

# TODAY'S WORLD

July 1991



**TRIBAL MESSIAHSHIP  
UNIFICATIONISM & ISLAM**



# Advent of Innocence

Dedicated to Day of All Things 1991

The countryside is quiet and peaceful now,  
Fields of mustard, glowing yellow,  
Wheat and barley, newly grown soft green.  
Trees once bare, are gowned now  
With newly budded leaves of incandescent green,  
And on the hill, standing guard in the skyline,  
A row of gnarled trees, of dark green pine.  
Hedgerows bloom with white floescence,  
Cows sleepily rest,  
And hamlets of mellow stone nestle,  
In the distance.

As I stand gazing, high on the hill,  
Birds twitter, warble and trill,  
And lift my thoughts, rising, high to heaven.  
My heart aches at the beauty of their song,  
And for their purity I do long.

What secrets does each to each impart?  
What whispers the breeze,  
Rustling the wheat, the trees and their leaves?  
What dreams fill the cows down in the leas?  
What song the birds delight,  
That echoes so deep in my heart?  
Dear God, answer me, please.

Still and quiet, motionless I stay,  
Show me, show me, I pray.  
Time stands still, so high on the hill.  
"He that hath an ear, let him hear."  
A faint whisper in my heart I feel,  
And swift on my knees, I kneel.  
"Cosmic winter has ended,  
Cosmic spring begun!  
True Father, True Mother are here!"

"No more do we groan in travail,  
True Parents, the King of Kings, we now do hail!"  
From pain, suffering and death.  
New Birth, New Hope, dear God,  
Now comes from Your Breath.  
"And every creature which is in heaven,  
And on the earth,  
And under the earth,  
And such as are in the sea,"  
I heard them sing a new song—  
"True Parents, Holy and True,  
Now True Life, True Love, True Lineage bring to you!"  
"He that hath an ear, let him hear,"  
And join our song and cheer—  
For the Kingdom of Heaven on earth begun!

*by June Darby*



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**FRONT COVER:** Father and Mother joyfully receive traditional Russian robes presented by Mr. Dzhurabek Murodov, Chairman of the Tadzhikistan Supreme Soviet and a "People's Artist of the Soviet Union". (Photo: Ken Owen/NFP)

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# The Responsibility of the Tr

*On Sunday, May 12, (Mother's Day), Father invited members gathered at Belvedere to come to East Garden for Sunday service. There he spoke to them for several hours almost entirely in English.*

**T**oday's title is "The Responsibility of Tribal Messiahship." Why do we need the concept of and the reality of tribal messiahship? (To be able to inherit the foundation that Father has given us.) Father has been talking to us about tribal messiahship many times over the past years. So, if you do not clearly understand the meaning of tribal messiahship, it is a problem.

American Unification Church members tend to not think about the restoration through indemnity course; but you must walk this path. The providential way of salvation means the way of restoration. Restoration has to come from the worldwide level, then proceed step by step. In other words, the Messiah should come only on a worldwide-level foundation, and from there connect to the subsequent levels of nation, society, family, and individual. Within that kind of framework there should be no opposition, particularly from other Christians. That is the foundation the Messiah should stand on to restore the smaller levels.

The end of World War II was the one time in history when Christianity had a worldwide foundation. It was the time of the last days when Satan could not persecute the Christian

world—Christians were welcomed throughout the world. At the Second Advent time, the Christian foundation had spread to all of humanity, from country to country—although God didn't have His nation yet.

## COMPLETING GOD'S ORIGINAL PURPOSE

The restoration course is where the Messiah, welcomed by the world and centering on God, can complete the bases for the nation, tribe, family and finally complete the base of original Adam and Eve—God's original point. Since the fall, mankind has gone down the wrong road, multiplying Satan's dominion to the world level. Christians, by pursuing the path of persecution and martyrdom, reclaimed Satan's worldwide foundation, allowing Christianity to occupy the world in the last days. At that time, the whole world could have welcomed the Lord of the Second Advent allowing him to establish the true nation, true tribe, true family, and the true original Adam and Eve. This is the restoration course.

After the restoration course or recreation course centering on God, all of humanity would have recognized the comple-



*The True Family gather for a photo on the occasion of Jeung Jin Nim's 9th birthday celebration on June 13 in East Garden.*

KEN OWENS / NPA



# ibal Messiah

BY REV. SUN MYUNG MOON

MAY 13, 1991, EAST GARDEN

tion of Adam and Eve's position. Such an event would be like Adam and Eve before the fall, and humanity could be completely connected to God's love. God's love means God's blood lineage. Mankind could reconnect to God's life, God's love and God's blood lineage. This is the completion of the original purpose of creation. You have to reach that original point, centering on God's vertical love, and graduate. Who can fulfill this recreation process? Not God, but True Parents—Adam and Eve. The first Adam fell and didn't complete that position. At this time, the third Adam must complete that position again. From there, he can pay back all of mankind's debt and liberate mankind.

The providence of salvation means restoring the past—going back to the original point. When did you do that? When did you receive God's love, God's life, God's blood lineage? Anyone who wants to go back to God must take this providential way of salvation; this included restoring the situation of the world after World War II, centering on America and Christianity. From there, restoration can spread to the nation, society, tribe, family, and individual. This is the restoration course. After attaining that original point, each individual has to re-connect, centering on God's love, life and blood lineage. This is recreation. Anyone who cannot pursue the recreation course cannot reach Heaven, or live in the Kingdom of Heaven on the earth. This is God's viewpoint! No matter how famous a person may be in Satan's world, he must return to God through the restoration course.

If the Christian world had united with the Lord of the Second Advent, Satan's foundation could have been overcome in 7 years and mankind could have immediately come back to the original point. All of humanity would have centered on the Second Advent—the nations, tribes, families and individual. Standing on that foundation, Father could have restored the world quickly in the absence of any persecution. It was a welcoming situation, where everyone would have united with and followed Father.

## RECOVERING THE WORLD FOUNDATION

Instead, the established Christian world persecuted the Unification Church, so the worldwide foundation could not be established. When established Christianity came against Father, the world was immediately re-connected to Satan's side. Satan had the condition to renew his attack through a humanity united against the Lord of the Second Advent. Satan's forces attacked Father, who all alone had to go to the wilderness to re-establish a foundation and re-take the restoration course during his lifetime. The wilderness way meant Father had no family, no tribe, no nation, no world. He had to begin from the bottom, centering on the individual level, restoring 4000 years of human history through this indemnity way.

Having prepared a victorious foundation after restoring 4000 years of human history, can you imagine Heavenly Father's heartbreak when He again lost everything? The problem was how to recover this world foundation. I alone had to cultivate and recover the individual, family, national, and world foundation. I climbed through the wilderness while

many satanic forces attacked me in Korea. The whole country came against me, followed by tribes, families, and individuals, fulfilling Satan's desire. Climbing up alone, I established the Unification Church. From the providential viewpoint, that was the new starting point for the religious world. I was expanding Heaven's foundation from the individual level to the tribal, national and worldwide levels.

I then came to America. Why? America had lost everything. I came to restore the worldwide foundation, but America and the entire free world united against me. The peak time of persecution was in 1976, with both the communist and the free world united against me.

I began by rebuilding the individual and family levels; based on that effort, I gave the Blessing, which is expanding throughout the world. People hated us, but then found, "They are wonderful people, righteous people, who know the true religious way." The persecution began to slowly subside.

## REBUILDING AMERICA

When I came to America, the conservative movement was on the retreat. I rebuilt its foundation. I was in the Abel position, restoring the elder's birthright. Originally Abel was in the subject position, with Cain in the object position, but after the fall, Cain became the subject centering on Satan's viewpoint, and Abel became the object. The Abel position took up the indemnity course while trying to recreate the worldwide foundation. When I restored the elder's birthright position, the proper order was restored. Now humanity sees me as a prototype, showing the original way, and no one is against me. Both the free world and the communist world understand now. This is like the situation centering on the Christian world around World War II. No matter how much they have previously persecuted the Unification Family, now no one will be against us. They clearly understand that the Unification Church members are truly great religious people.

True Parents' influence is spreading out to the world. America is so ashamed that it can't even look at me after having persecuted me in the past. Until now the Western world was leading the Eastern world; but from now, centering on Father, the Eastern world will lead the retiring Western world. This is a realistic viewpoint! Western young people are searching for answers in the Asian world. They have already tried every kind of destructive fad: Hippies, streaking, free sex, drugs, drinking. Satan controlled everything and corrupted them, creating hell on the earth. How can Christian Americans follow such a way? They don't know how shameful this satanic way of life is.

Since my arrival here 18 years ago, I have been trying to correct this situation. I helped bring many youths to the Unification Church, turning them from Satan to God. They had so many problems by centering on a false concept of freedom—doing whatever they wanted. The national Christian foundation had broken down, taking with it the personal dignity of families and young people. America is completely controlled by Satan; centering on America, this is also the world's situation. Who can digest this satanic dirty lifestyle? American



*How can you be lifted up to the original point?  
You cannot go freely, but must pay indemnity.  
Your sweat, tears and blood must be invested.*

political leaders cannot do it. Only the Unification Church remains. Now many professors and students are uniting with me, centering on the campus ministries. Our campus ministers are talking about God's correct way, bringing denominational unity and reviving hope in Christianity.

Soviets too are studying the Divine Principle. In three days, they completely change their direction by 180 degrees. Could the American military do that? No. The only one who could do it was Rev. Moon. Now all high-level American and worldwide leaders recognize Father's situation. Within 10 years the Unification Church will reach the top mountain peak. No power can withstand us. Instead, they will respect us. It is a matter of time—from the individual to world levels, no one will persecute Unification Church members. Why? Because in the past they came so vehemently against us, especially in 1976. Before 1975 Father sent our missionaries. Why? So that the whole world could come against our movement.

I sent out trinities of German, American, and Japanese missionaries. These nations had been enemies during World War II. After World War II, America stood in the Abel position, England in the mother position, with France in the Cain position. Why? Because in the past France and England were enemies. America was born from England. So America and France were like twin brothers. France was the elder son, America was the second son. At that time, America came into the elder's position. Following World War II, America held the worldwide central position in the providence but Satan invaded it. How could that be digested, centering on God's viewpoint? I went against Satan, by sending out Japanese, German and American members to unite with True Parents and with each other.

Japan took Eve's position. Originally, Eve lost Adam, lost God, lost her ideal family, and eventually humanity. Now this was being manifested on the world level by a nation standing in Eve's position. What was planted on the individual level is now harvested on the world level. People are proclaiming that now is the end of the world. They see the confusion in the world and believe this to be a sign of the last days. Humanity cannot understand how Satan gained his foundation to control the world; nor do they realize how God plans to save this world.

