations are coming from Korea. The spirit world is truly united. I wrote the contents of this pledge and resolution at 4:00 a.m. Mother also spoke about these things this morning.

This declaration of December 18 in Korea shall be fulfilled upon the noble sacrifices of Jesus and Heung Jin Nim. All of this is the fuel and the plan to achieve the creation of the Fatherland.

In memory of the sacrifice of Heung Jin Nim, we declare on January 2, 1984, that we shall reach out to the world and conduct an international VOC membership drive for the purpose of defeating communism and erecting our new ideal world on Earth). Heung Jin Nim's sacrifice is given for the purpose of winning over international communism. We shall declare the movement which will bring all mankind as VOC members for the purpose of the actual victory over communism and building the peaceful world for humanity.

VOC members do not have to be Unification Church members.

The pledge reads:

- We declare international communism to be the worst enemy of God and humanity.
- We shall build a utopian world through the VOC ideology or world view.
(In this context "utopia" means the Kingdom of God on Earth)
- We declare that we are the volunteers for the independent army of Heaven for the erection of the God-centered Fatherland of mankind.

I pledge before God and the founder of IFVOC to be a proud and exemplary member of IFVOC.

Father has already designed the ID card. One side has Father's picture on it and the other side will have the above pledge. To become a member of VOC, a person simply must fill out his name and address and sign the pledge. Later on he/she will be given a more detailed form to fill in.

The total resolution of this world conference is that we join together and agree to bring a total of 70 million VOC members worldwide. That is the goal of 1984. (The resolution was unanimously approved.)

In America, this VOC work will be done by the CAUSA international movement.

*We now request God's abundant blessing upon you,
this project and upon the year of 1984.*

JANUARY 3, 1984
UNIFICATION CHURCH WORLD LEADERS CONFERENCE
BELVEDERE
THE 1984 MOTTO IS "CREATION AND BUILDING OF THE FATHERLAND"



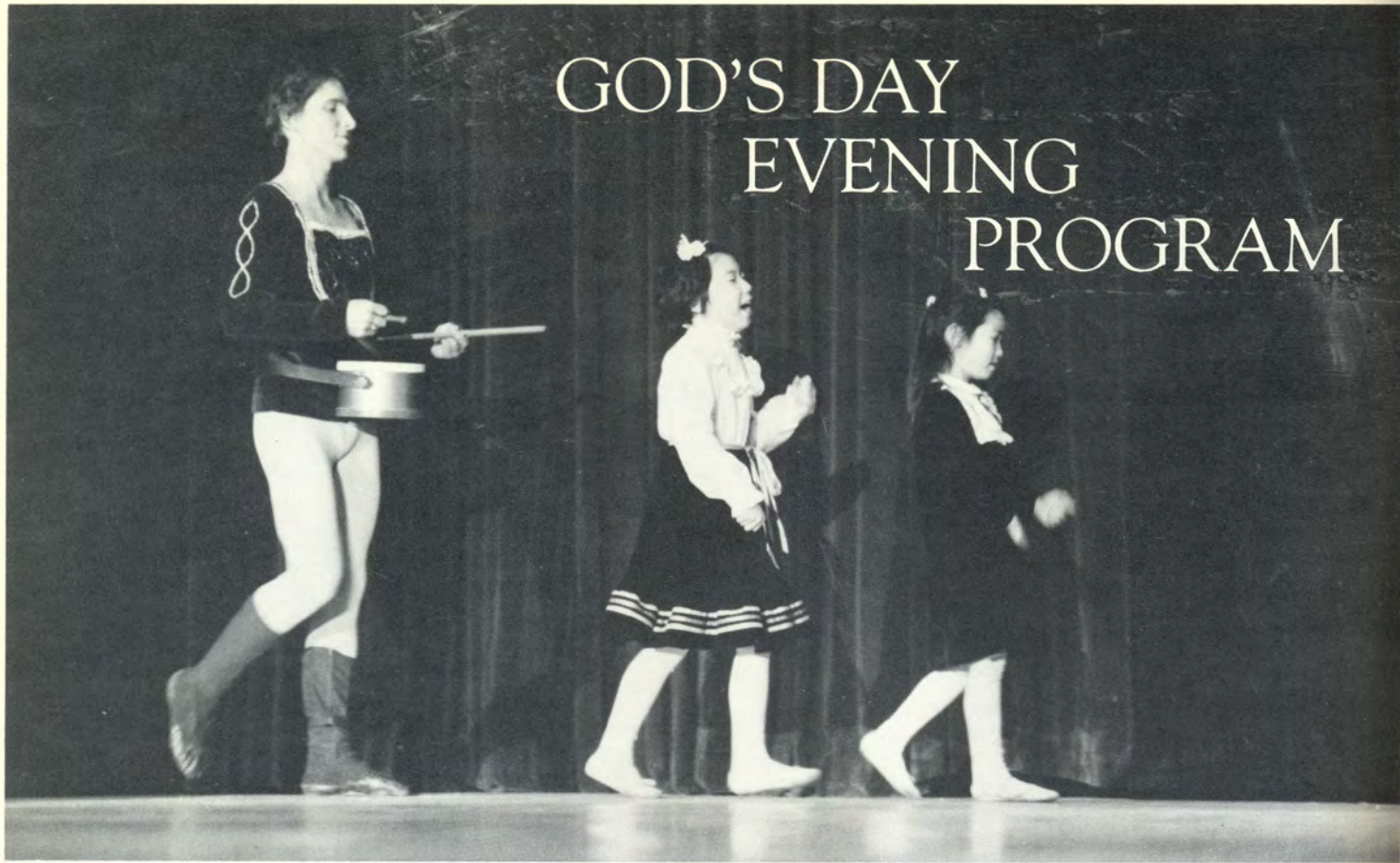
I. IDEOLOGY OF THE FATHERLAND

- Unity with the Parents. This means unity with True Parents or any parents.
- Oneness among brothers and sisters.
- Oneness among all family members, including grandparents, in-laws, cousins, etc. The philosophy of filial piety is that the central person must demonstrate what love and responsibility are.
- The supreme do-er in history. This means that a person does not merely talk about things but also takes action.

In history, there are so many amicable people performing heroic deeds and serving their parents well. Such a person is known as a pious son or daughter. We must exceed that record of accomplishment. We should not be defeated by this history; rather we must set the new record as pious sons and daughters.

Acts of obedience are not considered virtue in America. However, unless you achieve filial piety, you cannot be elevated to the level of patriot. In many cases it might seem that the rebellious son was the one to become the national hero. This is not so in the Heavenly World! If at home you are not even able to serve your parents, don't even talk about doing this on the national level. That is the difference between the Heavenly World and the secular world. We are going to create and build the Fatherland, but without establishing this kind of foundation, it will be impossible.

GOD'S DAY EVENING PROGRAM





(above left) John Bishop, Yun Shim Kim and Kamiye Furuta present a ballet.

(above right) Phyllis Kim dedicating two Korean love songs to Heung Jin Nim.

(far left) The New Hope Singers International presenting two holy songs.

(center) Los Internationales from the Caribbean Islands.

VICTORY OF TRUE

72 Chairmen of the Professors World Peace

by Angelika Selle



In his first public speeches in Korea since 1975, Father attracted tens of thousands of his countrymen in eight Korean cities to hear a stirring message at a most critical time in the country's history.

The pain of the two tragic incidents of KAL 007 and the Burma bombing was still in the bones of the Korean people, and nobody seemed really to understand the situation or to be willing to do anything about it. Father returned to his native land to show the people support in their time of need. In his speech he explained why neither democracy nor communism, religion nor philosophy, had the answer to the world's problems. He described his own life and search for solutions, and revealed the answer God had given to him: GODISM (Unificationism) and the VOC theory.

PARENTS IN KOREA

Academy (PWPA) sign Resolution and Pledge.



Seoul Rally at the Jamsil Gymnasium

"The Republic of Korea should open her mind and accept the great ideology of God that was born here," Father said. "This is not my ideology. This ideology belongs to you and all mankind. Therefore people of Korea should arm themselves with the VOC theory and strengthen the international IFVOC."

Everywhere the response was overwhelming. With each day, Father gained momentum. Overflow crowds jammed the gymnasiums and stadiums where Father spoke warmly and enthusiastically, welcoming him and Mother. Even though the media was silenced by the Government, hundreds of thousands knew about the speaking tour, and the Korean people wanted to see their "son."



Father addressing the people in Cheongju.

Leaders of the Professors World Peace Academy (PWPA) from seventy-two nations all over the world had come — on very short notice — to show to the Korean people their support for

Father's goals. They had dropped all their other plans to attend the First PWPA World Congress in Seoul on December 18, 1983.

Most importantly all of the professors signed a resolution and pledge, in which they committed themselves to "work with the Rev. Moon towards the establishment of a God-centered world of universal fellowship and harmony."

banquets, and, of course, taking a look at Korea's ancient culture along the way.

The cities listed below were toured with the following results:



Dr. Richard Rubenstein in Masan

THE EIGHT CITY TOUR

The IFVOC tour began in Masan. Twenty thousand people attended the rally there. Among the guest speakers was Dr. Richard Rubenstein from Florida University. He explained about his busy schedule and the short notice he had been given. But, he said, "There is only one man in the entire world who could have asked me to make such a trip. That man is the Rev. Sun Myung Moon."

Two groups of professors were formed to travel separately from city to city, participating in rallies and dinner



Dr. Morton Kaplan in Seoul



Listening crowd outside the Jamsil gymnasium in Seoul

Rev. Young Suk Choi, the master of ceremonies introduced the speakers. Pres. Sang Hun Lee, chairman of the IFVOC of Korea, made opening remarks in Korean, succeeded by two congratulatory addresses by a local governor and university president.

In each city, one of the main speakers was Mr. Kageyama of Japan, former ambassador to Korea, and, representing the PWPA worldwide, one of the following four chairmen addressed the audience: Dr. Morton Kaplan, Dr. Richard Rubenstein, Dr. Kasim Gulek (Turkey) or Prof. Josef Ben-Dak (Israel). Like "John the Baptists," all testified to Father, to his works, and to his worldwide accomplishments, encouraging the Korean people to cooperate with and support him. They also declared that "the

world must come to see that Korea is the keystone of the non-communist world for survival and progress."

Before Father read his speech, which was written on a scroll, flowers were presented to him and Mother.

This first part of the rally concluded with a resolution to fight against communism, led by Mr. In Teh Hwang, and with three cheers of Mansei, led by the president of the Unification Church of Korea, Mr. Jae Suk Lee. Everyone rose and joined together with True Parents in the redetermination. Amid thunderous applause, Father, Mother and the professors left the hall, clearing the stage for the presentation of the CAUSA multi-image show entitled "Rev. Moon, A Legend in his own Time." (See Today's World, November 1983, p.16) There was no



Father speaking in Taejon



Thousands of people participating in the rally at Kwangju watching the video-screen outside the hall in 15 degrees below zero weather (Celsius).

doubt that these colorful pictures left a strong impression on the Koreans' minds and hearts about Father, his motivation, and his deeds.

For all the PWPA chairpersons and local members, the program continued in the evening with dinner banquets. True Parents didn't attend those events, yet they were very well represented by Dr. Lee, the president of PWPA-Korea, Rev. Chung Hwan Kwak, Vice-President of PWPA, and various guest speakers, who would elaborate upon the main points of Father's public speech.

The two greatest responses were seen in Seoul and Kwangju (last city). In Seoul, more than 1000 buses were mobilized on a regular working day (Tuesday) to bring people from all over the city and the countryside.

One hour before the program started in Kwangju, the hall was completely packed, with thousands of people more standing outside in 15 degrees below zero Celsius (five degrees Fahrenheit) weather. This was truly extraordinary!

THE PROFESSORS AND THE FIRST PWPA WORLD CONGRESS

The whole tour wasn't exactly what the professors had expected when they were asked to come to Korea. In fact they didn't know at all what was going to happen, but they willingly and joyfully fit themselves into the great "adventure." Their cooperation and openness were amazing. But of course, Korean hospitality and the loving care of the regional missionary leaders,



Rev. Kwak at Cheongju

who also were on the tour and tried to meet the professors' every need, were instrumental in making the exciting but strenuous trip even more agreeable.

And even the weather cooperated! From the first to the last day, the sun was shining, and the sky was clear, so that all the buses could drive safely. As soon as the last rally in Kwangju had finished, snow started falling.

Some of the professors had just returned home from the ICUS XII conference in Chicago (November 28) or were still on business in America, when five days later the surprising call came: "Rev. Moon wants to meet you in Korea for the First PWPA World Congress. Can you attend?" Without any further explanation about the nature of the meeting, this call went out to all corners of the world.



True Parents welcomed each professor personally at their guest house in Seoul. Prof. Percy Lowenhard from Sweden is being introduced.

In some cases, small miracles happened so that the busy professors were able to get the message. For example, Dr. W. Theo Roy was just on his way out for a speaking engagement, when the telephone rang. Five minutes later he would have been gone. Likewise Dr. Elawal from Egypt doesn't have a telephone at home, only at his institute office, but when the special call came he just "happened" to be there and just "happened" to answer the phone. Every step along the way, he told a brother, he felt that God had been guiding him to get to Seoul.

Every step along the way, he felt that God had been guiding him to get to Seoul.



Dr. Hang Nyong Lee, PWPA president

Prof. A.M. Adjanba from Togo responded to the "call" with a straight answer, saying that wherever and whenever Rev. Moon wanted him to go, he would do it. He says that because he is truly inspired about our movement, "I really believe that Rev. Moon is the man who can change this world. And Africa has never participated in something so important. I want to represent Africa to work together with Rev. Moon to change the world even though I have my own church."

In the midst of the speaking tour, on December 18, the professors gathered at the Little Angels Performing Arts Center to participate in the First International Congress of PWPA. More than 300 PWPA professors from all over Korea attended.

Opening remarks were given by Dr. Hang Nyong Lee, the president of PWPA in Korea. He welcomed the many guests and spoke about the significance of this First International Congress held in Korea: "PWPA promotes Rev. Moon's ideals academically, intellectually and philosophically, so that his revolution will be the final revolution in the history of mankind. It is our honor to be engaged in this great task. Korea has given birth to Rev. Moon and Korea is politically destined to carry out this noble task, I want to call this revolution, after the French and the Russian Revolution, the Korean Revolution."

