

TODAY'S WORLD

March 1990



God's Day Speeches (pp.4, 8)
Father's 70th Birthday Address (p.20)

My Father—The Tree of Life

***Standing so straight and tall, so solid
in the midst of the ancient forest that stretches
As far as the mind can remember and the eyes can see,
is a tree.***

***Standing, arms always outstretched toward Heaven
receiving grace like the rains that come;
The water runs down and drenches the ancient trunk
and it shines despite the storm.***

***From age to age it has stood regarding Heaven
through seasons of bitter cold and sharp icy winds
Through silent starry nights, though lonely seasons,
immovable.
Yet deep inside the tree flowed a vision
of the most precious and sweet springtime.***

***Though leaves were scattered
and though storm and turmoil swirled around the tree,
Still the dream flowed like the sap,
running deep, never dying, enduring.***

***Men with axes came to challenge the tree, again and again,
and the tree received the scars and forgave the angry assaults.
“Someday they will know the beauty of my roots and trunk,
and arms embracing God’s love.”***

***“Someday all will sit beneath my fluttering leafy crown,
colorful birds rejoicing, children sitting on my boughs telling stories
Love raining down like summer showers,
rays of sun reflecting on each face, the wonder,
As the children look up at their Father tree, our Tree of Life.***

**by Judy Rendina
offered to True Father on his 70th birthday**

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FRONT COVER: True Parents receiving birthday gift from the French family. (Photo: Ken Owens / NFP)

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GOD'S DAY 1990

Unification of My Country

MIDNIGHT ADDRESS

BY REV. SUN MYUNG MOON
CHUNGPADONG CHURCH, SEOUL

Unofficial translation by Bernhard Lee Quandt

The motto for the New Year is: "Unification of My Country." When you look at the history of the providence, the decade of the 1980's was a very important time of change. All the necessary indemnity has been paid. Forty years of Unification Movement history have now passed.

After the fall, God divided the children into Cain and Abel. The purpose of this providence was for these two sons to become one, then unite with Adam and restore Adam's position. Cain and Abel did not fulfill this.

Throughout history the position of the younger son has been one of persecution and opposition. The position of the first son, which was Satan's position, was always persecuting the second son. Therefore religion, being in the second son's position, was always persecuted by the world. Originally the position of the first son would be that of direct communication with God. But this was lost through the fall when Satan

achieved the position of father of mankind.

Adam and Eve were supposed to unite within and under the vertical dominion of God. How could man and woman become one with heaven and earth while at the same time becoming one with each other? By uniting with God, Adam and Eve would have created a perfect vertical relationship with God and through their Blessing would have united with one another in a horizontal relationship. This would have been the unity of vertical and horizontal as well as the beginning of world unification in the original plan of God.

Originally God's plan was for one man to be His root in mankind. Because Adam established a relationship with Satan instead, this root was never established. The only way for the ideal to be realized is through an individual who establishes this kind of relationship with God and then establishes True Parents. Only through True Parents on the earth can the original love of God be implanted into mankind.

Because of the fall, this perfect vertical direction was lost, causing the key vertical angle to become distorted. Satan then



True Mother and Rev. Young Whi Kim, President of the Unification Church of Korea, look on as True Father completes the calligraphy for the 1990 motto.

*You must understand how God has cried
undescrivable tears through thousands of years of such
terrible history. He has been forsaken so many times
by people who have betrayed and disappointed Him.*

made a vertical relationship with Adam and Eve.

The goal of all history has been to find the True Parents who would establish the new tradition of God's love and clean out the polluted love inherited throughout history. All the religions have the concept of a savior. Their views of him differ according to their cultural backgrounds but it is all a manifestation of the original desire of mankind for True Parents.

UNITY OF CAIN AND ABEL

Because all men have been born from false parents, the positions of first and second son are automatically false—creating a history of strife. Similar to Darwin's theory of survival of the fittest, history has been a fight between the two sons' positions. The purpose of this fight has always been to establish a basis for restoration of the true sonship and True Parentship.

Mankind has multiplied centered on the false love of Satan. Even though God is omniscient and omnipotent, He cannot relate to man in this sphere of false love. You must understand how God has cried undescrivable tears through thousands of years of such terrible history. He has been forsaken so many times by people who have betrayed and disappointed Him. God has worked throughout history with chosen individuals and nations. What is a chosen nation? It is a nation brought to the side of God in the fight with Satan.

Through Jacob, God brought the nation of Israel to His side. If Israel had united with Jesus it would have fulfilled its mission as God's chosen nation. God is coming to take away Satan's domain; He started with the head, or era of ideology, then with power. If man were to recognize God, Satan's power would be completely taken away. For this reason, Satan established communism which denied the existence of God.

The confrontation between the two blocs of communism and democracy was concentrated in Korea. Korea has a really central role in the world; therefore, it was not accidental that most of the world's nations came to Korea for the Olympics. In that way, they were all connected to the providence in Korea—God's desire for unification. This would not have been possible without the Unification Movement. Missionaries of the Unification Church came from all over the world as representatives of the second generation. They witnessed to and helped the teams of their respective nations. Thus, the internal Abels and the external Cains became one in Korea.

Politicians, not knowing the providence, think they are deciding things; but, internally, it is Father who is moving events. Through my insight, the support activity during the Games restored the sonship positions through the second sons serving the first sons. From that moment the communist world started to move and Satan's power declined.

During WWII, Britain was in the position of Eve with America as Abel and France as Cain. Britain should have united with these two nations and upon gaining victory in the war, the entire Christian culture should have united with

these three victor nations and embraced the whole world.

The principle of restoration follows the same pattern from the individual to the world level. If Cain and Abel cannot connect to the position of True Parents, they cannot unite. After overcoming Satan, Eve should say to her sons, "Let's go to Adam." So, if Eve is in the West, then Adam would be in the East.

DISUNITED CHRISTIANITY IN KOREA

After the liberation from Japanese occupation in 1945, there were three Christian groups in Korea. One had collaborated with the Japanese and worshipped at Shinto shrines; another group had been persecuted for refusing to do this; the third group had cooperated while being internally opposed to the Japanese. When the Americans came to Korea, they should have worked for the unification of these different groups in a fatherly way, centering on the patriotic group—not the group that had worshipped at the Shinto shrines. America had the responsibility to prevent the division of Korea. If America had fulfilled this responsibility of uniting with the Abel-type Christianity and supporting me, the whole restoration would have been finished in seven years.

So what happened? At a time when Christianity in Korea was divided, those who had fought the Japanese in the underground movement failed to unite because they didn't realize where to center their allegiance. I had been a participant in the underground and should have been the center around which they united. Then the nation of Korea could have been united and the whole world restored as a result of the Abel side having overcome the Cain side with love. But instead, Korean Christianity was invaded by Satan, causing Christians all over the world to ignore God's Will.

Forty years ago, established Christianity failed in this mission and the Unification Church was established to start a new movement. Because of this failure, the nation also failed. Therefore, the Unification Movement and I had to go the way of suffering. We had to be victorious in the midst of persecution. As a result, when people joined the church, they were opposed by their own family. They were connected to the true plus pole and had become positively charged. Their parents on the other hand were positively charged on the opposite side. Since two positives can only repel each other, members had to endure opposition from their old environment when they joined.

God's side always has had to grab the second generation of a nation. If I had been able to grab the young people ten years ago, there would never have been the radical students or labor problems that exist in Korea today.

I have now established Germany and Japan, formerly in satanic positions in WWII, to positions on God's side. Japan has always been the traditional enemy of Korea, so it seemed impossible that a Korean could establish influence in Japan. It was only possible to end generations of animosity by overcoming Satan's love. I had to go a lonely and painful path to establish myself in a position to love with God's heart. Only

I had to go a lonely and painful path to establish myself in a position to love with God's heart. Only in this way could I have been able to overcome national animosities and take nations away from Satan.

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FREED THE WORLD FROM SATAN

The time is coming when the communist world can come to God's side. My way is to endure persecution and then claim the victory by bringing the second generation of Satan's children to God's side through divine love. I now have a worldwide foundation to completely deal with both the free world and the communist world. This forms the power base I have needed to free the world from Satan.

When the Israelites came to Canaan they had been in the desert a long time and were weak and hungry. In contrast, the people of Canaan were fat and wealthy. But the Israelites completely depended on God and that was how they could win. It's not a question of our numbers but how united we are with God. If we are united with God then we can completely occupy Satan's world.

After the fall, the whole world became the domain of Satan. That's why True Parents had to achieve the unity of Cain and Abel with Adam and Eve in order to bring everything back to the dominion of God. Established Christianity has not realized that history has been so full of tears. As a result, I had to establish the Unification Church. The Church had to go to America to win spiritual sovereignty over that nation.

My original plan was to unite with the leaders of Christianity and other leaders in Korea in the beginning years of my ministry. But they persecuted me and accused me of all sorts of things. This persecution has never brought me down, but always served to make me stronger. Through this endurance, I could claim spiritual sovereignty over many nations.

I had to overcome all the walls Satan has established between men. There was no way to go over them, so I had to dig holes under the walls. The early Korean Unification Churches were established in places so smelly that even Satan did not like to go there.

Who can cross the deep ravine between the worlds of Satan and God? It can only be crossed at the cost of your life. I have invested my life to cross it. All it needs now is a rope so that many people can swing over. The Unification Church has this rope that I have tied to God's side.

Are Unification members as corrupt as what we see exposed by the investigations into the previous Korean government? Now the government is saying our church is so small. What does this mean? Do you think any of the other Christian churches could compete with the Unification Church? Our members have sacrificed so much to walk this path with me, they cannot be tempted to retreat from it. I have led the members through this suffering path for so many years and what do they have to show for it? They have tremendous spiritual power and authority. Based on this same authority, I will bring the four nations of Japan, America, Russia and China to surround North Korea, forcing North Korea to lay down its arms.

America always wants to study me but they can't keep up. When they investigate it takes them six months to investigate one organization, but in that time I have created 10 more organizations. They never catch up.

WINNING THE COMMUNIST WORLD

I am declaring war on Satan by proclaiming to him, "I need the communist countries of Russia and its satellite states, so get ready to fight." German unification is simple: the people from East Germany will just come and live with the people in West Germany. If they could room with a West German family, the country would be united in 18 months. The unification of Korea would also be easy if people followed my advice.

Instead the politicians who are investigating the corruption of the fifth republic are behaving worse than village thugs. While former President Chun Doo Hwan was being questioned in the National Assembly on December 31, the investigation was interrupted several times by congressmen shouting and fighting.

Yesterday my topic was, "The Final Settlement of Providential History." Now I have gone over the peak of worldwide restoration, so from now on it is downhill. The time has come when I can go freely back and forth between the free world and the communist world.

With my own hands, I have taken the positions of Adam, Eve, the son and the three archangels away from Satan. I have set Japan in the providential position of Eve, Korea as Adam, and America, Russia and China in the positions of the three archangels. I have restored the positions which were lost at the fall. The time has now come for the final providence.

In Korea I have brought many professors to hear Divine Principle lectures and taught them how to be true patriots. They understood that I was a patriot so they agreed to work with the Citizens Federation for the Unification of South and North.

Now the world, including Russia and America, has no real leadership. They are calling for a true leader. Can you believe the leadership they desire is that of Rev. Moon from Asia?

I appreciate opposition for it is like wind in our sails. In this sense, all the opposition is behind me. There is support for me around the world, but especially in the academic world.

Today's topic is "Unification of My Country." Now the world is in confusion and is looking for a new ideology. In this desperate situation a new world figure is emerging to take the lead in philosophy and ideology. That is Rev. Moon. Eastern bloc scholars recently met in Poland and were discussing ways to dissolve the communist system and find an alternative. They came to the agreement there is only one philosophy and one person to lead—Unification Thought and Rev. Moon.

ENGRAFT TO THE TRUNK ROOT

If both America with its 200 million people and Korea—a

*Where does unification of my country start?
It starts with "I." If I don't realize my true self
there can be no unification within the individual,
family, tribe or nation.*

divided nation of 60 million—are calling for me, where will I go? Because my roots are in Korea there is a possibility I might turn to Korea. For a root to become stronger it must go down deeper into the earth. In a storm the leaves and branches may be blown away but if the root is strong the tree will survive. The trunk root is the one that goes deepest. The root likes fertilizer and dark humid places whereas the branches and leaves love fresh air and sunshine. So a person who likes to go down into the dirty part and absorb the nutritious elements is needed to feed the tree. The fertilizer is the satanic world and the dirty smelly place is the worst part of that world. To establish God's world you must start from the bottom. To become true children you have to be engrafted onto True Parents.

We have to become a self that represents America, East and West Germany, North and South Korea and so on, centered on the love of God. Then America can become *my* America, Germany can become *my* Germany and Korea can become *my* Korea. If I become such a person as a representative of my nation centered on God, then I become the basis for the Kingdom of God in my nation.

Originally Adam's love should have led to the perfection of the family, nation and on to the perfection of God. Because all of this was lost, without restoring the original love of Adam it's impossible to have liberation on any level. If you have possessions, you have to make them God's possessions. If you consider them as yours and not as God's, you have no connection to the deepest root and the highest part of the tree.

Today is the first day of 1990. It is an historical occasion for our determination to become a representative self of our nation and our world. I told church leaders they have to have results to leave to their descendants. If you have no results, even though you suffered starvation and persecution, it will all be in vain. Only if you have some practical result from your work can you justify yourself and prove your opposition wrong. Do not think as the Unification Church has thought in the past. From now on you have to clearly ask yourself: "Have I as an individual realized successfully the unity of my mind and body? Have I separated my body and mind, physically and spiritually from Satan? Have I achieved a tangible result?" Only if you have established your own place and taken possession of the things around you, can you truly say of your body, "This is my body" or of your mind, "This is my mind." Only if you follow absolutely the direction God is giving you vertically and True Parents are giving you horizontally can you receive guidance from God. Only if you unite with God can your body and mind unite. You need to realize that. By having gone through all the levels of individual, tribe, nation and world, I can stand on top of the world. I have provided the worldwide foundation; you have to provide the expanded direction. That is, you have to provide a self that can represent the family, tribe, nation and world. You must start with the individual level and expand.

We must make the determination at this moment to establish ourselves as representatives of myself, my family, my tribe, my nation and my world. Within ten years the world

will change. In three years, the Korean problem can be solved.

There has to be opposition. For example, opposition to bacteria in the body makes the body strong. So opposition is good. Even the KGB wanted to get rid of me in 1987 but have I disappeared?

Where does unification of my country start? It starts with "I." If I don't realize my true self there can be no unification within the individual, family, tribe or nation. All unification starts with the self. If you realize unification of yourself, unification of the family can take place. You have to find "my country" and establish "my country." From today we must determine our true selves and march forward in this new decade to open the way for the Unified Kingdom period.

Let us pray. □



Representing True Parents, Ye Jin Nim and Kwon Jin Nim receive bouquets at the God's Day celebration at the World Mission Center.

S. K. DES LAURIERS / NFP

Morning Address

BY REV. SUN MYUNG MOON

As you know, today is the 23rd God's Day. After the Holy Blessing in 1960, I established all the Holy Days: Parents' Day, Children's Day and Day of All Things. As the third Adam, I had to restore three levels—formation, growth and perfection—in order to reach the level of True Parents. Jesus achieved spiritual salvation but not physical; therefore, man was cut in half, in that his mind and body were not united. I had to restore the foundation of Jesus by confronting the satanic world on all levels.

