

TODAY'S

WORLD

December 1989



Unification of the Cosmos (p. 4)
Visit to Eastern Europe (p. 27)

Filial Piety

When you travel far from me, far from my eyes
How can I let you go?
How I long for the sight of you, for your touch and smell.
My senses seek you out, but you are not there.

When you are so far away, far from my eyes
How can I bring you near?
I would sit through the day, through the night
bringing your being into my heart, silent vision.

When you have gone away, far from my eyes
What can I offer you?
I will not sit through the day, through the night
in longing, I will do your work as my offering.

When you have come home, near to my eyes
How will you find me?
You will find me well and happy
for I will have kept you in my heart as I toiled.

*by Susan D. Schroeder
Dedicated to True Parents on Children's Day,
October 1, 1989 (lunar calendar)*

Children's Day Performance of Hungbu and Nolbu —The Graceful Swallow



True Mother requested that 'Hungbu and Nolbu', the well-known Korean play about two brothers, be performed in Korean at Children's Day entertainment in the Manhattan Center, New York.

The cast consisted of Hyung Jin Nim, Jeung Jin Nim and 22 blessed children from the East Garden and Belvedere Staff.

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Nighttime view of the Kremlin

FRONT COVER: Hyung Jin Nim and Jeung Jin Nim receive flower bouquets and applause after their performance on Children's Day, October 30, 1989. (Photo: Ken Owens / New Future Photo)

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VOLUME 10, NUMBER 12. TODAY'S WORLD is a publication of the World Mission Department of the Holy Spirit Association for the Unification of World Christianity. Founded in 1980 by Rev. Sun Myung Moon, it is written for the foreign missionaries and the members of the Unification Church. The purpose of this journal is to be a source of information and inspiration for its readers, a forum for their exchange of news and testimonies, and a sharing of heart among the brothers and sisters of the Unification Church's worldwide movement. Members of the Unification movement generally address or refer to Rev. and Mrs. Moon as "Father" and "Mother."

TODAY'S WORLD, 481 Eighth Avenue, New York, 10001. Tel. (212) 279-6778. SUBSCRIPTIONS: United States: \$44 per year, \$23 for six months. Airmail to Canada and Mexico: \$65 per year, \$34 for six months; to Central America and the Caribbean: \$72 per year, \$37 for six months; to Europe and South America: \$86 per year, \$44 for six months; to the Middle East, Africa, Asia, and the South Pacific: \$100 per year, \$51 for six months. Surface mail to any country: \$60 per year. Make check payable and direct all inquiries to: Accord, 481 Eighth Avenue, New York, NY 10001. Tel. (212) 967-4371.

Unification of the Cosmos

REV. SUN MYUNG MOON
JULY 30, 1989
BELVEDERE

Translator: Col. Sang Kil Han

The topic of Father's sermon this morning is *Chunju Tongil*. *Tongil* means unification and *chunju* is our own church terminology. The universe and cosmos are something we can see, but *chunju* includes the world which we cannot see, namely the spirit world. This means there is an outer world as well as an inner world. God wants to unify these worlds into one *chunju*. People may think of us as dreamers chasing an imaginary goal because just the world we can see—the earth, solar system and cosmos—is so immense and unlimited.

Physical bodies move, like a finely-tuned engine, not in accordance with their own laws but in accordance with one universal law. Imagine if the *chunju* needed repairs similar to manmade machines. But this huge universe which God created just operates perpetually. We can only imagine how large the universe is. Compared with that, this tiny earth has a population of five billion of which we are a part. How big and how small!

Is there anything that challenges the bigness of the universe and says, "Yes, I will conquer it"? If someone determines to do that, how great is his undertaking. That person's mind must be huge. Yet would not such a huge mind be big enough and heavy enough to crush him? Of course not, because a huge thought is actually something invisible. We know that gravity produces a strong pulling power. This human thought has to be a hundred times stronger than gravity, otherwise the universe will not follow this man because it would like to follow someone who has a bigger thought than its own! Which entity thinks about these huge things, ideals and directions? It is only mankind.

Man is the only animal that has thought. Thought is that motivation which propels us to reach for an idea, for more value, even for eternity. There are plenty of examples. We have 400 people here and each one wants to find the most valuable things in the universe. Women are searching for the best men and men for the best women.

Let's say a woman narrows her choice down to two candidates, and then compares these two: who has more sensitivity, who has more knowledge, who is more faithful? Humans are the only beings with this kind of comparative thinking process. For example, I notice that no two women here wear the exact same type of earrings while all women strive to become the most beautiful.

I have noticed that today's value system has changed from 10 or 20 years ago. Now women look everywhere for a great man but, failing to find one, settle for a man who is the richest or most influential.

Men are like that too, for they want the best and nothing less. That is an unmistakable characteristic of man. Does man come from monkeys? Monkeys resemble man a lot, but do

they have this thought system or value system? No! Have you seen any monkey who tried to put on an ornament like earrings? No. Did you ever see two monkeys compare themselves to see whose position was greater? No. And yet some men think those animals are our ancestors. Mankind is really in a spiritual darkness.

MASTER OF THE UNIVERSE

Why is it that all animals crawl on all fours, while only man walks upright on two feet? Standing tall is a manifestation of man seeking greater and higher goals. A man who walks straight with a direct gaze is not hiding anything, whereas the man who averts his gaze downward as he walks can have a deceptive attitude. We should look forward and up, not short and down. Which did mankind aspire to do first—to dig and create underground tunnels or to fly in the air? Today we have satellites and space shuttles. We've gone to the moon. Now man has started the race toward the farthest points of the universe. Only man among all the animals is prepared to be the master of the whole universe. Do you agree with me on this point? (Yes!)

What about Unification Church members: How do we compare with other people? We have come into unification, but did we get here by ourselves or by following someone else? We united because we centered on True Parents. Then where is the eternal resting place "unificationally"? What is that root of unification? True Parents! That point is important because the root is very powerful. There are five different races or colors, but all are uniting with me.

So let's examine unification. When you think of unification, you think immediately of the Unification Church. Then the first thing you notice is Rev. Moon. I am the founder and the center of the Unification Church. Also there is the Divine Principle teaching, which is actually God's universal teaching. We know the Divine Principle has the power of attraction. Is that because it has great power or because it is the most logical explanation? Of course not. No matter how great the logic may be, unless it has elements which connect to life, then it's distant from us.

What kind of man would you like to be pulled and attracted to—a man of reason or a man of power? Which would you choose to attract you: reason, power, or life? Most men are now searching for power, material wealth, or knowledge. Why are people attracted by something lower than life—power, money, or knowledge? There is something here that doesn't stand to reason. Your lifetime is really quite short. So would you knowingly exchange your life for material, knowledge or power? Never. The value of life stands way above that of wealth, power or knowledge. If I said your life comes under some other power like wealth or knowledge, you would feel insulted wouldn't you?

Chunju includes the world which we cannot see, namely the spirit world. This means there is an outer world as well as an inner world. God wants to unify these worlds into one.



es, but everything comes under one man or body of men. The one who loves America and the American heritage more than anyone else is the subject of America. The man who thinks about America's future the most is the center.

If the president has so much power that he could create a dictatorship, people would fear him and not want to follow him. Or if he has great ideas that can make everyone's life comfortable, people wouldn't want to follow that either because they would lose their sense of dignity and responsibility. What we want is not a president who puts intelligence, power or wealth as a first priority, but a president who puts true love in front of everything else.

What kind of father would you prefer: a great, almighty, millionaire father or an unconditionally loving father? You don't love me be-

PUTTING TRUE LOVE FIRST

Then what is the most valuable thing in the chunju? (True love!) You said love, but you also said true. There are many kinds of love other than true love, aren't there? I know you like love, but what kind of love is what worries me. Some people say, "Father, I was born here in America, so I only like Western love." The Orientals may feel that way about Oriental love, but while I believe that Oriental love is deeper, both are still only partial love.

What about, "I like central love, neither East nor West"? Central love is best because it represents all parts of humanity and everyone can participate in it. What is central love? Central love always includes the vertical concept. Central love means it must be situated at all the same angles and be the same distance from every point.

Let's take the example of America. Which is the central city in America, Washington, DC or New York? Where does the President live and work? In Washington, DC, and the central point of Washington, DC is the White House. Is the house the center or is the President the center? The President is the center.

Clearly it's not the house that matters, but the central person who lives in that house. America has wealth and resour-

ce because of my power or because I have such an amiable character. You love me because I give you the kind of love and respect you need.

In a marriage, we all want a spouse who loves us beyond all conditions of education, money, or power. Even if the husband has a Harvard degree, when he is with his wife he simply wants to touch and love her. Simply as wife and husband, they just really love each other. Which would you prefer: the simple unconditional way or the conditional way?

If the husband has a big degree, does he think, "This hand belongs to a person who just graduated from Harvard. What a holy hand. Now I'm going to touch my beloved wife with my holy hand"? Is that genuine love? True love is when we forget our position and genuinely love. For the President of America to forget he is the President and just embrace his wife is not easy; but if he could do that, isn't that a great love?

PURSUING CENTRAL LOVE

It's your choice: Are you going to pursue big wealth, big power, big knowledge or big thought? Of these four, which is more valuable to you? (Thought!) What if we added one more choice to the list—life—which would you choose? (Life.) What if love were added, which would you choose? (True love!)

*Once you taste the kind of love I'm talking about,
you can never do without it.*

True love is none other than central, equal love. You have to be able to explain what true love is to others: "It's the central love which comes above money, power and even thought." Now we have some standard of comparison. With this choice of five things—love, life, thought, power, money and knowledge—everyone agrees that love is what we all want.

Then you might ask, "Well, where is that central love?" Does that central love come from your father and mother in your home? No. It may be that family's love, but it is not the central love of the chunju. Is it in New York or Washington, DC? The President has love for the country, but it cannot be central love if it doesn't encompass the chunju. Central love is not only the center of the family but the center of the clan, nation, world, cosmos and chunju. If we know this central love exists, would we say "No, I don't want that central love"? Everything wants to be a part of this central love.

Are you American citizens? Do you have America in you or do you belong to America? You must be able to say, "Yes, America is in me." But before you can say that, you need to have love toward America. Then you can say, "America is mine." Even America, the biggest country on the whole earth, wants to belong to somebody who truly loves America. This person doesn't have to be handsome, powerful and strong. Maybe he's a simple man possessing no special characteristics except his genuine love for America.

A loving person is the center of everything. If you were America, would you be happy to find that kind of person? Yes, you would feel comforted and even saved by knowing that person. Now we expand that Principle into a little larger category—not only love for one country, but the world and the chunju. There have been people throughout history who have said, "Oh, I love the world and the universe." But is there any one person who actually loved the world through his actions? If there were indeed such a person, then every individual, family and country would want to belong under him, knowing he is the one who loves the most. Everyone wants to come under the king of love rather than to just belong to their own small country. Isn't that true?

Even the sun, which has been burning and shining for millions of years, has always been trying to find the one person who loves the universe so much. Someone will ask, "Now sun, since you have found the person who loves the universe, aren't you also happy?" He has to answer yes.

If a man says, "Universe, I'm madly in love with you and want to love you so much," how would the universe respond? What about a man with incredible power who conquered the whole universe? Which do you think the universe will come and embrace? The crazy lover, of course!

The conclusion is obvious: man has a certain characteristic even before he is born, which no one has to teach him. This is the ability to embrace greater things, even God and the chunju. The only way we can do that is through love. That's my conclusion. Is there anyone who will disagree with that, saying, "Father you're wrong. I have a better answer than that"?

CHANGING THE WORLD'S DESTINY

You love to hear about love from me. But who actually wants to exercise that love? Do you say, "Oh, I'll be content with this much love" or do you strive for more and more? You might say, "Oh, Father, you talk about love every Sunday morning—I've heard that before. I already know everything now." If you think that, then you are not worthy of that love.

You may have heard the word "love" thousands of times, but do you know love? Do you have the taste of the kind of love I am talking about? Yes or no? If you haven't tasted it, what good will it do for you to hear the word "love" even a million times?

What I am trying to do is to bring everyone to the bucket of love so they can taste it. Once you taste it, you can never do without it. So all Americans, please try it, for if you don't follow this love, you will perish in the future.

Unless you taste this love and act on it, your destiny is miserable. If you hear it a thousand times and still cannot feel it, then you must entreat, "Father, tell me again about love," instead of complaining about having to listen to it again. You still don't understand the true love center concept—you don't take it seriously. I was so serious about this in my past. You have to be dead serious about this way, not just analyzing everything trying to find an easy way out.

Your ears and eyes are ashamed of you, because you are hearing and receiving so much love, and yet are not aware of it. The world and the universe are calling you to give them love—it's your responsibility. They want to be embraced by that true love.

I am giving you the warning that misery awaits you unless you take this reality seriously. Do we want to be with the one we love or an enemy? Our nose wants to smell the true love smell for eternity. Our hands want to touch our loved ones, not the enemy. So if you know someone who says, "Father, you're talking about love again?" then shake him up and protest to him strongly, "Do you know that love?" Only a truthful son of filial piety can respond to the truth. Satan will never come to love the truth.

MAKING TRUE LOVE A REALITY

Good parents start educating a young child from grammar school: "You have to study more." And then when he goes to middle school, the parent says, "Yes, this time you should become a better student." The parent does the same thing when the child goes to high school. And when he goes to college, the father and mother tell him the same thing: to study well. Even if he earns his Ph.D., his father and mother tell him to study better. That's the parents' heart to improve their children. And while the child is young, he keeps their advice seriously. But when he becomes a college graduate and his parents tell him to study more, will he say, "I am a college student now; don't tell me what to do"? That kind of person

The center of the chunju is love; because of love, the chunju was created, and because of love, the chunju rejoices. Therefore, unless we understand love, we cannot connect with the chunju.

will never earn a Ph.D. Every Sunday morning I am trying to say the same thing about love from a different angle. So the person who asks me to talk about something else will never understand love.

There are degrees in love. You can have true love within your family, or you can have a higher level true love degree, until you reach a Ph.D. Now, people who haven't even heard Divine Principle are saying the one who professes and teaches true love is Reverend Moon! In the future, famous professors will ask you, "What is the true love concept? I am only doing research. You have listened to Rev. Moon explain it. Why can't you teach it to us?" How are you going to answer them? Will you be in a proud or shameful position?

Satan is waiting to infiltrate this greatest truth through the smallest opening. We know this by experience and by the Principle, don't we? So what little we know we must practice doing. I practiced everything and am now teaching you. If there is a Ph.D. degree that can be granted to any person about true love, I am the only person who qualifies for that. You are gradually learning from me. Until you reach that highest position, you must continue to exercise true love. Unless you do that, even though you may want to follow me, you will not be able to come.

A TIME TO GAIN LIFE

You don't even know what I have been doing these last weeks and months. You don't know how serious I am, nor how physically hard I am laboring. Also you don't know how famous my name and the Unification Church are becoming in the world. So this time with me is your time to gain life. Other people are all ears as to what I am saying and teaching my followers; therefore, we must be at least that serious.

Right before Danbury, Americans thought I was a sham. But now, many Americans have completely turned around and believe me to be a patriot who loves this country. Their feelings are even stronger than those that Unification Church members feel about me.

In a way it's good that you never changed, for you loved Father from the beginning. But you never realized how much other people in the world have changed. In our Church, do we really ask, "Father, please say something precious to us, just one more time?" Look at the rest of the world—they want to see me just once. Do you know how serious these world leaders are? They ask me so seriously, "Rev. Moon what do you think about this?" Now I talk to you so freely for many hours every Sunday, but are you trying to inherit my life tradition?

You should respect me more than a primary school teacher. Primary school students believe that the teacher knows everything. Inadvertently, you have taken me so casually. Did you ever keep your promises? You said, "Yes, Father" many times, but did you act on these promises and bring accomplishments? I am teaching while I am still doing. You are being taught and yet often never do anything with this teach-

ing. Especially blessed couples must think about this. You must be humble, and ask to be taught about life and love.

HEART OF THE VERTICAL PARENT

So my sermon is about the unification of the chunju. We don't know much about the spirit world, do we? But in order to understand the spirit world we have to understand love, otherwise the spirit world won't open up. Then what is the center of the chunju? The conclusion is almost deceptively simple. The center of the chunju is love; because of love, the chunju was created, and because of love, the chunju rejoices. Therefore, unless we understand love, we cannot connect with the chunju. So the question is, "Can the Unification Church contribute to the unification of the chunju?"

