

TODAY'S

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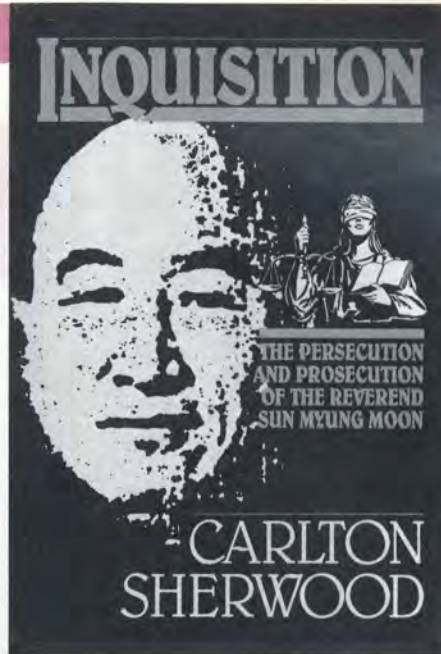


**SOUTH AMERICA WELCOMES TRUE PARENTS**



# INQUISITION

Reviewed by Hal McKenzie,  
formerly the Senior Editor of  
the New York City Tribune



by Carlton Sherwood,  
Regnery Gateway, Washington DC,  
687 pp.



Carlton Sherwood

Unification Church members, following Father's instruction and example, endured his years of persecution, trial and imprisonment in America as he did: with dignity, faith and with relatively little display of anger or outrage. This in no way means that outrage wasn't justified. We all knew in our hearts that a terrible injustice had been committed. But for most church members, the mood was one of grief more than anger.

Often, therefore, it was non-Unification Church people who expressed the most outrage over this injustice. Perhaps this was providential—in that climate of bigotry, who would have listened to or cared about outraged "Moonies"? But when other Christian churches and human rights groups who otherwise would have had nothing to do with our Church and its Founder rose to his defense, denouncing the government prosecutors and warning of the dangers this travesty of justice posed for all religions, then people took notice.

Now a prominent figure in the media, a Pulitzer Prize winning reporter, has been fired up by that same righteous anger. Nearly every paragraph of Carlton Sherwood's latest book, *Inquisition: The Persecution and Prosecution of the Reverend Sun Myung Moon*, burns with the kind of fury over injustice and scorn of avaricious officialdom that pervades the best of crusading journalism. In this way Sherwood has gone a long way to restore the true role of the media that had become an accomplice in Rev. Moon's rail-

roading, just as the established churches' defense of Father helped restore their role.

Sherwood is one of the best-qualified persons possible to have written a book able to blow the lid off the vendetta the American government waged against Father. Sherwood won his Pulitzer and a number of other awards for exposing religious corruption, particularly in the Catholic church. And like most Americans, he assumed from the media hoopla that Rev. Moon was another corrupt cleric and that tax fraud was only the tip of the iceberg. So, as he explains, he accepted a job at *The Washington Times* partly with the intention of "exposing" Rev. Moon as he had other greedy or hypocritical religious leaders.

Using all his investigative skills, he won the confidence of Church members, ferreted out voluminous facts and documents, and did his best to uncover the fire behind all the smoke that had been generated by the media over the years. To Sherwood's amazement, Rev. Moon turned out to be a dry well as far as scandal was concerned. There was simply no story there at all—no secret Swiss bank accounts, no fraud, no juicy sex scandals. Quite the contrary, Sherwood discovered that the church quietly brought millions of dollars into America for charitable works, and that the members were decent, sincere and mature men and women, not the "zombies" of popular myth.

It took him awhile to uncover the dramatic and incredible story behind Father's persecution and trial. It finally

hit him, he explains, when he went out for a drink and met two Justice Department lawyers he knew from a previous investigation.

Sherwood mentioned to those lawyers that despite his best efforts, he could find no scandal attached to Rev. Moon. The lawyers told him they were not surprised: the government had no case, they said. In fact, the senior prosecutors in the Justice Department, they told him, had recommended against prosecution, but it had been forced on them by higher-ups!

Sherwood then caught a glimpse of the story behind the story: the government mobilizing its vast resources to send an innocent churchman to jail while religious malefactors Sherwood himself had brought to light—like Chicago's Cardinal Cody or Baltimore's Pallotine Fathers who his investigations revealed bilked parishioners out of their life savings—got off with a wrist slap, if that. Why?

Newly inspired, Sherwood went back over the mountains of material he had already compiled in his investigation of the Unification Church and discovered a great deal he had missed before. He found the outlines of an enormous miscarriage of justice with frightening implications for America. For one thing, he reveals that religious bigotry, which has plagued this country since the days of the Salem witch trials, is not dead. His research also showed that the Constitution cannot protect someone if the U.S.

CONTINUED ON PAGE 39



# TODAY'S WORLD

June 1991



## BOOK REVIEW: INQUISITION

Hal McKenzie

2

## 32ND PARENTS' DAY—FATHER'S SPEECH

4

**"Let Us Inherit the Realm of Victory  
of Our True Parents"**

## SOUTH AMERICA WELCOMES TRUE PARENTS

**God's Blessing to Brazil** Ivan Reboucas 14

**Receiving True Parents in Our Deepest  
Hearts** Steven Boyd 18

**South America Honors True Parents** 20

**CAUSA's 10th Anniversary Celebration—Father's Address**  
**"The Tradition of True Love and How to  
Bequeath that Tradition"** 24

**The Most Daring Dreams** Ingrid Lindemann 27

### FRONT COVER:

Father, Mother and In Jin Nim take a moment to enjoy  
the view as they sightsee near Rio de Janeiro, Brazil.  
(Photo: Ken Owen/New Future Photo)



**Building a Foundation for God** Rudolf Maier 29

**Letting God Lead the Way** Interview with Justice William C. Goodloe 32

**The Second Peace Mission Tour** K. Schulz, P. Kirkbride 35

**A Glorious Sight** Wijeratne, Balcomb, Ali 36

**Sowing Thought & Theory Across Europe** Ann Schaffner 37

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## 32ND PARENTS' DAY



KEN OWENS / NBP

# "Let Us Inherit the Realm of Victory of Our True Parents"

BY REV. SUN MYUNG MOON  
APRIL 15, 1991  
WORLD MISSION CENTER



**A**t the present time, there are more than 5 billion people living on the face of the earth. But they are totally confused: they do not know how their history was initiated, why they are in this chaotic situation today, and what they are heading for in the future.

When the beginning point is absolutely clear, there can be no fluctuations, because the end goal is also very clear. However, our history has not been so; it has been proceeding in disorder. The standard of good and evil is always changing, causing great confusion and tragedy in human life. Initially, goodness was to always have the upper hand and to prosper. Despite such a principle or desire, goodness has been suffering. Why? Why can't goodness flourish? These are very important questions to ponder today.

In history, there have always been two major elements: good and evil. The good part and evil part are always engaged in confrontation. At certain times, this conflict has developed into bloodshed, which continues even to this day.

There have been so many kingdoms and empires that have come and gone throughout history. Those empires and kingdoms did not measure their destiny when they were going up or going down: no one knew when they would flourish or when they would be demolished. Throughout history, the rulers of the world have wanted to stay in power, to continue their "goodness"; but for reasons unknown to them, their kingdoms had to end. What is the principle directing the cycles of good and evil? If there is an absolutely good sovereignty, for example, then evil power should diminish, allowing goodness to flourish. However, such an absolute good principle, or good ruler has never existed. Rather, each ruler made up his own set of rules or principles defining good and evil. Therefore, each set is different from the next, with everyone operating under a different criteria of good and evil. A country had to enforce its own set of rules and maintain its sovereignty, so prisons, a system of judgment and even capital punishment were established within each nation. The standard of good and evil has fluctuated in accordance with the thinking and standards of each ruler and his sovereignty.

All of humanity is destined to choose one way or the other: to take a good road which will help them flourish, or an evil road by which they will eventually perish. That has been the panorama of history. But the amazing thing is this: each individual has been endowed by the Creator, the Almighty God, with special equipment that has a special function: the conscience. Even though others are setting good or evil standards, the conscience of every individual decides: "I cannot follow that standard; that is not my standard of goodness."

Furthermore, the conscience has the power of judgment: the conscience can tell at what level of evil or what level of goodness a country is on. Even between countries that appear to be similar, the conscience can discriminate which is the better country. The conscience can not only evaluate and judge, but is also moving itself toward the best goodness it can find.

## EDUCATION'S PURPOSE

What is the purpose of education? In your opinion, is the purpose of education to educate the body or the conscience? (To educate the conscience.) Your answer is absolutely wrong—you've been sleeping and not listening to Father. I have just said that the conscience automatically has the power to judge

between good and evil, and to follow the good, whereas the body is an absolute mess. Therefore, what needs to be educated and guided in the right direction is the body. So when you meet a person, your conscience will know how good or how bad that person is. Where the conscience and body always fight, such a person will have a lot of contradiction within himself. But conscientious people have more harmony and cooperation between their conscience and body.

According to this principle, the spirit world has to deal with the unchanging quality of conscience. Because the body is changing all the time, the spirit world cannot center on the body; therefore, the spirit world works with the eternally unchanging conscience. Our conscience resembles the spirit world; whereas the body cannot receive or communicate with the spirit world. The conscience, however, is parallel or completely horizontal when the spirit world is coming down vertically to meet it. Spirit world vibrates together with the conscience; in such a state of harmony, the conscience can receive a message from the spirit world.

The five human senses of sight, taste, smell, hearing, and touch obey the body and, like the body, are very changeable. You cannot rely on such senses. Evil can fly in and out of the many loopholes created by the changing perspectives of the human senses. The eye can perceive the same image in many different ways; the body, following that vision, acts on it and goes down the evil road. The body wants to eat good things, to wear beautiful clothing and to rest. For example, when the body goes to a banquet room where a table is laden with special cuisine, the body always whispers, "That belongs to you; go there, sit down and eat." But the mind says, "What are you talking about? That's for special VIPs, there's protocol; you don't belong there." The mind rejects the idea in an effort to find its own place and to harmonize; the mind not only considers where it belongs, but also where its particular position is. This is because the mind knows that by always seeking humility and following certain protocols, others will be pleased. The mind wants to serve others, so it will not follow the orders of the body. Therefore, the mind or conscience, knows the position of goodness.

## THE ROOT OF CONSCIENCE

Let us think about the root of our mind? Have you every seen your mind? Okay, everyone, put your mind in the palm of your hand. Have you ever touched your mind? Your mind is living with you, but have you ever felt it? These are very serious questions.

You cannot touch, see, or even know whether your mind is dwelling within you; but you know such a thing is there. Do you know where that mind comes from—its origin or root? Is the root of the mind visible or invisible? (Invisible.) Absolutely invisible. The root of the mind has absolutely clear goals, direction and purpose. Therefore your mind is always working toward better and better goodness. Do you want to become sons and daughters of filial piety or would you rather be loyal subjects? Would you want to be a rebellious son or a patriot? Which would you choose to become: a patriot or a saint? (Saint.) A patriot is limited to one country, while a saint is universal and eternal. The purpose, goal and direction of the root of the mind has not changed in millions, even billions, of years. That is the root of the conscience. The more a man follows the direction of conscience, the more he is known to have a noble character. For that reason, the root of conscience



*What is the most precious thing in human history?  
Conscience; because conscience is the origin of life and  
comes from within the root of the universe.*

must have the holiest of all characters and be a center of eternal goodness.

The purpose and direction of the original root of conscience and your conscience are parallel. So you have to know the goal and purpose very clearly; then there is no confusion and you know absolutely everything. What do you think the ultimate goal is for the conscience? Is it knowledge? (No.) Knowledge is changeable. There is incredible confusion in academic society, for there is no absolute truth guiding the academic world. Is its goal money? One time Father allowed a minister who had never had much money in his life to keep a check for a very large amount of money. Father told him to keep it for one week and then bring it back. That person couldn't sleep even one night for fear of a thief coming to rob him. He was completely nervous before the week was up. He told Father, "A large amount of money is absolutely too much. I don't want it—it makes my life miserable."

Is its goal political power? In order to maintain this power, you must have absolute savvy and may become very cruel. Saddam Hussein is a good example of this. When you have sovereignty position and power, there is always someone else aiming to topple that power. So political power has nothing to do with eternal happiness.

Then there is God. Let's say that God is almighty. Almighty God is thinking about eternal peace and happiness. He must have devised something other than money, power or knowledge to be the goal of the original root of conscience: something that would not endanger human tranquility or threaten human life. What is the most precious thing in human history? Conscience; because conscience is the origin of life. Centered upon conscience we can talk about love; a new element of love comes in. Throughout history, conscience has been connected to lineage. Conscience is such a precious invisible treasure for human lives.

Your conscience belongs to the universe, because it comes from within the root of the universe; it is sharing the root.

If you were to ask your conscience, "What kind of ancestor would you like to have? Your conscience would answer, "Universal, absolutely." In life, you want to compete with the number one to become number one yourself. That is human nature. Conscience is most important, number one. What is number two then?

I don't know; I'm asking you. I want to hear your answer. Number two is love. The next most important element is love; but love and conscience are virtually one, because conscience exists in love and love exists in conscience. They work together in harmony, trying to be number one. Do you know how much love you need? Can you see love? Let me see your love. No one can see a love body or love reality. Love can only be manifested through a loving action. Do you think love travels on the surface, or in the deepest possible depths? Love is like a shaft or axis. Everything turns around an axis. Everything in the universe turns around love. Think about a wheel; when the wheel turns, the axis in its center never turns, but is stationary, while everything else turns very fast.

In the same way, love is that axis. Although the human conscience may create a noble character, different men and women have different types of conscience and cannot unite them. For that reason, Almighty God created a catalyst, to help them become one. That catalyst is the element of love. Love brings them together like glue. Therefore the ultimate goal or direction of man's conscience has to be love.

### LOVE THAT CREATES VIRTUES

The love man's conscience is seeking is the most powerful and at the same time the most inspiring quality of love. No gap can be created by that type of love, for it will fill every hole and create bridges over vast areas. By stepping on that "love staircase" you can go to the highest possible realm. Conscience is seeking the quality love that creates virtues: the love that creates filial piety toward parents, brotherhood, patriots and saints. Nothing else can bridge all of these attributes into one harmonious line except love. Love alone has the power to unite all things. We can conclude that the root of conscience's goal is love. Love will create all kinds of harmony, all kinds of beauty, all kinds of goodness and happiness. Love is so flexible it can turn and bring the front and rear into one, left and right into one, up and down into one. It is almost like Disneyland where there are many rides going in all kinds of directions with everyone enjoying the many different types of rides. Conscience and love are like that. When you go to an amusement park and ride the roller coaster, everyone is yelling and screaming together. No one will say, "Why do you scream? Don't yell, silence!" Even old grandparents will scream along with everyone else. In that kind of situation, everyone is very flexible: old grandma holds young grandson, even a stranger will hold someone else's wife. Everyone is so united that it doesn't matter who a person is or what color his skin. In order to give the greatest gift of all, the Almighty created love; love is the ultimate gift from the root of conscience. In order to make love work, God created men and women as plus and minus, so that love could blossom centering on uniting into one love. Love unifies all divisions: connecting all elements into oneness and harmonizing all differences. If love were removed, everything would be miserable.

We cannot deny that the greatest gift of all the Creator endowed upon humanity is love. In light of that conclusion, is the direction of the root of conscience a crooked line or a straight line toward that goal? (Straight line.) Is there confusion or not? (No!) Love travels the shortest distance and the fastest way. Love always hits you at 90 degrees because the 90 degree impact is the strongest and most powerful direction. (Father draws a 90 degree angle on the board.) In perfect four directional 90 degree angles there is no loss or no waste because they fit perfectly. The root of conscience works in the same way. For love to manifest perfectly, there must be subject and object, plus and minus, men and women—the creation was made in that fashion. Man's conscience is object to the root of conscience, which is the subject. When they meet,





KEN OWENS / NFP

they create the circle of life. How can we connect with and fulfill this ideal purpose? Through the love circle. Creation's purpose and the root of conscience's direction are the same goal. Amen? (Amen.)

So what are the most important things for human beings? Conscience and love. Anybody opposed? (No.) The unchangeable conscience enjoys being united together with an unchangeable quality of love—that is the formula way. How about American love? Is it changeable? (Yes.) How many degrees changeable? (180 degrees.) Not 180, 360 degrees. A circle has a center, but American love has no center, so it strikes and destroys every place it comes in contact with: the family, society and nation. The American way of love needs a reformation to bring it back to the original state. For that reason God's providential plan was to send the Messiah, to give God's solutions to mankind.