After the liberation of Korea, I worked 14 years to establish the foundation for salvation. Through a course of struggle, I had to connect Jesus' spiritual victory of salvation to the world's need for physical salvation. In my individual course, I had to struggle with Satan for my foundation. That's why I had to receive persecution. The formation course took seven years, with an additional seven years to pass the growth stage or the point where Adam fell. Satan is "pushed away" from man only when man comes into a direct relationship with God under His direct dominion. This was accomplished at the Holy Wedding.

All the physical world is a stage for the spiritual world where everything communicates. But at last, we are now entering a stage where we can communicate with the spiritual world. In addition, we now have worldwide satellite communication which will enable us to embrace the whole physical universe. But if we have a spiritual connection with God, this is possible to an even greater depth. Originally God intended for man to expand the dominion of the Principle through the whole world and universe. With God as the center, God would dominate everything.

But this possibility for man was lost through the fall. The physical world fell out of the domain of God. The spiritual world and physical world became separated just like the 38th Parallel or DMZ, which is a line that cannot be crossed. This "DMZ" separated the unprincipled world of man from the principled world of God. Mankind has had to live in this world, never enjoying the principled domain. Whenever God looked at man's situation, He felt compassion. So many people throughout history have asked why God didn't do something about this world of suffering, but God cannot relate to this kind of world. Therefore, He couldn't do anything about it.

CONNECTING MAN TO GOD

Throughout history, religious people have tried to cross this separation by working to connect the world to God. But to do this they had to take this world away from Satan and bring it back to God. In order for man to be able to accomplish this, he had to resemble God and make God the absolute subject

of his love. No matter how sophisticated a philosophy may be, unless it is connected with God, it cannot change man's present state.

Because man has inherited Satan's blood lineage, the only way for man to enter into a new relationship with God is for him to be born again. To be liberated, man must have new parents. During his time on earth, it was Jesus' ideal to establish true parents. But his disciples were unfaithful, causing his ideal to remain unfulfilled. I inherited this point of restoration. So at the time of the Holy Blessing, 12 of my followers betrayed me and wanted to imprison me. But I persevered to create Parents' Day, Children's Day and Day of All Things.

Christianity, having only spiritual salvation, started with a history of martyrdom rather than sovereignty. Christianity has no country or national sovereignty. Through Jesus, new parents in the spiritual realm were established with the union of Jesus and the Holy Spirit. The next step was for True Parents to be established on the earth by the Lord of the Second Advent.

God had prepared for this providence such that the Christian world in 1945 could receive True Parents. But Christianity at that time didn't fulfill its responsibility, so I had to restore a new foundation. This is now a matter of historical record which can never be taken away from me.

In the Principle, it is clearly explained that men and women are created for each other. To fulfill the purpose of God, they must grow to maturity centering on God, then they can fulfill love's purpose.

God created all things in pairs with the "crown" of creation being Adam and Eve. If they had matured, it would have been the meeting point of God's life and the establishment of God's blood lineage. Prior to this, man has never known the existence of God. But through Divine Principle, we know that God is our vertical Parent. Adam and Eve, who were connected with God at a 45 degree angle, were to achieve a 90 degree angle with God and then meet in the center. There, a spark of love would have been kindled which would ignite the world. A chain reaction of explosions would have occurred, like nuclear fusion. God is the central nucleus with Adam and Eve has the peripheral nucleus. Only by inheriting the love, life and blood lineage of the vertical Parent could Adam become the true ancestor. On that foundation, when Adam and Eve would look at each other, their ears could not hear anyone else. That's what happens at the center of true love.

INHERITING VERTICAL LOVE

But man did not inherit the correct angle of love. Instead, we have all these contradictions within us. Originally, in your true self, the mind would represent the vertical and the body

*Only if your mind inherits vertical love
at a 90 degree angle can you become parents
who can pass on the vertical tradition.*

the horizontal. Your mind would be from God, your vertical Parent, while your body would be from your horizontal parents. Only if your mind inherits vertical love at a 90 degree angle can you become parents who can pass on the vertical tradition. Only if your families become centered on this vertical true love from God can they become the final settlement for God and establish God's blood lineage.

When your mind and heart become completely vertical, then your body can inherit that and follow it. Your mind is only qualified if it can achieve a true vertical relationship with True Parents, then your body must achieve a 90 degree relationship with the mind. What do the different parts of your face represent? The eyes represent God; while the nose represents Adam and Eve. The mouth represents the horizontal parents. The eyes focus along the vertical axis, while even your mouth is aligned with the vertical axis. By studying the features of man, I have come to understand people and become the champion match-maker of all-time.

Parents' Day was the greatest moment in history. It was a universal event when Parents' Day was established. Never have so many spirits come to the earth. You must never forget

how privileged you are to be alive at the time of True Parents. With True Parents, your root and blood lineage are different than that of Satan's fallen world. Your position as children of True Parents is higher than any other position in the world.

The only purpose of all religions throughout history has been to separate from Satan's blood lineage and get into God's true love lineage. The only way for them to do this has been to strengthen the mind through prayer and weaken the body by fasting and not sleeping. Therefore, we must be victorious over food and sleep and not give in to sexual temptation.

All mankind can be likened to the branches and leaves of a tree with the false root of Satan. To be restored, the branches and twigs must be cut off and grafted onto the true olive tree. Where is your root? It is in Adam and Eve. The mass weddings of the Unification Church are ceremonies of engrafting into the blood lineage of True Parents. This is exactly like the Korean persimmon tree. There is a "true" persimmon tree and a "stone" persimmon tree. The true one has good, edible fruit, while the other one doesn't. But when the branches from the false one are grafted onto the true one, they bear edible fruit.



Father gives the God's Day sermon at Chungpadong Church in Seoul.

Only through the establishment of God's Day was the Unification Church able to establish a vertical relationship with God and march forward with the "minimum amount" of indemnity.

EXPERIENCING LOVE

In the fallen world, a wife who has loved her husband for 10 years may find out that her husband had an affair 10 years earlier. Then her love is destroyed, without exception. True love has absolute principles and there are no exceptions. Likewise, in the spiritual world, there is no exception in the Principle, for it is absolute, with no deviation and no excuse. In the spiritual world, unless you completely conform to the standard 100 percent, you don't fit in.

God has never experienced love with a partner. Therefore, He doesn't know about love and He has to be educated. If you don't have children, can you learn about the love of the parent? No, only through your children can you experience this. God must experience love through His children. So through me, God could experience the love of a parent. God has no sexual parts, so He couldn't experience making love to a woman, but now He has experienced that through me.

When I came to the United States, Arthur Ford (a spiritualist) testified to me as having far greater ability in the spiritual world than he did. The establishment of Parents' Day is a most historic event. Opposition from the whole world has been overcome and I have inherited the spiritual sovereignty of all its nations. All the world's kings, national founders, and others in the spiritual world have acknowledged my sovereignty. Current leaders have no idea of my position; let them pray and find out.

Once Parents' Day was established, Children's Day was decreed because True Children had a place on the earth. When True Parents had children, it provided the pattern for giving true parental love to children and the foundation for Children's Day.

Before I left America last time, I told American members they must realize how much difficulty, how many tears and how much blood were shed to lay a foundation for Adam to come and True Parents to be established. I have gone through all kinds of tribulations, therefore I can become the Messiah for all people. Through my victory in prison, I can be the Messiah of all prisoners. By laboring, I can be the Messiah of all laborers. I have survived all difficulties. Because of my personal experience, I have become absolute in my views.

In history, there is only one person who has achieved a supra-religious unity and a supra-national unity, overcoming religions and nations. The world of religion is now realizing that the only way to unite religion is my way. Political leaders don't recognize me, but more and more religious leaders are recognizing me as the one who planted the true seed of God's love and prepared the environment for that seed to grow.

I have completely overcome the national barriers through the Blessings of thousands of couples of all nationalities. True love is overcoming all differences of North and South. Because of that, if someone has true love then there are no limits or boundaries. God will not stop such a person. That is the background of Parents' Day and Children's Day and the founda-

tion for the Blessings of all members of the Unification Church.

The Unification Church in its 40-year history has changed a great deal, hasn't it? Why has it survived and grown? Because I have persevered over all persecution, from outside and inside.

I established the Day of All Things when I could proclaim the liberation of the material world. When these three holy days were established, they proclaimed the liberation of all parents, children and things. On Parents' Day, God acknowledged True Parents. On Children's Day, God acknowledged True Children. On the Day of All Things, God acknowledged the liberation of all things. Do you realize how precious these Unification Church holidays are and what deep and wonderful meaning they have?

THE SIGNIFICANCE OF GOD'S DAY

There were many women with high academic backgrounds who would have loved to become True Mother. But I had to find someone who could follow me absolutely, in blind faith, while overcoming all tribulations even approaching death. When I married Mother, she was just a high school girl, who didn't know anything, not even about the Unification Church. She had to go a seven-year course to inherit her own foundation. After Mother completed this course in 1967, I could proclaim God's Day.

Only through the establishment of God's Day was the Unification Church able to establish a vertical relationship with God and march forward with the "minimum amount" of indemnity. Throughout the history of the Unification Movement we have had an incredible indemnity course. Blessed couples had a few years witnessing campaign where they sacrificed everything for the sake of God's Providence. They are the foundation upon which our church was built. My worldwide activities—Little Angels' School, Sŏng Hwa University, *Segye Ilbo*, *Washington Times*, and so on—are my "face" to the world or my inheritance that I am giving to the world. You must establish your own inheritance for your tribal lineage.

From now on, you have to become confident representatives of True Parents. For the next three years, you must go your own individual course. I have given you authority as a tribal messiah. By conferring this title on you, I am giving you the way to overcome opposition on every level, so each of your efforts will have positive outcomes that will add to your accomplishments. This is very important. You have to take my words very seriously.

You must keep my life in mind constantly. I have dedicated myself to establishing the tradition that is now stronger than the foundation of any nation. If you completely dedicate yourself to establishing a tradition for your nation, totally sacrificing yourself for this new tradition, the 1990's can be your decade. Then the world will see the true sons and daughters of God. Let's raise our hands and pledge to make a victory on the foundation and meaning of God's Day! □

Predestination and Christology

by Hyo Jin Moon
Sunday Service at Belvedere
October 29, 1989

Our topic today is predestination. The most important aspect of Principle is to realize the meaning of responsibility. Responsibility is the absolute essence of Principle. This chapter reminds us of the significance of responsibility. From the beginning to end, this chapter is dedicated to man's effort, man's responsibility, man's portion in the grand sketch of God's ideal.

In the Principle we find that circumstances will be divided based on man's effort. In other words, God's Will can be either accomplished or lost based on man's effort. The realization of God's intention or purpose depends solely upon man's effort to unite with Heavenly Father, upon man's desire to understand what God expects of us, and, ultimately, upon man's endeavor to manifest God's expectation in our lives. It is important that we take the initiative. God does not categorically control the direction we take or the means we use. It is up to us. We have to initiate something of our own in order to bring fulfillment to God's ideal. That is very important. So once again, responsibility is the key issue in bringing fulfillment to God's ideal.

If you accept the word predestination in its conventional meaning, then God is omnipotent and created everything in His image and perfection. In addition, everything that occurs in the world is predestined. Whether it is good or bad, whatever you see in the world was meant to be. Before we go into a deep intellectual discourse on the word predestination, we have to understand what God has predestined. God expected to see the fulfillment of His ideal world based on love. God's ultimate purpose is to create a world centered on love, with God in the position of Parent and mankind taking the position of His children. God said, "I have spoken, and I will bring it to pass; I have purposed, and I will do it." (Isaiah 46:11) That is His purpose and goal: to manifest the ideal world centering on love.

Before we focus on the realization of God's ideal world, we have to discuss how we attain this world. Again, the answer lies in our responsibility. Through our responsibility and efforts to reach the ideal world, God can ultimately attain the ideal world. This is the significance of human responsibility.

Predestined goal of God's ideal

In order to reach the predestined goal of the ideal world, man's responsibility is absolute and inevitable. Without man's participation in the process of realizing God's ideal world, God cannot attain His predestined goal. Our responsibility is very significant and absolutely important.

Restoration can be possible because the ideal world is predestined. God expected to realize His ideal world, but man's portion of responsibility is essential if God is to attain His

goal. No matter what, man has to perform in accordance with God's plan. If man has deviated from God's ideal plan, then man must redeem himself, find his lost direction and return to God's expectation. We see, once again, our clear responsibility to make God's Will a reality.

God must restore man because man's responsibility is a crucial component in the process of fulfilling God's Will and attaining His ideal world. Please read the examples following the first page of the chapter. Man's responsibility is absolutely necessary. We need encouragement to go this course.

Just for a change of pace, let me speak about the interesting Korean word *ung-su*. Can somebody tell me what that means? You know how to read Korean, don't you? When I

We have to understand what God has predestined. God expected to see the fulfillment of His ideal world based on love. God's ultimate purpose is to create a world centered on love.

explain that it means manipulation, does that word connote something bad or good to you? What do you think? (Good.) You are crazy people! If you say that to the world, they will crucify you!

Let me give you an example. My children go to preschool. They do a lot of things there: they write, draw pictures and make funny-looking things. They bring them to me, filled with pride in their accomplishments. To their eyes I guess they look great; but to me, being much older and having seen many drawings that are much better, they look terrible! To my physical eyes, they look terrible. But I realize that my daughter tries to make the best drawing she possibly can, and she is proud to bring that drawing to me. She brings it to me in hopes that I can feel happy by looking at her drawing. She just wants me to be proud of her and to bring happiness to me. So what am I to do in such circumstances? Should I shout, "It stinks; get it out of my face"? No, I should encourage her by saying things I don't mean. I do that with the good intentions of encouragement and motivating her to do more. Maybe someday she will become a great artist, so I want to encourage her potential. I feel something beyond the piece of paper she brings to me. I realize the effort which lies behind all of her effort. I want to encourage her writing, her drawing, her violin playing and her singing.

Why do I say this? Although we have not lived up to the absolute standard that Father has set for us, Father always gives us one opportunity after another. He encourages us, and at times scolds us, for our sake and for the sake of our future. Through this process, we can ultimately become the ideal

beings God planned us to be; we can become the image of God.

Remember when Jesus told Peter that great suffering and death lay in his future? Peter responded by asking Jesus about the well-being of John. Jesus replied, "If it is my will that he remain until I come, what is that to you? Follow me." (John 21:22) Jesus was implying, "Who are you to ask that question?" Jesus' meaning behind his answer to Peter was that man's responsibility is so important it must be done no matter what. Someone has to bear the responsibility of restoring man and proclaiming God's way, God's ideal, God's plan, and God's intention to the fallen world so that people will return to the original path God laid out for man.

Jesus knew the course would be one of great suffering. He said, "If any man would come after me, let him deny himself and take up his cross and follow me." (Matt. 16:24) Jesus meant those who want to receive the Kingdom of Heaven must bear the cross; people cannot come to him without going the way of the cross. The way of the cross means suffering and ultimate sacrifice. The course of great humiliation and suffering is our pattern.