All four directions of north, south, east and west must be determined according to a standard. Unless the standard is very accurate, then these directions can never be accurate either. Where is the center? It is always at a 90 degree angle. When we see a well-constructed house, all the horizontal and vertical angles are 90 degrees. One of the first things we learn at school is how to use a 90 degree ruler. The principle of right angles applies not only to mathematics and engineering but to politics, social science, and all human relationships. But no one seems to know that. In America there are so many lawyers making use of the existing complicated laws. We could be liberated from fettering laws if we lived selflessly. The law actually originated from the human spirit. If we all become very humble and dedicate ourselves to living for the sake of other people, we can be liberated. The Unification Church teaching is the only way that man can be liberated for our motto is to live like a servant with the heart of a parent. Our work and deeds must be like that of a servant. We must not only serve but live with true love, touch with true love, judge with true love. We must serve horizontally with a strictly vertical parent's heart.

What is the meaning of filial sons and daughters? The filial son or daughter serves other brothers, sisters, father, mother, and all the relatives more than anyone else. It doesn't matter if you were born first, second or third. It is the one who serves the most over the longest period—10, 20, even 30 years. Eventually, everyone will follow this filial son or daughter. This person loves his brothers and sisters as deeply as the father and mother love the children. His position is both horizontal and vertical. This horizontal and vertical position becomes a standard around which everything rotates. This is the beauty and magic of true love. Once this is established, there is no longer low or high. No one will oppose this person for all will welcome that pattern of love. From this center position came the numbers 1, 2, 3, 4, 12, and 24. That is an ideal position. There are 12 months in a year, and 24 seasons in the lunar calendar. In the Bible, the 12 pearly gates of Heaven are mentioned. So God doesn't set the world up in a haphazard way. This is an important part of Principle. A very orderly system potentially exists, and only through true love is the order kept.

*Since you now have both sets of Parents—
God and the horizontal Parents—we have inherited
God's blood lineage for the first time.
This was the original ideal of creation.*

THE TRUE LOVE ANGLE

Why does true love have to stand at the 90 degree right angle to everything? Because love takes the shortest distance between two points. When we meet loved ones, we go straight to them and embrace them, don't we? Nobody wants slow love, but rather intense and explosive love.

Between heaven and earth, also in love, there is only one shortest distance—the vertical line. Does love need one or two? (Two!) In order to pull love down from God, you have to widen it by expressing it horizontally to others. In order for love to come to us fully, not just as a trickle, we have to deploy it. For example, waves move slowly up to a pinnacle, then come down with momentum and back up again. You have to pull love down. If you just let love come down at its own speed, it will waver. The earth has gravity which pulls straight down, right? That is a 90 degree right angle. So horizontal can never exist alone, but only in relation to vertical.

What about your eyes? They are horizontal, aren't they? They are next to the nose, which is vertical. When you say right hand it means a left hand exists. You never thought like this, did you? When you mention the word man, you automatically think about woman. Without this system, you cannot position yourself or anything else. You cannot measure the degree of height or depth without a standard. So this physical, visible world implies an invisible world. Vertical love doesn't exist alone, but must have horizontal love.

Where should we go if we expect to receive love from

Heaven? We should travel the shortest distance, which is the horizontal line. By the same reasoning, if you desire to receive America's greatest love then you have to visit the White House where the President resides—that is the short cut. The same principle exists on every level—world, country, state, county, even the village and home—all have this relationship with the center. When you go home, you want to connect directly with your father and report everything to him. The son wants to discuss everything with the father. Brothers and sisters often fight but when they can't resolve their fight, they come to their parents wanting them to judge the situation. Why don't they go to someone else, like an uncle or aunt? Because they want to be judged by love and the direct source of love in the family is the parents. Everyone wants to be judged by love—in the family, in the society, country, and chunju as well. It is like a court system, where you can go to a higher and higher court to be judged, until you reach the Supreme Court. When the Supreme Court rules, that is the final decision. The other rules don't matter. Everybody wants to go to the highest place to be judged. Therefore, this heavenly judgment surpasses all the other judgments.

TRUE LOVE IS OUR DESTINY

So filial sons, patriots, and holy men all have something in common, though they differ in degree. The filial son may belong to one family, but the patriot belongs to a country, while the holy man holds the highest degree. The point they hold in common is that they all are centered on love. As for us, true

love is our destiny anyway. But where are we going to belong? Will we be just a filial son, holy man or one of the five degrees in between? Of course we would want to be the holy man. His qualification is that he loves God and the chunju the most: God vertically, and humanity horizontally.

All aspects of vertical, horizontal, internal and external will be united into one true love concept. When you really understand my teaching, then if you go to some new environment, you can comprehend everything in just a minute or two. This formula is the base of everything in the chunju. How do you



KEN OWENS / NFP

*America and the communist world will perish unless
you work very hard, because only you can teach them
the correct way of living as you have been taught.*

know God exists? The fact that there is an intense horizontal love between man and woman proves that there should be a corresponding vertical love. So although you can't see God, you can understand His existence logically. In conclusion, God is the master of their vertical love, and man and woman are the masters of their horizontal love.

Now, at the end of the world, our ideology is worldism. Actually, religious people think even bigger than that, to include the invisible world which is "cosmicism." So I created just the right word for this: *chunju*. The *chunju* resembles man. The world is revolving constantly, but if I were to revolve like this all by myself, people would say I am crazy. Similarly if the *chunju* revolved with no purpose, it would be crazy. There must always be a subject and object relationship. Today, the scientists agree that the cosmos has power but they don't know where the power comes from. Power only comes from the interaction of a subject and an object.

If we realize there is a subject and object relationship, then there must be a common ideal or goal. The most ideal common goal is true love. The realization of a common ideal must emit light. What about the thunder and lightning on a rainy day? What about electricity? When it sparks it gives out light. That is an expression of a common ideal between subject and object. The ideal is a reciprocal action. When there is a man, there must be a woman. And when they are in love and acting according to a common ideal, no matter how many powerful people try to separate them, they cannot. That is why everything is created with a male and female element. We came into being with a specific, concrete purpose in mind: God's will. Man is born for the sake of woman, and vice-verse. The balance of nature keeps the numbers of men and women almost the same.

Where do a man and a woman meet? If a woman has to go all the way over to the man's side, she would call it unfair. It is the same for a man. So they meet in between, united in love. The woman may be humble and modest, and the man will be forthright and astute, like God himself. They should not be exactly like each other. A man represents all men, and a woman represents all women. They are born for the sake of love. It is a simple but important conclusion. Does anybody have a complaint or disagreement about this?

OCCUPYING GOD'S LOVE

Is ideal horizontal love existing in America? Many people are ignoring the most basic principle of why men and women are born. There is one horizontal line in God's ideal, not many. Free sex just doesn't fit in. Love is great because perfection of horizontal love is how we can occupy God's vertical love.

Which one should come first and which second? Until now we reversed the true sequence. But we have to experience vertical love first. After that, a man and woman should experience horizontal love. Marriage is such a happy and serious occasion because man has fulfilled his manhood and is about to occupy the woman's world and afterwards the uni-

verse. Then this man will be welcomed by every level of society up through the cosmic level. A woman gets married so that she will be able to love the whole universe, rather than being confined to just womanhood.

When you are ideally in love, standing where the horizontal and vertical lines meet, then you are welcomed everywhere. You are the master of the universe. A true man and a true woman are so magnificent, representing the entire universe. And we must understand that married life is to realize the ideal world. Instead, what is being practiced by the fallen world, due to ignorance, is like Satan's dance floor with the love relationships following no principle. In the Unification Church men and women have been rather strictly disciplined, until the right time. Women, before they know a man's love, must know God's vertical love. The origin of vertical love is God, and the origin of horizontal love is parents. God and True Parents are connected by true love, thus True Parents inherited God's blood lineage. Our mind represents this vertical relationship, and our body represents the horizontal relationship. Since you now have both sets of parents, God and the horizontal Parents, we have inherited God's blood lineage for the first time. This was the original ideal of creation. If mankind's ancestors didn't fall, everyone born after their wedding would have been connected to the vertical God and the horizontal parents.

The mind never sleeps, just like God. God is meant to be so close to us. Your mind wants to be just and righteous, but your body is not, therefore mind and body fight each other. The mind is not even perfect, so we experience lots of problems. Your mind, your vertical self, should be the perfect reflection of God through which you inherit God's blood lineage. If you don't have that lineage, then love and life are not possible. Instead, you have Satan's blood lineage. Satan is God's love enemy. If the fall hadn't taken place, I wouldn't have to teach you anything for we would inherit everything from our vertical and horizontal parents at our birth.

GOD'S LEGITIMATE CHILD

Do you love yourself? You love yourself, but is it from a true perspective? A man should truly love himself before he loves a woman. He has to become absolutely confident that he can represent entire manhood, and then he is qualified to love a woman. You have to understand God first, and representing God, be ready to love your spouse and the entire universe with the confidence you have to love yourself. But before you are legitimate you have to inherit God's love. If you don't know God, and just blindly love yourself, what value does that have? Love gives us the right to inherit everything as God's child. Also, love gives the right to be equal with your spouse and even with God.

Another attribute of love is the desire for ownership. So a victorious man and woman have a happy life on earth with lots of children, and then, when they get old, they want to go sightseeing around the world. They want to go hand in hand

*Historically this is the one time to build God's ideal,
and then it will continue for eternity.
We are proud of this way of life. It is an incredible
thing to save the whole world.*

not by themselves, but also with their loving sons and daughters. This is perfectly legitimate. But before you love your own smaller family, you have to love the universe. Few people really understand my life. I loved everything, except I did not show my love for my own children and family. But after loving everything and everyone, then I can come back and start loving my family. So if you see me start to love my own family, what will you say? Will you say, "Father, what about us, the members?" or "Yes, Father, you have been away from your family for so long, please spend time with them"? After seeing how much I loved other people first, wouldn't you allow me to love the family realm?

From now on, I may say, "Go out and save America before you come and visit me." Then, when I receive you, you will be representing the world, and not just an individual. That individual time is long gone.

I spoke often enough to create 200 volumes of published books. Every word that I spoke is a standard. Only those who meet those standards will pass. And if I were asked to condense all 200 volumes of teaching, I would say that I condensed it all here, in this morning's sermon. So this true love concept is the root of the cosmos.

TEACHING: OUR CRUCIAL RESPONSIBILITY

The Unification Church has three different generations, representing the Old, New and Completed Testament Ages. A blessed children's 21-day training session just ended recently, so now they should be able to realize how wrong a direction the world is going in and what is the right way.

Until you ask me for concrete guidance as to how to live righteously and fulfill the responsibility of leading other people, you will continue to be tied to the satanic world. I have already predicted that America will perish unless Unification Church members work very hard. Because only you can teach them in time, it is your responsibility to teach America the correct way of living just as you have been taught. The communist world as well will perish without *you* teaching them what you have learned. An interesting thing in Korea is many people are saying, "Yes, indeed, Korea is in trouble. But we trust you, Rev. Moon, and the Unification Church, so we don't really worry about it."

It is our blessed couples' responsibility to raise the new third generation. The criteria of judgment in the future will be how you have been teaching your family members. Education happens not only at school. Parents should educate their children and represent God in that family.

How can we realize the ideal chunju? Man must have the correct love for God, parents, and the whole universe first, then he can love the smaller levels, including himself. Such is the nuclei (new clay) of the element for the unification of the whole cosmos, including spirit world. He will become an eternal friend of the cosmos, eternally free, happy and secure. Love wants to be everlasting and unchanging. What does God do everyday? Is He proud because He has a lot of pow-

er, material and knowledge? No! God too wants to be in love, like we want to be in love in the family. God lost all his objects of love to Satan. This is why God is so agonized, and why I said, "Let us liberate God from His misery." The only way to do that is to return to God and then liberate God. American young people have never seen true love parents, true teachers, or true leaders.

SAVIOUR OF LOVE

So we need a saviour of love. Now in the free world many people want to get guidance from Rev. Moon. The communist world and the religious world have tried everything, but reached a deadlock. Now they look to Rev. Moon for solutions. Even God wants to hold onto Rev. Moon and say, "My son, you must do something, otherwise the whole world will never be liberated from Satan." How about the Unification Church members? Do you really want to cling onto me, minute by minute, every season of the year, feeling that only through me there is hope and solutions to your problems? If you really feel that, you pass Heaven's test. But do you really deserve 100 percent on the test? Everyone of us wants such a high mark, but perhaps only one or two in the whole class can get that percentile. That is why we have to try hard. Those who already have families, even though they are blessed families, have a more difficult time receiving a 100 percentile mark. A single person may be able to achieve that. But do you couples love your Father more deeply than you love your spouse? It is the most serious question.

I passed this test, giving everything—self, family, resources—to save the world. Think about how serious I have been throughout my lifetime, constantly sacrificing to move God's providence ahead. When did you indemnify your individual foundation? What about the family, societal, nation, world, and cosmic foundation? Did you pass each level? I chased Satan out of each of these levels. Can you make that kind of foundation in your surrounding environment? Not by trying to occupy a safe or comfortable place, but only by aggressively following Father's way. Otherwise you cannot save your life.

The conclusion becomes evident. Who must achieve the unification of the chunju? I did my portion, so now the blessed couples, united together, must achieve this. Is this an easy or difficult way? I always chose the most difficult way, because that is the only way to central love.

From this time on, we need to reexamine our daily life. Have I really loved my family in the dispensational way? Look at our community areas and ask, "Have I really loved this neighborhood, town and state?"

AMERICA'S TRUE PATRIOT

During a part of my 18 years of life here in America, I proclaimed to every region of America, "I love America the most, more than any patriot ever loved this country." I actu-

When you become filial sons and daughters, I will be in ecstasy. I am not asking you to save the world, but to tend to America. America is your responsibility.

ally lived that way, too, and until this day, I am still doing that. I did a 40-day tour of every state in America, promising to love this country, and I kept that promise, even more than 100 percent. So we too must begin to love America. Is this a peaceful country? No, we cannot have a good night's sleep with what goes on in this country. American young people

eternity. I may seem completely crazy to live this way, and maybe you are half crazy, too. But we are proud of this way of life, aren't we? It is an incredible thing to save the whole world.

We have to look at the world with a big perspective. Think, "If I make a lot of results I am freeing Father from this burden." When you become filial sons and daughters, I will be in ecstasy. America is your portion. My area of responsibility is the world. I am not asking you to save the world, but to tend to America. America is your responsibility.

Many people will compete to teach the Principle in the future. Where will our position be? All you will have to do at that time is to stand firm on the tradition of blessed couples and live with authority. That is what the Unification Church is preparing us to do. Already, that time is near. When that time comes, everything will be finished. So now is a good time to fulfill as much as possible.

If I invested the same effort in China that I did in America, the Chinese would have accepted me more quickly. I favor the Western world for taking the responsibility to save mankind, but continually the Western world has been persecuting me.

INVEST IN YOUR MESSIAHSHIP

So I am asking you to really invest in your tribal messiahship activity. Until now it has been the providence of brotherhood. From now, it is the providential age of parents. I have sent out 24,000 blessed couples, and the satanic world

has no grounds to oppose us anymore. Blessed couples are standing in the same position as Jesus did 2,000 years ago at the threshold of tribal messiahship. A tribal messiah is in the New Testament position. So, your own parents will represent Adam's family position. I am representing the Completed Testament position. So there are three generations. This is a new time where we can organize horizontally what has been already vertically accomplished: Adam, Jesus and the Completed Testament positions.

This world is so complicated and has lost its real purpose. True Parents have been making preparations to save the world, which is the work of the Unification Church. Now, all the people will have to do is follow us, taking the easy way.

So let us fulfill our responsibility and pledge to unite with True Parents here on earth and even into the spirit world. Let's follow heavenly tradition and grow into one. Be successful in tribal messiahship, with the same determination that Jesus had. Let us pray. □



Shin Gil Nim sits on Father's lap at a birthday celebration.

are destroying themselves with drugs and alcohol. We must experience the saviour's heart as we look at the people in the streets. Not knowing God's way, they are slaves of Satan. Seeing that, a saviour's heart really aches and cries. The most serious problem is this fast declining and decaying America. To make it live again should be more serious than worrying about my own husband or wife. I pursued the most miserable, heavy course to save you. How can you sleep, eat and go comfortably through life?

God's situation is the same—He is staying on this sinking ship in order to save humanity. Who can save this universe? Mankind cannot do it, and even God Himself cannot do that. God needs an instrument—the saviour. I knew God's situation, so I invested everything in this mission. I could never show any frustration. Who here has fulfilled in this way?

