

TODAY'S

# WORLD

July 1990



**Chamsil Stadium Rally - P.20**





## Letter from the Publisher

by Rev. Chung Hwan Kwak

*Closing Speech of the 7-day Missionary Workshop  
February 10, 1990 International Training Center, Seoul, Korea*

**"M**issionary" is such an honorable title. Being appointed by True Father and your work as the pioneer missionary of your nation will never be repeated in all of history. You are the first group of missionaries directly appointed by True Father. Because of this, you should think about the meaning of your past missionary experiences.

I frequently thought our activities in the dispensation could be compared with Jacob's course. Before Jacob won his victorious foundation to receive the elder son's position, he labored 21 years through a sacrificial course. This is a significant period; all dispensational figures have had to follow this course. Without indemnity conditions and going Jacob's course, we cannot expect a victorious result for God and True Parents. Jacob's course was divided into three seven-year courses. After 21 years, he met all the conditions from Satan: individual, physical and spiritual. Compare this merit with your life when you went out to your mission field in 1975. Your individual preparation and indemnity conditions were surely not enough. Because of True Father's and Heavenly Father's direction, you went out as a missionary. The important point is that you followed Father.

I edited the worldwide mission activities book for Father's birthday, which chronicled how you departed, how you struggled with the physical situation of your mission country or how to love your members. I concluded that Heavenly Father sent missionaries to mission activities, but didn't gain a worldwide foundation because of our unworthiness. If True Father had been able to train the missionaries well before they were sent out, the results of our 14 years would have been greater. This is a painful fact for not only the missionaries, but especially for True Parents and God. Because of our unworthiness, Father has lost so many opportunities.

If you overlook this point, then you make two mistakes in front of God: First, you failed because of your small foundation; second, even if you gained a small foundation, it was not by your efforts alone. We must always maintain the feeling that we are unworthy in light of True Parents' foundation.

Jacob's first seven years were endured to gain his lovely wife. But after seven years, he couldn't achieve this and had to work another seven years. Only after working 14 years, could he get Rachel. In your mission activities, 14 years have already passed. How many

spiritual children have you gained? In the Principle formula course, you must gain Cain-type spiritual children before Abel children. But the reality is that you are already blessed with blessed children. Compare that with your foundation in the mission field. You, as the subject, must gain Cain-type children before blessed children.

From now until 1996, the last 7 years of your 21-year course, is a very important time for you. Please keep your faith devotedly and you will then gain the missionary title. Please think about these points deeply: What is the main focus of your time and energy? Of course a financial foundation is necessary but not under any circumstances should your heart and mind be focused only on the financial foundation.

If you had gained a strong membership foundation centering on True Parents' standard for the past 14 years and, just like Jacob did after laboring for 14 years, gained your wife and children, then you could now focus your attention on the environment and financial foundation. Unfortunately, this condition was not met by most of you.

Jacob's course was a family-course while yours is a national-course. Whereas Jacob needed only 12 sons, you now need 120 blessed couples. In this sense, God and True Parents will give you a precious opportunity next year at the New World Festival to bring associate members to the Blessing. Don't lose that opportunity. After the New World Festival, you will have to consider how to guide and raise these newly-blessed members. Select some exemplary couples from among these 120 and raise them to educate and guide the others, for you cannot practically lead 120 blessed couples by yourself. After the New World Festival we need a strong trinity system. In a trinity, one family should have a strong family standard for the others to follow.

If you check your heart level as an individual, you might have the same degree now as before your Blessing. The individual level is very different from the family level. If you don't have enough food or clothes as an individual, you can easily digest such suffering. But when your family life begins, you must raise your degree of heart or you will not be able to maintain the same level of faith in front of God. If you have only the faith level of an individual, then you will fail, for when your wife and children have to suffer, it is much more painful.

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Shin Yeon Nim

**FRONT COVER:** True Parents share a relaxing moment during the 11th World Media Conference in Moscow. (Photo: Ken Owens/ New Future Photo)

PUBLISHER/ADVISOR: Rev. Chung Hwan Kwak  
 EXECUTIVE EDITOR: Mary Trifault  
 ASSOCIATE EDITOR: Lynda McKenzie  
 EDITORIAL ASSISTANT: Victoria Clevenger  
 DESIGNER: Toyozo Narihata  
 SUBSCRIPTIONS: William Repke

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# 宣布 (선포) 하자 참父母님을 Declaration of True Parents

REV. SUN MYUNG MOON  
MARCH 1, 1990, BELVEDERE

Translator: Mr. Peter Kim

**"S**ônpo" means declaration or proclamation and "Cham pumonim" is True Parents, so "Sônpo haja cham pumonimul" means "Declaration of True Parents." As Unification Church members, you habitually say "True Parents," although they are easy to say, no other words have more profound meaning in all of human history. We are uniquely fortunate to finally be able to use these precious words "True Parents."

For the last 2,000 years Christians have known that Adam and Eve fell, so it should have been obvious for us to figure out that we lost true parents and have been under false parents. However, no one understood this until now. Some people in the past may have guessed that our original parents should have been good, but they did not know the Principle so they couldn't dare to declare true parents. To finally discover the true meaning of human history is a tremendously astonishing accomplishment.

Since man was made in God's image, just like man, God



Un Jin Nim offers her new baby Shin Yeon Nim to True Parents upon their return to America.



*We must be absolutely aware in our daily life  
that to live for others is the root of our salvation.*

has love, life, and blood within Himself. Once you understand what "True Parents" means, you can immediately understand that we need to cut off the false blood lineage from Satan and directly connect to God to inherit His true love, life, and blood lineage. Only then can we say we are truly living. At that point we will have God tagging along with us wherever we may go. We must be absolutely aware in our daily life that to live for others is the root of our salvation. Though we can inherit God's true love, life, and blood lineage, they are for the sake of others, not just for us.

Does anyone seek a love partner who is uglier than himself or want children who will be inferior to himself? It is natural that everyone is seeking somebody who is better than himself. From where do you inherit that kind of mind and thinking? [Hananim] We are the result, not the cause, so God also must be seeking someone even better than Himself and He expects you to seek somebody who is better than yourself—centering upon true love. We know this because when God first created Adam and Eve, He didn't reserve anything. He gave His entire self, was willing to sacrifice His life for the sake of mankind and even wanted to give more. We who inherited from God the heart to give everything for the sake of the true object must also live for the sake of others. Even in this fallen world, people say that they would give their life for the sake of their beloved. That's true love. Since God gave everything He had, He is empty now but He still wants to give more.

This universe was created centering on true love, which is giving and living for others. Even in electricity, you see plus giving everything, so the minus goes to the plus and a spinning motion of giving and receiving results. If you truly inherit God's attributes 100 percent, you will become like God, always thinking and living for others. The original ideal world God created wouldn't exist for itself but for others. The fall is exactly the opposite—centering on yourself, you ask: "Give me love."

After the fall, heaven and earth were separated, God and Satan were divided, and our mind and body have been disunified, always struggling. The biggest revolution for mankind to accomplish is ending the battle between mind and body.

## **PULL OUT SATAN'S ROOT**

Who is Satan? Satan is the object who thinks and acts only for his own sake. We have to completely clear out the selfish habits we inherited from Satan's love, life, and blood lineage. Each individual is like a deeply-rooted hundred-year-old tree. Can you pull your tree out of the ground?

To solve this mind and body problem, throughout history God sent religious leaders to teach us to put the mind above the body. Your body is your enemy, pulling you to hell; whereas your mind is trying to stop your body from being pulled.

We have to subjugate the body that seeks comfort, easy

work and is selfishly motivated. That's why most religions encourage fasting, prayer vigils, and refraining from sexual relationships outside of marriage.

Ever since man was created, all sexual relationships in this world have centered on Satan. Not even a single action has centered on God. This kind of sexual behavior is destroying, not helping you.

Satan has three major weapons to destroy mankind: (1) food, eating; (2) sleeping, which also means living comfortably, always seeking the easy life; and (3) abusing sex. Religions teach us to eat humble food, like vegetables, so you can easily bend to pray. If you eat rich, tasty food you will have a big stomach and can't bend to pray!

We tend to make other people work hard, yet we want to sit back and have an easy life. We also have fallen nature such that if somebody looks better than our spouse, we immediately want to go after that person. Two or three snakes usually have their bodies and tails coiled together, but their heads are separate, looking for something better all the time. The American style of living is exactly like that: two heads looking to find a better one. It's like a spider web that is being used as a devil's tool to destroy this entire world.

There is a certain cry in America: Stop those Japanese and Korean people from working too hard. The people who try to stop others from working are centered on the devil. If American people do not even work for their own sake and Oriental people want to work for the sake of others, which side do you think God will be on?

The trend now is that all the important necessities of mankind are produced in the Orient, while the American people in general are seeking excitement and fun; this is leading them to hell. A good example: Some people in Harlem, New York, became so jealous of the Korean people working long hours and being successful in their neighborhood that they attacked the Koreans. Some think they should get rid of all Asian people.

## **MORE PRECIOUS THAN DIAMONDS**

If you don't work hard, you are doomed to decline. Suppose there is a white group, a black group, and an Oriental group. In one hundred years the race that works hardest and also works for the sake of others, will be the center and master of that particular area.

We are the people who know all the secrets of Satan and all the secrets of God. If you know a diamond mine is in a mountain, don't you think you would sell all your belongings and go to that mountain? Those who do not know the reality may ridicule you saying, "Look at that, he sold all of his important belongings and is going to that empty mountain."

But if you know diamonds are truly there, no matter what anybody says you will be confident and pursue it, won't you? You would be smiling even if they persecute you and you had no food or place to sleep because you would know for sure what will be yours.



*No matter how luxurious and tempting the material things are around you, once you have this heart thread from True Parents, you've got to hold on and follow it.*



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The priceless treasure of knowing the secret of true love, true life and true blood lineage from True Parents and God is even more valuable than this diamond mountain. But no matter how precious and beautiful a treasure we may have, if we don't work hard and practice what we know, God will become more and more distant from us. No matter how capable you may be, unless you connect yourself with God, the source of everything, there is no hope. In other words, you have to practice the Principle in daily life and come ever closer to the original source.

Since I know this secret of how to give abundant blessing to mankind, I can't leave you alone and idle. I have to constantly push you to fulfill your mission.

Do you think this path to the diamond mountain will be easy to travel? [Tedanhi oriupsumnida, Abonim] That's right. It is an extremely difficult path. Throughout history, nobody even imagined it. To challenge and make it through is very precious and significant.

As you follow this path to heaven, everything you encounter in your daily life is your enemy. But no matter how difficult the hurdles and roadblocks Satan may create between the diamond mountain and you, the way to overcome

is to dig a tunnel underneath. Otherwise you absolutely can't reach there. But you must not dig the tunnel for your own sake—thinking, for example, "I will collect a toll from whoever wants to pass there." You've got to create that tunnel for the sake of mankind.

### **FOLLOW YOUR HEART THREAD**

I have prepared this tunnel, yet who appreciates this in the world? People even think I am lying. Along this long central tunnel there may be many deviating tunnels that Satan has created to mislead you. How can you determine which tunnel is the correct one? There is a long, thin thread connecting the diamond mountain to your heart—a "heart thread." Once you grab this thread, no matter what circumstances you may fall into, you must keep following it because this tunnel may go up and down and curve through all kinds of life experiences. Even at the final point, just one step before you reach the diamond mountain, you could deviate. No matter how luxurious and tempting the material things are around you, once you have this heart thread from True Parents, you've got to hold on and follow it. Do you like me that much? [Yes!]



*Living for others is not a sign of declining.  
It means you are becoming the master, the center,  
the teacher and parent of others.*

I don't see or feel that.

Now all you have to do is follow that already-prepared tunnel with a thread leading you. But when I started digging this tunnel, Satan did everything to stop me. The entire world was completely against me, but now no one can stop me.

As you understand from the Principle, the history of salvation means history of restoration, which in turn means history of recreation. How many years has mankind existed? Some people say 100 million years and others say one billion years. Throughout history many kinds of religions have appeared to gradually take over the satanic world. Once the True Father appears, however, the entire satanic world will be totally shattered.

The first major step was taken by Jacob. To secure the blessing from God, Jacob had to overcome all kinds of difficulties—ridicule, a battle with an angel, everything—and come out as the victor. Even though he felt that he was dying, he never let the angel go, until finally the angel had to give the blessing to Jacob in order to get away. Winning over this angel from God's realm means that without question Jacob won over all the angels in Satan's realm; so when God's angel gave the blessing to Jacob, even Satan couldn't accuse him. From that point, it's as if history was divided. You can see how many religions have appeared since then.

The blessing from God to Jacob was not just for himself or for Israel. Thinking that blessing was just for themselves was the starting point of deviation. The people should have understood they were to work with the Messiah to restore the entire world; however, they expected the Messiah to bring abundant blessing for the sake of Israel alone. So when Jesus was rejected and crucified, the whole world was lost.

Both Abel's world and Cain's world needed to be restored. Whom do you think Jesus should use as the sacrifice to restore the entire world? Abel's side—the religious people. It took 2,000 years before the second Messiah could come to the world.

Why do you think God allowed so many battles all over the world throughout history: World Wars I and II and all the European wars? Why did He finally give America a central role to unify this entire world centering upon Christianity? For the sake of America? [No] It's absolutely clear that God prepared this country to receive and follow the Messiah, True Parents, for the sake of the world.

## **ADVENT OF PARENTISM**

Even if God loses all the heads of the 185 countries in the world today, He must secure and protect the Messiah. God's position is clear. Even if we lose nine-tenths of the entire population of America, we can clearly build the Kingdom of Heaven with just one-tenth. Do you have confidence?

If it takes money to meet the Messiah, how much do you think you would have to pay? How many billions of people have been sacrificed for this cause, and what kind of waste has human history had to endure? All human history has

been longing for this day. Only through the True Parents can you go to heaven.

The religions in the world are not in total unity. I initiated the world religious conferences to bring them together because otherwise they would constantly fight. I have to unite the democratic and communist worlds too. Originally the True Father did not have the responsibility to do this mundane work of cleaning up the world. He was supposed to appear when the world was already clear and sinful people had repented.

During World War II the United Nations was formed, and after the war America gave aid to the defeated countries like Japan. This had never happened before in human history. Now the time has come when all nations are horizontally on the brotherhood level, not the vertical level of master and servant, so that True Parents can deal with them as brothers. Democracy means the ideology of brotherhood; mankind is equal. Do you think you can secure happiness through freedom only? The cause of everything is love, so with love as the root you can utilize freedom to secure your happiness.

Both a country's ruling party and opposition party in their congressional bodies always fight because they don't know this heavenly secret of living for the sake of others. After 'brotherhoodism' comes the ideology of parents, because only with vertical parental love can you unify husband and wife, brother and brother.

If the Messiah comes as your brother, you can fight him easily. If the Messiah comes as your husband or wife, a horizontal relationship you may still fight. But if the Messiah comes as the True Father with true love, then you can't fight, but must obey.

The Messiah comes as the True Father to mankind because he brings the seed for the new world: the seed of true love, life, and blood lineage that originated from God.

Have you received the true life seed from God? [Yes] But even after the Blessing have you followed my direction exactly? As blessed couples, are your minds functioning just like mine or God's? Do you think that God's mind and body are constantly battling? How can you unify your mind and body? God's true love is the only way. God also obeys and even surrenders in front of true love.

How does unification occur? If Eve seeks God not for her own sake but for Adam's sake, and Adam seeks God for the sake of Eve, then there is unity because God created them and is the center. When you see something you really like, you want to take it first, right? If you do that purely for the sake of the public purpose, then it is fine. Living for the sake of others is the base of unification thought.