Dr. Morton Kaplan, chairman of the First Congress, spoke on the topic:

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宣誓 決意文

全世界로부터 世界平和教授協議會의 議長團이 韓國 서울에 모여와서 第一次 世界大會를 갖게 됨은 歷史的인 일입니다.
全世界 人類와 韓國民이 注視하는 가운데 이 大會가 단시일내에 이와 같이 大盛況리에 집행되었음은 실로 驚異的인 事件입니다.
이것은 우리 全體가 一心一體가 되어 있으며 또한 世界平和에 대한 渴求가 얼마나 切實한가를 雄辯으로 證明하는 것입니다.

우리는 오늘날 人類가 自由와 人類文明의 生存마저도 위협당하는 새로운 危機에 直面하고 있음을 알고 있습니다. 또한 共產主義는 가혹한 暴君임이 날로 드러나고 있는가 하면 民主主義도 世界에 希望과 勇氣를 불러 일으킬 수 있는 어떠한 代案도 제시하지 못하고 있는 것입니다.

우리들은 地上에 있는 모든 人類가 이 위기를 克服할 수 있도록 勇氣를 주고 있는 文鮮明 牧師님의 대담하고도 革新的인 業績에 찬양을 드리는 바입니다. 하나님을 中心한 世界에 관한 새로운 비전을 提示함으로써, 統一思想으로 알려진 그의 가르침은 世界 各國의 모든 良心的인 男女들로 하여금 이미 世界平和와 人類의 解放을 위하여 獻身케 하고 있습니다.

우리들은 그분이 이루어 놓은 實績과 人類를 爲한 그의 持續的인 獻身앞에 심심한 感謝를 드리는 바입니다.

이에 우리는 歷史와 文化와 國境과 人種의 차이 때문에惹起된 지난날의 모든 可惡한 상처들이 治癒되는, 하나님을 中心한 汎人類愛와 調和로운 理想世界를 건설하기 위한 文鮮明 牧師님과 함께 일하려는 우리들의 決意를 宣言하고자 합니다.

이와같은 高邁한 目的을 위하여 우리를 第一次 世界大會에 참석한 各國 代表들은 아래와 같이 決意 합니다.

1. 하나의 正義로운 善主權
2. 하나님 아래 하나의 百姓
3. 하나님 아래 하나로 統一된 平和世界
4. 宗教에 의한 새로운 人格變化를 받는 人類
5. 하나님의 心情과 사랑을 기반으로 한 새로운 文化世界의 建設

以上과 같은 目標을 成就하기 위하여 우리들은 總進軍 한 것을 하나님과 全人類 앞에 嚴肅히 宣誓하며 決意하는 바입니다.

1983. 12. 18

世界平和教授協議會 第一次 世界大會

A RESOLUTION AND PLEDGE

On the occasion of the First International Congress of the Professors World Peace Academy.

The First International Congress of the Professors World Peace Academy, attended by PWPA presidents and other leaders from every part of the world and meeting in the nation of Korea, is an historical event.

It is remarkable that this Congress could be organized in so short a time and be carried out so successfully before the watchful eyes of the people of Korea and, indeed, the entire world.

Our presence here is the eloquent testimony to the passionate desire for the world peace that unites all of us.

We sadly observe that humanity faces a new crisis — this time of monumental proportions — that threatens both freedom and indeed the very existence of human civilization. Communism has been exposed as tyranny, but the democracies have also failed to rally the world toward alternatives that inspire hope and courage.

We applaud the bold, daring, and innovative mission of the Rev. Sun Myung Moon to inspire men and women in every part of the globe to meet the crisis. His teachings, known as Unification Thought, offer a powerful new vision of a God-centered world, and are already motivating conscientious men and women in all lands to devote their lives to the quest for world peace and a redeemed humanity. We are grateful to him for what he has already done and for his continuing effort on behalf of all humanity.

On this occasion, we proclaim our resolve to work with the Rev. Moon towards the establishment of a God-centered world of universal fellowship and harmony in which the terrible wounds of the past arising from differences of history, culture, nationality and race will be bound up and healed. Towards this noble end, we the representatives of the PWPAs of the countries attending this First International Congress hereby affirm the following ideals:

- 1.) *The universal reign under God of justice and good will.*
- 2.) *The brotherhood of all humanity under God.*
- 3.) *A world united under God in peace.*
- 4.) *A new God-centered world civilization founded upon love and heart.*

We solemnly declare before God and all of humanity that we will strive towards the achievement of these ideals.

Seoul, Korea
December 18, 1983

THE MOST UNUSUAL LEADER OF OUR AGE

Comments of Professors

What Rev. Moon wants is worldwide restoration — not only to seek for peace, but to ground this peace upon values.

Prof. Nour Salman

*Acting Vice-President, PWPA,
LEBANON
Chairman, Department of Modern
Arabic Literature
The Lebanese University*

I came to this conference on very short notice. In spite of all that's happening in my own country — and you know very well that we are in a tragically complicated situation — I chose to come. I came because I am always eager, especially these days, to participate in constructive, positive and fruitful work.

What really struck me from these very important rallies is the pull for scholars and professors to reach the masses. We have had enough scholarly work put on the research shelves of our universities and cultural institutions for the sake of a limited number of people. The gap between academics and the masses should be overcome through a new orientation on the part of the scholars. If academic work is not concerned about human beings, their happiness, their ideals, the improvement of their situations, it is doomed to be futile.

I believe that Rev. Moon is one of the most unusual leaders of our age, and I underline the word "unusual." He has proven that miracles do not dwell only in the absolute, but that they can take a concrete form in every day life.

Rev. Moon warned us, and we really needed it, and drew our attention strongly to our responsibilities as



Professors signing the Resolution and Pledge at Father's guest house



Prof. Salman from Lebanon

scholars. In his very important speech, he talked about the failure of the institutions in our modern age, but did not stop at that. He provided an alternative by stressing the importance of spiritual values, faith, our relationship with God and the substantial building of the Kingdom of Heaven on Earth. He talked about the utopia spoken of in poetry. He was talking in a very simple but deep way about what could and what should be done.

Prof. Angel Garcia-Ontiveros

*Vice-President, PWPA, BOLIVIA
Head, Department of Coordination
The Bolivian University*

I was pleasantly surprised when I arrived here, because first of all we were

called to become familiar with Seoul, the motherland of Rev. Moon. I interpreted it as an appeal for us foreigners from other countries to learn about Korea, about its 5,000-year history, and probably to become internally motivated to be more receptive to Rev. Moon's message.

This preparation, even in this short period of time, was full of beautiful surprises, not only from Korea itself as a country, but because the organization and the people that were helping us to come here were so nice. We forgot very easily the 60 hours flight that I, for example, had from my country to Seoul.

But what is probably more important than the trip itself is the message. And I am going now to the second part: In my opinion, and I think this is shared by several other scholars, we very often escape from our responsibility in relation to world peace. In most cases, we were thinking that peace is a problem that we have to defer to politicians or the heads of government to solve. In only a very few cases do we accept the responsibility to contribute toward this peace.

The recent events of the late months were, in my opinion, a risk for world peace in a sense that the confrontation between the two worlds became more critical.

Rev. Moon based last night's appeal upon the use of our intellectuality and knowledge, contributing positively to peace. Rev. Moon doesn't only respond to a national or an international interest but a general worldwide interest which



Prof. Kasim Gulek (Turkey) and Rev. Chung Hwan Kwak

has nothing to do with race, religion, even geographical location of the people. I think that appeal, with his suggestions, are spiritually rich and are also practical efforts to face the problem.

Rev. Moon's speech was rich in the sense that it is not only attacking one side, the evil side, because he doesn't consider a particular government as evil. Further, he is attacking the system which fails to accept the spirituality of human-kind.

Therefore this attack needs to be supported by those who think that freedom is a very precious gift of God, and the only way to keep this freedom is by opposing anything that would diminish it.

Moreover, in this attack, Rev. Moon established clearly that he is not for capitalism. I think that this statement is very important, because it means that he is only working in favor of peace, regardless of the political issues and the poli-

tics of governments. He recognizes that not only the East partakes of evil, but the West misbehaves as well. What he wants is worldwide restoration — not only to seek for peace, but to ground this peace upon values.

Rev. Moon established clearly that he is not for capitalism; he is only working in favor of peace, regardless of the political issues.

Another important aspect of his speech is related to values. I think mankind forgets very easily that unless real values, objective values, are established, there is little that can be done because special interest groups are going to effect great results. Peace is in danger because of these special interests, and real values

will then not be established.

So I am very happy and I would say very honored to be called from such a long distance to be here in Korea, and to be present at these important events that I am confident are going to be historic.

Prof. Bongile Putsoa

Acting Vice-President, PWPA, SWAZILAND

Dean, Faculty of Education University of Swaziland

I am highly impressed by the Korean people. I've been comparing what would happen in my homeland with such rallies. In my homeland, the only time you can have so many people come together is when they are called together by the head of state, and everyone must go; otherwise there is trouble. But I got the impression that these people are coming voluntarily, because they believe some-

thing. They believe that this is good.

What strikes me from Rev. Moon's message is that love is the basis for everything.

Secondly, I was roused when Rev. Moon said that most of the time when we know that something is wrong, we think it is too much for us and just keep moaning about the situation. Yet the little we can do to show our feelings, showing that we don't want this, is important. Then I began to realize something about Victory over Communism. If one single person says, "We are not going to have it," a whole lot of people will stand up as well. This comes from an individual making his statement clear and coming out into the open with it rather than giving up. And we do give up many times, don't we?

And a third thing that struck me was what the speaker in Pusan, Dr. Donald Drover from New Zealand, said, something which follows again what Rev. Moon was saying: As professors we have a job to do. This message related very well to the experience of just sitting back and hoping that things would become okay, thinking that other people would have to do something about it, but not us. And yet we in teaching can through our own classes change the mental status quo of the student. At the university we've got so much freedom. We the curriculum of the year. Each member of the staff decides as a matter of course what he is going to be dealing with, and how he is going to deal with it. One only has to agree with the rest of his own department. This is the line we are taking. So we've got the power of the universities in our hands to lead knowledge to values. At least we can

make a start. This is where an organization such as PWPA becomes important: We professors can have a chance of coming together to support each other, to explore what we can do to help the world situation.

Prof. Chavannes Douyon

President, PWPA, HAITI

Prof. of Psychology

University of Haiti

I attended the ICUS XII in Chicago, the third one for me so far. When I was informed about this conference, I didn't know exactly what it would be about. I decided immediately to come, because I realized that if I was asked to come, it meant that there was something important. I arranged things to be able to attend. I am very happy to be here and to participate in all these rallies, bringing my personal support for Rev. Sun Myung Moon.

*I am very sure that the
Unification Movement will
help, because of its
philosophy, which is love.*

I know that he has been the object of very heavy attack, especially from the communists, and I support him of course as well as the people of Korea who are fighting against communism and who want to preserve their autonomy and their freedom. The Unification Movement is very blessed, meaning that it is in a good position to help create and offer a new solution to the world. We

have realized that the other religions and world views have failed to bring substantial answers to the world's problems. I am very sure that the Unification Movement will help because of its philosophy, which is love. I think that's exactly what we need now in the world. We don't have enough love and we don't know how to use it. We have lost almost all of our values and we have to realize that absolute values are necessary so we can solve the conflicts of the actual world.

Prof. Dr. Wilvin Wiggins

Vice-President, PWPA, JAMAICA

Head, Department of Philosophy

University of the West Indies

I felt somewhat uncomfortable after I discovered that I didn't read it as a PWPA meeting really, but a meeting to which PWPA had been invited. So it wouldn't be an ordinary PWPA meeting. From what transpired I realized why it had to be like that, what Rev. Moon was doing.

I mean it was an emergency, in a sense, that there was some PWPA business which couldn't wait another two months, but rather it was coinciding with certain plans Rev. Moon had. So I understood it in that way and it's perfectly all right.

What struck me in Rev. Moon's speech was, near the end, a paragraph in the translation which made the point that professors cannot really afford to say that all they are doing is investigating knowledge and they are not at all involved in influencing the opinions or values of the community. I thought that was a very warranted rebuke. We tend to sit on the fence most of the time and say we are academics. That has serious implications.

Prof. Josef Ben Dak

President of PWPA, ISRAEL

Chairman, Science Policy Consultants

Director, Kidron Digital Systems, Haifa

I was greatly surprised. I really wondered how anybody could organize a conference on such short notice, but I decided to come even though I had many things to do.

Going to Korea is always a major experience. And I very much believe in the important point that Rev. Moon made, that Korea is the meeting point with the great enemy of mankind today, which is communism. For me so far it has been a fantastic experience to come, especially being able to share it with my wife.

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Prof. Galves looking at a map of an ancient foundry near Masan

"IN GOD AND TRUE PARENTS WE NEVER DIE"

Mother shares her heart

At the beginning of the leaders conference, Father asked Mother to share her feelings and experiences about Heung Jin Nim.

Father: Some people might wonder why this kind of awful tragedy hit the True Parents. You do not understand that you should not think in that kind of fashion. Mother and I went to Korea and accomplished an incredible, extraordinary event and victory.

Of course, I will give you a full explanation about that. I would like you to listen to Mother a little while, because Mother has had some spiritual experiences. All the spiritual persons in Korea and all over the world connect to Mother, so Mother is receiving many, many incredible spiritual messages.

Mother: This morning I would like to thank you from the bottom of my heart that, after hearing the tragic report, you have been dedicating yourselves in prayer and with special conditions and offerings. I am deeply grateful. I know Father will give you the full implications from the standpoint of Divine Principle, so I won't duplicate that area. I would like to give you a brief testimony — the feelings that I have, plus some spiritual testimonies that I have received. At the present time I feel rather peaceful, tranquil.

Right after the science conference in Chicago, Father asked me, "I have a plan to go back to Korea now to do some important things. What would you think?" Father was seeking my advice. So I responded to Father saying, "I know that you have important work to do, but can you stay here through the end of 1983? Would you consider doing it in 1984?" I said that because I had some special feeling. Furthermore, I had a desire to spend the end of the year and the beginning of the new year with all the family together.

Then Father explained that there is some unexplainable, yet very great, extraordinary providential meaning behind returning to Korea before the year 1983 is over. When Father said that, I had absolutely no further opinion. I said, "Your will be done. Do your will."

Father and I went back to Korea to prepare the national rallies for Victory Over Communism in the major cities of Korea. Father was advised by many mediums and spiritualists that this would be a very special time. Father must be careful. Father's security and surroundings must in particular be absolutely careful, as the mediums felt something extraordinary going on.

Father was absolutely welcomed as a hero. All this gave me ecstatic joy, but in my heart was a big shadow, a personal feeling that could not be overcome.

Again, to make a long story short, Father's life was at stake. Father's life was in danger. They openly warned me.