## INDEMNITY INVESTMENT

How can the satanic situation of this world and America be turned around 180 degrees? To give America a different direction is not easy. The people have been living centering on Satan's lifestyle! It has been their tradition! American people are centered on externals and the way of the flesh while disregarding the spiritual world. This focus will take them to hell. They must follow the restoration course. How can you be lifted up to the original point? You cannot go freely, but must pay indemnity. Your sweat, tears and blood must be invested. Have you invested these elements to your full capacity? The way of salvation is the restoration course, or recrea-

tion course, centering on God's love.

This is the situation of America and American Unification Church members. Do you understand clearly? (Yes.) Americans look for happiness like the proverbial grasshopper; all of humanity is uniting with this sinful viewpoint. If you live that way you will go to hell. There are so many complicated situations in America that result in the breakdown of the family and the national system. This is the reality of America and the free world; they went the opposite of God's original way. What shall we do? Everything previously centered on Satan must now be centered on God's ideal. America is the center of knowledge, power and money. But even the unity of those three cannot control the satanic influences in this country. Who can lead America out of hell? Only the Unification Movement. This is what I am doing now.

## GOD'S TRUE ROOT

After Father blesses couples, their families take a different way from the outside world. They can never divorce! Satan is most fearful about this point. It means that the world of the Unification Church and Satan are 180 degrees different. We are consummating the true individual, family, tribal, national and worldwide system. We have the truth and hold the key to the salvation of the whole world. You must be aware of this at all times. Without the Unification Church, the world cannot return to God's original point. The only way is through the Unification Church rising up!

The providential way of salvation is the restoration course. God wanted to save all of humanity centering on the Christian world, which was exactly the situation after World War II, centering on the unity of the America government and the Christian world. The government was in the Cain position, with Christianity in the Abel position. That was a peak time for God's Providence, a time when the whole world could quickly overcome Satan's control. America was going the correct way, making one world centering on Christianity. But America and its Christian churches could not unite. If the government and the churches had united, the elder son's birthright position would have been restored, enabling parents to automatically appear.

But the churches failed to create the ideal world. They didn't have the true ideology, nor did they clearly understand God, their origin, or Satan. Without this knowledge, they couldn't control the satanic world or America.

If the providential nations had united into true brotherhood centering on Eve, they could have returned to original Adam, the father's position. By connecting with Father, they would have received the seed of new life. Following the indemnity course, mankind must go back to the father through the separated twins [elder and younger brother] and then through Eve. At the end of World War II, God's Providence was centered on England, America, and France. If they had united into one, they could have recreated the original relationship. Those countries—mother's nation, Abel's nation, Cain's na-



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tion—needed to visit Korea to connect with Father. From there, the original ideal of love would have been recreated. They would have received the ideal love, ideal life, and ideal blood lineage centering on God and True Parents.

We are again at this point. The outside world is the wild olive tree; the Unification Church is the original olive tree. I am the original olive tree seed. How can we connect to it? Only through engrafting—taking the wild olive tree branch and grafting it to the original trunk to make a new bud. This is the one time we must deny everything and unite completely with God's true root. Satan's tree has been flourishing throughout history. After World War II, God had hoped to cut down Satan's entire tree from the world to the individual levels and engraft it to the true tree. From there, Satan's remaining foundation would have been cut down.

I needed to create a situation where all of humanity united against the Unification Church; this would allow God to cut down Satan's tree in one chop. That is why the Unification history was the indemnity way, centering on Father and the True Children.

History has never seen such incredible persecution. Persecution came from individuals, families, tribes, nations and the whole world. I received all of this upon myself in the central position, with the world crashing like a thunderstorm against me. You were following Father's way and also received some of that. Now that thunderstorm is passing and we can inherit our natural position. After the night, the sun rises. This is the turning point where you can clearly understand everything I have been teaching you.

## PAVING THE INDEMNITY WAY

Our time has come. Which way do you want to follow? The Unification Church blessed couples should look to Father, more than to America. Follow God's direction! God has worked so hard to separate us from the world; to take Satan's direction now would be so terrible! By taking the opposite way, you can understand everything, including God's position. We must take this seriously!

You didn't want to accept God's way, for you had been keeping Satan's way. How can you liberate yourselves and build the Kingdom of God? Through the way of agony. Be strong. This is the Unification way. You must turn around completely: 180 degrees!

You must go back to the ideal in the same direction from which you came. The only way is 180 degrees in reverse—the restoration course.

Please understand this comes from God, not Satan. This is God's love and is a fresh time. Clean up your situation; you need this kind of course constantly. Think of the future world. We are making the Kingdom of Heaven on earth.

Originally Adam and Eve followed the principle way during their growth period; you must do the same. You have to follow Father's word—the Parents' word. You must fulfill the Principle, otherwise you cannot reach perfection. You could

fall down at any time. You must climb up, making a foundation. The Unification viewpoint is the Abel position and you must follow it. This is the Principle, the course of restoration.

I came to America for the sake of world Christianity. Centering on the Unification Church, established Christianity is in the Cain position and should have united with me. But America, representing the Christian world, came against me. Until now, everyone was persecuting me so severely. But now they are in a difficult situation. How can they continue to be against us? They are turning back: 90 degrees, 100 degrees. We automatically stand in God's position to lead them. They are not qualified to lead.

Only Reverend Moon's ideology can lead the world. With our ideology of one world unification, we can transcend national boundaries and go anywhere. We are the only hope. In the future we will influence all of mankind. So the conclusion is clear. We also need to take the restoration course, which means we have to pay indemnity. We are not yet in the stage of completion. The surrounding world has not totally received us.

The American people made a mistake, and they must follow me to restore it. Did you read *Inquisition*? An American wrote that. The government took the worst possible action. How can this be restored? It cannot. Grab hold of the American people. So many times they went against God. But, bearing the parents' heart, the heart of true love, follow one step behind like a servant. This has been God's situation.

No matter how great the American nation may be, you need the indemnity course. What is the indemnity course? Not your way, but God and True Parents' way. Only God and True Parents' way is the absolute way. The only way to solve anything is centering on God and True Parents. You must take the children's way, following as Father's true children. No other way can belong to God.

## SAVE YOUR FAMILY

You like your physical parents, your brothers and sisters, don't you? Until now, you couldn't invest everything to save them. Now I am saying to you, "Go back to save your family." This is a new historical direction from God. This path has never existed before.

No matter how powerful you were in your past life, you couldn't go to Heaven—regardless of how much money, knowledge, or political power you had. Why? Because you didn't have true love or True Parents. Satan existed, but there were no True Parents. Open your eyes. Use your sixth sense to feel what is happening. Hear Father's viewpoint, look at True Parents' course. This is reality. You have True Parents and you cannot compare their value to anything in the world. So no matter how difficult your situation looks, you have to follow.

Now I must go to Korea. It is my mission to unify the Korean peninsula so I have sent delegates to meet with Kim Il Sung. I made constant conditions to help Kim Il Sung unite



*The blessed couples should look to Father and follow God's direction. God has worked so hard to separate us from the world.*

with the providential viewpoint, but he never did. I have built a material foundation for the purpose of saving North Korea. They cannot trust South Korea—only Rev. Moon. Now, if North Korea and South Korea open their boundaries, Kim Il Sung has no qualifications to lead in South Korea. But Rev. Moon could lead in North Korea, no problem. I clearly understand the communist viewpoint. I have analyzed every aspect. I can teach them and turn them around with ease.

Recreation is the subject and object way. In the past, the subject was following the object, but now we are restoring the original way. The religious world represents the mind position, while the political world represents the body position. The body and mind were fighting a bloody, murderous battle all through history. But now, the religious world will influence the political world. Father, representing the religious center, is taking the mind position.

Father created the International Federation for World Peace for the political world. The Inter-Religious Federation for World Peace is for the religious world. The vertical mind world should control the body world. When they unite into one, an invulnerable, inseparable viewpoint will be created for the first time and then True Parents can occupy the world immediately and completely. The entire world will connect to God's true love, true life, and true blood lineage centering on True Parents. These will be the last days, as original Adam's individual viewpoint and the world's viewpoint become the same. Satan will no longer have any influence, as there will only be room for God's viewpoint. Even Satan must turn around and follow at last.

My conclusion is that both men and women need to indemnify as I have done. I indemnified everything, so now humanity respects me—you must connect your family and tribe to my foundation.

## HOME TO GOD'S BOSOM

Many tribes will unite into one, establishing a nation. Presently, your relatives are registered in a satanic country; your mission is to also register your relatives in God's country. At this time, I am making conditions for the national foundation. The fruit is ripened; so I am sending out tribal messiahs to the four corners of the world. I have horizontally established the cosmic center on earth. Now, we will spread out that horizontal foundation centered on blessed couples. Your mission could be considered even higher than Jesus' level, because you have True Parents as the horizontal center. Spread out 360 degrees centering on Father. Tribal messiahship is powerful. The formation stage is the individual level, the growth stage is the family level, and tribal messiahship is the perfection level through which you will connect to God's level.

So fulfill your duty. People who cannot fulfill this mission cannot go back to God. After completion, you will connect to Father's place, and from there, to God's bosom. Jesus had to stay in Paradise, waiting to enter Heaven, until True Parents could become the horizontal center and tribal messiahship

was established. By July 1, you should sign the pledge, "I will do tribal messiahship, centered on God and True Parents." There will be an official application form for all worldwide blessed couples to fill out who want to participate in doing tribal messiahship work. The form will explain your responsibilities. If you don't submit one, Father cannot take responsibility for you. This is up to you.

Choose this tribal messiahship mission and influence your country within 7 years. Your constant focus must be to save people. If you do not fulfill that mission, it will be extended to a 21-year course.

Without tribal messiahship, you cannot save your blessed family: your tribe is in the Cain position surrounding your Abel blessed family. During this time you must restore the elder brother's birthright as Abel, with the younger brother, Cain, uniting completely.

Your couple must set the example in your family, never divorcing. In your hometown, you must proclaim the true family system—only one spouse. Otherwise, your relatives will accuse you when you get to the spirit world. You must establish the ideal family. This is the principled viewpoint. You must restore the American family system. Fallen parents made the first tribal foundation. Now, restored, recreated parents must make their own heavenly family. Heavenly love means never straying outside of your marital relationship. God and the original universe cannot tolerate a third party system.