You should be sure to understand everything I have explained about the original way of life and realize that there is still a lot of work ahead of us. It is very challenging and serious, but so clear what you have to do. Historically this is the one time to build God's ideal, and then it will continue for

Responsibility in the Perspective of the Principle

by Hyo Jin Moon

October 10, 1989, Belvedere

I would like to talk about responsibility from the perspective of the Principle. We all understand that man's responsibility was to obey the commandment of God. Then what was God's purpose in giving the commandment to man? According to the Principle, the first reason is because there was the possibility of man falling. Secondly, in giving the commandment, God is ultimately saying to mankind, "In order for you to embody me, to represent me, to become the recipient of my love, to become the ideal object, you must fulfill the responsibility that I have given you." God expected man to obediently follow His direction. If man followed the direction that God set forth through the period of the indirect dominion, then ultimately he would become like Heavenly Father and have give and take with His love.

Within the indirect dominion, the most significant aspect is that each individual must fulfill his responsibility to *choose* to act as God desires in order to ultimately become the embodiment of God. God wants to have give and take with someone who has everything that He possesses within Himself, including creativity. That someone must have the capacity to realize what God represents, and be able to choose to manifest those qualities. The fall is possible, therefore, because man is free to make the wrong choice.

Once you become married to someone, your life and everything that you possess will be shared by that person, right? If I do not know all about my wife, all the intimate aspects, it is not possible for me to truly love her and for her to truly feel honest in front of me. So in order for God to realize His love, He must have an object who can truly understand His expectations, His will and purpose. That is why the object must become like God.

Entering the direct dominion

In I Cor. 11:7 it says man must bring glory to Heavenly Father and woman must bring glory to man. That is important. Man brings glory to God by becoming one with Him, which means becoming His object. Man fulfills his responsibility through the indirect dominion and ultimately is blessed by God with a wife; through their marriage relationship they will come to understand each other. To man, woman is essential because through woman in the object position, man will learn the way of becoming the ideal object to God. At the same time man is essential for woman because only through man in the subject position will woman understand and possess the quality of becoming the subject to their children, responsible to raise, nurture and guide them. These are essential qualities in becoming an ideal man and woman.



Then what is direct dominion? When man fulfills his responsibility within the indirect dominion, he becomes the ideal object to God; then the ideal consummation of marriage will take place and the beginning of the ideal family and ideal civilization will occur.

But this was never realized because we did not know clearly the responsibility, the position or the role that man and woman had to fulfill in the purpose of creation.

Jesus emphasized many times how important it was for man to understand the will of Heavenly Father. One example is in Matt. 7:21: "Not everyone who says to me, 'Lord, Lord,' shall enter into the Kingdom of Heaven, but he who does the will of my Father who is in Heaven." You first must understand the will of Heavenly Father in order to become citizens of the Kingdom of Heaven. The most significant thing to realize is why there has to be a Messiah, the absolute subject in man's world.

Everything has to do with responsibility. According to the Principle, all of you are separate individuals and each must choose to participate in the process of ideal love in order to attain God's love. Only through an ideal object can God attain ideal love. Only through an ideal subject can an ideal object attain ideal love. Can anybody tell me why the power of love is greater than the power of the Principle? So that once man matured in love with God, it would be an eternal and unbreakable relationship. God didn't want just robots. He

wanted to have beings who would give a full one hundred percent emotional response to His love.

Power of love

Having responsibility means to make choices. We are standing in the position to make the decision to become an ideal object to God, or we can fall and just become nothing.

If the power of Principle were greater than love, the power of Principle would bring the ideal result, and there would be no power that could sway or derail man from the path of God.

But the ultimate goal of man is to become the embodiment of God. Just as God chose to form the creation, prompted by His heart's desire to love, man must also stand in the position to make choices and ultimately be guided by true love, not only Principle.

Just forget the notion of ideal love for a second. Generally speaking, love can also mean the kind of individualistic love that we can indulge ourselves in. What is the effect of love? Joy. Love comes through a reciprocal give and take action with an object, realizing joy. That effect can be realized ideally, but also realized un-ideally. You can have a lot of joy indulging in your own self-interest and in material things. There is joy in ideal love but there can also be joy in un-ideal love. We must realize the way we can reach the ideal status of man is by knowing the will of God and fulfilling our responsibility to go according to God's will. Man has the responsibility to understand what's going on within the indirect dominion period and to resist the temptation to indulge in un-ideal love and joy. If the power of Principle was greater than the power of love, there wouldn't be this temptation to engage in un-ideal love or to deny the Principle. Even though you know the Principle, you can deviate from it; that's why love is described as being greater and more powerful than the Principle.

Our responsibility is to understand the will of God and to make the right choices in our lives according to God's will. Jesus describes the status of those who fail their responsibility in Matt. 11:11: "Truly, I say to you, among those born of women there has risen no one greater than John the Baptist; yet he who is least in the Kingdom of Heaven is greater than he." Because he failed his responsibility to bring the Israelites to Jesus, John stands below those who are least in the Kingdom of Heaven. You cannot enter into the Kingdom of Heaven without fulfilling your responsibility because the Kingdom of Heaven means becoming one with God. And how can you become one with God if you don't even know what God is all about? If you don't understand the will of God and become the embodiment of God, how do you expect to become the ideal object of God? There is no way.

You must also realize that the doubters, the skeptics, and all those people who deny God, possess the potential to accept the Principle and the will of God. Therefore all of mankind can become the children of God.

Jesus says in Matt. 10:32-36: "So everyone who acknowledges me before men, I also will acknowledge before my Father who is in Heaven; but whoever denies me before men, I also will deny before my Father who is in Heaven. Do not think that I have come to bring peace on earth; I have come not to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and man's foes will be those of his own household." Those are very strong words.

Setting a new standard

Jesus wanted his followers to be willing to abandon their father, mother, brothers, sisters, children—everything. You must absolutely make a separation between yourself and the satanic world. Why? Because of the fall there is a strong tendency in this world that is completely contrary to loving your enemy. When Jesus was talking about loving one's enemies, he was telling the disciples that there had to be absolute restoration in order for the ideal world to exist. You must stand in the position of denying the worldly standards and then adopt the new way of living, thinking and doing things. You must do away with the old way of life, the old concepts of love that existed within the family and realize the new concept. There has to be a new concept of ideal relationship between father and mother, parents and children, brothers and sisters, husband and wife. There has to be a new standard set

All of you are separate individuals and each must choose to participate in the process of ideal love in order to attain God's love.

and people who will follow the tradition set by the bearer of the standard. You must act according to the Principle, which gives you God's ideal perspective of how things should be and how we should try to live our lives.

Loving your enemy can be expressed in many ways. Jesus expressed his love very strongly when it came to sin. When I was going to school, I knew one boy who was very conceited. He was very arrogant and obnoxious, but nobody was willing to challenge his way of life. I was willing to and I did. That's love because by continuing that kind of life, the only thing he would become is a criminal. After a while he changed his way of thinking and even tried to be on my good side. He didn't want to stay as my enemy. You must understand what loving your enemy means.

How does fear come? I am afraid when I walk in a dark alley because I know that some kind of threat might exist that could ultimately take my life. When there is a possibility of losing something that is valuable to you, you fear. Adam and Eve felt that fear when they fell because through the fall they realized what the Principled relationship was and they knew they messed up. They felt fear because they realized that they had lost the chance of attaining ideal love.

Ultimately we can go beyond our fears. Once we become one with God there is no fear. There is only true freedom. We can transcend fear and even death if we can hold onto an ideal. There were a lot of saints and sages—even criminals—who could transcend the fear of death. You can become one with God's will, or you can become one with Satan's will. and with either you can reason and act according to it.

When you are little, you want to become the greatest. I used to imagine myself to be a superman. I saw a lot of movies where the bad guys were portrayed as heroes. They were very attractive because the law enforcement officers made clumsy, obvious mistakes. The bad guys always knew what was going to happen three or four steps ahead of the law

CONTINUED ON PAGE 31

SPIRITUAL GUIDANCE on Repentance and Forgiveness

Part 2 — Forgiveness

*This is the second part of Today's World's two-part article on "Repentance and Forgiveness."
We present it here in the hope that it will aid in our internal cleansing and resurrection as we
enter the age of Tribal Messiahship.*

Father's Words

Do you embrace good and bad together? When you have the spark of true love, it melts and purifies all evil things. Jesus told us to love our enemies. He forgave the Roman soldiers who hung him on the cross, but would you do the same? If you were treated so evilly by someone, could you forgive him? This is the secret. When evil is forgiven and embraced, it is eventually melted and purified.

When you embrace your enemy, the spark of the love of God will melt away evil. Even Satan cannot help but surrender in front of the true love of God. When you are giving the true love of God, the smallest woman should feel, "My love can melt even the biggest man." That is the kind of confidence you should have. That is the way I live my life. I want to embrace the entire world and every kind of person, even the most disagreeable one.

Textbook of Love (2/5/84)

How many of you have really walked down the street in the heart of God, and how many tears did you shed on behalf of God? Someone might mistreat you, but forgive them and come back with hope. Next time you visit him you can have hope that he will be a new man and treat you differently. You are always being deceived by people, but always be their friend anyway.

Even though you are always being deceived, people will become different with time. Know that the power of God is there, that God is not leaving you alone; if you have that much forgiveness and generosity and prayer but still the other person doesn't repent then don't worry about him. Spirit world will come down and chastise him.

When God sees how much you truly represent Him and He is moved by your heart, then God will feel anger and want revenge, exclaiming, "I cannot leave this

**When evil
is forgiven
and
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it is
eventually
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purified.**

situation alone! I must come down to help." That kind of togetherness with God cannot be found when you are sitting idle, waiting for God's blessing. You must be out there in the forefront in order to meet God.

The Tradition of the Unification Church (12/11/77)

The only way to get back to the original state we were in before committing some crime or making some mistake is to pay back or indemnify what we did wrong. We cannot erase the past, but we can restore it or pay back the debt, and the sooner we do it the better. For instance, the way for America to be forgiven for what Anglo-Saxons did to the Chinese and other Orientals, including the American Indians, is to have the Asians and American Indians embrace them in forgiveness. The criminal cannot declare, "I must be forgiven." It doesn't work that way. The victim has to come and say, "I forgive you."

We can now understand why I have come from the Orient and worked so hard here in America. I had to find a valid way to plead before God, "Because of what I have done here, please forgive this country." America cannot simply say, "Oh God, please forgive us." America has to build up a valid indemnity, and I have been trying desperately to discover the means through which this country can come to deserve forgiveness.

The Future of the Religious Person (9/1/86)

Jesus was crucified on the cross; however, he dramatically demonstrated his love for humanity by forgiving and loving his own enemies. That deed made him a victor of love. Love conquers all and nothing can displace or overthrow it. Once you occupy this highest pinnacle of love no one can topple you.

The Ones Who Can Receive God's Love (10/1/77)

When people argue about something you have to embrace them with this power of love. You have to face your opponents and forgive them so that your own repentance will be actualized



Jesus bearing the cross on the road to Calvary.

and you can bring these people to God.

Let Us March Forward to One Heavenly Father
(11/13/77)

Patience can be the motivation of recreation and restart. When you are patient, you can forgive your enemy. By forgiving your enemy, you can occupy him. Satan or your enemy will draw a line between you and him. If you keep standing on the other side, there will always be a gap there. But if you step to his side, to embrace him, then he will either retreat or be embraced by you. By your forgiving him and embracing him, you can occupy him.

Opportunity For Happiness or Unhappiness (3/2/75)

If your friend or even your spouse commits any mistakes, you must feel like forgiving him, saying to yourself that "It is my responsibility to have let her or him do that." Every sin, every mistake of theirs is nothing if you take the responsibility for that. On the other hand, those who sinned or committed mistakes must be frank in confessing their sins and mistakes. Do you understand what I mean? (Yes!) From this viewpoint, you must criticize and analyze yourselves. Are you like that? (Yes!) This is a great thing, and this is the knack of how to become a godlike man.

Human Relationships (3/9/75)

You can claim to be a good person but once you commit some kind of mistake you must beg forgiveness from the person you have wronged or from those associated with him. Otherwise you will not be forgiven.

The Responsibility of Cain and Abel (11/1/76)

You single people must keep your purity and give your heart to God first. You who have committed earthly sins such as lustful acts need to repent and work out the entanglements of your life. You will be forgiven if you repent and forever leave behind those ideas; only as a purified person can you be admitted to the Kingdom of God. Without purification you are incapable of receiving God's pure love.

The Spirit World and the Physical World (2/6/77)

You must believe that persecution is a beautiful way of going through many things. We each are filled with our own individual sin, but when you are persecuted unjustly by other people and can persevere instead of fighting back, then you have discovered the quickest way to have your sinfulness forgiven by God. In the midst of the worst persecution, not only your own sins are forgiven, but also the sins of the person who persecutes you may be forgiven in a certain way, and you can receive further blessing for that. This principle is universal and brings all manner of result everywhere.

How to Witness: To State Leaders (4/1/77)

**The
criminal
cannot
declare,
"I must be
forgiven."
It doesn't
work that
way. The
victim has
to come
and say, "I
forgive
you."**

**If you just
bury some
anger in
your heart
without
apologizing
or speaking
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multiply as
resentment
and remain
within you
forever.**

You cannot just ignore some mistake without apologizing to the other person.

The Responsibility of Cain and Abel (11/1/76)

If you just bury some anger in your heart without apologizing or speaking out to resolve it, then it will multiply as resentment and remain within you forever. In every area of human relationships you must not try to cover everything over and persevere with resentment still growing in your heart. You must take it out and analyze it and one of the two must apologize to the other or make some compensation.

The Responsibility of Cain and Abel (11/1/76)

If someone has prayed tears for a person, then it might be excusable for him to offhandedly say that a person deserves some retribution, but if he has never shed tears, then he must never denounce even an evil person. Otherwise, he will be racing straight down to the lowest realm of spirit world. Do not condemn anyone. Man's fallen history has been prolonged because of that attitude. When we have a good and loving mind toward even an evil man, God will certainly bring a positive result. You are distributing God's blessing to everyone, and if an evil man makes even a small condition of goodness, you want to give him much blessing as well.

The Age of Repentance (9/1/78)

My attitude is to forgive and forget.

Where Do We Go? (9/17/78)

The gratitude felt by unforgivable people when they are forgiven is much greater than that felt by those who are forgivable. In my heart I want to forgive even Satan after everything is restored.

Way of God's Will p.170

Jesus prayed for his enemies: "Father, forgive them; for they know not what they do." (Luke 23:34) Even at the moment of death on the cross, Jesus was so earnest in forgiving. His very last act was motivated by his love for his enemies. He was the supreme form of giving—a paragon of love. The example of Jesus Christ is the absolute standard for all mankind.

God's Hope for Man (10/20/73)

Excerpts from President Young Whi Kim's guidance to members

Jacob's youngest son, Joseph, was hated by his elder brothers. They tried to kill him, but couldn't because he was their brother. Instead, they sold him to the Ishmaelite merchants, who took him to Egypt. After many years, famine came and Jacob's family had to move to Egypt. At that time Joseph met his older brothers who wept because they had done such evil against

wept because they had done such evil against their brother. Then Joseph said to them, "It wasn't you who sold me into slavery, but God. He made you sell me to the Ishmaelites to prepare me for this time, because He knew that our family would go through starvation. I was made captive through my brothers in order to lay the foundation to receive my family in Egypt." This was Joseph's answer. This is a good example for



Joseph makes himself known to his brothers.

us. If he had hated his brothers then what would have happened? Jacob's family could not have stayed in Egypt and built the nation of Israel. Joseph's heart is a good example for us all. We may encounter difficulties but they will never be as bad as those Joseph faced. Joseph had such a heart that he could forgive his elder brothers who were actually his enemies because they tried to kill him. He forgave them and subjugated them with his heart of love.

In the same way, among ourselves, I or some other brother or sister might have done something wrong to other members. In that case, the injured one also must have the heart of Joseph and then there will be nothing he cannot forgive. When we really become like this, God will come to us and give us His blessing.

Guidance for Heavenly Tradition Vol. I, p.81

How can you cleanse a resentful heart? Forgive the person who hurt you, because when he made the mistake, he was on Satan's side. By forgiving him, you put yourself in a higher position than he. You already become the victor. And if you forgive the person who caused you trouble, your mistakes will be forgiven. This is the principle of give and take action. If you give your life to others, life will be given to you. This is the reason we witness. By giving God's life to people, we receive life. We have to cleanse all the feelings among our members. We need to have good feelings and attract loving spirits. If we do this everyone will be attracted to us.