The rallies went smoothly and successfully without any major difficulties. When the final rally was conducted and Father and I drove back to Seoul, as soon as we stepped into the house I got a call from Mr. Kim in East Garden.

During the entire period of the campaign I felt so welcomed by the people of Korea. Father was absolutely welcomed as a hero. All this gave me ecstatic joy — unquestionably — but somewhere in the bottom of my heart there was a big shadow of responsibility and personal feeling that could not be overcome or eliminated.

When Father and I arrived in Seoul around 5:00 after driving all day from Kwongju, around four hours of driving, I was given

REPORT ON THE ACCIDENT

Heung Jin Nim, our True Parents' second son, died on January 2, 1984 at 1:15 a.m., from injuries he received in an automobile accident on December 22, 1983.

The accident occurred on an icy road approximately one-half hour from Barrytown (New York), while Heung Jin Nim was driving his car, a 1983 Honda Civic. Two other blessed children, Jin Bok Lee and Jin Kil Lee, were in the car with Heung Jin Nim. They were also injured, but have recovered.

Heung Jin Nim's car, which was

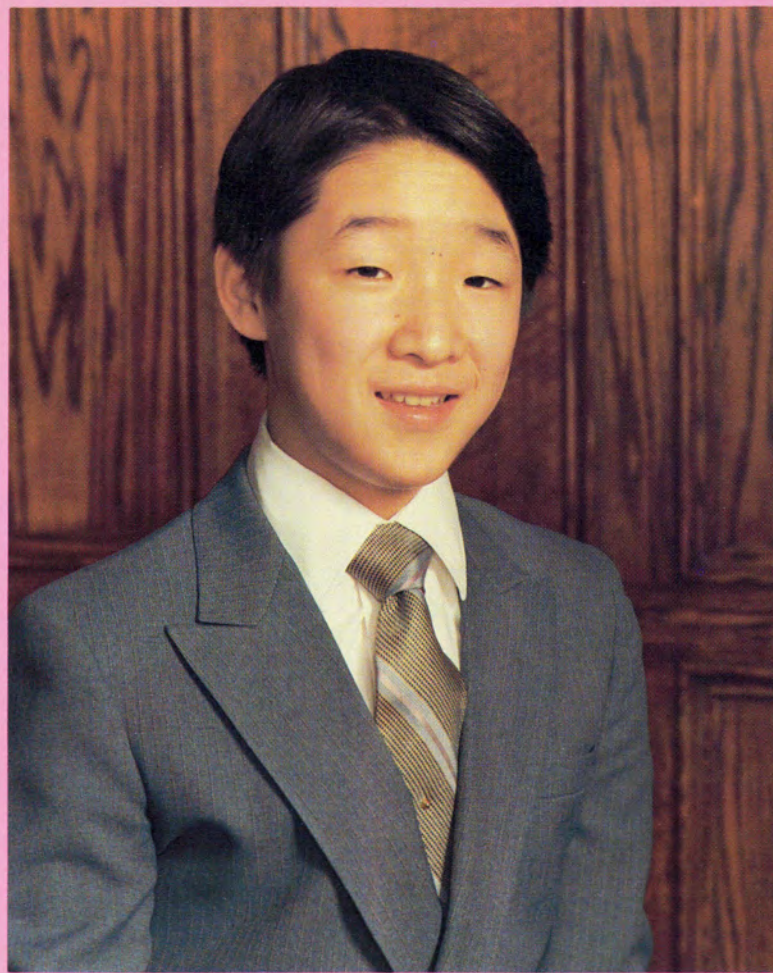
heading south on Route 9, collided with a northbound tractor trailer. The truck driver has admitted total responsibility for the accident. Police had placed flares along the road to alert drivers to the slippery conditions. The truck driver, seeing the flares, miscalculated the situation and stepped on his brake, thereby losing control over his vehicle and causing it to jackknife into the southbound lane, into the oncoming car carrying Heung Jin Nim and the Lee brothers.

The Honda Civic was so severely damaged that police had to cut it into

five pieces to remove the injured young men. Heung Jin Nim suffered head injuries which normally would have killed a person instantly. Following brain surgery, he remained in a coma for twelve days, and passed away in St. Francis Hospital in Poughkeepsie, New York.

Both of the Lee brothers have testified that Heung Jin Nim saved their lives by heroically swerving the car so that he would sustain most of the truck's impact, instead of them. ●

Heung Jin Nim



at the age of 14.



True Family on a cross-country tour at the Grand Canyon in 1977.

Father with Heung Jin Nim at Heung Jin Nim's 17th birthday celebration in November 1983.

HEUNG JIN NIM — SON OF

文興進台世界昇和式

THE WORLD SEUNG HWA CEREMONY OF MOON HEUNG JIN NIM

1984. 1. 8

— 世界基督教 統一神靈協會 —



Sung Jin Nim, Ye Jin Nim and Hyo Jin Nim offering flowers and incense to Heung Jin Nim at the World Seung Hwa Ceremony, Little Angels Performing Arts Center in Seoul on January 8, 1984.

Thousands of flowers from more than 72 nations and 133 flags from all over the world surrounded him.

The satin cloth inscribed with Father's poem means that Father offered Heung Jin Nim, an incarnation of loyalty and filial piety, to the world of heaven so that he can enjoy eternal rest in the ocean of heavenly blessing.

LOYALTY AND FILIAL PIETY

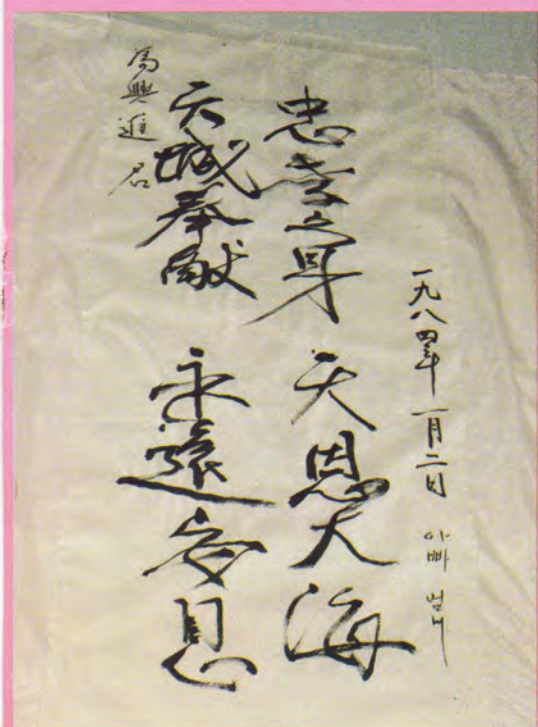


Covered with flowers, Heung Jin Nim's vehicle leaving the Little Angels Performing Arts Center.



Procession towards the last resting place of Heung Jin Nim's body.

Won Jeun Ceremony at Pa Joo in the mountains North of Seoul.





True Parents praying over their beloved son, Heung Jin Nim at the ceremony in Belvedere on January 2, 1984.

Father and Mother kissed their son farewell.

Ye Jin Nim and Hyo Jin Nim unfolding a beautiful satin cloth inscribed with a poem by Father over their dear brother's chest.



a message that an important call from Mr. Kim in East Garden had come two hours ago. I asked, "What kind of message was it?" The person answering me said, "Well, Mr. Kim didn't give me any detail, but he said it is something very urgent. He must talk to you." The next day was Un Jin Nim's birthday celebration. I wanted to do something for Un Jin Nim and so I had to go to the shopping center. When I returned from the shopping center, Mr. Kim called back and reported Heung Jin Nim's accident to us. He said, "Heung Jin Nim is now undergoing surgery in the hospital."

Last Conversation with Heung Jin Nim

A few days prior to the accident, I had a conversation with East Garden. At that time Heung Jin Nim and In Jin Nim, who were both there, spoke with me. I asked Heung Jin Nim, "What is your plan? What are you trying to do?" Heung Jin Nim said, "Mother, what do you want me to do? Anything you want me to do I will do." So I replied, "Well, you have been planning to repair some old car as a hobby. I think that it is a good time for you to do it and stay home. Why don't you do that?" Heung Jin Nim said, "Fine, Mother, I will do that. In the meantime, I will go to Barrytown. Someone is trying to give me a motorcycle. So I will take the motorcycle home and then I will definitely begin repairing the car. I will do just like you have told me, Mother."

The most important mission of the Unification Church is to protect Father's life, so that Father's physical presence on earth will continue for a long time.

Reflecting right now, that was my final conversation with Heung Jin Nim. So when his winter vacation had begun, the 22nd of December, Heung Jin Nim wanted to do what I asked him to do. That day he went to Barrytown with two friends to check on the motorcycle. On the way back, on Route 9, the tragic accident occurred. This precisely coincided with the hour, Korean time 11:10 a.m., that Father stood on the platform giving the final speech. The accident occurred at the same hour as the final rally in Kwongju, the very same moment.

You may have heard the report that the Kwongju rally was

one of the most serious and rather dangerous rallies. Everybody expected something would happen during Father's rally in Kwongju.

Special Revelations from Spirit World

Right now I would like to report to you about those who in prayer receive special revelations from spirit world. You may not know this, but in Korea are some members within the Unification Church who have the ability to communicate with spirit world. There are others outside of the Unification Church who also have special revelations about Father. They know who Father is and pray for him. They are constantly receiving messages for Father and about his well-being.

Those outside mediums, or shall we say communicators, unanimously testify that in the Unification Church, at this time, it is most important to safeguard Father's life. For a member, there is nothing more important than to protect Father. Father's physical safety must be secure. You do all kinds of things, but they are nothing compared to our Father being alive, strong, and physically present. This alone will bring the great victory. In short, what they are saying is this: of course, Unification Church members have a mission — church mission, witnessing mission, and all kinds of missions — but the most important mission of the Unification Church is to protect Father's life, so that Father's physical presence on earth will continue for a long, long time, because that will guarantee the coming of the Kingdom of Heaven on earth. There is nothing more important. That is the most supreme mission of the members of the Unification Church.

This is the message the outside communicators sent. They all said that in December 1983 a very dangerous time would come for Father. Everybody reported to me that Father must absolutely be careful, because December 1983 would be extraordinarily dangerous.

The circumstances of Heung Jin Nim's accident and surrounding events absolutely confirmed my feeling and conviction that his death was not an ordinary one.

Thus, spiritual revelations unanimously confirmed that Heung Jin Nim became a sacrifice on behalf of Father. In order to save Father's life, Heung Jin Nim went on his behalf. Even the number of terrorists who were aiming at Father was 36. Spiritualists are saying that 36 satanic spiritual agents took the life of Heung Jin Nim. So when I reflect, I feel this is an absolute, final, incredible, extraordinary attack of all satanic forces. This is like the final showdown of satanic forces mustering their entire energy to get Father's life. They could not do it, so they claimed the most precious second son. So the circumstances of Heung Jin Nim's accident and surrounding events absolutely confirmed my feeling and conviction that his death was not just an ordinary death. He died for the most precious life on earth, that is, Father.

"I am Going on Behalf of Father"

When Heung Jin Nim was hit by the truck and in a coma, his spiritual body appeared to a medium in Korea. He said to that person, "I am now going in place of Father. Glory to Father. I am absolutely ecstatic to do this, because otherwise Father's life will be threatened. I am honored to fill and replace Father's life." That communicator spoke to Heung Jin Nim and said, "No, no, no. You can't go now. No, you can't do that. You have lots to do here on earth. You are going to do incredible things

here on earth, then you will go later on, but not now.” Then Heung Jin Nim said, “No, somebody must go on Father’s behalf and that’s me. I am going on behalf of Father. The only regret I have is that I have not served Father and Mother long enough and, particularly that I have not been blessed. That’s the only thing.” By “blessing” he means that he could not have heavenly matrimony. No marriage has been given; in other words, Heung Jin Nim is a single person. “But that’s the only regret I have, otherwise I am absolutely glorifying Father and Heavenly Father. I take this mission.” This particular communicator testified all this. All other communicators, inside and outside the Church, were saying that Heung Jin Nim was not born for that kind of destiny. He was not born for that tragic end. He will be back. He will come back. Everybody else said it because, when we look at Heung Jin Nim’s future, he was born for a most glorious, prestigious life.

I have many things to report to you, but I don’t want to run into the next session here. However, I would like to give you one more testimony that occurred this morning before Father and I came here.

This morning I received a call from Korea from a person who, in prayer last night, heard a special voice from God asking her to call me, saying that Father and I are very calm and peaceful but our hearts have been broken, particularly mine. “Mother’s heart has been shattered, so the following words will give her some comfort. So you go ahead, call Mother and speak to her.” The voice of God explained the nature and characteristics of Heung Jin Nim.

I said to my son, “Heung Jin Nim, you are my beloved son. You lived out your life in filial piety, patriotism, and total purity.”

“Heung Jin Nim is basically born to be a very masculine, manly, dignified man. He is truly a man of men. However, he also has a very soft heart — a beautiful, soft considerate heart — so that he is always trying to listen sensitively to Father’s and Mother’s wishes and trying to carry them out to the fullest extent.” Then God’s voice related each instance of obedience to this person, so that she can report back to Mother. Finally the voice of God said, “Heung Jin Nim’s death is the fullest role — to be sacrificed on behalf of True Parents’ family. He brought unification. Heung Jin Nim, as younger brother, did have love towards his elders.” He’s not an elder brother, you know, he has an elder brother and elder sisters. In other words, Heung Jin Nim fulfilled Abel’s responsibility to love Cain. Heung Jin Nim is 17 in American age, 18 in Korean, but actually his size is absolutely adult. He’s wearing suits that are 42 in size. You know that is really an adult size.

So God’s voice confirmed the reason that Heung Jin Nim had grown up very quickly to be an adult.

Providentially speaking, Jesus Christ, 2,000 years ago, could not fulfill the True Parent ideal. Now in this new day we have the True Parent ideal fulfilled. So under True Parents’ ideal, Heung Jin Nim was in the position of Jesus fulfilling that ideal. That is the significance.

Today Heung Jin Nim will leave for his homeland, Korea. The ceremony will have a special name — the Ceremony of Divine Ascension and Harmony. In the secular world people have funeral ceremonies; but we will call it the Ascension and Harmony Ceremony. This will be conducted on January 8th. Three days after that, January 10th, and during the following 40-day period, God will reveal some extraordinary resurrection process for the sake of the world. Some extraordinary power of God will be manifested.

Medically speaking, the kind of impact Heung Jin Nim received in the accident almost always kills the person instantly. But Heung Jin Nim again demonstrated his filial piety by prolonging his life ten more days, in which time Father and I had a chance to complete our entire mission in Korea. Nothing was cut short. We returned, but also Father and I completed the God’s Day celebration, which is important.