As you are fulfilling your mission, please don't expect help from your nation, or even from other tribal messiahs—you must do it yourself. No one has helped me up until now. Everyone was helping Satan. No matter how difficult it was, I knew if I could not fulfill my mission, I could not overcome. That is Father's way.

As the tribal messiah, your absolute mission is to save your relatives—give them hope. Your relatives will gain the understanding, "We should follow that blessed couple. For so many years we were against them, but they never changed their direction. Now, they have won the victor's position and will save us." When you teach the Divine Principle, they will realize their need for tribal messiahship and be thankful to God for sending Rev. Moon to save them. Your tribe will follow one direction, helping to create one nation centering on the blessed couples. Through that foundation, the whole world will automatically follow the original direction, climbing over the mountain peak. At the peak, Satan will separate from you; but until you reach it, Satan will strike against you. There are many fatal snags awaiting you if you separate from Father's direction.

So as a tribal messiah, you must gather your relatives and teach them. Sleep less than anyone. Become the best to lead the farmers, factory workers, teachers, government officials—everyone. Make them your children. Satan has caused suffering and agony throughout human history; now God is becoming the leader for the first time. God is the real Father and real teacher. He is everything. We must inherit messiahship,





centering on God's love, God's life, God's blood lineage.

## IDEAL CENTER OF LOVE

Blessed couples are God's true children and must think about how to influence and take ownership. You must bring hope and liberation: the husband represents God and True Father, the elder son, the younger son, and the children. When you fulfill all those, you stand as the true husband, centering on God's love, Parents' love, elder brother's love, younger brother's love and children's love. The wife takes the same course, on the opposite side. The wife represents God's position, True Mother's position, the elder's position, the younger's position, and the children's position. You each represent six positions.

When these are fulfilled, the couple comes together in a thunderous clap. Everyone will proclaim: "I recommend you to represent God and True Parents." How can you become that center? The couple's mission is to become a love flower. The Blessing represents every position and is the ideal center of love. Everyone will be drawn to that center just as when a beautiful flower blossoms, the butterflies and bees visit that plus/ minus, collecting the pollen. How can anyone be against you? To deny such a couple would mean denying the original purpose of creation.

Through fulfilling tribal messiahship, you will find your native county or hometown. Messiahship means you are to become the true ancestor of your native county, which represents the whole world. You must digest Satan completely, making it God's county.

This is the first time we will embark on this purpose, with True Parents as the horizontal center. So spread out horizontally to the four corners of the earth, becoming the central person of your county.

The tribal messiah's position is the second parent's position or Jesus' position. Jesus' position was a vertical, not horizontal, position. But Father has now fulfilled the horizontal

position. God is in the vertical. Centering on Father, God's blood lineage is multiplying everywhere through the blessed families. Satan's world is saying, "Don't bear many children." But at this time, we will go the opposite way.

Go over racial, national, cultural and love boundaries, for God's family includes all of humanity. God is a spiritual, invisible Being who is represented by True Parents, so unite with them. God and True Parents' minds are completely connected centering on God's love. Until now humankind never belonged to God's true love.

But we are now making the original form—this is the recreation system. Your tribal messiahship position represents the completion of Jesus' position. As blessed couples, you are standing on a different level than Jesus, who never married. So, you are in the position to complete the second parentship. True Parents attained the third parentship. But you don't yet have the first parentship. You can appoint someone to the first Adam's position. To fulfill this horizontal establishment, you must complete Adam's family horizontally—Adam's family, Jesus' family, True Parents' family. Originally, Adam's family should have completed those three generations eternally. But after the fall, the restoration course appeared. Jesus came as the second Adam and needed to complete that mission during his lifetime. This didn't happen, so the third Adam had to complete the first, second and third Adam's mission within his lifetime. With this accomplished, you can complete the second parents' position centering on Father. That is the mission I am teaching you. You could appoint your parents to complete the Adamic family in the first Adam's position.

## ENDING SATAN'S DOMINION

The horizontal national, world, and cosmic foundations centering on True Parents are built. Connecting to that are the tribal messiahs, spreading out horizontally. The first Adam could not fulfill parentship. We need tribal messiahship to complete the three Adam families—your parents representing the first Adam, you representing the second Adam, and True Parents as the third Adam. Then your nation, tribe, and family will absolutely follow the central nation centered on True Parents. Establishing the central nation is True Parents' mission. After fulfilling your tribal messiah mission, you will have your original hometown. Your family, you, and True Parents will horizontally complete the three parentships, preventing Satan from claiming that hometown.

Why do you need messiahship? Number one is: to save your parents in the first Adam's position. Your parents, you in Jesus' position, and True Parents must unite into one. Secondly, we must save our relatives because we need a hometown in heaven and earth. We end Satan's worldwide foun-



*Now I am saying to you, "Go back to save your family."  
This is a new historical direction from God.  
This path has never existed before.*

dation by completing our hometown centered on God.

So go inhabit your hometown. After saving your first Adam, you can freely go everywhere centering on your hometown. That completed family will be connected to God. A godly atmosphere will spread to every nation, creating the Kingdom of Heaven on earth.

Tribal messiahship will complete Adam's family with Father as the horizontal center. Our mission is to restore the earth. We are to make the horizontal true love foundation.

Father has taught you directly, preparing you to teach the tribal messiahship idea to your relatives. The fastest course is to gather your relatives together and teach them everything. They will welcome you as a victor. I am a famous leader in every area so automatically they will respect you.

Teach them about God's original world and mankind's original purpose. They will understand and follow the truth. You can say, "In the past you were against me. But I did this so I could save you. Now you can help me. Which way do you prefer? My way or your way?" Their answer will be, "We have to prefer your way—it is man's original purpose." The world is in such serious trouble that they will have to listen to you.

You can completely win over your hometown in three years! Atheistic Soviet leaders were completely turned around in three days. In the free world, people know God exists, even though they don't follow Him. Teach them about the real God and they will raise their hands and say: "We welcome you eternally."

### PREPARING FOR ETERNAL LIFE

Is this such a difficult way? No, Father has made it possible for the present situation to go more quickly. Your work will prepare you for your eternal life. You will never diminish by taking this way. Whatever investment you make now will become your own. Father always went the indemnity way; but, no matter how much indemnity was paid, the individual, family, nation, world and cosmic bases wasted away. But now we are in a different situation: we will gain ownership based on our efforts.

You must prepare for the spirit world. Why can't you do that? It is not a difficult situation. You have received the training and experience and have the ability to speak the most powerful truth! Why do you think it is difficult? I took a parental position to educate you and never received help, even once. Now, centering on parenthood, I am giving everything to you. I never wasted time on sleeping or eating. Every moment was dedicated to saving the world. Take the same direction! You can do anything then, no problem. You can teach in the daytime and earn money at night, for example.

Do you want to go to your hometown or stay in New York State? The Korean, Japanese, and American situations are all the same. Our worldwide Unification system will be different from July 1. You will find ministers, government leaders, presidents, and high-level officials in your hometown. Live in

your hometown—not New York State or Washington DC. Live in your home county and the nation will automatically be restored. Make enough noise to shake your nation. In the future we will use our television center and newspapers to completely change everything.

So, children, go back to your hometown! You need a hometown. You need your parents for the completion of Adam's family. Your grandfather, your father, your younger brother, your elder brother were all against you; now, you will be the center of these three generations. You need 120 families. That is home church—360 degrees. When you do that, you are protected completely—Satan can no longer exist. Then that is it.

Satan fears the tribal messiah system the most. Tribal messiahship means three levels—individual, family, and tribe—making one team and completing the purpose of creation. There are three levels: formation, growth and perfection. Everything has three parts: each finger has three parts; between your eyes is a center point which makes three parts; you have both hands and the center in between which makes three points. The middle, or second part, is most important; Satan always attacked it. Satan always wanted to bend this middle point, but Father taught the straight way. With your mind and body always bending, you cannot connect to God. If you are at a 90-degree angle, you will go to a good level in spiritual world. But you must complete that angle centering on true love while on earth, not in the spiritual world.

You have to bear heavenly children; heaven doesn't yet have a national people. Father, during 21 years, had to make 12 more directions. One year has 12 months, doesn't it? Jesus and Moses had 12 disciples. If you have many children, it is not easy to raise them all, but as the parent you become sensitive to many different personalities. If you raise 12 children who represent the 12 types of humanity, you can compare: "Oh, that person reminds me of my third child. He has the same characteristics." You will understand 75 percent of that person's character. If you take care of 360 homes, you gain the experience to understand all the different personality prototypes. You can catch immediately—"This person is like this other person." You know how to melt that person. If you train yourself to understand many personality characteristics, you can connect to many different kinds of people when you go to spiritual world—immediately understanding both the higher and lower levels in spirit world. Then you can go anywhere—the doors will be wide open.

### BECOME A TRUE LOVE CENTER

In the spirit world, you don't need the same things as in the physical world. Just by thinking of a place, you can be there immediately. Centering on your love mind, you can send out spiritual waves, "I want to be there," and you immediately travel there. You can meet someone who lived long ago: "Can I ask you a question?" "Yes." "How much different was your life on earth than mine?" It takes no time—just open your mind and you can understand everything. The spirit world is





KEN OWENS / NRP

*Father explains the meaning of tribal messiahship to brothers and sisters gathered at East Garden.*

so convenient compared to the physical world. Our thoughts can create anything, if they are centered on love. With true love you can do anything. Mansei!

But if you don't become a true love center, you will have to turn back. You cannot hide your thoughts. If you make mistakes on earth, you become like a beggar in spirit world. You cannot control where your spirit goes. No matter how much you don't want to stay in a bad place, you must stay at your level. Upon arriving in spirit world, what shall you do if you haven't reached perfection? Not just anyone can be close to me. You may want to be close to the true love center, but to lift you up is not easy. If you took the wrong direction on earth, how can it be corrected? In this world, you can connect to my teaching immediately, because your mind and body are both here. But in the spirit world, you will have only your spirit. If you did not fulfill the body's mission on earth, your spirit will be limping and unbalanced in spirit world. So can you fulfill the body's mission? I know clearly about spirit world. No matter how difficult your situation is on the earth, you must take the direct way, not the crooked way. Father's time is an historical time. Not everyone could meet Father during his lifetime.

## COMPLETE YOUR OWN RECREATION

Who can perfect yourself? Only you yourself can attain your perfection—not your parents, your spouse or your friends. You have to believe it yourself and make your own way—that is the principled concept. Parents cannot help you with that. If they could take your portion of responsibility, God would have been able to save Adam and Eve, and immediately all humankind would have been saved.