Guidance for Heavenly Tradition Vol. I, p.175

Even though you are told many times to forgive, you cannot. Why? Because you have your own idea, not God's idea.

Of course it may be difficult to overcome our suffering and forgive someone. Remembering back you might think, "Because of him I couldn't do what I wanted. I was put in a position to suffer. To forget and forgive might be very difficult, but if you can, you will be standing in a higher position than the other person. Then he must ask your forgiveness. If he doesn't do this on earth, he must in the spirit world. On the other hand, if you cannot overcome, you will be in the same situation as the one who wronged you.

So, the forgiving one is the winner. If you fight with someone, and later ask his forgiveness, he will ask forgiveness from you. The first to forgive will be the final winner. And we know that by forgiving others we are also forgiven. So, even if you did wrong, by forgiving those who hurt you, your mistakes can also be forgiven.

Guidance for Heavenly Tradition Vol. I, p.207

Excerpts from Rev. Won Pil Kim's guidance to members

Even though you are told many times to forgive, you cannot. Why? Because you have your own idea, not God's idea. We should never forget that Father has God's heart at the center of his heart. In order for us to become a true child of Father, we have to have the same heart as he has. The leader who says that his members are not good, is not good either. Nor are the members who say that their leader is not good. It is the same with a relationship between a husband and wife. Nothing is worse than a husband speaking ill of his wife, or a wife speaking ill of her husband.

When a leader says that his members are bad, he is proving that he is bad as well in front of God and the True Parents. In restoration, a Cain will lose his way if he grumbles and complains to his Abel even if the Abel is not well qualified. Then how can a Cain overcome his complaints? When you find your leader is not good, then you must realize God is teaching you that you are not good either, before your Abel and God. You must think in this way and then help him with a thankful heart. Then you, a Cain, can be an Abel for your Abel.

Father's Course and Our Life of Faith, p.70

When people judge their enemy in this world, they do so with hatred and power. We judge them by serving them and God more and more. That's the difference. They kill with hatred and return the hatred by committing murder in society, which also becomes full of hatred. We must have more love for God and the people, and serve instead of hating.

Father's Course and Our Life of Faith, p.119

(Compiled by Nancy Barton)



Teaching Us Father's Way

Dr. Young Oon Kim ascended on September 30, 1989. We have gathered inspiring testimonies given at various memorial services held in Korea and America and a few personal testimonies that members wanted to share in tribute to Miss Kim's legacy of love and nurturing in Father's way. George and Sylvia Norton write: "Dr. Kim was a pure channel of God. Through her great mind and deeply compassionate heart God touched us, guided us, chastised us and healed us. Through her unshakable faith, God could lead her far beyond her individual sacrifices of being alone into mighty accomplishments for Heaven's sake. Her life was the stepping stone for all of us to walk towards God and True Parents."

Dr. Edwin Ang attended Dr. Young Oon Kim's remembrance ceremony in Korea on behalf of President and Mrs. David S. Kim. On October 2, 1989 he read the following tribute written by Mrs. Therese Stewart.

Today we pay tribute to a courageous woman who was a missionary, ecumenist, theologian and author. Our beloved sister, Dr. Young Oon Kim, lived her life simply, yet fully, for God, for all of us and for the world.

Young Oon Kim came to America in 1959 and devoted the next 30 years of her full life to sharing the vision which she had received from Father and the Divine Principle.

In those years she touched the lives, hearts and minds of countless men and women. Through a number of them she further extended her outreach to other nations.

For fifteen years, Dr. Kim served as Professor of Theology at the Unification Theological Seminary in Barrytown. She taught courses in systematic theology and lectured on the world's religions. She authored books on world religions, on modern theology, and Unification theology. She often took her meals in the faculty dining room. There she loved to answer professors' questions about Father, his movement and the Divine Principle. She gave inspiring sermons at worship services in the seminary chapel. There, as well as in the classroom, she called all of us to the highest standard spiritually as well as academically. With complete humility she shared her expe-

riences with God. She taught many to pray just by speaking from the richness of her own prayer life.

Dr. Kim had a great sense of the value of time so she was always constructively occupied. Yet she always tended those who needed words of comfort, encouragement or counsel. She used every opportunity to "tell the story" of God's work in her life, of His work in the world today and of True Parents. On various occasions she spoke to large groups of ministers, scholars, students and church groups. She never sought to bring people to herself but to God and True Parents.

At the seminary, we were accustomed to meeting her on her daily walks about the campus. She loved the outdoors and always admonished us to care for and conserve the things of creation—not to waste water, electricity, food or time. She was an example of healthful living

with a simple diet, daily exercise, a positive mental attitude, useful work and service to others. "The Kingdom of God is the kingdom of use—make yourself useful", she would say. Heart and intellect, word and deed, spiritual and practical were beautifully blended in her. Young Oon Kim taught by her words and she taught by her example—her strength, her kind and gentle ways, her simple life, her industriousness, her cheerful manner, her creativity.

Every age has its great men and women. We have been privileged to know and to love a great woman of our time. She comes in the tradition of Sarah, Rebecca and Rachel in the Old Testament Age, and of Teresa of Avila and Joan of Arc in the New Testament Age. Like them, she was a pioneer woman in a man's world. In spirit world she will be our advocate and intercessor. We pray that her spirit will never be far from us in the work she helped to pioneer at the seminary and in our effort to build God's Kingdom upon this earth. □

Thomas Selover was a member of the first UTS class in 1975, where he studied under Dr. Young Oon Kim. He wrote the following as a testimony to her achievements as a professor and a theologian.

This is a personal reflection on Dr. Young Oon Kim as a teacher. "Teacher," of course, is one of the highest terms of respect, recognizing not only that person's wisdom and

courage, but also their generosity in guiding others; "my teacher" is one to whom I am thoroughly indebted. On behalf of all of us who have been and remain her students, I would like to

share these brief words of reflection on Dr. Young Oon Kim, our teacher.

When our Unification Theological Seminary first opened in 1975, Dr. Kim became professor of Systematic Theology and World Religions, the only Unification Church member on the teaching faculty at that time. As textbooks, we used her book *Unification Theology and Christian Thought* and later her series on world religions; but we were most fascinated by her "off the record" insights on Divine Principle and her stories of Father in the early days of our movement. She encouraged us not to be bound by the letter of texts, but to develop our own inner spiritual life through prayer, meditation and reflection.

A group of seminary graduates were chosen to study further in doctoral programs, so I joined several other members at Harvard Divinity School. Dr. Kim was one of the first guest speakers whom we sponsored to speak at Harvard. What I remember most about her talk is

at one point, while she was speaking about God, she began to cry softly. Then she explained apologetically, "Only God; God is the only one who always makes me cry." The room was filled

She encouraged us to develop our own inner spiritual life through prayer, meditation and reflection.

with the intimacy which she shared with God. One of the students who attended said, "She is a genuine mystic."

When it came time for my general doctoral examinations, I decided to study Unification Theology very carefully—from cover to cover—during my exam preparation period. It was a great source of strength and inspiration to me. I included her books in the bibliography for my exam and discussed her

work in the examination essay itself. My examiner, Professor John B. Carman, later commented in class on the significance of Dr. Kim's work in this area, as our church's primary theologian and as a woman.

Dr. Young Oon Kim was a missionary pioneer in America, and a pioneering spirit in the development of Unification Theology, particularly as the foundation for interreligious harmony and unity. "I wrote books," she said to me, "not to make a name for myself, but so that I could communicate to others

beyond my limitations of time and place." No doubt her earnest desire is for us to carry forward that work. Like so many others now, I regret the letters to her which I did not write, the questions I did not have time to ask. But as she is continuing to pioneer ahead of us, I look forward to the next opportunity to discuss these things with her, in person. □

Mrs. Nora Spurgin wrote an article which appeared in the November issue of the Unification News. Part of the article appears below.

On January 4, 1959, Dr. Young Oon Kim came to this land of sweeping farmlands and towering cities with a keen mind, clear vision and a profound message which at that time was only partially translated into English.

We cherish the times she shared the moving stories of her life as a Christian, of how she found in God and Jesus so real a saviour, friend, confidant and comfort since her calling to Christianity as a teenager. Her path as a sincere and credible Christian of stature gave greater impact to the already profound message she brought to America. Here on Western soil she planted a seed of truth, nourished it, tenderly prodded its growth when it was too weak to be pushed, and then pruned it when it wavered; always a mother, she waited eagerly, prayerfully and with God's impatience for her "child" to grow.

We remember her for her diligence in putting Father's message into English which duly dignified and communicated its profundity. She was always seeking ways to convey the beauty and depth of concepts that the English language had no words to describe. She

typed manuscripts, giving out copies of completed parts of *The Divine Principle* for her students to read. When the completed book was finally published, she painstakingly pasted corrections over errors, always with the vision that this written word would multiply and reinforce that which was spread through the spoken word.

Dr. Kim taught us that learning to master human relationships is an essential key in a person's religious life and spiritual growth. She had accepted the call to bring the Principle to the Western world where she consciously sought people who were trustworthy in dedication, responsible in their activities and capable of carrying out the mission.

To someone who knew the incredible suffering of the Korean people, Father and the early disciples, she could only have felt that we Americans were shallow and immature. Undeclared, she pressed on, in constant hope of finding those to whom she could give spiritual

She taught us to love and to follow with the same singleminded faith she held.

responsibilities of not only this nation, but all the western world.

In Father's tradition, she sacrificed her early foundation for the sake of the world, sending the earliest disciples to Germany, Austria, Italy, England, Spain and Holland to pioneer our movement. Dr. Kim herself pioneered in England for a period of time.

Forever frustrated by the lack of money in the midst of a land of plenty, Dr. Kim sought ways to support the work without financial assistance from

her homeland. She carefully and frugally arranged her life so as to keep her immigration status intact by being a full-time student, receiving room and board by caring for children, yet still

squeezing out precious little time for writing and witnessing. We can only shamefully realize how much we owe her when we think of these days.

She taught us to love and to follow with the same singleminded faith she held. She touched the lives of many members, enabling them to inherit her understanding and incorporate the Principle into their very souls. □

Carroll Ann Brooks worked personally with Dr. Young Oon Kim in 1971, just before True Parents came to America. She assisted Miss Kim in whatever she needed—driving, cooking, laundry, reading, discussion or correspondence. We asked her to share her testimony with our readers.

For me, remembering Miss Kim is like listening to a Baroque fugue. At its best Baroque music is a powerful integration of passion and precision. J. S. Bach, one of its mightiest practitioners, declared, "Everything I do is for the greater glory of God." And yet to perform Baroque music as it is today — emphasizing technique over passion — is to miss its power, majesty and soul. Similarly to remember only the precision of Miss Kim's sharp mind or the chastising with her index finger is to remember only half the person.

Like Bach, Miss Kim lived for the greater glory of God. Her passion for Heaven, for Jesus and for True Father was intense and internal. As a child, she developed a habit of keen observation and equally keen probing for meaning through which Heavenly Father could guide her. He had known her long before she knew Him. He stimulated her mind to question, to search. He also stimulated her heart to restless yearning.

To participate in such an internal and profound love with Heaven must have been powerful motivation for the shy and sensitive young woman. Mystics like Teresa of Avila and John of the Cross write of ecstasy and exaltation during the unfolding of their relationship with Heaven. They describe that relationship in terms usually applied to physical love, which suggests the profound and transforming nature of their communion with Heaven. Miss Kim also experienced such an intimate, mystical union with Heavenly Father which provided the meaning and vocation of her life.

I had always been drawn by her purity and by her direct relationship to Heavenly Father. When she had questions, she prayed and received direct answers. This had been true in my own life as well. In addition, my earliest understanding of Heavenly Father and the spiritual world was provided by Emanuel Swedenborg's explanations. His ideas also exerted a strong influence on Miss Kim. Thus I embarked upon our time together with anticipation of interesting discussions.

At this point in my life, I was already an adult and not inexperienced either as

a cook or as a driver. However I tried to accept all of her instructions and her laughing explanation that she was teaching me to be a housewife. I consciously decided to unite with her as deeply as possible to restore my relationship with my physical mother and to inherit as much as possible from Heavenly Father through Miss Kim.

When we worked on her correspondence, sermons or the beginnings of ideas for later books, the pattern was the same as with preparing food. She wanted everything done precisely her way. The extent to which I complied initially determined the extent to which she listened to me later about an alternate idea.

I remember one time sitting embarrassed on the floor of her room as she

It was Miss Kim's passion for Heaven, her honesty and deep desire to do His will which enabled her to be led by Him.

started enumerable sentences, then looked expectantly at me waiting for me to complete her thought. I made suggestions but they didn't please. As the tension and discomfort mounted, I finally suggested that she tell me what she generally wanted to say then let me receive the specifics from Heavenly Father. She shushed me and continued this painful exercise. Several hours passed but there were no letters ready to mail and my eyes brimmed with tears of frustration.

Finally she tried the 'for instance'. She asked me "If someone wrote you such and such a question, how would you answer?" When she was satisfied with my theoretical response, she handed me the letter and said, "You write that." I had a few moments to jot down the reply before she posed the next 'for instance'. Each time we went through this process, it became quicker and less painful.

Finally, she wanted to write a sermon on Jonathan and David, the Biblical story of friendship. She opened her Bible

and read several verses from I Samuel to me. She mentioned several points she wanted to emphasize—their loyalty, Jonathan's love for David as his own soul. I reread the Bible, prayed, thought about Korean social values and of Miss Kim's nature, made some notes and began to write.

After a few days, I returned with a sermon. She motioned for me to wait while she read it. When she finished, she tipped her head so she could smile at me over the top of her glasses and said in a surprised voice, "That's exactly what I wanted to say. So that's how you work." The fact that she finally understood how to best use my researching and writing skills enabled us to produce her papers and sermons more quickly.

She asked me to read theological books to her in the afternoons, starting with German systematic theologians. Then she switched to Swedenborg. She began explaining his concepts to me, to refamiliarize herself with his ideas.

Gradually she probed deeper into his beliefs until we had one of the most illuminating discussions, comparing and contrasting Swedenborg's ideas about creation and the spirit world with True Father's. As she realized the extent of my familiarity with and understanding of his

works, she would allow me to occasionally suggest passages and even alternate interpretations. Her understanding of him was both highly logical and deeply intuitive. She revered him as a teacher and a man obedient and humble to Heaven. She was quick to integrate new information and to restate her understanding. Through her crystalline perception, I gained a much broader and deeper perspective on Swedenborg.

When she began to contrast True Father with Swedenborg she showed an even greater excitement, for True Father had come not only to teach, she stressed, but also to actively carry out Heaven's Will. The *Divine Principle* is more specific and concrete than anything Swedenborg stated. She also contrasted True Father's urgency in explaining the goal of human history as the establishment of God's Kingdom with Swedenborg's more philosophical view of history.

Her eyes shown and her cheeks glowed during those afternoons, because

CONTINUED ON PAGE 22

PICTORIAL HIGH



Kook Jin Nim and Soon Ju Nim's Holy Wedding in Korea on January 10.



72 Couples Second Generation Blessing in Korea



Father gave major speeches declaring the Age of Tribal Messiahship (March 19), the Pal-chong-shi Ceremony (August 31) and the Age of Heavenly Parentism (September 3).



On June 23, the Day of One Heart, Father was installed as Chairman of the World Council of Churches, later the same day.

LIGHTS OF 1989



...ea on January 11.



True Parents performed several Blessings for the members in 1989: 1275 Couples Blessing on January 12 in Korea; 42 and 138 Couples Blessing and 57 Members Single Blessing on April 7 in New York.



...rt Ceremony was held. True Father
Korean Root-Finding Association



First Anniversary of the Foundation Day for the Nation of the Unified World on October 3, celebrated by True Parents in Korea.

We are sorry that, due to space limitations, we are unable to depict here all of the providential and significant events that occurred in 1989.

she was inspired and filled with joy. The once overly precise aspects of her character were absorbed, the jabbing finger was now part of the whole hand making broad and graceful arcs of emphasis.

She explained how a true experience of God opens one to the world, drawing examples from her own testimony, Jesus' life and Mother Teresa. She recalled True Father urging members to experience broad ranges of feelings to know the depth of Heavenly Father and so they could build a multi-faceted Kingdom of Heaven. She held a deep respect for True Father because of all he had endured for Heaven. Their internal unity was crystal clear.