Do we need to be encouraged to go this way? Yes, we do. Do we need to be inspired? Yes, we do. If there is any person in this room who can live without such inspiration and encouragement, raise your hand. What I mean by encouragement is the tasty, flavorful words that sometimes have to be created and presented, based on fact but phrased in a way that is appealing to those who are starving for such inspiration.

Find our sustenance in the Principle

For all of us, the source of inspiration should be the Divine Principle. Once you become so-called Moonies you don't represent anything but this. Period. You stop worshipping idols from the day you raise your hand and make your proclamation of becoming one with the Principle. However, I realize that you have not completely internalized the standard. You need to be inspired over and over. Whatever you desire in the movement has to come toward you in order for you to receive inspiration.

We talk about give and take and how important it is. Father has literally given us everything in this Principle. The Principle clarifies and gives us our view of the future. I don't want to over-dramatize this, but only through this can we clearly understand what has to happen. Only the Principle can cut through all the confusion that surrounds the history of man. All the bewildering courses men have walked through human history can be understood through the Principle.

The Principle gives us a sense of true identity. Once you truly know yourself you can become who you are meant to be. The self-help groups say, "The key to your success lies in knowing and understanding your identity. You must nurture and develop it. You must realize who you are and find some

useful ways to channel it." The essence lies in knowing yourself. In order to have self-esteem you have to have some sense of your own value. The Principle means everything to our lives.

Father has given us everything, yet we fail to live up to our responsibility to follow the direction we are given. This has happened to us in the past, but don't continue to stray! I never like to be reminded of these things. Who does? I always like it when people mention what I do best! Although we



have not fulfilled our responsibility in the past, Father is always encouraging us and inspiring us to move on. Through such a process, we can eventually accomplish our responsibility to return the things we have received. We have been given everything including true life and the way to obtain God's love.

I'm not here to persuade you, but to tell you. I speak very differently to you than to others because I believe you accept Principle. Therefore I'm not here to persuade you how important Principle is. I'm here to tell you. If the word "tell" is too forceful, think of some synonym you like to hear.

When Father tells me to do something, I often don't like to hear it either. Why? Speaking from a worldly level, I hate some of the things he tells me to do. But I realize the importance of Principle and the importance of the subject and object relationship between father and son, so I push myself. I endure the hardship and my distaste for the direction I have received and persevere, subjugating myself.

I exist for my Father

My heart longs to become one with Father because I realize I am his son; I am part of him. If I am to know myself, I have to know my origin. My origin is in him. How can I deny that? If I deny my origin, I don't value myself. I exist to give love to my parents. And without me, he cannot exist. If his essence is love, he does not exist without an object for his love. By saying these things, I encourage myself.

Almost every page of the Principle stresses the importance of man's responsibility. The whole chapter on Predestination is about man's responsibility and its importance.

It is our responsibility to realize how important True Parents are to us and to unite with them in every aspect of our lives. Whether we are sleeping, holding our children, going to work or resting, everything must be related to True Parents. I urge you to assess the relevance of your existence in front of True Parents. Why do I rest? So I can revitalize myself in order to accomplish more and bring better result? Because I know that my physical body is limited and I have to work within this domain? Is it because I try my utmost to be the most productive person I can be? Do you understand what I am saying? I want to become the most productive person in the eyes of God and True Parents.

Whatever we do, we should ask ourselves how it relates to True Parents. The relationship with True Parents is absolute and inseparable because it will be an eternal one. The underlying basis of our life of faith is to form such a connection with True Parents. How can we just brush them aside to focus on material things? Everything has to be related to the whole purpose. Do everything, even resting, as gratefully as possible. Spend well the time you are given to better yourself in the eyes of God and True Parents.

Although our lives might be difficult, we must find a way to bring results in our mission. Our mission is important. When you get frustrated, do you pray? I don't think so! You should, but you do other things, right?

***The essence lies in knowing yourself.
In order to have self-esteem you have to
have some sense of your own value.
The Principle means everything to our lives.***

Use caution in deciding how to overcome the kind of stress you may be facing at the moment. Everything you do should be related to the end result of fulfilling your responsibility. If exercising one hour a day, pumping iron, or jogging, will help you be a better man, then do it. But I must also remind you of what is right and what is wrong. Right is what will ultimately benefit, not harm, the whole. Evil is whatever harms the existence of God, True Parents or mankind. When you do something physical to relieve stress, be aware of the importance of your choices. Make decisions that will ultimately bring the right result and not interfere with the responsibility you bear as individuals. Your actions have to interlock with your goal: to bring about God's ideal world. Everything we do has to be effective and connected to this process.

When Father says you need to pray, he is talking about the ultimate release: just by thinking of God, all your trouble and suffering should just dissolve. Now that is difficult! But it is what Father expects. Think about Father's path: he had no one to rely on, to lean on, to inspire him to push on. The mere fact of God's existence and his understanding of God's Will were his sole inspiration. That was everything to Father.

Are you inspired more by Father's words or his actions? Just holding this book in your arms should inspire you. All your suffering should pass and all your worries be laid to rest. All your hostility, ill feelings, resentment, anger, frustra-

tion, and hate should be calmed when you hold this book and put it against your face. When you taste these words you should be a different person. That is what Father is saying, but I don't think you have reached that point! This book itself is not an inspiration to you. You have to hear news about activities Father has started because this book has little meaning to you.

The responsibility of the Messiah is to have dominion over the world, to represent Heavenly Father in the physical world. This means to be able to take care of the well-being of humanity, both *spiritually* and physically. So look at this book and be inspired!

Our duty is to become an ideal person

Everything exists for our betterment. When you spank your child, you might temporarily "damage" that child's tissue, but in that destruction lies love and a standard of goodness. You cannot do anything you want. You have to make a distinction between what is right and what is wrong. Within righteousness and goodness dwells the greatness of love. But what is good and what is righteous? Love sometimes means taking the path of reprimanding a child, because he is doing something other than God's ideal. I take that course of action not because I enjoy it, but because my child needs it. If I get scolded then I deserve it, because I have the duty and obligation to become an ideal person. Responsibility implies that one can choose to be responsible or irresponsible. But it is our

duty to become an ideal person. Therefore, it is our responsibility accept the direction Father has set for our lives and obediently follow it. Otherwise, how can we establish an ideal world?

Is our fallen lifestyle predestined? Is it ideal? No. That is why we find the word indemnity. You may prefer to colorize the word indemnity by calling it reparation or expiation.

Father says if you want to enter the Kingdom of Heaven you must become like a child. A child has not yet put a value on life beyond his mother's milk and her caress. The child doesn't value fancy words, clothes or attitudes. In the same way, once you understand true value and place the greatest emphasis on the bond between you and your parents, other things can be appreciated.

The reason I speak to you in simple terms is that you put too much emphasis on fancy words. If you don't respect what I represent, then I'm not fulfilling my responsibility. If you put me in the position to say these things so you can respect the position I hold, that is demeaning to me. If you evaluate me, you will be evaluated in the same manner and to a greater degree!

Therefore, do what is right. Every man has to be good. Every man has to be responsible. Every man has to emulate God. Every man has to take God's ways and adopt them into his life.

CHRISTOLOGY

Chapter 7 of the Principle, Christology, is pretty straightforward. Here again, responsibility is addressed. Once we become responsible and one with our parents, we feel joy. Our parents feel joy.

In order to feel happiness, there has to be reciprocal action between subject and object. However, we are often selfish

and don't want to be in the object position. Instead, we put ourselves in the subject position, choosing as our object an inanimate thing that brings contentment solely to ourselves. Such selfish people are never satisfied for in the end they regard other people as dispensable objects.

I truly believe Sunday represents the day God rested. It should be a day that is set aside to praise, glorify and worship God. Sunday is a day to glorify the reality and meaning of love; a day to praise and uphold the meaning of love. Sunday is a day to fulfill my responsibility of bringing ultimate joy to God and mankind. Sunday should be a day to rejoice, sing, and share words that come from our hearts. Sunday should be a day for sharing our beauty and our uniqueness in God's eyes with one another.

Demonstrate that you are voluntarily going God's way. Jesus said, "Elijah does come, and he is to restore all things." (Matt. 17:11) This statement refers to the relationship between Cain and Abel. In order for fallen man to be reinstated in his primary position, man has to take the responsibility of the fall onto himself and through his own accord set conditions so that restoration can occur. By making indemnity conditions, man demonstrates that he is separating himself from the way of evil to receive the way of God.

In preparing the way for Jesus Christ, John the Baptist stood in a position on a tribal level to touch the Israelites as a nation and embrace them. Jesus came to manifest the Kingdom of Heaven on earth in his lifetime. The Messiah was to unite with John the Baptist, resolving the problem of Cain and Abel's struggle. Centering on this Cain/Abel unity, the Messiah could embrace the nation and ultimately propagate the world.

Because of the fall, propagation occurred centered on Satan and ultimately manifesting the fallen world. So if we are to be restored back to God, the exact conditions of the fall have to be satisfied to have ultimate dominion over the world. False propagation, fallen nature number four, ultimately has to be restored.

The early Church in Korea

Do you understand the meaning of tribal messiahship and why Father had to walk the 40-year indemnity course? Father had to walk the indemnity course for 40 years because the people who were prepared to receive True Father pushed him aside. It's your responsibility to know the history of the Unification Church. In 1945, many spiritual phenomena occurred to those who were in the position to take a stand in Korea. Koreans were yearning to receive direction. They had just finished 40 years of domination by Japan and they were yearning for a new direction. They paid indemnity as nation and were waiting for someone to take them away from the misery they had suffered under Japanese domination. Many people had been tortured and murdered under Japan's domination.

There was a skeleton Korean government filled with corruption, but the religious community was booming. Many religions groups existed at that time. In one particular denomination that had a conservatively estimated one million followers, the head figure received a revelation about True Father. In a dream he was told about the importance of True Father—who and what he is. Based on that revelation, he sent his assistant to see Father. He was inspired by the presence of

Father and what he taught. The relationship lasted a while but ultimately diminished because Father was only a young man from North Korea, wearing ragged clothes and living in someone else's house. How could a person of established status lower himself to a person of such humble stature? So he just brushed Father aside.

Many of the 36 blessed couples testify that the reason they joined was their grandfather appeared to them in a dream and kicked them until they joined. Also the 72 blessed couples had much pressure from spirit world. When they met Father, they had a spiritual experience. They received revelations about True Father and his presence. Because of all the information they were receiving from spirit world, they could not deny that he was the Messiah. Thus early members joined because of spiritual pressure.

Many times, the only reason why you do things is because of the spiritual pressure upon you. In addition, horizontally there is the also pressure from your central figure. If left to your own volition, you would hardly ever accomplish what needs to be done. That is the reality of our situation.

So, Father had to restore the foundation that he had lost. If the prepared people had united with Father in 1945, they would have represented a tribe. With such a substantial number, Father could have had a strong impact upon Korea as a nation. From 1945, Father says he could have reached the world level in seven years. The number seven is significant because the whole process of restoration simply means re-

Sunday is a day to glorify the reality and meaning of love; a day to praise and uphold the meaning of love. Sunday is a day to fulfill my responsibility of bringing ultimate joy to God and mankind.

creation. That is why he stresses the number seven. Ideally speaking, that is what could have happened if those people had accepted and attended Father according to the heavenly schedule. If that had occurred, I wouldn't be standing here; you wouldn't be here. You represent the elders of that organization who were supposed to have accepted True Parents.

True Parents are the basis of true unity

Centering upon True Parents, the chosen lineage is established. Centering upon that chosen lineage, all ideal beings in humanity will be grafted onto True Parents' and God's lineage. People may object to the need for True Parentship, out of the belief that everyone resembles God and tries to emulate God. Furthermore, everyone has the right to become a child of God and will ultimately be restored to Heavenly Father. Since all men and women will ultimately become an object to God, what will be the need for True Parents?

To answer that, we must understand the basis of unity. We tend to do things our own way until we face some kind of hardship that we cannot overcome alone; then we choose to unite. In other words, we choose unity out of our own convenience. If the ideal world were to appear based on such a notion of unity, the existence of conflict is inevitable. That is why you have to understand the importance of True Parents.

The absolute subject position, representing God, has to be established in this world in order for us to have ideal unity at

all times. Otherwise, we will choose to unite at our own convenience. Unity for convenience is Satan's beloved concept. Socialism came from the liberal ideas of the Enlightenment, which proclaimed everything equal for everyone. Satan likes the concept that everyone should be equal in a physical sense, because he wants mankind as his objects. He assisted God in creating mankind, but his role was to become the servant of man. He objected to such a role and said: "If the ideal world is to come about in such a fashion, I will make a world based on my aversion to this kind of position."

In order for socialism to survive, it has to have a structure and form a government. Instead of serving its citizens, socialist governments pillage and steal from them, draining their blood and their very existence. That is the reality. Many people fall for that. How can you realize an ideal world centered on such concepts? It's impossible. That's why communist governments are failing. Democracies as well are crumbling because there is no true subject/object relationship.

In the the last days, many false prophets and anti-christs come to the people of the world proclaiming, "Here's the Messiah." What is left for the true Messiah is to persuade the people who have been hurt, manipulated and deceived historically. That is difficult. But 95 percent of that task had been prepared by spirit world. That is why all the revelations came in the early days in Korea. All those people had to do was to follow it, but they denied it.

"Chosen" means being an object

Jesus came to be King of kings and Lord of lords. Jesus represented the chosen lineage. I want to emphasize the word chosen, which refers to the object position. Something that is chosen is not self-induced. That is very significant. Father didn't choose to become the Messiah. He was chosen by Heavenly Father. Even for him, no exception was made in following the way of Principle. The word "chosen" has the greatest meaning in this case.

Before I came here I made a prayer to put myself in this position. Frankly speaking, I did not want to speak here today. These things should have been done by people in the position of John the Baptist chosen 45 years ago. You, who are filling that position, should have done it a long time ago. Now I am fulfilling that position for you by being John the Baptist to my Father.

You put me in this position. I accept it and am grateful. However, I remember the days I denied it. I have repented. So take your responsibility seriously. If you truly understand Principle and truly pray, you can understand these things on your own without me telling you.

I am concerned about your welfare. What are you going to do? Responsibility is not just for me, but for you also. Fulfill your responsibility. Take your responsibility seriously, because it is serious. If you think you can avoid even one iota, forget it. This is a friendly threat, an oxymoron! Take my advice. When I talk to you in simple language, please accept it.

Your heart, mind and spirit are more important than your body. Put your emphasis in the right place. You take care of yourself. I want to see all of you accomplish your responsibility.



John the Baptist and Jesus (Matt. 3:16)

—We all must be successful John the Baptists to True Parents.

ity. Jesus said that people will be rewarded according to their works. (Rev. 22:12)

Become like True Parents

As a tribal messiah your responsibility is to become like True Parents. In other words, be an ideal being. Set the condition that can ultimately bring salvation to your lineage, to what you represent. All the ancestors you represent can receive benefit through you. This is a very difficult time because we have to try to restore what has been done in the past. Although we haven't necessarily done the same things our ancestors have done, the reason behind this method of restoration is the children are an extension of their parents. Because of that principle, what you represent has an absolute connection to the well-being of your ancestors, for you are an extension of them.