## **YOUR BODY IS THE ENEMY**

Of 10 friends, if one is always taking from the other nine, they will usually run away. But if one person is doing everything for the others, then he will become the center, the leader, of all those friends. Living for others is not a sign of declining.



*There are two ways to enable the mind and body to take their rightful positions. One is to deny the body and the other is to make the mind more capable of receiving strong power from God through prayer.*

It means you are becoming the master, the center, the teacher and parent of others. Your mind is like a master, teacher, parent, always protecting and leading. A mind like God is the most precious mind.

The physical body is the mind's enemy, which means it is the master's, teacher's, and parent's enemy—actually it is even worse than an enemy. Your primary challenge is to make the body follow the mind for your lifetime.

God is not far away, but dwelling within your mind, which is everywhere. Even at night if you try to do something wrong, your mind is right there trying to stop you—just like your mother—always caring about you, following you everywhere. But your body is your enemy forever. Someone who is always worrying about himself or struggling will go to hell, not heaven. Unifying people and peacemakers can get into heaven. To reach heaven you must correct your physical body and know that the enemy is yourself, not something bad from outside.

The most fearful foe belongs to you—how can you cut from it? To cut is miserable, but there is another way—grafting. You have now grown to be a big, wild olive tree. On the outside the true olive tree and the wild olive tree have the same form and construction. But the wild olive tree is rooted in Satan's way and the physical body connects it to Satan. God's true olive tree is planted in the mind and has a root connecting it to God.

Christianity advocates sacrificing physical desires. Without subjugating your physical body as an absolute minus to unite with your mind as plus, you cannot get into heaven because heaven is all that is unified. That which is separating or fighting is ultimately pushed out to hell.

There are two ways to enable the mind and body to take their rightful positions. One is to deny the body the temptations of Satan through sacrifice, fasting, and refraining from free sex, drinking, drugs and so on. Another way is to make the mind more capable of receiving strong power from God through prayer. If the mind is in the minus position to God in the plus position, it can gain great power to control the body and after several years the body will have good habits and will say, "I like following the mind everywhere." Ultimately the mind and the physical body will be unified and then you

can be controlled by God. So there are two ways: to cut away physical desires or to receive God's power. That's why we have to pray. Unification Church members usually don't pray hard enough. Through prayer you can receive inspiration, strength and power.

## THE ROLE OF ASIA

The affluence that America is enjoying now is not for the sake of America, but for the sake of the world. If America knew that, America would sacrifice. Even if we have to sacrifice



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the country America to restore the world, America would still exist. Always remember what kind of struggles and suffering God had to endure in order to send one restored Adam to mankind.

If the world right after World War II in 1945 had accepted the Messiah, it could have been unified then, and True Mother could have been a Western woman, maybe from Britain. An island country represents the woman's position because it respects the mainland. Since the world failed, the blessing came to Japan. The relationship that existed between Italy and Britain now is duplicated in Asia between Korea and Japan. Italy is a peninsula and so is Korea. A peninsula symbolizes masculinity. Every culture's progress throughout history has been connected to a peninsula country.

Since the world rejected me I had to start on the individual level in America and progress up to the worldwide level. As



*My conclusion is that there will be hope for America  
if all of you make a new determination to be totally united  
with me and march forward from this day on.*

my family grows too, widening the spectrum of my influence from the individual to the worldwide level, the satanic world should be getting smaller and eventually disappearing.

Your family now is growing too, right? What nationality spouse do you want for your children? You have to get your children's spouse from your enemy's country, which for America was Japan during World War II.

During World War II, Britain, France, America, Italy and Germany were all enemy countries. But from the Asian point of view, the Western world is the robber and cheater. The British came to the Asian continent as pirates and took whatever was precious. In the Last Days that kind of exploitation will be ended. The time for Asians is coming because they were persecuted. But if they act just for their own sake, there is no hope. However, if Asian people truly work for the sake of the Western people and for the sake of the entire world, then they will prosper. It is logical to conclude that the first Israel failed because it just lived for its own sake and the Second Israel, which is now America, is declining because it is becoming more selfish, just protecting its own welfare. However, if the Asians in the third Israel position truly follow my direction to live for the sake of the world, they will prosper.

How many people in the world do you think truly understand True Parents? You may answer not so many, but it doesn't matter. Is there any decent person who hasn't heard something about Rev. Moon? When the time comes it will take less than one day to let the entire world know who True Father is. People have thought I looked very strange, but now Rev. Moon's real shape is appearing in the world—though that is still strange looking: a big body with short arms and legs! Even after so long, only a small number of people understand Rev. Moon because the entire world has been opposing me. Now however, even the communist country Russia is welcoming me.

## **WORLDWIDE FOUNDATION IS ESTABLISHED**

Do you think Pres. Bush will be able to solve the problem of drugs and free sex in the world? [No] That's why the world absolutely needs True Parents.

Do you think you can just elect the Messiah out of the entire population? Would the Messiah find his wife or children through election? We don't have any choice of whom to chose as our God or as our father and mother.

I have come a long way to establish this worldwide foundation. From now on, nobody will be able to oppose me. Even Belvedere will be too small soon to hold this kind of meeting. If all mankind understood True Parents half as much as you understand, they would fervently seek True Parents because they would understand that only through True Parents can they inherit true love, true life, and true blood lineage.

Once connected to and controlled by true love, all the natural world would pull the same way, which means that by connecting to true love one can inherit everything and ul-

timately become the true owner. With true love we can catch all creation, including God. You are greedy for big universal things but how can that greed be satisfied? Only true love has the power to fill and unite both mind and body completely. Then we don't feel greed anymore.

Once God connects with your mind, automatically the body follows, resonating with the same frequency or vibration. Then you can understand everything including the spiritual world. You can make this precious connection by unifying your mind and body. The enemy is not the outside world—it is the physical body, Satan's dwelling. Now you can understand clearly the importance of uniting with God and receiving the power to control your body.

## **TRUE PARENTS ARE DECLARED**

Have you really helped True Parents up to this point? Did you help when I was going through Danbury? I have been fighting alone all these years. My 70-year birthday celebration was the time I used to declare the True Parents through our members in every corner of Korea.

The name Unification Church is more cold and distant than the phrase "True Parents," which indicates clearly that we can finally inherit true love, true life and true lineage. Therefore, we have to sing True Parents every single day and proclaim them as much as we can.

By centering on Satan, Adam and Eve became the false father and mother. Our body took over our mind, except for a small portion known as the original mind somehow survived and can flourish again centering on True Parents.

We must cut off from this false million-year-old tree and graft onto the true root, but how difficult this job is. You have to repeat this grafting many times, trying again and again until you succeed.

I created *The Washington Times*, *Insight*, and *The World & I* in this enemy country to save you. I have to save even the satanic world. But what have you been doing? I did this while I was facing persecution, but for you now there will be no more heavy persecution. So go out and witness: "You American people must repent because you sinned against Rev. Moon." Even if you proclaim that way, people won't persecute you now. They will nod their heads.

The title today was "Declaration of True Parents." There is no other way of saving the United States. March 1st is a very significant day in Korean history because 70 years ago today the entire Korean population stood up against the Japanese domination to declare the independence of Korea. They did rallies all around the country. My conclusion is that there will be hope for America if all of you make a new determination to be totally united with me and march forward from this day on.

Those who strongly determine before God to march forward, raise both hands please. You look beautiful. God bless you. □

*(Edited for Today's World)*



# Offering for the Highest Purpose

President Osami Kuboki

February 4, 1990 International Training Center, Seoul, Korea

*On February 3, 1990, Father spoke to 1,200 Japanese members who attended his 70th birthday celebration, most of whom were home members. Foreign missionaries were also in attendance. At the conclusion of that speech he awarded two prizes to the countries with the most growth and achievement—Japan first place and Thailand second place. The next day Japanese Unification Church President, Mr. Osamu Kuboki, spoke to the Foreign Missionary Workshop in Seoul, Korea. We present here excerpts from this speech.*

**W**e are indeed grateful to be awarded this wonderful prize. As Father was giving me the prize, he quietly spoke to me, "I have never given a prize in such a way." I felt indeed we should be giving prizes to Father, and I was shaking on the stage. I felt I did not know what to say or do, when suddenly Father's hand appeared in front of me and he said, "Let's shake hands." As I was shaking hands, I remembered in the past there were several times when Father shook hands, but recently only a few occasions. I did not want to release Father's hand, but held on as long as I could.

I was asked to share with you my understandings about why Japan received such a prize at this time. Of course we are the same human beings, eating the same things, doing the same things. We Japanese are not so special. What is unique about Japan is that we are an island nation, probably smaller

## Japan's economic development

An American professor from Columbia University came to Japan after WWII to instruct us in production quality control and other economic methods, so that Japan could develop as quickly as possible. As he toured and lectured about his methods and philosophies, the Japanese people listened very intently. He was impressed and predicted that the Japanese economy would become so great in 30 years that it would compete with America.

Without natural resources the Japanese economy is based on production and trade, exporting what we produce. Thanks to the continuous export drive since WWII, the Japanese economy has been developing. Based on this professor's advice, the Japanese tried to create precise and faultless products. After years of effort the Japanese products have become good quality products,

Westerners from making their utmost efforts in financial fields. I immediately told this leader, "No, you are wrong. We Japanese are mostly Buddhists. Buddhists have a rather strong concept about financial activities, despising money matters. The Buddhist ideal is to be completely penniless, and living a very humble but spiritual life."

Yesterday Father mentioned that I might have considered leaving the movement because of such poor, miserable situations in the early days of our movement. Yet I can pledge before God and True Parents that I never considered leaving. I was a Buddhist before joining, and had been taught to value a penniless situation. Therefore, I was proud even to be collecting garbage. Thanks to Buddhism and Confucianism, I feel the basic nature of the Japanese may be to offer whatever they have for the public purpose.

## Stimulation from the Principle

At such a moment, the Unification Church of Japan was born. Japanese people were trained in their religious traditions to offer money or materials. In many religious groups it has been customary to offer money, whatever the occasion. For example, when a child went to school, the parents would go to a temple shrine to offer money for the child to study well and receive good grades. Even though it was for a relatively selfish purpose, the Japanese people were trained to offer money and materials to God or to a religious order. Of course, there were people who suspected that offering money for individual or rather egoistic reasons was not proper—there must be better reasons to make an offering. So when Father's message of Unification ideology was introduced in Japan it strongly impacted on the Japanese society. Divine

## Divine Principle gave the strong impetus and stimulation to the Japanese people to go beyond their national boundary to the world.

than California. Almost 86% of our land is mountainous, leaving only 14% flat and usable for habitation. We have no significant natural resources. In addition, during WWII the Japanese land was thoroughly bombarded. We lost everything and had to begin from scratch. However, this turned out to be a great blessing for Japan. In America there are big factories equipped with old machines. Japan had to rebuild from nothing. To our great gratitude, when we did not have anything the American government helped with massive financial and material aid to our country.

whereas previously Japanese products were considered to be of bad quality. Indeed what we are is really due to American support. This is a brief explanation of Japanese history after WWII.

A Western leader once told me, "I have been wondering why the Japanese movement has been so successful in fundraising and bringing so many people to this movement." His conclusion was that in Western Christian society financial activities are considered to be lower than spiritual matters, and that perhaps that attitude may be hindering



Principle gave the strong impetus and stimulation the Japanese people needed to go beyond their national boundary to the world.

Those who heard Divine Principle in the early days were well-educated students—a great blessing from heaven to the Japanese movement. Those who joined in the early days were purely motivated, serious people, willing to work in extremely poor conditions.

Once an elder member and myself went to a coffee shop. He sipped the coffee from a spoon, not from the cup. It was really a surprise to me. This member said that he had never been to a coffee shop in his entire life!

When such pure-minded young people went door-to-door or street witnessing, the Japanese people were moved. In addition to this, the Unification ideology helped the Japanese people to transcend their national boundary and do something for the world. Of course Father's life course was such a striking example that many people considered Father the ideal person, and those from the Christian faith could even consider Father to be the Messiah. As Father was working for the sake of humanity, the Japanese people have gradually become inclined to offer whatever they have for the sake of such global and noble causes. Basically such things are not so different from your own nations, perhaps.

### Home members' movement

In the last couple of years, I have been touring throughout Japan giving lectures, seldom returning home. In the Japanese movement first young people joined, then housewives. Out of 1,200 Japanese members who attended Father's birthday celebration, almost 90% were housewives. Those housewives were persecuted by their husbands so many times because they joined the Unification Church. A considerable number of women were sent to psychiatric hospitals by their families because of their faith or confined in their houses. Because of such hard experiences, many of those women yesterday, upon seeing Father, could not help crying because their difficult experiences were finally rewarded.

Those women have been trying to bring their husbands to the church, do-

ing 40-day fasts and other serious conditions. The husbands may finally come to a lecture rather reluctantly; then I appear in front of them to speak. From the stage I can instantly recognize those



*President Osami Kuboki*

husbands who came reluctantly. It is dreadful to give a lecture to an audience that is hateful or reluctant.

Once, when I was about to give lecture at a large women's association rally, the organizers mistakenly proclaimed that it was over. The ladies immediately rushed to where the lunchboxes were piled, opened them, and began eating. It was so noisy, but I remembered Father's experience somewhere in Michigan during a speaking tour. At that time the rally was held in a hall of 7,000, but only 13 people came. Father had to speak to only 13 people. I remembered this and began to speak to the women. After 10 minutes or so, they started to listen to me carefully.

The housewives would really pray for their husbands to listen. One wife asked her husband after the lecture, "How was the lecture?" The husband replied, "Good." The wife was so pleased, she suggested, "Let's buy a Buddhist statue from the church." The husband replied, "We don't need such a statue." But he then suggested that they offer their savings account to the church. The wife nearly fainted. On another occasion one man offered \$3 million after hearing a lecture.

It is unusual that people are willing to offer such large amounts of money to our movement. But the tradition of the

Japanese movement is that money dedicated for the sake of God be offered for the world and never used for the Japanese movement. Even on the occasion of this celebration, the 1,200 members came here on their own account—not supported by the church. We feel that such an attitude is the reason why God can continuously give us blessings.

Because we remember how America was so helpful to the Japanese development, when asked for Japanese support for projects in America, we Japanese members were so grateful to help. If you visit the Japanese church, you will see that we do not have important properties. At the moment we are quite content with what we call "rabbit houses." As Father indicated several times, because of the Japanese history of occupying the Korean peninsula, we must pay indemnity.

### Korea's serious situation

Yesterday Father said the cause of the confusion of the world at this moment is a lack of true masters who can lead the world. Successive Korean rulers from Rhee to Chun were assassinated or kicked out. This is because those who were not true masters tried to rule the nation. Father is well aware what President Roh should and should not do; therefore Father is really anxious that he and President Roh be united.

Father is about to begin a nationwide tour of Korea. The Korean members will start street witnessing as they did 20 years ago. Since Korea is in the position of the Adam nation, it must go through such critical moments. Because there is also no real master in Japan, we have had our prime minister replaced every three months. The same thing might be said about the United States if President Bush is not interested in listening to Father because of Danbury.

In an ordinary situation, if one reaches 70-years-old he can retire and enjoy life. But Father never succumbs to such an idea. Instead he urges that centering on this celebration we must make new determination.