## CREATE THE TRUE MINUS

There are two layers in man. One is mind, which is God's side, and the other is body, which is Satan's side. Without Satan the mind and body would be Godlike and united into one. However, because of Satan this second part, the body, became another plus. So a double plus was formed. Therefore, when the Messiah comes, the seed of original plus and minus, original unity of mind and body, would be germinated. And starting from there, it would grow into a better quality and larger quantity, to eventually occupy the entire world vertically and horizontally.

The Messiah comes to bring men and women into the original state. Because of the fall, Satan occupied man's body, and multiplied his own children. Mankind's lineage is stained. This has been the problem. Satan has always been in the plus position, but now Satan's plus has been knocked down as a major plus has been created—the Messiah. Our role is to create a minus in front of True Parents. Father is looking for

this kind of man.

Within a seed there are two parts—a plus part and a minus part, or subject and object part. They are surrounded by the cover of the seed. Man was created to be love's universal representative. Love would envelope the subject and object parts of man, just like a seed cover. When plus and minus are totally united within the cover of love, then if another plus tried to invade, the original plus would repel it. Universal power would repel the illicit plus, because if this invasion were successful, the universal order would be broken. That is the reason for this protecting love cover.

The universal law is our best policeman, because it always protects righteousness. Therefore, when a plus and minus harmonize, the universe protects them so illicit love attempts would be expelled.

## FATHER DISCOVERS NEW LAWS

By the same token, during a thunderstorm you hear thunder and see lightning—that means multi-billions of volts of plus and minus are clashing in the sky. How can these small volts organize themselves into such a gigantic plus and gigantic minus? As long as the individual pluses and minuses don't unite, then plus unites with plus, minus unites with minus, becoming bigger and bigger—until the time comes when they explode with a loud crash.

This is a beautiful principle Father discovered: as long as no object has formed, the subject always increases itself—uniting plus and plus and plus—and the object also increases itself by adding minus, minus, minus, and so on. When you study traditional physics books, you see the statement that plus always repels plus electricity, and minus always repels minus electricity. But Father has discovered that is not true. Rather, they unite until the time they find their corresponding subject or object, at which time they repel. So it is a universal law that when a plus and minus are united, no one wants a



*You must always become an absolute plus no matter what; confront evil pluses and either convert them into minuses or shatter them so that Satan will be defeated.*



third party to invade—not in the plant kingdom, insect kingdom, and so on. With human beings, before one gets married, all the boys get together among themselves. Girls will gather among themselves. That's fine and natural. But when one of the boys gets married, if the other boys approach him to say, "Let's play!" the bridegroom will say to them, "Get out of here!" He doesn't want that invasion. It's the same thing with the women. If a woman has a very handsome husband, but one of her girl friends is prettier than herself, she will push her out and shut the door. Why? Because when a couple harmonizes into one, the universe wants to protect it from invasion by a third party.

Another important law of the universe is when there is a perfect plus, or perfect subject, even though no object pre-exists, it automatically forms. The perfect plus creates a perfect minus. This is the "evolution theory". Father is not talking about Darwin's evolution theory; this is the Divine Principle's evolution theory. When plus and minus unite, they become either a greater plus or greater minus to attract another greater plus or minus, which when united together create an even greater plus or minus, and so on. In this way progress would be made.

### FATHER'S DISPENSATION PRINCIPLE

For instance, man has both plus and minus—mind and body. United they make a complete, small entity. This creates a big plus, and automatically a minus is formed. This is why when you compare the number of men and women in the world, it is almost equal. This is an original creation formula.

This is also Father's dispensational principle. Father always positions himself as the perfect plus, perfect subject. When he moves forward and collides with another plus, it is either shattered to pieces or becomes a minus. If this person becomes a minus, then Father grows in strength because it means the person unites with Father.

The United States of America, one of the superpowers of the world, hit Rev. Moon. What happened? Universal law says the United States was shattered. Conscientious people rose up, uniting with me to become an incredible universal force spreading throughout the world.

So America persecuted Father, but what happened? The Soviet Union welcomed Father, and the Soviet officials welcomed him into the Kremlin. They put themselves in a minus position to Father, and by uniting with him created a big plus. When the United States hit Father, they were shattered. The Soviet Union became a minus to Father and harmonized with him.

When you men and women are given the Blessing by True Parents, together your couple becomes a heavenly plus. All kinds of outside minor pluses are hitting you; but when you stand in the position of strong, absolute plus, then these other pluses will either be shattered or join you. As you become a giant plus, you can challenge the national and even the worldwide level. That is exactly my way of life: I initiated my battle as an individual, then climbed to the family, tribe, clan, national, and finally worldwide levels. I have been on the worldwide level for a long time and now am fighting on the universal level.

I want you to understand that human history started out in tragedy, because Adam and Eve, instead of entering Heaven, fell as teenagers before they were ready to be blessed. Since then fallen generations have been flourishing, not God's lineage.

Satan uses two tactics to prolong his reign. First of all, Satan destroyed all the evidence, by centering everything on the body. The body is Satan's cover-up weapon. Satan's other weapon is the perversion and misuse of sex.

However, the conscience is God's weapon. Since Satan knows that, he always tries to have the power of the body obscure the power of the conscience. So much immorality is flourishing in this country, because the conscience has been



*Our most important task is to restore the kingship of the mind and the kingship of true love. So uproot Satan from your life and take back your original human dignity.*

diminished by Satan's tactics. Therefore, rich people are usually in Satan's realm. Satan always helps the body-centered people make a lot of money. With a good conscience, it is hard to become rich. Money has become a satanic weapon in creating an incredibly immoral culture. There are many artificial intoxications: tobacco is one, alcohol is another, but the worst one is drugs. Prostitution, free sex, homosexuality and lesbianism are all satanic weapons obscuring the work of the conscience. Through these, Satan's rule is prolonged.

So God is warning the world through the mouth of Father, that you must find the way of life where your conscience shall be satisfied. There is no way to get to Heaven following the way of the body. By way of the conscience, yes! Unification Church members therefore, have been chosen as God's champions to go into all satanic areas—including houses of prostitution. We are going to revive the way of the conscience.

You must always become an absolute plus no matter what; confront evil pluses and either convert them into minuses or shatter them so that Satan will be defeated. That is Father's strategy. God sent Father to America to show this country their wrongs. America will change or perish in the not so distant future. The majority of the white people in this country do not want to change or be involved in making "heaven on earth." They say, "We are happy already, we don't need Rev. Moon. What he is saying makes me feel bad; we're going to kick him out." They have created an atmosphere of persecution against the Unification Church. By myself I am taking a stand and people are opposing me. But they cannot destroy me, because I am in the absolute plus position. The minus position automatically follows me, becoming the same level on the opposite side. This is the original, universal law of creation. So no matter how difficult the situation is, I cannot be defeated or weakened. I am standing as the victor in front of the whole spiritual world and all of creation! Mansei! Let us glorify God!

### CONFIDENCE TO RESTORE THE FAMILY

Now you know Satan's tactics: "I can attain man's mind through his body." People accuse us: "Rev. Moon and the Unification Church members are working too hard; on such a beautiful spring day they should be outside enjoying themselves." Your body says: "I like good food, good clothes, a beautiful house with a comfortable bed to sleep on." Your habits sound and taste very good, and you like to pursue those sweet feelings. Satan tempts you with stimulating things: drugs, alcohol, beautiful women and handsome men. But if you follow that way you will go to hell. This is the most dangerous war. Mankind is making horrible conditions through which Satan can claim this world. Now, because of free sex, even grandfather and granddaughters have relationships, mothers and sons, daughters and fathers. These phenomena are occurring all over the world; this is the reality. Do you have confidence to restore God's original ideal family system? Until now Satan has been spreading his propaganda all over

the world. Can you turn it around?

God has been waiting so long for true ownership. True Parents are the true mind and true love owners, achieving the kingship of true love. My main mission has been to restore true mind and true love. The realm of conscience has been the victim throughout history, not the victor. We lost our most precious possession, the kingship of the mind, to Satan. How can we restore this? Our most important task is to restore the kingship of the mind and the kingship of true love. Those two form a relationship that is 180 degrees different from the satanic world. True God, True Parents, true love, true life, true lineage! No matter how strong it is now, Satan's power will diminish. True love, life, and lineage connect eternally to the Original Heart's purpose. Not Satan's purpose. Human-kind has eternal life centering on true love. This is the original purpose of creation. You absolutely need True Parents in order to restore the absolute ownership of conscience and the absolute true love kingship.

### TAKE BACK YOUR DIGNITY

The connecting point of love between God and mankind is man's sexual organ. That is the king's palace of true love and true life. When a man and woman connect in true love, children are created. This becomes the true kingship lineage. The palace of love is life's most valuable thing. Not just anyone can open that place—only the absolute owner. When man and women unite in true love, absolute intimacy and soul-baring takes place. From that, God's ideal would automatically appear. This is God's original purpose. Originally there was no need for a Messiah. We need the Messiah to bring us salvation because man fell, but originally God gave us everything—ideal mind, God's body, God's love. All these were lost through the fall. Your original mind understands how valuable these things are. So uproot Satan from your life and take back your original human dignity.

For mankind, the most important point is mind, and second is love. But Satan claimed these things, making this world into hell. God has been looking down on such a miserable situation for so long, tediously trying to restore these points. No one knew this until Rev. Moon came into this world and uncovered everything. No one knew Satan's secret. I am pulling this world back to God's side, creating the individual and family foundation, and now giving the Holy Blessing. God's family is pulling Satan's families back to God. We must proclaim to every family: "You are wrong; you belong to Satan's side. Cut from Satan and follow me. Otherwise you will go to hell." I have spoken God's words, but people ask, "What are you saying? We're happy. We inherited our way of life from our ancestors and we will live the same way in the future. Why are you complicating things?"

But I have taken the way of conscience every time. I have opened doors and left them open behind me, for you to follow. My path has become the universal textbook of love. If you can understand the contents of this textbook, you will be



*If you really want to know the world of love,  
you have to understand the world of True Parents' love.  
This is where the original root is located.*

grateful forever. After tasting its sweet contents, you won't want to turn back, no matter how much your parents, your relatives, and your nation come against you. Have parents ever kidnapped their children before in history? No! It occurred for the first time in the Unification Church. This was Satan's last weapon to destroy unification centering on Rev. Moon. But no matter how much I was hit, I continued rolling around the world, like a soccer ball, standing in the exact 90 degree center of the sphere.

But now I am over 70 years old—a grandfather's age. Usually young people don't want to listen to an old man. Do you need me? (Yes!) Why? (True love.) I am standing in the True Parents' position. No matter how old I look, I possess the most valuable things: through me you can connect to true love, true life and true lineage. There is no other way. You have to obtain those three and take them back to humankind. First you have to connect with Father.

You always want to be with me, isn't that true? Every time I leave this country, America seems vacant. When I come back, America seems full. Love power is behind that kind of mysterious phenomenon. We want to dwell in eternal true love. There we will find happiness, hope, peace, and freedom. Centering on love, freedom exists eternally. The American concept of freedom is wrong.

How can the enemy world connect to me? This is God's desire; it is my desire too. Today, on Parents' Day, I wrote "The True Parents' Realm of Victory." The realm of victory started out from the small individual realm, and climbed to the family realm, tribe realm, national realm, international and worldwide realm, and now I am covering the entire universe. I am working to liberate the communist world. That is proceeding very well. You are students and you have to earn a diploma from the True Parents, becoming the True Children of the True Parents. That diploma cannot be compared to a diploma from Harvard University, which is like a peanut, like nothing.

## PRICELESS FEELING OF LOVE

Satan, knowing he is defeated by the power of True Parents, is now bargaining with God: "I'll give up everything—all the universe, all mankind, all material wealth, even myself—I'll give up everything, if you would give me Rev. Moon?" And God will say, "No! Get behind me Satan!"

If someone says to you, "I'll give you all of New York City if you give me your son or your daughter," would you do it? (No!) If someone says, "I'll give you the entire wealth of the United States in exchange for your husband or wife," would you do it? (No!) You can't embrace the United States—the mountains, the dirty Hudson River—and say, "This is my lover." However when your little child comes to you, "Daddy, Mommy" particularly when you've been away for awhile, then tears trickle down your cheek, and your heart is completely melted. No money can be compared to that kind of feeling. This is the priceless feeling of love—love feeling, love

vibration, love light. Love vibration—the entire universe will vibrate together, dancing according to that love vibration.

This is the month of April, so when you go to a park there are beautiful flowers in bloom. Let's say there is a torrential rain that virtually destroys the flowers. Will you embrace those flowers, saying, "Oh what can I do to save you from the destruction of the rain? I'm so sad." You're crying together with the flowers, you love God's creation so much. God's heart will be moved and He will say, "You are truly my son; you are truly my daughter." All of sudden, God will say, "Rain, go away! Come out, rainbow." And a rainbow will appear in the sky. The flowers will smile at you and say, "Thank you, God's son."

## PRECIOUS MESSIAHSHIP

I am making this analogy because if you love God's creation that much, how much more will you love your own children and spouse? Flowers are stationary, but little children follow you; you can walk together and embrace your spouse. This is what the family is all about, centering on true love. So how can you compare that with the love of creation, such as the love of flowers?

If you really want to know the world of love, you have to understand the world of True Parents' love. This is where the original root is located. When I wear the glasses of conscience, looking at the United States of America, I have absolutely no shame. America has sinned in front of me, judging me and giving me the guilty verdict. That's what the United States did to Reverend Moon. Danbury will not be erased; it's going to remain throughout the rest of the United States' history—to the end.

I would like to bequeath this realm of True Parents' victory to you, as your inheritance. Father's victory goes from the individual all the way to the worldwide and universal levels. You can inherit the realm of victory of True Parents when you create your own tribe and become a tribal messiah.

What is a tribal messiah? It means you become the ancestor of your own tribe. Your ancestors and future generations will look upon you as the Abraham of your family.

I knew the preciousness of Messiahship; for that reason nothing mattered—no suffering was too great, no torment or persecution too much. That is how I could come this far. Because I suffered so much, an incredible amount of blessing comes to me. I have so many medals all over my body. You cannot see, but there are spiritual medals everywhere on Father's body because each victory represents one medal. So I received many medals: this one is for purity, this one is for true value. But these all come to you free—this is what I am trying to bequeath. You may not believe my words today; but when you go to spiritual world, you will understand exactly what I am saying today. If you come to realize this only after you arrive in spirit world, it will be too late. Then what could you do? Can you look upon Father? You cannot squarely face Father. You would be so shameful, you have to turn your face.



*I would like to bequeath this realm of True Parents' victory to you as your inheritance when you create your own tribe and become a tribal messiah.*

I know the rules of the spirit world absolutely. For that reason, during my entire life here on earth, I have been treated almost like an outcast. I am enduring and persevering because I know the end result. Do Bush or Gorbachev know the laws governing the spirit world and how to govern the world through God's principles? Not at all; neither one. But if they listen to Rev. Moon then they will come to know the rules of the universe. How could they take my words seriously and not think that I am a swindler? If they look at my life, then they will know. I am the absolute plus walking under the most incredibly adverse conditions day after day, victoriously. I became a worldwide leader, changing the shape of the world today. From now on there will be no more persecution; no one can torment me any more. All of mankind will see Rev. Moon as the victor and their only hope.

Generally speaking, the reputation of Unification Church members is that you are dedicated, sacrificial, and conscientious—not pursuing the carnal desires of the body. Now there are people who can live in purity on the face of the earth. A new breed has been created, with a conscience like angels. It is not just a dream, though for most people it is a dream. For us it is a reality.

Give thanksgiving to God that we could know True Parents and learn how to live this beautiful way. This is the worst threat to Satan, but at the same time, the greatest joy and greatest blessing for God. You must realize you cannot diminish this great treasure and tradition that Father has built through you.

## SECRET TREASURE OF THE UNIVERSE

You need two sets of parents, God and True Parents, in order to build such a standard—they have been tortured, they have shed blood, they have been persecuted and shamed. They have received the most incredible incrimination. With that price, this priceless treasure has been won. This is really the secret treasure of the universe. From this we can demolish hell—hell on earth and hell in the spirit world. Furthermore, we can build the Kingdom of Heaven on the earth and in Heaven. Hallelujah, Amen! (Applause)

I want you to understand how precious is True Parents' realm of victory. Father has won it with his life's blood and sweat. Now Father and Mother want to turn it over to you without any price; bequeath it to you so that it becomes yours through continuing Father's tradition and becoming a tribal messiah. You may not be 100 percent at first, but as long as you belong to the main tree, you become the Tree of Life and can multiply life. So you are going to restore the elder son's position; you are going to restore True Parents' position; you are going to restore the kingship position. The main trunk of the tree is the True Parents; the flowers that will blossom on this main tree and the flowers that will blossom on your branches are identical. They are not two different flowers, but the same flower. They will bear identical fruit and seeds.