When Father had to walk the course of indemnity because of man's failure, he had to start on the individual level, from the servant of servant's position. As an individual he had to satisfy conditions to receive Heavenly Father in that "fallen" state. Don't take that word "fallen" in the wrong context. Father says, "Even I am a fallen being," because everybody is. What he means, is that as a man he was chosen by God to take the responsibility for human failure so he could ultimately

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"Our God's Day Gift to Heavenly Father"

January 1, 1990

by President James A. Baughman
World Mission Center

Good morning, brothers and sisters. Happy God's Day. I want to share with you much of the inspiration and internal guidance that Father gave us before he went back to Korea. The title of my talk is the subtitle of Father's motto, *Ne Nara Tong-il*.

All during 1989 Father said very clearly that we are now a new people with a new mission, not to wander, not simply to pay indemnity, but rather together with our True Parents to go into Canaan and to take possession of all things back for God. When Joshua went into Canaan, he spoke to the people, "... Be strong and of good courage; be not frightened, neither be dismayed; for the Lord your God is with you wherever you go." (Joshua 1:9) He warned the people to stay true to God's word and tradition, to meditate on it day and night and teach it to their children, for if they strayed, they would not prosper. But if they kept God's commandments, they would prosper and possess the land. In his midnight speech, that is exactly what Father is telling us also. If we will live according to the Principle and True Parents' vertical tradition, we will prosper, even though we are a small handful of people going into the entire world.

Then Joshua says, "Remember the word which Moses the servant of the Lord commanded you, saying, 'The Lord your God is providing you a place of rest, and will give you this land.'" (Joshua 1:13-15) Sounds comforting, doesn't it? But he goes on to say, "Your wives, your little ones, and your cattle shall remain in the land which Moses gave you beyond the Jordan, but all the men of valor among you shall pass over armed before your brethren and shall help them, until the Lord gives rest to your brethren as well as to you, and they also take possession of the land which the Lord your God is giving them; then you shall return to the land of your

possession, and shall possess it, the land which Moses the servant of the Lord gave you beyond the Jordan toward the sunrise." Actually, it would not just be handed to them. They were not to just settle contentedly on the outskirts of Canaan, but were to actively take possession of the land. On that foundation God could give them the nation and all things.

First, Second and Third Israel

God's original intention was to multiply His own lineage of people who would love Him as He loved them. Yet because of the fall, a lineage of hell multiplied centered on Satan's self-centered "love." All throughout history God has been trying to take back His family, clan, and nation through the individuals who succeeded in making a foundation of faith and substance, beginning with Jacob and his tribe.

Yet the people of Israel failed our Heavenly Father not so much because they fought with each other and shed so much blood, but because they betrayed His tradition and compromised with

We stand on the foundation of True Parents, the King of kings, the Queen of queens, the royal family.

Father has been preparing for this moment all his life. At a leaders' meeting he said, "Do you know what I prayed for when I was in prison in North Korea? And when I was in Pusan, when only a few members were around me? I didn't pray for anything else except God's nation." Every moment that he fought and prayed, everything that he sacrificed, everything that he created—businesses, conferences, seminaries—every condition he made, was for the purpose of establishing God's nation. He said that in a moment he would sacrifice it all if that would contribute to winning back God's nation. Father told us that we too should prepare our hearts to give up our lives, our families, all of our possessions, to give everything. He said, "Be ready to go wherever I need you, because we need God's nation."

Our God's Day gift for our Heavenly Father and our True Parents in 1990, then, is to give them the nation. Father

***To sacrifice for the greater purpose,
the larger whole, has always been Father's way.
He is teaching us to have that same spirit.***

His will. They fell into faithlessness over and over again until finally they were invaded, and the people of God were scattered across the earth.

Christianity, the second Israel, in its 2000-year history, has created the spiritual level foundation on a national level, waiting for the Second Coming.

We, the third Israel, are the chosen people asked at this moment of history to go out and claim God's nation. We stand not just on a foundation of prophets or the Messiah who has been killed.

is willing to sacrifice the whole church for God's nation. But to sacrifice for the greater purpose, the larger whole, has always been Father's way. He is teaching us to have that same spirit.

But he also told us not to be afraid, saying how much more God will care for us than for the "birds of the air" and "lilies of the field." (Matt. 6:25-33) Once God has His nation, all things will be given to us. But God first has to have His nation, otherwise nothing can really be possessed.



President James Baughman delivers the God's Day sermon to members in New York.

The 40-year foundation

As you know, in 1945 Father's original desire was to establish a seven-year course on the Christian foundation to create the worldwide level foundation for the substantiation of God's nation and eventually the Kingdom of Heaven on earth. But since established Christianity did not support him in 1945, Father had to take the position of John the Baptist, just as Jesus had to do.

In the next 40 years, Father created with his own hands the foundation that took established Christianity almost 2000 years to create. Like established Christianity, our church has spread worldwide through its mission work; we have business foundations worldwide and involvement with every generation of people and in every aspect of life.

Finally in 1985 Father declared that he was beginning the seven-year course that he intended to begin 40 years before. We were to go our own Danbury course and win back America in the first three years. Last year, 1989, was the fourth and transition year of those seven years. Father has said this is now a whole new time and the final three years he will spend primarily in Korea, focusing on China and the Soviet Union. He has laid all the groundwork necessary for us to be able to begin to see the Kingdom of Heaven on earth in this decade.

Preparing for settlement

Let's look at what Father did in 1989 to prepare for this unprecedented new age. Last January Father told us our church and the world were entering a

new time and that we should realize that what used to be daytime is now nighttime and what used to be nighttime is now daytime. If we keep going in the direction we have been all these years, we will find ourselves going in the wrong direction.

Then there were the Blessings of Kook Jin Nim, who represents the nation, the 72 second generation couples, and the 1275 couples. Based on that, Father came to the United States in March and gave us the mission to become messiahs on a tribal level. Before we can have the national level there has to be unity on the tribal level.

Also last spring Father was working to create unity between Cain and Abel on a global level. At the World Media Conference he spoke to journalists from China and the Soviet Union, as well as the free world. After that, the journalists interviewed Mother with questions about Father and published it in a Soviet newspaper [see *Today's World*, July 1989 issue]. That was the first of several positive articles published about our True Parents in the Soviet Union.

In June the recognition of Father by all the clan leaders of Korea in essence gave True Parents the position to be not just clan leader of all clans, but ultimately to internally be king and queen of the nation.

During the summer of 1989 Father spent time fishing as a condition to unify the nations of the world and to restore God's children. On that foundation True Parents asked us to witness and teach in order to substantially bring the people back to God.

Then in Alaska on August 31, 1989, Father declared the end of the 40-year indemnity course of the Unification Church and the victory of the eight-step foundation or settlement. Next he declared the Age of Parentism, not just for us but for the world.

In early October Father celebrated in Korea the first anniversary of the establishment of the Unified World Nation. It is no coincidence that after that, Jericho fell—the Berlin Wall came down and seven nations of Eastern Europe crumbled and are now trying to build new non-communist governments. Father's concern is that they can have his ideology before they make the same mistakes as many free world countries have made with their licentious use of freedom.

All these things are foundations Father and Mother completed in 1989 to be able to stand as the parents of

mankind and begin the time when the Cain and Abel struggle dissolves and unity occurs centered on True Parents.

The eight steps of Parentism

But what have we done to prepare for the coming of the Kingdom of Heaven on earth? Did we fulfill as tribal messiahs? How many of us taught lectures or witnessed? How many of us gave our lives for Cain, our brothers and sisters in the streets who are suffering? We have failed in many ways and are now given a mandate to do something about it.

Father has told us many times about the eight-step [servant of servants, servant, adopted son, stepson, true son, mother, father, and then divine level—God] formula course that he went and that we must all follow on every level [individual, family, clan or tribe, society, national, world, and cosmic].

But finally Father could proclaim the completion of this course on August 31, 1989, and take the position of King of kings. Judaism and established Christianity never made it to this level, but Father and Mother have, and that is why we are now at the verge of a whole new time.

Imagine how joyful Father feels to be so close to accomplishing this for God after all the years of struggle and strife. And he wants us to be a part of it. This seven-year course ends in 1992, the date he has asked us to work toward. He is telling us that if we simply go the formula course on the individual, family, and tribal levels, willing to sacrifice everything, we can inherit this entire condition that he has made for us and begin to see the substantial reality of the Kingdom of Heaven on the earth.

This is exciting! We cannot sit back

into the ground so that it can break, create a strong root, sprout through the soil, and see the daylight. In his talk this morning Father said:

"For a root to become stronger, must it go up or down? It must go down, deeper into the earth. In a storm the leaves and branches may be blown away, but the root is strong. And if it is strong, the tree will survive. The trunk root is the one that goes to the deepest part. The root likes fertilizer, and dark, humid places, whereas the branches and leaves love fresh air and sunshine. So a person is needed now who likes to go down into the dirty part, the worst part of the satanic world, and enjoy the nutritious elements to feed the tree. To establish God's world you must start from the bottom, while the satanic world is at the top. God's world is starting at the bottom."

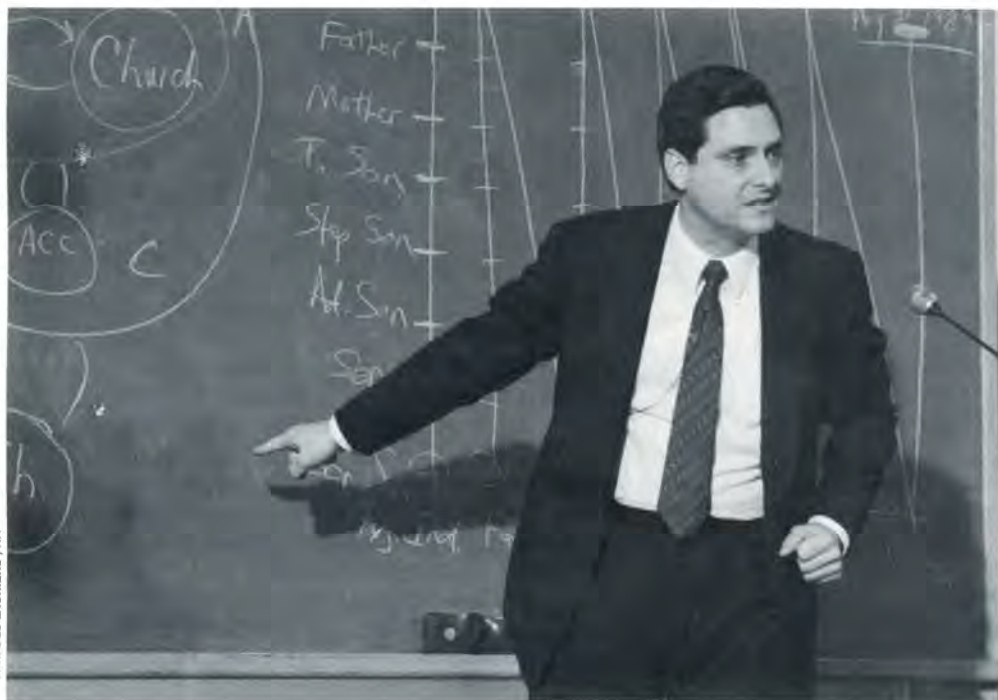
With us now Father intends to plant seeds all across the world. After the 1275 Couple Blessing Father mobilized an international group of people to work on a servant of servants level in Korea and to love that nation. It is our time to go down and to rise up again on a national level for our Heavenly Father and True Parents.

But have we fulfilled this mission to go all the way down and give up everything that we have in order to claim the nation? To do that we must sacrifice all that we are and have. Are we ready to be planted?

A tradition of unity

When I was in Japan in October, I saw more clearly what we can learn from other cultures. In Japan is a very strong vertical tradition of reverence to the emperor. That is why Japan can be so successful. In Korea, however, that vertical tradition is not just centered on the king or emperor, but rather centers on the parents, and thus is closer to God's tradition.

In America, our heritage was founded on a rejection of the king and the royal family. But as a result any kind of vertical tradition has dissipated to egalitarianism, to the point where President Reagan was addressed as, "Hey, Ronnie," and some children may call their parents by their first names. Because every race, nation, and religion are represented in America, we stand in a po-



S. K. DES LAURIERS / NFP

To be a servant of servants, Father said, is to be in a position where nobody defends you. You have absolutely no rights, no dignity—you are nothing. Even the servants and dogs despise you. This was where Father started as an individual in 1945. Step by step Father went the course on one level, won the blessing, and then offered it up and went back down to the bottom again on a larger level, to the servant of servants position of misery and persecution. He said that every time he was in prison represents a time when he was at this lowest level.

and say, "Oh, another year in the Unification Church. I am getting a little older. Had another baby this year." It's not just another year. This is a serious and very hopeful time because of what our Father has done in 1989 to gain God's nation.

At the leaders' meeting Father explained that through his teaching and hard discipline—our formula course—he made us into good seeds. But what use is a good seed if it sits exalted on the king's table receiving all sorts of recognition 24 hours a day? It will amount to nothing unless it is stomped deep

tential position to represent the unified world culture centered on God, yet Father cannot use us as we are because we come from a tradition that is also tainted with these other things.

God intended to bring the Messiah during the time of Kings David, Saul, and Solomon, and again at the time of Charlemagne. If the king were righteous and God-centered, then the Messiah could come and unite with him. All the people would follow automatically because of the reverence to the king, and God's nation would be created.

But if the king is unrighteous and not God-centered, then God has to use another method—democracy—which takes much longer and more effort because the Messiah has to win each individual rather than just the king. We rejected the king 200 years ago in America so that we could have religious freedom, but now we are so caught up in individual self-determination and egalitarianism that we have forgotten what it means to connect with the righteous king, God's king.

In America we have often rejected the Korean and Japanese members for all sorts of critical reasons, not understanding that through them Father was teaching us the tradition of uniting with the true royal family. Before God and Father can work through the American people to create the unified world culture, we must first have the vertical root and have that tradition implanted within us.

Our destiny is not democracy as we now have, but a vertical kind of democracy guided by headwing ideology, living as a family with a connection to the True Parents. We must learn quickly from our Korean and Japanese leaders in order to unite with the new royalty and establish the unified world culture with our True Parents.

Creating the global Abel

Before Father left for Korea, he said, "Now is the time for you to prove yourselves. Have you learned the tradition? Are you ready to go beyond into the other nations of the world?" He laid out clearly a very important plan: First of all, in order for God to work the foundation of substance must be established. CARP as the younger with the enthusiasm and the second generation spirit, and the Church as the older with the root and the tradition, must unite so that the youth's energy will not dissipate and be lost, but be rooted in the tradition. Their unity forms a larger Abel to

unite with the rest of our movement.

Then our movement should unite with established Christianity to create an Abel to unite with the rest of America and those together form a larger Abel to unite with the Cain free world. With that unity, we create an even larger Abel to unite with the communist world, ultimately bringing about Cain and Abel unity on every level. Father said if we want God to be able to work in America in 1990 to save both Christianity and this nation, we must make this unity.

We are so caught up in individual self-determination and egalitarianism that we have forgotten what it means to connect with the righteous king, God's king.

Father says to be Abel; we must become servants of servants, go down and be planted, deepen our roots, and rise up in True Parents' tradition and save Christianity. This is the purpose of going through the IOWC.