Why did God take such a long time? Because you have to walk along that road to perfection by yourself. A third person cannot do that for you. A high level in spirit world cannot be opened for you if you don't prepare. When you get to spirit

world, you will recognize that it was your mission alone. Your mouth will want to ask, "Why am I in such a bad place?" But you will not be able to say anything. Imagine how serious you would be in that kind of situation.

Only through following God and True Parents' way, can you be saved. You can say, "I don't need my spouse, my children, or my parents to help me. I will recreate myself to that original point, centering on God." There is no hope going any other way. Is this clear? No one can help you on that restoration and recreation course.

Restoration means you have to become the victor. Satan took control of Adam after the fall; now, you must control Satan, the archangel's position. You must go the way of indemnity, just as I have done. You too must complete your own recreation. The worst satanic parents initiated human history, but True Parents appeared and are destroying Satan's world. You are standing on their foundation. By following Father's direction, you will reach the original recreation place. But if you don't take the restoration course, you will always be unhappy. I went the restoration course, so you too have to go that way. That is messiahship. The first messiah is Adam, second messiah is Jesus, and the third messiah is True Father. They must be completed before Satan will retreat from the earth.

"The first shall be last, and the last shall be first." The world is now in that kind of situation. America was leading the world, but that is being turned around 180 degrees. The Unification Church was at the bottom, but now the world must follow. Once you thought, "I don't need the indemnity way." That idea will send you to hell. Get rid of it and you can go the hopeful way.

This morning I clearly announced tribal messiahship. Raise both hands if you will do that mission. God bless you.

□

*(Edited for Today's World)*



# The Business of True Love

BY REVEREND SUN MYUNG MOON

MARCH 9, 1991 EAST GARDEN

*Summary of Major Points given at a meeting attended by members of the Unification Church who are involved in businesses.*

Translator: Col. San Kil Han

## I. OVERALL DISPENSATIONAL VIEW

### A. *The Ideal of Unification of Mind and Body*

This shall be the foundation of your business operations. As you eat, sleep, work, and so on, you have to always be examining whether your mind and body are united. Those who can proudly proclaim that your mind and body have already achieved unification, raise your hands. (No one.) Those who want this unity, raise your hands. (Every hand is raised. Father laughs.) God's historical desire, the goal of His dispensation, is that man's mind and body become one. All my teaching comes from already having carried this out myself. When you speak after the mind and body become unified, then it's as if God Himself is talking. If God talks, immediately some result has to show. This is why I make sure to act and accomplish before I speak so Satan cannot accuse or invade.

I accomplished the restoration of parenthood, elder sonship, and kingship, which is ownership, and then taught you. Until now, the spirit world tended to take advantage of the people living here on earth, but they have to help you now. If you firmly believe this and carry it out as I've asked you to, you will witness the result with your own eyes. I told the Japanese church members, "Use this principle and see if it brings results." They reported, "Father, a strange thing happened; spirit world has changed."

Americans still think this is not real and don't bother to check the spirit world. When I say anything, the Japanese person will dash forward to try it and see if his head breaks or not. Then he reports, "Father, my head didn't break." But Americans will first wonder, "Will my head break or not?" They discuss it with each other, agree their head will break, and say, "Father, my head will break; I cannot do it." Then there is no miracle. After a long time of analyzing and discussing, you conclude, "We will take the easy way." But God doesn't want that at all.

Koreans place utmost importance on their own family clan; they really hold together. All the Moon family asked me to be the top of their family association. Whenever I visit any of the Moon clan, I am treated like an immediate relative. At dinnertime, they naturally serve me as one of their family. This doesn't happen in America or Japan. For a long time, God has been preparing the Korean tribe foundation to receive the tribal messiah. All the tombs of many generations of ancestors are often found in the same place.

Even God does not know you as well as you know yourself, so you don't need any supervisor over you. When you appear in front of God, He will ask you sternly, "Have you

lived with your eyes, mouth, nose, and ears in complete unity?"

### B. *Division between Religion and Politics*

This is like mind and body—how can you encourage them to remain separated? Until now this country chose to separate religion and politics because there was no vertical standard. But now that the vertical relationship is well established, the time has come for a great change. This country has to prepare to make it.

I have taught many famous professors and scientists that God exists. For example, after I spoke to some Russian communists about God for only two hours, almost all of them raised their hands to indicate that they had begun to believe God *does* exist!

The world is heading more and more toward unification. Religion has great influence over many nations, so to be a significant political leader in the future, one must understand religion in depth. Look at the Middle East—we can see how the rift in Abraham's family thousands of years ago is still influencing the world and must be restored.

Our motto is "One World Under God," not just one nation under God. Since there are now 181 countries, there can be 181 different ways of thinking about one nation under God. God doesn't want separate nations fighting and going different ways. The properties of gold are unique and unchangeable, so it can make precious jewelry. Similarly, God absolutely wants one unchangeable nation forever with horizontal and vertical combined into one. How can we make that kind of country? Only with true love. This is an historical proclamation.

### C. *Unifying and opening up free traffic between the spiritual and the physical worlds*

Centering on true love, all viewpoints—individual, family, church, national, world, spiritual, and physical—can be connected and unified. Otherwise we cannot reach the original place of God, the Kingdom of Heaven on earth with complete and absolute partnership, eldership, and kingship. Now our goal is to restore that original place of God, which is beyond democracy. Think about how much all humankind wants to see that place and how much indemnity they have paid; but no one has known how to get there.

However, when someone like me comes, at first people may not like my words. They are like bitter medicine, but if you can digest them, you discover that you can grow yourself to have true love and become able to do anything. Then everywhere you go heavenly fate follows you, and nothing can harm you.

## II. OUR LIFETIME PERSPECTIVE VIS-A-VIS THE WILL OF GOD



*The holiest way in all heaven and earth centers on love.  
Each of us is to be a mediator to connect  
people to the love of God.*

**A. Clarification of the standard of good and evil**

What is it "to be good"? One interpretation is that power is good; but, the standard of good and evil actually resides in you. You choose to go toward either heaven or hell. Since your mind and body are separated, then you have two contradictory perspectives within you. No one can disagree that the perspective on God's side is good and the one on Satan's side is bad. But how do we know which one is on God's side?

God's way is to live for the sake of others, to invest and forget, over and over again. However Satan started centering on himself and destroying the heavenly order for his selfish benefit. Likewise, individuals on Satan's side put their own need first and most desire to enrich themselves.

You can see that your mind is like God. How many times has your body rebelled against, accused, and attacked your mind, but the mind doesn't complain and is always forgiving, just as God has been forgiving mankind. The attribute of always wanting to do more is from God. But the body says, "I'm the number one. I love Satan."

Good is to forsake the individual for the family, the family for the tribe, the tribe for the nation, the nation for the world, the world for the cosmos, and the cosmos' center is God. God Himself wants true love, so love is the highest level—higher than God. Everything that exists belongs to love, not God. If you ask your mind and body, "To which do you want to belong—God or God's love?" the answer is the same, equal. Everyone throughout history will answer the same way.

Families have filial piety centering on love; the patriot centers on love for the nation; the saint centers on love for the world. The holiest way in all heaven and earth centers on love. Jesus was to have given and received both God's love and the love of the nation. Then through him God could connect in love with everyone Jesus connected to. Each of us is to be such a mediator to connect people to the love of God.

Do you understand clearly that the way of goodness is the public way? I sacrificed all personal things and invested everything for the benefit of the whole. I was in jail many times not for myself, but for the nation and the world. God can most respect one who goes to jail for the sake of the world.

**B. Clarification of the origin of our birth**

Until now, no one clearly understood that all humanity was born of Satan's selfish love connecting to the selfish life patterns of the original father and mother and staining their blood. We had not known the terrible truth that we inherited the lineage of the enemy of God.

The evil of Satan's world is stored up in your bloodline. How can God restore original purity to fallen man and woman and change their love, life and lineage? God has had to take a very long time—the providential historical way, persevering through man's many mistakes, step by

step, through the Old, New, and Completed Testament ages. At last Rev. Moon is removing that bad blood through the Blessing; the 6000-year-old wild olive tree is now being changed to the Tree of Life.

Unification Church members say: "Why did you cut down that old wild olive tree? I can change it." I answered, "With what? This is the same bad blood." Can God say yes if after Adam and Eve married they came back to Him and asked, "Can we come back under You?" Can a woman who marries a second time bring her new husband to her old husband's place? She is stained. She must completely cut off from the old husband. Similarly, God wants you to completely cut off from your satanic love, life, and lineage, and you cannot do that by yourself.

How many ever think about our origin and realize that even 6000 years later we are still of Satan's love and blood lineage? American people say, "How can I know about what took place 6000 years ago? It doesn't concern me." But everything in a tree, every branch and bud, belongs to one root and one trunk. Knowing your evil origin is the beginning of freeing yourselves.

Unfortunately we started with evil parents in the beginning of human history, so now you must go back to the original way by connecting to True Parents. From there you can become ideal. How serious should you be about this? When you were blessed you went through a little ceremony of transferring your blood lineage from evil to goodness, yet this is more precious than your life itself. This is not a religious ritual of the Unification Church. No, this new lineage is an antidote to a poison. The fall destroyed the family, nation, and world. Now that you know how much intense misery and pain it has caused, how can you even imagine falling again? How can you repay such a priceless historical treasure as the chance to restore innocence?

Don't you think I have been enticed in America and in Japan, not to mention Korea? This is an extremely serious subject. You have to be proud of this new lineage, and preserve it as your pride for generations to come. You must determine to make ideal families using perfect original truth for the purpose of true love.

In the morning the sun rises and then the grass, trees, and birds follow its rays, all taking one direction. Similarly, when a man of true love appears on the earth, all creation will respect and gather around him, the center point of true love, and ultimately create the perfect atmosphere. That is the original natural action. How wonderful!

Everything has been distorted by our wrong birth. Satanic love has degraded our original nature, making even a handsome face ugly. Even if one hundred beautiful naked women are touching you everywhere, you have to resist. Can you do it?

You must understand how agonizing God's situation is. Suppose your beloved wife is attracted to make a relationship with your enemy. That anguish is God's heartache.



## *How can you repay such a priceless historical treasure as the chance to restore innocence?*

Going heaven's way is most difficult: it is like bearing the heavy weight of Jesus' cross for 70 years and climbing up Gethsemane.

Our disappointment, disgust, and sorrow that we are of the lineage of God's enemy should be so intense that like a crazy person we would go out and lament our situation. It is as if God's prince and princess coupled with a dog-like person. Since the fall took place with and profaned the sexual organ, now profanity is directly connected with the sexual relationship. You have to absolutely determine to safeguard yourselves and never make that mistake again. It is the God-centered person, not just Moses' tabernacle, that is holy. And the sexual organ is meant to be the most holy, valuable, and precious part of the human body.