Our relationship entered a time of harvest. She trusted me with the correspondence, and in the afternoons when people dropped in for tea, she invited me to sit down rather than just serve the tea and leave. Once when I was sick she prepared food for me. One afternoon hearing me singing, she came in, looked

around and asked, "Who are you singing to?" Pointing upwards, I said, "Heavenly Father." She smiled, hummed along in harmony to the end of the song and then returned to her room. We seemed to have attained a certain level of harmony and trust.

Today when I reflect on those few months with Miss Kim, I am so grateful. Although a few instances were painful in the extreme, I gained confirmation of my deepest intuitions about Heaven's love for mankind by understanding His love for this one sensitive and vulnerable woman. It was Miss Kim's passion for Heaven, her honesty and deep desire to do His will which enabled her to be led by Him. She used everything that she possessed to serve Him. We who come after her bear the responsibility to broaden her base of deep sacrificial love. We are indebted to Miss Kim for she came first to open the way for us. She will always hold this treasured pioneer position close to Heavenly Father. □

Farley Jones was President of the Unification Church of America in 1969. He gave this sermon at National Headquarters in New York on October 8, 1989.

Today, we have come to honor a truly great spiritual person. I believe that she ranks with the great spirits in history.

She was a teacher her whole life. As a teenager, she had this profound experience with God, after which she joined a Methodist church. She had profound personal experiences with Jesus after that, and while she was working in a bank, she heard a voice that said, don't work with dead numbers, work with people. Thereafter she changed her occupation and began to teach. She taught children in Korea, and when she came to this country she taught Divine Principle. And she was not just a missionary who lived a normal kind of missionary life. She invited people to live with her, day and night, and through her life example she taught people. She was a spiritual teacher who led people to grow spiritually. She ultimately became a theologian and an author and she taught theology at the UTS. So, she was always teaching, and I thought today we could reflect not just on what she taught during her life, but rather, what we can be taught by her life. I want to share three

main points about her life.

First, she was a very humble woman. Even though I and many others saw her as a great light, that is not how she thought about herself. Several times, I would be with her, and in response to certain situations she would say, "I am not so special, I am not so great." I remember one time when she said, "I am nothing." That is how she thought of herself. So you have this paradox in a woman of true greatness, who came as a solitary, middle-aged lady to this vast country. As a missionary, she took on the challenge of the United States, and stuck it out through all sorts of hardships. You know all the difficulties, ups and downs you have in your own spiritual life. You can imagine her challenges as the first missionary persevering through many advancements and stages.

Yet she had this perspective of herself that she was nothing. I've heard it said that true greatness and humility go together, like two sides of the same coin. But we can ask, "Why would she think that way about herself?" One probable reason is that she may have

compared herself to the great things that she was asked to do. God didn't ask her to do just one thing, for example, simply be a missionary. She was the one in California who read the necessary legal texts and figured out what was required in order to incorporate the Church. So she was not just a missionary but fulfilled many different roles as an administrator, an author, a theologian and more. God required this of her and in that context, she may have felt that her accomplishment was not so substantial. But she was made great by these great things that she was asked to do. Do great men create history, or does history produce great men? Was Abraham Lincoln great because he was inherently great, or because of the challenges he faced? Well, there is probably give and take between those two elements. But certainly in Miss Kim's case, it was her whole-hearted response to the great things that she was asked to do that made her great. The key thing here is her response. As she herself said, she had a great sense of internal responsibility, and once she started something, she couldn't stop. That was her attitude and spirit. By taking responsibility for the task of initiating Divine Principle teaching in America, she became who she was.

We are now in the age of tribal messiahship, but Miss Kim was a tribal messiah; I am one of her tribe. There are others here who are direct descendents of her tribe. She established this foundation and in a sense pioneered the way of tribal messiahship, in her own age and time. And she did it not as a young woman. She was born in 1915, and she met the Church in 1954-55, when she would have been about 40. She lived

Through whole-hearted response to great challenges we can become what God wants us to become.

under the same roof as Father for four years, coming to America when she was 44 years old. That is when she began her missionary work. Many of us have quite a few years in the Church and haven't even reached the age of 44 yet. So we need to think that this is only a prelude;

the greatest accomplishments are still ahead of us. We need to feel that there are still great things for us to do. What Father is asking is that we take on the great things that are to be done in this nation. I am now 46, and saying to myself, "Well, she began her work when she was two years younger than you." So I want to make a new beginning, as I remember the passing to the spirit world of this first missionary to our country. I am young enough. And so are you. So the first lesson that I want to

was the conclusion that she came to reflecting on her own life. That life, of course, was one of great accomplishment. But even in the context of great accomplishment, and a life of very dignified and respected positions, the conclusion she emphasized was the most important thing is love for others.

I remember, in the late 60s or early 70s, a sermon that she gave on the friendship that existed between Jonathan and David in the Bible. She gave a whole sermon on that friendship. Over the years I noticed how many friends Miss Kim made with people of all walks of life, from the youngest member to the oldest senior Korean elder. And Dr. Kim was not simply our Abel figure or our channel to God, not that kind of thing. We came to feel of her that she was a friend. I'd like to read from her testimony, reflecting on her time in Oregon: "By this time I had a room in a woman's club. I had to pay 15 dollars a month rent, but no one knew my financial situation. Without my saying anything, Galen Pumphrey, an early American member, invited me to come to live with him in one of their houses, so that I

wouldn't be alone. Also, George Norton stayed with me and bought my food. Through George and Galen, these early American members, I was supported. It was there that I retranslated the Divine Principle. We were trying to find money to print several hundred copies. Faithfully and verily, these friends supported me." Jesus says in John 15:10, "If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in His love." In shared commitment to the will of God, the highest friendship is possible. That is the kind of friendship that Miss Kim formed with so many people. They were friendships in which the spirit of God dwelled. Also, the achievement of that kind of friendship with others is an expression of high spirituality. It was not that she elevated herself. Rather people came to feel of her as a friend. I think that is a profound testimony of her spiritual stature.

So the formation of these kinds of relationships is what we should always have in mind. Not everyone is going to

form friendships with every single person in this Church, but still there are people that we are meant to relate to. If we can have this kind of heart and love substantial friendships can result out of that love.

The final point I want to make about her love is a poignant one. She brought the Divine Principle to the United States. We know that the Divine Principle is a family theology. It emphasizes the base of four positions: the unity of God, husband, wife and children. The central thrust of Father's teaching is the realization of true love in the family. It is a great irony that this woman who brought this vital teaching to America was herself never able to have her own family life. One time, fairly early on, when I was living in the church center in Washington, DC I remember sitting around a table with Miss Kim and some other members, and she made the comment that God was selfish. My jaw dropped. I said, "Are you saying that?" She looked at me very unequivocally, with no doubt in her mind, and said, "Oh yes." Well, I think I now know why she said that: God claimed her life for his own, even in the context of our theology that emphasizes marriage and family. I believe He really sacrificed that dimension of her life for a larger purpose, and that purpose was this nation. I think we need to remember this sacrifice of a woman who brought the teaching that elevated the value of the family. Of course she was blessed in many ways, but she did not have a family life and her own physical children. I think those things were sacrificed for the importance of her work in this nation, and for the importance of this nation. So we need to be challenged by that and take that to heart.

Her passing on September 30 was not an occasion to grieve. I went to Korea beforehand to visit her and to say good-bye. She was in pain and worn down by her illness. Her passing into spirit world is really an occasion for joy and celebration. This is a time to remember her and what her life teaches us, and try to inherit something from this great person who God gave to us and who gave herself to us. Let's rededicate ourselves with the dedication she herself had for America. Let us go forward ourselves to lift up this land and bring a new vision and health to this country. Thank you. □



Farley Jones looks on as Dr. Kim holds the plaque he presented to her at her farewell celebration in New York on Feb. 23, 1989.

draw from Miss Kim's life is that through whole-hearted response to great challenges we can become what God wants us to become.

The second point, and I think this is the one which she would want to articulate if she had some final words to say, is about friendship. Many of you have seen the video, "Faith and Reality". She is on that video, which is a survey of the life and work of Father. In that hour-long video, there are comments, testimonies, and reflections by various people who have worked with Father over the years. Toward the end of the video there is a shot of Miss Kim walking on the grounds up in Barrytown, NY, at UTS, and her voice is heard saying, "If you passionately love people, God comes so close." I think that this was her most frequently made point over the past five years of her life. She would say things like, "Position is not important, your identity, or what you have accomplished. What is important is love for other people." And this point she iterated and reiterated, because, I think, it

Tribal Messiahship in True Parents' Age

By Rev. Joong Hyun Pak
August 1, 1989, Belvedere

I am the way, and the truth, and the life; no one ever comes to the Father, but by me." (John 14:6)

This morning my topic is "Tribal Messiahs in True Parents' Age." Father and Mother declared the providence of tribal messiahship early this year. We must think about our position as tribal messiahs and our spiritual attitude for 1989. True Parents gave you and me the crown of tribal messiahship. It is a new challenge that we have to fulfill.

Father has spoken a bit about tribal messiahs in many of his sermons. I always try to catch Father's teaching about the meaning of tribal messiahship whether it is in public speeches or private moments. I take notes which I have organized to present in this morning's sermon. So please listen carefully, taking notes to share with your brothers and sisters in your community areas.

God created Adam and Eve to be the son and daughter of God. They were to multiply into a family, tribe, nation, world and cosmos. That was God's ideal for creation. At that time God would have become the Parent of Heaven and Earth from generation to generation. The people would have received God's guidance directly and absolutely followed God's way of eternal life. God would become the ruler of all, having dominion over the nation, world and cosmos. But Adam and Eve fell, leaving God. They belonged to Satan. Then the multiplication of the family, tribe, nation, world and cosmos became the satanic world, with Satan as the parent rather than God. We have listened our whole lives to Satan's unrighteous "truth" and followed his ideology. We also have Satan's blood lineage which is without life and love. Jesus said, "I know your works; you have the name of being alive, but you are dead." (Rev.

3:1)

In this sense, God's original ideal world has never existed in reality. The reality of this world is the satanic kingdom of hell on earth. This is human history. What is the destiny of our lives? We must return to God's original world and ideal. It's not easy, for we have to deny ourselves in order to belong to God. We must overcome the satanic family life and establish the heavenly family life; we must overcome the satanic tribal life and establish heavenly tribal life. We have to fulfill this ideal; that is the purpose of restoration and re-creation.

We have True Parents and the True Family. We also have blessed families all over the world, so we have actually fulfilled the heavenly tribe on earth. Now we need to establish the heavenly nation, heavenly world and heavenly cosmos. Recently, Father talked about the unification of the cosmos as Father and Mother's challenge (see speech on page four). Our challenge is the challenge of building a tribe. Who will challenge the nation, world and cosmos? Our True Parents!

In the right direction

Restoration and re-creation are the process of returning to God's original ideal world. How can we return to the clear way of God? It's not easy. We need to

*Truth is the direction or guide
to the promised gift of life.*

find the way. In John 14:6, the Messiah's promise is to give us the path back to God. Of course, True Parents have given the way, then the truth and then true life.

Confucius said, "If I discovered the right direction for my life early in the morning and then died in the evening, I

would be happy." So even Confucius struggled to discover the right direction. So for you and I to find the right direction is really not easy. Many people use the words "the way". Jesus Christ said, "I am the way", meaning if you follow his direction, belief and actions then you'll go the right way. This was Jesus' promise and confidence.

He mentioned his truth; truth is the direction or guide to the promised gift of life. There are many "truths" existing today—for example democracy and communism. Democracy isn't working and communism is already dying. For the past fifty years, the Soviet Union, China and the communist world strongly believed communism to be the ultimate ideology. But communism will never work for it is an untruth. This wrong "truth" misguided and made devastating trouble for human history. We need the truth.

The promise of new life

The Bible alone promised the path to God: follow Jesus Christ's way and believe his truth and new life will come. The Bible has 66 books in the Old and New Testaments. The word "testament" means "promise". The "Old" Promise and the "New" Promise. The promise is for new life. Where will this new life come from? In Exodus 24:1-8, "Moses took the blood and threw it on the people and said, 'Behold the blood of the covenant which the Lord has made with you in accordance with all these words.'" Jesus, before his crucifixion, gave the Last Supper to his disciples. At the time, he offered them wine telling them it symbolized the blood of the new covenant. In John 6: 53 he said, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you."

Our lives come from our parents' motivation of love. By receiving our father and mother's new life there had to be give and take of blood lineage. So,

our old self has to die because our old blood lineage was from Satan's bad lineage. We need eternal life from the true heavenly blood lineage. Only from here can we receive new life. The goal of the Old Testament is to discover the true blood lineage. In the New Testament, Jesus Christ had given his disciples the chalice of his "blood". He gave his own life to establish this symbolic blood lineage. Even if he died, he wanted to win eternal life for man. Through taking part in this communion with Jesus, his followers and Christianity entered the spiritual family of God. In conclusion, the 66 books of the Bible were to guide man to discover the true, eternal blood lineage. If you have studied the Bible and never grasped this point, you really don't know the meaning of the Bible.

Last Sunday, True Father talked about the meaning of the new blood lineage. The key point of the Old Testament, the New Testament and the Completed Testament is rediscovering the blood lineage. Do you want the next generation to receive love, peace, true life, joy and happiness eternally? That's our goal. Through the Divine Principle's teaching we can discover God's new eternal blood lineage. With this blood lineage, new life will come.

Learning the way of Heaven

After joining the Unification Church, we began the seven year formula course to completely lose our old lives and recreate ourselves. The purpose of the MFT course is to take all things back from Satan. God used basic elements to create the human body, so we need to restore all these elements. Fundraising brought new soil, new water and new air, or new basic elements. The witnessing course is required because the archangel destroyed God's sons and daughters. We are in the position of the archangel's sons and daughters. To overcome this situation, we must save people by guiding them to the heavenly way. We should witness to a minimum of 12 people.

After these seven years are finished, Father calls us to receive a new blood lineage by receiving the Holy Wine before the Blessing Ceremony. For seven years we sacrificed and paid indemnity in the formula course yet we received the Blessing Ceremony of eternal life in a few seconds.

We need to understand that the highest, most noble purpose is for us to ex-



The Last Supper

John 6:53: "Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you."

press love, because God is a Being of absolute heart and love. If we connect to God and go to His eternal world, we will become beings of true love. But if we are not acting from love, we will never see love. If we never practice or act on love, then it can never exist. So our actions should never destroy anything or cause disorder to God and His

If we never practice or act on love, then it can never exist.

truth. Our life's goal is to practice love and make True Parents happy and joyful by giving honor and gratitude to God. At that time, God comes to us and we live together with God eternally. God is our Parent and we are His true sons and daughters centered on love.

Now you can clearly understand why Jesus said, "I am the way, the truth, and the life." True Parents came

and clearly taught us this way of Heaven. We are very fortunate. Individuals, as well as families, tribes, nations, world and the cosmos must pass this way of Heaven in order to arrive to God. That is our destiny if we attend the Blessing and receive new life from Father. Also, we need True Mother, because to be reborn we need a new mother's spiritual womb. From this perspective, let us think about the meaning of tribal messiahship.

Also, in order to understand tribal messiahship, we need to study the Christian theological concept of the Messiah. Some people emphasize that the Messiah is the King of Kings who controls the world from his throne. But the most important responsibility of the Messiah is to be the True Parent, bringing the new heavenly blood lineage that gives people rebirth. This is the most important, internal core of the Messiah's mission. So the Messiah means first to be the True Parents. Secondly, he is the central figure and ruler of all families,

tribes, nations, world and cosmos, the King of Kings. Thirdly, the Messiah is the Savior.

From this perspective, what is a tribal messiah? We have to fulfill the position of parent, king and savior. In our messiah's course, we have to save ourself first. That is the individual messiah's course. Then we are looking for our 12 Cain spiritual sons and daughters. Together we go to True Mother to be reborn and to True Father to meet God. That is the way of messiahship.

Perfection of family

In light of this, the first key point is individual Adam's perfection. Who was our ancestor Adam? He was born as the son of God, but by going to Satan's side, he destroyed himself and denied his own value. Adam is the symbol of destroyed human personal life. If you are to become a tribal messiah, you must successfully fulfill Adam's ideal position—individual perfection. That is the tribal messiah. To receive the tribal messiah's crown, you have to pass through the individual seven years' indemnity course of sacrifice and hard work. You can then receive the Blessing and enter into blessed family life. This is the individual messiah's course.