So what does that mean? We've got to sacrifice something. All of us have gained a lot of things over the last years in the Church. What was the first thing you did when you joined the Church? You gave up your home, your possessions, all your identity, and you followed this way, working in very humble circumstances.

Because we sacrificed, we gained friends, a family, and many other things that you realize came not through your own effort but because you died to yourself. You proved that if you give your life, you will gain it. But we receive those things so that we can sacrifice them again for the next level. Father and Mother are still sacrificing their family, comfort, sleep, many things. Is it time for us to say, "Okay, I did my job, I sacrificed, I paid my dues. I went the seven-year formula course. I can now settle back and calmly do my mission?"

What we have received and achieved is not our own. You may think, "Look how many people or how much money I brought into the Church." At our leaders' meeting Father said, "Whenever you achieve something, forget about it. Don't ever think that it was because of you. God was able to use you because of your faith, your sacrifice, and your willingness to cut off from everything, and go this way. But as soon as you

start to say, 'Oh, look what I did,' at that point you choke it off. You have to be able to say, 'Thank you, Heavenly Father, for doing all this through me. And now I give it all away. I will start again at the bottom, just as Father did.'"

This is our challenge. It is a very difficult thing to do, right? You can imagine what it was like for the Israelites to come to the River Jordan, and not have to eat that manna and quail or taste the grit of sand in their mouth anymore after 40 years. They could set up their

tents, have fresh water, and care for their livestock. Wasn't that wonderful, just to be able to rest for a while? Yet, God did not intend them to be content with the Jordan River, but to go on to the next level. That is why He told them to leave their families and take the land piece by piece. Father is also telling us, "You cannot rest yet. The nation is not God's," and until it is, we cannot really be content with what we have.

Our gift to Heavenly Father and True Parents on this God's Day is to make a condition for God to claim the nation of Korea by making a condition in America to claim it back for God. So the mandate now is to create an IOWC. Father has asked us to go out on a Day of Hope tour, 1990, as he did in the early '70s, to 1) make a big noise, 2) gain members, 3) save the second generation, and 4) connect with the Christian foundation in America. We must make conditions of faith and substance to quickly claim back the people and the nation for God.

Mobilizing for God's Heart

Isn't it shameful that the Soviet press has printed full-page positive articles about our True Parents, and this nation has never done it yet? That the Soviets and the Chinese are begging Father to come there to the World Media Conference, and our nation has not spoken a word? It is time to wake up this nation to an appreciation of our True Parents! And who is going to do it? The mobilization is for all of us, not just for a few people.

CONTINUED ON PAGE 24

70TH BIRTHDAY ADDRESS A FOUNDATION FOR THE FUTURE WORLD



BY REV. SUN MYUNG MOON
FEBRUARY 1, 1990
CHAMSHIL STADIUM, SEOUL

Father gave his public birthday address to members, guests, and dignitaries, at the Chamshil Olympic Stadium. In the next issue we will present articles giving more extensive coverage to the events which occurred during Father's birthday celebration.

I thank you for gathering here today in spite of your busy public and private schedules to create such a grand occasion in celebration of my 70th birthday. I am particularly grateful for your heart that celebrates the fact that my life has been centered on the Will of God.

Many distinguished speakers have spoken generous praises of my work. Today's occasion would have little significance, however, if its sole purpose were to applaud my past accomplishments. The content of our celebration must be determined by the degree to which my past deeds give rea-

son for us to have hope in the future, the degree to which my work is able to brighten the future of mankind, and the degree to which my work is related to the Providence of God, whose government encompasses the entire cosmos.

Throughout my life, I have run at full speed to pioneer a course never before travelled by anyone. It is already widely known that on an external level I have been buffeted constantly by opposition arising from a lack of understanding. Within the realm of my heart, however, I have been in a constant state of tension, fighting every minute and every second to

focus how I can accomplish God's desire during my lifetime. My life has been so intertwined with God, that I could never speak of it without reference to Him. Because my life has been directly connected with the fate of the nation and the world, I have shared every aspect of it in a deep give and take relationship with God. As I recall now how I shared with Him my deepest sorrow, my greatest pain, and my most exalted joy, I offer my deepest gratitude to God with a heart that perhaps cannot be fully shared with any other person. All the glory of this day I offer up to the living God my Father.

SEVEREST HARDSHIPS

It is true, frankly, that the foundation that I have laid around the world is an astonishing accomplishment. I take pride, however, less in the external and visible aspects of this foundation than in the fact that no part of this foundation has been established centering on myself and each part is geared more to the future than the present, more to the interest of the whole than of the individual, and more to the larger purpose than to the more narrow purpose. The value of this foundation lies in the fact that God was its motivating force and that it was established under God's protection even under the severest hardships and turbulent vicissitudes.

My seventy years certainly have not been an easy course. I had no friends in the world and no mentors. I travelled this course alone. I have recovered from many treacherous passages. Time and again, I have persevered even when death seemed certain. The only reason I did not lose courage in such circumstances was that I had a deep communication of heart with God. The content of the conversations that took place in that profound realm are beyond anyone's knowledge. I can only say that God always softly whispered His advice to me, and that He was the motivation for my life. He was even more than that—He was life itself; He was the source of my life energy.

I have never had the time to lend my ear to what others were saying about me. I never had the time to take my gaze off of God for so much as a second. I have never been concerned with the public's opinion about me. I had no thoughts other than those of the earnest desires of God. With every cell in my being in unity with God, I have lived with an almost fanatic determination for the purpose of bringing His ideal of creation into reality.

Ladies and gentlemen, what do you suppose is this earnest desire of God for which I have dedicated my life?

Had there been no fall, God would have been the invisible

True Parent and mankind would have been His children. Man would have become a true life form, receiving love and a lineage of goodness from God, the Parent of vertical true love, and Adam and Eve, the parents of horizontal true love.



Father accepts an American Eagle presented to him by former Congressman Richard Ichord, former Senator Carl Curtis and Ambassador Phillip Sanchez on behalf of the American Leadership Conference.

Also, through the process of true love, man would have been able to connect the seed of life to his descendants.

COURSE OF RE-CREATION

The fall occurred when the original human ancestors failed to fulfill true horizontal love under the auspices of God's vertical true love, allowing instead the invasion of the Archangel, which led them to false horizontal love. As a result of this fall, God lost the children He loved, and man was placed in a position where he had no alternative but to be born into the world as a dysfunctional life form embodying a contradiction between his mind and body. Satan, using the condition of



Dignitaries, seated on the dais, listen to Father's address.

horizontal love as a curse, has unjustly controlled man on all levels from the individual to the world. God, on the other hand, in an effort to return all this to its original state, had been carrying out His salvation providence. In accordance with the Principle, He has been working for the natural subjugation of Satan, and working through the Messiah to graft mankind onto His lineage.

Because I know how God has invested Himself fully into the restoration providence, which is actually a course of recreation, even as much as He carried out the original creation as a sacrificial act involving a total investment of His true

love, I have followed His Will and have offered my entire life to putting into practice these basic principles of true love and of living for others. I have led my life thoroughly in service to others within the Will of God, and have continuously made a full investment of myself. The foundation I have achieved today has come as a result of this.

Advancements in modern technology have already brought tremendous changes to the planet Earth and are likely to bring even greater changes in the future. As a result of such advances, man finds itself faced with an acute emergency that requires us to gather our wisdom together in order to find a solution. Contemporary civilization now stands at an important turning point.

In order to deal with this situation, mankind must first transcend national, racial and religious boundaries so that there can be cooperation among us on a global scale. This is necessary because today's problems such as environmental pollution, overpopulation and protection of the environment are global in their scales. Second, the sickness of today's society, particularly the deterioration of ethical and moral standards and the deterioration of our humanity, and including threats of racial and religious wars, all have their causes in human nature. Thus, solutions to these problems must be approached from the perspective of bringing a revolution of consciousness to mankind and of remaking human nature. It is not a simple issue of making changes in social institutions and structures.

Ladies and gentlemen, all the activities that I have founded around the world are models of movements that rise above national boundaries, work to tear down the



Guests enter the Olympic stadium for Father's birthday celebration.

walls between races, are inter-religious in their nature and are global in their scale. Unificationists around the world carry with them a new world view that comes as a result of a revolution of consciousness centered on the true love of God. They are already living as one human family. The only place in the United States where there is no racial friction or barriers between Black Americans and people of other races is the Unification Church. Missionaries from Japan, the United States, and Germany rose above the historical hatred and struggles among their countries, and went out to their mission countries without knowing anything about their partners. Once in those countries, they dedicated themselves together for their mission work.

SERVICE TO OTHERS

You already know that we have been contributing large sums of money to hold annual conferences to foster unity within and among the major religions such as Judaism, Christianity, Islam and Buddhism, and the highest leaders of various religions have commended me highly for this effort. Also, there have been situations such as the Korean man living in a farm village who received through the international Blessing ceremony a Japanese bride who had graduated from a famous university in her country. His entire village held a feast to congratulate him. In any gathering sponsored by the Unification Church, wherever and whenever it may be held, there is no racial conflict or prejudice. The members, regardless of what part of the world they are from, have gone through a change of character effected by means of the philosophy that I have taught, so that they no longer live in a self-centered manner but live a life of giving for others. They are examples of citizens of the ideal world.

On a quantitative basis, the Unification Movement is less than adequate, but what we have accomplished until today has profound significance in the history of the universe. Have not the teachings of many saints and sages through history sought to accomplish such results? Are not many people of good conscience in today's world trying to find guideposts that will allow them to lead lives of goodness? How many young people today are wandering in search of new possibilities and dreaming dreams of a brighter future for the world? And how many such young people have become discouraged in their search and have broken down in frustration?

I invite everyone to come and see for yourself. Come and look without prejudice. Examine for yourself this foundation that is not motivated by human concerns but is created with the intimate presence of the Will of Heaven. Design for your-

self a brighter tomorrow. Build for yourself a clear system of values.

Look at the people of the Unification Church around the world. See how all of them, young and old, are filled with joy even as they travel on their course of total dedication. See how, in particular, the young people of the Church maintain the highest ethical and moral standards even in the midst of a corrupt society, and are able to have pride in what they do. I see the young people of the Unification Church as representing the hope of mankind and the hope of God.

Let's think for a moment from a point of view that goes beyond narrow sectarian and religious interests. If the Korean people could undergo a change in character according to the



True Parents cut the birthday cake.

philosophy that I advocate and could begin to live lives dedicated to others, what effect would this have on the future of the nation? Would unification of North and South Korea be a difficult task under such circumstances? And if all the people of the world could accept this philosophy, would not this guarantee a prosperous and peaceful world? My philosophy of "Living for the greater purpose" is not meant to bring about the development of the Unification Church for its own sake. God and the world do not exist for the sake of the church. It is the church that must live in service to God and the world. Even now, I continue to seek the way of service, and my plan is to dedicate my entire life to this path.

Thank you again for your congratulations. I hope that this occasion today will be much more than a celebration of my 70th birthday. I hope it will be an opportunity for you to learn of the universal path of righteousness that requires us all to live for others. I pray that God's blessing will be upon your work and your families.

Thank you very much. □

For the core of the IOWC Father looked at me and said, "You go out and take your people." Headquarters staff, are you determined to go out on IOWC? (Yes) Are you determined to win this nation back and set an example? (Yes) Are you willing to sacrifice everything to go out there? (Yes) The pledge is made.

We are going to every state and will reach the entire nation, speaking everywhere we can, before the end of March. Father wants us to unite with established Christianity and to unite the second generation with that foundation. He gave us the motto of our tour: "God's Hope for America: The Return of American Youth to a New Christianity." This is the hope that our True Parents are giving to this nation.

In his midnight God's Day speech, Father said:

"When the Israelites came to Canaan, they had been in the desert a long time, and they were weak and hungry. The people of Canaan were fat and wealthy. But the Israelites completely depended on God. That was how they could win. It's not a question of our numbers but it's a question of how united we are with God. If we are united with God, then we can completely occupy Satan's world."

This is the time to go out with faith and to be willing to sacrifice many things. It is not going to be easy. But the sacrifice being asked of us this time is not anything like it was many years ago for the early blessed couples. Father is saying leave your families and do what has to be done to finish by the end of March because he has plans for April. We must prove to Father that all these years he has toiled and sacrificed here are not in vain, that we have learned the tradition, the vertical root, and that we can go out and save this nation.

Now there may be many reasons why you can't go, just like the many excuses why people couldn't come to a lecture or join the church. We are coming full circle again, brothers and sisters, though there are much greater things to be gained and lost this time around. But if we make the sacrifice, we will gain great things, and we can offer that to Father on a worldwide level. This is the Day of Hope.

When the IOWC comes, don't worry about all the commitments you have

and all the things you have to do. Witness and bring your relatives, bring ministers and their congregations, bring your friends, bring scholars, bring everyone to the lectures and the workshops. It is time to educate this nation in the headwing ideology.

Father said the Soviet Union is now facing winter, and you can see the consequences of it. America is in the autumn period, China in the summer, and Father is in the springtime. To be in the autumn period means winter is coming

they chopped off heads instead of chopping off traditions. What was the mission of all Christians? To witness. Our mission is to cut off the traditions of Satan and to witness and teach to win God's people and nation. God will do everything He can to fulfill this, His greatest desire.

How are you going to help out? Not everybody can get out and witness because of children, but you can take on a little extra load so that somebody else can get out. We need people willing to

We must prove to Father that all these years he has toiled and sacrificed here are not in vain, that we have learned the tradition, the vertical root, and that we can go out and save this nation.

soon and we need to make this nation strong with the root deep enough to be able to withstand the storm. It is coming, Father said. That is why we must be desperate to save this nation. At the end of March, we must have reached 500 cities. After that, the revival will continue to 2,000 cities, and then to 20,000 cities. The goal is still 30,000 members. We must do it this time. This is our destiny.

Your offering to your nation

What is our main mission as a chosen people? What was the mission of the first Israel? To witness. Unfortunately

quit their jobs and to become city leaders and workshop directors. Find someone to replace you in what you are doing so that you'd be responsible, and take your family to go out and be a teacher, as one family did. We need them in every state. Father said the mission of the blessed wives during the revival is to at least make a monetary pledge every month to the region. If you cannot be the teacher or witnesser, then give money so those who are doing it can do it freely. If you don't have a lot of money, pledge ten dollars. But make it hurt a little bit. Let's make the



True Mother gave one of Hong Halmonim's prayer candles as a seed candle to be multiplied into prayer candles for church members. After the God's Day sermon in New York, Rev. Joong Hyun Pak offered a prayer to bequeath the Hong Halmonim's prayer candle to community leaders. These were then multiplied for New York area members. (We will explain more about the significance of this prayer candle in the next issue.)

S. K. DES LAURIERS / WFP

sacrifice. We are all in this together. Even if you cannot go out, you can help in some way.

What do you say to people? Teach! Speak the word. We all have a teaching condition these next three months. Mothers, you can teach at home to your babies, even if you have to read word for word out of the Principle book.

Some of us have complained so much about the leaders, the church, and the situation that in a way we have distanced ourselves. We say, "Well, I'll give or do something after I see some proof that they will treat me better, or proof that they will use my money more wisely." But Father teaches us to be unconditional. You have to pray for your leaders, trust that they will use your offering wisely and keep giving in every way that you can. Don't leave the church even in your mind. Be a core member. This is no time to retire. We have gained many things because of our True Parents. Now Father is saying, "Offer it all. Go down and you will gain the nation."