Why would God want Isaac to give the blessing to his younger son Jacob instead of to Esau, even though Jacob had to deceive Isaac? How could Tamar, who seduced her father-in-law Judah, receive God's blessing? If I didn't understand the fall, I could not give a clear explanation. The Bible, especially the Old Testament, has been a riddle, but now I can make peace among Judaism, Christianity, and Islam, because they all use the Old Testament. Now you understand why we have to clarify the origin of our birth.

### *C. Life Career and Destiny*

Your life career is to prepare for eternal life. We were made to be nothing less than God's object, His partner of true love. God respects true love more than Himself and absolutely needs a partner for eternity, so how could we have a limited lifetime!?

Our original desire is to live forever centering on true love, but the world doesn't understand the amazing fact that this is indeed our eternal destiny. In the spirit world, centering on love we can go anywhere anytime. There is always enough and you can make anything. Love's primary attribute is to unify subject and object into one. Then you and your spouse can inherit everything from God. How precious and enviable you are! This cannot compare with anything else. How wonderful it is in God's original home country!

Training for the spirit world is our mission in the physical world. You will regret it if you don't prepare to adapt to the spirit world by living according to God's absolute standard. Do you know that if you are in the midway position you cannot touch God?

We want to taste the life hereafter even now, don't we? Suppose you become very loyal and do God's work, no matter how impossible it is. Alone in the middle of the night in the mountains you are caught by a tiger and go to spirit world. You go to a good place in the spirit world because you lived for the sake of God. You can be adventurous because if you really know substantially about the spirit world, do you fear dying? The worst that can happen to you is what you have been waiting for! It is much freer in the spirit world because there is no time and space. We all

have to go sooner or later, and the best way is by sacrificing yourself for another. You would only be afraid of dying if, because you did not have original parents, you had not achieved the original child's position, and then become an original spouse and original parent. If you don't have all these you feel, "I want to make those original things, and then I want to get into heaven, so I will die once I have made that foundation." In your family you should learn to love all humankind through loving your children.

Homosexuality will not exist in the future. Satan has promoted everything against God's ideal of creation—free sex, family breakdown, homosexuality, and so on, but he understands that the ideal world is coming through Rev. Moon and constantly watches me, looking at everything. However, our weapon and medicine is the truth. We will automatically become victors.

Are you the strongest person? (I am trying, Father.) To try is just to be in the midway position. You must reach total perfection! It should be completely clear that you are an eternal being made in God's image, and are meant to have God's true love, life, and lineage. If you are going this way, you are successful. Till now business has had nothing to do with these basics, but now you can see why these are really the basics of business too.

### *D. Our perspective toward church and society*

Your families are to center on the church, not the other way around, and as you know, the individual is to live for the sake of the family. That is the public way of life. Our church members set out to save the country, not the church itself.

Many other Christians think by faithfully going to church they are saved individually and that is their final goal. This is really disappointing. John 3:16 reminds us that it is not only an individual, a denomination, a church, or even Christianity itself that God wants to save. "For God so loved the world that He sent His beloved son." Any Christian can recite that verse, so why is there fighting among the churches? Our minds must be centered even beyond the cosmos—upon God. To focus on individual salvation is cheating, and such thinking must change because it goes against God. If the Jewish people or the established Christian world had exactly the same perspective as I do, they would have united the whole world. Already the world would be unified under God.

You already know this, but I just want to unforgettably impress it on your minds once more. Write it down on a clean piece of paper, recite it every morning as you wash your face, before you go to the office. Be clear about your goal in life. You are the soldiers of the independence army, which is even better than the Pilgrim Fathers. You are the fighters against Satan. Please think about how to go beyond the individual, family, church, national, world, cosmic, and even God's level to reach the level of true love. Only at that level is there true freedom.

American citizens don't know what real freedom is.





During his recent trip to Brazil, Father visited businesses owned by church members: left: a bakery, right: a gift shop.

PHOTOS: KEN OWENS/IN

Without God's law, how can you find true love? When a man has true love, a woman wants to give herself freely. A family system centered on true love should exist everywhere. Now you are hearing, "Yankee go home" in all the four corners of the world, but if you win true freedom, everyone will welcome you. Satan's concept of lawless freedom, of doing what you want to without regard for the whole, has undermined traditional values, morality, and religious faith, and is influencing young people all over the world. True freedom should produce good fruits, but since there are none, we know it's fake, and can never multiply goodness.

### III. THE PERFECTED WORLD CENTERING ON TRUE LOVE

We all ultimately desire the perfected world. In a perfected world, peace will come automatically.

#### A. *Love is the very root of and reason for the creation.*

Without true love, there is no peace, no perfection, no ideal. What is true love? Dr. Hendricks? (Love is investing everything for the sake of others and then forgetting about it—that is Father's way of life). Cast out your life for others and forget. Love never memorizes what it gives. The Bible says he who is willing to die will live. Why? Because that is how life began—God invested everything when He created life. Also Jesus said that anyone who loves his family more than Jesus doesn't deserve to be his disciple. Satan's foundation is everywhere and even families have been connected centering on fallen love. True love must center on God and Christ.

Why did God create all things? Because of love—such a simple but enduring answer. When God created women, don't you think He was thinking about man? That means that from the beginning, woman existed for the sake of man, and vice versa. When you say left, already the concept of right is there, even if you don't say it. Man has a protruding place. Why? To become one with woman. A real complete man lives his whole life for the sake of a woman. Man and woman exist to unite inseparably into

one centering on true love. Can we find true love in American freedom? Absolutely not.

I am born on account of true love. Feel good about that. Since true love never comes from myself but from my object or my subject, I have to dedicate all my life to him or her, so that I can receive true love. If a husband wants to approach his wife and she is sleeping, he needs to really bow down from the bottom of his heart, because she is that precious. You cannot force her, like an animal. Would I approach Mother in an arrogant or a humble way?

I taught myself and actually lived this life. If there was an easy way, why should I choose a difficult path and make you go the same way? Americans never like Father's teaching because they think there has to be an easier way. I am harvesting true love grains so that these can be planted after I go to the spirit world. All must live this way—ministers, church leaders, no exception. Maybe you will only see I am right when you go to the spirit world. Then you will shout out "Mansei—now I have discovered the age-old truth!"

#### B. *Investing to create better true love partners—e.g., your spouse*

Do not complain about your own spouse, whatever the reason. By making your spouse better, you will in turn become more deserving of a good spouse. Even though you may be humble yourself, you want your spouse and children to be better than you just as God wants His object, you, to be better than Himself.

#### C. *Individual for the sake of the family*

#### D. *Family for the sake of the nation*

#### E. *Country for the sake of the world*

#### F. *World for the cosmos*

#### G. *Cosmos for the sake of God*

#### H. *God for the sake of true love*

So the perfected world will never come about without your loving and investing for the sake of others, including



*Our minds must be centered upon God.  
To focus on individual salvation is cheating;  
such thinking goes against God.*

your spouse, 100 percent.

#### **IV. THE RE-CREATOR AND BUSINESS**

The one who restores is the re-creator, and business is naturally in the position of the external world.

##### **A. You must invest material and yourselves.**

First we have to evaluate what we are investing in, decide how much investment is needed, and then prepare it. God created us with material full of true love and with our divine value in His mind. Likewise, you should re-create using material and money with great love in all the business you do.

For example, don't write a memo hastily, re-writing over and over. With a lot of heart carefully make a clean one-page memo, without any mistakes, and then give it out. One way to invest heart in your business is to always write something with lots of love. If you make a mistake, don't tear out the paper, for example, as if it had no value, because it will cry if you do that. When you need to tear out a paper, you have to repent and treat the paper with value. Everywhere there should be this expression of love. Keep your office clean, with everything tidy and in order. If you go to the toilet, always clean it after you use it. Do everything with the utmost loving attention and care. If you live like that long enough, even the airplane will embrace you when you fly somewhere. If there is some terrorist aboard, you will immediately know something is wrong because the airplane will tell you.

So invest material and yourself into your work with the greatest possible love. If you prepare food with sincere love, then what a nice taste it will have when the consumer eats it and how nutritious it will be! People will love to eat that food, and even feel that healing takes place. A bakery owned by church members should produce goods that have a noticeable difference because of the love ingredients in them. How good you will feel after praying if you talk to the trees and rocks, and say, "You have waited for me for a long time, and now I am here." They will all join your prayer.

Anything that belongs to Father, like a handkerchief, is very precious. Everyone wants to own it because it is in a high level partnership or object position to me. I may scold you harshly, but your heart doesn't ache and very soon you forget because you know I invest myself in others and forget, so how can I scold somebody and remember that for a long time?

Therefore, whatever you do, no matter how menial, do it with all of your heart in order to connect with the highest love. Don't do it half-heartedly or with complaint.

B. When you invest your entire life and effort, then heavenly fortune comes.

##### **C. Practice true love with an eternal perspective.**

Throughout your entire life your focus should be to practice true love, to give to, serve, and help others rather than

just making money. Your product should help the customer gain true love and eternal life.

##### **D. God and man should work together in joyful intoxication.**

For your work to have value you should do it in such a way that God can join you in doing it. At the end of your office hours, you should be proud of having made some improvement over yesterday or last month: How much less paper have you wasted, how much conservation have you practiced. When I use the toilet, I don't flush the first time, maybe only the second. How much money spent for water would be saved if all the world's population did that! The one who does will be blessed.

Use toilet paper carefully so as to waste nothing. Do you think the spirit world sees me and says, "He is stingy"? At night I put my socks in the corner, and the next morning before anyone knows it, I put them back on again because I am thinking about the person who has to wash them. Is this a sin? Is this too menial for Father? If Mother discovers something new everyday about my life, you can imagine that no one, including Mother, understands me completely. Now you always know you have not done enough.

Look at the incredible waste in America. When I eat at a restaurant, I always finish the bread because otherwise they will throw it away. If I drop a few grains of rice, I always pick them up and eat them. I never see anything as insignificant and feel that what I save can go to a worthwhile cause. When you really practice a life of not wasting anything, including food, germs don't bother you. That's why I don't get sick so easily. So sometimes what looks bad actually is what should be. Try it and you will see.

Do I look young or old? Old, but I feel very young in spirit. You have to train your bodies as you go along. Yesterday Mother said, "Oh Father, you came along shopping with me for the first time in 16 years." I felt kind of guilty, but can I be blamed for not wasting a lot of time and money in shopping? I have been putting aside gifts I received on various occasions to give to someone else, because I feel they are too precious to use for myself. Because I do that all things love Father. This is all part of business that is done jointly between man and God.