On December 31st, I, of course, had hope that the final miracle might come, that God would preserve this son’s life. But then my inmost heart thought, “At least tomorrow is God’s Day. I hope he will live through God’s Day.” That particular wish is totally for whom? Heung Jin Nim stayed on, fighting hard, passing God’s Day. When God’s Day came, another special message reached me.

One communicator again heard the voice of God saying that, knowing my broken heart and the prayers of all the members of the Unification Church, God wanted to save Heung Jin Nim’s life. However, if the choice was to give up Heung Jin Nim or to claim the life of Father, what choice would you take? That’s why the voice of God was saying, “What would you do?” Your conclusion, my conclusion, are the same. The satanic requirement of taking Heung Jin Nim’s life must be satisfied, so that there will not be a threat or danger to Father. That was the final message on God’s Day.

“You are my Beloved Son!”

I knew at that time that we have come to a truly enormous sacrifice. At that point I was truly thankful for Heung Jin Nim. I said, “My son, you are the greatest, humble product of our love and I thank you, Heung Jin Nim. Go indeed.”

When Heung Jin Nim was born as the second son, he went through incredible trauma for three days. Many people thought Heung Jin Nim could not make it at birth. He was going through the cross at his birth. But at his death I knew he was chosen to do a more sacred mission than anyone under the sun could think of — dying for the sake of Father.

So I was so deeply, deeply grateful. I said to my son, “Heung Jin Nim, you are my beloved son. You lived out your life in filial piety, patriotism, and total purity.”

So now it is a reality. Heung Jin Nim is in spirit world. He went up to spirit world as a most sacred sacrifice for us all. First of all, Heung Jin Nim’s life expelled the danger coming to Father. Secondly, Heung Jin Nim’s going up to spirit world brings the two worlds together — spirit world and the physical world — centered upon the True Parents’ family, because I know that Heung Jin Nim will do his absolute best to fulfill Heavenly Father’s and True Parents’ wishes in spirit world, by mobilizing the entire forces. That will definitely bring down spirit world focused on True Parents.

Furthermore, it will bring incredible unity and harmony among the brothers and sisters of True Parents’ family. It will bring incredible realization and inspiring impact to all the brothers, especially Hyo Jin Nim. It will bring everybody to do their job extraordinarily well and to commit themselves to the achievement of Father and True Parents’ wishes and goals.

In conclusion, my final testimony to you is this: In Divine Principle, in True Parents, in God, we never die. Heung Jin Nim never did. He’s more active than ever, in free form. He shall mobilize absolutely incredible power for the same goals in which you are living — to serve True Parents and bring the victory to our True Parents here on earth.

So in this respect, I ask each one of you to recommit yourselves upon this occasion to be great sons and daughters of Heavenly Father and True Parents so that we shall accomplish the job Heung Jin Nim left undone here on earth very quickly.

Thank you very much. ●

*I already knew it would be a great victory.
But we had to pay for that victory
through the great sacrifice of Heung Jin Nim.*

DAY OF VICTORY OF LOVE

REV. SUN MYUNG MOON
EXCERPT FROM UNIFICATION WORLD LEADERS' CONFERENCE
JANUARY 3, 1984

Here at Belvedere, on October 4, 1976, I declared the Day of Victory of Heaven. Today we are establishing the Day of Victory of Love. God has been victorious, but He has never yet declared the Victory of Love, which is when man can come under His direct dominion.

Previously, the realm of death controlled the realm of love. The power of death was stronger and reigned over the realm of love, so that actually death was more powerful than love. From now on, love will control the realm of death. That means we will bring the people back to heaven with love. This is an incredible turning point.

This is truly an historical day. The death of the most beloved son of True Parents might be tragic for Mother and me if death reigned our hearts. However, we are not defeated by death. Instead, we are reaching out with the much greater power of the love of God, and love now governs death. This morning, January 3, 1984, at 4:00 a.m., Mother and I had a special pledge ceremony, dedicating this day as the Day of Victory of Love.

All tragic events of the satanic world shall be conquered by love and enter into its realm. No power under the sun can infiltrate the power of love. Heung Jin Nim's death is not an ordinary one; he transformed himself into the victory of love. His death cannot be treated as an ordinary secular death.

At the time of Jesus' death, there was some struggle over his body. Some people came to take away the body of Jesus because they were afraid it would resurrect. No such thing happened to Heung Jin Nim's body because love governs him. He is opening the door to conquer death. I see that enough indemnity has been paid and upon that foundation I can declare the Day of Victory of Love.

On God's Day of 1984 we raised our hands and pledged to God and True Parents but at that time we did not know the true meaning of our mission. Now we do. We must pledge before God and Heaven and before the True Parents that we will fulfill this mission.

You know you have the sacred responsibility to uphold his value, and become a spokesman for Heung Jin Nim and True Parents. When we understand and pledge this way, we really make Heung Jin Nim happy. He is in his new home and has his mission.

Even though Jesus entered the spirit world after the crucifixion, there was no concept of True Parents, True Children or Blessed Couples. Even though Jesus had the desire to return and participate on earth, there was no foundation for

his return. Heung Jin Nim's spirit is totally free to come back here any time he wants to. This foundation is for the entire world.

It is our job to unite with Heung Jin Nim's spirit. Doing that will mean the archangel unites completely with Adam and Abel and there shall be no room for satanic infiltration. That is the only way we can save God, our movement and the worldwide dispensation. Uniting yourself with Heung Jin Nim will bring the result of Adam uniting with the archangel. Heung Jin Nim's soul and spirit are working and the entire spirit world has opened up now.

Of course, we prayed for the physical salvation of Heung Jin Nim's life here on earth, but God had a plan. The most important thing in God's mind is the world. The ideals of all humanity and True Parents must survive and prosper. You must not just believe it. You must know it.

Since we are physical people, we miss Heung Jin Nim. However, now that we know the meaning of his sacrifice, we must think, "Heung Jin, please bear with us. Give us a little time and we shall bear the great victory in order that you shall be totally satisfied and your life shall be vindicated. This is our pledge."

Each nation represented by the seventy-two professors who came to Korea will send up to three persons (one couple and one member or two brothers and one sister) to be representative of Adam, Eve and the Archangel. They should arrive in Korea before the *Seung hwa* ceremony; and if all three cannot get their papers together to travel by that time, they must unite with prayers, even if only one can attend the actual *Seung hwa* service.

This is a turning point in history. Three days after the *Seung hwa* service, those people from the seventy-two nations will become crusaders under the leadership of the IFVOC in Korea. They will stay there to bring a VOC membership of seven million people.

The total number of people in Korea who claim affiliation with some Christian denomination is 6.5 million. Our membership drive, therefore, will exceed 6.5 million. Particularly during the last rally, I declared that I will bring an international alliance. I announced it and now I am fulfilling it.

Father comments on how the victory in Korea is related with Heung Jin Nim's sacrifice.

The purpose of the rallies in Korea was to give both the people and the government hope.

*I wanted to do the rally the first year,
because if you have an incredible first year,
you will automatically have great results
in the second and third years.*



True Parents praying at the ceremony in Belvedere

The Korean government was not happy about my coming to Korea. Their response was very interesting: they could not say outright that they were against my coming or it would mean they were going against VOC; however, if they supported Reverend Moon all the way, they knew he would win the entire country — so the government remained neutral.

Yet our hope is not just for Korea but for the entire world. The Unification Church exists throughout the world. Therefore, upon that foundation, victory in Korea can be shared by the rest of the world.

From 1983 to 1985 we are engaged in the final three year battle. I wanted to do this IFVOC rally in 1983 because I knew that the second year is always claimed by Satan. The second year, one person is always the target of Satan. I felt that I wanted to do the rally the first year, because if you have an incredible first year, you will automatically have

great results in the second and third years.

My power was my absolute faith in God. However, nobody takes my faith seriously. When I announced this rally, the media, and even our members, felt it would be difficult to succeed. For that reason, everybody was rather relaxed.

The government wanted me to suffer embarrassment. They offered me a large gymnasium, intending to laugh at me because they felt I would never be able to fill it with 1,000 or 2,000 people. Yet, I said for that particular rally that if even ONE person had adamant faith, it would be an extraordinary landslide victory.

I already knew it would be a great victory; it was my goal. But we had to pay for that victory through the great sacrifice of Heung Jin Nim. Everyone had some doubts. I was the only one who knew there would be victory but I was standing alone on the wilderness.

Everyone had some doubts. I was the only one who knew there would be victory but I was standing alone on the wilderness.



Rev. Choi, Col. Pak and Rev. Kwak paying respect to Heung Jin Nim

Therefore, because of the faithlessness of the people, Satan had a condition to attack. At the last rally in the city of Kwangju at least 36 terrorists were prepared. Yet so many people had come one hour early, the auditorium was already completely packed by the time they arrived. Another 5,000 people stood outside and the enemy had absolutely no way to enter! Therefore Satan lost his condition to attack me and then turned his attention to the next best, my second son. The second son is in a vulnerable position.

After Mother and I received the news of Heung Jin Nim's accident, Mother's heart was so full of sympathy and she yearned to return to the States to be with him. Yet I said, "No. Our life is public. We cannot leave Korea without fulfilling the entire schedule."

Within the space of two days following the last rally 4,000 people, including the general conference of the entire IFVOC

leadership of Korea, assembled at the Little Angels Auditorium and listened to me. I could never have cancelled such an important meeting. However, when everything was finished, Mother and I immediately returned to New York to see Heung Jin Nim.

In order to give that rally international flavor, I had invited seventy-two PWPA chairmen. Some of them had not even returned to their homes following the ICUS meeting in Chicago. They did not know *why* they were called to Korea, but only received a message that I wanted to see them in Korea at once.

Their response represents the power and prestige of the international Christian culture so that the true independence of Korea can now be contemplated. The seventy-two representatives came to bear testimony about me. On December 18, each of the chairmen signed the Resolution and Pledge,

*Heung Jin Nim's soul and spirit are working
and the entire spirit world has opened up now.*

similar to the fifth point of the Children's Pledge.

For the past forty years, Christian unity has been lost; this has now been restored by the Unification Church. Therefore, this year's motto is "Creation and Building of the Fatherland." It means that God's nation shall be built. In this forty years, I not only regained that lost foundation; I built an even greater one.

CONDITION FOR SATAN'S ATTACK

I alone had faith. I alone went out, won the victory and restored faith in the Christian church, the national government and the Unification Church. Therefore there was no room for Satan to attack me personally, but he could attack Heung Jin Nim, who occupied the position of the living Jesus in the Unification Church.

What kind of a victory are we going to win through the sacrifice of Heung Jin Nim? An unprecedented unity will emerge — between Father and Mother, between True Parents and True Children, among the True Children, between Unification Church members and True Parents, between Christianity and all other religions, and between the spirit world and the physical world.

Heung Jin Nim was in a Catholic hospital so even the priests came to pray for him and offered comforting words to Father and Mother. They often came and asked about Heung Jin Nim's well-being. At the very same time, the New ERA theologians gathered in Puerto Rico for the God Conference,

and mourned Heung Jin Nim's sacrifice.

Do you think this particular offering was necessary at this juncture? It was inevitable!

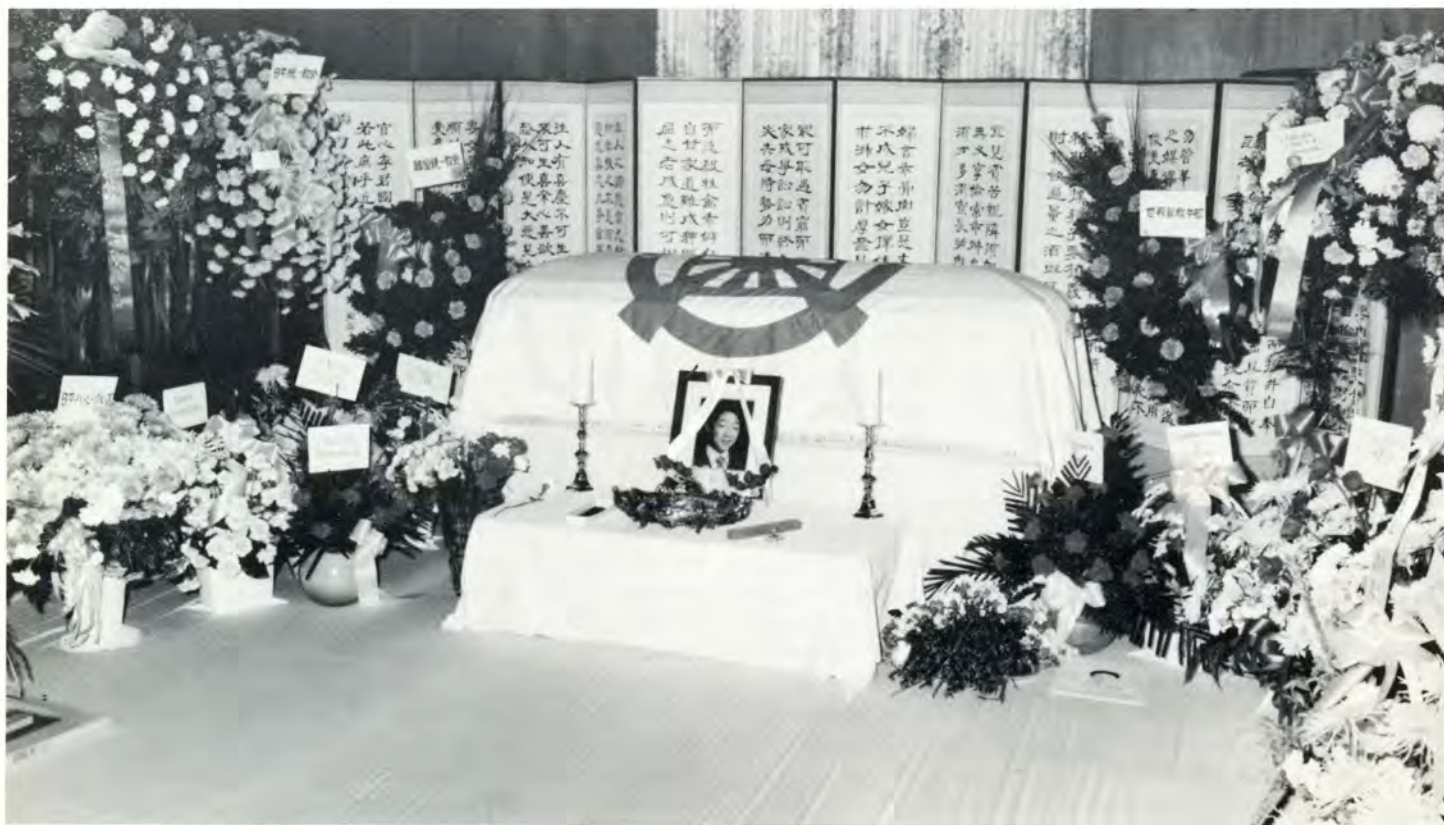
THE INEVITABLE SACRIFICE

We have to pay the debt. Without the precious sacrifice, unity would not be made. Because of the incredible victory being won, I did not want to shed any tears. Throughout the services you have attended in the last couple of days, you can sense what a critical time we are passing through. We finished 1983 with such a sacrifice and paid such an incredible debt that we can begin 1984 united, and with new hope. Jesus died on the cross through inevitable persecution; Heung Jin Nim died to bring unification which will build the victory.