Do you believe that if you are willing to give your life you will gain it? Do you believe that you are the chosen people and that you can take this nation? Father believes it, and he is telling us, "Do it!"

In True Parents' tradition

How do we prepare? First, if there is any impurity within us, get rid of it. Mother asked us to connect with the purity and the determination of Hong Halmonim and to use that determination to gain back the nation. In tears she said, "Purify yourselves." Don't compromise with the tradition, as the Israelites did. This is the key to our victory or to our failure. If you drink, don't! If you smoke, don't! Any kind of wrong thinking, don't! Purity. God will use that to give you power and strength.

Second, sacrifice. Understand the power and the principle of indemnity and use it for your benefit. We think of indemnity as this burden we have to live with, but Father uses it for his benefit because he knows it will never fail. Be willing to sacrifice. Follow that formula course that Father has gone for 40 years.

Third, we have to unite. Unification in our Church is long overdue. I don't care what mission you are doing, who you work for, who your leader is, please remember we are all brothers and sisters under one set of True Parents. The only way we are going to make this IOWC

work is through unity. This IOWC will be a good chance for us to work together.

Finally, love unconditionally. Don't take pride in what you are or do. Be humble and forgiving. The best way to love is to witness because God needs people.

All of these things—to purify yourself, to sacrifice, to unite, and to love—must be done in the vertical tradition of our True Parents. Don't be afraid to plant your root deep into the fertilizer, mud, and junk. Again, it's easy for us to say that maybe we've done that enough in our life. But Father has never retired. And until he does, we can't. Don't give up.

Father said, "There are three kinds of people in this world: the people who lead history; the people who follow history; and the people who simply observe." There are those three kinds of people in our church too. We have to ask ourselves right now, why did I join this Church? Why did I sacrifice and go through all that I went through? Was it to just simply observe what Father is

doing now, or to follow whenever somebody tells me what to do? Or is it now to go out and lead history by witnessing, by becoming a leader and a lecturer? Let's forget all these excuses that have caused us to cop out of our Church and instead become a core member again in 1990.

Actually, we've let Father down so many times. Now he is giving us a chance to go out in America again and to witness and make the foundation that we should have made a long time ago to win "my country" for God. That is the gift we give, and you are all a part of it. I invite you to take part in the IOWC in whatever way you can. You may not have a lot, but give out of your need, not out of your surplus as it was with the Pharisees.

If we don't, all that we possess will have no meaning. Maybe these are hard words, but now is an exciting time, and it's good to start out deep, firm, planted in substance. From here, the only way is up. Do I have your word and your pledge that you will go this way? God bless you. Let us pray. □

CONTINUED FROM PAGE 15

Predestination and Christology

redeem mankind through his presence. By mankind looking at Father in front of them, they can ultimately understand what they need to incorporate into their lives and realize they need to follow true parents. So once again, the important thing is the connection between parents and children.

The fulfillment of the ideal world is predestined. The significance of predestination is man's responsibility. In the process of reaching the goal, man is an absolutely important component. Man's presence is absolutely necessary.

Man must somehow separate from evil through his own accord. That is the meaning of the presence of the Messiah. That is why Jesus said on the one hand that he had fulfilled his work but on the other hand that he had to descend again. Ultimately he gave the key to the Kingdom of Heaven to Peter. The key to the Kingdom of Heaven lies in the hands of man and with men. Man must bring fulfillment. The reason True Parents exist is that we must have God's lineage in order to become children. There has to be a father physically on earth in order

for Heavenly Father to dwell physically in the Kingdom of Heaven on earth. That is the concept of True Parents. That

is why Parents are absolutely necessary.

The Hebrews criticized Jesus for having been born illegitimately and rejected him on that basis. The process of choosing is divine; God chooses, not man. Since God chose Jesus to be His son, you can safely say that Jesus descended from heaven. There is that divine connection. There are many mysteries. I cannot say with specific detail what happened 2000 years ago. There is still a lot of work to do to convince the critics and the doubters.

I know my responsibility and the responsibility of the second generation. But what about you? Just looking at all the things Father is doing, gives me hope. I know that my brothers are much smarter than me, and that also gives me hope. Some of my brothers are more eloquent than me which will make a difference in the world. But somebody has to be strong! I'm a heavenly bully, I guess.

Please give your utmost respect and attendance to True Parents. Can you promise that? (Yes.) Thank you. □

May Sông Hwa University Leap into the World

BY REV. SUN MYUNG MOON

NOVEMBER 3, 1989

Father presented the following address at the opening ceremony for Sông Hwa University in Chônán, Korea. In it, he explains the University's purpose. The address on the next page by President Yoon gives further details about the University.

I would like to express my appreciation to all our honored guests for attending this dedication ceremony of Sông Hwa University. I congratulate President Yoon Se Won, the teaching staff, parents, students and all those who put their effort and hard work into building this university and making today's ceremony possible.

Sông Hwa University was established in Chônán land in Chung Chông Do province. "Chung Chông Do" means human beings should have loyal hearts toward heaven and live purely. In this place mankind can attend and comfort heaven's heart.

"Chonán" means "three-way junction." Our church members often sing a folk song containing these words. We can view the birth of Sông Hwa University as the realization of our long cherished desire. Just as the song expresses, Sông Hwa University will expand infinitely toward the world.

My understanding of a university's purpose is to teach the utmost truth. What is this truth? First, you have to know heaven and God, the center of heaven, deeply. Second, you have to understand the center of the world, mankind, in depth. Third, the ideal world of God and man must be established. When we think about such big and important goals, especially how to relate to each other, we can conclude that love is the only key. Therefore, I have decided the goal of

education here is to "love heaven, love people and love country." I have taught that true education practices these goals and have formed professors' and students' associations around the world.

Right now Korea, as well as the whole world, is in a state of confusion due to the decline of individual moral values. To help solve this worldwide dilemma, I have advocated to world scholars absolute values centered on love. I have also proclaimed the headwing ideology to correct the wrongs of left and right. Through this type of education, the world is being directed toward the new goal of a world with God-centered values.

Professors associated with PWPA and ICUS over the last ten years, as well as students in CARP, requested that a world university be built in our homeland of Korea to fulfill this educational ideology. Therefore I have been trying very hard to establish a university for more than 10 years. After much suffering, we have now obtained permission from the Korean government to expand to a four-year university.

Now Sông Hwa University, established with the educational goal to "love heaven, love people, love country," will become a world level university to thoroughly educate its students in how to remedy the evils of the democratic world, to critique and overcome the fallacies in communist ideology and to cultivate world-level leaders.

Thus, our homeland of Korea will produce world leaders who can realize a world of unity and peace, creating Heaven on earth. In addition, the unification of our homeland centering on Godism will digest the cultural differences of East and West, rich and poor, and North and South. Centering on love, we will build one peaceful world family.

You all now stand in the forefront of this great goal with hope and determination. I pray that with such national encouragement and support, Sông Hwa University will leap into the world.

May God bless your families. Thank you. □



True Father speaks to faculty, students and guests on the occasion of Sông Hwa University's opening.

Builders of the 21st Century

By Dr. Se Won Yoon

Dr. Yoon, the President of Song Hwa University, gave this speech to Unification Church worldwide missionaries visiting the University on February 9, 1990.

We are so glad that you came to visit. For more than 10 years, Father has pursued the establishment of this school. But because of the special situation in Korea, especially opposition from the established Christian churches, we could begin to build this school only four years ago. Originally, we did not want this site for the school, but because of many circumstances, we needed to start building here. But after the school was started here, I realized that this is actually an excellent location. The name of the city here, Chonan, means place of heavenly peace. So, Father decided to establish a grand, international university here in Chonan and we bought a lot of land around this area.

Until now, we have accepted only 190 people each year for the theology department. But from next year, we will be able to receive 520 first-year students, 400 of whom will be in the field of science and engineering. We have plans for very rapid growth, expanding into 13 colleges with 60 departments, including bachelor of arts and science degrees. By the year 2,000, our goal is to have 20,000 graduates. Our hope is that half of them will be Korean students and half of them will be international students. We want to educate students from all over the world, through their studies and life here, to become people with an international consciousness and a vision for the future world. Through their experiencing international customs here, they will be qualified to become builders of the future world.

International university model

We are now laying the groundwork for this international university. We are teaching the Korean students to open themselves to the world by offering intensive language courses in English,

Japanese, Chinese and Spanish. We want to prepare the students so that they can listen to the lectures of, for example, Japanese professors who come here and teach in Japanese. Dr. Daniel Davies is here now, and he is teaching his classes in English. Two years ago, there were

We want to educate students from all over the world, through their studies and life here, to become people with an international consciousness and a vision for the future world.

only two students who were able to listen to his lectures. But now, we have over a dozen students who are listening

to and able to follow his lectures in English.

Our immediate project is to bring foreign students here and teach them an intensive Korean course so that within one year they can participate in the Korean study program, listening to lectures and doing their work in Korean. Students who come here to study the natural sciences will participate in a special Korean course so that in just six months they can follow Korean lectures. My own subject is physics, and my own experience was like that. I went to America knowing very little English, but after an extensive study course for six months, I was able to follow the lectures and do my physics studies in English.

We really want to make this into a model international university. Father has not only planned the international

History of Sông Hwa University

- | | |
|---------------------|--|
| April 4, 1982: | The establishment of Sông Hwa Foundation authorized. |
| December 27, 1985: | The establishment of a 4-year college-level institute authorized (Department of Theology, matriculation, 40). |
| January 28, 1986: | Dr. Se Won Yoon inaugurated as President. |
| January 30, 1986: | The first freshmen (36 students) admitted. |
| March 3, 1986: | Opening and matriculation ceremony. |
| January 19, 1987: | Ministry of Education approves the granting of a degree equivalent to a university degree to our school. |
| January 27, 1988: | The number of matriculated students allowed by the Ministry of Education permitted in the Department of Theology is 90, in Foreign Missions, 50, and in Social Welfare, 50. |
| March 20, 1989: | Korean Language Education Institute established. |
| June 5, 1989: | The title of the Foundation renamed to the Sun Moon Foundation. |
| September 25, 1989: | The main building brought to completion. |
| October 28, 1989: | Officially raised to the status of a 4-year college, and renamed Sông Hwa University; the establishment of the Departments of Mathematics, Physics, Chemistry, Computer Science, Electrical Engineering, Mechanical Engineering, Metallurgy, Chemical Engineering, Raw Materials Engineering, and Environmental Engineering. |
| November 3, 1989: | Father gives opening address for Sông Hwa University. |

university here, but he already has a master plan for a worldwide university network, in Southeast Asia, Europe, America, Africa, South and Central America. So we will not only receive 10,000 students per year to study here, but we will also send out 10,000 Korean students to study at other campuses around the world. Then, no matter what campus they attend, they will have the same environment they enjoy here. I believe that when we create such an educational environment, then we are creating one unified world.

Because we are the model for this international chain of universities, we have been very concerned with every aspect of our school here and go through a difficult course. I and the teaching staff are very much aware of this great mission that demands all of our attention, sacrifice and endeavor. So you can imagine how happy I am to see you here today. I feel your coming here is a milestone in the development of this university towards its goal as an international university.



True Parents pose with faculty and staff of the university. Dr. Yoon is standing immediately to Father's right.

Teaching students to know God

So when you go back to your countries, please send us good students. We will make our utmost effort to receive these people here and educate them well. Right now, we are in the pioneering stage, so there are still many uncomfortable inconveniences to be overcome. Ten church leaders from all over the world, mainly from Europe, have arrived here and are starting the intensive Korean language course. Their accommodations are pretty austere, but I told them I am sure they will never forget their experience here and the lifestyle

they were able to live. I really want everyone who comes here to never be able to forget their experience here. So I'm sure all those who study here will gain a strong conviction of the existence of God. They will receive a strong faith that not only does God exist, but that God is with us—that He is always at our side and that He is accompanying us in our lives.

I hope the students who come here, come with the purpose to experience the living God, just as True Father is teaching us to know Him and to inherit His ideals and put them into daily life. I think that the students will receive the confidence that they can sacrifice and work for the establishment of the future world—the Kingdom of God on earth. I believe with this kind of sense of mission, people can become the soldiers of God.

If this kind of academy for the army of God is only here in Chonan, would that be enough? No! I believe in all

these countries that I just mentioned that a school for God's champions has to be established. Of course, this does not mean that *only* faith is taught, but all areas of knowledge are taught.

We will become the builders of the 21st Century. This is the time when we can really participate in the creation of new history together with our True Parents—during the time that they are living on the earth. We have to realize how great our mission is because we can live at the same time as Father. The people of the following generation will not have the same opportunity. People who live ages from now won't have that

건학이념

愛天 愛人 愛國

교시

父神
子人
之國
之國
關係

*Above: Foundation Principle— Love Heaven, Love People, Love Country.
Below: Education Principle— The relationship between God and man is the parent / child bond.*

opportunity—only those people living at this time receive this special grace.

We will have to establish this school for God's soldiers during Father's lifetime—not only here but all over the world. You will become the seeds for the establishment of these universities. So I hope that you will go back to your countries and plant this seed so that soon growth can come. Let's all make a concerted effort to take root, to sprout and to grow into strong branches and leaves and bloom so that soon our work can bear fruit. Because you have come here now, you have become those seeds and I hope you will help and cooperate in the establishment of the international universities that will be the foundation for the international unified world of the future. God bless you. □

A Birthday Present for our True Parents: UTS Absolute Charter

by Jennifer P. Tanabe

January 17, 1990 has become a historic day—the day the Unification Theological Seminary was granted its absolute charter by the New York State Board of Regents. This day was long in coming, but we finally made it in time to offer this victory to our beloved True Father on his 70th birthday. We had prepared many other gifts, but what is more precious to our True Parents than success in our mission? It is truly a wonderful feeling to know that President S. C. Kim could meet our Father in Korea and honor him with this achievement.

How did we accomplish this? Well, Dr. Donald Nolan, Deputy Commissioner for Higher and Continuing Education, said that we must have been doing a lot of praying in Barrytown! I think he's right: prayer is one of the most powerful weapons we have in the fight to establish God's Kingdom. Hong Halmonim was a great woman of prayer, and recently, through praying with the candles we inherited from her, many of us have come to understand more deeply the value of a life of prayerful dedication to God's Will.

One week before the Board of Regents meetings, our President, Dr. David S. C. Kim, addressed us at morning service and led us in a prayer for the absolute charter. He prayed for all the regents by name, and when he came to the names of those who had opposed us in the past he prayed for them to be unable to stop us this time. I felt that all of spirit world heard this declaration and that a great spiritual barrier was established to protect our charter from their

attack.

History of struggle

In 1974 the property at Barrytown was purchased from the Christian Brothers, a Roman Catholic teaching order. Unification Theological Seminary opened on September 20, 1975, under the leadership of David S.C. Kim, appointed by

which would enable us to grant Masters degrees, but the procedure was prolonged and finally in 1978 the application was denied. We were shocked and greatly dismayed. As UTS professor Dr. Joseph McMahon recalled, "All the faculty were invited to East Garden to meet Rev. Moon and we expected to hear that we had been granted the charter.