The graduates and undergraduates of the seminary practice catching carp each year. I made the nets myself, using materials bought from a wholesale store at the cheapest price and working late into the nights. In the airplane, I always clean the toilet. When the spirit world sees the leader of the Unification Church cleaning the toilet, do you think they speak ill of him? On the contrary, they respect and love me. This kind of attitude directly enables God to join with man in business. □

*(Edited for Today's World)*



# The Key to Restoring the World Lies Within Us

by Hyo Jin Moon  
April 21, 1991 Belvedere

**W**e all understand Adam and Eve as the primary ancestors and as the symbol of mankind. Adam and Eve also symbolize the ideal of man. In order for individuals to be perfected, they must emulate the model of Adam and Eve. A true model must be established and emulated in order for an ideal world to be manifested.

The realization of the ideal world lies in mankind receiving the true Adam who has inherited Heavenly Father's spirit as well as the body. Thus, our whole purpose in life is to become like the true Adam and Eve. But we don't have the automatic right to be *like* them just by having them in our midst.

Knowing that, when you think about the circumstances which surrounded the Garden of Eden, it is interesting to note one point God is accused by some of not fulfilling—uncertainty. When Adam and Eve were in the position to become the physical representation of God, they were in a position of uncertainty: they could either fall or not fall. Once you understand the Will of God, however, that concept of uncertainty is the essential element through which mankind can become like God. Why is that? It is because man is object to God, in the position to reciprocate love with God. In order for God to have a reciprocal object, in all that He desires and all that He wills, the object must possess God's qualities. Simply put, the object must be god-like. Within him must come the ideals of true love.

Due to the factor of uncertainty, all kinds of directions were possible. God is omnipotent. Under this circumstance of many possibilities, God chose the ideals of love. Man must also, through his own volition, make the choice which will unite with God's choice of the ideals of love. That is a very important element in perfecting mankind. Many people

have criticized God: "If God is almighty, why is He so helpless?" It is not that God is helpless, but that uncertainty is an absolutely necessary element in realizing the creation of God. Uncertainty is the key that was distorted by Satan. As long as that key is not realized, Satan can do whatever he wills to mankind. Uncertainty was part of the creation process which God intended for mankind, for we must be able to choose to become godlike out of many different possibilities. Temptation is one of the possibilities; however it is not the ideal possibility as it will not lead to the creation of the ideal world. The only way we can create the ideal world is to unite with the ideals of God. In the absence of God, the ideal world of eternal peace and joy, happiness and harmony will never manifest itself. We must have God present. That is the absolutely essential element. Man has failed to understand this.

Think about it. Adam was uncertain, thinking, "Why did God tell me not to take the fruit of good and evil?" There was some other entity giving him this notion, different from God's direction: "Hey, if you take this, you won't die, but in turn



*Hyo Jin Nim holds Father's umbrella as True Parents give their farewells to Muslim guests departing from a banquet at East Garden.*



you will become godlike. So, forget His ideas. You follow me." Satan "revealed" this other notion to mankind. However, based on his free will, man could have made a decision to choose God's way. Through his own reasoning, he could have given himself the answer to unite with God.

### **Uncertainty is necessary**

Now that was the key. That is why God was, in a way, powerless. In order to create and ultimately substantiate the world of love, there has to be a substantial being who can represent God. He must have within himself the abilities which God possesses. Within God came the ideals of love, so must the ideals of love be found inside of man's heart! That is the absolutely most important thing to know. Uncertainty is an absolutely necessary part of creation. That is the key which is going to silence those voices that mock God for being powerless.

Understanding the whole creation concept will truly liberate us. Ultimately, we have to become Adamlike. Why must I unite with Father? Why must I unite with True Parents? Why do I have to go through this kind of suffering course? What is the reason behind it? You must find the answer within yourself. Why do I, Hyo Jin, have to unite with my father? He never tells me why I must unite with him. I try to give myself all the reasons why I should persevere onward and overcome all the difficulties. Why do I have to follow my father? Because I love him. If that is not good enough, then, because I am a man, I must do something constructive with my life. I cannot just live and die. Even animals leave something behind them, skin or meat, that will benefit others. I'm much more than the

*A theme is a certain body that unites different elements harmoniously. The theme to represent humanity is True Parents.*

animals—I'm a man. I love Father. I came from him. He's my origin. No matter how great I am, without my parents' love being consummated, I would never be here.

The reason our church has not excelled has been because we depended so much on others to inspire us. That is the wrong concept. Sooner or later, man must become responsible. It is understandable that when you are a child the parents should take care of you and provide certain basic things. In the same regard, I can understand your spiritual parents rearing you, giving you the necessary things for you to grow and mature your spiritual body. But there comes a time when you have to take responsibility yourself. You too must become Adamlike. Take the model of Adam and Eve and become it. Up to now, we didn't want to take the responsibility onto ourselves. You like independence. That means you have to take responsibility into your hands, based on what is right.

### **The basis for unity**

Although we have this great truth, we haven't propagated because we have failed to realize this key point: the importance of responsibility. The key is understanding what is true and uniting with Parents. You are a unique and individual being. However, the way in which so many diverse people can possibly unite comes only through the concept of True

Parents. There might be some trouble among the brothers and sisters in a family, but if there are solid and stable parents, the family will stay together. You must have the kind of body in which all the different components can be harmonized. Everywhere you look, especially in the arts, theme is very important—a certain body that will unite all the different elements harmoniously. In a way, the theme to represent humanity is True Parents. They are the body which encapsulates all the individual, distinctive elements, causing them to unite into one body.

In human history, the relationship between subject and object has been stressed because restoration has been recreating what was lost. If the ideal union of man and woman was lost and an un-ideal world created, centered on Satan, we must have a substantial yearning within to completely recreate ourselves from scratch.

Many times Father talks about climbing from the servant of servant's position all the way up to the true son's position. What does that mean? The servant of servant's position is the position of fallen man. Angels are the servants of mankind, but because of the fall we became their servants. From that position onward, we must resurrect ourself all the way back to the true son's position.

When you first join the church what must you do? You must go through a 7-year course of recreating the creation. Through fundraising you must restore the physical creation as well as gain three spiritual children, to restore the position of the angels. In other words, you must recreate the original creation environment. After you pass the 7-year period, you are given the privilege to be blessed. However, even after you are blessed, to fulfill the recreation ideal, you should have up to 7 years of separation. Why? Based on the first 7 years, you are blessed, and given the right to be part of God's realm. Within that realm, within 7 years you must recreate yourself. Then, after 7 years of recreating yourself, you can start recreating the family. The final 7 years is dedicated to restoring the family. At least 21 years are necessary for you to become true tribal messiahs.

That is why each Blessing symbolized a step leading up to the global foundation necessary for Heavenly Father and True Parents to unite all the people of the world. The people who are involved in this restoration process must realize the importance of these conditions as being necessary to separate from Satan. One must sacrifice one's physical body in the course of restoration in order to receive God. This is based on the fall of man. God is a suffering God. You also must be responsible for your historical failures. We are all connected. Because of the concepts of isolation and individuality, people don't take historical responsibility. Please understand that to create the ideal world of one global family, you must be responsible for the whole being—for humanity.

### **Go beyond the individual level**

I stressed in the beginning that you must become Adamlike or, in other words, become Godlike. God is the representation of all of humanity. Starting from your individual self, you must resurrect yourself and magnify yourself in a manner as to ultimately encompass humanity, the universe, even God. That is your task. Your responsibility does not just end with you doing certain routine chores; your responsibility ultimately lies in caring for humanity. You have to actually do something for the sake of humanity, for realizing the Will of God.

Think about it. Starting from your own individual self, re-



alizing who you are takes time and dedication. That individual matures, gets married and has a family. Having a family and creating unity within that family also takes time. You have to go step by step, up and up. You must ultimately be in a position of responsibility that can make a difference on the world level. How are you going to raise yourself to do that when you are always dwelling in the individual realm, just concerned for your individual well-being? When can you reach a point of taking responsibility for humanity? Only then are you a true representation of Adam. If your concern is still shallow, and wallowing in your own individual hardships, you have a long way to go! You cannot blame others for your own irresponsibility. Everyone ultimately must fulfill these conditions. To become a true tribal messiah, at least 21 years of condition is necessary. The perfection of man lies within becoming Adamlike, Evelike. You must become True Parents yourselves.

### *How will you make a difference on the world level when you are always dwelling in the individual realm?*

Some early blessed couples have failed. Many left the church. That is why we have reserves like you. It is not a joke. There are certain kinds of principled, numerical conditions which are necessary to restore the world. Blessed couples are a symbolic base for each stage. The 124 couples represent the 120 Abel nations of the world. The 430 couples represent restoration of Father's nation. After 430 years of captivity under the Egyptians, the Israelites were liberated by Moses. The number 777 is the number of liberation and represents 3 levels of perfection.

Having the primary Adamlike nation is important. Why? Adam, the ideal model of God, must live within the midst of humanity so that others can become like Adam, thus becoming like God. In the same way, there must be an Adamlike nation as a model for each of the nations of this world. That is absolutely necessary. That is why all these conditions were set. Having a substantial foundation to offer to Heavenly Father is necessary, because without that, God cannot intervene. In that way, God is powerless until the offering is made.

After the 2,000 couples were blessed, you felt that Father was becoming lenient. It is not that. Although Father is giving you an opportunity, certain conditions were set making these positions necessary in restoring the world. But without the foundation of substance, you cannot separate from Satan. Uncertainty itself is part of the whole equation. We have to be responsible for perfecting ourselves. We have to understand what God and Father expect us to become and become it.

What can we do to restore America? I want to share with you what I believe. What is the most difficult problem we face in America? You know that we need to increase membership in America. What's the biggest, most formidable barrier that blocks us from fulfilling this goal? Individualism! That is the Goliath that we are faced with. Everybody is enraptured and tantalized by this Goliath.

### **Control over oneself**

However, I don't see this individuality as a barrier impeding our progress. When we look at world affairs we note that the

concept of democracy is now being propagated globally. The basis of democracy is individualism, giving freedom and liberty to each individual. That means each person has a certain authority and dominion over their own destiny. Every man must have control over himself in order to be restored. I see this as a great hope and an opportunity in that as individualism permeates every culture and religion in the world, it will neutralize all the traditional, ethnic, historical influences. The reason it has been so difficult in the past is that people's environments influenced them not to take courses other than what had been traditionally prescribed and allowed. Environment and tradition have been the greatest factors deterring mankind from separating themselves from the satanic way of living.