Another incredible vertical element plus horizontal element

is happening because of that; that is, the spirit world is coming down and assisting you. This is one reality that is happening. Additionally, when you inherit True Parents' realm of victory, all the different religions on the face of the earth will assist you. Because they are affected by their own spirit world, they have to come to assist you. The Old Testament, New Testament, and Completed Testament eras' spirit worlds are coming down. Their correlating denominations on earth will assist you.

## MIRACLES IN YOUR LIFETIME

The Old Testament and New Testament eras are like the main trunk, right? There are great numbers of saints there. When they come down to assist Father's ministry, as well as your ministry, they are affecting their own denomination and horizontally those people come to assist you. Therefore, you are going to see the most incredible miracles in your lifetime in your hometown and community. Just test it out yourself; just kick and create a problem—initiate something. Then you will see a most wondrous power coming to act with you. So far we have been living with a persecution mentality. When you start speaking to someone, your heart pounds: "What will I do if they are negative?" On the contrary, it will be the opposite. You are the tower of strength, the absolute plus. When you talk to people, their heart is pounding: "What a mighty power that woman has! What mighty words are spoken by that man!" We have the most powerful weapons: Divine Principle and True Love and True Parents! Amen! (Applause)

We are celebrating the 32nd Parents' Day today. So the 33rd Parents' Day will be in 1992. 32nd anniversary means 31 years; 33rd anniversary means 32 years; and then 34th anniversary means 33 years. The next two years are going to be very significant. This is the life span of Jesus. Rev. Moon's lone power is greater and heavier on the scales than the world's power. Father is a heavyweight champion; the world is lightweight. That's true. Did you imagine that Father would go to the Soviet Union in his lifetime? Father predicted it.

Do you trust and believe Father's words? (YES!) Or just: "I will take into consideration what Father said today." Are you going to consider or trust and believe? (Trust and believe!) You are eating from a sweet honey jar. Do you want to just enjoy the honey all by yourself or take it with you to share with everyone in your hometown?

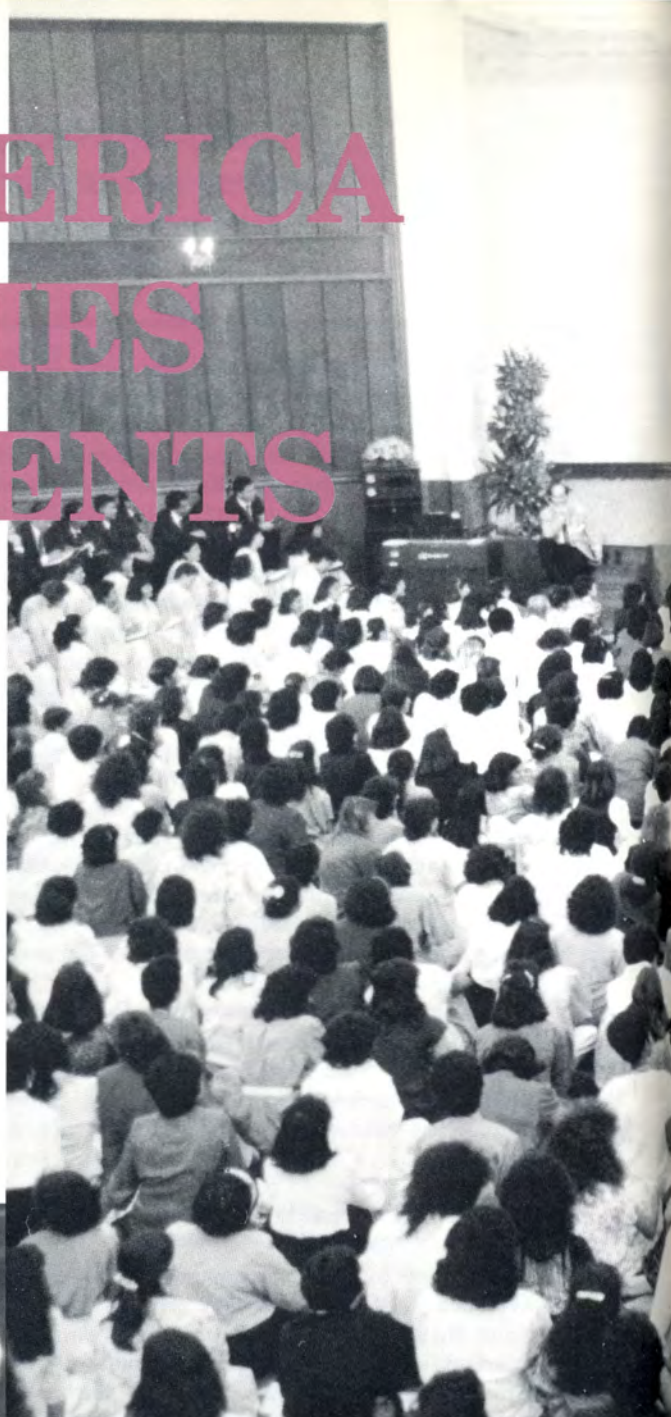
You will give them not just honey, but you will give them eternal life. We have the honey factory: the honey maker is Rev. Moon! The amazing thing is that the universal raw material is so abundant. Father can make jar, after jar, after jar. If you have no more supply, just come to Father and ask for honey. (Applause)

So the conclusion is this: "Father, we have no choice except to listen to and follow you." Those who will do so, please raise your hands. We are uniting the entire world! □

(Edited for Today's World)



# ERICA IES ENTS

A black and white photograph showing a large crowd of people, mostly women, seen from behind, looking towards a stage area. The text "ERICA IES EMENTS" is overlaid in large, stylized letters on the left side of the image. The crowd is dense, and the stage area is visible in the background with some equipment and a small tree.

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### ▲▶ BRAZIL

Over 2000 members gather at the Unification Church in Sao Paulo to receive precious words from True Parents, visiting for the first time. Brothers and sisters pray before listening to Father's sermon.

### ◀ URUGUAY

Over 900 CAUSA members and other specially invited guests gather to hear Father's speech and view the film: "Rev. Sun Myung Moon: Peacemaker and Unifier."





# God's Blessing to Brazil

by Ivan Reboucas

*Ivan Reboucas is the pastor of the national Unification Church of Brazil. In this article, Ivan captures the depth of gratitude and love the Brazilian family felt at being with True Parents.*

**T** rue Parents' visit to Brazil, the first in many years, evoked deep feelings in the hearts of the Brazilian brothers and sisters. We prepared many things to receive True Parents, based on guidance given by our regional leader Rev. Hyung Tae Kim. We had expected True Parents to come many times in the past, and did special conditions such as painting our centers, preparing a new car, and so on, but the visit was always postponed.

Even our eldest members have only had the opportunity to see True Parents during the Blessing, for a very short time. Very few had seen them more often—only several Brazilian members who had worked in America. This time, special conditions were again offered to prepare for True Parents' coming, announced for April 17, 1991. We worked very hard, but some still had doubts in their hearts. True Parents' visit seemed like a dream for us. We knew how busy they were and felt that the date could be postponed at the last minute.

But this time was different. Everything was confirmed and we were preoccupied with preparing every detail.

Upon Father's arrival the state police gave total protection to our True Parents. It was wonderful to see the police motorcade accompanying True Parents on the streets of Sao Paulo. I remembered ten years ago, in 1981, when the same police arrested many brothers and sisters, because they didn't know who we were and what we were doing. Many people persecuted our church then.

Latin American missionaries and Brazilian state leaders warmly received True Parents at the center, offering three strong cheers of MANSEI that definitely confirmed their coming!

## Smiles and tears

True Father spoke for six hours after breakfast to the missionaries, explaining his mission and expounding on true love between husband and wife. After lunch, Father went to visit our church headquarters in Sao Paulo. Its construction took about three years and it was con-

sidered by us to be the symbolic Messiah. Originally it was not scheduled for True Parents to visit that place on that day. Everything was still being prepared to receive them on the weekend for Sunday Service, which was still 4 days ahead. It was a big surprise for all the brothers and sisters who were cleaning and painting, with their clothes completely dirty. After True Parents prayed at the front, they saw a crowd of brothers and sisters outside looking at them through the big glass door at the main entrance. Father asked to open the door and let everyone in. Suddenly, there were about 200 people around his chair completely overwhelmed by meeting True Parents for the first time, most of them in tears. Looking at everyone around True Parents reminded me of my favorite picture of Jesus surrounded by many children.

Father spoke for about one hour and apologized for not having visited us before. Through our smiles we thanked True Parents at that moment for their hard work in so many different parts of the world. Father noticed that everyone's clothes were very dirty, and he said that he was wearing casual sports clothes, because he knew that everyone would be wearing simple clothes. After he spoke to us, he took a walk through the headquarters to see each office and the recently built rooms. At the top floor Father and Mother prayed together with

In Jin Nim and Dr. Pak, making a 4-position foundation. At the center he put some salt, and after praying he asked us to keep that salt and bless the whole headquarters with it when the construction is finished.

The next day Father left Sao Paulo to visit Iguacu Falls, a beautiful place in the south of Brazil. Father liked the natural beauty of this place very much. After that, they went to our center in Curitiba at Parana State—the nicest center in Brazil. At their arrival, Father stopped



*Father, Mother and In Jin Nim visit Iguacu Falls, the largest falls in the world, with 275 waterfalls spanning several miles.*



by the main entrance to look at the big welcome banner. The atmosphere was very intense among the members seeing True Parents for the first time. After dinner, Father spoke for 4 hours to members who had gathered there. Some members sang songs afterwards for True Parents, then everyone bowed to them, before they went upstairs to rest. Everyone was so happy to have our Parents in the center overnight. In the morning Father took a walk around the house. At the back yard there is a small swimming pool and a beautiful grass carpet that covers everywhere. Father walked around, stopped at a certain corner of the backyard, and suddenly started praying. Afterwards he explained that through his prayer he had declared that house to be South Garden. At the place where Father prayed, a stone was placed and it was declared a Holy Ground, established on April 20.

Back at our headquarters in Sao Paulo everybody was very anxious to see our True Parents. True Parents returned

***We all felt how worthwhile it was to work these many years to have these few moments with True Parents.***

Saturday afternoon, and most of the members didn't sleep that night, preferring to stay in line in order to get a good place in the audience. The church was completely full before 5 a.m. After several Holy Songs, True Parents arrived a few minutes after 6 a.m. to an incredible hand of applause from an audience of about 2000 people. Our brothers and sisters were so interested to see how True Parents' acted—how they walk, how they talk, and so on—that it was hard to focus on Father's words. Many times we couldn't understand clearly what Father was asking but we always gave positive answers, that speech was more heartistic than intellectual. We could hear several strong "Sim's" from the audience, which means "Yes" in Portuguese. In fact, it was one of the first words learned by Father when he arrived here. He himself repeated it a couple of times and began laughing. He was glad to see all the brothers and sisters answering "SIIIIIIMMMM, Father!" After the speech we gave True Parents a big gold key with a Unification Church symbol on it. True Parents cut the three-level cake to celebrate their coming to



***True Parents surprised brothers and sisters painting and cleaning church headquarters in Sao Paulo with an early visit. Two hundred members tearfully welcomed True Parents.***

Brazil and all the members gave a strong mansei afterwards.

***A true patriot***

Next True Parents attended a reception where they were to receive a special medal—the "Heraldic Medal of Brazil". The reception took place at the Sheraton Hotel in Sao Paulo and there were 200 people from Brazilian society, among them congressmen, state authorities, university deans, and religious lead-

ers. In Brazilian history, April 21 is an historical day. It was the date in 1500 when the Portuguese—Pedro Alvares Cabral and his expedition—saw Brazil for the first time. In spiritual terms I felt this was the time that God was first seeing this nation through our True Parents on April 21, 1991.

During the banquet Father thanked the Brazilian society for the medal saying, "I am very honored to receive this medal bearing the name of Jose Bonifacio e Silva, who fought for Brazilian independence, as a preacher of liberty, love and brotherhood. I remember when my followers

were persecuted in this country. Fortunately we overcame that difficult time. I feel that this medal is God's Will, and I want to thank you for it."

When he returned home he presented the Brazilian Church with a traditional calligraphy. In Jin Nim was with True Parents all the time. We could feel that she was especially worried to take care of True Parents on this trip. We hope she can come back in the future to share her heart as a True Child.

The next morning, Father called all the leaders for a meeting and explained some important points about the Latin American dispensation. He asked the Brazilian Church to send 120 members to Uruguay, since it is an important country providentially in South America. That same day Father went to Rio de Janeiro.

Father's first visit to Rio de Janeiro



***True Father, Latin American missionaries, and Brazilian church leaders listen attentively as Dr. Bo Hi Pak gives a report, translated by Walter Cipriani.***



was during his World Tour in 1965. Coming from the airport we passed right beside the place where he established the Holy Ground at that time. Mother and In Jin Nim were amazed to see the beaches and mountains of Rio de Janeiro. The following day we did a tour, starting by going to Corcovado, where the famous statue of Jesus Christ with arms outstretched is placed on a high mountain. Father and Mother posed for pictures in front of the statue.

Later on, Father visited our center in Rio and met all the members, who were so happy to see True Parents for the first time. Everyone scurried around getting things done and serving True Parents. Rev. Kim explained many things about

felt how worthwhile it was to work these many years to have these few moments with True Parents.

We feel that many blessings will come to Brazil and the whole of South America because of their visit. We are so grateful to God for this opportunity and we apologize to our True Parents for all the mistakes and things that we did not prepare well. We hope to have learned many things and to be able to prepare much better the next time.

## Impressions

The extraordinary love, faith, determination, perseverance, and patience of our True Parents are virtues which testify

to them definitely as the True Parents of mankind.

Another point that impressed me was the incredible strength of our Father. He never stops nor rests; he is definitely unbeatable. Even with his age, he made us feel ashamed of ourselves. I could perceive that the big difference between our

Father and us is that he dominates his body and we don't.

Father doesn't smile so much, but he is always looking, thinking and observing every detail. We can perceive that our Father internally is always very worried. Both Father and Mother are incredible observers. They notice and feel everything.

We might make the big mistake of seeing them as an ordinary man and woman. However, when we look at them with the eyes of the heart, tears come to our eyes and we feel how deep and valuable they are.

Even though our True Parents know the real situation, they are deeply sensitive to our situation and always try to serve us. Their attitude is always to solve all the problems. Whenever Father

meets members he always opens his heart and gives words of life. This is true love.

We offer our eternal gratitude to our True Parents. I hope this gratitude substantializes into practical actions for developing God's dispensation in Brazil. I pray that God can compensate our True Parents for their cosmic heart and for the great blessing of their coming to Brazil.

*Simao Ferraboli, state leader of Sao Bernardo do Campo in Sao Paulo.*

The presence of Rev. Sun Myung Moon in Brazil was without a doubt an important event for our country. As recently as 10 years ago, a brutal persecution, suppressing religious liberty, was led against his followers. Brazil still has a debt to pay to the Unification Church, and this is especially true for certain sectors of the national media, which influence public opinion very much, and certain politicians who allowed themselves to be influenced by them. Nevertheless, justice comes late but without fail.

As a Brazilian, it is with great satisfaction that I could have that brief moment at the Mofarrej Sheraton Hotel in the company of the leader of the Unification Church, humbly honoring the great things he has done. I feel especially proud to have publicly assumed the defense of the church in those difficult moments in 1981 and denounced the political and ideological aspects in which the persecution was camouflaged.

So, the first presence of Rev. Moon in Brazil after these lamentable facts, even



*Father casts a fishing line at the Barra da Tijuca Beach, while Mother and others frolic on the beach.*

Brazil's geography, culture, and population to them. Afterwards, we took True Parents to see the sunset at the Barra da Tijuca beach. A lone fisherman was blessed to have Father visit. Father and Mother stayed there for a while looking at the sea; Father even borrowed a fishing rod, trying to catch something. Father, Mother, the beautiful ocean and sunset were all unforgettable that afternoon.

The next morning they departed for Uruguay, after exactly seven days in Brazil. It was an unforgettable week for all of us. At the airport everyone working on the staff had the precious opportunity to see Father, Mother, and In Jin Nim waving as they boarded the plane. Our hearts beat so strongly at that moment to see their lovely smiles. We all



*Mother and In Jin Nim run barefoot on the Sao Conrado Beach.*



though not widely publicized, signifies a really positive factor for the future relations between Brazil and the Church. We say "first visit", because we know that his presence among us will be necessary at sometime in the future. We hope that the Brazilian society, finally, fully aware, will give him the tribute he merits.