Instead, he took us out and bought us all new suits!"

Although we appealed the decision, it was to no avail. Finally we made a new application for a provisional charter in 1984. Again

I felt that all of spirit world heard this declaration and that a great spiritual barrier was established to protect our charter from their attack.

Father as the first President. The first class of 50 students enrolled in a two-year Religious Education program. In the fall of 1980 a three-year Divinity program was added.

UTS quickly applied for a charter,

we went through the process of assessment and visits by State Education Department staff members and consultants. Although those who actually visited Barrytown expressed their approval, the draft report listed weakness after weakness. Particularly unkind were their accusations against our senior administrators:

"Prior to coming to the Seminary, none of the senior administrators had experience in theological education. The President was a government administrator, the Executive Vice President was a businessman with a doctorate in Economics, and the Academic Dean was in nursing education. None of them holds a degree in theology or any related discipline."

With righteous anger the UTS administration put together a response, pointing out substantive issues that were not valid, relevant or reasonable in an evaluation of a theological institution, documenting improvements planned or already implemented, and correcting a large number of factual errors contained in the Draft Report. Included in the section correcting factual errors we presented the qualifications of President Kim, Dr. Ang and Dean



President and Mrs. David Kim cut the cake at the victory celebration.

Stewart:

"As senior Unification Church members—President Kim, serving for over 31 years, Dr. Ang for over 23 years, and Dean Stewart for more than 17 years—they have demonstrated their qualifications to lead this institution in preparing Church members for both academic and spiritual leadership. As to educational and professional background, President Kim has studied in two graduate theological seminaries in America, specializing in Religious Education and Pastoral Counseling. He also has a Masters Degree in Education, with emphasis on family counseling. Dr. Ang's

ter of Religious Education and Master of Divinity) were registered.

The final victory

However, this was not a complete victory. The registration of the programs was conditional on seventeen points of improvement. Also, although our graduates would now be able to receive Masters degrees, only those who entered after the programs were registered, i.e., January 1987, were eligible, and their transcripts had to be submitted to the Board of Regents for approval. Thus, over the following three years we made those seventeen improvements and reported on them: we were visited again by an assessment team; we submitted progress reports on various areas, and

with only three regents present. The Chancellor quickly made a motion to grant all the charter applications. Regent Griffith responded by objecting to the inclusion of the UTS application with the others. All the other applications were approved and the UTS application was left to be discussed alone! We had expected this strategy from our previous experience, but had hoped that somehow we could be considered along with other schools. However, that was not to be. When Regent Griffith raised the UTS application for consideration, Dr. Denis Paul of the State Education Department reported that Dr. Donald Nolan was coming to the meeting to discuss his recommendation to approve the application. The committee then

proceeded with the rest of the agenda items while waiting for Dr. Nolan.

In the interim, four other regents arrived at the meeting. When Dr. Nolan arrived discussion of the UTS application proceeded. Dr. Nolan summarized his reasons for recommending the absolute charter, saying that UTS was conducting its business in accordance with the regulations, based on sound educational practices, and that it possessed the nec-

essary financial resources. In his opinion UTS was "ready to function on their own." He added that UTS had a very "ecumenical" faculty, which was fully representative in terms of degrees, studies and faiths.

At this point the regents appeared to be satisfied with this report, and were no doubt aware that the time was late and they had a dinner scheduled! Regent Griffith therefore called discussion to a close, adding only a comment that he had been named as a defendant by "Rev. Moon in a thirteen million dollar lawsuit." Incredibly, this was the only point he could mention after delaying the discussion for one month so that he would have time to "study the materi-



The faculty and staff of UTS are pictured here with President and Mrs. Kim.

qualifications for executive administration include a Ph.D. in Economics and a Professional Diploma in Accounting; Dr. Ang has never been actively engaged in business. Dean Stewart served for 20 years in a Catholic religious order and completed her coursework toward a doctorate in Nursing Education Administration."

We never received a final report from the State Education Department—our response to their draft report was clearly enough! Instead, on November 21, 1986, the provisional charter was approved by the Board of Regents and on January 2, 1987, the two programs (Mas-

22 of our graduates who completed the Religious Education program in June 1988 received Masters degrees.

In May 1989 we submitted our petition for an absolute charter, and then began the wait that finally culminated in victory on January 17, 1990. There were two meetings of the Regents at which our application for the absolute charter was discussed: on Wednesday, January 16, the Administration Law and Legislation Committee (ALL) met at 5:15 p.m. and on Thursday, January 17, the Board of Regents met at 10:00 a.m. Our legal representative, Mr. Richard Leckerling, attended both meetings and made a full report to us.

The ALL Committee meeting began

als"! He also said that he was going to abstain from voting on this matter but that he would undertake no further discussion or objection to its approval. Thus the vote was called and was passed with six affirmative votes, none opposed, and Griffith's abstention. Step one was over!

The next morning, January 17, the UTS charter application was considered at a full meeting of the Board of Regents. This time our application was included in the ALL Committee referral to the Board along with recommendations for other schools. There was no separate discussion of the UTS application. The vote recorded at 12:20 p.m. showed all regents voting in the affirmative on the UTS absolute charter, with the exception of Regents Griffith and Genrich who abstained. It was almost an anti-climax to have the application accepted so easily after our long struggle!

Offering to True Parents

At UTS we breathed a sigh of relief and celebrated joyfully. The hard work on the part of all members of the UTS community had finally brought victory. But also there are others to whom we are grateful for their support in this battle.

God prepared several people to assist us within the State Education Department and Board of Regents. An example I feel is Dr. Donald Nolan, who was appointed Deputy Commissioner for Higher and Continuing Education and

As the time for the meeting in January drew closer we felt that Satan just did not want to let us have the victory, even though he was already defeated.

therefore had the responsibility of making the Department's recommendation to the Regents. Dr. Nolan is a Christian Brother and graduate of St. Joseph's institution, the very property at Barrytown that is now UTS! Although he has not visited the property since we purchased it, his feelings toward Barrytown are very positive, and it is clear that he is a religious and righteous man.

When God is on your side it is clear that victory will come; the only question is when. Prolongation of the providence is something we are used to reading about in the Bible and in Father's course. It should come as no surprise, then, when it happens to us. Even the final victory is a moment that Satan

wants to delay as long as possible. This was obvious in the delay of discussion on our application the one month from December 1989 to January 1990. As the time for the meeting in January drew closer we felt that Satan just did not

want to let us have the victory, even though he was already defeated. He wanted to make us suffer even one more month!

This victory is not the end but truly only the beginning of the history of the Unification Theological

Seminary. The faculty, administration, students and staff of UTS are proud and grateful that our first President, Dr. David S. C. Kim was able to present the absolute charter to our beloved founder and True Father. Dr. Henry Thompson likened our course to that of Jacob's: seven years to gain Leah (our provisional charter), seven more years to gain Rachel (our absolute charter), and seven more years to gain riches (still to come!). We hope and pray that the future of UTS will fulfill our True Parents' vision for this seminary, and will bring joy and inspiration to our Heavenly Father. □

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Report on the Third Unification Thought Seminar

by Paul Perry

The American revival of Unification Thought took one more step forward on the weekend of November 11-12, 1989, with the Third Unification Thought Seminar in Barrytown, New York. Sponsored by Dr. David S. C. Kim, President of the Unification Theological Seminary, this program was designed primarily, but not exclusively, for the Unificationist scholars who did not take part in the 21-day seminar conducted by Dr. Sang Hun Lee in 1989. The purpose of this seminar was to review some aspects of the new materials introduced by Dr. Lee in the summer. The seminar was organized by

Dr. Theodore Shimmyo and moderated by Mr. Paul Perry.

It was clear from the beginning that this seminar was at a different level from the two previous ones. The difference in part was due to our own maturation over the period of several months, but primarily it was due to the tremendous advancement in the theory of Unification Thought attained during the 1989 Summer Seminar conducted by Dr. Sang Hun Lee. Not only was our perception of the material greatly expanded, but also, and most importantly, we had achieved a greater level of unity of heart, undoubtedly from the experi-

ence of having met Dr. Lee personally. Unification Thought had touched our hearts in a very deep way, and our determination and seriousness to learn it was greatly strengthened.

The program consisted of papers and lecture presentations followed by discussions. Dr. John Sonneborne presented a lecture titled "Special Features of the Theory of the Original Image as Taught in the Summer Seminar." He pointed out that the Theory of the Original Image contains the elements of a "new dialectic," based on a common center and cooperation, which can be an effective counterproposal to the Marxist dialectic.

A paper titled "Some Novel Points in Epistemology as Taught in the Summer Seminar" was presented by Dr. Jennifer Tanabe. She argued that one of the problems of existing epistemologies is that they have been unable to identify the correct problems or to ask the right questions; hence they could not find the proper solutions or arrive at the right answers. Dr. Tanabe showed that Unification Epistemology supplements this deficiency of traditional epistemologies by asking the right questions, especially in the area of the relationship between subject and object in cognition.

The third session was chaired by Dr. Theodore Shimmyo, who discussed his paper "Individual Truth Bodies as Connected Bodies: A Constructive Suggestion from the West." The thrust of Dr. Shimmyo's paper was to raise a question concerning the possibility of real relationships between "individual truth

tional view of the *Imago Dei*. Dr. Shimmyo attempted to strengthen this argument with an ontological argument based on the "theory of collation."

The fourth session brought home the point that now is the time for us to show great confidence in teaching Unification Thought to professors. The session was chaired by Dr. Andrew Wilson, who related some of his experiences in lecturing to professors, especially in a recent conference in Poland.

With regard to the unity of religions, Dr. David



After the 1989 summer seminar in Barrytown from left to right: Mr. Paul Perry, Dr. Sang Hun Lee and Dr. Takeshi Furuta.

Unification Thought had touched our hearts in a very deep way, and our determination and seriousness to learn it was greatly strengthened.

bodies, which are fundamentally distinct from each other." Dr. Shimmyo showed that the Unification Thought view of Connected Body, which is a reflection of the structure of unity within the Original Image, is corroborated by the Christian doctrine of *vestigia Trinitatis in creatura* and by Karl Barth's rela-

clusivism, inclusivism, pluralism and theocentrism as ineffectual in bringing about true unity among religions; instead, he proposed the method of familism, which regards the relationship among religions to be that of a family. Based on such a view, and centered on God's absolute love, Dr. Carlson sees

"A Unification View of the Unity of Religions," argued that the key element is the earnest effort to overcome resentment through absolute love. He criticized the methods of ex-

real hope for religious unity.

The final session addressed the topic "The Future of the Unification Thought Movement," presented by Mr. Paul Perry. Three avenues of approach were suggested for the development of the Unification Thought movement. First, our lecturers should take every opportunity available to discuss Unification Thought in their respective missions. Second, existing organizations, such as IRF, ICUS and PWPA, can sponsor large seminars focusing on Unification Thought. The special lecturers of the Unification Thought Institute could be called upon to give lectures in such seminars, but the planning would be provided by those organizations. Third, the Unification Thought Institute of America will organize and sponsor seminars at the Unification Theological Seminary in Barrytown, New York, under the direction of Dr. David S.C. Kim. UTI-America will also work together with UTI-Japan and UTI-Korea for the organization of international symposia. Our special lecturers and other Unificationist scholars would be invited to submit papers for such symposia.

At the conclusion of the seminar, Dr. T. Shimmyo discussed a letter received from Pres. Dr. Sang Hun Lee in which Dr. Lee asks all those who participated (either fully or partially) in the 1989 Summer Seminar to write papers on Unification Thought according to their area of expertise. Their papers will then be submitted for possible inclusion in the upcoming international symposium, which is now being planned for the summer of 1990. □



Lecture presentation and discussion.

From Heaven to Earth

By Gaku Makise

Coinciding with the 30th anniversary of the Japanese Unification Church, Universal One Television telecast its first program via satellite on October 2, 1989. They had been testing it a number of times since July 20, 1989. The commemorative broadcast program was entitled, "God's Love Embraces Japan" and lasted for two hours. Starting at 8:00 a.m., it was televised nationwide to all churches and families who had receivers.

Hiroshi Sakazume, head of the Public Information Department, was master of ceremonies and introduced President Kuboki. In his address, President Kuboki said, "I'd like to celebrate this 30th anniversary of our church together with the church members throughout this entire nation."

Later, they introduced the Takasaki Church in a local report which demonstrated the joy of our members toward the advent of satellite telecasting. Featured in the report were interviews with our members including the Kantoh district leader, Oasamu Yokoyama. All expressed great expectations for witnessing via satellite.

The telecast took us to Kyushu, to follow an investigation of the Japan-Korea tunnel near Karatsu in the Saga prefecture. At a studio, the Secretary-General of the International Highway Corporation explained that the tunnel is



Satellite amplifying waves from the ground station.

Now the satellite telecasts enable us to receive Father's words immediately and show us his character and life style.

a part of the "International Highway Project" initiated by Father at the 10th ICUS in 1981. It has been eight years since they began its construction and it is drawing the attention of many foreign countries. A technical expert guided reporters to a depth of 410 meters in the tunnel. He had been working on the Seikan Tunnel (between Aomori and

Hakodate) for the past 20 years.

At the celebration

In celebration of the 30th birthday of our church, Mr. Toshiki Saito, General Affairs Manager, Setuo Sakurai, Witnessing Department Chief, Takeshi Ohbayashi, head of the Men's Department, and Katsuko Yokoi, head of the Women's Department, shared a few of their reminiscences. They read congratulatory messages from various presidents of the worldwide Unification Churches including Korea, Germany and America. The President of Song Hwa University in Korea sent his best wishes. Dr. Tadaaki Shimmyo, an assistant professor at the Unification Theological Seminary in the United States, and various Japanese missionaries in foreign countries congratulated our church. They also read telegrams of praise and encouragement sent

in by church members watching the program.

A short history of satellite telecasting

A satellite cruising in an orbit 36,000 km above the earth, receives and amplifies electric waves coming from a station on earth. The first such communication



Modulation room.



Ground station and its parabolic antenna.

satellite was the "Telstar No. 1" launched by the United States in 1962. The first television satellite broadcast between Japan and the U.S. began in 1963 via "Relay No. 1."

The National Space Development Agency of Japan launched "Sakura Nos. 2a and 2b" in 1983, followed by "Sakura Nos. 3a and 3b" in 1988. There are many enterprises and agencies now using NTT, which is utilizing these satellites. There have been two additional satellites launched in 1989: the Japanese communication satellite and the cosmic communication. This year saw the first telecast via satellite. Now we are installing antenna equipment in churches and homes of church members living all over Japan.

Programs aired included Father's sermons and addresses, Unification Movement news, studies of the Korean, English and Chinese languages, lectures on Divine Principle and Unification Thought, as well as worship services for children. The programs occur for three hours in the morning and three hours in the evening.

Mr. Oyamada, vice president of the Unification Church of Japan, shared his thoughts at this beginning of our new satellite telecasts:

"The Unification Church, founded in Korea, now has missionaries in 138 nations. So far, we have been able to receive only small amounts of information



The first telecast included a report on the International Highway Project.

from them. Now the satellite telecasts enable us to receive Father's words immediately and show us his character and life style.