Until recently no other religion could enter the Middle East. For example, if you did missionary work in certain countries, you were thrown into prison; if you criticized the ruler, you were executed. Under those circumstances, how can anyone expect mankind to change? In order to restore humanity, individuals must change. But when the environment is forbidding you to change, how can you ever hope to change? That is why individualism and democracy are presently spreading out on the global level. It is a crucial event, meant to happen. It is a sign of the end of the world. Every individual is now becoming the controller of his own destiny. This is where we come in with the Word of God. The challenge now is how to feed God's words to people who are so strongly individualized. That is why we must tap into what mankind naturally desires.

Physically and spiritually, man desires happiness. The only way to obtain eternal happiness is to unite with God. However, you can obtain temporary, physical happiness by relating with physical things. Because man desires happiness, having some kind of physical offering which will excite them and bring them happiness is the key to opening their hearts. That is why the cultural medium is so important. Satan realizes this and, based on mankind's desire for happiness, he is feeding them his own ideals. We have been losing because of our failure to recognize Satan's strategy of utilizing these things.

Music, graphic arts, and literature all bring us joy because different elements are harmonizing with one another. Whether one perfects himself in the art of speaking, writing, music or whatever, we must utilize these media in spreading the words of God. Based on words, man will manifest the ideals of God through his own reasoning. We must apply words to fit with the developmental phase of humanity. In the formation stage man is physically oriented. Joy is derived from reciprocating with physical things. In the growth period, it is more intellectual. It is like the original creation process. First the physical world was manifested, then individuals were erected on it. Ultimately individuals, perfected centering on understanding the ideals of God, were to unite with Heavenly Father.

### **Restore emotion to God's side**

So in the first stage you are enriched by physical give and take. In the second stage you are more stimulated by intellectual things. Utilizing your intellect brings you greater joy and greater fulfillment than just doing physical things. In the final stage, before you pass into the spiritual world, you get more involved in internal aspects. Spiritual and internal things

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# A Muslim Dream of True Family

by Taj Hamad

**T**he Grand Mufti of Yemen, Sheikh Ahmed Zabarah, led 40 participants in attending the Second Inter-Religious Youth Leadership Conference in New York from April 21 to May 31. Participants were selected through the ministry of education, the Grand Mufti's office, and the ministry of religious endowment, and represented the whole country geographically, religiously, and in age (from 17 to 84).

Originally the Grand Mufti was planning to attend the conference for only ten days. When he arrived with his wife and saw the detailed schedule of the conference, he changed his mind and decided to stay for 40 days. From the beginning, he expressed the desire that we open a Unification Movement center in Yemen. He said it is time for the Muslim world to receive Father Moon's teaching, and concurrently, for the Unification Movement to understand Islam. Through this, millions of Muslims can be connected to the Unification Movement.

The participants listened to three cycles of Divine Principle and heard Unification Thought and CAUSA lectures. The Fall of Man raised many questions because of the traditional respect the Muslims have for their parents. On the other hand, one participant, a judge, said this is the most logical explanation he has ever heard concerning the fall.

After the third cycle of Divine Principle, the participants visited Washington DC, where they were

inspired by Father's projects. Upon visiting the Yemenese Embassy and meeting with the Ambassador, the Grand Mufti testified to the greatness of Father's works, especially in the religious world.

After the Unification Thought lectures about the ideal family, Grand Mufti Zabarah said he had learned how to better relate with his own family members. He was moved to hear that God's ideal is for man to become the dwelling place of the living God, and testified that Father Moon is not only a prophet or a savior

in the traditional sense but he is a True Father, because he is taking responsibility for all mankind. He urged everyone to help Father Moon carry his heavy burden. He also encouraged the 40 participants to unite into one family. Through their unity, he felt they would be able to initiate many projects upon their return to Yemen.

The spirit world was very active during the conference. Five participants had significant dreams about True Parents and Jesus. In one dream a participant saw Father wearing a white robe and holding Muslim beads. Bright light was emanating from Father. On his right side stood ten men in a row, and on his left stood ten women.

Father gave three main points as guidance for our staff. The first was that the purpose of this conference was not to convert the participants into Unification Church

members. This is a great wisdom, because should the participants return to Yemen and leave their traditional religion they will be isolated and might even lose their lives. So in accordance with this guideline, we emphasized the acknowledgement of True Parents, not the proclamation of True Parents.

Father's second advice was that we teach them about the centrality of the family in building the Kingdom of Heaven on earth. Even



*Father and the Grand Mufti of Yemen, Sheikh Ahmed Zabarah, heartfully embrace at East Garden.*





Yemeni participants of the 40-day Inter-Religious Youth Leadership Conference are invited to have their photo taken with True Parents.

from the beginning of the conference we made it clear that this was not a church per se, but the Unification Family. The participants could relate to this concept without the sensitivity involved in relating to most Christians. Arabic people are very family-oriented. Through the Unification Thought lectures they could understand how we must perfect our love in all different directions, with the family providing the base for building the Kingdom of Heaven on earth.

The third advice given by Father was to show them the vastness of the Divine Principle. Muslims are usually very sure they have the truth, making it difficult for them to listen to any other theology. But as they heard the detailed explanations of God, man, creation, the fall and restoration, they began to realize the comprehensive nature of the Principle, and to feel a desire to study more.

Although the Mufti is 84 years old, he has called Father, "Father Moon" and Mother, "Mother Moon." He gave the title of "Sheik" to Fritz Piepenburg, although this title is customarily conferred only upon men of high religious learning. Other times he has referred to Fritz as "my son." At the United Nations Mosque Grand Mufti Zabarah proudly announced to international diplomats that Reverend Moon had sponsored this conference.

Before we departed to East Garden, a participant rushed up to me and with an expression mixed with joy and anguish, asked, "Are we going for the Blessing ceremony?"

Father extended much love to them during the banquet. He actually caught the fish for their dinner himself. Mother showed her concern and love in over-

upon their arrival they all did so.

After dinner, In Jin Nim moved everyone's heart by her presence. She radiated an embrace of love when she sang "Amazing Grace". Then Father spoke, saying Yemen would be blessed because of these 40 people's participation in this workshop. The women especially were inspired when Father said

that men were created for the sake of women. Usually in Yemen women are completely veiled and covered. They are unknown to others and maybe even

*I believe Father's explanation of true love formed a dream in their minds, which they hope to realize one day.*

seeing all of the banquet preparations. True Parents were waiting at the door to greet them. Father was radiating love and compassion. Mother was dressed in a beautiful long-sleeved blouse, showing her sensitivity to Islamic customs. The Mufti entered the door with arms outstretched, in longing for Father's embrace. When the desire was at last fulfilled, they looked into each other's face, smiling broadly.

Usually, Muslim women are not allowed to shake hands with men. Before visiting East Garden, I expressed my concern to the Mufti. His answer was, the women should shake hands with Father because he was *their father*. So

to themselves. This time they were giggling and smiling while the men were in shock.

I believe Father's explanation of true love formed a dream in their minds, which they hope to realize one day. At the end he encouraged them to return home as better, more loving Muslims.

The heavens opened up and rain fell to purify the ground as the banquet ended. They departed as True Parents stood with umbrellas, waving until they were out of sight. As the bus pulled out onto the highway, one participant told me that in the midst of the farewell emotion, he had forgotten his shoes at East

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# Vision for the World of God

*Interview with Sheik Ahmed Zabarah, the Grand Mufti of Yemen*

Conducted by: Mary Trifault  
Translator for the Grand Mufti: Fritz Piepenburg

*The Grand Mufti holds the highest religious position in a Muslim country. The responsibility of the Grand Mufti is to represent his country on a religious level. His daily work concentrates on making legal decisions by issuing the so-called "fatwas": answering legal questions to everyday problems from an Islamic perspective. His decision is acknowledged by all parties involved in any given dispute.*

**Q:** Thank you for allowing us this interview and for sharing your heart and your wisdom with us.

**A:** Thank you.

**Q:** Could you speak a little bit about your background: What kind of education have you received?

**A:** First I studied at the Grand Mosque of Sana'a. I was studying with great learned men. Then I also studied at something called the Scientific School. So basically my study concentrated on Islamic studies: the roots of Islam, explanation of the Koran, Islamic laws and so on. After studying in these two institutions for eight years, I then started to teach pupils either in the mosques or at home. At the same time, I continued my private studies with the learned men of the age. As a matter of fact, I am doing this to this day: teaching, but still learning from men around me. I also taught and studied in other important cities of Islamic learning like Beirut, Cairo, and Dahrán in Saudi Arabia. After successfully completing my study, these religious men of learning from the different countries would give me a certificate of accomplishment.

**Q:** Could you share about your family background: your parents and your childhood? What kinds of things were happening in your country at that time and what you were thinking about?

**A:** I was born in an area that is to the east of the capital Sana'a called Holan, because my father was the supreme judge of this area—he was given this position by the Imam at that time. The Imam is the king but also the spiritual head of the entire nation. My father was fighting against the Turkish occupation together with this Imam. The Turkish

occupation ended at the end of the First World War; the Turks lost the war together with the Axis powers, so they also retreated from Yemen. Then this Imam entered the capital of Sana'a which had previously been occupied by the Turks. My father and my entire family, including myself, came with the Imam back to Sana'a. I was approximately 12 years of age then. From that time on my family continued to live in Sana'a. Yemen became the first country to gain independence from the Ottoman Turks, even be-

me by the Muslims of the Soviet Union. I was invited by the Muslim Mufti of the Soviet Union. Also the Muslim religious community of China invited me; so I went to China 10 times.

I remember three generations of Muslim leaders in the Soviet Union—two of them have already passed away. Now I am dealing with the third generation of Muslim leadership. I visited all Arabic countries of course, and again I was invited by the respective religious communities. This is how I got to know



*The Grand Mufti of Yemen receives lovingly prepared gifts from True Parents during a banquet at East Garden.*

fore other countries like Egypt or Iraq.

I also traveled extensively to many other countries. For example, I traveled to the Soviet Union 25 times. All this came as a result of invitations given to

many other Islamic communities.

This is my third visit to the United States of America.

**Q:** What element in your life caused



you to be so interested in God and to study Islam so deeply?

**A:** I was involved with religion all of my life—from childhood to my old age—because when I was born, Yemen was a very closed society. There was not much else to learn. My father was a religious scholar and my grandfather before him—so I just took the same path. I started to study religion, natural science and so on. When I had completed my education, I was appointed a supreme judge of Yemen under Imam Ahmad and I stayed in this position for 15 years. Then the revolution came and the Imam was overthrown. But the republicans reinstated me and elected me the Mufti of the Republic which is the highest religious position of the modern republic.