The Unification Church has gone through thirty years of history from 1954 to 1984. The next two years and eight months is the time we have left to make a showdown.

If I had followed Mother's advice and *not* gone to Korea in 1983, what would have happened? Maybe the life of Heung Jin Nim would have been saved, but the world would have no hope. It is not just Heung Jin Nim's life that is on the line. Everybody is in danger. Therefore, I always fight this battle unto my life. My life is always on the front line.

We are going to pledge to God and True Parents that Heung Jin Nim's spirit is now ours and that his battle is our battle, his mission is our mission! By doing so, we will vindicate him. ●



Heung Jin Nim stayed in Belvedere for two days during which prayermeetings, vigils and ceremonies were held.

"A HEART OF GOLD"

In Jin Nim portrays her brother Heung Jin Nim

I would like to thank True Parents for giving me this opportunity to speak on behalf of my family. As I stand here, I am speechless and I feel very unworthy and inadequate to paint this portrait of my beloved brother, Heung Jin Nim, with my words.

He was truly a magnificent person and I loved him very much. I had the great privilege of spending a lot of time with him because we went to the same public school together. Every lunch period he would take me to the woods and we would speak about our True Parents, our aspirations, our hopes and dreams, and what we could do for the world. Each time we went he told me that although they have other members all over the world, there is no one brave enough to defend our True Parents if a bullet came at them and take the bullet in their place. He told me many times that he was ready to do such a thing and he told me that he wished I could do the same. Every day I repented and said, yes, I could do that.

I spent so many years with him and we shared so many memories together so it is hard for me to think of a special topic to talk on at this moment. I feel if there ever was a cliché made especially for my brother, I believe it would be "heart of gold." He truly had a heart of gold. He loved his brothers and sisters. He loved Father and Mother and he really wanted to do so much for the world. I regret the fact that this evil Satan had to take my brother's unpredictable and glorious future away.

I knew that my parents were sacrificial people and selfless human beings, but I never thought at the crucial moment to decide life or death for their son, they would be sacrificial.

My brothers and sisters feel strongly that now we have to carry on his responsibility and we have to try two or three times as hard to make True Parents happy, and to take the place of my dear brother. Each and every one of us have so much to repent for, so much to think about. We all have to make a new determination.

Even through his death Heung Jin Nim taught me so many things about myself. I have learned how I have to be much more determined to live my life for God and for True Parents. I really pray that he is happy now, and although it will be difficult for me to imagine my life without him, I shall try my best to love my brothers and sisters, to be a true daughter for Father and Mother, and to really become a good example for all the blessed children and the church members around the world. I pray with all my heart that, just as Heung Jin Nim, I can really dedicate my life to this purpose, this dispensation for our True Parents and for God.

I learned so much through this experience but most of all I learned from our True Parents. When they came from Korea to the hospital, I expected them to hold Heung Jin Nim's hand, to speak to him, and cry for him. I thought they would cry to Heavenly Father to give their son life. I imagined they would come and pray to Heavenly Father to please save their son. But because Father has promised all of us that he is a public figure, and because he cannot be selfish even one minute of the day, even at the time my brother was dying, Father did not pray for his son. Instead he prayed that if God wanted to take Heung Jin Nim for a sacrifice, to please do so. He also prayed that if this



In Jin Nim sharing her heart about Heung Jin Nim at Belvedere.

was a sacrifice for the world, then he would gladly give up his son. But he said that if God felt that he was needed in this world to work in the dispensation, then he could gladly accept the blessing that God would give him.

This prayer that Father offered to Heavenly Father really inspired and enlightened me. I knew that my parents were sacrificial people and selfless human beings, but I never thought at the crucial moment to decide life or death for their son, they would be sacrificial. Even I was crying to Heavenly Father to please give my brother life, crying that He can't take Heung Jin Nim away from me. I told Heavenly Father just how much I loved my brother and that it was not fair for Satan to do such an incredible, unbelievable thing. In many ways I wanted Father to cry to Heavenly Father and ask for Heung Jin Nim to live,

I am sure that if Heung Jin Nim could change us through his death, he would be very happy.

because at that moment I felt Father and Mother were the only ones who could ask God for his life. Yet throughout the entire ceremony, Father never cried a tear and he surrendered my brother to Heavenly Father with gratitude and a thankful mind. When my brother stopped breathing, I could not imagine that God had given such great True Parents to us, unworthy us. I felt very determined that we really have to learn from their example and that every minute, every hour and every day with them is so precious. I also felt that time never waits for us and simply builds the Kingdom of Heaven by itself. I realized that we really have to put our blood, sweat and effort into this restoration. At the hospital all my brothers and sisters pledged to Father that we will try our best.

My heart is aching with pain because I realized so late how stupid I am for not realizing how I have been wasting my life, and how I have been taking True Parents for granted until this incident happened. I feel so guilty. I think each of us has our own guilt. Satan wants us to be idle; he wants us to cry and grieve over my brother's death, but I tell each of you that we must become stronger and we must become more united and we must really put our heads together to pray for and support our True Parents.

If this is the sorrow we feel now, then we must think of how much God has suffered for 6,000 years, watching His champions fall each time with failure. We must try to understand God's heart and we must try to understand our True Parents' heart.

I know that Heung Jin Nim would want all of you to be reborn by this. I am sure that if Heung Jin Nim could change us through his death, he would be very happy, and I know that he will be proud of each and every one of us if we make the determination and really pledge to True Parents that we are willing to dedicate our lives and our efforts to creating a Kingdom of Heaven, which our Heavenly Father wanted to see for such a long time.

I thank my beloved Heung Jin Nim. I thank him so much for teaching me, even at the time he departed from his earthly

existence. I pray that he can give me strength to carry on my life until I meet with him in spirit world again. I really hope that each and every one of us can see what a true messiah Father and Mother are and what selfless hearts they have.

He will be proud of each of us if we make the determination to dedicate our lives to creating a Kingdom of Heaven, which our Heavenly Father wanted to see for such a long time.

I want all of us never to forget Heung Jin's heart of gold. That is one thing that will never be taken away from my memory. I will remember, too, his generosity, his love for his family, and his determination to unite the blessed children. We must become strong pillars for our True Parents, to protect True Parents with our tears and our prayers so that this kind of thing will never happen again.

I thank all of you. I thank Father. I thank Heung Jin Nim. I also thank Heavenly Father. I really hope that this moment we can really pledge to our True Parents, to Heung Jin Nim and our Heavenly Father with our new determination and our new dedication. Thank you. ●

“THE MOST LIKE FATHER”

Hyun Jin Nim reflects on his brother

As you know, I am one of Heung Jin Nim's younger brothers. I was privileged to spend most of my life with him. We used to do many things together and talk a lot. He thought about Father and Mother so much and he would talk about them all the time.

He was the most humble person and the one with the most heart in our family. If Hyo Jin Nim was not around when Father and Mother had to leave, he would really express his love as an older brother, giving love to each of our brothers and sisters, especially the young ones. They haven't felt so much of Father and Mother's love, since Parents were often gone, so Heung Jin Nim would express it on their behalf. Many times he would take us out to movies and do many things for our family.

My brother told me of his idea to unite the blessed children because he felt that unity was the only hope for our church in the future.

Most of all he cared about the blessed children and did so much to unite them. Many times I witnessed what he would say to the blessed children, trying to make them open up to each other and become friends. A few years ago the blessed children in America were not very close because most families lived separate from one another. My brother told me of his idea to unite the blessed children because he felt that unity was the only hope for our church in the future. He brought the blessed children to our house and he would talk to them and try to make them open to each other and overcome the distances between them. He also established the first blessed children's workshop and even allowed non-blessed children to attend. At that time the non-blessed children were getting persecution from the blessed children. It was in this room that Heung Jin Nim told the blessed children that we are not the only hope; rather we should be humble to the others. After that, we really accepted them.



Hyun Jin Nim recalling his brother

The day my brother went to spirit world, I really wished it could have been me because he was closest to everybody in the family. Everyone in our family, as well as the blessed children, loved him very much. All the people he met were just naturally attracted to him. He was the most like Father. He was pious and loyal.

I remember when he wanted to get a car. Father and Mother were going to buy him a good car but he said he did not want one. He told them he wanted a used car because he always thought about all the people of the world who were suffering so much.

All I can think to say is that he has been the best brother. He was also a teacher to the blessed children. He gave love to both the younger and the older brothers and sisters. He also gave love to everybody else. More than anything, he was loyal to Father and Mother. ●



Heung Jin Nim's youngest brothers and sisters greeting him at the ceremony in Belvedere on January 2, 1984.

Belvedere Ceremony

Angelika Selle

On a cold January afternoon, church leaders paid their respects to Heung Jin Nim in a special ceremony at the Belvedere main house.

The trees and grass outside were brown and grey-green with patches of snow here and there, but inside, flower bouquets adorned the downstairs hallway and a white cloth was laid along the hallway floor leading to the room where Heung Jin Nim would lie in state for two days. Final preparations were being made as everyone waited for True Parents to come down.

Leaders representing Korea, Japan, America and Europe were asked to line up on either side of the hallway. Single carnations were passed out to everyone present with which to pay respect to Heung Jin Nim.

Around 4:45 p.m., True Parents descended the stairs hand in hand, followed by their children and grandchildren. Hyun Jin Nim carried a picture of his brother, which was framed with ribbons and red tulips. Mother and all her daughters were dressed in white, the color of purity, celebration, and joy.

The True Family lined up on either side of the room's entrance, looking out into the chilly winter dusk, to await the arrival of the body of their beloved Heung Jin Nim. The atmosphere outside, the bare trees sharply silhouetted against the dark blue sky, reflected somewhat the spirit inside the house: sad, sympathetic, and meditative. Some women were softly sobbing.

Father then turned around to face the brothers and sisters and said:

I'd like to make a very clear announcement that will set the tradition of our movement and our church:

In the secular world, death signifies the end of life. However, in our world, death is like a rebirth or a new birth into another world. Particularly those who give their life for the purpose of the Kingdom of Heaven and for the sake of the movement are special heroes.

For that reason, we must not make those occasions gloomy or sad or feel discouraged. Instead we shall rejoice in the victory of the spirit in which that life was given for the mission.

If we here on earth become very mournful and gloomy it is like pulling the person who is going up to the heavens down to the ground.

Heung Jin Nim entered the spirit world; if he sees us mourning and sorrowful, he will not be happy and comforted. Instead he just will not understand why we are sad.

Therefore, this kind of occasion we no longer will call a funeral. I will explain more about the tradition later.

Again, this is a new birth from the second universal mother's womb into another world, just like when a baby emerges from its first mother's womb.

A funeral is actually comparable to a wedding, when men and women get married. It's not a sorrowful occasion at all. It's like an insect coming out of its cocoon, getting rid of the shackle and becoming a new body and a new existence, a new entity. That's exactly the same kind of process.

In our way of life and tradition, spirit world and physical world are one, and by our living up to that kind

of ideal, we bring the two worlds together into one.

In that spirit let us sing the "Song of the Garden."

The song was repeated over and over again until the hearse pulled up in front of the house. Eight blessed children carried Heung Jin Nim's casket inside as True Parents and True Children led the way.

In the ceremony room, Heung Jin Nim's head was placed toward the east, and the casket was opened. There he was lying peacefully, dressed in a white ceremonial gown and crown, like a king.

His picture was placed on a small table in front of his body. Father and Mother lit two candles and greeted their son, kissing him. Father touched Heung Jin Nim's body from top to bottom while silently praying.

Then a beautiful satin cloth, inscribed with a poem, was brought. Hyo Jin Nim and Ye Jin Nim unfolded it over their brother's chest. Father himself had written the words, which read:

For Heung Jin Nim

"I want to offer to the heavenly castle this son of loyalty and filial piety with an oceanlike love for Heaven.

Please, let him rest in eternal peace."

January 2, 1984

Daddy and Mommy

(unofficial translation)

Everyone applauded as the cloth as unfolded. Father and Mother then placed a carnation on either side of Heung Jin Nim's face, stepping aside for the True Children to pay their respects by fully bowing twice, burning incense, and



Representatives of Korea, Japan, America and Germany honoring Heung Jin Nim.

placing a flower to the left and right of the body inside the casket.

Three chairmen: Rev. Kwak, Col. Pak and Rev. Choi followed the example in paying tribute to Heung Jin Nim. Representing the four major nations and all mission countries, Rev. Kim Chang Kyun (Korea), Mr. Kuboki (Japan), Dr. Durst (America), Rev. Reiner Vincenz (Germany), and Rev. Paul Werner (other mission countries) honored the heavenly son. Other representatives were chosen from the 36 to 10,000 couples blessings, the blessed children and the relatives of the True Family.

Father and Mother again approached the body of their son, and invoked a prayer of benediction. The historic air of this moment could be felt very strongly.

The ceremony ended with three cheers of Mansei. True Parents went upstairs, Father still holding Mother's hand. The True Children and grandchildren one by one kissed Heung Jin Nim farewell and left.

All other brothers and sisters then had a chance to see Heung Jin Nim for the last time and to pay tribute to him.

Prayer vigils were held all night, and Mrs. Hong gave testimony about the True Children.

The next morning, January 3 at 4 a.m., Father and Mother declared before Heaven and Earth the Day of Victory of Love. (see page 27)

The meaning of this declaration is that from now on the realm of love will prevail over the realm of death. ●

A SISTER'S PRAYER

God, Heavenly Father,

You are really alive!

I know and feel it as I see Your beloved son, Heung Jin Nim.

Looking at his young royal face, I am moved: joyful, full of hope and awe, and wondering somewhat. You took him to You.

Our beloved True Parents wished him farewell. Father is holding Mother's hand as they walk up the stairs.