"Now, should Father speak in other nations such as Korea or America, it can be simultaneously seen and heard in Japan. Moreover, members can learn Divine Principle, VOC and Headwing ideology from excellent lecturers of various nations. This will do tremendous good in reviving the spirit of our members. We can encounter and participate in Father's various projects in the fields of religion, culture, economics, science

and many others.

"We can now provide accurate information to our church members from the departments of witnessing, education and public information. We will be able to perceive accurately the relationship between the providence and world affairs by receiving information of them more quickly.

"Japan has to fulfill her responsibility as God's Providence advances from the individual level, through the family, society, nation and finally to the world level. To do that, satellite telecasting is indispensable." □

THE CHILDREN'S SECTION

Night Meeting

By Kenneth Weber

This month's contribution is from Kenneth Weber, a church member in Washington, D.C. In this story, he relates a vision where God explains some details from the creation process of Adam and Eve.

I rarely walked through the park on my way to work. But one evening I decided to follow a path that I had taken many times as a boy. The path went through a wooded area, ending next to a small lake in the center of the park. The sun had just set as I ventured my way down the path, enabling me to see the stars

which were unusually bright and very close that night. I felt as if I could reach up and pluck one out of the sky. It was the extreme beauty of this evening sky that had enticed me into the park instead of following my regular route homeward.

As I walked down the path, the nearness of the stars created the illu-

sion that some of them were actually lower than the treetops. Looking up at the sky, I walked under the trees and distinctly felt their leaves were not blocking out the stars. Instead the stars seemed to sparkle and shimmer just a short distance above my head, passing in front of the leaves.

When I stepped into the clearing,

I stared in amazement at what I saw. It seemed as if the sky was bending into the center of the lake. The stars were swirling down from the sky to a point just inches above the surface of the lake before returning to the infinite depths of space. I blinked my eyes trying to make the vision go away, but it remained, appearing more real than ever.

It was then I noticed a stranger standing next to the lake. Walking over to him, I wished him a good evening. He returned the greeting in a quiet, but strong voice.

Still dazzled by the view before me I said, "Isn't that an incredibly beautiful sight?"

"Thank you," said the stranger, smiling. "I'm glad you like my work."

I laughed while I turned to the stranger. "You?" I asked. "Who are you to say this is your work?"

The stranger looked up at the sky and, to my amazement, his body glowed with a bright golden light. He smiled and looked me straight in the eye. The things he said are still echoing in the depths of my soul.

The Stranger's Testimony

"I used to be completely alone. I guess that you could say I was self-centered because there was no one to care for but myself. But I didn't want to live for myself alone. I wanted a world of beauty, truth, and goodness.

"I created the physical universe: the stars, the planets, the earth, the plants and animals. I took special care to cover and clothe everything in creation with my love.

"As I began creation, my full concept of life emerged. The creation became a projection of myself in a tangible form. I invested all of myself—not reserving even one ounce of energy. The creation became my total labor of giving all of myself.

"I first created the energies of love and truth. These energies had to be shared with someone in order to exist,

so I created the vast spirit world and the angels. Yet, these were not my final works. The spirit world was created as a dwelling place for my children, with the angels to serve them.

"I created the physical universe: the stars, the planets, the earth, the plants and animals. I took special care

to cover and clothe everything in creation with my love. This physical creation was to be like soil—giving life and nourishment to my children until they reached maturity. Then they would shed the physical life like a cocoon and live eternally with me in the spirit world.

"I called together all of the angels and gathered them around my feet. I called the chief archangel to my side, for I favored him very much. "Lucifer," I said, "we've made an entire universe; but it is without meaning, for all of this has been made for my children. My children hold the meaning for this creation. Come! Let us now make man in our image. I want to have sons and daughters and to see myself in them."

Lucifer and I dispatched all of the angels to all parts of the universe. They brought back elements of every kind and laid them at my feet. I then took these elements and, very carefully, made two children, a boy and a girl. Before their tiny figures had a chance to cool, I bent down and breathed my own life into them. My children were born!

Creatures came from all over to see the children. Lions, tigers, deer, bears and even the insects gathered at their birthplace. Lucifer stood by the children and brought each animal to them to be petted. It was a glorious day. It was to be the first of many such days. □



Adam and Eve are delighted with the creation.

Illustration by Bob Ferguson

"Determination and the Miraculous Grace of God"

testimony submitted by Ed Heinz

Toshinichi Kujime met the Unification Church in March of 1983 in Nagoya, Japan. He joined the witnessing department and later served in fundraising activities. After one-and-a-half years he came to America and then was matched to Joanne Potvin in 1987. On November 13, 1988 at 3:00 a.m., Kujime was driving home from fundraising in North Carolina and was struck by a drunk driver.

I came to know this couple in February of 1989 when my department leader asked me to visit them. Their bright, loving spirit and victorious faith impelled me to write their testimony.

A few months before the accident, Kujime had been praying to comfort brothers and sisters who had sacrificed their lives for True Parents. He had talked by phone to Joanne about this. The day of the accident, Joanne received a phone call from the hospital at 3:00 p.m. and arrived there the next morning. The doctors explained that Kujime could die anytime, at any moment, without warning. The neurosurgeons said his life depended on his desire to live, which was between him and God. If he lived he could be a vegetable. He had braked and swerved to avoid the other car but they had connected head-on. The drunk driver was in a truck and Kujime was in a Hyundai. His car literally folded into him. The steering wheel punctured him, breaking some ribs and minor bones. Several organs in the stomach area were damaged as well as his hip bone dislocated. The impact also caused severe injury to his brain. A blood vessel burst in the left hemisphere causing complete paralysis of the right side of his body and aphasia, a loss of control of his speech and vocabulary. He was rushed by helicopter to the nearest trauma center to have immediate emergency surgery. Joanne explained that his head and face were swollen so that he was unrecognizable. Though he was unconscious, he still recognized her

spiritually when she entered the room. In the beginning, his eyes were swollen shut. Each day she sang holy songs, read *Divine Principle* and massaged his feet. It was the only thing she could think of to do. Brain surgery to remove a blood clot was a success but doctors said there was no way to know what he would be like and to prepare for anything. Joanne prayed if he would be a vegetable that Heavenly Father let him go to spirit world. But he made it. When he woke up his eyes were dull and blank. She was scared. Day by day, song after song, his eyes became bright again. His cognition is altered and it takes time to discover exactly what was lost and what can be healed. He always tries so hard, always smiling with hope in his eyes. Joanne said she takes care of him externally but he takes care of her internally by being so calm and supportive and consistent.

Clearly, there is an incredible example of dedication and determination in this couple. As a result, our brother's speech is gradually returning as well as his movement. He graduated from a

wheel chair to crutches and now begins to slowly walk with his cane. His speech has advanced to words and now short sentences. Nurses and doctors praised him as the fastest recovering patient in the rehabilitation center. It is all thanks

She takes care of him externally but he takes care of her internally by being so calm and supportive and consistent.

to sheer determination and the miraculous grace of God. Kujime's and Joanne's relationship is a beautiful witness to harmony. She is determined to build a God-centered family out of her situation. She has told me that she never thought she could love someone so much. From this experience she has found a deep well of heartistic blessings. She exemplifies a very loyal heart to True Parents and her husband. Kujime has a very pure, childlike heart yet courageous faith. Experiencing Kujime's heart is a confirmation of the truth that the most essential, eternal values, the values that God has longed for in man, are the values of the heart.

Kujime's doctors have said that the couple will need to do therapy at home for the rest of their lives. Certainly, Kujime's life and survival testify to the strengthened will gained from knowing the *Divine Principle* and to the merits of heart we receive from True Parents. If anyone would like to communicate to this couple I'm sure they would be overjoyed. Correspondence can be made c/o Decor Marketing, 3 Caesar Place, Moonachie, NJ, 07074. Let's be grateful for whatever our situations are and support each other. God bless you.

□



Toshinichi and Joanne Kijime.

TRUE FAMILY PORTRAIT TREASURES

Happy Birthday True Family!



Shin Young Nim's 3rd birthday
November 16, 1989

Although we don't have photos from their birthday celebrations, we would like to extend birthday greetings to Heung Jin Nim on his 23rd birthday (November 21), Un Jin Nim on her 22nd birthday (December 20), Jun Sook Nim on her 22nd birthday (January 20) and Hoon Sook Nim on her 27th birthday (January 27).



Hyo Jin Nim's 28th birthday
December 30th 1989

Ye Jin Nim's 29th birthday
January 7, 1990

Jin Whi Nim's 26th birthday
November 16, 1989



Shin Gil Nim's 2nd birthday
January 22, 1990



Yeon Jin Nim's 9th birthday
January 29, 1990

Mrs. Sang Hun Lee: A Life of Quiet Dedication

by Paul J. Perry

On November 22, 1989 in Seoul, Han Sook Kim, the wife of the President Sang Hun Lee of the Unification Thought Institute of Korea and America, passed on to the spirit world. The Sung-hwa Ceremony was held on November 24th in Seoul. The ceremony was attended by a large number of Unification Church members, family and friends, who hold her in great regard, respect and admiration.

Born on December 16, 1914 (lunar calendar), Mrs. Lee was brought up in the Christian faith. She was the second of three daughters; her father was a patriot who fought for the independence of Korea. She graduated from Seoul Teachers College for Women in 1933 and taught public elementary school for five years.

In 1938 she married a young Confucian, Sang Hun Lee, who was then a student at Severance Medical School. Mrs. Lee helped her husband through the completion of medical school and through his career as a medical doctor and director of a hospital.

In 1956 Mrs. Lee, together with her husband, joined the Unification Church. In 1960 she completed a 40-day training



Mrs. Sang Hun Lee

program and started a 40-day pioneer mission. She was blessed in Holy Matrimony to Dr. Sang Hun Lee in 1961 as one of the 36 Blessed Couples. Shortly after that she became a pioneer missionary. In 1962 she built a church and held a big celebration to inaugurate it. In the following year, Mrs. Lee again went on a 40-day pioneer witnessing mission.

In December 1970, Mrs. Lee took part in the mobilization campaign for Blessed Wives and went out on a 3-year witnessing mission. In the following year her

husband, Dr. Sang Hun Lee, was appointed Vice President of the International Federation for Victory Over Communism (IFVOC), and the Lee family relocated to Seoul.

In 1973 Mrs. Lee was appointed Itinerary Worker (IW) for the Unification Church of Korea. As late as 1982, she was still participating in mobilization campaigns for Blessed Wives. In 1986 she was elected Vice President of the Women's Association.

On November 22, 1989, Mrs. Lee passed on to the spiritual home in her residence in Seoul, at the age of 74.

One of the participants in Mrs. Lee's Sung-hwa Ceremony, Mr. Akifumi Otani, expressed his precious memories about her. Mr. Otani, a graduate from Tokyo University and Vice President of the Unification Thought Institute of Japan, is a long-time special assistant to Dr. Lee and a close friend of the Lee family. In his frequent trips to Korea, Mr. Otani had come to know the Lees well.

In his testimony, Mr. Otani characterized Mrs. Lee as "a person of love and service, a living example of an ideal wife who contributed to the success of her husband's mission behind the scenes." He also said that, since Dr. Lee devoted so much of his time to his mission, Mrs. Lee very rarely had an opportunity to go out with him—as other wives customarily do. In fact, Mr. Otani recalls one time when Mrs. Lee took time off to join the staff members of the Unification Thought Institute on an outing to the movies. That happened after a very successful seminar on Unification Thought. Mrs. Lee said then that she had no memory of ever going to a movie with her husband, Dr. Lee. But she never lost her sense of humor through all that. For instance, since Dr. Lee had the habit of leaving home very early in the morning and coming home late at night, Mrs. Lee once said that sometimes he was more like a guest in his own house, coming home just to sleep. And yet, quietly and behind the scenes, she continued to be a great spiritual support to



Wôn Jun Ceremony for Mrs. Lee on November 24, 1989.

her husband.

Before joining the Unification Church, the Lees had three children, two sons and a daughter, all of whom reside in Korea. The oldest son has a doctorate in architecture and is a professor at a university, the second son is a company employee, and the youngest daughter is a high school teacher, specializing in the German language. The second son and youngest daughter were blessed in the 1800 Couples Blessing. Mrs. Lee is also



Dr. and Mrs. Lee in America in 1984.

survived by her elder sister, who led her to meet the Unification Church.

Mrs. Lee visited America in 1984, accompanying her husband, who was the Honorary Chairman of the ICUS Committee on Unification Thought. Mr. Otani recalls how happy Mrs. Lee was—not just because she was coming to America for the first time, but most importantly because she was finally having a chance to share precious moments with her husband.

As Dr. and Mrs. David Kim, trinity mates to the Lees, recall Mrs. Lee as the eldest 36 Blessed Couple wife who was always a good example and pioneer for the younger 36 Blessed Couples wives.

Indeed, Mrs. Lee followed the thorny path of the 36 Blessed Couples, many times leaving home to participate in campaigns to save the nation and the world. Her life, like that of many of our elder brothers and sisters, is a shining example of dedication to Father's work of world restoration. She is an inspiration to us all, and we rejoice in her glorious Ascension. □

IN MEMORIAM

Reiko Matsuura Doherty

On December 21, 1989, Reiko Matsuura Doherty ascended into the spirit world as a result of an auto accident in Seattle, Washington. The Sûng-hwa ceremony in Seattle on December 26 was attended by over 200 people from many parts of America and Japan. The messages read from Mr. Kuboki and Mr. Furuta and the eulogies given by Regional Director Yu and President Joo Chan Chai of International Oceanic Enterprises conveyed the depth of Reiko's love and loyalty toward God and True Parents.

Reiko was born in Amagasaki City in Hyogo Prefecture on November 15, 1956. She joined the church in February 1975 after meeting an IOWC team member, and later that year graduated from Denyengakuen Women's High School, where she was active in track and field sports, especially the high jump. In 1977 she received a degree in education from Yamate Women's College in Kobe while also being active in the Unification Church. She was blessed to Matthew Doherty in Madison Square Garden in 1982. After serving as a state member in



Reiko and Matthew Doherty with their daughter Ameliah.

Wyoming during 1983, she joined her husband, who currently is the fleet manager of the US Marine Corporation in Kodiak. Their daughter, Ameliah, was born in Alaska on January 12, 1987. She was also injured in the accident but is recovering well.

All of us who know Reiko feel her loss to our community very much. A loving wife and wise mother, her dedica-

tion to our True Parents will live eternally, and we are sure that she will desire to serve our Father in heaven as loyally and seriously as she did for her 33 years in the physical world. Reiko is survived by her husband, daughter, father, mother and two brothers. □



E R R A T A

We sincerely apologize for the error in our 1990 Calendar regarding the anniversaries of True Parents' Blessing and the Original 3 Couples' Blessing. The correct dates are:

True Parents' Blessing: April 11, 1990

Original 3 Couples: April 16, 1990

Also in error was the date for the anniversary of the 42 and 138 Couples and 57 Single Blessing, which is April 7, 1990.

You must keep my life in mind
constantly. I have dedicated my-
self to establishing the tradition.
If you completely dedicate your-
self to establishing a tradition for
your nation, totally sacrificing
yourself for this new tradition,
the 1990's can be your decade.
Then the world will see the true
sons and daughters of God.

Rev. Sun Myung Moon
January 1, 1990