As a bishop of the Church of the Saints of the Last Days (Mormons), I know perfectly well about persecution. But I also know how much the Lord blesses those who accept the fight against evil in His Name.

Consequently I would like to express my wishes that Rev. Moon return shortly to Brazil to continue his work and reap the rich harvest of the seeds he planted during his visit.

*Sincerely yours,  
Antonio Carlos Meirelles, Journalist*

I found the Divine Principle when I was confused about so many values. I felt that the Divine Principle could have not come from a human being, but only God.

Ten years have passed, and I have never found any point that created confusion in my mind. Since I pledged to follow the Principle I never turned back.

Now, Father visited Brazil after many years of preparation. Many brothers and sisters could not hold back their tears on April 21, when Father entered our church to give the Sunday sermon.

I felt that it was a great moment, awaited for so many years—a true love experience. We live a life of hard work which we can compare to life in the desert. We have no country or society. It is beautiful to think what destiny waits for us. It is hard to see the solution so close, but so difficult to be reached.

It seemed like a dream to see Father here. Mother was there, as we had heard many times about her, so tender, silent, serious, and wonderful. Was everything real? Father felt this child-like feeling from all of us, and let himself be influenced by it.

Rev. Kim was expecting this day. It was the goal of his mission in Brazil. Many tears of suffering were shed by him and his family for it to happen.

Our True Parents seemed to be very comfortable among us, looking as though everything was perfect. They didn't ask anything, only received the things we were giving. However, we know how much was missing.

We all wait for their return. It is good to know that they now see how much



*True Parents with In Jin Nim, and Korean, Japanese, American and Brazilian representatives, visit the famous statue of Jesus located on a mountain overlooking the city of Corcovado, Brazil.*

Brazil needs True Parents. We hope, like the Israelites in Egypt, for our Father to liberate our country.

A few days have passed since True Parents' departure. Father asked us all to become Latin Americans, not just Brazilians. He certainly has great plans for this continent and we are included in

them. In return, what we can do is to give our best to completely fulfill our True Parents' expectations. Our dreams continue and we are anxious for True Parents to return.

*Sincerely,  
Marcia Aires*



## REPORT ON TRUE PARENTS' VISIT TO URUGUAY

# Receiving True Parents in Our Deepest Hearts

*Steven Boyd is the national leader of the Unification Church of Uruguay. The following report, written by Steve, allows the reader to sense the tremendous welcome True Parents received from the entire nation and the hearts of the Uruguayan members.*

**F**rom April 24-27 Uruguay was blessed with the visit of our True Parents. After 16 years of work in this country the presence of our True Parents was a dream come true. All of us in Uruguay felt so blessed to be part of what can only be called a new stage in the providence at this time. This visit to Latin America was the first time that True Parents had made an official trip to a country to which missionaries had been dispatched in 1975. Clearly it was the first part of a providence that Father has explained for a long time as a necessary stage in his mission: visiting the different countries around the world where our missionaries and brothers and sisters have been working for so many years.

events proved, this visit was an absolute success in every sense. At the end of 4 days our True Parents had been received by the entire country, from the President of the country to the common man in the street.

### Growing anticipation

Feverish preparation for the visit of our True Parents and their delegation began at the beginning of this year when in Korea Father mentioned to Rev. Hyung Tae Kim his interest in visiting South America. However, it was not until one month later that we learned that True Parents would definitely come. For all of us in Uruguay this was a first experience in attending True Parents directly, and we all wanted to do our very best

to receive them properly and at the same time insure the providential success of the visit. Nervous and excited, we worked for two months making the needed preparations.

Over the years our work in Uruguay had grown in different ways due to continued support and nourishment from True Parents. Also, Rev. Chung Hwang Kwak and Dr. Bo Hi Pak had continually assisted with their deep guidance and support. Not only the church and CAUSA had grown and developed over the years, but also, thanks to our True Parents, our movement had

established in Uruguay a daily newspaper, purchased two important printing companies, begun construction on a 5-star hotel and convention complex, and obtained controlling interest in the leading national bank of Uruguay. With

this great foundation combined, our movement had become the largest investor in the history of Uruguay. Given the fact that Uruguay is a small country (175,000 square kilometers) with a population of a little over 3 million inhabitants, over the years Rev. Moon's name and influence had begun to grow in a favorable way. Despite very serious major campaigns against our work in 1981 and between 1985 and 1987, we had been able to make steady progress toward presenting our True Parents in a positive way on many levels of society. The visit of our True Parents at this time is a culminating point, and the beginning of working on a new and higher level for the future.

When Father, Mother, and In Jin Nim arrived in Montevideo, accompanied by Chairman Young Whi Kim, Dr. Bo Hi Pak, Dr. Osami Kuboki, Dr. Son of Sung Hwa University, Dr. Mose Durst, Mr. Peter Kim, Rev. Hyung Tae Kim and his wife, Rev. Thomas Field and his wife, Mr. Antonio Betancourt, and a host of cameramen and other staff, the entire nation was aware of their coming. For several days prior to their visit, all the newspapers, radio and television stations had been commenting about the important visit that Rev. Moon was to make to this country.

### A momentous welcome

At the airport, we were able to obtain special permission beyond all normal regulations and traditional protocol for receiving private citizens. Father and Mother were received in the government's official VIP lounge which is reserved only for visiting heads of state and dignitaries representing foreign governments. Also we were able to receive True Parents by bringing their cars directly to the door of the airplane. Waiting at the foot of the plane stood, representing the Uruguayan govern-



*Father is greeted at the airport by Uruguay's Minister of Tourism, Mr. Jose Villar. The man presenting Mr. Villar to Father is Mr. Julian Safi, President of the Victoria Plaza Hotel and Publisher of Ultimas Noticias.*

After concluding their visit to Brazil, our True Parents travelled to Montevideo and were greeted by representatives of our church, our companies, CAUSA, members of the press and the government of Uruguay. As the succeeding



ment, the Minister of Tourism, Mr. Jose Villar, who for many years has supported our True Parents' desire to construct a 5-star hotel complex in Montevideo. Father and Mother were then driven to the VIP lounge where they were received by cameramen from all the newspapers and television stations. Mr. Villar offered warm welcoming remarks to Rev. and Mrs. Moon, expressing the Uruguayan government's gratitude for our movement's investment in Uruguay. After his remarks, and before the flashing and clicking press cameras, Father explained that although his visit to Uruguay would be short, his desire was to be a student of this country and learn as much as possible about its culture and customs. He remarked about the importance of Uruguay in the Southern Cone, and assured those present that he would have a very pleasant stay.

With that True Parents were escorted from the airport into the city by police motorcycles and government security agents. By executive order the police escort accompanied True Parents during their whole visit to Uruguay, never leaving their side 24 hours a day. It was an amazing thing to see True Parents' motorcade travelling through the streets of Montevideo, lights flashing and sirens wailing, stopping traffic to allow them to pass uninhibited through intersections

### ***The visit of our True Parents at this time is a culminating point, and the beginning of our work on a new and higher level for the future.***

and traffic lights. True Father and Mother received treatment that is usually only accorded to visiting heads of state. For True Parents this was a great recognition of their leadership position on a worldwide level.

The first stop that Father, Mother and In Jin Nim made was the church headquarters where brothers and sisters lined the driveway to receive them with happy faces and loud applause. Father and Mother, after a brief prayer, were offered bouquets of fresh cut flowers and presented with a specially prepared welcome cake. Their stay in the church was brief, due to Father's heavy first day schedule, and True Parents left promising to return later in the evening to speak to the members.

### **Meeting with the President**

Then True Parents travelled to the Victoria Plaza Hotel, purchased in 1983, where they were received at the lobby entrance by the managers and department heads of the hotel, who offered flowers and a welcoming cake as an expression of their joy at meeting Rev. and Mrs. Moon for the first time. Father offered a few words of greeting and then went to this suite to ready himself for the next important event of the day, the visit to the office of the President of Uruguay, Dr. Luis Alberto Lacalle.

President Lacalle, elected to office in 1989 and a practicing Roman Catholic, had happily agreed to receive True Father during his visit. The meeting was scheduled for the early evening and was originally estimated to last 30 to 40 minutes; instead, the conversation continued for over an hour in the President's private office.

As in his meeting with President Mikhail Gorbachev in Moscow, Father in his words with President Lacalle emphasized that above all his work is that of religious leader and his mission in life is to stimulate in all people an important and necessary spiritual revolution based upon moral and ethical values. He emphasized that God must be at the center of all change and development in Uruguay, especially with respect to the young people of this country. President Lacalle received Father's words with an open heart, demonstrating his understanding of and full agreement with Father's ideas. The visit was very warm and they agreed to work together for the positive development of the people and the nation of Uruguay.

The meeting with the President was followed by a visit to the Banco de Credito, of which we own the controlling stock. Father spoke with the members

of the Board of Directors for a few minutes about his confidence in them and about the role they are to play not only in local and national financial affairs, but also in the international financial arena. Father encouraged them to charge ahead with confidence despite the serious economic crisis that Latin America has faced over the past few years.



***Father and Mother receive bouquets from representatives of the Uruguayan family observed by Steve Boyd, their national leader.***

From there, without any time to rest, True Parents again went to the church headquarters to speak to the members. Over 80 members had gathered to hear Father speak, almost all of them for the first time. Father spoke for 3 hours to the members about God's true love, the position of True Parents, the need for purification in order to be the dwelling places for God's love, and many, many other topics that were fitted perfectly to the needs of our young membership here.

Throughout the talk Father was very animated, giving so much love and blessing to the members and offering guidance about the path they should take in their spiritual lives. For all of our members it was a life-changing experience. Testimonies given later with many tears of gratitude and repentance revealed just how much their lives had been changed by seeing True Parents for the first time. Brothers and sisters began to talk about the time before True Parents' coming and the time after, knowing that now they and our work are on a different level.

On the following day, April 27, the ceremony for the laying of the cornerstone of the new 5-star hotel and convention center complex was to be held in



## BRAZIL



*True Parents, honored as true patriots of Brazil, wear the Heraldic Medal of Brazil presented to them during their historic visit.*



## URUGUAY



*Father and Uruguay President Dr. Luis Alberto Lacalle embrace as they meet at the President's office.*

PHOTOS: KEN OWENS/AFP





*Father throws the first shovelful of dirt onto the construction site during the unveiling of the new 5-star hotel's cornerstone.*



*Mr. Julian Safi, President of the Victoria Plaza Hotel, gladly helps Father hold an architect's rendering of the beautiful new hotel.*

the presence of our True Parents. This was an event that had been widely publicized in the media days before, and reporters from television, radio and newspapers were present, along with numerous government officials, including six members of the President's Cabinet—the Ministers of Tourism, Industry, Economy, and Health, and the President of the Central Bank. Never before in contemporary Uruguayan history had such a collection of high officials gathered together around a private citizen. Of course, they were motivated by the importance of the hotel project and what it means for the economic growth of Uruguay, but it was very clear that a primary factor in their attendance was to be able to meet and exchange words with the Rev. Sun Myung Moon of whom they had heard so much.

### **From persecution to embrace**

The ceremony was begun by comments delivered by Mr. Julian Safi, President of the Victoria Plaza Hotel, and our member. He expressed gratitude to Father for his vision in supporting the construction of this project at a time when no one else dared to do so. The changing economy and tourism trade was now showing Rev. Moon's vision as the correct one, confirmed by the many internationally famous hotel chains now expressing the same desire to build a 5-star hotel in Uruguay. Next Mr. Villar offered his deepest gratitude and thanks to Rev. Moon on behalf of his ministry and the government of Uruguay. To close his speech he exclaimed with deep, emotional words that were publicized that night on national television and the next day in national newspapers: "Long

live Uruguay! Long live Rev. Moon!"

For those of us who had fought and battled our way through very difficult years of severe persecution from all sides—the press, the government, the private sector, and so on—it was unbelievable to hear a national government official proclaim, "Long live Rev. Moon!" However, instead of producing any criticism of the minister, it brought him praise from all sectors for his support of Rev. Moon's work. He himself later would proudly comment about this directly to Father in the airport as True Parents were about to return to the United States.

### ***Tears of gratitude and repentance revealed just how much members' lives had been changed by seeing True Parents for the first time.***

After these remarks Father and Mother unveiled the cornerstone of the new building. Again video cameras filmed and cameras flashed as the journalists eagerly seized such a special opportunity to photograph Rev. and Mrs. Moon up close. At the conclusion of the ceremony special guests were invited to join True Parents and In Jin Nim in a special banquet in honor of the inauguration of the construction of the new project. At the end of the meal Father offered a short speech in which he expressed his gratitude for the warm welcome he had been given since his arrival in Uruguay. True Parents later expressed their happiness at seeing so many high officials attending the ceremony and banquet in their honor.

The following day the major public

activity that Father and Mother held was a special reception for 700 invited guests in the newly remodeled restaurant of the Victoria Plaza Hotel. The reception was clearly the most important event in recent time in Uruguay, due to both the number and level of people who attended. Even before the appointed hour people were already waiting in line to shake Rev. and Mrs. Moon's hands. For a full 50 minutes government officials, private businessmen, owners of the major mass media, leaders in the tourism industry, well known personalities from the field of advertising and many, many

more streamed by True Parents and In Jin Nim, thrilled to be able to greet them. At one point during the evening, there were so many people standing in line to shake their hands that the line stretched up the

stairs and outside the front entrance, filling up the sidewalk in front of the hotel and extending down to the end of the block.

Truly this reception was an important highlight of True Parents' visit to Uruguay. Father, Mother and In Jin Nim shown with such radiance that many people remarked upon their beauty and elegance. True Parents and In Jin Nim were indeed positively radiant with warmth and love for every person they greeted.

Those who attended were a Who's Who of Uruguayan society. Half of the 38 Senators and 99 Congressman elected to the Parliament were present at the reception. The President of the Supreme Court of Justice attended. An ex-Pres-



ident of Uruguay was in attendance, along with this wife. Notably, the most important Communist Congressman also attended. His presence was truly a providential event, for he better than any other person represents the left in Uruguay. The editors of major newspapers attended, as well as representatives of the major radio and television stations. Several Cabinet Ministers were again in attendance, along with numerous government officials from the different ministries. The list of people from the private sector involved in business, advertising and other fields was also very impressive.

After shaking hands with the invited guests Father offered a short speech to those in attendance. As I watched those present I could see in their faces expressions of admiration, genuine acceptance and love for our Father and his words. Normally in this kind of atmosphere where there are many people standing it is difficult to gain the attention of all those present. However, all throughout Father's speech every person was absolutely quiet, taking in all that Father said through the Spanish translation, delivered by Antonio Betancourt. Later, after Father and Mother had gone to their suite for dinner, several of us stayed to speak with the guests. So many of them were so positive and embracing of the True Parents' speech, from very high government officials to private businessmen.

After the reception True Parents were very happy to have been received by so many Uruguayan personalities. Through this reception something very important

had taken place in God's providence for Uruguay. Father commented that from now the entire spiritual world in Uruguay would change completely.

### CAUSA honors True Parents

One aspect of Father's visit was his constant care and guidance for all the leaders and those in responsible positions not only in Uruguay, but from different Latin American countries. During mealtimes and other unscheduled moments True Parents were constantly offering guidance and giving direction to us.

One sad note for brothers and sisters of other Latin American nations was that due to pressing engagements in the United States, it was necessary for Father to return to the United States at the conclusion of his schedule in Uruguay. However, judging by his response, everyone in this part of the world feels confident that if we demonstrate continued success, True Parents may again visit this part of the world.

With the reception completed, there remained one more important public event to be held the following day. This was a gathering of selected members of CAUSA from all over the country.

But before delivering his 1 o'clock address, True Parents decided to visit one of the printing companies, where they were received by the company managers who showed them the plant and presented them with a gift. From there True Parents visited our newspaper, "Ultimas Noticias", which has grown over the last 10 years from bottom position in relation to the major national dailies to

become the second most important paper in Uruguay. There, True Parents unveiled a plaque which had been placed in the newsroom in their honor. Afterwards Father spoke for several minutes to the newsmen present about his vision of the importance of the printed media in the development of society.

From the newspaper, Father and Mother headed to the theater where the



*Father, Mother and In Jin Nim visit one of our movement's printing companies in Montevideo.*

CAUSA program was to be held. As True Parents entered, they were received with a standing ovation by those in attendance.

At this meeting, held in one of the oldest and most beautiful movie theaters in Montevideo, it was decided that the best introduction to True Parents would be the new movie, "Rev. Sun Myung Moon: Peacemaker and Unifier." A Spanish version of the movie had been created especially for Father's visit to South America and it was presented to the audience. The movie left the people deeply impressed by the magnitude of the work of Rev. Moon and profoundly touched by him as a person who has suffered so much in his effort to help mankind.