Thank you and God bless you. □



# "The Recreation of All Things"

by President James Baughman

World Mission Center, May 24, 1990

**T**oday I would like to talk about the creation. I would like to read a passage from the Gospel of St. Paul to the Romans. In it, St. Paul shows how the creation is definitely linked to human beings and how it suffers because human beings are not perfected yet. Romans 8:18-28:

I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God; for the creation was subjected to futility, not of its own will but by the will of him who subjected it in hope; because the creation itself will be set free from its bondage to decay and obtain the glorious liberty of the children of God. We know that the whole creation has been groaning in travail together until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait for adoption as sons, the redemption of our bodies. For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes for us with sighs too deep for words. And He who searches the hearts of men knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that in everything God works for good with those who love Him, who are called according to His purpose.

All creation works together for the good of those who do the will of God. God has never seen the fulfillment of His purpose of love. Paul is saying that everything is in turmoil due to the lack of harmony and unity between the creation, man and God. We wait for the re-

vealing of the sons of God within us. Our True Parents have brought that realization to us.

## The seed of ownership

Today I would like to talk about our recreation process. Creation Day, or Day of All Things, was founded on May 1, 1963 (lunar calendar), after Father founded Parents' Day and then Children's Day. God's Day was the fourth holy day to be founded, in 1967. What is the purpose of the Day of All Things? In a speech he gave on June 11, 1983, entitled "True Ownership," Father said, "In order to restore all things from the false to true ownership, we have been doing fundraising, in which we invest all our heart and love. By Principle we help all things to be restored into the realm of true love."

All things are in lamentation, sighing that they are in the hands of wrong ownership. All things long to be dominated by true love. In order for them to return to the true love dominion, they must first be returned to God's

the world, is in an effort to establish substantial ownership of God's nation.

Father established holy grounds in 1965-66, in 120 nations altogether. The purpose of this was to literally start taking ownership of one little place in every nation that could be substantially called God's land, with rock, soil, and usually a tree symbolizing the plant kingdom. Here we could pray and feel that our prayer was more substantially connecting to God because Father had claimed that land.

If you study theology, you realize this course of restoration has taken many, many years. You can also realize that Father and Mother fought very hard for the establishment of this day. We have to understand the value of our True Parents and how long it took for God to finally see His son and daughter achieve this.

## Learning from creation

What are we talking about when we say creation? In theology, God is distinguished as the Being which is uncreated.

***There is so much to learn from the creation about the giving principle, about the principle of true love, about dual characteristics.***

ownership.

On May 1, 1963, our True Parents proclaimed the establishment of the seed of that new ownership. It was the beginning of God's responsible son and daughter—Father and Mother—taking ownership of creation. It was the beginning of the end of the groaning of creation. From that point on, Father has systematically claimed ownership through fundraising and witnessing: little by little, property after property, person after person. Ultimately God is seeking the substantial ownership of His nation, Korea. Father's Moscow Rally, Father's work in Eastern Europe and in China, all that Father is preparing in the next few months in America and throughout

Everything else is created. Human beings are made in the image of God, and the rest of creation is made as a symbol of God. This statement also indicates that creation is in the image of man.

Father said you can get a sense of who God is by looking at creation. And to understand yourself, study the creation. Everything about the creation has dual characteristics, complementary opposites: positive and negative, proton and electron, male and female. And all of it is centered on true love. Father is always talking about the vertical and horizontal coming together. So if you study the creation, you will know more about yourself than by any other kind of study.





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*President James Baughman delivers the sermon on the Day of All Things.*

Many times Father said that we don't need sex education in schools. In some sense, the parents don't even need to teach the children. If you just look at the creation, you can learn all you need to know about the mechanics of the sexual relationship between a male and female.

Father explains how the creation is permeated with the characteristic of true love. If you want to understand true love, watch how the creation promotes harmony and even sacrifices itself for something greater through the food chain.

At Barrytown's 120-day workshop in 1975 under Rev. Sudo, I will never forget the example he gave in the story of a leaf. He said a leaf actually serves the purpose of the whole even more than the purpose of itself. From the very time the bud opens, when the very small,

tender, iridescent green leaf begins to open up, it is already making food for the rest of the tree. It absorbs the sunlight and through photosynthesis creates food that feeds the tree, not itself. All through the summer it grows as big as it can so it can make much food for the tree; it weathers wind, rain, storms, hurricanes, but clings to that tree so that the purpose of the whole tree will prosper.

In the autumn, it turns color so that men and women can enjoy the beauty. We all love autumn. There is nothing so beautiful as when the trees begin to turn colors. Why do the trees turn colors? For themselves? No, for our joy. In the wintertime when the leaf finally drops on the ground, even its death serves the purpose of the whole by providing fertilizer for the tree's roots.

There is so much to learn from the creation about the giving principle, about the principle of true love, about dual characteristics.

### **Spiritual and physical creation**

Creation was made in the image of the human being. We notice ourselves reflected in everything we can see. We receive joy when we see the flowers and the animals.

We often forget that there is more to creation than just the physical world. God also created the spiritual world. When we are talking about the Day of All Things, all creation, we are talking about the spiritual world as well. God began creation by forming the spirit world first, including angels. I've heard that there are many beautiful creations in the spiritual world so that once we go there, we never want to come back. It is so beautiful and enticing.

God put the archangel in charge of everything in the spiritual world. Lucifer was God's right-hand man and had the mission to be custodian over all things. But who was the real owner of the world? God was the real owner. Why? Because He created it with true love. Many times Father has said that real ownership is based on true love. God had intended for all things to ultimately be permeated with that true love so that they could all be part of the essence of the Creator, especially human beings.

Father has said that true love came first. Not only that, but God created all things centered on the principle of life which originated out of that true love. Life would be centered on true love. The entire lineage of God's creation was to emanate and multiply itself from that kind of life.

One unique characteristic of the spirit world is that whatever exists there is eternal. If you want to give such an entity a term, you might say they are an "eternal individual truth body."

What is unique about the physical world? Do things exist eternally in the physical world? No, there is a period of growth, maturity, death, and then birth again. Then what is it that the physical world can do and the spirit world cannot do? In "The Flower of Absolute Value," April 1st, Father said, "Reproduction only takes place in the physical world, not the spirit world." In other words, the physical world alone has the ability to reproduce the species and begin a lineage. Although individual truth bodies do not eternally exist in the



physical world, the species does. Thus, God intended for there to be eternity in the physical world as well as the spiritual world. A different kind, but eternity none the less.

Now what does the Principle say about the unique position of the human being in creation? Mediator, microcosm, and ruler. What do these mean? First of all, microcosm. Each man and woman is made up of every element of the physical and spiritual worlds. You can find almost every mineral in our human body and our spirit never dies. So the human being works with the principles of both worlds. Thus, we are the microcosm of the entire creation.

Next, we are the ruler. As sons and daughters of God we were meant to inherit ownership of the creation—not only of the physical world but the spiritual world as well. In brief, we were meant to be in the central position of ownership with God as our Parent.

And third, human beings were meant to be mediators. I will read what the Principle says on page 40 in the brown book:

God created man to be the medium of interaction and the center of harmony of the entire creation. The spirit world and the physical world cannot communicate directly with each other. When man's physical self and spiritual self become one through give and take action, the physical world and the spirit world will communicate with one another through man.

The spiritual world cannot communicate with the physical world and vice versa. Unification Thought says you can only have a give and take relationship when there is a common base. Man is the only created being that has both physical and spiritual elements.

### Purpose of the physical world

If our destiny is to ultimately live eternally with God in the spirit world, why didn't He just make the spirit world? It would make it a lot easier, wouldn't it? We wouldn't have to go through the process of being born or giving birth, having relationships with other people on this earth, eating three times a day, breathing all the time, walking around! Wouldn't it be nice if we just existed in the spiritual world? There is pain, bleeding, grief, and a need to sleep in the physical world. You don't do those



things in the spirit world. God created the physical world so that human beings could become like Him by becoming parents. Father has said that God has no physical body; thus God belongs to the spiritual world and cannot reproduce. Even though dogs and trees reproduce, they have no spirit. Man is the only one that can create another physical being with an eternal spirit. That's amazing!

Actually, had God made it possible for human beings to recreate in the spiritual world, the entire spirit world would be able to follow that same principle. Then there would have been no unique characteristic for man; he would exist as just a higher ordered animal in the spiritual world. But we are definitely unique in our ability to reproduce another eternal spiritual being. By doing this, we can actually create just as God creates. In this sense, we can experience what it is like to even *be* God.

Now if established Christians and other religious people were to hear this, they would call us blasphemers: "Oh, you want to be like God." In fact, many people think the fall of man was because Adam and Eve wanted to be like God. But we are saying they were supposed to be like God, and the fall happened because they failed to become like God.

Even God cannot experience the physical creation unless it is through perfected human beings. God is impri-

soned in His own world and needs to be liberated. The creation cannot communicate and cannot experience the joy of its own Creator, God, for there is no vehicle or mediator. That is the tragedy of the fall.

### The Three Blessings

Let's try to understand the intention of creation. Man and woman were to be the only created beings to have responsibility in the creation. So these three positions as children of God were not just given to man by nature—he was to acquire these positions through fulfillment of his responsibility. To become the mediator, ruler and inheritor of ownership, we must fulfill a certain responsibility—the three blessings. Human beings are the only part of the entire created order who also have a responsibility to help create their own 'self'.

First of all, we have to create a perfect personality. We live with each other and have not seen perfect personalities too often. We have to work at it, and it is hard work, isn't it? Father says the essence of our problem is mind and body unity centered on true love and God. Our mind and body should be centered on the vertical True Parents and the horizontal True Parents to create a perfect personality.

On that foundation we next have to become perfect parents. And thirdly, we have to become perfect creators or owners. We have the ability when centered



on true love to ultimately create true life and true lineage. This is our goal. Using this as our standard, we become a true person, true parent, and a true creator centered on true love, true life, and true lineage. Isn't it interesting that by doing this, we actually reflect God's image. God is a true and perfect person. God is a true parent and a true creator centered on true love, true life, and true lineage.

God has been waiting for us to fulfill our responsibility to reflect His image, as a true person, true parent, and true creator centering on true life and true love. Only then can God experience His creation.

### Lucifer's thinking

Some years ago when Heung Jin Nim was giving some talks, he said the archangel was already getting off track in his thinking from the very beginning of creation. Can you imagine what it must have been like to be in charge of everything as second in command? Then God created the mineral kingdom. It was physical and the archangel, as a spiritual being, had no common base with it. He couldn't have give and take with it and began to realize there was something else being created that he could not touch. Then he could not touch the plant and animal kingdoms with all their beauty and complexity, nor any of the amazing harmony and intricacies of the physical world. He wonders, "God put me in charge of everything. Why can't I be in charge of everything?" He understood that human beings were a

Not only did we not take God's point of view, we took Lucifer's point of view and became children of Satan. Everything we touched was tainted by Satan's lineage and Satan's love. It's amazing, isn't it, how Lucifer used the core of the Principle for his own benefit. Instead of reflecting God's image, we reflected the image of our false parent, Lucifer. Now we are in that midway position reflecting the image of God and also the image of Satan. This is the problem.

God lost his mediator, became a prisoner in His own world and needs to be liberated. The creation became a prisoner in its own world, for there was no give and take. God has been seeking throughout history to find someone who could fulfill this position as the microcosm of the universe, the ruler, the inheritor of ownership in God's name, and ultimately the mediator between the two worlds enabling God to take ownership of the creation.

### Claiming true ownership

There is something very curious about real ownership. Did you ever see two little children play with one toy? Let's say the toy belongs to the three-year-old. But the six-year-old says it is his. What do you think is going to happen? The person who thinks it is his is going to fight really hard; but the real owner is going to fight even harder. That little three-year-old, no matter how badly he is beaten or kicked around, hangs onto that toy. If you know that you are really the owner, you will never let go.

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## God created the physical world so that human beings could become like Him by becoming parents.

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unique creation, and the only way to become owner of the physical world was to take ownership of the mediator, Adam. Before God could relate to perfected human beings centered on God's love, life and lineage, Lucifer came in prematurely. He set up his love, his life and an entire lineage centered on himself. He used the Principle to beat God to the ownership of the world, becoming the ruler of this world, as the Bible says.

Centered on Satan's three blessings—Satan's love, Satan's life, Satan's lineage—we became a self-centered person, self-centered parents, self-centered creators and greedy in all three aspects.

Now that Lucifer has tasted this world, does he want to let it go? No way. Do we want to let go of the fallen nature we have inherited through that life and lineage? No, it is not that easy. But can you imagine if God should ever taste His own creation and realize what it means to be owner of His creation? Who so you think will win? God. That's why Lucifer will do everything he can to stop anyone who approaches the fulfillment of this position. He is always after anyone who comes close to fulfilling the three blessings. That's why saints and prophets and Jesus suffered—the satanic world came against them in full force. If God should ever

touch base on this physical creation, it's over for Satan.

The Blessing of our True Parents in 1960 was ultimately Father and Mother proclaiming, "We now stand in a position of true person, true parents, true creator, and are now the microcosm of the universe, the ruler, the inheritor of ownership, and the mediator." Through our True Parents, God touched base on this earth. The proclamation of the Day of All Things was literally the moment when True Parents could confidently say the creation could now be liberated.

### The Unification path

The Day of All Things was first proclaimed 28 years ago by our True Parents. But what does it mean to me as a Unification Church member to be in the process of recreation?

I would like to read again from Father's speech, "The Flower of Absolute Value":

*Have our spirit and body come together completely? No, we have to repair that condition through a religious life. The purpose of a religious life is to repair the purpose of our mind and body, spirit and physical, coming together to get on track. Through concentrating on love, we eventually bring our minds and bodies into unity. We have bad, strong habits in our bodies. Every religion has realized that men are not in the right order. We need to be recreated.*

So every religion has a path. How many of you come from a Buddhist tradition? The eight-fold path is a Buddhist spiritual path. How about the Tao, the Way? It is a path. I remember being in a Catholic monastery that stressed vows of chastity, poverty, and obedience. Father says that the purpose of religion is to bring all people back to a connection with God's love, life, and lineage, and produces a spiritual path.

It seems in some religions, the path is very systematic. They say, "Here is the spiritual path. You follow this and you will get so far." It is a merit badge mentality. What is the spiritual path of the Unification Church? The formula course. Some of us think: The spiritual path of the Unification Church is indemnity, right? Father says that as long as you are just paying indemnity every day, it doesn't matter. That's our course.

Some of us ask the question: "If I witness to someone, what are they coming



to when they join this church?" Haven't you asked yourself that? Hasn't that been an excuse for you not to witness? We don't know what our path is. But it is very clear. Some months ago, Father told me that one of my missions is to educate the members in America about the formula course. The formula course is the path of recreation of self so that I can liberate God, liberate myself, and liberate the creation. It is the recreation process of all things.

### Formula course

Father explains the formula course in this way. The creation was meant to take place in this order: man and woman were to fulfill the first blessing based on the word of God. We would embody the word, true love, true life, and true lineage, and through the subsequent unity of our mind and body centered on God's love, become perfect persons. We become true parents based on the first blessing. Then we fulfill the second blessing next and the third blessing after that. The fall took place in this very same order—that is the sinister nature of the fall. First, Lucifer got Adam and Eve to deviate from the word of God. They then embodied the word of Lucifer and created the first blessing centered on him. On that foundation, the fall took place using that distorted word and distorted love as a base. Instead of life, we say Adam and Eve died. Then they were thrown out of the Garden with the third blessing fulfilled centered on Lucifer.

Restoration occurs through indemnity—a famous word in our church. What is the Principle definition of indemnity? Reversal of the fall. The reason it is painful is because of the tremendous effort required to stop the direction you are headed and to go in the opposite direction. Father said we have many strong, bad habits. So to stop and turn around is painful, but that's not the essence of indemnity. The essence of indemnity is reversing the fall. The formula course is simply the path within our church of the recreation process, restoration through indemnity, or reversing the fall.