Secondly, tribal messiahship means family perfection. Jesus was a true man whose goal was to advance to the next stage of a substantial family life here on earth. But people rejected him and his ideal was sacrificed. His family life was only spiritually achieved. Jesus was only able to dream of the family perfection that we can now have. He did not receive the Blessing physically, but spiritually.

The third point is the most important. If we fulfill tribal perfection, then we reach True Parents' perfection. We can then receive the bonus of being a national level, world level and cosmic level messiah. Why? True Father is our root, True Children are the branches and we are the smaller branches. We have the same destiny, so we can freely inherit the victory of Father and Mother. That is Father's promise.

If we deny Satan's world and return to God by passing through the seven-year course, we will fulfill the individual messiahship level. On that level, we have not only ourselves as Abel, but we have witnessed to Cain. Then Abel and Cain together become a heavenly family and receive the family level messiah-

ship. That is what our Blessing means—family messiahship.

Before the Blessing, many brothers and sisters worked hard, obeying everything faithfully. After they receive the Blessing, however, they may forget Father and forget God. This is a very dangerous circumstance concerning our Unification families. Satan is trying to push us into this kind of thinking. But from family messiahs our duty is to go on to become tribal messiahs. Abel families have to discover and guide the Cain families to become tribal messiahs. An Abel blessed family needs to embrace a Cain family, witnessing to them to form a tribe. This is the tribal messiahship.

Then together we advance to the nation, world and cosmos. God is waiting there with true love. This tribal messiah's crown is a most important one. True Parents prepared this tribal messiah's course for us through the sacrifices of True Family.

True Parents prepared this tribal messiah's course for us through the sacrifices of True Family.

Until last year, we were in the 43-year wilderness course where we were always attacked and despised. During their wandering in the wilderness the Israelites were attacked by barbarians, snakes and other wild animals. After they arrived in Canaan, and settled, no one could attack them. From this year on, we will settle in Canaan where no one can attack us. So please change your concept about witnessing and home church. Wherever you go, people will begin to agree with you and appreciate you. The spiritual atmosphere is changing because this is the year of entering Canaan. This is also the family level of witnessing. We have an Abel family, with God, husband, wife, and children. So now, people may say, "I don't really like you, but I like your wife." Or, "Your husband is such a heavenly person." Or even, "I don't like the couple, but their children are amazing." The beauty of the blessed children will testify to Father's matching ability.

Our eternal crown

The second generation is so important because the second generation holds the key to the success of the first genera-

tion's spiritual life. According to the Divine Principle, our way of heavenly tradition must be followed from generation to generation. So our second generation holds the key to the success of our spiritual life. Who will judge us? The second generation. If we are a success, the second generation will be very happy. If we are not a success, the second generation will be angry. This was recently shown in the workshop for the second generation of blessed children directed by Hyo Jin Nim. The horizontal and vertical positions were completely one—being happy together, sad together, hopeful together. We, the first generation, followed our True Parents, but our attitude was not good enough much of the time. We didn't trust True Parents and we disappointed them. Father cannot be happy with us because we are not completely one with him. The way our second generation is now following Hyo Jin Nim is completely different!

From 1989 a new period has begun.

The wilderness course is finished!

The way of Canaan is beginning.

All of spirit world is preparing to welcome the blossoming new life that is coming. Everyone is anticipating the advent of a new heavenly spring.

Originally in the Garden of Eden, Abel was the elder brother. But due to the Fall, Cain gained the elder brother's position. They separated, with Cain always against Abel. Abel always passed through a difficult life. There were no parents. So after passing through the 43-years wilderness course, our True Parents restored Abel's position as the elder son with Cain as the younger son. As united heavenly four position foundations, we are now seeking the Cain families. United with them, we can fulfill tribal messiahship and go to God's eternal Kingdom. That is our goal.

This is the Age of True Parents.

When all people are centered on True Parents, then unity among the children will come. Father and Mother have declared tribal messiahship and have prepared an eternal crown for each one of us. The meaning of "tribal messiah" is individual Adam's perfection, family perfection, Jesus' perfection, and tribal messiah's perfection connected to True Parents' cosmic perfection. Tribal messiahship is our eternal destiny. Your mission is to proudly declare worldwide, "I am True Parents' assigned historical tribal messiah!" □

The Gates are Opening

Rev. Chung Hwan Kwak and Dr. Anderson traveled to Eastern Europe in mid-October of this year to attend the PWPA conference on "Education in Europe," held in Hungary from October 20-24, 1989, and to visit the three countries of Poland, Hungary, and the Soviet Union. Here we present Dr. Anderson's testimony of the significance of this trip and its implication for our movement's work in the future. In the next *Today's World*, we will present an additional article on the Council for the World's Religions' conference recently held in the Soviet Union.

by Dr. Gordon Anderson

It turned out that Reverend Kwak and I were in Eastern Europe during very dramatic times. We went to Poland, Hungary and the Soviet Union. We met Lech Walesa in Poland just at the time Eric Honecker stepped down from his rule of East Germany. While we were interviewing people in Hungary, the new Hungarian Republic was proclaimed. As our flight touched down in the Soviet Union, their foreign minister acknowledged that they had violated international law by invading Af-

ghanistan. All of these exciting things happened as we were moving through Eastern Europe.

Throughout our trip, everywhere we went we made holy grounds. When we met with people, the conversation almost always turned to the possibility of legalizing the Church in their country—what the reactions might be and what procedures we would have to take. Rev. Kwak was also giving internal guidance to members who had never met anyone close to Father. Connections between

South Korea and Eastern Europe were also established. If you look at a map, the Soviet Empire with Siberia is enormous. Yet little South Korea is producing a huge amount of economic goods in comparison to this empire. From a geographical standpoint it doesn't make any sense. It is clearly a difference in culture and system. The Eastern European economy is in a crisis which forces them to reach out to other countries. They are especially reaching out to South Korea because of its huge accu-



In front of the Solidarity Monument.



PWPA Conference on Education in Hungary.

mulation of capital. When we told Mr. Walesa that South Korea had quickly repaid its national debt, he was shocked.

Along with that, Rev. Kwak met with representatives of the news media. Rev. Kwak was introducing Father in a positive light to all the leaders we met. I believe these high-level connections will help lay a foundation for the Unification of North and South Korea. North Korea is becoming more isolated while what the South can offer becomes more attractive to Eastern Europe.

The key purpose of our trip, however, was to further the work of IRF and ICF. Rev. Kwak immediately decided to sponsor an Introductory Seminar on the Unification Movement in Poland before the end of 1989 which would include all of Eastern Europe.

There was indemnity which various people paid to make this trip successful.

These high-level connections will help lay a foundation for the Unification of North and South Korea.

We had to prepare very carefully. We worried about our visas up to the last minute. In addition, conditions over there were not always easy. But with the right conditions met, everything seemed to work out. Rev. Kwak proclaimed very confidently what Father is doing. We now have much follow-up work to continue the momentum he began.

Advice to Poland

We arrived in Warsaw on October 16th. The schedule in Poland had us going from four in the morning until 11 at night every day. When we arrived at

the Warsaw Airport, we were immediately greeted by members, some of whom came from a hundred miles away to greet us with an offering of flowers. We went to the grave of the unknown soldier, dedicated to victims of World War II, and presented the flowers at the grave. We prayed there as a condition for our work in Poland. We then arrived at the house of an ICUS professor who is really on top of everything in Poland and knows Poland's situation very clearly. He is a very good man and took very good care of us. He gave us detailed

advice about who to meet and what their interest would be to what we said.

That first night we had dinner with a number of

professors from the Warsaw area, some of whom were brand new to PWPA. Rev. Kwak testified about his life with Father. I'm not sure how they received all of it, but the main points of his speech to the professors concerned Father's lifestyle. He said, "I've followed Rev. Moon for 32 years, and he has taught me basically a lifestyle where three points are essential. First, you must get by with less sleep." He explained this is important

so you can accomplish more. Secondly, he talked about fasting or getting by without food. Hunger is the strongest physical urge, so if we can control our body with respect to hunger, then we can control all our relations with the material world. The third point regarding lifestyle concerned sexual relations, which are the basis of human relations and which must be kept within



Laying flowers and praying at the Solidarity Monument.

monogamous marriage. Rev. Kwak's internal message in Poland was, "If you can't exercise control over yourself, you can never control the affairs of your country." It is very clear that Poland is now very chaotic and many people are looking to outside governments banks to bail them out. But Rev. Kwak implicitly cautioned them: "You must control yourself or you can't solve Poland's problems."

The next day we went to Krakow, Poland, which is the center of Polish civilization. A line of kings who ruled Po-



Visiting the site where the Germans first invaded Poland in 1939.

land from the tenth century had their headquarters there. Then the Jagiel Dynasty established Jagiel University, which is the intellectual center of Poland. When the communists took over, Krakow was the city that would not yield. In spite, the communists built a steel mill just 15 kilometers west of the city, so the pollution would affect the city. New people were brought in to change the political balance of the district toward Marxism. A number of professors were killed. This was one of the



At the home of the PWPA Vice President in Poland.

reasons our Polish chapter of PWPA decided to make a senior professor in Krakow the president of the Polish PWPA chapter. Through this action, we would be more directly restoring historical conditions in Poland.

We met with a number of professors there, including the rector of Jagiel University. Rev. Kwak and I gave talks to a group of about 20 professors who were very interested in

building. Solidarity received overwhelming votes in Poland, so as the president of the party he is leading the

Rev. Kwak's internal message in Poland was, "If you can't exercise control over yourself, you can never control the affairs of your country."

top power in Poland. He declined to take the position of president or prime minister of the country; rather he ap-

ic relations with South Korea. Indeed, Poland established diplomatic relations with South Korea within two or three weeks after our visit.

I believe Mr. Walesa is motivated by Christian principles. When asked what he would do with the communists who didn't give in, he replied, "I'm a Chris-

tian. We must forgive them all. Many of them will be productive in our new society while others won't be able to adjust. We'll eventually find out. I am not worried as long as we don't allow any monopolies to take over Poland." He was obviously pushing pluralism. Out of their fear of a monopoly by the Catholic Church the intellectuals in Poland do not want the Catholic Church to be the only church in Poland. So they are all promoting pluralism. A huge Jehovah's Witness rally was recently held in Poland, and now all religions can operate freely. Walesa said, "We looked at the communist victory in 1949 and saw what happened when the leader of the party took power and had a monopoly. Our problems today are a result of that. So if I as the Solidarity leader would try to rule the country the way the communists did, I would do no better than they."

Just before we came, a Polish delegation of journalists had returned from North Korea after attending their annual Communist World Youth Rally. They were shocked to see hundreds of monuments to Kim Il Sung, who together with his son acted like a demagogue. It was very clear to the Poles that North Korea seemed to be the last Stalinist nation. They were shocked that such a country could still exist in the modern



Meeting with professors in Krakow, Poland.

working with PWPA. We toured a number of important historical sites and Rev. Kwak met with members in that area.

Meeting Lech Walesa

The next day we took the train north to Gdansk, the home of Lech Walesa and the Solidarity Movement. We began by presenting flowers at the base of the Solidarity Monument and praying. We met with the vice-president of PWPA in Poland, who actively helped the Solidarity Movement in 1981 and has served as Mr. Walesa's translator. He gained the interview with Mr. Walesa for Rev. Kwak. Mr. Walesa didn't really know what Rev. Kwak was coming to say, but I believe that happily both Mr. Walesa and Rev. Kwak felt that the meeting was important.

At 11 a.m. we went to meet Mr. Walesa at the Solidarity Headquarters

pointed a prime minister. He said that since Solidarity is at his heart, it is a conflict of interest to both rule a country and lead a labor union.

He still works in his jeans in the same office he had before the Solidarity camp took power. He comes in like a labor union leader but meets top people from around the world. Rev. Kwak initially began by talking about Father, his projects in China and around the world. We had prepared questions about relations with South Korea and Mr. Walesa said he planned to move things ahead in establishing diplomat-



Rev. Kwak gives internal guidance to members.

world. They ran a one-hour special twice on the Polish television and it was done like a satire on North Korea. I think the Russians feel the same way and that they are embarrassed by North Korea's leadership.

On the last day in Poland, Rev. Kwak spoke to church members for six hours about the importance of Father's life course leading up to 1989, and explained how it is providentially time for East and West to unite. He gave them renewed confidence to work to legalize the church and go out confidently in their society. I believe an ISUM meeting will also help them to do that.

Hungarian broadcast

When we arrived in Hungary, we immediately went to the PWPA conference at the Ramada Hotel. The topic was "Education in Europe". Western Europe will form a common market by 1992 and is also forming common educational standards to enable European workers to move about freely based on these standards. The East Europeans are very worried because they feel left out of something important happening and they want to be part of it.

East Europeans are very worried because they feel left out of something important happening and they want to be part of it.

Rev. Kwak gave a keynote address at the conference which was very warmly received. If I have any complaint about the conference, it was that the capitalist/socialist debate overshadowed things, creating a tendency to lose the

issue of education at times. But I think we made a good foundation. We had many highly qualified participants who prepared good papers.

At the conference I was immediately met by journalists from two very important publications. One was from the major government daily newspaper and the other was from the number one cultural weekly—a more reflective magazine on intellectual trends in Hungary. They asked very detailed things about our work, Father and PWPA. The next day the head of a division of Hungarian TV met with us and decided our conference should be covered on television. Two professors (one from Norway and one from Poland) and myself were on Hungarian TV for 15 minutes.

One morning we were invited to breakfast with the president of the Academy of Sciences. From him we learned a lot about the reforms in Hungary. We met the senior Catholic at the Peter Pamzany Catholic University in Budapest and discussed IRF activities; we also had lunch with the Secretary General of the Hungarian Council of Churches. We met many important figures and even had to turn down a few interviews. Rev. Kwak met with members of our church in Hungary and encouraged them to



The Republic of Hungary was announced the same day as our arrival in Hungary.

practice openly. The recent reforms in Hungary are dramatic.

Russia—the greatest crisis

Finally, we arrived in Russia which is the country in greatest crisis. You immediately sense the heaviness there after visiting Poland and Hungary. In Poland the atmosphere is wide open—people who once fled from there to the West can now go back without any problems. But in the Soviet Union, the atmosphere was very different. They have had communism for 70 years. As a result, everyone is conditioned to be dependent on the government. In Poland and Hungary, the older generation still remembers responsibility, tradition and relig-



The Ramada Hotel hosted our conference in Hungary.



Rev. Kwak listens to a leading Hungarian writer and poet.

ion. In Russia, religious programs can now openly broadcast on TV because of glasnost, but I believe to actually change the character of the people is going to be very difficult. Without such a change, their crisis is going to get deeper and deeper. They are looking to be bailed-out. Since their own government can't help them, they are looking to other governments for help, but they are not going to achieve their goals that way. They are a huge military power with a large empire. Now they are forced to talk about shedding this empire; but then the question is, "What happens to the relations between all the countries that made up the Soviet bloc?"

I was a bit shocked in Hungary because the people wanted to Westernize, to bring in a market economy, but they also wanted to keep the Warsaw Pact. Why? Rumania borders Hungary and now occupies Transylvania which is Hungarian speaking. Hungary occupies some territory that originally belonged to Rumania. There is a lot of tension be-

Rev. Kwak met with members of our church in Hungary and encouraged them to practice their faith openly.

tween these two countries. The Hungarians are afraid if the Warsaw Pact goes, Rumania is going to invade Hungary, which has only one fourth as many people. Rumania is pretty powerful and still a "Stalinist" state, so people are worried about its expansion.

Gorbachev is trying to promote peace both with the West and with China. But the Soviet people are asking, "What is he doing flying around when we have such serious economic problems at home?" He is in a pretty precarious position inside the Soviet Union because of the failing economic situation. While we were there the ruble was devalued by 10 times. People are spending their rubles on jewelry or anything they can buy because hard currency is the only thing with purchasing power. They now depend on US dollars and German marks for their "second" economy.

I want to give you an example of how our work in one part of the world can help that in another. Recently PWPA published a book, "Political Change in South Korea." An academic institute in Moscow had been sent a

complimentary copy of that book and they wrote us a letter saying, "We are interested in this book; it is very informative." We sent them another book along with a letter saying, "How would you like to co-sponsor a conference on the unification of North and South Korea or on an Asian development conference in Moscow?" They wrote back saying they were quite interested and wanted to talk more about PWPA.

When I went there, I handed them three books on China which we had produced from the Third International Congress of PWPA. It was just the right thing to do, because they are interested in Asian affairs. I could just see them ready to pore over those books. They are quite impressive; we can be proud of them.