After the movie presentation Father delivered his most important providential speech in Uruguay entitled, "The Tradition of True Love and How to Bequeath that Tradition." [see p. 24] In the presence of over 900 CAUSA members and other specially invited guests representing the 19 departments (the equivalent of states in the U.S.) of Uruguay, and with the participation of delegations from Chile, Paraguay and Argentina, Father delivered a deep and clear proclamation to the Uruguayan people about God's Will and True Parents' mission.



*True Parents receive a special wool tapestry from the members of the Board of Directors of the Banco de Credito, presented by Mr. Gonzalo Soto, President of the bank.*



# The Tradition of True Love and How to Bequeath That Tradition

BY REV. SUN MYUNG MOON  
APRIL 27, 1991, MONTEVIDEO, URUGUAY

Members of CAUSA-Uruguay, Distinguished Guests, Ladies and Gentlemen:  
It is a great pleasure and honor for me to meet together with you here in Montevideo, the beautiful capital of Uruguay. I wish to thank you for the warm, heartfelt welcome and reception that the Uruguayan people have given me since my arrival.

As CAUSA in Uruguay celebrates its 10th Anniversary, I wish to thank you for your hard work over these past years as great patriots of this country. Given the important role that Uruguay plays in Latin America, especially here in the Southern Cone, it is most gratifying to visit you here.

In this, my first visit to your marvelous country, I am reminded of the first time I travelled to Latin America 26 years ago. Since that time Latin America has continually remained in my thoughts and in my heart. For many years I have felt deep concern for the destiny of this part of the world, particularly the spiritual destiny of the Latin American people.

I do not believe that it was by mere chance that the American continent was unknown to the Western world until the 15th century. I believe this was part of a special providence of God. God prepared this part of the world for the sake of the development and expansion of His Providence.

Many of the first people to cross the Atlantic Ocean to settle in these countries were deeply devoted people, seeking a land where they could freely worship God and bring the message of Christ to the natives of the New World. It was certainly God's desire that unity and friendship would blossom between the native people of the Americas and the European settlers. The New World of America should have been a model of harmony for all people under God. However, this

did not occur as God had hoped. Along with good and devoted people many selfish people came to the New World. They abused the natives and took their wealth. Problems of slavery and racism added to this tragedy.

As a result of this injustice, the foundation of this new culture could not always be blessed by God. This unfortunate beginning developed into a tradition of selfishness and exploitation that remains until today. If Latin America is to show an example of harmony and peace to the world, this trend must be stopped and reversed.

Since the time of the Emancipation from Spain, Latin America has maintained a great vision of unity among its various nations. Simon Bolivar's idea of the "Patria Grande" and the visionary ideals of other great Latin American Founding Fathers, among them Uruguay's Jose Artigas, have inspired important efforts toward unity among Latin American nations.

In this regard, I have been working to promote this vision in Latin America through the Association for the Unity of Latin America (AULA), the Professor's World Peace Academy, and the Summit Council for World Peace.

I feel today more than ever that Latin America is facing serious cultural, economic, and political problems that must be resolved in order to insure a peaceful and prosperous future. In order for this to take place, there must be free inter-

On two occasions the audience interrupted Father's speech with applause and at its conclusion again gave True Parents a standing ovation.

Many people expressed afterwards, with tears in their eyes, that the content of Father's speech was very profound and exactly what the Uruguayan people need to hear. Several requested copies in order to share it with their families and in their communities. At the same time, the CAUSA members and other special invited guests, among them several congressmen, were greatly impres-



True Parents greet the former Uruguay President, Mr. Jorge Pacheco and his wife, Mrs. Graciela Rompani.



change of ideas and technology throughout the world in a way that truly benefits those nations on the path to greater development.

To this end CAUSA has made a worldwide contribution in the field of ideas, offering a clear vision of the path that the democratic systems should take based on the solid foundation of moral and ethical values.

In this time of grave importance, we live in a moment of transition in human history. In the past, many movements in the fields of religion, culture, and politics were founded upon noble ideals in pursuit of a better world. But despite their great accomplishments, these movements often departed from those which were originally intended. Religious and cultural movements, political parties, and social systems often have shown division, contradiction, and disharmony within themselves, and have even fought one another. Such are clearly not the true objectives of men of faith and good conscience, and we must not bequeath any mistaken tradition to our descendants.

Then what is the direction we must take? What is a correct tradition to bequeath?

God originated His ideal of creation with love for the sake of others; He gives and gives, without even remembering that He gave. In this, He is realizing true love.

All people are created so that they can harmonize, exist, and live eternally through God's principle of investing for the sake of others. Man came into being for the sake of woman; woman for man. Both man and woman are born to love and become husband and wife. By doing so, they become the object of God's vertical love. This is the very purpose of their existence.

God, who is the origin of true love, wished to give from the Father's position this absolute and unchanging true love



*Antonio Betaucourt translates Father's address to the hundreds of guests at the CAUSA banquet.*

as an inheritance to man. Since in true love perfect harmony and unity are realized, God's true love can be perfectly bequeathed to His Children, who are His partners. The right to live together with God and the right to share absolute value with God are also bestowed upon man and woman. Parents want to see that their children become more successful than them. In this same principle God created men as His children to have the same value as God Himself. In the ideal world all human beings, centering on God's true love, will possess true individual ideals and happiness and transmit both of these to their spouses and offspring.

Today's world, however, is far from the world God intended. Contrary to its original purpose, the world has degraded itself to become a world of hell. To bring this fallen world back to its original condition and order, God wages a dispensation for salvation. Thus, I have been teaching that God's work of salvation is the work of restoration, or synonymously, the work of re-creation.

God's purpose lies in the restoration of this world as the original ideal family, and beyond that the establishment of the ideal world centering on God's true love and the thought of True Parents. When we understand the mission of the Messiah as a mission of True Parents to realize God's love in this world, we are called by God to pursue and accomplish this mission. The mission of the Messiah is thus the cosmic mission that all men of faith are now undertaking.

By Adam and Eve failing to fulfill their responsibility, God lost true children, and mankind failed to possess True Parents. Thus, the Messiah comes with the awesome task to stand as True Parent, uproot the false root that was implanted by the human ancestors who became false parents, and realize the ideal world of creation.

*God calls to all human beings to love God and mankind with true, unconditional love, and giving all of oneself for the sake of God's eternal ideal of love, peace, and harmony.*

sed by Father as a person. True Parents' simple presence inspired and lifted them up in such a way that their commitment to our movement's work was greatly heightened.

Everyone who met True Parents expressed how deep an impression Father and Mother left on them—the beauty of Mother, the strength of Father, and the deep love and stature that emanated from them both. Father's presence here opened doors to the people's hearts that we church members could not. The entire attitude of Uruguay toward our

movement had been dramatically changed as a result of this providential visit.

During True Parents' stay here the press covered the agenda of Father and Mother completely, with daily reports on television, radio and in the newspapers; not one word of criticism or negativity was expressed. It was not due to the fact that everybody in Uruguay had already begun to look upon Rev. Moon with favorable eyes. Not at all. Instead, it is as if providentially we have entered a new age where everyone can open

their hearts to our True Parents as never before.

***"Please come again soon!"***

After Father's speech to the CAUSA members, True Parents returned to their hotel for a quick lunch before departing for the airport. Prior to leaving, the hotel staff and representatives from other companies owned by our movement were able to present Father and Mother with gifts in gratitude for their years of investment and visit to Uruguay. Father apologized to them for not being able to



In a family, the relationship among brothers and sisters exists only on the premise of common parents. Thus, before this world can enter into the realm of true love and true family, the True Parents' position has first to be established. To help fulfill this very purpose I have been called upon by God. For this objective I have dedicated all. I have suffered persecution and confronted death with only one purpose in mind, so that I can live with the heart of True Parents to love races of all colors in the world more than my own parents who gave birth to me, or my own brothers and sisters.

In this same way, God calls to all human beings to go this same path of the Messiah, loving God and mankind with true, unconditional love, and giving all of oneself for the sake of God's eternal ideal of love, peace, and harmony. God wishes for each of us to become a Messiah for our fellow man. Each person must love God and his fellow man with the heart of a True Parent. This is the task that God calls every man and woman to fulfill.

The path of true love travels the direct route. It requires no preconditions and nothing can block it. This is the straight path on which we travel only through self-sacrifice. Unless all mankind lives the life of True Parents, world peace will not be realized. All countries, races, cultures, and religions should do more than 100 percent for the sake of each other, and by doing so achieve world peace.

In the current world situation, externally we are experiencing the termination of the Cold War, and peacemaking between East and West, North and South. We are heading toward the age of unification by harmony, as one world family of brothers and sisters. The last decade before the year 2000 is a precious period that God has allowed us for returning to the original world. I have already proposed the establishment of the International Federation for World Peace, and thousands of people in the United States, the Soviet Union, and other countries of the world are responding enthusiastically. I have also established the Inter-Religious Foundation for World Peace, which is actively supported by over 800 of the most important religious leaders in the world.

Many people have devoted themselves to the search for true unity and the achievement of one world; but true world

peace still evades us. The key lies not in one's spouse, sons and daughters, neighbors, nation or world... it is within one's self. It depends on whether one can become a harmonious being, where mind and body have achieved harmony and unity centering on original mind. Man's original mind is the most precious gift from God. When a person comes to have the heart of God and True Parents, he can begin to live fully for the sake of others, a life in which he can achieve true peace.

Beginning with this true love, which is the standard of eternal, unchanging value, we should establish not only the unification of mind and body, but we should connect and unite the world presently divided into spiritual and materialistic ideology.

These are concerns of all conscientious people. Accordingly, all men and women of all fields of human endeavor should now tear down the walls of sectarianism and act in accordance with God's desires for the greater goal of the realization of world peace. Now is the time to develop within each person true love, which is the origin and basic element of world peace.

Anyone who continues to despise others and harbor resentment and antagonism can never contribute to world peace and can render no help in God's dispensation. Men and women of good conscience and faith, joined together in an allied movement of the eternal God, must practice the true love of True Parentism.

Many people, both young and old, hunger for true love, which is to live for the sake of others. If we can create a new tradition for them, God and mankind united together will march forward to a new world of hope which Jesus Christ also desired, and achieve God's ideal of creation. Therefore, let us clearly show the world and our youth that a new age of peace, true family, and true mankind has begun.

On the map of the globe, Uruguay clearly takes the shape of the human heart. Your welcome here has shown me that the Uruguayan people are warm and loving. As a small country between the two giant nations of Argentina and Brazil, Uruguay is destined to be a shining light for all in the Southern Cone, Latin America, and the world to see. My deepest hope and prayer is that it will be so. □

(Edited for Today's World)

*Each person must love God and his fellow man with the heart of a True Parent. This is the task that God calls every man and woman to fulfill.*

speak with them during this visit, but promised that in future visits he would spend time with them. It was clear how moved they were by his presence and how much they longed that he could spend more time in Uruguay.

That same night the movie "Rev. Sun Myung Moon: Unifier and Peacemaker" was shown on national television. After seeing True Parents on the nightly news for several nights, the general public was able to see firsthand the entire scope of the work and life of Reverend Moon. It was scheduled to follow a very popular

television program that is broadcast every Saturday night, so many people could see it. Comments from those who knew very little about our work or who had a wrong impression of Father indicated they were totally surprised to see the magnitude of True Parents' worldwide activities. This was the final touch on a very successful visit.

In the airport, True Parents were again met by the Minister of Tourism who had come to say good-bye to Father and Mother. Before boarding the plane Father expressed how happy he

was to have visited Uruguay, and that his desire and hope are that our work throughout Latin America should prosper.

Just prior to Father and Mother's departure, Rev. Hyung Tae Kim remarked to me that 120 days had lapsed from the time on December 28, 1990 when Father first spoke of his desire to visit Latin America until April 27, the day True Parents returned to New York. Surely those 120 days have marked the beginning of a new stage in our True Parents'

CONTINUED ON PAGE 28



# The Most Daring Dreams

*The following testimony is offered by Ingrid Lindemann, the first missionary to arrive in Uruguay.*

**E**ven now True Parents' visit to Uruguay seems like a dream come true to me. A few months ago I would never have imagined that Uruguay would receive our True Parents the way it did.

I arrived in Uruguay on April 28, 1975, sent by Father as one of three overseas missionaries. We found the people to be friendly to us. Many people listened to the lectures, but for many years nobody joined. The first six years were a constant internal fight to continue to witness,

lose his hold on Uruguay. In 1981, never before seen persecution of our Movement began in all the newspapers, radios, and television stations. All the churches also began to attack us. When we started the daily newspaper "Ultimas Noticias" nobody dared to appear in it or to advertise in it. People and companies were attacked for working with our printing company. Everyday, for months, the wildest stories were published about us in major headlines in all the daily newspapers. To give a clearer idea of this one

example is particularly striking. The day of the inauguration of the new president of Uruguay, on the front page of

From the VIP reception at the airport, to meeting with the President for over one hour, to a special reception where they accepted the greetings of the most important people of Uruguayan society, True Parents were received with an open heart.

Still I look at the newspaper reports of these past days with astonishment. Not one negative article was printed during the visit of our True Parents. Only gratitude and respect were expressed. After all that has transpired in the past years of heavy persecution, this is truly a miracle. Just six months ago it would have been difficult to imagine that True Father would speak in the best movie theater of Montevideo to CAUSA members and friends of our movement in Uruguay.



*Father speaks to Uruguayan and Latin American members in Montevideo. Mrs. Jae Soon Fields (left) is translating.*

teach and educate young people to live according to the Divine Principle. We struggled to achieve unity between us missionaries without any success. The accomplishment of the instructions True Father had given us on April 25, 1975, in Barrytown seemed to be impossible.

A change came about when the Uruguayan people responded to True Father's call for Latin America to send journalists to contribute to the promotion of Father's new Spanish speaking newspaper "Noticias del Mundo." At that point, in 1980, Dr. Pak met Mr. Julian Safi, a well-known Uruguayan journalist. From the moment of his return from New York after contributing to the founding of "Noticias del Mundo," the work of CAUSA and later True Father's investment in this country began.

Satan knew better than we did that if True Father's plan succeeded, he would

the most important daily newspaper the main headline in big letters was an attack on our movement, while the news that the President was to assume office was placed in a small corner of the front page. The persecution had gone beyond anyone's imagination.

This persecution continued on different levels for years. When we began the construction of a five star hotel, Satan tried to stop it with all the means under his control.

Never would I have imagined after such persecution all these years, that Uruguay would receive True Parents with the honors of a head of state. Father was really received as the king of kings.



PHOTOS: KEN OWENS/NFI

## True Family's sacrifice

All this was possible due only to our True Parents' determination to restore all of Latin America. True Parents and In Jin Nim arrived on April 24 and concluded their visit on April 27, one day before the 16 anniversary of my arrival as our first missionary to this country. To me, this symbolically demonstrated that our True Parents arrived in Uruguay long before us. True Parents have been preparing for this visit for many years, paying indemnity, planning the process of restoration and waiting for us to es-



tablish the necessary conditions.

However, even during their stay in Uruguay, True Parents continued to pay indemnity for Latin America. When Father arrived he had a serious cold. Still he maintained his first day schedule, even though he was coughing a great deal and feeling pain. True Mother was so worried. She had never seen Father so ill.

Also, every time I came close to In Jin Nim, despite the great beauty and love that she expressed in every moment, I could feel True Family's sacrifice and sadness. So much sacrifice has been asked of the True Children and still it continues today. Even True Parents' grandchildren are sacrificing themselves. In Jin Nim had to leave her small children to accompany True Parents.

All this sacrifice on the part of the True Family made it possible that so much blessing could be received here in Uruguay. The spiritual environment completely changed. Seemingly, all the negative forces lost power. Each of us experienced a transformation we had not expected.

After a long trip, and the meeting with the President of the country, ignoring Father's serious cold, True Parents came to the church to talk to the brothers and sisters. The whole church was filled with True Parents' joy of meeting their children. True Father asked us who had been wanting to see whom more—us or True Parents? No doubt, our True Parents' longing to see their Uruguayan members was so much deeper than our longing to see them.

First of all True Father pulled his chair closer to where brothers and sisters were seated on the floor. The room filled with True Parents' love. It was so incredible for me to see how our members connected with True Parents, answering Father's questions as children respond to their parents. Tears of joy and tears of repentance on our part during Father's talk established an eternal connection between us and True Parents. It was as if True Parents always had been here, as if they found themselves in their own home. True Father's words penetrated the heart of everyone. All those who were present later testified how they felt True Parents' infinite love, and how much they understand now that they need True Parents.