Heung Jin Nim, our dear brother, has given his life for his Father, loyal and pious to the end.

I feel like embracing Heung Jin Nim and inheriting that spirit of bringing hope, love and consolation to You, Heavenly Father.

Now someone is with You in spirit world, someone whom You love very much.

How wonderful!

Angelika Selle

THE WORLD SEUNG HWA CEREMONY OF HEUNG JIN NIM MOON

MAIN ADDRESS DELIVERED BY
COL. BO HI PAK, CEREMONY COMMITTEE CHAIRMAN
JANUARY 8, 1984, AT 9:00 AM
LITTLE ANGELS PERFORMING ARTS CENTER, SEOUL, KOREA

Today we are standing on sacred soil. We are attending today a solemn ceremony to commemorate Heung Jin Nim Moon's passing away to heaven.

We call this ceremony the Seung hwa (Ascension & Harmony) ceremony. This is a new heavenly word that can only be understood and appreciated by those of us who are attending the True Parents.

The death of a human being has traditionally meant despair, darkness and sorrow because it was taken to mean eternal separation. This is why it has previously been called the "Ceremony of the Last Farewell" in the Korean language.

Those of us attending this ceremony, however, are citizens of heaven, living in a very different dimension from other people. We have the privilege of being proud saints in the Age of the Completed Testament. It is a privilege that can only be obtained by those who are attending the living True Parents, who have been victorious over the world and over death.

Revelation 21:4 reads: "He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain any more, for the former things have passed away." Blessed are all of us living in the glory of the True Parents who have caused all the former things to pass away.

Heung Jin Nim is one of the sons of the direct line of Rev. Moon. He is one of the True Children born physically of the True Parents. How can there be death for such a son? Heung Jin Nim has cast off the umbilical cord connecting him to this world and has been reborn in the world of light.

Rev. Moon, our Father, consoled the brothers and sisters who cried with sorrow on the day of Heung Jin Nim's passing, saying, "This is a new birthday for Heung Jin Nim. Let us celebrate Heung Jin Nim's new birthday. Heung Jin Nim is now marching to a new world of glory and eternity by being reborn.

The use of the Chinese character meaning "Seung hwa" is new and unique to this ceremony and is not commonly used. The character for "Seung" means "ascending, elevation." It is sometimes used to mean "demise" when said "Seung ha" and to mean "peace" when said "seung pyung" and to mean "sublimation" when said "Seung hwa." The character "Hwa" has meanings of "harmony, the sun, peace," etc. It is often used to mean peace when said "Pyung hwa" and to mean unity and harmony when said "Hwa hap." The use of "Seung hwa" was first instructed by Father this time.

Heung Jin Nim is now truly free to move in both the physical and the spiritual worlds, living permanently together with us. We must celebrate his passing in the same way as we would celebrate his wedding ceremony."

Therefore, this is the day for celebrating Heung Jin Nim's new birth into the eternal world of God. Today, we must glorify and learn from the example he set during his 17 years of life and appreciate that we are standing before a sacred altar in front of which we should solemnly determine and resolve to unite together, centered on Heung Jin Nim's holy ascension, which was a sacrificial offering for the unification of the world.

This is the day for celebrating Heung Jin Nim's new birth into the eternal world of God.

That is the essential meaning of this *Seung hwa* ceremony. This is a holy moment for us to solemnly respond in the spirit of *Seung hwa* to Heung Jin Nim, who is harmonizing both the physical and spiritual worlds, mankind and Unification Church members of five colors from 70 countries.

The Sacred and Innocent Historical Sacrifice

It is likely that some people may ask why such an unexpected accident should happen in the family of the True Parents, and why such an ordeal had to occur to the perfected True Parents themselves.

Those of you who know the original ideal of creation understand that the power of sin and darkness has reigned over the world since the tragedy of the Fall of man. Since the Fall was caused by man's lack of faith, his immorality, and his voluntary give and take of love with Satan, God has suffered and has been bound by the principles which prevent even omnipotent God from taking back creation and man without a condition.

We all know that God works within the principles of restoration and has to pay indemnity conditions to Satan in order to restore mankind. This principle was expressed in the sacrificial offerings in the time of the Old Testament and in the offering of Jesus Christ, His only son, to Satan in the time of the New Testament. Through these conditions man was able to receive salvation and stand before God.



The hearts of the audience following Heung Jin Nim as he is being carried out after the Seung Hwa Ceremony.

True Father, who understood this principle of sacrificial give and take for the first time in human history, made himself a sacrificial offering and has devoted his life of over 60 years according to the principle of "Blessing after Hardship." This is why he has been suffering with blood, sweat and tears throughout his life and is now fighting the last fight against Satan to save all mankind, broadening the foundation from the individual to family, family to race, race to nation, and nation to the world level.

The Unification Church, which today is standing on the

worldwide foundation, has its origins in the very bottom of hell — in a North Korean labor camp. The ordeals which Father went through in Hungnam for two years and eight months were the worst kind of experiences a human being can go through, and resembled the Cross at Golgotha.

Unlike the case of Jesus Christ who was betrayed by his 12 disciples, Father found his disciples in the communist prison, in the depth of hell, and was liberated in 1950, thanks to the participation of the worldwide Abel nations in the Korean War. His coming to South Korea at that time enabled the Unification

SEUNG HWA CEREMONY

Master of Ceremony	Mr. No Hi Pak
Opening Address	Mr. No Hi Pak
Holy Song "Song of the Garden"	Unison
Invocation	Rev. Chung Hwan Kwak, Vice-Chairman
True Family flower offering and incense-burning by Biography of Heung Jin Moon	Sung Jin Nim, Ye Jin Nim, Hyo Jin Nim
Message from Sun Myung Moon	Yong Suk Choi, Vice-Chairman
Seung Hwa Address	Read by Jae Suk Lee, Vice-Chairman
	Bo Hi Pak, Chairman
Tributes from Representatives of Four Nations	Korea: Dr. Sang Hun Lee Japan: Dr. Kuboki Osami United States: Dr. Mose Durst Germany: Rev. Reiner Vincenz
Hymns	Blessed Children's Choir Mrs. Patsy Casino
Flower offering and Incense-burning	Chairman and Vice-Chairmen Representatives of the True Family Representatives of the First Israel: Dr. Mose Durst the Second Israel: Mr. Michael Kastner the Third Israel: Mr. Sung Hyo Hong
Holy Song "New Song of the Victors"	Unison
Prayer	Young Whi Kim, Consultant
Closing Remarks	Master of Ceremony

Movement to begin its work toward the salvation of the world. The Unification Church was established in 1954. Thirty years have passed since that time. During this period True Parents have been unable to obtain the response and support of the Christian world which was prepared as the Second Israel; and by himself, Father has established the Unification Church in the place of traditional Christianity as a foundation for the world to receive the Messiah.

This is why Father had to fight against all adversity, and using the principle of sacrificial give and take, has overcome all satanic persecution and is now striding forward to the imminent day of victory on the worldwide level.

Today, there is no one in the free world who dares to halt the spread of communist power. There is no king, president or prime minister who volunteers to take the responsibility for overcoming communism. Even the United States, the leader of the free world, is at the end of its tether.

Now the only ideology that can halt communism is the Messianic ideal and the thought of the True Parents which proclaims the existence of God and the original ideal of His creation. The reason why our True Parents held the IFVOC rallies from December 14 through 23 in Korea was so that an international front line against communism could be created with Korea as its center, and the worldwide victory of True Parents could be connected to Korea, their country of origin.

There was an absolute providential reason for holding these rallies not later than the end of 1983. In a short space of time we were able to gain an exceptional victory, mobilizing over 250,000 people in eight cities.

The satanic powers, however, were alert to obstruct such a victory. Our strategy for the rallies was so successful that Satan suffered a desperate failure in his plans to hurt the True Parents in Korea. Finally, Satan had to demand a sacrifice from the family of the True Parents. According to the principles of restoration, Heung Jin Nim became this historical sacrifice.

The accident happened at the very last moment when the

final rally was being held in Kwangju. There was not even a second's discrepancy in the timing. The accident happened in America at 11:10 Korean time, just after the final rally had begun. In America the time was 21:10, December 22, 1983.

In fact, all the spiritual people in the church warned us that there could be danger to True Parents' security. Mother had asked if the rallies could be postponed until 1984 because she had a premonition of some misfortune. However, they were held in 1983 so that providential conditions could be satisfied.

In the end, after his failure to hurt True Parents, Satan invaded by attacking one of their beloved children. The fact that the two events happened at exactly the same time is clear evidence of the great historical meaning of the success of the national IFVOC rallies.

The regret we all share is that the sacrificial offering should have been Heung Jin Nim and not someone like ourselves.

We learn from history that Satan always demands the best sacrifice in proportion to the degree of his failure. True Parents' victory gained through the IFVOC rallies had a symbolic meaning for the worldwide victory. The True Parents established the basis both physically and spiritually for communism to collapse totally. Furthermore, we firmly believe that this basis has enabled us to start marching toward the achievement of a country for God, the providential goal.

Considering this extraordinary meaning, our own lives are not worthy payment as an offering for such an historical blow against Satan. Abraham offered his own son when he was 100 years old, and Jesus Christ, God's only son, was offered as a sacrifice to save all mankind. In like manner, the True Parents had to offer one of their beloved children for the restoration of the original world of creation. This is the very meaning of Heung Jin Nim's passing and the great role of his sacrifice.

Heung Jin Nim loved humanity. He shared all of his best things with his friends.

In a word, Heung Jin Nim died for the True Parents. God could never allow Satan to invade Father's body. Instead, he had to allow Satan to take one of his beloved dutiful children, even though it caused him much pain. At this point, we have to recognize the deep meaning of Heung Jin Nim's victory. The role of replacing Father's position! What greater way could there be than this? Heung Jin Nim has achieved the ultimate in filial piety. We cannot but be moved by his victory.

Please assume for a moment that it was not Heung Jin Nim but True Parents themselves who had been sacrificed. This would have been a day of darkness, a day of Satan's victory over the world and a day of desperation for mankind. In such an event, what value could we find in our own and Heung Jin Nim's survival? We would all have fallen down to the state of being slaves of Satan.

When we think about it like this, Heung Jin Nim's death has two meanings. First, it was in place of True Parents's death, and second, in place of our death.

Heung Jin Nim is the Model of a Dutiful Son and a Loyal Subject.

According to the providential meanings I have mentioned, we come to understand that Heung Jin Nim has carried this role since his birth. Heung Jin Nim was born in Chongpadong, Seoul, at 12:33 p.m. on October 23, 1966. His survival was uncertain for three days after his birth, indicating that he had to pass a three-day way of the Cross even as a newborn baby.

He had a reputation for being a warm-hearted boy since he



Heung Jin Nim street preaching in New York City in November 1981. Street preaching was part of the program for the 21-day Blessed Children's workshop. (See Today's World November 1981)

was ten. Even as a child he was recognized as having unique wisdom. He was respected by all of his friends and had that special characteristic of deeply loving his brothers and sisters. His mental and physical growth was outstanding compared to that of his siblings, and when he was only 15, he already fully comprehended and absorbed the ideology of the True Parents. We all saw that even at such a young age, he tried his best to make his parents happy.

When he was 16, he already sensed the danger his parents faced from communist terrorists and was always alert to maintain his parent's security. When he visited my home recently with the children of blessed families in New York, he asked each one of them whether they would dare to throw their own bodies in the way of a terrorist's bullet to protect Father, saying, "I will, of course, do it myself," and, raising both hands, he swore that he would definitely protect Father with his life.

I heard from an American family member that Heung Jin Nim told him, "I can die in place of my father. The only regret I would have would be that I could not be blessed and that I

would be dying at such a young age. However, what greater thing could there be for me than dying for Father?"

This conversation took place only seven hours before the accident!

Heung Jin Nim devoted himself to following Father's will completely. He was a naturally gifted artist and he wanted to become a famous industrial artist. After he understood Father's ideology, however, he later made up his mind to major in history and archeology and later study theology and philosophy in order to become a great religious leader.

Heung Jin Nim loved humanity. He was very friendly and loved every visitor at East Garden. He shared all of his best things with his friends. He did not discriminate between people but loved everyone who was loyal to Father. On top of that, he endeavored to share his possessions with those who worked hard for God's will.

Jin Bok and Jin Gil, the two sons of Mrs. Yi Seng Yeon who were in the car with Heung Jin Nim at the time of the accident, have now fully recovered and are out of the hospital. On the day

that Heung Jin Nim's body was taken from New York to Korea they gave the following testimony in tears:

"Heung Jin Nim died in order to save our lives. The car Heung Jin Nim was driving was not at fault. A truck that was driving in the opposite direction skidded on the slippery road, crossed the center line, and came straight toward Heung Jin Nim's car. If Heung Jin Nim, who was driving, had veered to the left he would have been only slightly injured and Jin Gil would have been killed. Even though he knew the risk, he veered to the right and took the terrible impact that resulted in severe cerebral concussion."

The Bible says, "There is no greater love than this that a man give up his life for others." At the young age of 17 Heung Jin Nim already understood these profound words and realized them as the embodiment of love.

When they heard the sad news, the students of Hackley Middle School and Irvington High School, which Heung Jin Nim attended, put up placards expressing their condolences, lowered the school flags to half-mast and held tearful memorial services, without being instructed to do so by their teachers. This is further testimony that Heung Jin Nim is a hero of love and friendship.

If we look at Heung Jin Nim's life we can clearly see the determination he held in his young heart to sacrifice himself for Father and give his life for others if necessary as the absolute expression of love.

Deep in our hearts we should remember Heung Jin Nim as the greatest of filial sons to our True Parents, the most loyal of loyal followers, the most glorious hero of the Unification Movement, and the saint of saints.

After Heung Jin Nim had passed away, he appeared to one spiritually open member and earnestly said, "How sad Mother must be to see my broken body after the accident. Please console her. I am fine. My only sadness is to see Mother so sad." As one who has known Heung Jin Nim all his life, I could not control my weeping when I heard these words which express his heart so well.

I am sure that all of us cannot help feeling intense sorrow and frustration when we think that Heung Jin Nim could have lived a long and successful life as a filial son of True Parents. From a human point of view there would seem to be nothing more sorrowful and pitiful than this event. However, even at a very young age, Heung Jin Nim completed an historical, providential mission. Even if he had lived to be 60 or 100, I doubt he could have exceeded this providential achievement.