One of their main concerns is about Fa-

ther: "All we've heard is negative—about Rev. Moon's anti-communism." However, Rev. Kwak had recently hosted five journalists from Moscow in South Korea. These journalists were just returning when we were there so we met with one of them. He said that they were planning to put a positive one-hour special program about our movement on Soviet TV. We called up our friends at the institute and told them to watch that program before making a decision about whether to co-sponsor the conference. I hope they watched the show and will decide to work with us. They could bring North Korean and Russian scholars and we could bring South Korean and Western scholars to a conference. They would also feel very good as Russians if they could help bring peace to the Korean Peninsula.

We also met with many Russian scholars who have suffered under the previous regimes. They had been involved in underground anti-Stalinist movements while maintaining positions in the academic institutions. One professor introduced me to several leading intellectuals of reform. Another invited

me to a theater in the suburbs where a professional production of The Gulag Archipelago was performed openly. I was able to go to the homes of Russians



Moscow State University.

and talk to them about their lives. While Rev. Kwak was with members in the Soviet Union, giving the same guidance as he had done in Poland and Hungary, I was trying to develop our professors' network. It was exciting and very interesting to share in the life of the Russian people. □

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Responsibility in the Perspective of the Principle

enforcement people. In some movies, when the bad guy died, he died with grace. It was very dramatic, but very intense and there was no weakness in it. I said to myself, "Hey, if that guy can die like that, then I've got to die better."

I'm sure, you were pretty inspired, by the lives of saints and sages—the good people of the world. That's why you are here. You want to be better than the good people of history, or at least comparable. Once you become absolutely one with the will of Heavenly Father, you can. You can do whatever you want because it is in unison with God's will. The fulfillment of God's will comes through realizing our responsibility: man becoming object to God, woman becoming object to man, and children becoming object to their parents, following the ways of the elders. That is the ideal way.

The important thing is responsibility. Please keep that in mind and have a nice week. □

The Christmas Ball

By Sue Exler

Do you know what happens to Christmas balls on Christmas Eve?

They come alive.

Yes they do, they come alive. I've seen it myself.

They talk to each other in little tiny, high tinkly voices, and when the voices start to get too loud they break out in tiny tinsly giggles.

It's amazing to hear.

Sometimes one of them gets a little too excited and starts hopping from branch to branch, and then two of them start doing it. Before you know it, fifteen balls are hopping madly around the Christmas tree, laughing and carrying on like nothing you've ever seen.

I remember how it all happened, one Christmas Eve, not so long ago.

It was a cold and wintry night, and the snow was falling in huge wet flakes outside the window. It was covering everything in sight. I wondered how Santa would be able to get through to the door in all that snow.

Inside, it was warm and cozy. The house was bathed in a warm orange glow. . . The Christmas tree was decorated with little painted wooden toys, and the most beautiful Christmas balls in all different colors. Blue, red, green, and gold. There were some silver ones too, and some had wonderful pictures on them in gold and white sprinkly stuff. They sparkled and shone in the warm glow of the Christmas lights. The smell of pine filled the room. . . it was the smell of Christmas!

I was supposed to be sleeping, but I wasn't. I had found myself a nice comfortable hiding place on the staircase where I could see everything, but no one could see me. I had promised myself that I would wait up for Santa that Christmas and thank him for all he had done. Not just for me, but for all the children around the world.

And there was one more thing I hoped Santa could do.

There was a family that lived across

the street that was so poor, they had no money to celebrate Christmas. They hardly had any food at all, and their clothes were almost in rags. I knew the father had been out of work for a long time and the mother had five children to take care of.

I had written Santa a long letter and left it under the tree, telling him all about it. I was hoping somehow he could help.

Anticipating Santa

I looked out the window again, and it was still snowing. The two lower corners of the window were covered with snow. It was a perfect Christmas Eve, so quiet and still. Big, white snowflakes were gently floating down from the dark night sky. Somewhere from out-

I had promised myself that I would wait up for Santa that Christmas and thank him for all he had done. Not just for me, but for all the children around the world.

side came the sound of jingling bells.

"Silent night, holy night! All is calm, all is bright. . ."

The time passed slowly and I yawned, wondering when Santa would come. I was so tired, I think I must have dozed off for a few minutes.

"Hee, hee, hee!"

What was that?

"Hee, hee, hee!" (Tinkle, tinkle)

There it was again.

"Hee, Hee, Heeeeee!" (Tinkle, tinkle, tinkle) "I think everyone has gone to bed! Hey everybody, WAKE UP!" (Tinkle, tinkle)

"Hey, who's shaking the branches, I'm getting dizzy!"

"Watch out, Bert, you almost knocked the bell off the tree."

"Hey everybody, look outside! Isn't it a perfect Christmas Eve! Boy, what a night to hang out with your favorite balls! Hee, hee, hee!"

"Oh, brother!"

"Shhhh! I think I hear somebody coming!"

"Someone's coming, alright! To put you away until next year!"

"Oh no!, Not that! not. . . the Box! I'm just a poor helpless little Christmas ball! Hee, Heeeeee, heee, heeeeee, heee!"

"That does it, Bert! You come back here!"

I'd never seen anything like it in my whole life. The whole tree started to bounce and shake as two Christmas balls hopped from branch to branch, and the rest giggled and shouted in their excitement.

I was so amazed at what I saw, that without thinking, I stood up to get a better look. There was a dull creak from the stairs, and in a wink of an eye all

was still. I looked at the tree and not a ball was out of place, nothing moved. It was as if all that I had seen had only been a dream.

I stood there for a few moments staring, and then remembered why I had been sitting

on the stairs. Santa hadn't come yet. There were still no presents under the tree, so I still had a chance to talk to him! Soon I forgot everything, except my hope to see Santa.

The special letter

I sat down again and began to think of the letter I had written and the poor family that lived across the street. I must have sat there for an hour trying to stay awake when I heard a sound.

"Pssst, Merry! Psssst!" (tinkle, tinkle)

"Pssst! Don't make so much noise, Bert! You'll wake up the whole neighborhood, goodness me!"

"Hee, heee, heeeeee! What a beautiful night for Santa! Fa-la-la-la laah-la-laa-la-laaaah! Soon there will be so many presents under the tree in all different shapes and sizes! Our moment of glory is almost here. . . What's that?"

"What's what?"

"What's that white thing there under the tree?"

"Oh, that's a letter for Santa from Christopher. It's a very important letter all about the poor family across the street. You know, Bert, they don't even have a Christmas tree."

"And... no Christmas balls, either," piped up a little star-speckled green ball.

There was a deep silence.

"I don't understand it, it is a terrible thing. I heard Christopher talking to his Mama this afternoon about it."

from branch to branch, giggling and shouting.

Suddenly, they were still, and all was quiet. Just then the handle on the front door turned and the door slowly opened. There was a rush of cold air, the door closed without a sound and Santa stood there as big as life.

An act of compassion

I held my breath. There he was! Standing in my living room! I was frozen; I couldn't move. Here he was, yet I could hardly believe it! He was just as round

ly as he had come.

I heard sudden whispering, and then a tiny tinkly crash.

Santa turned quickly around and looked down, and there on the floor beside my letter were the thin shattered pieces of a beautiful green, star-speckled Christmas ball.

Santa reached over and took the letter. He opened it and started to read. A look of sorrow crossed his face, and he looked out the window to the house across the street. He looked again at the broken Christmas ball, and with a curious look on his face, bent down to gather up the pieces. Thoughtfully he put them on a little table by the tree.

Somehow I knew that this little Christmas ball had destroyed itself to direct Santa's attention to my letter. Somehow I felt that little Christmas ball knew it wouldn't play secretly among the branches of a beautiful Christmas tree anymore, that it would die.

As I looked at the broken pieces, I suddenly noticed that the lights were out and Santa was gone.

Then I heard the sounds of weeping, quiet and gentle. They cried and sang a beautiful song for their friend, and then all was still.

The moonlight shone brightly through the window and even though I stayed awake for awhile nothing moved again and there was no sound to be heard.

It was my father who found me asleep near the tree on Christmas morning with a little green star-speckled Christmas ball in my hand. It had thin lines that could barely be seen all over it, as if it had been broken and then put together again.

I have never forgotten the heart of the humble little Christmas ball, and every Christmas since then it has had a very special and honored place on our Christmas tree, right at the very top, near the star.

Later, I heard that the family across the street had a wonderful Christmas, and that they were doing very well. The father had found a good job and they were living very happily together.

Have I ever seen the Christmas balls laughing and playing in the branches of our Christmas tree since that magical Christmas Eve?

Well, that is another story.

Merry Christmas, everyone, and a Happy God's Day! (Tinkle, tinkle) □

Another deep silence.

"Perhaps, Humphrey, we could help in some way", said the little green Christmas ball.

All the balls started whispering and chattering in their high tinkly voices. It was such a magical musical sound, I pinched myself to make sure I wasn't asleep. Their voices sounded like music from a far away place.

Then one tiny voice piped up above the rest.

"Quiet now. I don't know what we can do. Perhaps we should just wait and see what Santa has to say about it all."

"Okay, Humphrey. After all, you're the big ball around here. Whatever you say goes. Hee, heeee, heeeee!"

"Come on! Let's play! If I catch you Bert," cried Merry, "you're a melted snowflake!" The balls started tossing

and fat as all the pictures I'd seen. And his eyes were just as merry.

Slowly he put his big brown bag on the floor, and reached into the large pocket of his coat. He drew out a long pad of paper and a pencil. He began checking off what was written there, pulling at his beard every now and then, looking off into the distance. Then he picked up his bag and walked quickly and quietly into the room and set it down near the tree.

He bent down and started to pull presents out of the bag, one by one, and laid them carefully under the tree with loving care.

He was moving so quickly that I was afraid he wouldn't see my letter, but I was too afraid to speak.

Soon he would be finished and he would be gone as quickly and as silent-



Father's Speeches and Prayers

- Jan. 5 Absolute Values and the Reassessment of the Contemporary World ICUS XVII (Nov. 25, 88)
 11 Farewell Address ICUS XVII (Nov. 25, 88)
 Feb. 4 God's Day Midnight Speech (Jan. 1, 89)
 Mar. 4 God's Day Morning Speech (Jan. 1, 89)
 8 "Witness With A Desperate Heart" (Nov. 11, 88)
 Apr. 4 "The End of the World and Our Age"
 —Part I (Mar. 19, 89)
 21 Founder's Address 10TH WORLD MEDIA CONFERENCE (Mar. 22, 89)
 May 4 True Parents and the Realm of Liberation (Apr. 6, 89)
 12 "The End of the World and Our Age"
 —Part II (Mar. 19, 89)
 18 Holy Wine Ceremony Speech (Apr. 7, 89)
 June 4 "Parallel Messiahship" Leaders Conference (Apr. 8, 89)
 July 4 Day of All Things and Ownership (Jun. 4, 89)
 19 The Korean Root-Finding Association Inaugural Address (Jun. 23, 89)
 Aug. 4 Founding Anniversary and Final Liberation (May 1, 89)
 22 You Must Help Revive America — UTS GRADUATION (Jun. 30, 89)
 Sep. 2 Ten Points — From the June 5th Leaders Conference
 4 Foundation for a True Nation (Jun. 5, 89)
 14 Questions and Answers with Father (Mar. 21, 88)
 Oct. 4 The Completion of the Dispensation of Salvation and the Providential Age of Love (Aug. 20, 89)
 22 Speech at the Opening Ceremony for New Hope Farms (Sep. 3)
 Nov. 4 "The Age of Heavenly Parentism" (Sep. 3)
 Dec. 4 Unification of the Cosmos (July 30, 89)

Hyo Jin Nim's Speeches

- Mar. 14 "For the Sake of the Whole"—Speech On True Parents' Birthday (Feb. 11, 89)
 Aug. 10 Our True Selves (Jul. 9, 89)
 Sep. 18 Love (Jul. 2, 89)
 Oct. 25 Excerpts from the Main Convention Speech — SIXTH WORLD CARP CONVENTION (Aug. 22, 89)
 Nov. 13 The Principle of Creation (Oct. 3, 89)
 31 Our Life — the Greatest Offering (Sep. 10, 89)
 Dec. 12 Responsibility in the Perspective of the Principle (Oct. 10, 89)

On the True Family

- Feb. 18 "Wide, Deep, and Aware"—Interview with Miho Panzer about True Mother, by Angelika Selle
 Mar. 16 Color Section—"True Family In Korea"
 June 12 A Cornerstone of the New Kingdom—by Mrs. Hyun Sook Pak
 July 10 True Family's Natural Inheritance (May 29, 89)
 18 INSTALLATION OF TRUE PARENTS
 —The Korean Root-Finding Association
 Hananim is our Common Root—by Rev. David Hose

- 27 For the Sake of Humanity—by Mr. Vladimir Iordansky
 True Mother answers Soviet questions
 Nov. 37 Third Generation Birth Announcements

True Family Portrait Treasures

- Mar. 30 True Family Birthday Section
 Apr. 39 True Family Birthday Section
 June 39 True Family Birthday Section
 Nov. 20 True Family Birthday Page

Africa

- Mar. 23 IRFF School In Liberia—Part II—by Francis Seku-Fobbie

America

- Jan. 16 Citizens of a New America—by Dr. Hugh Spurgin
 21 Searchers for Wild Ginseng—Rev. Reiner Vincenz
 23 "Be A Person-Reacher" — Messages from an American Patriot and Educator
 27 "We Are the Church"—by Dr. Mose Durst

Asia

- July 32 ♦ THAILAND
 Learning the Heart of Sacrifice —by Vichai Pechardkhao
 33 Building a Bridge to China—by Ursula McLackland

Australia

- Sep. 31 Conditions for Renewal—Report from the Australian Family

CARP

- Sep. 22 "... But the Greatest of These is Love."—by Mimi Allen
 World Students Service Corps in Guatemala
 Oct. 24 ♦ SIXTH WORLD CARP CONVENTION
 A Student's Vision of Marriage in the 21st Century
 —by Michael Balcomb
 27 Progress Report on CARP—by Mr. Kwang Kee Sa
 28 "The Power of Love and Righteousness"—by Gloria Page
 29 Meeting Hyo Jin Nim—by Tim Read
 Nov. 29 Epoch of the Second Generation—by Myra Stanecki

The Children's Section

- Mar. 28 Onion and the Rainbow Factory—by Sue Exler
 Aug. 37 The Value of All Life—by Ruth Tumminello
 Sep. 36 The Rosy Apple—by June Darby
 Oct. 34 Eeesaw Comes Home—by Sue Exler
 Dec. 32 The Christmas Ball —by Sue Exler

China

- Sep. 32 Toward True Freedom—by Franz Feige
 New Era Conference in China



Dedication Ceremonies

- Aug. 2 Universal Ballet Academy Opens—by Wendy Forster
19 Camp Sunrise Dedication Ceremony
Oct. 21 Opening Ceremony for New Hope Farms
Birthplace of Champions—by Mary Trifault

Divine Principle

- Feb. 28 The Second Coming of Christ—by Rev. Kevin McCarthy
Nov. 13 The Principle of Creation —by Hyo Jin Moon (Oct. 3, 89)

Europe

- Sep. 25 European Blessed Wives Seminar
Bonds of Heart—by Ann Schaffner

Holy Weddings

- Feb. 14 ♦ HOLY WEDDINGS IN KOREA • JAN. 10, 11, 12, 1989
"Overwhelming Pride"—by Mrs. Betsy Jones
16 "Blessings for the World" Interview with Ian Haycroft by
Victoria Clevenger
"A Great Feeling"—by John Novak
27 "Seriousness of Intercultural Marriage"—Excerpts from an
article by Mike Breen
May 19 ♦ HOLY WEDDINGS IN WMC, • APR. 7, 1989
Eternal Blessings—by Mary Trifault
21 "Our Commitment"—by Jeddie King
23 My Blessing—by Beverly Freed

Home Church Column

- Jan. 35 Our Standard of Devotion
Feb. 38 Mobilizing the Spirit World
Apr. 31 Mobilizing the Spirit World
June 31 Mobilizing the Spirit World

ICUS

- Jan. 8 ♦ ICUS XVII IN LOS ANGELES
The 17th International Conference of the Unity of the
Sciences—by Tamara Grapek
13 Three Perspectives on ICUS and Its Founder
—by Dr. Michael Higatsberger, Mrs. Jean Mellanby, Dr.
David Carlson