Since the fall took place in the order of one, two, three, Father says we must restore it in the reverse order: three, two, one. First we have to restore the third blessing substantially. Can you fulfill the third blessing without fulfilling the first blessing? No. We first need the Messiah to liberate us and show us the path of reversal so that we can fulfill the

three blessings in order. The Messiah liberates us through the Blessing: we rid ourselves of the root of original sin and ultimately fulfill the first blessing. In the meantime, we must symbolically fulfill the three blessings in reverse order. We can't take ownership yet, but we can work on behalf of God. In other words, we can make certain conditions to fulfill these three blessings.

### Education is the base

Father describes the first two aspects of the formula course in terms of fundraising and witnessing. First of all, we must have seventy days of training and education: two-day, seven-day, 21-day and 40-day workshop. Father said that everyone who goes this course of education can never really leave the church. Anyone who has been through these workshops in depth, hearing not only the Principle but also VOC, Unification Thought, testimonies and internal guidance are inextricably tied to God's Will and God's thinking. They will never forget it and even if such a person leaves the church, they will come back. People have left the church and not returned because we have not really trained and taught them. This is why Father emphasized that every member of the Unification Church must attend a 40-day workshop with Rev. Ahn. Father is very concerned that we fulfill this condition which will tie us to the heart of God. This is also the first condition of the formula course.

Next is MFT and witnessing. Let me explain them. Did you know that money actually represents all things? Money is made from minerals: nickel, silver, copper. Thus, it represents the mineral kingdom. But, it also represents all material things. You can buy food with money, clothes to keep you warm, houses to keep you sheltered, cars to transport you. In a way, all things come to a point or focus with money. That's why money is such a powerful tool in this world and why governments regulate it. The misuse of public funds is one of the most grievous sins in our church. Public money represents the restoration of the third blessing.

MFT is important as a spiritual condition, not just to raise money that you claim for God. Father said the length of this part of the formula course is three and one-half years and that we must all go this course. The purpose is to claim back all things for God. We stand in a position of adopted son or daughter to

claim ownership of all things and offer them completely to God. We have no right to inherit or own anything at that point.

Next, we must restore all people, who represent the rest of creation. The witnessing course is for three and one-half years. We are not qualified yet to be parents, even though some of us may get blessed during this seven-year period. We are not qualified to have our own children. We must first symbolically fulfill the second blessing by becoming spiritual parents. Through this we claim people and offer them completely to God. Witnessing is the same process as fundraising: collect, restore and offer everything completely to God. In that sense, we are becoming a mediator already by giving all things to God so He can own them. We become the channel through which God can claim ownership. We cannot own anything until God owns. It is on this foundation that we can then seek to fulfill the first blessing symbolically.

### Foundation for the Messiah

Let me read a couple of passages from this talk entitled "Parents, Children and the World Centered Upon Oneself" [God's Will and the World]:

*You must spend three and one-half years restoring all things and then three and one-half years restoring spiritual children. That is your seven year course. Unless we fulfill the original formula of loving all things and loving the archangel, we cannot love God. We first must restore all things and all people. If you resist fundraising, you are resisting the foundation upon which your body can be recreated. Unless you find your spiritual children you are not in a position to say you have loved the archangel. Because you are trying to restore yourself to the original state of the man before the fall, you must do all these things. You must set a condition to restore all things which were lost to Satan. Fundraising fulfills that condition. Unless we bring the creation from the satanic dominion to God's side, we cannot restore ourselves.*

*"If we can't do this first, we can never really restore ourselves since God made the creation before He made Adam and Eve. So first we must restore all things and then we*





*Father delivers the Day of All Things speech in Seoul, Korea. Mother listens at his side. Approximately 1,700 members gather for Father's speech on the grass outside of Hannam-dong, which lasted four hours through rain and sunshine.*





*can restore ourself. That's because God created all things first, and then created man and woman, so the recreation process is similar. Because Satan is reluctant to release what he has, it is only by fighting him, by confronting persecution and rejection that we can bring all things to their true owner. Ownership is determined by love. Satan enslaved all things instead of loving them. So when we love all things, we have a right to claim them. Our love must be more intense than Satan's."*

Father then explains how home church fits into all of this: "My personal central headquarters rests upon the foundation of the 360 family home church providence. Once you overcome the fallen state, you must return to the fallen world. You must become master of the world through the home church system. You must become symbolically the messiah to 360 homes, which represent the world." The home church book explains very clearly how we symbolically fulfill the purpose and mission of messiah. We go on the foundation of restoring all things and all people to symbolically become the messiah to a Cainity home town or home church.

This now gets us to the position of having symbolically fulfilled the three blessings in reverse order. What do we do after we've reversed the process of the fall? We have to substantially fulfill the three blessings in order.

Throughout Father's life on earth, he would do and proclaim certain things. It doesn't always mean that we are there yet. Last year Father proclaimed tribal messiahship and talked about the home town providence. Ultimately the concept of tribal messiah is for us to go back to our home towns in the messianic position to our clan. We are now to become the messiah, a person of the three blessings, a person who represents God's love, life, and lineage, and to be like an extension of our True Parents in our home town community. Tribal messiahship was set up mainly in the regions where we live, not necessarily in our home towns, because we have not yet fulfilled home church. And yet, Father is proclaiming tribal messiahship as well. Why? Before Father goes to spirit world he has to set and proclaim the entire course that we must follow. Although, Father says we can do it in seven years, how fast we go and how

well we accomplish will depend on our responsibility in fulfilling the three blessings.

### **How clear is our understanding?**

After restoring our clan, we can then say, "These are my children, my family, my things." Father said last year that, in a way, we can never own anything until God first owns His own nation.

Let me make a confession on behalf of America, because in a sense, America has failed in many ways. If we are confused about what we are doing in this church, America will never fulfill its role in God's providence. We have to be clear, united and lead the way spiritually so America can follow. We have failed because we have not clearly understood this path. We haven't fulfilled it, nor sought after it, because we haven't recognized it as the spiritual path of our Unification Church religion. When we invite people to join our church, we invite them to go this course, to restore the three blessings in reverse order so that they themselves can be recreated, and so they can then restore their clan. This is the formula course, the path of the Unification Church. On the foundation of their 70 days of training, we can prepare people to go the formula course.

The day Father left for Korea he clearly explained all members should go to national MFT for three and one-half years, graduate, return to their region and witness for three and one-half years. After that, they should go pioneering and then do home church. On that foundation, they should go back and restore their home town. We all have to go this course. There is no way around

failed because we as members haven't recognized this course, and consequently have not fulfilled it. I've done a lot of fundraising in my life, but have never spent three and one-half years on MFT. When I have finished this mission, I expect to be out there some place. Father is serious. I have never really spent a solid three and one-half years witnessing, although I have done a lot of witnessing in my other missions. I have done a lot of lecturing but have never been to a 40-day workshop. I am not proud of it. Father said everybody has to go, so Rev. Ahn is waiting for me. We have to go this course. I have done some home church, but have I fulfilled 360 homes? Now Father is asking for us to be tribal messiahs. I think we are all in the same boat here, aren't we? Don't you think we have a lot to repent for before True Parents? It is for our own benefit that we go this way. Father says, "I put you through the training of this course so that you can be restored." You can be recreated, you can liberate God and you can liberate all things.

Many of us are not qualified to be in the positions we hold. We need to reflect on this point, not get depressed over it, but ask ourselves how we can go back and fill in the gaps? "How can I fulfill the formula course in my own life, so we as a people in America can make a strong foundation for America to follow and successfully fulfill its mission?" It is a very serious question.

### **Solving universal problems**

Let me mention that Father said this is not just a spiritual path, it is very practical too. The Unification Church religion

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***The essence of indemnity is reversing the fall.  
The formula course is simply the path within our  
church of the recreation process, restoration  
through indemnity, or reversing the fall.***

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it. At that point Father said if there is anyone who has not been on national MFT, it doesn't matter how many kids you have or how long you have been in the church, go. If you haven't done the formula course, it is to your benefit to do so because it is through this process that we are recreated.

Most of us have spent many years in the church and haven't progressed far along this way. I think America has

is something very real and practical. There are three problems that every human being faces in the world, regardless of what country you live in, how rich or poor you are, your religion or race, or what time in history you've lived. First of all, economic: "How am I going to feed myself, dress myself? Where shall I live? What job should I acquire? How do I gain money?" Every human being is thinking about this problem and there



are many who can't solve it.

Second, every human being is plagued with the problem of how to relate to other people. We will call it 'human relations'. We all realize that I cannot exist by myself, that I've got to relate to people. How to relate properly to human beings so that you can influence them and get what you need is not just utilitarian. We all need love, so how do you relate to people to gain love? The question of how to converse and communicate are problems that every human being faces. And, again, many of them don't do it very well.

Third, Father said that the problem

view of the world so that we can make sense of it and use it to our advantage. After 70 days of Unification teachings and testimonies, people have confidence in their view of the world.

If you spend three and one-half years on MFT with the right training, you may not become an economic genius, but you definitely will know how to handle money: how to make it, how to keep track of it, and how to manage it. We are developing an elaborate manual for MFT which specifies day by day, week by week, year by year, lessons that MFTers can learn—not just how to earn money, but confidence to relate to

only relate to people, but be able to gain friends to the point where they could even run for office or become leaders in their community. What Father seems to be saying is that if everybody in the world would go the formula course, it would solve all the basic problems everyone is facing. By going the formula course, they not only fulfill a spiritual path, but also solve the three fundamental problems of existence for every human being!

When I heard that, I thought, "Father is amazing, isn't he?" He is talking about the three blessings: number one, number two, and number three. Every human being faces this because we are innately created to fulfill these things, to seek after them, to hunger for them, to want to fulfill them in our life.

### Successful human beings

What do we bring people to when they come to join the church? We bring them the spiritual and practical success as a human being. If we go the formula course, we will not only become successful in our communities and society, successful economically for our families, but we also become successful sons and daughters of God. We reverse the fall and change the lineage. We can then inherit all things from God. It is the most amazing part of the recreation process. Despite the fall, God has been able to give us a way to recreate ourselves to become fully human, to become the center of all creation, and to become sons and daughters of God. It is up to us to fulfill this now.

First we must recognize that this is the way of our church. Second, we must repent for not going that way yet. Before True Parents we must repent as a church. Third, we must find a way to make up for that loss, to fill in the gaps. What does that mean? Should everyone volunteer for MFT? No, I don't think that would solve all of our responsibilities; but we must seek for the opportunity to fulfill this at some point in our life.

Father is now saying to the American church, but ultimately to America: "I need financial and human resources to save the rest of the world." America is in the position of being very rich in these things. Father says, "We need 30,000 people. You haven't raised up 30,000." Yet to fulfill the need in Eastern Europe and in Russia, we need people.

We need a tithing system whereby members tithe to their local and regional

CONTINUED ON PAGE 37



*President Baughman, New York Regional Director Rev. Joong Hyun Pak, and Mr. Toshimi Terada, representing America, Korea and Japan, cut the celebration cake.*

every human being in the world faces is the right view, the right thought or perception of things. If you have a system of thought that helps you understand the world, isn't it a lot easier for you to live in it? If you have a system of thought which explains this very well, you can feel more comfortable with your life and actually use your life to your advantage. You can use those principles to advance in life. But if you have a confused understanding and perception of the world, your life will be chaotic, meaningless and depressing.

All of our life we seek to solve these three problems. Father says, "Unification formula course" is the right thought. The formula course teaches us the right

people and manage money. Some of the most economically successful members of our church were long-term MFT people. Why? Because of the practical training that comes with that experience.

When you witness to people, you have to convince them that the Principle is what they need for their life. You have to relate and communicate diplomatically. You must understand human relations to convince people to come to the center or to be your friend, or to convince them that God exists, that they need True Parents, and to go the formula course. Father said after these seven years, members could go anywhere and never leave the church. They will be economically successful and able to not



# The Foundation for the Unification of North and South Korea

*This is a translation excerpted from an article that appeared in Korea in the Professors/Students Newspaper (Jonkyo-hak Shinmun).*

Rev. Moon recently completed a nationwide speaking tour in Korea. The theme of each rally was a report on the great success of the recent conference held in Moscow from April 9 - 13, 1990. The tour started in Chung Buk region on April 30 and ended at Kwang Ju City on May 22. The stated aim of the speaking tour was to build a national foundation for the unification of North and South Korea and to evoke confidence in all Korean citizens.

According to an official organizing the rally, the aim was to convey the meaning and effect of the recent talk between Rev. Moon and President Gorbachev on the unification of North and South Korea.

During the tour, Rev. Moon announced plans that the next World Media Conference be held in Pyong-yang and that people should prepare themselves for the unification of North and South.

On April 11, President Gorbachev expressed his willingness to mediate reconciliation between North and South

Korea and to support peace on the Korean peninsula. Rev. Moon asked for his cooperation with a media conference in Pyong-yang and in dispatching an envoy to Kim Il Sung.

Rev. Moon is finding his way into North Korea, according to a speech by Dr. Pak at the Lotte Hotel on May 11 and at the Olympic Stadium on May 14. Furthermore, considering the worldwide foundation of the Unification Church and the process that brought about this victory in Moscow, the way to the North seems clear.

What is the worldwide foundation of Unification Church and the conditions of the Soviet Union which prompted Mikhail Gorbachev to request support from Rev. Moon? It seems the difficult situation of the USSR and the global projects of the Unification Church have found a common denominator so that the Unification Church can be gladly accepted by Soviet authorities.

The reason why Rev. Moon has been investing so much effort into the Soviet

Union is for the realization of true love and one unified world. In order to do that, he has to convert the cold state of confrontation between the communist and free worlds.

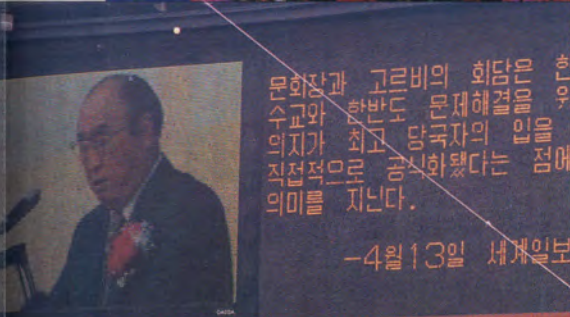
According to Dr. San Hun Lee, the director of the Unification Thought Institute, unification of North and South is possible only through the cooperation of America, Japan, China and the Soviet Union. The Unification Movement has been building an international foundation in these four countries, and recently asked the Soviet Union as a mediator, to propose to North Korea that the 12th World Media Conference be held in Pyong-yang and a North and South general election be held in Korea.

The worldwide foundation of the Unification Movement has been influential in not only America but also communist countries. In his speech, Rev. Moon announced that: "I have placed Unification Church mis-



*The Little Angels' performance charms the audience at the main Chamsil Stadium.*





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Above: True Parents listen as the Korean National Anthem is sung before Father begins his speech.

Middle: Father's speech and image are broadcast to the audience.

Below: Over 120,000 people jam the stadium to hear Father's speech to the Korean people.



ionaries in several communist countries and have also raised a powerful anti-communism movement in the Soviet Union."

The Soviet Union must pursue the development of Siberia in order to succeed in the reform of the Soviet economy. Thus, the Soviet Union cannot help but be interested in the trans-Siberia highway project sponsored by the Unification Movement. Due to the unfavorable climactic conditions in Si-

beria, a special construction method is necessary to prevent the loss of roadway during the thawing season. An international highway project will enormously influence the world because it will connect Japan, Seoul, Pyongyang, Siberia, and Moscow.