Also, all of us felt the dignity, beauty

and love of the relationship between True Parents and True Children through In Jin Nim's presence and her humility and respect towards True Parents.

### **A treasure of treasures**

True Father explained in his speech about True Parentship how parents give without limits to their children and forget what they gave. Through being so close to True Parents and In Jin Nim we all felt this expression of love deep in our hearts. We missionaries had tried to explain to the members about True Parents, their love and sacrifice for us. But only now, through experiencing and

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***True Parents have been preparing for this visit for many years, paying indemnity, planning the process of restoration and waiting for us to establish the necessary conditions.***

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having shared directly with True Parents, all the members could feel deep in their hearts what a treasure of treasures are True Parents.

In his speech True Father explained his vision for Uruguay's mission. True Father wants to restore Uruguay as one step towards uniting all Latin America. In this sense, Uruguay has received these great blessings only for the purpose of giving to other nations. Father said, "I chose Uruguay many years ago."

When I first arrived in this country many years ago, the Uruguayans who had listened to the Divine Principle proudly explained to me that they also are "Orientals." (The official term to describe the nation of Uruguay is the Oriental Republic of Uruguay—the republic to the east of the Uruguay River.)

Also they were proud of being connected to Korea by a straight line through the globe, exactly on the opposite of the earth, and that Uruguay, having the shape of a heart, has always been the uniting factor between Brazil and Argentina.

Now it is clear. Many years ago Father chose Uruguay for this mission on an even larger scale—the unity of Latin America. True Father explained that he prepared 20 years for his success in Russia, 30 years for China. In 1965, Father visited South America for the first time. How long Father has been preparing and sacrificing, waiting for us to be

ready to receive him and his work!

Many times during the years of mission activity, especially the first 6 years, not having gained any success we were desperate, feeling alone, feeling we couldn't even connect or report to True Parents because we had nothing substantial to offer. Only through the support and guidance of our elder brothers Rev. Kwak and Dr. Pak were we

able to continue. However, this time True Parents were right with us: watching us, taking care of us and waiting for us to open our eyes to understand their vision. Watching True Father, suffering with a serious chest cold, continue. Looking at True Mother's face, so full of worry. Seeing In Jin Nim's deep seriousness. All this caused a deep repentance to enter into my heart as I thought about how little my own sacrifice had been for them over the years. I realized that what we had done here was really nothing compared to True Parents' achievement. Also our members feel more grateful now to be able to work in this providence. We are all determined not to disappoint our True Father. Now our most daring dreams have come true. Thank you so much, True Parents. □

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CONTINUED FROM PAGE 26

worldwide mission.

With their departure we all felt that their visit had changed everything—we felt different, reborn and with renewed hope and inspiration to work harder than ever before to succeed in our missions. Our employees who do not know the Divine Principle also felt renewed and strengthened. With such blessings received on behalf of all of Latin America and all the mission countries of the

world, each of us feels deep gratitude for this incredible experience. It was clear through Father's words that the blessing that True Parents have poured out onto Uruguay was not for this country alone, but symbolizes the love and blessing that they have for all of Latin America and for all nations of the world. It is in that spirit that we in Uruguay received this historic visit and will work harder to offer ourselves for the sake of other nations of Latin America and the world. □



# Building a Foundation for God

Interview with Rudolf Maier

**Q:** How and where did you join the church and what were your missions before going to Yugoslavia?

**A:** I joined the church in the spring of 1975 in my hometown, a small city near Vienna, Austria. I am from a worker's family, the first son. At the time I joined the church I was in the army. I had a lot of time to think more deeply about many things, including God, especially on the night shifts. When I heard the Principle I was very touched by the sincerity and dedication of the people I got to know, and within one month I became an active member. I was 19 years old. When I look back I can say that all my life in the church was some sort of preparation for the mission I received later on.

Nine months after joining I pioneered a very small city in the southern part of Austria, near the Yugoslav border. During my two and a half years there I started witnessing to Yugoslavs, but I noticed that they were afraid to speak with me in German because their German was not so good. I bought a small dictionary for the Slovenian language and started to learn a bit, because I was sure if I tried to approach them in their native language, it would be much easier for them to open up.

Later I worked on a magazine project in Vienna organized by Peter Koch, who was the national leader of Austria for many years. He was always wishing to enter Eastern Europe. Once he said very strongly that millions of people are waiting in Eastern Europe for God, True Parents, and the Principle. Working on the magazine helped me a lot because the articles not only explained the dangers of Marxism but also why it had influenced so many people: It is very close in some ways to Christians ideals and also to the Principle, only Marx had twisted these ideals around, denying God and saying that man is just material. Fund-raising with this magazine in Germany was good preparation for my work in a communist country.

Just before I started my mission to Yugoslavia I was a city leader in upper Austria. Then at the end of 1979, during a 40-day training in Austria, the partici-

pants were asked who was willing to learn a language from a communist country and then later move into that country to do their final language training. I volunteered but thought I wouldn't be chosen. However, one month later I was accepted and started to study Yugoslavian in 1980.

In 1981 the possibility came to enter Yugoslavia as a student. It is not such a problem to enter for 2 or 3 weeks as a tourist; but to stay permanently is very difficult. And, of course, 10 years ago it was much more difficult than it is today. I received a scholarship three times, and through my studies and my masters' paper I could enter the scientific society in Yugoslavia. I got to know many high-ranking professors, which also helped a lot.

The beginning time was quite tough. Being alone was the most difficult aspect, and, from speaking with other missionaries, I see it was the same for them.

**Q:** How did you stay connected to God and True Parents?

**A:** I did a lot of conditions—a seven-day fast at least once a year, and other prayer conditions; but what helped me time and again were the relationships to brothers and sisters. Through them I could understand God and True Parents more, and just thinking of those in similar situations in Yugoslavia and other communist countries helped a lot. The people in the country helped too somehow. When I saw they were really good and heartistic but were suffering under bad conditions, I felt a very strong connection to them and to the country. So even in a very bad situation I never thought about leaving the country.

Also we met Rev. Kwak once a year, and in 1985 we were invited to Japan and Korea. Then we met True Parents in East Garden in 1987 during one of the holidays and really received a lot at this time. So it was a very special kind of life—a very tough life in the mission country but with great highlights. Other brothers and sisters do not have access to these highlights, like a lunch with

True Parents.

**Q:** Could you share about the guidance True Parents gave?

**A:** What touched me the most was knowing that Father said he was always crying when thinking about the brothers and sisters behind the Iron Curtain. We could feel this very strongly. When we were in East Garden and Korea they showed us the places where older Korean sisters were praying for us. We



*Students attend a seminar to prepare them to participate in the World CARP Convention held in Paris in August 1990.*

could feel their support and how strongly connected they were through their prayers for us. And actually almost nothing dangerous happened to the missionaries because of this strong prayer protection. Because we were the only ones there, God didn't have so much choice of whom to work through. So our main concern was how to put all this prayer support into practice in the proper way.

We missionaries had a motto. Father had told us that we can win people under communist governments only by loving and embracing them. If we only think, "Oh, they are communists," and not realize that they also have a very good heart, with families and concerns



similar to ours, though their circumstances are quite different, then we can't win them. So it touched me very much when Father said that only through love can we witness effectively.

**Q:** Did you have any contact with the members in Austria?

**A:** Yes, but we only met about two or three times a year. Initially there were five Austrian missionaries that I know assigned to Yugoslavia, and all of them except myself were descendants of Yugoslavians. So most of them had used the Slovenian or Croatian language within their families. Only four actually entered the country and we went to different cities. We got to know each other later. Up until 1986 we didn't have any contact within the country, because it was too dangerous to be discovered. The most important thing is how to enter the country, and the strongest fear is to be kicked out, because it would be much better for us to be put into prison than to be kicked out. But because we were foreigners, they would rather kick us out than put us into prison. So we were quite careful in the beginning how we got to know people, and then when we thought this was a good person, we witnessed and introduced the Principle to them.

In 1986 we started to have 2-day workshops on a national basis. The participants had to travel a lot, but because of the danger of Yugoslavia splitting up, we wanted to make a spiritual condition by having people all over Yugoslavia come together. In the last two years we have had an increasing number of participants in 2-days workshops, and some of them travel five or six hundred miles back and forth just to attend. But it is worth it. The people can get out of their usual surroundings for three or four days. Also, during the journey you have the opportunity to talk to them. Their experience being together with people from all over Yugoslavia is a very good one, so we want to continue this. Most other organizations are just focused on the republic level, not on the federal or state level.

Up until 1988 it was very difficult. We taught the Principle to several people, but they were strongly spiritually attacked and we felt that we didn't have enough foundation yet. After they heard the conclusion, then quickly things would begin to pull them away. For ex-

ample, one very prepared girl heard the Principle, but then in a short time she got married to a person from Iran and left the country. Many things happened like this. Then finally in the spring of 1988 we found about 10 young people who dedicated their spiritual lives and started to become active. However, one couldn't resist witnessing to her Catholic priest, and he became negative. Because of his persecution, all but one sister from this group couldn't continue. It was a very sad experience, but one sister could make it, and this was the foundation we needed. From this year, one person after another came. We have now about 15 fully dedicated members, and about 70 more home members who support activities.

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*It touched me very much when Father said that only through love can we witness effectively to the communists.*

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Last year, 1990, was very amazing. In February Rev. Kwak came for the first time to Yugoslavia, and he made a Holy Ground in Belgrade, the capital of Yugoslavia, in a very nice park 200 meters from the Parliament. He also had meetings with very influential people like the president of the Academy of Sciences, and the editor-in-chief of a big newspaper. This visit helped us to come out from the underground and to approach the public relations level. I already had connections to professors from before, so we started the process of registering CARP. We succeeded in Ljubljana, and then almost on the same day, PWPA was registered at the end of June 1990 in Belgrade. Now we are working on registering the church in Zagreb, the capital of Croatia, because the laws are such that you have to be registered in one republic first, and then you can expand your work to other republics all over Yugoslavia.

It was quite an amazing experience to collect the signatures of the founding members of the PWPA. I drove more than 1000 kilometers in a very short time, and collected six signatures from all over Yugoslavia. I wanted to have representatives from all the republics and all nationalities, so no one can say that this is just a Serbian institution, or just a Croatian one. In the meantime, many more people I wrote could support PWPA—about 70 professors from

all over Yugoslavia, who had attended ISUM conferences. Recently 45 guests, more than half of whom are professors from Yugoslavia, attended a very successful international ISUM in Zagreb. One influential participant offered us the opportunity to work closely with him. So through this approach, we are strengthening our foundation.

Of course we are also working with students and young people. In the very north of the country in the provinces of Slovenia and Croatia, where there is a very strong Catholic foundation, the spiritual foundation of the members is also very strong. We have to face a lot of opposition there but on the other hand, if someone is moved by the Principle, they have a good Christian foundation and high motivation and are very keen to do something for God and True Parents. In the south it is much more difficult because there is not such a Christian foundation and people are not so religious. Out of Yugoslavia's

population of 23 million, there are about 7 million Catholics and 4 million Muslims; others are Orthodox Christians.

**Q:** What are some of the differences between Catholics and Orthodox Christians?

**A:** These churches have quite different histories: the Catholic Church was always more or less connected to Rome and to Western Europe, while the Orthodox Church in Yugoslavia—there are two, the Serbian and the Macedonian—is only organized on the state level. They don't have a Pope like the Catholic Church. They have some meetings on the international level, but no one has such a strong position as the Pope of the Catholic Church. The Serbs and the South Slavic people became Christians in the 9th century, but by the 14th century the Turkish Empire occupied Serbia, so the Orthodox Church could exist only in monasteries, where they copied the Bible and other ancient spiritual texts. The religious knowledge of the common people became very limited because of this political situation, which lasted more than 500 years in some parts of the country, until the beginning of this century. So the Orthodox Church has not been in a situation to develop. They were not so concerned about young people, while the Catholic Church, even under the communist government, made a lot of effort to guide and re-



ligiously educate the young people.

When you speak to the average person of Orthodox background about the church or about God, they immediately think of the Orthodox Church, in the medieval ages. Young people cannot connect much to this kind of image, so they are not so religious. It is possible to explain very logically to them about the Principle, but it is very difficult for them to understand a practical religious reason why they should follow God or True Parents.

**Q:** Could you describe what is happening to communism in your country?

**A:** Unlike the other Eastern European countries, Yugoslavia was never a member of the Warsaw Pact because Tito quit the Comintern in 1948. One result is that it was always possible to enter the country as a tourist, and many people from

stream communist party or were against Tito. Now they are out of prison and have become leaders of their parties. Some of these people and parties are in charge of the government, especially in the Republic of Croatia. Of course, they have many resentments and it is a very big challenge for them not to use the same measures they received against other people who are thinking differently from them. So it is still very dangerous now—people receive the same bad treatment as they did under the communist government.

Yugoslavia is also different in that the people in other formerly communist countries have hope though they are still fighting for their freedom. But in Yugoslavia there is a lot of conflict between the nationalities, so there is not so much a rising spirit of being free from communism, but more a fear that a civil

type person who could keep Yugoslavia together, but I think he may have started his work a bit too late. I hope they can find ways to hold the country together as some sort of confederation, with autonomy in many fields for the republics, but with common borders, infrastructure, and foreign policy. Father spoke very strongly to us about the Soviet Union, which is in a similar situation to Yugoslavia, saying that it makes no sense to break up such a big union. We must find ways to encourage unity.

**Q:** Your sister country is Austria. Have there been more Austrian members coming to Yugoslavia?

**A:** Yes, they are frequently coming, and this is very big support. These Austrian members and our young members share fund-raising and witnessing experiences together. It is a very good combination because the Austrian members have a lot of experience and can give a lot of guidance; on the other hand, our brothers and sisters have a very strong, good, young spirit. I am very grateful for this. Without the help, spiritual and physical, of the West, Eastern Europe cannot develop without selfish things coming in. For example, within a couple of months after the opening of Hungary, many pornographic shops opened. Only with clear and good guidance and support from the West, can the East develop well.

We are also very grateful for all of the ISUM conferences, and Western lecturers and professors. The American Leadership Conference is also a very great thing that we can send our contacts to. It is very helpful for brothers and sisters from the West to go to Eastern Europe, because although you can read books or hear lectures, until you are there you cannot really grasp the mentality, character, and heart of the people. For both sides it is a very good education.

It is very important now to work toward a unified Europe. I am sure Europe can have a lot of impact on the worldwide level, through unity in the church and also externally. Many European philosophies, including Marxism, have had a big impact on the world. The United States offers not just freedom, but also the possibility to live a very high standard life economically. Combining these together under the guidance from the True Parents will eventually lead to a unified and prosperous world. □



*Austrian and Yugoslavian brothers and sisters get ready to travel to Paris for the 1990 World CARP Convention.*

Western Europe enjoyed the Yugoslav coast. Many Yugoslavs also were able to leave. Some left for economic reasons, some also for political reasons. This was in some ways very clever, because when people who opposed the government left, a lot of anger and resentment against the government left the country as well. In other communist countries where it was very difficult to escape, the opposition organized an underground resistance.

But I also have to say that Yugoslavia has the highest percentage per population of political prisoners. One whole island was used as a big prison, and still now not everything is open. Almost all of the people, with very few exceptions, who are now leaders of democratic and opposition parties, were former communists who often suffered a lot because they were not in line with the main-

war can happen. Also the sole desire of the northern part, especially of many in Slovenia and some in Croatia, is to create their own state. There have been free elections in all of the republics, but in Slovenia, the president is still communist. In Croatia, the opposition party got more than 60 percent of the vote, but in just a few months people have again started to strike against this new government, because nothing is solved, with things even worse economically. On December 9, 1990, there were elections in Serbia, the largest republic, and the communists won. Many of the opposition parties in Serbia are very nationalistic, and it would probably be a step backwards if they were to be elected.

The prime minister of Yugoslavia, who started his own party of reformed socialism, seems to be a very good man. In my personal opinion, he is an Abel-



# Letting God Lead the Way

## Excerpts from an interview with Justice William C. Goodloe

*Justice Goodloe is a nationwide lecturer on the American Constitution, including for CAUSA conferences. He has also helped develop a Constitution for the United States of Latin America for AULA (the Association for the Unity of Latin America). In submitting this interview for publication, Victoria felt its value lies in giving an idea of the consciousness of those our movement works with, and what we can teach and learn from each other.*

**Victoria:** What do you feel have been the most significant events in your life?

**Goodloe:** My birth itself was actually quite significant because all the doctors told my mother that she would either have to abort my being or risk dying in childbirth. As a last resort she went to a Christian Science practitioner, knowing nothing about it, and he told her that she'd have to abandon all medical advice and place our lives completely in the hands of God. She did that and through the prayerful work of the practitioner, I was delivered a 12 pound bouncing baby boy, and my mother went on to have my younger sister with no problems at all. I believe it was a demonstration of divinity that causes me to be here. As a result, my mother became a very devout student of Christian Science and put all of us children into Christian Science Sunday schools. I am a very dedicated student of Christian Science because I believe that through it God gave me my life and I have an obligation to Him and to the world. I feel that not only is God my Creator but my whole being is permeated with the spirit of God.