At the very moment of his passing, at 1:15 a.m. on January 2, 1984, Father's last words to Heung Jin Nim were, "Heung Jin, goodbye. When you go to the spiritual world you



will be the commander-in-chief of all the young people there, from East and West, past and future. You will have the mission of making the army of heavenly workers by mobilizing all the spiritual men not only of the free world but also of the communist world and freely descending to earth and awaking in spirit all young people. Mother and I will be eternally proud of having a filial son like you."

On December 30, 1983, Father, who had been told by the doctor that Heung Jin Nim's brain was too damaged for any chance of recovery, held a special Pledge Ceremony of Unification for Heung Jin Nim in the hospital.

Just as Abraham offered Isaac, and just as God offered Jesus Christ, His only son, so Father decided to offer Heung Jin Nim as a sacrificial offering. Father held the ceremony of offering of Heung Jin Nim, through which all levels and kinds of unification could be accomplished.

Father stayed awake day and night until Heung Jin Nim's death. He never showed his extreme exhaustion. He thought only of the will of God.

Based on the condition of Heung Jin Nim's sacrifice, this deeply meaningful Pledge Ceremony of Unification could be held, signifying the complete unification of Father and Mother, complete unity of True Parents and True Children, the complete unity of the True Children with each other, the complete unity of the Unification Church members and True Parents, the complete unity of the spiritual and physical worlds, the complete unity of all religions and in particular, the complete unification of the First Israel, the Second Israel and the Third Israel.

With the passing of Heung Jin Nim we are now standing at a new turning point. Internally speaking, this is a turning point of unification between the members of the Unification Movement and, externally speaking, this is a turning point that marks the collapse of the communist world from an aggressive to a defensive position.

Heung Jin Nim practiced filial piety until the very moment of his passing. According to the doctor, Heung Jin Nim should have been killed instantly in such an accident. However, at the time of the accident on December 22nd, Father was in Korea and was planning to hold a general meeting of all the IFVOC regional leaders in the nation on December 26th and 27th. Because of his public mission, Father did not want to leave Korea despite the urgent news of the accident. This is because he is Father, and has the public purpose of living for the sake of



the cosmos even before the family. Even though Heung Jin Nim was in a coma, he persisted to the last possible moment until Father completed his mission in Korea.

Father did not want Heung Jin Nim to pass away before God's Day even though he might have arrived in America before that time. Hovering on the borderline between life and death, Heung Jin Nim tried his utmost to survive until the very last moment when True Parents could complete the God's Day Pledge Ceremony, God's Day Address, and their words of instruction to the world. He held on up to the moment of January 2nd and, at 1:15 a.m., passed away peacefully during Father's prayer, surrounded by his parents, brothers and sisters, world Unification Church leaders and representatives. This was the final act of a true filial son.

Father was just crazy about God and God's work, and he offered his most beloved son to God in his prayers to fulfill God's will if it was necessary.

Testimony about the Great True Parents

I have never before felt to the bone so strongly the greatness, sacredness and love of True Parents as when I witnessed the occasion of Heung Jin Nim's passing.

Father acted as a completely public man from the beginning to the end. He did not move even an inch from the originally scheduled providential plans, even after he was informed of Heung Jin Nim's accident. He left his son in God's hands. Father flew to America to see Heung Jin Nim in the hospital on December 29th, five days after the accident. During the five days Father completed all the plans that were originally scheduled and spoke to the regional IFVOC leaders here in this theater just before he left Korea.

Father was concerned about consoling Mother's broken heart at the hospital. From the time he arrived there, Father stayed awake day and night until Heung Jin Nim's death. He never showed his extreme exhaustion. He thought only of the will of God. He never shed a single tear. I can imagine, however, that he must have shed floods of tears in his heart. Father was just crazy about God and God's work, and he offered his most beloved son to God in his prayers to fulfill God's will if it was necessary.

He was very dignified and remained unchanged when he was saying that he would offer his son if it could result in the collapse of communism and could establish a way to save not only hundreds or thousands, but billions of people. He scolded, consoled, and taught the children who were exhausted with grief.

Indeed, Father is the Savior of all people and the father of all people. The doctors and nurses at the hospital were also greatly astonished by Father as a great leader.

We have a great Mother also. How sorrowful she was to see the broken body of her son lying in the emergency ward. How ready Mother would have been to sacrifice herself a hundred or even a thousand times for her son! As long as Father was concerned only about God, however, Mother was concerned only about Father. I could not stop myself from saying, "Mother is great! Mother is great!" when I listened to her teaching the children who visited the hospital. "You should not cry or feel sad. There is Father with us who is more important than our lives. Heung Jin Nim was sacrificed for Father. What if something had happened to Father! Who would have been responsible for preventing communism and saving mankind if there were no Father in the world? All of you children, please become dutiful

sons and daughters who love Father by devoting your lives as Heung Jin Nim did." There have been many great mothers in human history, but I cannot imagine a greater mother than our Mother.

We who live with True Parents are happy people. I think I can understand now why God has waited for 6,000 years to have the central figure on earth. A person like him is born only once, not every 100 years, nor even every 1,000 years, but only once in human history. We met such parents who had a dutiful son — Heung Jin Nim. Now we have to take our example from Heung Jin Nim and be loyal to True Parents. We are at the happiest point of time in human history in the sense that we can sacrifice our own lives in the same way if necessary.

Declaration of the Day of Victory of Love

True Parents declared the Day of Victory of Love at 4:00 a.m. on January 3, 1984. Earlier, True Parents announced the Day of Victory of Heaven on October 4, 1976, to commemorate the victory of the Washington Monument Rally. The Day of the Victory of Love announced at this time is to commemorate the victory of God's love. Up to this point the power of death has reigned in the world. But Heung Jin Nim's innocent and sacrificial victory of love has enabled the power of love to conquer the power of death. Now the physical and spiritual worlds have perfectly become one.

This body is not to die but to "Seung hwa" and to win a victory with love. True Parents overcame the power of death through the power of love, and Heung Jin Nim has opened a gate for us to go the way of victory of love through realizing Father's teachings himself.

There have been many dutiful sons and daughters in history. There have been many loyal followers who loved their kings and their countries. But all of them were limited to this world. They had no chance to be loyal to an eternal country and to eternal parents. We have, indeed, the eternal heaven and eternal True Parents, a central figure in this world. This is the time for eternal dutiful sons, dutiful daughters, and loyal followers to be born. The model for such figures is Heung Jin Nim.

True Parents overcame the power of death through the power of love, and Heung Jin Nim has opened a gate for us to go the way of victory of love through realizing Father's teachings himself.

Father made a calligraphic drawing for Heung Jin Nim ascending to heaven. It reads in Chinese characters as follows.

CHUNG HYU JI SHIN (The incarnation of loyalty and filial piety)

CHON SONG BONG HON (Offering to the world of heaven)

CHON UN DAE HAE (Ocean and heavenly blessing)

YONG WON AN SHIK (Eternal rest)

It means that Father offered Heung Jin Nim, an incarnation of loyalty and filial piety, to the world of heaven so that Heung Jin Nim can enjoy eternal rest in the ocean of heavenly blessing.

Before closing my *Seung hwa* address, I would like all of us to swear and pledge before the True Parents to become another Heung Jin Nim by taking example from his spirit.

Dear God, our Father, we celebrate the victorious way of Heung Jin Nim, a uniquely loyal and dutiful son. And we pray for Heung Jin Nim on this occasion of his *Seung hwa* (heavenly ascension) that God's glory and True Parents' love can be eternally and forever with him. Amen. ●

A FEW WORDS OF ENCOURAGEMENT TO
PROFESSORS ON THE OCCASION OF
THE FIRST INTERNATIONAL CONGRESS OF
THE PROFESSORS WORLD PEACE ACADEMY

PWPA AND OUR RESOLUTION

BY REV. SUN MYUNG MOON
DECEMBER 18, 1983
THE LITTLE ANGELS PERFORMING ARTS CENTER
SEOUL, KOREA



PWPA leaders who organized the International Congress and translated the Resolution and Pledge at the guest house with Father and Mother.

Honorable Chairman of this International Congress, Distinguished PWPA Presidents from seventy-two countries and Respected Members of PWPA-Korea:

I am pleased to have this opportunity to share with you

some of my convictions on the occasion of this International Congress of PWPA. First of all, I would like to express my gratitude particularly to those PWPA chairmen who accepted my sudden invitation, which was extended to you several

*In addition to their scientific achievements,
scholars must be pioneers in the
realm of conscience, inspiring mankind
by their bold and determined actions.*

days after the conclusion of the Chicago ICUS at the end of November. I know that all of you must have been busy with previously planned schedules and itineraries at this time of year. Once again, I greatly appreciate your coming here, interrupting all those busy schedules. Ordinarily, no one is able to respond to such a sudden invitation, extended only a few days in advance. I believe you will come to realize the historic and providential meaning of this Congress and why it was so urgent for you to come here.

I have long thought that, in addition to their scientific achievements, scholars must be pioneers in the realm of conscience, inspiring mankind by their bold and determined actions. This is absolutely required in order to cope with the problems of human history and to fulfill the ideal of mankind.

With this in mind, I established the International Cultural Foundation in 1968 and convened the first annual ICUS in 1972, despite the difficulty of financing it at that early stage. Ordinarily, sponsorship of this kind of meeting is beyond the means of any individual or of any religious group; it should be held under the auspices of a government. Regrettably, no one seemed to be paying any attention to this very important need. Therefore, I determined to assume the responsibility myself for organizing this international conference. This year marks the tenth anniversary of PWPA as well.

Humanity today faces many dangerous problems. The greatest of these is the possibility of global war and nuclear disaster, which could occur only too easily amid the struggles, confusion and conflict of ideologies, owing to the absence of a correct value system. This threat results from the misuse of scientific knowledge by various political and economic interest groups, while religion, which is supposed to rightly guide the human spirit, is not fulfilling its appropriate role. Such dangers threaten the very survival of civilization.

MOBILIZING INTELLECTUALS

I founded the PWPA to be a trailblazing organization at this critical moment in human history, to mobilize those intellectuals who have devoted their lives to the advancement of human wisdom and enable them to play a leading role in overcoming the dangers of the age and opening new pathways to world peace. The ultimate goal of PWPA is to help create a just and harmonious world order by encouraging scholars to search for new ideas and methods of achieving peace and prosperity. The PWPA should provide scholars and other concerned leaders with the resources they need to solve the fundamental problems facing humanity.

As you may know, my path to the twelfth ICUS was not an easy one. Providing such a large amount of funds was an enormous task. What was even more troublesome, however, was that I encountered so much jealousy, unjust accusation and persecution, although I was carrying out such a significant endeavor for humanity at great personal cost. I am

happy to say, however, that I am comforted by the sight of so many distinguished scholars like you from throughout the world who have responded positively to these initiatives and who understand my genuine motivation.

Throughout history human beings have always desired a peaceful world. Yet conflict persists. Unfortunately, dictators and unscrupulous political leaders have frequently misused the word "peace," proclaiming their peaceful intentions, while in reality exploiting, manipulating and oppressing people both inside and outside their own nations. The communists in particular are accustomed to using the word "peace" while constantly fomenting violence and war.

Often "peace" has been employed as a mere tactic to realize unrighteous ends, rather than viewed as an ideal. True peace does not depend on such tangible or external characteristics as intelligence, wealth, social status, or political power. So long as there is no absolute standard by which to judge such worldly concerns, it will be impossible to forge a lasting peace out of the conflicts of interest among men and nations in a constantly changing world. Real peace can only be built upon the foundation of true love; and loving relationships can only be experienced by recognizing the absolute values centered on God that bind human beings together.

I believe that the PWPA should be international, multidisciplinary, future-oriented and action-oriented. No single discipline, no local prescription, can solve the problems facing humanity in this century. Mutual cooperation beyond national and regional boundaries and interdisciplinary study beyond limited specializations are absolutely necessary.

HOLISTIC APPROACH TO PROBLEMS

Science today has become over-specialized. The challenge of our age can only be met by teams of experts from a diversity of disciplines, cooperating to examine problems from various perspectives. In light of the complexities of the modern world, the solution of problems needs to be approached from a more holistic, universal perspective. Therefore, it is not easy to organize and operate a scientific body that can meet these needs. Unfortunately, the disastrous notion of a scientific methodology that is somehow "value-free" has been widely accepted as an ideal by scholars. As a result, in many cases evil men have schemed to misuse the findings of scientific research for their own selfish purposes, to the detriment of human welfare and of man's highest ideals. Deeply troubled by this, I have been trying to find alternatives centered on absolute values to solve the contradictions of our time through the ICUS.

Absolute value is the axis of all the sciences, as it is the standard of all other values. As long as the specialized disciplines are pursued by supposedly value-free methodologies, and as long as the standard of value differs from one individual to the next, where can we find the common standard necessary to realize the universal human community that human nature has long been seeking?

*Loving relationships can only be experienced
by recognizing absolute values centered
on God that bind human beings together.*

The conception of "freedom" also varies among individuals with different standards of value, among societies and nations, and among different economic, social and political systems.

Then, who will remedy the manifold injustices committed in the name of freedom? It is clear that human nature, in its pursuit of the Good, requires a fixed standard of absolute goodness.

Moreover, the world is becoming smaller every day. As our world shrinks to a "global village" and the world's peoples are challenged to overcome national, racial and religious barriers and learn to live together in harmony, history demands that we establish an absolute standard of value as the only possible foundation of human unity.

If the world is to overcome its many problems, it needs leaders. I sincerely hope that the member-scholars of the PWPA will participate actively, not passively, in the search for and realization of universal human ideals. The PWPA exists not only for the advancement of the sciences, but also for the practical promotion of the well-being of mankind, thereby differing from most other scholarly institutions. Its members should become social activists, orienting their students in a positive direction, seeking to influence public opinion and playing a leading role in public affairs. I encourage you to grapple, in a non-violent manner, with the most difficult and pressing social and philosophical issues of the age, in order to provide humanity with the leadership it needs to cope with the seemingly insoluble problems it faces. The goal of PWPA is to put ideals into practice by generating new ideas by which peace can be realized, and actively participating in their implementation.

INTERNATIONAL FEDERATION OF UNIVERSITIES

I have been planning for a long time to establish an International Federation of Universities based on the extensive network of contacts already created by the International Cultural Foundation and the PWPA. The time has now come to realize this, by establishing first-class universities in seventy on the six continents, where young people of all races and nations will be educated as world citizens. I want to instill in them the ideal of a peaceful world where all human beings live as brothers and sisters, by promoting regular and extensive international exchanges of faculty and students, and by sponsoring numerous collaborative research projects with international staffs.