In summary, the Moscow rally could happen based upon this worldwide foundation of Unification Movement. In an interview with the Soviet *Novosti* news agency after the media conference,

Rev. Moon commented:

*The reason why the media conference continues to meet every year is to contribute to world peace through the media. The ideal world of peace can only come true by practicing Godism.*

*We can definitely help the Soviet Union to become a more prosperous and peaceful country than America if we can be in charge of the moral education of the Soviet people for seven years. We will also provide technological support. Right now in Germany and Japan we have the most advanced technology in the whole world. Such a colossal foundation has been prepared for the Soviet people because an ideal world of peace cannot be realized unless the Soviet Union participates.*

## "The Age of True Parentism"

by Daniela S. Wetherall

*This testimony comes from a teacher at Sung Hwa University who attended the recent rallies in Korea.*

Being here in Korea, especially at the University, has given me the chance to be with True Parents numerous times and each occasion has been the fulfillment of a dream. On April 28th, I was able to go to Kimpo Airport and welcome True Parents, who were coming back from the United States after their big victory in Moscow. On May 10th, I was invited to a special banquet given by True Parents for special guests and professors to celebrate True Father's victory in Moscow. During that occasion, Dr. Bo Hi Pak publicly announced that the next Summit Council will be held in Pyongyang and sooner than we had expected. As you may already know, True Parents have been organizing rallies throughout the entire nation of Korea to clearly declare the Age of True Parentism. Last Monday, May 14th, I went to the rally in Seoul at the Chamsil Stadium where Father spoke to over 100,000 people, achieving an historical success. Everywhere there were banners bearing the sign of "True Parents" and after True Father's speech, Dr. Pak openly declared and proclaimed True Father as the Lord of the Second Advent. Before the end of the rally there was a sequence of three cheers of "Mansei" for God, the Korean nation and for True Parents, with all the people uniting in the exulting cheer.

But for me the climax of this historical period was reached when True Father and Hyo Jin Nim paid an un-

expected visit to our university. Hyo Jin Nim had been close to True Parents since the rallies had started. True Parents had invited ten national leaders from all over the world to study Korean at Sung Hwa University. I, too, received directions to learn Korean quickly, so when I am not teaching, I also attend the Intensive Korean Course with the leaders. Father invited us all to his apartment where he spoke about the importance of learning Korean and the enormous blessing we receive living in the land of our True Parents: breathing the same air, drinking the same water, eating the same food, and through this new perspective how we come to love our own nations even more. He shared with us the amazing success of his rallies and the many spiritual phenomena that are connected to True Father's recent activities. We could sit very close to him and feel an informal family intimacy that also made us closer to one another.

For the Westerners who live in Korea, trials and suffering are a common denominator in our daily life; yet days like today help us feel so grateful to be on this path of faith and to understand that only through persecution and pain can major blessings be freely given by God. □



Cover of Father's speech distributed to the Korean audience.

The recent meeting between President Gorbachev and Rev. Moon signifies the fact that the worldwide foundation for unification of North and South has been set. If the 12th World Media Conference and the 4th Summit Council for World Peace can take place in Pyongyang, the unification of North and South is just a matter of time. □



# True Parents' Spirit in the Asian Mission Countries

*The following is a Today's World interview with Mr. Jack Corley, who, until recently, was the Itinerary Worker for Asia.*

**Q:** Were you one of the original six IW's that Father chose out for each continent?

**A:** Yes, I was assigned to Asia.

**Q:** When Father called you to that mission, what were your reactions and thoughts? Can you explain what you felt Father's purpose was in creating that mission?

**A:** I couldn't believe it when Father called us up and said, "I'm now going to assign you to different continents." I thought, "No, this is a mistake—I'm sure he will assign the older leaders, like Paul Werner and Reiner Vincentz; but me, no that couldn't be." I was waiting for Father to look at me and say "Okay, you can sit down," and appoint someone else. But he didn't. After he chose us, Father said there were three things we should be responsible for: first was diplomacy, meaning that we should meet leaders and witness to them about Father; second was education—giving introductory seminars to nonmembers; and third was internal affairs—we should be like an elder brother to members such that they would feel free to come and share whatever they are going through.

My feeling, and it has always been this way whenever I have had a change of mission, is that usually the new mission seems to be out of reach, or more than I am ready for or bigger than I can handle. But the process of being in another mission helps you to grow, because when you feel challenged, you grow. That's what I felt on this mission. It required that I trust God, because I knew I could not do it myself. I felt overwhelmed just by the thought of going out as an IW to Asia. I had never been an IW and I had never worked in those parts of Asia before. I had only visited Japan and Korea briefly. So this was a total challenge. What can I do for the members and missionaries who are already out there with years of experience? I had to look inwards to try to understand what I would offer or how I could support them. Mr. Ki Hun Kim, my regional leader, gave the instruction when I went back to Minnesota to gather my things: "Prepare internally before going." So I spent that time trying to prepare internally.

**Q:** Which mission countries did you serve?

**A:** I started off in the Philippines, then traveled to Thailand, Singapore, Malay-

sia, Indonesia, Hong Kong, China, Taiwan, India, Bangladesh, Nepal, Pakistan, Sri Lanka, and the Republic of Maldives.

Several things stand out. In Southeast Asia there is a great spirit of progress both in the society and in the church. The young people there are very clear, with lots of ambition and direction, especially in places like Taiwan, Malaysia, and Thailand. Their economies, especially in Thailand, are really taking off. I briefly visited Thailand on my way to Korea in 1983, and it was then a very poor country. Now it is quickly developing into one of the new economic powers in East Asia. At Father's 70th birthday celebration, the prizes for greatest growth of our movement were awarded first to Japan and second to Thailand.

Our church in Thailand is progressing very well. There was a good foundation built by the missionaries to Thailand—Jack Hart and Eva Mackin. Eva was originally in Malaysia, but was sent to Thailand. Then when Rev. Byung Woo Kim came in 1984, he developed and organized the movement very quickly. They have set up excellent video centers, with two in Bangkok alone and also several CARP centers. The main video headquarters is very close to Ramkhamheng



**Left:** Jack Corley and members of the Thailand IRFF medical team at a Vietnamese refugee camp. **Right:** Fundraising members and their van in the Philippines.



University, which is called an "open university." That means students don't have to go to lectures everyday; they can study just a few days or a few hours a week. It is attended by approximately 500,000 students. Our center is just one block from the campus. Everyday there are more than 100 guests visiting that center alone. They come to study Divine Principle, or to attend Wonhwa-Do classes, or English, German or Japanese classes; they have a library, a study room, and a public restaurant downstairs, run by our members.

The Thai members mentioned that their understanding of the details of the Principle is not that comprehensive because they are of Buddhist, not Judeo-Christian background. What moves them is when they hear about True Parents' life—they shed tears. One reason they are so moved by True Parents is that they already have a very strong

one region; the Philippines as the second; and Taiwan and Hong Kong as the third. But now all of them are together under Rev. Kim.

Actually, the Philippines was the first country I went to. It is a poor country. Some things were quite difficult to deal with. For example, the food caused

lived in America since 1983 and even compared to Europe, America is better developed. I had gotten used to the American way, but when I went to the Philippines and some other countries in my region, I realized there is so much we take for granted that they don't have out there. Members have to contend

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***One of the great joys of the whole mission was that I gained energy through these members, just being with them and seeing their spirit and their numbers.***

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great havoc with my stomach, and I was a feast for the mosquitoes. I got used to it and in the end I had no problems whatsoever.

There is a great spirit in the Philippines. One thing that struck me right away was an enthusiasm that I feel is

with many more challenges than here. First of all, it is always very hot, and mosquito infested.

I went to the south part of the Philippines and was also impressed by the spirit there. The members had bought land and with their own hands built a really nice workshop center. They have a small rice farm and several other buildings. The American missionary there, Ron Bucyk, knows about construction, so he organized everything.

Especially in the Philippines, members were very forthcoming about their struggles—more than any other country. They were not shy to come and talk about things. So a lot of my time was spent like a Catholic priest hearing confessions. It was a very moving experience because I really felt that they were my younger brothers and sisters. If I could figure out a way to help them, then we formed a bond that was special. I experienced a lot of joy through the heartistic connections established by trying to help members deal with their difficulties. I see if I ever meet those members again, there will always be that close feeling. One of the things that inspired me was to see how I could help someone overcome their problems or come closer in their understanding of True Parents.

One impressive point in the Philippines is the level of contact with politicians, religious leaders, and academic leaders. They have established strong contacts that members have developed over the years. I could meet politicians and presidents of universities who were connected to CAUSA, the World Media Association, and PWPA. I spent a whole day just going from one congressman and senator to another, speaking to them about all the projects that Father is doing. I was amazed at how open they were, and also I was very surprised that



***Brothers and sisters gather for Children's Day celebration in Kuala Lumpur, Malaysia.***

feeling of loyalty towards the Thai king and royal family. Thailand seems to be a country where the royal family are like parental figures. And Thai people, in a very natural way, feel like children to the royal family. So when they hear about the Principle and True Parents, they also feel loyalty to them. Several members have told me they can easily have a deep feeling toward True Parents; they later get to know more of the details of the Principle.

The goal of Thailand for the New World Festival Blessing is 10,000 people. So they are working day and night.

Until April 1989, Southeast Asia was divided into three regions: Thailand, Malaysia, Singapore and Indonesia as

missing here. In a sense, the movement over there is at a youthful state, like our movement was here in the 70s when most members joined. Many of the countries in that area, especially the Philippines, have that kind of spirit. I feel I actually received more from the members than I could give to them. I flew all over the country visiting the centers and speaking at meetings. I came away more inspired than I probably inspired them. One of the great joys of the whole mission was that I gained energy through these members, just being with them and seeing their spirit and their numbers.

At the same time, their situation is much more difficult than ours in the West. We take things for granted. I've



quite a few professors are waiting for the Blessing and come to pledge in the morning. There is one professor, Dr. Galang, who is a really amazing man. He is over 80 years old, yet he is one of the most active and enthusiastic members in the Philippines. He had a very distinguished career in the past, and is still very active.

I had a chance to meet the Soviet ambassador in the Philippines. He had worked in America, as the top Soviet diplomat in New York. I met him by accident, because I was meeting the president of a university and this Soviet ambassador was visiting a millennial celebration of the Russian Orthodox Church being held at the university. I thought, "Here's the Soviet ambassador, and since we are now embracing leadership people in the Soviet Union, I should witness to him about Father." He came over to the group of politicians, including the mayor, that I was with and started introducing himself. I shook his hand and he said, "Hello, I am Ambassador Sokolov from the Soviet Union." Then I remembered the instruction Father gave to the missionaries: "When you go out you are like an ambassador on behalf of True Parents." So I said, "Hello, I am Ambassador Corley." He was kind of shocked, and asked, "From which coun-



**Jack Corley with members in Kaohsiung, Taiwan.**

So I think we should work together." Then I presented him a copy of the *New Vision for World Peace*. I asked him, "Do you mind if we have our photograph taken together?" and he said, "Sure, no problem." As we were preparing for the photo, the politicians wanted to stand with us, but the ambassador said, "No, no, everybody away, just the two ambassadors." Then later he gathered everyone else for a group photo.

In January 1990 when I returned to the Philippines one Filipino brother made an arrangement for me to meet this ambassador again. It was on very short notice, since I was leaving the next day for Bangkok, but we asked for an appointment and he said, "Yes, come right over." Within an hour the Philippines national leader and myself met him at the embassy. We spent an hour and a half witnessing about Father. I gave him a tape of Father's interview with the Soviet Union journalists, and more copies of *New Vision for World Peace*. We explained to him about the New World Festival, the International Highway, and other projects. My wife works at *The Washington Times*, so I half-jokingly said to him, "I am sorry, I think *The Washington Times* must have given you and your government many headaches." And he said, "No, *The Washington Times* made us think." It reminded me of when Father recently said, "I wish you could understand how much *The Washington Times* was responsible for what is happening in Eastern Europe." Just before ending the meeting, he repeatedly said, "I am

so happy you didn't forget us."

Next, I travelled to Malaysia. All of the members are Chinese, because it is illegal for native Malaysians to leave their national Muslim religion. We can't print literature in the Malay language, because that suggests we want to witness to them, so all of our literature is printed in Chinese or English. The Malaysian members are well-established, though.

The Taiwanese Church, from 1975 until now, was banned. The movement has continued underground over the years, but its development has been hampered. When Rev. Byung Wooh Kim became Regional Leader, one of the first things he focused on was regaining the legality of our church in Taiwan. He appointed one brother there as a public relations person, who began to organize letters of support from PWPA professors throughout the world. When I visited I was able to meet with government officials, who told us that they were positively considering our application for reregistration. I heard later that in February or March of 1990 it was approved. So the church is ready to grow in Taiwan, and they have a lot of hope.

Also, in Hong Kong, a new headquarters was purchased. This is a new beginning and I think they are going to do quite well. While in Hong Kong the national leader and I visited China for one day and met some protesting students. It was just a week or so before the Tiananmen Square tragedy. I was inspired by the students' attitude. I feel once China is liberated, it will become a world power. Father's concern and vision for China reaches beyond its present oppressive situation far into the future. God has a special providence for



**From left to right: Mr. Jack Corley, Ambassador Sokolov, and Philippines national leader Mr. Yoshinobu Murotani.**

try?" I answered, "Actually I'm representing Rev. Moon. I am an ambassador on his behalf." He told me he knew of Rev. Moon, so I said, "You are working for world peace in the Soviet Union, right? Rev. Moon has also been working for world peace for many years now.



these one billion people. The Chinese can be a very powerful force for goodness in the future if they unite with Father. This experience with the Chinese students helped me to understand why Father has so much hope in the future of China.

**Q:** How do these countries perceive the West?

**A:** Many people have two or three feelings about the West. It is almost a paradox. On the one hand they have a certain respect. But they also think the West is rather decadent—they feel shocked at some of the things they hear about America and they see TV programs which constantly highlight those problems in the West. Also, many countries had a bad experience with colonialism—the Chinese with the Opium War and the Malays with the British, for example. Generally there is some re-

spect about that. They have a mixed view, with respect and resentment toward the past and shock at present Western lifestyle.

There is an intense aspect of humanity there. Everything is out in the open, good and bad. In America we have great cities, but after 6 p.m. many of them become completely deserted. In India, there is human life everywhere, until late at night. You feel constantly around people. People are always intermingling,

***As I went around to these countries, I felt that members have such a deep longing to know more about True Parents.***

having a lot of give and take. In America, people are in their air-conditioned offices, cars and houses, causing a lot of separation.

India has been a difficult place to work. There is a lot of spiritual confusion, which I think is due to the concept of many gods. For me the striking thing was to go from India to Pakistan, Bangladesh, and Sri Lanka, because they are Muslim countries. They are also very poor, but the spiritual feeling is different because they believe in one God.

The Regional Leader, Robert Kittel, has developed a very good lecture system, well suited to that region. There are Hindus, Siiks, Muslims, Christians, Buddhists, and several other small groups in that area, so when you lecture Principle, you have to be able to satisfy all of them. Robert has done a good job of studying and compiling all the different religious beliefs, so when he presents Divine Principle, workshop guests seem so happy to be acknowledged by a Judeo-Christian preacher. A lot of indemnity has been paid by the missionaries and now things are beginning to move forward. A great work is also being done through the RYS and IRF. I think on

that level there is hope to influence the leadership in India.

Nepal is a country I would like to mention. They have three centers, and the missionary there has persevered for many years. So this year, in Korea, he got special recognition as one of the two countries that under difficult circumstances had brought good result. I think recent changes in Nepal come from the spiritual conditions being set there. The country is now changing. Christianity has been outlawed in Nepal until recently, but our church has over a hundred home members. The people of Nepal are so friendly; they are really loving people. It was one of the countries which I really enjoyed visiting.