I grew up in Southern California during the depression, which was a very devastating thing for families. After I got through two years of junior college, I came to Washington State, where I live now, with \$35 in my pocket and not knowing a soul. I got into a boarding house that cost \$30 for a month's room and board. Though there were very few jobs available, miraculously, after about three days I had three companies offer me work. The rest of the guys in the rooming house just couldn't understand how I did it. The secret was that I did my prayerful work first thing in the morning. I told God that I was going out and asked Him to please be my Guide: telling me where to go, what to do and what to say. Then I went through the entire industrial complex of Seattle, factory to factory and door to door, putting in applications.

Soon after the Japanese attacked Pearl Harbor in 1941, I married and then was called away to active duty in World War II for 5 years. I served in the Navy all over the world before finally coming home to my family at the end of the war. Because the GI bill provided money for education, I was able to enter law school at the University of Washington. However, trying to support our children, study, and be a father was one of the toughest experiences I've ever had. Finally I graduated and decided to open my own law practice.

You can't support a family with a new law practice, so I went back on my factory circuit and got an evening job at Boeing. My fellow workers heard I was a lawyer and during the breaks we would have legal consultations. I built a tremendous law practice from those people in the factory. I worked from 3:30 until midnight at Boeing, then came home and slept until about 8, opened my law office from 9 to 3, and then back to Boeing, around the clock. I formed a law partnership with a classmate of mine and for the next 25 years we were law partners. However, even before I opened my law office downtown, I entered politics and ran for the Seattle city council.

**V:** Why did you do that?

**G:** Well, that's what a reporter asked me at the time, and my answer was very corny: My mother had raised me in the belief that there are three kinds of services you perform in your life: your first obligation is to God, the second to family, and the third to your country. The lecture series I give on the Founding Fathers of the United States is also a result of my mother's training. She required that I start a scrapbook on George Washington when I was about six years old. I continued it well into adulthood. My brothers had worked on Abraham Lincoln and Benjamin Franklin, so it was relatively easy for me to become an authority on these other Americans.

**V:** What an amazing woman your mother was!

**G:** Yes, she was very amazing. I lost the election for city council but about three months later I was asked to run for the state senate. You see, when God closes one door there are always many other doors that are much better for you. But if you don't knock, they won't open. I doorbelled every house in the district and won! I was just 26 or 27, but I became the floor leader of the Republican party and the chairman of the senate judiciary and had a fine time. Then after eight years in the senate I was defeated by 39 votes and everybody thought that's the end of Goodloe. Isn't that funny, to think that anybody could predict my end just by a political defeat? You do get depressed when you're turned out of office after you think you've done a great job. But it's because there are better things waiting for you. I became the chairman of the state Republican party, but it was a brutal job politically. I went back to the law practice for 10 more years and next I ran for lieutenant governor, but lost.

Later, I felt I'd like to be a judge and with practically no money at all, won an election as a superior court judge. I served for about 12 years and then won a position on the supreme court. I presided on the supreme court for about 3 1/2 years and then chose to retire.

I had been lecturing all the while and was delighted to be asked to be a nationwide lecturer on the Constitution of the United States by Dr. Cleon Skousen from the Center for Constitutional Studies (CCS), a Mormon group out of Salt Lake City. My first assignment was in Phoenix, Arizona. In the hotel I saw a huge placard that read "CAUSA." What in heck is CAUSA? I didn't pay much attention to it, but when I entered the auditorium I saw another sign, "World Leadership Conference." I didn't know anything about that either. My lecture about the Constitution was wonderfully





*Justice Goodloe visits a Buddhist Shrine in Korea after attending Father's 70th Birthday celebration in Seoul. To his left is Matthew Morrison, the American Constitution Committee representative in Washington State.*

received. About 10 days later, Amb. Phillip Sanchez invited me to speak at a leadership conference in Washington DC, and again it was wonderfully received. That's how I got involved with the organizations of the Unification Movement.

Next thing I knew Dr. Skousen told me that Dr. Pak had asked the CCS to work on a constitution for the United States of Latin America, on behalf of the Association for the Unity of Latin America (AULA). I went to New York and met with Ambassador Chavez and five members of AULA. We decided to get copies of every constitution in Latin America, find common lines in each and make a report eight months later. I was given five constitutions. During that summer I went back and forth to New York regularly conferring with Antonio Betancourt and Amb. Chavez. On one of my trips back from New York, I said to Cleon, "We're so close, why don't we write a constitution for the United States of Latin America?" Three days later Dr. Skousen called and said Dr. Pak wanted us to come to Madrid with a first draft of a constitution. He asked me to write it so I got all the material from the others, sat down at the typewriter—burning the midnight oil every night. Finally at 2 a.m. of the morning we were to fly to Madrid, I pulled the last page out of my typewriter—there was the constitution. We presented it at a magnificent banquet in Madrid with many Latin American dignitaries. I'm very pleased that Pres. Bush toured Latin America and talked about democracy in those countries. We already have a constitution drafted for them!

Later I attended the Summit Confer-

ence in Moscow and then lectured in Eastern Europe on the American Constitution and Capitalism, under the auspices of the European branch of the World Leadership Conference.

**V:** How did you feel when you learned these organizations were connected with Rev. Moon?

**G:** Many years ago I went to a rally in Pasadena, California,

and Rev. Moon and Dr. Pak were on the platform in a huge auditorium packed with people. Although I was very taken with what he had to say I have never joined the church or done anything except be associated with it through constitutional writing and lecturing.

**V:** Did you get any persecution about speaking at these conferences? How did you deal with that?

**G:** Sure. I was on the front page of the *Seattle Times*: "Supreme Court Justice speaks before the Moon group" and all kinds of headlines. My answer to that is that I am an avowed Christian Scientist and that I will speak to ANYONE on the subjects of the Constitution, freedom and democracy. Since the Unification people are gracious enough to hear my words, I will speak and feel very good about it. The newspapers are trying to promote the idea that Rev. Moon wants to run the world, but if that's true, then why in the world would I be brought to Washington DC to speak on the subject of American democracy and the wonderful way this operates? This is totally against the theory that he's going to take over the world.

**V:** Have you asked God about your involvement with us?

**G:** No, my relationship to God is not that kind of relationship. We don't talk to each other. He leads and directs me through my own intelligence. I believe that we are the spiritual image and reflection of God and that my intelligence is His intelligence. I don't ask Him, "Should I go and talk to the Unificationists?" If I get the invitation, and the purpose and wording are correct then I go.

And if that's a mistake, then I'm stopped by some circumstance.

**V:** So when you say you serve God, what do you mean?

**G:** I do what comes to me in my conscience or via what I treat as God's angels coming to me. For example, I may get an invitation to speak Thursday night. I look at my book and see I can't go. That's an angelic message coming to me, that I can't speak because I already have a prior commitment.

**V:** Why do you promote the idea of the constitution? Do you have an ultimate vision that you would like your life to accomplish?

**G:** No I don't. Each day I just say "Thy will be done. Here I am God; I'm Your servant. Teach me and lead me and I will do what You want me to do." It's a marvelous way to start the day because you have no idea what's going to happen.

Regarding the Constitution: you remember my mother said first there was God, then the family, and the country. The Constitution serves the country, and it was a gift from God. The Founding Fathers said, "Let us all understand that what we do here is in the hands of God." Benjamin Franklin would refer to that statement from Proverbs: "Can a sparrow fall without His knowledge? If it can't, how could we raise up a nation without God's help?" I frequently use George Washington's statement, "This event is in the hands of God." It's a good way to start a speech.

**V:** Have you had the chance to speak with Rev. Moon personally?

**G:** Yes, I have embraced Rev. Moon. He's a beautiful guy. Since he doesn't speak English much, all our communication has been through Dr. Pak's interpreting. I've read several books about the Unification Church, and Mose Durst is a very good friend of mine. I have heard a number of addresses by Rev. Moon, especially in Moscow. That message made history because it was the first time that the Christian word was pronounced to the leadership of the Soviet Union by an outsider. That was a pretty heavy day in itself. I'm familiar with his religion and I admire it and I respect Rev. Moon for being a child of God. According to my religion, we are all children of God. Rev. Moon has demonstrated his oneness with God more than a lot of other people.



**V:** Why do you think he has?

**G:** I think all of us have the ability to commune with God. Some of us work harder than others and some of us dedicate our lives to it. Rev. Moon has simply developed a relationship with God that has enabled him to do the absolutely amazing things that he has done. I think he's a great man.

**V:** Do you have any regrets about your life?

**G:** I can't possibly say that, because I feel that it has been all divinely guided. If I made bad decisions, they were quickly corrected just by learning.

**V:** Potentially we all could lead that kind of life, right? So why don't some people?

**G:** My very simple answer is that many human beings believe that they are just material and evolved from microbes according to the Darwin theory. Now that precludes God and is a colossal error. They don't know how to pray or listen to God because they don't believe there is anything to pray or listen to.

**V:** What about other Christians or others who believe in God? I don't necessarily trust that whatever comes to

**V:** Can you identify things you did or didn't do that enabled your family and children to have the quality and character you desired?

**G:** My children always went to Christian Science Sunday school, but I've never given them any other direction for their life. I release them; they are not my children any more. I just place them in the hands of God and that forces them to have to work out their own salvation. All you can do is encourage them to listen and to commune with God as they were taught in Sunday school, and to not meddle. The quiet voice of God their Father is the one they have to listen to and that comes to them in the form of a conscience message directing their daily lives.

**V:** When you speak to people, do you want to be an inspiration to others, to influence them?

**G:** I don't worry about that. I very seldom know what impact I might make in their lives. I don't speak with a prepared script. I simply say "Now God, it's going to be Your message; tell me what to say."

**V:** Rev. Moon says his motivation is to comfort the heart of God. Do you see

God as a being who needs to be comforted, who has the sorrowful heart of a parent?

**G:** No, my vision of God is infinite intelligence, mind, soul, spirit, love, and none of these qualities has a human characteristic, such as a sorrowful heart. It's like the principle of mathematics—that's an element of my view of God. But such differences in our concepts shouldn't be of any concern to us or anybody else because we are searching for the same source, the same identity.

**V:** What in his experience do you think leads Rev. Moon to say that?

**G:** I really don't know. That's something I'll ask Mose Durst the next time I see him. I know a lot of Unificationists and I've discovered that they are very loving, decent human beings who have

really dedicated their souls to God, so I have great respect and admiration for the members of the church.

**V:** The spirits of George Washington and the Founding Fathers would probably find you to be someone to carry on their work.

**G:** That's a fascinating idea. When I was living in Los Angeles my mother met a spiritualist at a party. She was impressed enough to take me to see him. I was just 15 or 16. He put his hand on my shoulder and said, "Oh my God, who have we here?! I see your grandfather standing behind you and his name is John." That's John Wilson, my grandfather. He said, "You are going to have one of the most amazing lives that I have come across." As it turns out I think he was right.

**V:** Have there been times when you felt afraid to do something, yet went ahead and did it?

**G:** All the time. When you go down and file for office and you have no money and you don't know who's going to vote for you and the newspapers all tell you that you are a loser, then you're frightened, but you do it anyway.

**V:** Because you feel it's what you are to do?

**G:** If not, you'd be stopped.

**V:** But not by fear.

**G:** Never by fear. Even if you're defeated, you find out that it was a wonderful experience as long as you have the intelligence not to go into debt and not to take anybody into debt with you.

**V:** It's inspiring that your supporters would be willing to go into debt for you. Is it because they trust your integrity?

**G:** I think it's love reflected in love—I love people and people love me. □

*\*Justice Goodloe is a member of the Society of Cincinnati. At the end of the Revolutionary War George Washington called all the staff officers together and formed this society. The rules were that only the senior male lineal descendant of that group of people would be eligible to be a member which means that he can trace his lineage back to a staff officer under George Washington. Their first objective was to support the widows and orphans of the war because there was no government or private fund to take care of them.*



*During the 1990 Summit Council for World Peace in Moscow, Justice Goodloe meets with Prince and Princess Andrej Karajordjevic of Yugoslavia.*

my mind is really what God wants me to do.

**G:** I know that your members believe in an entity called the devil, but Christian Scientists don't. We believe that the theory of the devil is a creation of the mind which believes man is only a mortal being.



# The Second Peace Mission Tour

By Karl-Heinz Schulz and Patrick Kirkbride

A group of thirty university presidents and professors from Thailand visited Japan and Korea from April 20th to April 26th, 1991. Attending seminars and visiting organizations of the Unification Movement, the tour was jointly planned and sponsored by the PWPA chapters of Thailand, Japan and Korea. The tour leader was Dr. Weerayudh Wichiarajote, president of PWPA Thailand; he was well-assisted by Dr. Pongsan Puntularp, the vice rector for foreign affairs of Ramkhamhaeng University.

The tour, also referred to as "The Second Peace Mission Tour," not only focused on showing the participants the roots of the Unification Movement in Korea and Japan, but also gave them the opportunity to get first-hand information about historic and current issues of both countries through discussions with Korean and Japanese scholars.

The two seminars—"The Miracle of Japanese Development and PWPA's Role" and "Prospects of Unification of North and South Korea"—were very fruitful and inspired the Thailand delegation so much that they requested Rev. Kim, leader of the Southeast Asia region, to hold the next International Conference on World Peace (ICWP) in Bangkok. So far the ICWP meetings have only been held in Korea, Japan, Taiwan and the Philippines. Holding

such an international conference like the ICWP in Thailand would undoubtedly give a big boost to the PWPA activities there.

Although the tour was almost completely booked with visits and meetings, there was still time for lectures on the Divine Principle and Father's words. The participants showed deep interest in attending the Principle of Creation lecture given by Mr. Oyamada and Rev. Kwak's speech on the Unification Movement. Dr. Khambanonda of Ramkhamhaeng University spoke for many of his colleagues when he requested that Rev. Kwak give more detailed explanations about the Blessing Ceremony.

Another highlight of the tour was a visit to Sung Hwa University in Chonan, where Dr. Se-Won Yoon, president of the university, gave a very passionate speech on Father's vision for international universities in Korea and other parts of the world. He encouraged the university presidents from Thailand to send many students and professors from their universities to Sung Hwa University.

Comments by some of

the participants expressing how eager they are to increase the membership of PWPA and CARP at their respective universities gave added assurance that the tour was a great success.

After Rev. Kwak's main address to the participants, the question and answer session focused mainly on the Unification Church Blessing. For many of the university presidents, this trip was their first exposure to our movement. What a wonderful beginning! □

## Excerpts of Rev. Kwak's speech

*Given on April 26, 1991, at the Seoul International Training Center, to university presidents from Thailand.*

I feel that we are the same people, with no essential differences. Our movement grew out of the confusion left behind from the Korean War. There was a lot of poverty: people had no hope and no food. Amid such misery, Rev. Moon began speaking with incredible hope and vision about the near future when the Pacific area would emerge as a dominant factor in the world. He talked about establishing a one world family which would overcome all the boundaries that divide people; for we are all sons and daughters of God—regardless of color, nationality or religion. Such words were very difficult to believe in light of the immediate impoverished surroundings.

Another important point Rev. Moon made was that we are not to live only by God's grace, but that each one of us has to fulfill our own portion of responsibility. To enable us to accomplish these far-reaching goals, Rev. Moon taught three main precepts we need in order to dominate our own lives.

First, he taught us how to fast. He stressed the importance of overcoming our desire to eat. There were two kinds of fasting: one where you didn't eat or drink anything, and the other where you drink spring water. Secondly, he taught us how to overcome sleep. He showed us by teaching us until the early hours of the morning; then we would get up at 4 a.m. for daily morning prayer. When Rev. Moon was sixteen years old, God gave him directions to establish a world of goodness. He knew that he wouldn't have enough time in his lifetime to do this, unless he gained more time by sleeping less. To this day, he sleeps no more than three hours. Thirdly, he taught the need to overcome sexual desire. He said that we have to maintain the order of love. Horizontal love between husband and wife cannot be divided with anyone else. It must be absolute.



PWPA professors from Thailand visit a famous Buddhist shrine in Korea.