I have already told the Senior Consultants of the International Cultural Foundation of my plan to compile and publish a great international encyclopedia, based upon a clear conception of absolute value. Although there are many encyclopedias already in existence, this absolute-value-centered encyclopedia is an indisputable requirement for the younger generation. I fully expect that it will take more than ten years to complete. All members of PWPA chapters in the world are

encouraged to contribute to this historic work.

Another project I am planning is a new monthly magazine which is scheduled to begin publication in January 1985. Its purpose will be to give people the knowledge and guidance they need in order to lead better lives. Each issue of over 1,000 pages will feature articles of lasting interest. It will not be thrown away after a glance, but will occupy a cherished place on bookshelves everywhere, and be frequently consulted as a wellspring of wisdom and advice on every facet of human life.

Another project already being implemented is the publication of high-quality books in large quantities to educate people on basic social problems. I understand that the number of books of enduring value is declining, since publishers are more concerned with profit than with quality and contents. This new project will cost a huge amount of money, but I am determined that more than 3,000 books of the finest quality be published in the next ten years.

WHY COME TO KOREA?

Now I will explain why I invited all of you to Korea to observe the National Rallies for Victory Over Communism and to attend the First International Congress of PWPA.

First, Korea has often been the victim of foreign aggression throughout her long history. Located on a peninsula, her geopolitical situation makes her a bridgehead between the continent and the ocean, and a strategic point for the expansion of the great powers. Even today the Korean peninsula is a strategic area of confrontation between the Eastern and Western blocs and is playing a frontline role for the free nations by holding off the impending invasion by North Korea and Russia. Korea is a worldwide testing ground. The spotlight of world attention is focused upon her, waiting to see whether she will become a casualty of communism or whether she will remain a member of the community of free nations. From the providential point of view, I see the situation of Korea as a sort of microcosm, reproducing in miniature all the major developments and confrontations of the age. Directly or indirectly, all the major currents of world affairs, past and present, are converging on this peninsula. Therefore, if these problems can be solved in Korea, they can be solved worldwide. The resolutions and proclamations made by the distinguished scholars from Korea and from abroad on this occasion are related to each of your nations. Because they represent the interests of the entire world, they are certain to have international impact.

Second, Korea has a long tradition of God-honoring culture and thought, and has enjoyed a rich spiritual life for nearly 5,000 years. Our ancestors constructed a brilliant civilization based upon Buddhism and Confucianism. Today, a scant 100 years after the arrival of the Christian religion, the Korean churches have astonished all of Christendom with the ardor of their faith. What is more important is that in Korea all the higher religions have been harmoniously

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Regional ICF and missionary leaders, Dr. Se Won Youn, Dr. Hang Nyong Lee, Rev. Chung Hwan Kwak and Col. Bo Hi Pak with Father and Mother.

assimilated by the original spiritual culture, resulting in a social climate in which all the different coexisting religions complement each other without any conflict. Korea is unique in this respect. Having considered all these facts, we cannot avoid the conclusion that it is impossible for communism to long maintain a foothold on this peninsula. I firmly believe that, as surely as God exists, He will teach a lesson to the world by destroying communism through the Korean people.

Third, Koreans are an energetic, keen-minded, righteous people. With such a national character, they surely cannot fail to grasp the significance of historical trends and respond appropriately. Once Korean people come to realize clearly the evil of communism, they will immediately rise up and demonstrate to the whole world a model national movement for Victory Over Communism.

Fourth, Korea is the meeting point of the Oriental and Western cultures. I think you will agree with me that many leading scholars are rather pessimistic about the future of Western civilizations and are awaiting a great era of religious and spiritual transition to come. The increasing fascination that Oriental thought and Oriental religions have for Western-

ers may be taken as evidence that the harmonious unification of Oriental and Western cultures is an idea whose time has come. The very fact that distinguished scholars from around the world have come together here in Korea with the objective of securing world peace and establishing an ideal world illustrates this point very well. The very existence of the PWPA and the ICUS, following the inspiration of Rev. Moon, who was born in the Orient, would have been unthinkable in the past. It signals a major turning point in the intellectual history of mankind. It marks nothing less than the beginning of a new culture.

REAWAKENING — REDETERMINATION

The best short-cut to achieving harmonious unification between the East and West may be by means of a religious ideology that seeks to realize a "One Family World" and "One Human Brotherhood" with God as Parent. If the goal of the PWPA is to realize world peace, and if all of us as brothers are really serious about achieving this goal by uniting intelligence with conscience, we need today a reawakening and a redetermination. A real and lasting peace

*There is a time for irrevocable decision
and a time for crucial determination.
From this point of view, the role of a professor
is the same as that of a religious leader.*



Regional ICF and missionary leaders with True Parents.

for all mankind will never be achieved only by horizontal relationships between individuals holding different values. It will be achieved only through universal recognition of the absolute value of God.

I already proclaimed at the Chicago ICUS that scholars should actively protest against the communist ideology. Some people may have felt that this proclamation and my advice to you on that occasion were too strongly expressed. Although one day may seem very much like the next in the passing of time, there is such a thing as a crossroads, a watershed, a crucial turning point in human history and God's dispensation. There is a time that will never come again. There is a time for irrevocable decision and a time for crucial determination. That time is now. I give you this solemn advice as a result of my serious speculation about the future of humanity.

The National Rallies for Victory Over Communism that you attended in Korea can serve as a model that each one of your nations can imitate. If the leaders of the free world remain irresolute about communism, there will be no way to prevent the expansion and world conquest of which communism dreams. If professors do not confidently proclaim what

is true and refute what is false, but remain aloof from the struggle with folded hands, to whom can we entrust the future of the next generation?

It is an absolute requirement in this era that education for the coming generation be shaped by the firm moral convictions of their professors, who must communicate a clear sense of values. This must be the basic attitude of educators. From this point of view, the role of a professor is the same as that of a religious leader. We educators must assume the responsibility not only for transmitting facts, but also for sharing with our students the meaning and purpose of human life.

I am convinced that a resolute determination on the part of the participants in this Congress, grounded firmly on theistic beliefs, will enable the PWPA to achieve its historic goal and assure a decisive victory over communism in your countries. Once again, I hope this Congress will make a definitive contribution towards the construction of a strong international foundation for an alliance of all peoples for Victory over Communism.

May God bless each one of your nations, and may He bless you and your families as well. Thank you.●

“PWPA and World Peace.” Among other things he reminded the professors that this crusade in Korea was a “crusade that all of us can join in whether members of the Unification Church, whether members of some other Christian religion, Jews, Buddhists or others, sharing this broader framework of ideals.” Father’s own message to the professor was entitled: “PWPA and Our Resolution.” (see page...)

Part two of the program involved the CAUSA multi-image show on Father and his worldwide activities. The afternoon was delightfully crowned by the colorful singing and dancing of the Little Angels.

Another surprise was yet to come: dinner with Father at his home. The house is situated on the top of a hill with an all-round view over Seoul. Everyone was personally welcomed by Father and Mother and led downstairs, where beautiful tables were prepared.

It seemed like a grand family gathering with our True Parents as host and hostess. Everyone was in good spirits. Nobody knew what to expect — an invitation into Rev. Moon’s home for dinner! They all had come because of this one man, whom they didn’t even know very well, except from shaking hands with him at conferences and listening to his unusual, rather short speeches. Everyone was happy in each other’s company and, of course, with the typical Korean food.

While dessert was being served, Father rose, walked to the middle of the room and started talking. He first



Ambassador Tetsuo Kageyama from Japan, who was one of the mainspeakers at the rallies with True Parents

of all apologized for inviting the professors on such short notice and giving them so little information. But “because of your interest you probably would have come anyway,” he said. Father made a few jokes and everybody laughed. Then he asked if anyone had any questions. One professor from Jamaica took his chance: “How does Rev. Moon know what my wife wants? My wife said, when you go to Korea, try to get a suit.” (Laughter.) Indeed Father had ordered a custom-made suit for each professor and shoes to go along with it. “Well,” Father said, “I just have that special antenna: your wife’s wish is visible with a special antenna. . .” And he elaborated on that antenna, his special connection with God, the reality of the spirit world and the fact that virtually

everybody could develop such an “antenna.”

Father also emphasized basic principles of life and the ultimate purpose of living. He said it is not enough for professors to have Ph.D.’s; their responsibility reaches much further than that to the point of educating young people in absolute values, giving moral guidance, and leading exemplary lives themselves (speech available at Today’s World Office).

For the first time in ten years, Father asked the PWPA professors for something, and that was to take a clear stand, and to give themselves “for the sake of the world. . . Use your power and influence for the sake of goodness and righteousness. . . Before communism takes over the world, we’ve got to defend this free world and our values. For this reason the time has come and we’ve got to stand up on the front line. If you feel exactly like me and act exactly like me in your own country we do have great hope for the world.”

Father closed by apologizing for making the professors listen, since usually they are the ones who talk.

Full of spirit and inspiration, the audience applauded. The professors each received a special gift bought by Mother: a tie and a tie-clasp set with a turtle stone symbolizing long life — at least a hundred years!!

Before leaving, each of the professors signed the official resolution and pledge (page...) the Declaration of the Independence Army.

Our prayers are needed to support them in their new-found missions to help God and humanity. ●



Father and Mother signing the Resolution and Pledge at the guest house in Seoul on December 1983



Group of professors visiting Seuoggul-Am Cave-Temple near Kyongju. Constructed in the eighth century, this grotto was the spiritual guardian of the Silla Kingdom.

continued from p. 23

Prof. Jose-Antonio Galves
Vice-President, PWPA, URUGUAY
Prof. of Spanish Literature
Institute of Philosophy, Literature and Science

I was very interested to come to Korea, because I knew that the people and their thoughts must be very united with Rev. Moon. I needed to know more about the spirit of Rev. Moon and through my visit here I gained knowledge of this. I can say now that I have learned much more than before of the Korean people and of God.

I always thought of Rev. Moon as a man of high inspiration. He has a very complex heart and mind. He is one of those persons who are very difficult to understand in all his dimensions, not because he doesn't communicate efficiently, but because he is a historic person — difficult to be understood in his time by people with narrow minds and small hearts, who are very abundant in this world and who cannot accept a person of deep insight.

To name all of Rev. Moon's qualities is very difficult, but I want to choose some that impressed me the most. First, I think he is a man who chose to make a

real spiritual and cultural revolution in the world, because he is centered on God.

Second, Rev. Moon loves the world beyond all personal and national interests.

Also I am deeply impressed by the humble, humane character with which he reaches me. He is a man who does not feel apart from other men, but instead reaches them with his heart in the deepest part of the human soul.

First, Rev. Moon chose to make a spiritual and cultural revolution in the world, because he is centered on God. Second, he loves the world beyond all personal and national interests.

Finally I want to affirm as my fundamental impression and as an academic, that I have not found in anybody else such a consideration, esteem, and confidence in men of culture or for men of culture, than there seems to be in Rev. Moon. He has given us a privileged mission in his plans to save the world. I thank him deeply and I expect that all of

us will know how to respond to that great mission and confidence that he has deposited in us.

Prof. Koemen
Vice-President of PWPA, NETHERLANDS
Prof. Emeritus of Education
Amsterdam University

After reading about Rev. Moon, I thought it is best to meet with these people and with him in person in order to analyze my opinion. I believe very much in my intuition, and I was very happy that my own thoughts were very much confirmed in Rev. Moon as a person and as a minister. I don't want to say that my judgment is absolute, but in such an important matter I wanted to do everything possible to get to know him, because I also carry responsibility for other people.

The rallies were very special because seventy nations were represented. I also experienced for the first time what it means to live under the immediate pressure of another country, in this case, communist North Korea, just by here. What moved me also was to see how the Korean people reacted to the fact that 70 people had come from far abroad in order to sincerely support them. ●

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TRUE PARENTS' BIRTHDAY
&
GOD CONFERENCE

1984 CALENDER

Solar 1984	Celebration	First date celebrated (solar year)
January 1	GOD'S DAY	January 1, 1968
January 3	DAY OF VICTORY OF LOVE	January 3, 1984
January 5	Hyo Jin Nim's birthday	December 29, 1962
January 7	Hyo Jin Nim's blessing	January 7, 1982
January 13	Ye Jin Nim's birthday	January 27, 1961
February 4	Yeon Jin Nim's birthday	February 7, 1981
February 7	True Parents' birthday	
February 7	Shin Jung's birthday	February 28, 1983
February 8	1800 Couples Blessing	February 8, 1975
February 22	Beginning of Father's imprisonment in N. Korea	February 22, 1948
February 22	436 Couples Blessing	February 22, 1968
February 22	Kwon Jin Nim's birthday	March 2, 1975
April 1	PARENTS' DAY	March 27, 1960
April 1	Sung Jin Nim's birthday	
April 16	True Parents' marriage	
April 21	3 Family Blessing	
April 21	Nan Sook Nim's birthday	
May 1	Estab. of HSA in Korea	May 1, 1954
May 1	43 Couples Blessing	May 1, 1969
May 3	Shin Bok Nim's birthday	April 26, 1982
May 10	Hyun Jin Nim's birthday	
May 15	33 Couples Blessing	May 15, 1961
May 16	Ye Jin Nim's Blessing	May 16, 1981
May 21	118 Couples Blessing	May 21, 1978
May 23	Jeung Jin Nim's birthday	June 14, 1982
May 31	DAY OF ALL THINGS	May 1, 1963
June 4	72 Couples Blessing	June 4, 1962
June 16	Young Jin Nim's birthday	June 22, 1978
July 1	2075 Couples Blessing	July 1, 1982
July 4	Begin Father's imprisonment in South Korea	July 4, 1955
July 12	Kook Jin Nim's birthday	July 17, 1970
July 13	Sun Jin Nim's birthday	July 11, 1976
July 24	124 Couples Blessing	July 24, 1963
August 8	Shin Goon Nim's birthday	August 20, 1983
August 14	In Jin Nim's birthday	August 14, 1965
September 1	Hyung Jin Nim's birthday	September 26, 1979
September 18	Foundation Day	September 18, 1976
October 4	Lib. from prison S. Korea	October 4, 1955
October 4	DAY OF VICTORY OF HEAVEN	October 4, 1976
October 14	5837 Couples Blessing	October 14, 1982
October 21	777 Couples Blessing	October 21, 1970
October 24	CHILDREN'S DAY	October 1, 1960
November 10	Jin Whi Nim's birthday	
November 15	Heung Jin Nim's birthday	Dec. 4, 1966
December 26	Un Jin Nim's birthday	

UNTIL NOW
DARKNESS AND FEAR
RULED THE WORLD,
BUT FROM NOW ON
LOVE AND LIGHT
BEGIN TO REIGN.

Father