**Q:** Are the missionaries raising up native members to take over the leadership?

**A:** In Nepal, one brother was being raised up to become the national leader, but he was murdered in August 1989. He was blessed in Korea, stayed for the mobilization, and then was accepted to come to the Unification Theological Seminary. He returned to Nepal to arrange his passport and while walking to his home he was attacked by some thieves and killed.

It was a big shock, since he was a very good brother who brought in many members. In one city where he pioneered all the members were his spiritual children. It was a big loss and indemnity, but I think the shock and initial discouragement to the members helped to strengthen them. They are determined to continue the mission and are witnessing vigorously. I am sure his spirit is behind them.

In Bangladesh, the missionary has worked mostly with professors. Last Christmas I was there for one day to give a workshop, and they had about 15 guests, mostly graduate students. They have conferences and publish their own books. Bangladesh is one of the poorest countries in the world, but they have very good professors who respect Father a great deal.

In Pakistan the missionary has visited Afghanistan six times with the Mujahadeen. He is an excellent reporter for the *Sekai Nippo*. Now that the Afghanistan situation has eased, he is focusing more on witnessing.

In Sri Lanka, there are just a handful

CONTINUED ON PAGE 39



***Visiting the pioneering city of Pokhara, Nepal. Third from the right is the missionary to Nepal, Reiner Schmeidel.***

sentment about that. They have a mixed view, with respect and resentment toward the past and shock at present Western lifestyle.

As a Westerner I feel we have a lot to learn from each other. I feel that the strength of the family in Asia is something the West, especially America, needs to learn. Morality in the West is very weak, too. One thing I believe these Asian countries need is more of a public sense. I feel the American system of federal, state and local government is a very well-organized structure, with a good balance between the whole and



# "God and God-Equivalents"

## New ERA Conference

by Wendy Stovall

*On May 1, 1990 approximately 70 people arrived in Rome, Italy to attend the seventh conference on "God: The Contemporary Discussion" sponsored by the New Ecumenical Research Association (New ERA), a project of the International Religious Foundation.*

**T**his conference was different from the previous six conferences in the following way: The conference was held in two locations, Rome and Assisi; it was smaller, about 60 participants; it had only one theme, "God and God-Equivalents"; and the format was enriched through a plenary speech and a panel discussion.

The conference started at the Sheraton Roma Hotel in Rome on May 1, with a very warm welcome reception where many old friends were able to meet one another again, surrounded by Roman pillars and marble statues. For those who were attending for the first time, new friends were quickly made. Dinner followed the reception and then a welcoming address was given by Dr. Francis D'Sa, the Conference Chairperson and Dr. M. Darrol Bryant, the Conference Convener. Dr. Franz Feige, Executive Director of New ERA, also welcomed the participants on behalf of New ERA and IRF.

The following morning began with an early start as the participants were taken on a brief tour of either the Vatican, at which many people wanted to



*Dr. Franz Feige, Executive Director of New ERA, welcomes the participants.*

see the renovated Sistine Chapel, or the Roman Forum and the Coliseum. Following the tour, the participants were then driven to Assisi where the rest of the conference was held from May 2-7, 1990. We stayed at La Cittadella Ospitalita, which is a conference center run by lay Franciscans.

Since the participants had met each

other the previous day we were able to start the conference discussions before dinner. As there was only one theme, the participants were divided into three groups so that the topic could be discussed in more detail. Prior to the conference, Dr. Francis D'Sa wrote a statement on "God and God-Equivalents" [See next page.] and each participant was asked to focus his/her paper on the statement from their own tradition, or studies.

As an example Dr. D'Sa asked "Does God equal Allah or is Brahman equivalent to Tao? If so in what sense? Or do these words mean radically diverse "ultimates?"

### Interfaith services

In order to help us understand the other traditions more, prayer/meditation services were held each morning. All the services with the exception of the Jewish service were held out on a terrace which overlooked the valley towards Santa Maria Degli Angeli, which is the site of the Porziuncola, the little chapel St. Francis rebuilt with his own hands. It is also where St. Francis discovered



*The Buddhist morning service included a lesson in yoga exercises.*



his true spiritual vocation, where he obtained the famous "Indulgence of Assisi," and where he died on the evening of October 3, 1226.

On the first morning in Assisi a Christian Service was held; the following morning was a Buddhist Service during

which we also learnt how to do certain yoga exercises. The Jewish service was a very warm and lively service which invited a lot of response from the participants. The final service was a Hindu service. During all the services, it was wonderful to see people from all tradi-

tions and faiths joined together in worship.

Dr. Ewert Cousins gave a plenary speech on "Francis of Assisi and Inter-religious Dialogue." Dr. Cousins is a well known scholar who has translated a biography of St. Francis written by



**Dr. Francis D'Sa, Conference Chairperson**

**W**e are aware that the theme for this Seventh Conference on "God: The Contemporary Discussion" —"God and God-Equivalents"— might seem to exclude those traditions in which this "God way" of naming or conceptualizing the Ultimate is either not found, or is not central. But that is not our intention. Any statement must be formulated in some language and thus bears the ambiguities of that language. We trust that you will be assured that we do not wish, by this statement, to exclude anyone from the discussion. Rather we want to explore a certain direction in interreligious encounter and dialogue and thus we request that you take this statement in an inclusive way.

When believers attempt to give an account of their faith-experience they all have to face the same fact, irrespective of the tradition they might come from: the articulation of their experience can never keep pace with the experience itself. However intimately experience may be connected to and related to its immediate expressions, the latter always lags behind the former. Hence no "enlightened" believer could seriously identify belief-articulation with faith-experience. Indeed though the identity of a belief

hangs together with its articulation aspect, the belief itself embodies a depth-dimension experience which is in fact an experience of Transcendence. In other words, whereas belief is the identifiable aspect of this experience, the experience is in fact the touch of Transcendence. When Transcendence touches us we express this touch in the "form" of a belief. This "shapes" the whole belief-system of the believer. The result is that all his/her beliefs reflect this form which gives consistency to the different beliefs and to the diverse interpretations of those beliefs.

Religious traditions usually give a name to this form of the beliefs in such a manner that this name dominates the life and practices of the respective traditions. Thus we have Jahweh Theos in the Judeo-Christian traditions, Allah in Islam, Sri-bhagavan in the Hindu traditions, Nirvana in the Buddhist, and so on. A name like this is not a mere name like Tom, Dick, or Harry. It is both the center and the circumference of a definite world. A whole new world is defined by such a name and only one who has entered it, lives, moves and has his/her being in it, understands it.

From such an understanding emerges a family of equivalents which are but different aspects of the diverse experiences of the Name that defines a tradition. Thus we have for God, Father, Trinity, Lord Creator, and so on in the Christian traditions. In the Hindu traditions we have, for example, Ishvara, Parameshvara (and others like Yogeshvara), Purnam, Sarvam, Puruscha, Puruschottama and Paramartha. Obviously these are just "intra-traditional" equivalents and are meaningful within the context of their respective traditions. Now some of these equivalents,

I suggest, could lend themselves to an "inter-traditional" equivalence.

Take for instance, the designation Paramartha which is a compound of Parama (highest, supreme, ultimate) and artha (reality, meaning, goal) and so could be rendered as "ultimate meaning." Probably no tradition would deny that its Supreme Name is the Ultimate Meaning for its believers since no other name can be really a supreme name if it is not ultimately meaningful. Though understood differently by different traditions, ultimate meaning could be meaningful to other traditions as well. One could, I am convinced, work out a position which indicates how the name Paramartha could be meaningfully integrated into or developed from the Supreme Name of (at least) some traditions.

What is the point of discovering and developing such equivalents?

The main purpose would be to search for not yet tried out paths leading into inter-religious understanding. It could be possible that on the basis of the one world and the one humanity to which we all belong we could also discover multiple paths to the one final fulfillment of the world of human beings. It is possible, for instance, that the multiple paths of the respective religious traditions actually point in the same direction, the sameness of direction being identified by common facts like the perpetual and invincible lag between experience and expression on the one hand and by "common" names like Paramartha on the other.

If this were possible, our task would be to search in our own traditions for such equivalents that would eventually make sense to and in other traditions too. □

## New ERA Statement

# God and God-Equivalents

by Dr. Francis D'Sa



Bonaventure, a medieval theologian. During his speech he was able to give us a detailed description of St. Francis' life in and around Assisi and how it led to interreligious dialogue. Father Antonio, the community priest of La Cittadella Ospitalita, remarked during the conference that St. Francis would have felt truly happy to see so many people from different traditions meeting and talking together as we were.

Aside from giving his plenary speech Dr. Cousins also acted as a tour guide for many of the participants during the afternoon free-time, at which they were able to continue with their discussions on God and God-Equivalents and Interreligious Dialogue. For many it was a pilgrimage to visit the many sites of Assisi, for others it was a time to enjoy the peace which pervaded the air and allowed one to sit and meditate looking out over the rose colored city or the green valley below.

As stated earlier, a panel discussion



*Conference participants gather for the group photo outside La Cittadella Ospitalita.*

was also presented on the "Future of God." The presenters were the past God Conference Chairpersons: Dr. Frederick Sontag, Dr. Huston Smith, Dr. Robert Scharlemann and the present chairperson, Dr. Francis D'Sa. Each person gave a very different view on the topic. Dr. Ursula King moderated the session.

On the final day a short closing ceremony was held at which each group gave a brief summary of their discussions during the conference. It was noted throughout the conference that one group in particular was forever in gales of laughter. We did wonder if they had been able to have any serious discussions but we were relieved to hear that the laughter had only enhanced their discussions and many barriers had been broken by this.

## New experience

This ceremony was followed by dinner and evening entertainment. The evening entertainment was presented by three people playing music on instruments from the medieval period. To give it an authentic flair, the Ensemble were all wearing medieval costumes. The entertainment began with a flourish with Ensemble being trumpeted in. They continued to keep us entertained, with our feet tapping away, as we marvelled at the musicians' ability to play so many different instruments, many of them at the same time. The audience was so enthralled that many were heard to say that they wanted to get up and dance. It was not surprising that the Ensemble received a standing ovation at the end.

After the entertainment an international Jesuit scholar, Salvino Azzopardi, went up to Dr. Feige and flung his arms around him, exclaiming, "I have never experienced anything like this. This has not been a conference. This has been an incomparable experience. Even we Jesuits could not do this."

The next morning came very early for many as they left to go back home following many wonderful experiences, new friendships, and new ideas. It was a time for hugs, and tears for some, as we waved our goodbyes. Many went home with a renewed vision of how they could teach their students of the things they had learnt from one another during the conference. □

Wendy Stovall is the New ERA Conference Coordinator.



*Above: Statue of St. Francis, during his visit to Rome, supplicating the Pope.  
Below: The Basilica of St. Francis in Assisi, where St. Francis is buried.*







*Participants in the Third PWPA Pan-African Conference.*

# Third PWPA Pan-African Conference

*by Doris H. Gray*

**M**ore than 75 scholars from 12 African countries as well as several European nations and the United States, gathered in the first week of May in the Kenyan capital of Nairobi to deliberate under the theme: "The Second Scramble for Africa." This was the third pan-African conference, drawing together academics from West, East and Southern Africa. This type of continental activity is unique to PWPA in Africa. Consequently, PWPA Africa has developed into a well-respected academic institution. Thus, the conference was opened by Kenya's Minister of Foreign Affairs, Wilson Ndolo Ayah. Four conference organizers appeared on a popular live TV talkshow, explaining about PWPA, its vision, aim and purpose. Newspapers reported every day in detail about the meetings and even two weeks after the conference ended, papers presented at the PWPA gathering were still being discussed at length in the weekend editions of major newspapers in this East African nation. Particularly those academics who had come all the way from the United States and Europe were impressed with the academic standard, the precision of the organization and the overall quality of this third African gathering of scholars. In the final plenary address, the chairmen publicly thanked the founder of PWPA, Rev. Sun Myung Moon and PWPA Chairman, Rev. C.H.Kwak, for having created a scholarly forum such as PWPA, where issues vital to the na-

tion-building process can be discussed in such frankness. Considering the religious nature of the founder of PWPA, a public prayer of gratitude was offered by one professor at the final gathering.

One session was dedicated to reports from the World Media Conference in Moscow. Academics from Africa clearly saw the historic significance of the events that took place in Moscow last April and pointed to the fact that Rev. Moon had said as far back as 1976 that he was soon going to go to Moscow to embrace communist leaders and advise them. This, one professor acknowledged, had seemed like a preposterous statement at the time. The fact that it took place much sooner than expected pointed to the prophetic nature of Rev. Moon and his vision for a unified world.

The title of the conference, "The Second Scramble for Africa" was rather provocative and may not mean much to non-Africans, but for Africans and black people in the diaspora it was precisely because of this title that so much public attention was focused on the conference. Conference co-chairman, Dr. Munyua Waiyaki, explained the theme:

This PWPA conference faces a challenge: Is it true that the scramble for Africa has assumed an independent dimension? Or has the first scramble (which many assume to be the stage of colonialism) merely continued through neo-colonialism to a second phase, primarily ec-

onomic in nature, which qualifies to be called the "Second Scramble for Africa"? If on the other hand slavery was the First Scramble, as some might be constrained to assert, then would we be witnessing the "Third Scramble" at this time?

Whichever it is, Africans have felt they have had a raw deal throughout some centuries. Presently they do not always see eye to eye in many pertinent and significant areas with industrialized countries, many of which fattened on the sweat, toil, and resources of Africa.

Painful, but important African concerns such as terms of trade, balance of payment, IMF and World Bank conditionalities on structural adjustments, arrogant and denigrating racial attitudes and overtones, and debts often receive less attention than the basic needs of Africa. IMF programs, for instance, are accused of having less than a human face, and that they lead to hardships for the African people. Running concurrently with the physical, religious, financial and psychological facets of the scramble are damages to the environment, serious planetary ones being the fault of the industrialized nations of the North. Destruction of the ozone layer, CFC use, climatic changes, acidification, and the dumping of dangerous toxic waste did not orig-



inate throughout African activities. And neither did AIDS. However, Africa is a sufferer the same as the North all the same. Three Mile Island and Chernobyl, and toxic ships prowling the seas in search of poor counties to bribe so as to dump toxic, including nuclear waste, are African problems just as they are the rest of the world's problems. The spread of nuclear contamination knows no territorial or continental boundaries.

From the above, you may say that Africa's professors are meeting

at a very propitious, appropriate but crisis-laden time in the history of Africa. Kenya is happy and proud to host such distinguished and learned professors, thanks to the PWPA, at this crucial moment in African history.

The three days were so intense that participants did not even take the opportunity to go on a planned safari to one of the spectacular gameparks for which Kenya is famous.

The success of this conference was largely due to the close co-operation between the Kenyan PWPA secretary gen-

eral, Kenneth R. Gray, the secretary generals from other African nations, and the academic planning committee. Through the two years of planning and organizing for this conference, toiling and sweating together in overcoming all the various obstacles, PWPA members in East Africa have grown together like a family. Particularly participants from Europe noted that apart from academic interactions, PWPA scholars on this continent relate to each other like members of one family—which means that the vision of the founder is beginning to become a reality. □

## 40-Day Workshop in Argentina

by Roswitha Guiliano

**F**or the first time in several years a 40-day Divine Principle workshop was held in Argentina. On February 16 fifty members from Uruguay, Paraguay, Chile and Argentina arrived in the coastal resort city of Mar del Plata where facilities were rented for the seminar.