IRF

- July 2 "Family and Law in Islam"—by Rev. Chung Hwan Kwak
Opening Address—Council For the World's Religions
28 Hastening Peace in the Middle East—by Dr. Frank
Kaufmann

In Memoriam

- June 38 Mrs. Sumiko Nada
Sep. 34 Mrs. Sue Kyung Yoo Woo
Oct. 33 Mr. George Vieira
Nov. 36 Mrs. Mary Louise Zochol
Dec. 17 Dr. Young Oon Kim
37 Grandmother Soon Ae Hong

Internal Guidance

- Jan. 32 The Way to Beautify the Soul—Message from Saint Francis
of Assisi
May 24 Keeping the Original Heart of the Blessing—by Rev. Won
Pil Kim
June 17 Self-Confidence—by Rev. Paul Werner
Aug. 34 Lineage of Purity—by Mrs. Setsuko Sakurai
Oct. 2 Letter from the Publisher—by Rev. Chung Hwan Kwak
12 Spiritual Guidance on Repentance and Forgiveness -1-
—by Rev. Sun Myung Moon, Rev. Chung Hwan Kwak
Dec. 12 Spiritual Guidance on Repentance and Forgiveness -2-
—by Rev. Sun Myung Moon, Pres. Young Whi Kim,
Rev. Won Pil Kim

Korea

- Apr. 26 Opening of the Segye Times—by David Hose
28 Korean Professors' Training Ground in America
—by Mr. Sung Nak Cho
May 31 ♦ KOREAN MOBILIZATION
The Hope for the World—by Patrick Kirkbride
33 "Experiences of God"—by Brigitte Gross
35 "On the Path to Oneness"—Anonymous
36 My First Three Months in the Fatherland—by Stephanie
Newman
June 20 Family Clan Chairmen Visit True Parents
22 Treasures from the Fatherland—by Mrs. Betty Lancaster
July 18 ♦ INSTALLATION OF TRUE PARENTS
—The Korean Root-Finding Association
Hananim is our Common Root—by Rev. David Hose

Letter to the Editor

- Feb. 35 Letter to the Editor—by Helmut Hoffmann
June 30 Letter to the Editor—by Pres. James Baughman

Life In The First Days

- Feb. 39 "Patience—A Perspective from Heavenly Father"
—by Chantal Masuda
Apr. 34 "We Never Have to Worry"—by Linda Shapiro
35 Victory in My Hometown—by Tiffany Takao
May 39 "God Is With Us"—by Linda Shapiro
June 36 Learning to Fly—by Rick Vaughn
37 World of Heart—by Monique Derflinger
Aug. 38 My Spiritual Destiny—by Sarah Witt
Sep. 38 An Ideal Family—by Chief and Mrs. C. Ikpot

Missionary Testimonies

- Mar. 25 "The Only Goal Worth Living For"—by June Darby
Aug. 26 ♦ MISSIONARY PRISON TESTIMONIES
Experience of the Substantial True Parents
—by Anonymous (1)
29 An Abrupt Ending—by Anonymous (2)
30 Victory Over Satan—by Anonymous (3)
31 "Feeling God's Disappointment"—by Anonymous (4)



Ocean Church

- Oct. 15 ♦ ALASKA
Pioneering a New Fishing Tradition—by Susan Puczyłowski
20 True Parents In Alaska

Personal Testimonies

- Jan. 36 Our Brother Wins The Bronze In Seoul!—by Pier-Angelo Beltrami
Feb. 25 Homecoming Testimony—Interview with Taj Hamad
36 "21 Winners" for True Children—by M.J. Yasuko Tashiro
35 Lifeline—by Andy Johnson
July 14 Each Word is a Precious Gem—by Col. San Kil Han
Sep. 34 A Life Dedicated to God's Will—by Rev. Jong Jik Woo
Nov. 17 Responsible Creativity in the Fulfillment of Man's Portion of Responsibility—by Joe Longo
Dec. 17 Teaching Us Father's Way —by Mrs. Therese Stewart, Thomas Selover, Mrs. Nora Spurgin, Carrol Ann Brooks, Farley Jones

Poems and Songs

- Jan. 26 A Miracle America (Song)—by Stefan des Lauriers
Apr. 38 Poems (Forgiving, Longsuffering, Forgiveness, Being Cleansed) —by Brenda E. Lawrensen
True Parents —by Gertrud Yasukake
June 2 Hudson River Suite —Joe Longo and Kevin Pickard
Oct. 19 Poem—by Bill Dalton
Dec. 2 Poem—by Susan Schroeder

PWPA

- Nov. 2 Address to PWPA Presidents—by Rev. Chung Hwan Kwak
38 PWPA Conference Holds Fourth World Congress in London—by Dr. Gordon Anderson

RYS

- Nov. 24 ♦ RELIGIOUS YOUTH SERVICE 1989
A Vision for Peace—by Madeline Pretorius
25 "Heart to Heart"—by Debendra Manandhar
26 Opening Address—by Rev. Chung Hwan Kwak
28 Poem—by Rebecca Totaro
"God is Still Very Much Present"—by Maria Madamba
Sikhism—by Pritpal Singh

Sermons

- Feb. 10 Dedication for the World—by Rev. Takeru Kamiyama
Day of Victory of Love 1989
Apr. 12 Why God Chose Canaan—by Rev. Joong Hyun Pak
15 The Theology of Caleb—by Rev. Joong Hyun Pak
17 Tradition in Canaan—by President James Baughman
July 30 The Joy of Loving Harlem—by Ayako Heller
Aug. 15 The Will of Life—by Rev. Byung Ho Kim

Soviet Union

- Mar. 20 Meeting God In The USSR—by Erin Bouma
July 26 The Fruit of Sacrifice—by Matthew Morrison
Visiting Soviet Journalists
27 For the Sake of Humanity—by Mr. Vladimir Iordansky
True Mother answers Soviet questions
Dec. 27 The Gates are Opening —by Dr. Gordon Anderson

Tribal Messiahship

- May 28 Inheriting Father's Victory—by Rev. Ken Sudo
July 24 Our Dispensational Time—by Pres. James Baughman
34 A Precious Site—Interview with Jerry and Catherine Chestnut
36 Tribal Messiahship Update Letter to the Readers
Oct. 30 "Returning to Our Hometown and Tribal Messiahship"
—by Patrick Hickey
32 A Sung-hwa Ceremony and Our Tribal Messiah Mission
—by Marquis Van DeMark
Dec. 24 Tribal Messiahship in True Parent's Age —by Rev. Joong Hyun Pak

UTS

- Aug. 21 ♦ UNIFICATION THEOLOGICAL SEMINARY GRADUATION
UTS Graduates its Thirteenth Class—by Richard Lewis
24 Spread "Unification Optimism" Worldwide
—by President David S.C. Kim
25 Graduate Response—by David Frazier Harris

World Media Association

- Apr. 20 ♦ TENTH WORLD MEDIA CONFERENCE
21 Founder's Address —by Sun Myung Moon
23 Journalists Examine Moral and Professional Challenges—by Erin Bouma
25 The Media in God's Service —Three Personal Letters to Rev. Moon
26 Opening of the Segye Times—by David Hose

Miscellaneous

- Jan. 2 Best Wishes To Our New Leadership
Apr. 32 "New Age Culture of True Love"—by Gaku Makise
37 "If It Hadn't Been for You" <Chronology of 1988>
—by Victoria Clevenger
May 37 God and Love Festival—by Rev. Wayne Miller
38 Revival Tour
Sep. 26 Unification Church History—by Mrs. Nora Spurgin
Oct. 33 Give Everything Heavenly Value—received by Joelle Bliksas
36 Camp Harmony—by Brigitte Schawaller
Nov. 34 Unification Thought Seminar—by Dr. Jennifer P. Tanabe
Dec. 35 INDEX VOLUME X—1989
38 CHRONOLOGY
39 CALENDAR—1990



IN MEMORIAM



SOON AE HONG Halmonim
February 22, 1914 — November 3, 1989
(Lunar) (Solar)



We respectfully announce the Sung-hwa of Soon Ae Hong Halmonim, True Mother's mother, on November 3, 1989. The Sung-hwa Ceremony in Korea was led by True Parents on November 7, and ceremonies were held simultaneously around the world. In our next issue we will publish a fuller memoriam to Hong Halmonim and testimonies about her course and life of faith.

C H R O N O L O G Y					
H O L Y D A Y S and Commemorative days			B L E S S I N G S		B I R T H D A Y S
		1920			JAN 6 FATHER
		1943			JAN 6 MOTHER
		1946			MAR 1 Sung Jin Nim
Father enters Hung Nam	FEB 22	1948			
Father leaves Hung Nam	OCT 14	1950			
HSA-UWC established	MAY 1	1954			
Father enters prison in Seoul	JUL 4	1955			
Father leaves prison in Seoul	OCT 4				
PARENTS' DAY	MAR 1	1960	MAR 16	TRUE PARENTS	DEC 11 Ye Jin Nim
CHILDREN'S DAY	OCT 1		MAR 21	Original 3 Couples	
		1961	MAY 15	36 Couples	
		1962	JUN 4	72 Couples	FEB 18 Jin Sung Nim DEC 3 Hyo Jin Nim
DAY OF ALL THINGS	MAY 1	1963	JUL 24	124 Couples	JAN 1 Hoon Sook Nim MAR 25 Jin Hun Nim OCT 18 Jin Whi Nim
		1965			JUL 18 In Jin Nim
		1966			MAR 21 Nan Sook Nim OCT 23 Heung Jin Nim
		1967			NOV 23 Un Jin Nim DEC 24 Jun Sook Nim
GOD'S DAY	JAN 1	1968	FEB 22	430 Couples	
		1969	MAY 1	43 Couples (Japan, USA, Germany)	APR 10 Hyun Jin Nim
		1970	OCT 21	777 Couples	JUN 14 Kook Jin Nim
		1972			AUG 16 Soon Ju Nim
		1975	FEB 8	1,800 Couples	JAN 20 Kwon Jin Nim
Foundation Day	SEP 18	1976	DEC 22	36 Couples (Belvedere)	JUN 15 Sun Jin Nim
Day of Victory of Heaven	OCT 4				
		1977	FEB 21	74 Couples (New York)	
		1978	FEB 11 MAY 21	16 Couples (Belvedere) 118 Couples (London)	MAY 17 Young Jin Nim
		1979			AUG 6 Hyung Jin Nim
		1981	MAY 16 JUN 13	Ye Jin Nim and Jin Whi Nim 39 Couples (Camberg, Germany)	JAN 3 Yeon Jin Nim
		1982	JAN 7 JUL 1 OCT 14	Hyo Jin Nim and Nan Sook Nim 2,075 Couples (New York) 6,000 Couples (Seoul)	APR 3 Shin Bok Nim APR 22 Jeung Jin Nim
		1983			JAN 16 Shin Jeung Nim JUL 12 Shin Goon Nim
Day of Victory of Love	JAN 3	1984	FEB 20	In Jin Nim and Jin Sung Nim	
Day of the Love of God	MAY 16		FEB 20	Heung Jin Nim and Hoon Sook Nim	
Father enters Danbury	JUL 20	1985			
Father leaves Danbury	AUG 20				
Total Victory Day	AUG 20	1986	APR 11 APR 12	Un Jin Nim and Jin Hun Nim 36 Couples of Second Generation	SEP 8 Shin Myung Nim OCT 18 Shin Young Nim
		1987	MAR 31	Hyun Jin Nim and Jun Sook Nim	DEC 26 Shin Gil Nim
Foundation Day for the	OCT 3	1988	OCT 30	6,500 Couples (Korea)	FEB 10 Shin Won Nim MAR 11 Shin Hwa Nim
Nation of the Unified World					
Day of One Heart	JUN 23	1989	JAN 10	Kook Jin Nim and Soon Ju Nim	JUL 12 Shin Kwon Nim
Day of the Settlement of Eight	AUG 31		JAN 11	72 Couples of Second Generation	SEP 16 Shin Eh Nim
Stages (Pal-chong-shi)			JAN 12	1,275 Couples (Korea)	SEP 18 Shin Ok Nim
			APR 17	42 and 138 Couples and 57 Single (WMC)	

Dates in italics are according to the solar calendar. Note that all Blessing dates except True Parents' and the Original 3 Couples' are solar, and all birth dates are lunar.

1990 CALENDAR

JANUARY

1 GOD'S DAY

2 DAY OF VICTORY OF LOVE

7 Hyo Jin Nim and Nan Sook Nim's Blessing ('82)
Ye Jin Nim's 30th Birthday

11 Kook Jin Nim and Soon Ju Nim's Blessing ('89)

12 Blessing of 72 Couples of the Second Generation ('89)

13 1,275 Couples' Blessing (Korea, '89)

20 Jun Sook Nim's 23rd Birthday

22 Shin Gil Nim's 2nd Birthday

27 Hoon Sook Nim's 27th Birthday

29 Yeon Jin Nim's 9th Birthday

FEBRUARY

1 TRUE PARENTS' BIRTHDAY

8 1800 Couples' Blessing (Korea, '75)

11 Shin Jeung Nim's 7th Birthday
16 Couples' Blessing (Belvedere, '78)

15 Kwon Jin Nim's 15th Birthday

20 In Jin Nim and Jin Sung Nim's Blessing ('84)
Heung Jin Nim and Hoon Sook Nim's Blessing ('84)

21 74 Couples' Blessing (New York, '77)

22 430 Couples' Blessing (Korea, '68)

MARCH

6 Shin Won Nim's 2nd Birthday

14 Jin Sung Nim's 28th Birthday

27 PARENTS' DAY

Sung Jin Nim's 44th Birthday

31 Hyun Jin Nim and Jun Sook Nim's Blessing ('87)

APRIL

6 Shin Hwa Nim's 2nd Birthday

11 Un Jin Nim and Jin Hun Nim's Blessing ('86)

12 Blessing of 36 Couples of the Second Generation ('86)

16 Nan Sook Nim's 24th Birthday

17 42 and 138 Couples and 57 Single (WMC, '89)

20 Jin Hun Nim's 27th Birthday

21 TRUE PARENTS' BLESSING ('60)

26 Original 3 Couples' Blessing ('60)

27 Shin Bok Nim's 8th Birthday

MAY

1 HSA-UWC Established ('54)

43 Couples' Blessing (Japan, USA, Germany, '69)

4 Hyun Jin Nim's 21st Birthday

15 36 Couples' Blessing (Korea, '61)

16 DAY OF THE LOVE OF GOD

Ye Jin Nim and Jin Whi Nim's Blessing ('81)

21 118 Couples' Blessing (London, '78)

24 DAY OF ALL THINGS

JUNE

4 72 Couples' Blessing (Korea, '62)

13 39 Couples' Blessing (Germany, '81)

14 Jeung Jin Nim's 8th Birthday

23 Day of One Heart

JULY

1 2,075 Couples' Blessing (New York, '82)

9 Young Jin Nim's 12th Birthday

24 124 Couples' Blessing (Korea, '63)

AUGUST

4 Kook Jin Nim's 20th Birthday

5 Sun Jin Nim's 14th Birthday

20 THE DAY OF TOTAL VICTORY

31 Day of the Settlement of Eight Stages
Shin Goon Nim's 7th Birthday
Shin Kwon Nim's 1st Birthday

SEPTEMBER

6 In Jin Nim's 25th Birthday

18 Foundation Day

24 Hyung Jin Nim's 11th Birthday

OCTOBER

3 FOUNDATION DAY FOR THE NATION OF THE UNIFIED WORLD

Soon Ju Nim's 18th Birthday

4 DAY OF VICTORY OF HEAVEN

Father leaves Prison in Seoul ('55)

14 6,000 Couples' Blessing (Korea, '82)

Father Liberated from Hung Nam ('50)

21 777 Couples' Blessing (Korea, '70)

26 Shin Myung Nim's 4th Birthday

30 6,500 Couples Blessing (Korea, '88)

NOVEMBER

3 Shin Eh Nim's 1st Birthday

5 Shin Ok Nim's 1st Birthday

17 CHILDREN'S DAY

DECEMBER

4 Jin Whi Nim's 27th Birthday

Shin Young Nim's 4th Birthday

9 Heung Jin Nim's 24th Birthday

22 35 Couples' Blessing (Belvedere, '76)

A filial son and daughter loves
his brothers and sisters as
deeply as the father and mother
love the children. His position
is both horizontal and vertical.
This horizontal and vertical
position becomes a standard
around which everything
rotates. This is the beauty and
magic of true love.

Rev. Sun Myung Moon
July 30, 1989