# A Glorious Sight

## European Professors Break New Ground in Prague

Report by Brian Wijeratne, Mike Balcomb, and Margaret Ali

One of the most inspiring things about living in Europe nowadays is the chance to travel freely to countries which had been firmly locked behind the Iron Curtain. Even more remarkable is that within these countries, use of the facilities that have been misused by "the enemies" for so many years suddenly become available. The Professors World Peace Academy in Europe has just finished holding an ISUM seminar in Benisov, Czechoslovakia, at a former training academy of the secret police!

The idea for the conference, proposed by ICF in Britain, found a warm response from other European chapters, most notably from Dr. Heiner Weber of PWPA Germany and Ljuba Ziakova from Prague. We wanted a small group of academics, which included those who had been working within the framework of ICUS or PWPA since the foundation days. From April 4-7, forty-seven scholars from nine countries, including 12 from Britain, 9 from Germany, 8 from Bulgaria and 10 from the host nation gathered near Prague. The meeting was entitled, "The Centrality of Marriage and the Family—Exploring Sun Myung Moon's Unification Principle."

The conference was called with the purpose of addressing three major con-

cerns: The Importance of Marriage and the Family, Exploring the Principle, and East/West dialogue. The lectures about the Unification movement were given by Frank Kaufmann of IRF in New York, and Mike Balcomb and Tim Miller from Britain, with special emphasis on the concept of the family. A new development was the featuring of appraisals and suggestions from some of the scholars, embroidered with numerous testimonies about their experiences working with the movement over the years.

Tor Ragnar Gerholm, from the Institute of Physics in Stockholm, captured the new spirit perfectly as he introduced the younger professors to "Our founder, the Reverend Moon." Professor Gerholm testified so warmly to the Founder's many accomplishments and great vision that hitherto reserved scholars were soon gathered around him asking for notes of his speech and more details about his experiences. The president of PWPA Bulgaria testified how he had found that the "Law of Give and Take" had helped him negotiate many changes and developments as Bulgaria moved slowly to democracy. Professor Gerard Radnitzky, President of PWPA Germany, testified to the ICUS family experience. It was a glorious sight: both a former

communist and an atheist testifying to the Rev. Moon!

In keeping with the central theme, a member of the Czechoslovakian PWPA gave a succinct account of the Unification Thought view of the family as the school of the three types of love: parental, conjugal and children's love. Professor Hermann Bader, one of a very strong contingent



*Tor R. Gerholm introduces the younger professors to PWPA's Founder through his own warm testimony.*

from Germany, surprised everyone with a candid and humorous account of how he and his wife had succeeded in raising nine children while travelling so extensively that four of them were born with different nationalities! Many of the scholars came with their wives, who proved themselves to be rigorous thinkers in their own right.

A PWPA Czechoslovakian member told fascinated participants of how he had joined the Unification Movement in 1968 while Soviet tanks rolled in the streets. In 1971 he and twenty other church members were arrested and charged with unspecified "crimes against the state," receiving sentences ranging from two to six years in prison. Such first hand experiences made a deep impression. On the final day Vice President of the Unification Church of Europe, Rev. Masatoshi Abe gave a two-hour talk about the Blessing in God's Providence, which included his own testimony of almost thirty years with True Parents and some very human insights into twenty years of marriage. The distinguished audience was a study in concentration.

Participants were treated to a feast of culture and sightseeing with visits to Prague and to nearby castles. An expedition to see "Swan Lake" at the National Theater in Prague found many of us enjoying that ballet anew after the earlier presentation on the Fall of Man. On the final day, a local quartet serenaded the closing banquet with favorites by Mozart and Haydn, and several participants offered impromptu speeches of thanks and appreciation to PWPA, our Czech host and to True Parents.

This is the first ISUM held in Europe for West European scholars in almost 10 years, and the first time that East and



*Brian Wijeratne sums up the points presented during the conference.*



West could mix so freely as they discussed Godism and Father's vision for the future. It is indeed a great testimony to True Parents' years of prayer and concern for those under former communist rule, and for scholars in general. We all pray that the seeds sown at ISUM will bear good fruit at the Blessing and the World Culture and Sports Festival.

### Reflections

"I've attended several ISUM conferences, but this has been a very special experience for me. I've seen a special atmosphere of love and goodwill develop between East and West. This is an important new beginning for PWPA in Czechoslovakia."

*Vice President PWPA Czechoslovakia*

"I think that the Unification Principle presents the best possible preparation for marriage and I want to see it taught widely in my country."

*Professor, University of Budapest*

"Marriage and the family is very important, and I found the presentations very

interesting. I was very touched by the video of Rev. and Mrs. Moon at the 1982 Blessing in Madison Square Garden, and moved by the purity of the event."

*Participant Wife Reading, England*

"We have received so much over the last three days, both from the formal program and from all the new friends we have made in the ISUM family."

*Prof. and Wife, University of Frankfurt*

"Even if we don't have the aptitude to understand all the deeper concepts of the Principle, what we have experienced here from the members of the Unification Church is a remarkable testimony to the fruits of Rev. Moon."

*Professor, Cardiff University*

"What we've learned from meeting our East European colleagues is worth more than reading dozens of books. We must thank the Unification Church and in particular the vision and foresight of Rev. Moon in creating these ISUM conferences."

*Professor, University of Reading*

"Reverend Moon is a genuine religious leader, a man of integrity and inspiration. When a man of such extraordinary qualities turns to the scientific community and asks us to do work of spiritual importance, we should all feel encouraged."

*Professor, Stockholm Institute of Physics*

"After working with ICUS for over 15 years, I was delighted to hear the presentations on the Principle. I have many questions to ask and discuss with Dr. Weber! Thank you for a most pleasant and informative conference."

*Professor, University of Trier*

"Through this ISUM I have learned more about the vision of the family of mankind and the Blessing. I will certainly continue to do my best to promote the work of PWPA and help the Unification Church in my country."

*Professor, Bulgarian Academy of Sciences*

## Sowing Thought And Theory Across Europe

*by Ann Schaffner*

The setting couldn't have been more perfect. As spring began to show its first signs, with long awaited warm breezes arriving and tiny buds becoming evident on the foliage in the Taunus Mountains of Central Germany, the Third International Seminar on Unification Thought and VOC Theory for Special Lecturers was held in Schmittien, Germany from March 5-20, 1991, with Dr. Sang Hun Lee as the primary lecturer.

Most certainly, it was an extreme honor to receive the words of Dr. Lee, one of the first followers of our True Father. Not only his delineation of both Unification Thought and VOC Theory, but his daily internal guidance and inspiration throughout the seminar were met with deep gratitude by each one in attendance. And the repeated appearance of Pres. Won Pil Kim during our time together, at the Opening and Closing Ceremonies, and on two brief occa-

sions after the course had gotten underway, added a very special touch.

Coordinated by Ulrich Tuent, Secretary-General of the Unification Thought Institute-Europe, we were nurtured along, as he continually provided us with photocopies of Dr. Lee's slides and corresponding written material.

Those of us who participated were gathered from a wide range of missions,

cussing the past, present, and future—a future which will undoubtedly see this Thought and Theory sown across the "European House."

### Reflections

"Philosophy is the love of wisdom, but while studying at the university I never came across the kind of wisdom which

Unification Thought contains. Simply and clearly, Dr. Lee answered even questions which puzzled the minds of the greatest philosophers."

*Andreas Thomas, AUSTRIA*

***If this thought is accurately conveyed to you in this seminar, this seminar will have served as a bridge to unify the Eastern and Western civilizations.***

—Eastern European National Leaders, European Regional Leaders, PhD's, UTS graduates, business leaders, members with responsibilities in the educational and public relations fields, and those involved with CAUSA, PWPA, and IRFF.

Consequently, the conversation among ourselves was especially heart rendering and deeply meaningful, dis-

"In my opinion, it is the first chapter on the theory of the Original Image which makes the Unification Thought unique. No other philosophy starts with the origin, or if it does, the idea of God is very vague and unclear. . . . Unification Thought helped me to understand the Divine Principle more deeply."

*Juraj Lajda, CZECHOSLOVAKIA*



"I attended the 40-day seminar with Rev. Ahn in this same location about one year ago. In comparing these two seminars I concluded the following: since Rev. Ahn stresses very much the necessity to separate from Satan, the dominant feeling in his seminar is one of repentance and pain. It is like pulling out the weeds in a garden which was neglected for a long time. The feeling in this seminar on Unification Thought was different. I felt so joyfully light, elevated due to the teaching about God, about the original human nature, about how the ideal should be. If I compare Rev. Ahn's workshop to pulling out the weeds, I want to compare Dr. Lee's seminar to planting new seeds, which should eventually grow into new and beautiful flowers."

*Libernnurd Rumanii, GERMANY*

## OPENING REMARKS

*by Dr. Sang Hun Lee*

**I**t is my great honor to have come to directly convey Father's Unification Thought to you who represent Europe, in the midst of this region where Christian civilization has bloomed in God's dispensation of restoration since the Middle Ages. You are representatives of the intellectuals of the European Unification Church, and at the same time intellectuals representing Europe as a whole.

I keenly feel at this very moment the greatest emotion and pride as one who has continued studying Unification Thought by the side of our Father until now, and because you also must prob-

Those who have been bothered by religious questions will discover great religious truth in the Divine Principle; those who have been bothered by theological questions will find great theological truth in the Principle; those who have been bothered by social and economic questions will discover fundamental solutions in it.

I have continued to grope with the philosophical problems of life, history, and so on since my youthful days. I had keenly felt the transitory nature of life, and even attempted suicide. But later I met Father, heard the Divine Principle and his sermons spoken on different occasions, and all of these philosophical questions were fundamentally solved.

I found great philosophical ideas contained in the Divine Principle. Father seemed to me to be the greatest philosopher in all history. In this respect I think you may probably resemble me. However, to my regret, because of the following reasons, there seems to be a difference between Koreans and you Westerners in understanding the greatness of the Divine Principle accurately.

First of all, it is due to the barrier of language. Second, it is due to the differences in cultural backgrounds. Third, it is due to insufficiencies in the English translation of the Divine Principle (especially the Principle of Creation). I believe it was in order to eliminate these gaps between Orientals and Westerners and lay the foundation for common understanding concerning the Divine Principle that Father requested the planning of this kind of workshop.

I am convinced that in the near future you will become ideological leaders in Western society. Unification Thought originated from the Orient. Accordingly, if this thought is accurately conveyed to you in this seminar, this seminar will have served as a bridge to unify the Eastern and Western civilizations.

When I take all these points together into consideration, I feel that this workshop is a meeting with very important significance.

I pray that you will work very hard and bring about excellent results to return great joy to our True Parents. That concludes my opening remarks. Thank you. □



*Participants of the Third International Seminar on Unification Thought and VOC Theory surround Dr. Sang Hun Lee and Pres. Won Pil Kim.*

"Most precious for me were the explanations and internal guidance from Dr. Lee when he shared his experiences with True Parents. I cannot read these in any book and it helped me a lot to understand the foundation of Unification Thought. . . I received everything from this seminar like a sponge and now I am filled with love for Unification Thought and deep desire to pass it on to many people. . . The ideology of Marxism is at a dead-end, but the wounds of communism are deeply carved on the hearts of millions of people in former or still communist countries. Through Divine Principle, Unification Thought and VOC we have the chance now to heal these wounds."

*Rudolf Maier, YUGOSLAVIA*

ably share the same feelings.

The world is experiencing a great reform and change of direction in politics, economy, society, culture, and so on. The end of the old and the beginning of the new are taking place at this moment in history. The light has begun to shine amidst the darkness. The sun has begun to rise in the sky of Asia. That sun is none other than Father's Divine Principle and Unification Thought.

I presume that you are also well aware of the greatness and excellence of the Divine Principle. That is because you must have been bothered by certain questions as I was. Whatever great truth one may encounter, one who has never raised serious questions concerning definite matters would not appreciate the profound value of that truth.



## BOOK REVIEW

government decides it wants to put him away, and that is perhaps the scariest implication of all.

Sherwood, like the investigative reporter he is, dug up documented facts that had never been revealed during the trial—information that, if it had been brought into testimony, would have cleared Rev. Moon and his co-defendant, Takeru Kamiyama. Most outrageous of all, however, is that this information was apparently well known to the prosecutor, Martin Flumenbaum, throughout the trial and yet he never revealed it to the defense!

One issue Sherwood raises is a professional translating service's analysis of Kamiyama's testimony at a grand jury hearing, in which he testified in Japanese while a court-appointed interpreter translated simultaneously. The analysis shows that the interpreter was totally inadequate to the task, and that many of Mr. Kamiyama's answers were outrageously mistranslated, sometimes giving the opposite meaning intended. Yet Flumenbaum used this flawed testimony to indict Mr. Kamiyama for perjury and conspiracy, allegedly all the while knowing that the testimony was fatally compromised. If Mr. Kamiyama's testimony had been thrown out, not only the perjury charge should have been dropped, but also the count of conspiracy which was based on the perjury indictment. It would have meant the unraveling of the entire case, which, Sherwood asserts, is why Flumenbaum kept it hidden, knowingly denying Rev. Moon a fair trial and his constitutional rights.

This is only one of the most outrageous instances Sherwood cites of prosecutorial misconduct on the part of Flumenbaum and the government team. After the trial, when a juror expressed doubts about the verdict, citing numerous instances of a showing of bias by the jury forewoman and other jury members, the government team treated the poor woman like a criminal, as Sherwood portrays it, slapping her with a subpoena and issuing dire threats about the penalties of perjury, effectively intimidating her into silence. The forewoman, on the other hand, who had reportedly talked about Rev. Moon in the jury room as a brainwasher of children, was treated with kid gloves by the prosecutors.

Presiding Judge Gerard Goettel during these and numerous other outrages is seen by the reader to be a cowardly magistrate whose lack of spine and own prejudices, revealed on numerous occasions, allowed the government to get away with murdering justice. The prosecutors had free rein to insinuate and introduce prejudicial information into the trial that allowed the government to in effect try Rev. Moon for his religion, not his taxes.

Sherwood makes clear, however, that Rev. Moon would probably never have been brought to trial if it wasn't for one politician's greed and arrogance. Senator Robert Dole, apparently looking for a way to make a national name for himself, decided to hold hearings about "cults," especially Rev. Moon's Unification Church, which at that time had become the object of hysterical media attention thanks to the activities of so-called "de-programmers." As the Nazis and the Czars tried to exploit popular bigotry against Jews, Dole seems to have tried to do the same with the "Moonies." He held two raucous and totally biased public "hearings" in Washington at which most of the witnesses were de-programmers or their supporters, the second one occurring soon after the mass suicide of Jim Jones' People's Temple members in Guyana.

Dole also wrote a letter to the IRS urging an investigation of Rev. Moon's tax status. Since Dole chaired the committee that handled the IRS budget, as well as those of numerous other investigative agencies, those agencies took their cues and launched their own investigations of Rev. Moon. As Sherwood remarks, "The federal bureaucracy had been put on notice in a variety of ways

that it had better get cracking on investigating the church or face the consequence from a powerful politician positioned to do each agency massive damage when it came budget-time."

Ironically, by the time Rev. Moon came to trial, Dole had abandoned his anti-cult crusade and had gone on "to fry other fish." The wheels of government had been set in motion, however, and the momentum could not be easily stopped.

Sherwood does not pull his punches for his own colleagues in the media, whom he accuses of pack journalism, bias, and just sheer laziness when it came to covering Rev. Moon and his church. "After more than twenty years as an investigative reporter," he writes, "I think I can recognize when a guy is getting a fair shake by the media. I also know lazy journalism and pack reporting when I see it." He adds, "Fairness and accuracy most certainly were, and are, not the norm in the media treatment of the Reverend Sun Myung Moon and his movement." The media helped foster the atmosphere of bigotry and made the final tragic breakdown of the U.S. justice system possible.

While there are numerous villains in Sherwood's book, one hero shines through—the Rev. Moon himself. Sherwood writes at length about Rev. Moon's calmness, good will and humor during the trial and his time in prison. He also includes biographical and historical information about Father and the church that is more extensive than any I have seen in a book that is not of the religious press.

Carlton Sherwood has done America a great service, as well as the cause of justice. He wrote the book, he said, as a warning: "a warning that we, as a people, have not come as far as we think in two hundred years or even two thousand years. A warning that bigotry is always with us. A warning that we can't always depend on our systems—whether it's the government, the congress, the courts, or the press—to keep the darker side of our nature in check. And, finally, a warning that our institutions are man-made, run by men and women who share all of our own weakness and prejudices."

It is a warning that should be heard loud and clear throughout this land, not just for the sake of our church but for the sake of all Americans. □

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*Rev. Sun Myung Moon*

*April 15, 1991*