The workshop was organized and taught by Thomas Field, leader of the southern South American region. A few months earlier Mr. Field had attended Rev. Ahn's 40-day workshop in New York, so he organized everything in a similar manner. Most of the content was taken directly from Rev. Ahn's material.

The participants were mostly blessed church members. Many of them were in leadership positions or were preparing

to go out as pioneers. Centering on the theme, "Realizing our Identity as Tribal Messiahs," everyone really invested themselves fully. All throughout the 40 days, in every lecture and talk, Mr. Field focused on this theme. The German missionary in Argentina, Wolf Osterheld, and the Argentine Church leader, Ricardo Ayerza, assisted by giving some internal guidance talks. Also, Steven Boyd, American missionary in Uruguay, taught two days of Unification Thought lectures.

Each day began with a 6:15 a.m. prayer service. This was followed by Wonhwa-Do practice. Divine Principle lectures were given for eight hours throughout the day and evening. Closing prayer was held each night on the

beach at around 11 p.m. Between lectures and late at night, often until 1 or 2 a.m., members continued to study in order to pass their exams, of which four were held throughout the workshop.

Praying on the beach was a wonderful experience for everyone. Sometimes everyone prayed all together, sometimes they prayed in groups of three or more, and sometimes they prayed individually. As most members work and live in the cities, it was really a special treat to be near the ocean with the night sky full of stars and the salty breeze blowing on their faces. Many had deep tearful experiences in their prayers.

One of the best experiences was the unexpected visit of Rev. Hyung Tae Kim. Rev. Kim was recently assigned as the overall leader for South and Central America and the Caribbean. He stayed for just one day, but even in that short time he truly transmitted the spirit of True Parents. Everyone was impressed with his excellent example and standard. He shared many deep insights into the meaning of Tribal Messiahship. Especially he explained what it means to restore "My Country."

On March 27, which was Parents' Day, a 7 a.m. pledge service was held. Afterwards, at 10 a.m. the graduation ceremony to end the 40-day training program was held. Beautiful diplomas signed by Rev. Kim and Mr. Field were given out to all the participants. Finally, everyone pledged to be responsible as Tribal Messiahs to restore their countries. □



Forty-days participants have their group photo at the ocean.



# Wudgie-Woo Finds Love

by Sue Exler

Once upon a time, there lived in the land of Goobie a tiny little Wudgie-Goob. He lived all alone in a tiny little house, which looked very much like a small pumpkin. It also looked very much like a can of tomatoes. It really depended on which direction you were coming from.

Now, Goobies are very small and round, like oranges. They have tiny arms and legs and can't run very fast at all. So some of them waddle when they're in a great hurry, which can be very embarrassing. Wudgie waddled a lot.

His friends, the very few he had, called him Wudgie-Woo. But his real name was Wudgie-Wumpalumpalooa R. Wundee-Woo. Sometimes it took from morning until sunrise the next day to greet him. So for those who had other things to do, "Wudgie-Woo" was much easier to say. Some Goobies who were very busy just called him Wudgie.

Now Wudgie was an odd little Goobie. He was as grumpy and sulky as a tiny little Goob could possibly be.

He didn't like anything.

He didn't like his house, he didn't like his breakfast and he didn't like his dinner. Sometimes he liked his lunch, but this didn't happen very often.

He didn't like his chair and he didn't like his bed. He hated his pillow and could barely look at his shoes, he hated them so much. And he didn't like anybody. He didn't even like Pudgie, the nicest and most loving Goobie in the whole village. There was very little that Wudgie liked. And so he always had a mean little look on his face.

Now since Goobies have very big faces and very very small arms and legs, it was clear to everyone that

Wudgie was just a grumpy Goobie. And so Wudgie spent most of his time all alone. After all, who wants to be friends with a sulky little Wudgie-Goob?

## Another grumpy day

One lovely spring day, Wudgie's front door opened very slowly. Out poked Wudgie's head. He looked around at the bright blue sky. He looked at the brightly colored flowers waving gently in the breeze. He looked at the birds playing and singing in the trees. And he felt the warm spring breeze gently blowing through his hair.

rest his face. Being sulky and grumpy all the time was very hard work.

So little grumpy Wudgie-Woo the Goob took a little walk through the town. He shuffled along kicking his feet into the dirt. He grumbled grumpily and tried not to waddle. All the other Goobies who happened to be taking walks that fine spring day were very surprised to see Wudgie. Some took off their hats and nodded politely. Some pretended that they didn't see him and began to chase the butterflies, waddling mightily and bumping into each other.

Wudgie's head hung down and he started to grumble even more, if that

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**"Love comes from Heavenly Father. It's everywhere, just like Heavenly Father is everywhere. And just like air is everywhere. Love is all around us."**

---

Wudgie was just about to put one foot out the door when a little yellow butterfly flew down and tried to land on his nose.

Wudgie quickly drew in his head and slammed the door. He leaned against the door and sighed a big sigh. And he almost began to cry. Then he sighed a little sigh, a very small and sad one.

"Why me?" he said. "I hate everything!" he cried. And he flopped down in his chair with a loud noise. He had the grumpiest look on his face that a Goobie could possibly have.

Then he remembered how much he hated his chair, and quickly jumped out of it. He thought he'd better go outside and take a walk, just to

was possible. And he waddled so badly he almost fell down. Soon Wudgie came to a small empty field and sat down on a little stone, next to a bubbling stream. He felt so sorry for himself that he covered his eyes with his hands and started to cry. When he was done, he looked up.

There sitting next to him on a daisy was Pudgie.

"Hello, Wudgie" Pudgie said kindly.

Wudgie just scowled at him and told him to go away.

"It's such a nice day," said Pudgie, "I thought maybe we could take a walk together." Pudgie moved closer to Wudgie and put his arm around him.

"What do you think?" Pudgie





Pudgie asks a scowling Wudgie to take a walk with him.

asked.

Wudgie kicked his foot into the dirt a bit, and then said "okay" in a quiet little voice.

So Wudgie and Pudgie started off together through the flower-covered fields. Pudgie bounced up and down and Wudgie waddled from side to side. Even though they were different Wudgie hoped maybe, just maybe they could be friends.

### Pudgie explains love

"Would you like me to tell you a story?" Pudgie asked.

"I don't know. . ." Wudgie said.

"It's a beautiful story about love. Do you know what love is?"

"No, I don't. What is it?"

Pudgie began to tell him all about love. How you feel a wonderful feeling in your heart. And how you see the beauty in everything. And how you want to care for everybody and everything in the world.

"But where does love come from?" asked Wudgie.

"Love comes from Heavenly Father. It's everywhere, just like Heavenly Father is everywhere. And just

like air is everywhere. Love is all around us. In the trees and flowers, in the birds, the butterflies and the bees. Love is in the stones, in the mountains and in the lakes. Love is in the clouds, in the sky, in the sun and the moon. And love can be in people, too, if they want it to be."

"You mean love can be in me, too?" asked Wudgie.

Wudgie was getting excited. He was getting so excited that he started to waddle very badly. He fell flat on his face in a big mud puddle, and it wasn't until Pudgie helped him to his feet that his question could be answered.

"Yes, Wudgie. Love can be in you, too," said Pudgie, as he tried to wipe off the mud from Wudgie's nose. "All you have to do is pray to Heavenly Father and ask him to fill you up with love. You see Heavenly Father is in you, too."

Wudgie stood there, his face dripping and covered with mud. But he didn't mind at all. He was actually smiling. Then he started to laugh! Then he started to glow all over!

"You mean, I can be a good and

loving person if I pray and talk to God? And. . . and ask God to fill me with love?" Wudgie was so excited he started to hop from one foot to another.

"Yes, Wudgie. I talk to God every day. God helps me with so many things. And God helps me to help other people, too. God cares so very much about us. God cares about you, too, Wudgie. Heavenly Father doesn't like to see you so unhappy."

"Really?" Wudgie was thinking very deeply about all this.

"Of course. And if you are unhappy, it makes others unhappy."

Yes," answered Wudgie very slowly. "I can see that. And I can see now how wonderful love is. And how much I need it."

Pudgie nodded his head.

Wudgie looked at him with tears in his eyes and coughed a little. Then he ho-hummed a bit.

"But more than this, I can see how much I need to give love."

Pudgie's eyes grew big and he laughed with wonder and happiness. Wudgie laughed too and threw his arms around Pudgie.

Together they danced a little dance of joy and friendship. Then hand in hand, they went home. Pudgie was bouncing up and down and Wudgie was waddling from side to side, but they didn't care.

After that very special day, Wudgie and Pudgie became the best of friends. Wudgie made other friends, too. It was an amazing thing. Wudgie's heart just grew and grew, and pretty soon people started to say that Wudgie was the most loving Goobie in town! Instead of Wudgie-Woo, the Goobies began to call him "Ol' Wudge."

Well, guess who the happiest Goobie in town is?

You're right. It's Wudgie-Woo the Good. □



*Recently, three of our precious brothers and sisters in the mission field have passed to the spirit world. We would like to share a memorial to them, prepared by Rev. David Hose, Director of the Foreign Missions Department.*

## Denis Musisi



On April 21, in the nation of Uganda, the beloved Chairman of the Unification Church of that country went to the spirit world. Denis Musisi was loved and respected not only in Uganda, but wherever he travelled. I remember him as a student in the 120-day international program in New York in 1986. He was so bright, clear and full of ambition for God and his country. Knowing what Uganda had passed through in the past years, I felt a real hope as Denis walked out of my office door. Denis was born on June 30, 1957, and joined the Un-

ification Church on September 12, 1981. He had been blessed in the previously married couple blessing of 1989 in New York City, and had just started his family life one month prior to his death. Denis died of complications from meningitis. There is no doubt that Denis will now play a key role in the work of restoration for his country and continent from a very powerful place of ascension.

## Nam Kyong Iwasawa

In the late evening of May 10, the beloved son of Mr. and Mrs. Haruhiko Iwasawa, Nam Kyong Iwasawa, passed away in La Paz, Bolivia. Nam Kyong was just five months old. What caught all of us in the World Mission Department very deeply was that just one year ago, at the age of six months, the Iwasawas' first son passed away. Nam Kyong was born at the end of last year in the wake of the first son's loss. Now, almost the same age, this second little boy (the Iwasawas have two healthy daughters) was taken. In their letter to Rev. Kwak, the Iwasawas wrote, "We believe that both sacrifices of our first son and this second son are pure offerings for God's Providence of Restoration in Bolivia." There is nothing one

can say after reading that kind of faith. Surely, God will lose nothing and gain much in His work because of the sacrifice and heart of the Iwasawa children and their parents. Nam Kyong passed due to problems of the heart and blood system.

## Tania Redmond



On Sunday, May 20, the phone rang at 3:25 a.m. and we learned of the passing of Tania Redmond, beloved wife of Carl Redmond, our WMD regional leader in the Caribbean. Though there were deep

# Testimony to My Wife

*By Carl Redmond*

*Carl Redmond shared his testimony and spoke about his wife Tania's illness to the 7-day missionary workshop in Seoul, Korea on February 5, 1990.*

**F**or the last seven years I have been the missionary for the small island countries in the Caribbean. Before that I pioneered in Australia and New Zealand for 10 years. Going to the Caribbean was far more challenging; I really want to thank True Parents for sending me there. For if I had not gone, I would probably have never come to love the

black race as I do now. When I first arrived I was very confronted. God really gave me an opportunity to enlighten my thoughts and my love for my black brothers and sisters. I have a special photo of the "brothers" in the kitchen, just sharing. When you are with these brothers, you don't want to be anywhere else.

My mission country is in Barbados where my wife and I tried very hard to raise the members. I particularly want to testify to my wife Tania. Many times when I found myself in difficult situations, my wife was the one who could give an instant answer.

Barbados is a small island in the Caribbean, but it is home to us. When I



tears at the other end of the line, at the same moment, one could feel that this kind of ascension only serves to move Heaven's work ahead. Tania, having fought breast cancer, which had spread to her liver and lungs, for the past two years, never lost her courage and vision. Last November when I walked into her room on a visit, Tania stirred herself, smiled and began to speak of going to the USSR to pioneer when "this is all over"—no self-pity, no thought of sickness, just the healthy dream of the purely faithful. Well, now Tania is fully free to go in a mighty capacity to the USSR (she comes from Russian Jewish ancestry). There is no doubt she is already planning.

Tania was born on April 18, 1956. She was blessed in 1982 at Madison Square Garden. Tania spent several years with the performing arts department in New York City, especially as a brilliant piano accompanist. She often worked with Ye Jin Nim on stage productions. Tania's ascension followed by a few hours the arrival of an express letter from Ye Jin Nim, read to her by Carl at the bedside, to her great joy. Tania leaves her husband Carl and a son and daughter.

think about our little house, nothing really, still it is home. With no car, we use the bus, which is a good opportunity to meet people and witness. When I first arrived I asked, "Do you have any tea? I am English and I like tea." One of the sisters started looking around the cupboards, saying, "I think we have some tea somewhere that one of the missionaries left behind." She was looking in all the cupboards for a box of teabags that someone had left behind two years ago. Once the people know what you want they'll do anything for you.

I really had to repent when I heard Father speak to the missionaries on February 5, 1990 [See *Today's World*, April 1990 issue.] It was his same topic in 1980: "You did not love the members enough;

you did not care for them enough." When I reflect upon my time in my mission country, I feel a lot of it was spent in emphasizing my own righteousness and God-given grace, instead of lifting up the members. There were many, many times when I was able to love and care for them; but, honestly speaking, compared to Father's standard I feel my effort was like a minus.

### Dealing with our situation

Our situation has been very serious over the last two years because my wife contracted cancer. How does one deal with that? You usually don't deal with it until it happens to your personal family. When we first heard the news, we just sat down, looked at each other, and cried because we realized this might be the end for us. It was our first moment of confronting it. I somehow feel God never forgot that moment.

Since then our life has been a real roller-coaster. My wife went to New York to have the tumor removed. Then she went to Isshin Hospital to get further treatment. I asked the doctors at Isshin Hospital, "What kind of situation is my wife in?" The doctor explained, "There are four stages, and stage four is the spirit world." He told me that she would be at stage three for the rest of her life. I want to thank Isshin Hospital for the very good care and treatments given to my wife, until she came back to Barbados.

When my wife came back from Japan in March 1989, we received word from immigration that we had to leave the country. It was a real blow. We had just two days to pack and leave. We moved to Miami and have stayed there ever since.

After the operation, my wife had only about 50 percent of her usual strength. Around September, she suddenly went down to 10 percent. We realized things weren't going well. That is when I really started to become anxious. But I could feel God telling me, "Don't worry." We took more tests and found out the cancer had come back. She initially had breast cancer, which had since spread to other organs. Tania asked the doctor, "That is it then, right?" The doctor replied, "Well, there are many ways to treat it, so don't give up hope." We were very positive and encouraged. When she had to take chemotherapy, I looked after the children and did everything else, too. In my heart, I really wanted to return to my mission country, but couldn't because

of the seriousness of Tania's situation. The monthly chemotherapy made her very weak, but her spirit remained very strong. She never gave up.

I always try to think, "Why is this happening to me?" It is very hard to find reasons. The bottom line is repentance—I always try to repent for my mistakes. I feel there must also be some other reasons, some other lesson that God is trying to teach us. Perhaps He is saying, "Can you carry this cross for a little while? There are plenty of people who are dealing with it. Can you?" So, we have been dealing with it. My biggest regret is for our children. I want our children to always be happy and of course what brings happiness is the mother. Naturally it's good for Daddy to be there, but Mother is the center of the home. I became both Mommy and Daddy to our kids, such that, when my little girl wakes in the night, she asks, "Where is my Daddy?" I am learning to love our kids in a much deeper way. I feel God is really trying to give me a new understanding of His love and His Heart. Heavenly Father has been encouraging and guiding my wife and I the whole time.

### An eternal blessing

Tania could always provide me with answers; so when my wife was unable to help, I had to pray for God to give me the answers I needed. Did you ever have that experience? Instead of praying, you ask your wife. So, in essence, your wife is doing your mission instead of you, which is not good.

Our life has been a roller coaster. One minute we are down in the depths of hell, the next minute we hear some good news and feel so grateful. I don't know exactly what the situation will be, but I have much hope in her conviction and spirit. All I want to do is to keep my faith and attend Heavenly Father during this time. That is my main battle until, hopefully, we can one day return to our mission and be of more use to God.

What is God trying to teach me through this situation? Never could I have imagined to have such a beautiful wife. I could go my whole life and never find such a person again. Father gave me one chance, and that is an eternal blessing. Won Pil Kim said you don't really appreciate someone until you are at the airport saying good-bye. And then it is too late. Well, I never realized what a precious person she was and is until this time. Her attitude is, "Don't worry"—



she has such confidence in God and such a triumphant spirit.

If any of you have a situation like that, please hand it over to God. It is easy to be grateful when everything is going right, Rev. Kwak told me. But when things are really going rough, not just the regular missionary problems, that is the time when you can truly understand your relationship, gratitude and heart to God. And if I can carry this cross, then maybe I can carry bigger crosses in the future. I don't want to give up because of personal misfortune. I am just very grateful to Heavenly Father to try to teach me and show me so much—it is a very purifying experience, and is helping me to separate from Satan, come into God's love and really share that love with other people.



*Carl and Tania with their two children.*

**P.S.** On Sunday, May 20, Tania went to stage four, the spirit world. We tried so hard to keep her on earth. Truly I can sympathize with those in a similar situation. Somehow we knew the Sung Hwa would be soon, especially when the hospital doctors told us, "We cannot do anymore for her."

I can never forget her, her suffering, her love. I can only respect her for it. Now she is liberated from that body of death, and can live again! I will carry her memory deep within my heart and cherish her existence every day. She lives on and after this brief interlude we call earthly life, we will meet again. Glory be to God and True Parents for that! □

## A Virtuous Woman

*by Patsy E. Casino*

**W**hen I met Tania in 1977 she was a young, very talented upcoming pianist who had trained and performed with some of the finest pianists this nation has to offer. However, upon hearing the Divine Principle, particularly the lectures on Jesus' mission and the second coming, she put her career goals aside and joined the Unification Church with a truly zealous spirit to become a missionary for God.

I can never forget the pure spirited young girl I met in Grand Central Station in New York during a witnessing time. She had just returned from Russia on a student trip and was going to spend the summer in New York before returning to university to continue her piano studies. She was proud of her Russian Jewish ancestry and I was impressed that she could also speak Russian quite fluently. I remember her speaking to an elderly Russian couple who happened to be visiting the center the very first time she visited our center at 43rd St. I was also impressed, even from the first time I met her, how extremely kind and considerate she was as a person. As she and I were walking to visit the center she started picking up garbage

off the street and putting it in the nearest garbage cans. It made her unhappy that people would litter up the environment. Whenever she could not keep an appointment with me at the center she always phoned or left a message.

Treating anyone unkindly or disrespectfully was not a part of her nature. And over the many years of knowing Tania, I was constantly in awe over her ability to serve and give to members. Somehow, she had the amazing ability to relate to everyone and make each person feel so very special—whether black, white, or oriental, educated or not so educated, new member or a 36 blessed couple. She was really a very sincerely giving person. Staying up all night to share with a struggling member was no problem for Tania. Fundraising

all day and night to give all the money to someone in need was no problem for Tania. She never worried about what she wore or ate; she never asked for any special attention. Several times when I gave her presents for special occasions she'd give them away before even opening them to someone she thought needed to be uplifted more. She was never attached to material things.

I can never forget her warm and contagious laughter that seemed to melt away any kind of difficulties. She was always so happy to testify to True Parents and the True Children and tried with all of her sincerest heart to be an exemplary member and representative of the True Family. She was just so grateful to have met Father in her lifetime. And so grateful to have received the Blessing. She was one of the most unselfish persons I have ever known. Her heart went out naturally to those blessed couples who could not bear children. So she wanted to offer a child to such a couple. And she did. Before her illness she had hoped to offer more than one child. And even when she was dying of cancer in horrible pain in her last days, when I talked to her over the phone never did she complain or hold any resentment over her situation. Of course, she was concerned over her husband, children and family. But she had accepted in her heart that if her suffering was for some public offering she wanted to make the purest of offerings.

I am truly going to miss Tania. She has touched the hearts of many brothers and sisters around the nation. I will thank God daily that in my life I met such a person, for I have truly been humbled by her purity of heart for others. But I know that she will continue to work for God. Whenever I think of Tania, I hear the most beautiful music. I wish her much happiness and beauty in her new life. May God bless her family always. Thank you, Tania! □

### ERRATA

We apologize for the incorrect photo caption on page 29 of the *Today's World* June 1990 issue. The caption should read, "from right to left."





## *Congratulations to*

**Un Jin Nim  
and  
Jin Hun Nim**

**on the Birth of  
their New Heavenly  
Daughter**

**信妍님 [신연님]  
Shin Yeon Nim  
(Faith and Beauty)**

**on May 17, 1990  
(April 23, Lunar Calendar)**

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### **"The Recreation of All Things"**

churches. On that foundation, the regional churches tithe to the national, and the national tithe to the international; not just for our own self-survival, but to supply the resources needed to save the rest of the world. If we can't go the formula course right now, we can participate in the witnessing programs of our region. Some of you know how to teach. I am asking you, begging you, challenging you to be a teacher. If you know how to teach Principle, volunteer to

teach, even one weekend every two or three months.

You can witness, teach, tithe, and support on many different levels. Even if you cannot do MFT right now, tithe. If you cannot witness full-time right now, participate in your tribal messiah work.

Soon Father may speak again to the American people. That speech may be the last for a while or maybe forever. How can we best prepare? Certainly through our prayer, but also through the formula course. By going the way that Father has gone, in order to restore and recreate ourselves. Our challenge is

to follow the spiritual and practical path of our Unification Church religion.

Please genuinely pledge to find a way of filling in the gaps of the formula course so that we can unite as the American church and lead this nation to victory in the providence.

Brothers and sisters, I want to thank you very much. I respect you for all that you are doing. Together we can succeed in inspiring our True Parents by helping them fulfill, claiming God's nation for God in their lifetime, and ultimately restoring the whole world. May God bless you and may you have a happy Day of All Things. Thank you. □



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## Letter from Publisher

You have to educate 120 core members day and night. Without this foundation you cannot sleep. We have missed 14 years of results. When True Father looks at your face, he is not looking at you personally but behind you, to the salvation of your nation. The Principled conclusion is that your duty is to bring 120 blessed couples at the very least. So you have to focus on this mission with deep repentance. When you have this foundation, Heavenly Father can easily work in your nation. But without this kind of foundation, Heaven can't help when you seek to improve your external situation.

Before Jacob could win the victory after 14 years, he never sought a material foundation. So, I urge all missionaries to understand the meaning of the 21-year course as it relates to your mission, duty and public life. Your 21-year course is gone so quickly. How will you have maintained yourself? You can receive the benefit of this age of special grace when you stand on the foundation of True Parents' worldwide foundation and gain results in a short period.

What kind of condition do you need? You must pass the three stages of restoration: first for your spouse, second for your children and finally the environmental or financial foundation. God created all things for Adam and Eve; so our restorative goal is to become the completely restored Adam and Eve. When we are restored as the sons and daughters of God, Heavenly Father will automatically bless us. So, first purify your heart and mind and return them to God, the original point. That is the exact vertical-line way. Secondly, repent for your past 14 years of effort and lifestyle. Then you can focus to gain results.

religious leaders who can easily bring many members. Externally be humble and have the right attitude, but internally stay spiritually confident because of your oneness with True Parents.

Secondly, it is very important that you focus on witnessing to young people, especially students. In Japan our movement began as a student movement. If you educate the students very well, the future of your nation will have much hope. The Principle is for young people. The real vision is with the 'heartle-istic' education of the younger generation. Compare the young student with an adult: the young student has a pure mind, lots of ambition and vision; he can work hard and stay excited.

In mission countries, you sometimes feel that your center members are a burden. This indicates that your approach to witnessing is wrong: Don't look for followers—focus on gaining members who can become leaders. If you center on these

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***If all mankind has the same faith and desire to serve God and True Parents, to serve and love others, then there will never be an empty feeling.***

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two points of approaching the top leaders and students, then, based on the heavenly dispensation of this year, you can gain a lot of members.

Previously, we couldn't gain the victory because our attitude and lifestyle were wrong. To change the national environment of your country, you must at least double the membership this year. Some national headquarters were without enthusiasm or hope, while others had excitement, hope and many activities. Your concerns should be the same as those of God and True Parents. You must create the right atmosphere to be one with True Parents and God. How can Heavenly Father and True Parents support you if the atmosphere is not high? Change your church's atmosphere and you can change your nation.

The present world situation helps us understand how the Unification Movement is the only hope. Our movement's truth is very important for the world. For example, who could have imagined the present situation in the communist world, especially the Soviet Union, ten years ago? But True Father had a clear vision 40, even 50 years ago. He knew the communist world must come to an end. While True Father was in Danbury in 1985, the theme of the PWPA Congress was "The Fall of the Soviet Empire." Within five years it happened. Many scholars tried to interpret the events of last year. But there is only one conclusion: communism is finished. We are so fortunate to have True Parents to follow in the future.

The failure of communist ideology is causing great excitement in the Western world. But True Father is also looking at Western society and how it must change. Paradise cannot come through any system. The most important condition for paradise to exist is the inner condition of man's attitude toward material gain. For example, a rich person, in comparison to a poor person, has a lot of material. But the rich person maintains a tremendous desire for material goods. The natural resources of this single planet are limited, but the human



***Rev. C. H. Kwak with Asian Leaders .***

Heavenly Father and True Parents have already won their victory in front of Satan, therefore Satan's regime can no longer attack True Parents or God. We need to be purified through repentance, then we can automatically be with God. Without this oneness with True Parents you cannot gain results.

Practically, focus on the leaders of your nation, not just on winning associate members. Focus on the national leaders such as the president, members of his cabinet, governors or



nature to seek material wealth is unlimited. Logically, the solution is that we must reduce or limit our nature that seeks material. Without resolving this, mankind can never have happiness due to the present, and ever increasing, limitations of the world's materials.

Both the Communist and the Free worlds try to solve their problems by using "systems"; but they have failed. The only way is to control man's inner desire; this is the purpose of religion. Material advancement or developing scientific technology doesn't matter. If we have a mind respectful of God and the Messiah, then we will automatically have a "serving mind." With that attitude, even a small amount of material goods multiplies or increases. But with a "taking mind," even a gigantic amount of material becomes less and less.

For the first three months in Hung Nam Prison, True Father divided his own food in half and shared it with the other prisoners. Later, he ate the full amount he was given. At that point, True Father was externally receiving the same amount of food as the other prisoners. But internally, he felt as though he was receiving twice as much.

First our heart should be to share things with True Parents. If all mankind has the same faith and desire to serve God and True Parents, to serve and love others, then there will never be an empty feeling. Though the material gift you give to True Parents is gone, you are internally fulfilled. Without this pattern of sharing, the world will never feel full.

Godism and Headwing are not just ideologies. They are the essence of True Father's life: to serve and give to others. Please understand that Heavenly Father and True Parents are waiting for all mankind. They must come back to God. The Principle is so precious, so guide your spiritual children one

by one.

Think about the name of "missionary," especially as it is connected with True Parents' era. It is a very precious title. Don't forget to keep this precious title sacred by living a precious lifestyle. Then you can graduate victoriously from a glorious 21-year course. We are all unworthy. But by following True Parents' guidance with the correct lifestyle as your daily schedule, future historians of your country will study the things you have done.

What is most important in history? God and True Parents! Who is the messenger of True Parents? What is your daily lifestyle and attitude? What are your accomplishments? What will be your position after these 21 years? By then, a native member should be leading the Unification Church in your country. The foreign missionaries should only be advisors for building the heavenly tradition. After 21 years it should be unnecessary for foreign missionaries to stay there. Your mission country will then ask for Korean leaders to educate them in the heartfelt side of True Parents.

Now that we have begun the last seven-year course, please make a strong determination to start anew with purification and repentance. This will enable you to build a foundation of tradition as your standard. Your first priority is witnessing. Compared with 1975, the present foundation is much better; but without 120 strong native members you cannot gain total success. You must restore and build a precious foundation for your nation. Success cannot be evaluated by a financial foundation. Success can only be measured by your internal standard, your sacrifice, your work with the members, your living standard, and what you taught about True Parents. Thank you and God bless you. □

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## The Spirit of True Parents in the Asian Mission Countries

of members, but they are very dedicated. I was there twice, and it was very dangerous. The first time I visited, the terrorists had imposed a curfew that anybody driving would be shot. It scared all the taxi drivers and so we had to stay at a hotel near the airport that night. A lot of people have been killed. The second time I went there it was an easier atmosphere, so I visited the central part of the city. They call Sri Lanka "Paradise Island," and it really lives up to its name; the Adams and Eves are causing problems but the creation is beautiful.

As I went around to these countries, I felt that members have such a longing to know more about True Parents. Many times I would give talks based on what Rev. Won Pil Kim or the early disciples spoke about Father's life, things that those members knew about, but they wanted to hear those stories again. Many times they were shedding tears as they listened. There is a deep thirst to be

close to True Parents. They have never seen True Parents, but have been working in very difficult situation. American members just pop over to Belvedere on Sunday morning to listen to Father or the True Family, but those members would give almost anything to have that experience even one time. So although they are physically very far away from True Parents, many times they are spiritually closer because of their longing. Father must have such a special feeling toward these members, because they don't have the opportunities we have yet they have to keep the same faith and work just as hard as we do. Jesus said, in John 20:29, "Blessed are those who have not seen and yet believe." So I tried to encourage them: "Don't feel bad if you never see True Parents, because actually you have been very close to them." I got a sense of how Father must feel toward these members. For providential reasons he must invest more in certain countries, and other countries must struggle along, but Father never forgets those members. I would share one story about Father with them. Several years ago the sisters at East Garden would bring a

bowl of fresh fruit to Father's room, beautifully prepared, and put it on his table. Upon returning the next day it wasn't touched, nor the next day, until it began to go bad. They would have to take it away and bring back more fresh fruit. Soon they realized that Father was not touching the fruit. Father explained, "I cannot eat that fruit because I think about my children somewhere in the world who are suffering with one or two poor meals a day. So how can I eat extra?" The staff stopped bringing the fruit.

When I told members about this they started crying, because they felt they are not forgotten. Father is thinking about them, wanting to sympathize with their real situation. He is very close to those members, and especially those from communist countries. Father said that when those countries are liberated, he will gather the brothers and sisters and speak to them in a way he never spoke to us. I had many deep experiences this way, seeing members and realizing how blessed we are in the West as a society and as a church. We don't appreciate as much as we should how blessed we are. □



We are uniquely fortunate to finally  
be able to use the precious words  
"True Parents", for no other words  
have more profound meaning. They  
indicate we can inherit true love, true  
life and true lineage. Therefore we  
have to proclaim them as much as we  
can. So go out and witness. There is  
no other way of saving the world.

*Rev. Sun Myung Moon*

*March 1, 1990*