I am sorry I didn't have the chance when I was younger to study different subjects as well; I always had a desire to study foreign languages. But as a result of the circumstances of the age I was born in and where I grew up, I had no choice but to concentrate on Islamic religion.

So I am happy that my children and grandchildren now have the opportunity to study modern sciences and other languages at the university. I will continue to do my part of teaching them Islamic religious values in the mosques and at home.

I sometimes see foreign teachers at the modern university of Sana'a, some of whom are not even Muslims. This is an example of how Yemen is opening up.

**Q:** As a religious leader, you have a lot of responsibility to teach young people and members of your society. What are some of your biggest challenges and some of the biggest joys derived from that responsibility?

**A:** It's always a difficult educational process to come from one age to the other—an educational process filled with challenges. I feel the young people of Yemen are intellectual people so they have the ability to grasp new thinking and can harmonize with the challenges of the new age. One of the proofs is that these 40 people from Yemen, came to the United States to listen to some new teaching and some new ideas, which they can take and absorb.

Yemen went through a complete revolution during the past few decades. The young people do not study like we did before; they have a different educa-

## In Deepest Gratitude

*This speech was presented by Sheik Ahmed Zabarah, Grand Mufti of the Republic of Yemen, on the occasion of True Parents' invitation to a banquet for the 40-day participants at East Garden.*

In the Name of God, the Compassionate and Merciful, praise be given to God, the Only One, who has no associates. May God bless the lord of all messengers, the most righteous of all righteous men. May God bless all the prophets and messengers and their followers, who are waiting for the arrival of the great day of religion. May God's peace rest upon all of you.

We give our special greetings of peace, God's mercy and His blessings to the generous founder of the Unification Family, Father Moon and Mother Moon. They have been laboring tirelessly for the sake of establishing peace and love among the followers of different religions and among all the people of the world. We wish to express our deep gratitude to them for calling us to America, and for taking care of us so generously during the past 40 days, bringing us much joy and fulfillment. We thank all those who took good care of us and organized the program, including many most delightful visits. We would like to give our thanks to Tajeldin Ibrahim and all his noble brothers and sisters. May God bless them all.

During the past weeks, we came to know the greatness of the Principles by which the members of the Unification Family conduct their lives. These Principles are calling for peace, love, and cooperation, by rejecting the notion of solving problems through wars and other violent means that threaten the

very existence of mankind and the entire earth. It is God the Most Exalted and Most High who gave us this call. It is Him who sent all the messengers with the holy scriptures. God has implanted His original nature in the minds of all the people of the world. It is the Divine Nature to which all created beings willingly submit with the exception of the cursed Satan, whose sure fate is utter misery and hell. We pray to God the Most Exalted and Most High, that this noble call and message coming from the Principle may spread to the far ends of the world, until peace and love are prevalent everywhere, and all Satans have ceased to exist. This will be achieved with the help and through the power of God.

It is our sincere wish to cooperate with the Unification Family. This could be achieved by including the life story of our Prophet Mohammed and our Islamic history into the teachings of the Principle, in addition to all the other prophets with their life stories and their accomplishments already mentioned. That will greatly please 1 billion Muslims who are presently living on the earth.

Finally, I would like to repeat our thanks and appreciation for Father and Mother Moon, and all the members of the Unification Family. May God's peace, His mercy and His blessings be with you. □

tion system. They even dress differently than we did 50 years ago.

**Q:** How did you first meet the Unification Church?

**A:** I call it the Unification Family. It is a very amazing movement that has come up in our age, because this Unification Movement has a strong belief in God and a strong belief in all the prophets of the past including the Prophet Mohammed. These are the essential points of religion: the belief in one God and the belief in all of His prophets.

Many ideas have come to this world; but only those which expressed ultimate truth prevailed. This is true for the various religions, while other ideas like communism or Nazism or Facism came to an end, proving they are actually false. But the religions remain. I see a

great role and a great future for the Unification Movement because it affirms religious truth, but also goes beyond traditional religious truth by trying to establish bonds between religious truths that used to exist separately. It is something new and admirable that this Unification Movement seeks to combine these different religious truths into one harmonious unity.

This movement clearly aims at world peace. There are good chances that such a world peace can be achieved. I think the Gulf War is one of the last wars to be fought on this earth; people are tired of war. Former enemies, especially the superpowers, are beginning to understand and to sympathize with the teachings of Father Moon, who is calling for world peace. Father Moon met with President Gorbachev last year and has also been



meeting with other former presidents, so there seems to be a readiness to understand the basic teachings of Father Moon and how lasting world peace can be achieved.

God-willing this will be happening in the near future.

**Q:** What is your relationship with Father Moon? How would you view him?

**A:** I love him very much. I have met him. And I'm sure I will continue to meet him in the future. He has a good nature and those who meet him are touched by his good heart.

**Q:** Could you give some advice to our Unification Family? How to better follow God?

**A:** We had a chance to listen to several lectures during the course of these 40 days and we have also listened to the history of Christianity and their prophets. We also heard a lot about Jewish history and their prophets. We have not heard so much about Islamic history and the Prophet Mohammed. And this is something that members of the Unification Movement should give more attention to: the history of Islam, the life story of the Prophet Mohammed. There are approximately one billion Muslims in the world, so in order to relate to them and make them part of this noble effort, you will have to give more attention to the Islamic history and the Islamic contribution to history.

**Q:** What do you see as the future of the 40 participants when they return to Yemen?

**A:** They will return with new ideas and broadened horizons. But also they should preserve their Islamic values and live a life as good and even better Muslims.

**Q:** What part or area of the Prophet Mohammed's life and teaching has touched your life the most? Or in what area do you feel closest to the Prophet?

**A:** There are some very well-known and respected Muslim scholars working with the Unification Movement. They include Grand Mufti Kuftaro from Syria and also the head of the Islamic community in Great Britain. These people know a lot about the life of the Prophet and the history of Islam, so the Unification Movement should really make good use of these sources of knowledge. It is very amazing how quickly Islam spread during the first Islamic centuries. It spread

to North Africa; not only Islam but the Arabic language. This is why they now all speak the Arabic language. It spread to Asia where whole nations preserved their language but became Muslim nations. How was this possible? Everyone, including members of the Unification Movement, can learn something from Islam.

Also it is the belief of the Muslims that in Judaism or Christianity, some of the original teachings have been altered

*I have the same vision for the future world where there will be no more wars and people can unite among each other.*

over the course of history, while the Muslims are proud to have kept the original teaching, the basic Koran, as an unchanging foundation of faith and belief.

When I went to China I saw a great renaissance going on within it. That made me believe the 21st century will belong to China and the Far East. It will be a century that is inspired by the example of the Far East; the same way we say that the 19th century was a century of British supremacy; the 20th century a century of American supremacy. I feel that the 21st century will belong to the East: I visited China most often, and I don't know the other Far Eastern countries well. However, now, after seeing the decline of communism and the result of the Gulf War, I feel America could play an important role during the 21st century, but only if America does not continue along the lines of world

hegemony, attempting to dominate the world through economic, political and military supremacy. What America really needs is a more spiritual and moral approach and a change of attitude, serving the world instead of manipulating it. Once this change of attitude is effected, I am very certain that America will continue to play an important role in world affairs during the 21st century.

I also think that Father Moon's idea of connecting the Eastern countries with each other through the highway project and furthermore connecting the Far East with the West will be of great significance for future development of the world.

**Q:** I feel Father Moon's view is always very worldwide and looking toward world unification. And I feel you have a very similar kind of spirit, which is perhaps why you can connect to him.

**A:** Yes, this is true; I feel exactly like Father Moon. I have the same vision for the future world where there will be no more wars and people can unite among each other, can follow the same principles and the same standard according to the Will of Love. I hope by the Will of God that this will be achieved in the near future.

I know that the weapons of the world are capable of destroying the earth ten times over and this cannot be the Will of God. The Will of God is that all of these weapons are destroyed and the world comes to a state of peaceful coexistence under the sovereignty of the one and only God. □

CONTINUED FROM PAGE 21

### **A Muslim Dream of True Family**

Garden. History will record, as Moses took off his shoes to meet God, a Muslim took off his shoes to meet True Parents and never wore them again.

In the farewell banquet, the Grand Mufti conveyed to all of us the greetings of the President, the government, and the people of Yemen. He expressed his gratitude and joy, speaking highly of the Principle and the moral standard of the members. He appreciated our efforts to embrace people of all different religions, saying it was the duty of the Islamic world and especially the

"Azhar" (the most famous Islamic university and religious authority in the Middle East) to incorporate Islam into the Divine Principle. He promised to convey his conference experience to the government and people of Yemen.

The participants presented several gifts to True Parents, including a dagger called a "Jambiya", worn by the religious nobility of Yemen. These people can trace their lineage back to the Prophet Mohammed, or people of high religious status. It is usually preserved by the owner as a family treasure and handed down from father to son. □



# Brothers of Faith

*The following interview with Fritz Pienzenburg, our missionary in Yemen, was conducted when he accompanied 40 Yemenese Muslims attending a recent seminar in the World Mission Center, directed by Taj Hamad.*

**Q:** Could you describe your first impressions and some experiences from your first few months in your mission country?

**A:** The missionaries from Germany were the first ones to be sent to their countries of assignment. When I came to Yemen, I had no idea where to spend the night; fortunately there was a German couple on the airplane who were living in Yemen. They brought me to a small hotel in the middle of the town; later I discovered the name of the hotel to be, "The Throne of the Bilquis" — "Bilquis" is the queen of Sheba. The kingdom of Sheba was one of the previous kingdoms of Yemen.

I remember taking a walk the first evening. The hotel was situated very close to the old city of Sana'a, unique in terms of its beautiful medieval architecture, which is now considered a world heritage by UNESCO. Coming from Europe, I felt as if I were entering a completely different world. I had to constantly remind myself that what I was experiencing was real and not a dream. Everything was so different—it looked like something out of "One Thousand and One Nights"—as the men were all dressed in skirts with knives strapped in front of their bellies. Although they looked very threatening, I later found this was not true at all. What I observed was just the external, first impression of these people. The few women I saw were completely veiled and not much involved in public life. Smells filled the air: on every corner, someone was grilling or baking something. I was just overwhelmed by these impressions of a world I could never before imagine; as a European, I felt I was "sticking out" very much, with people watching me all the time.

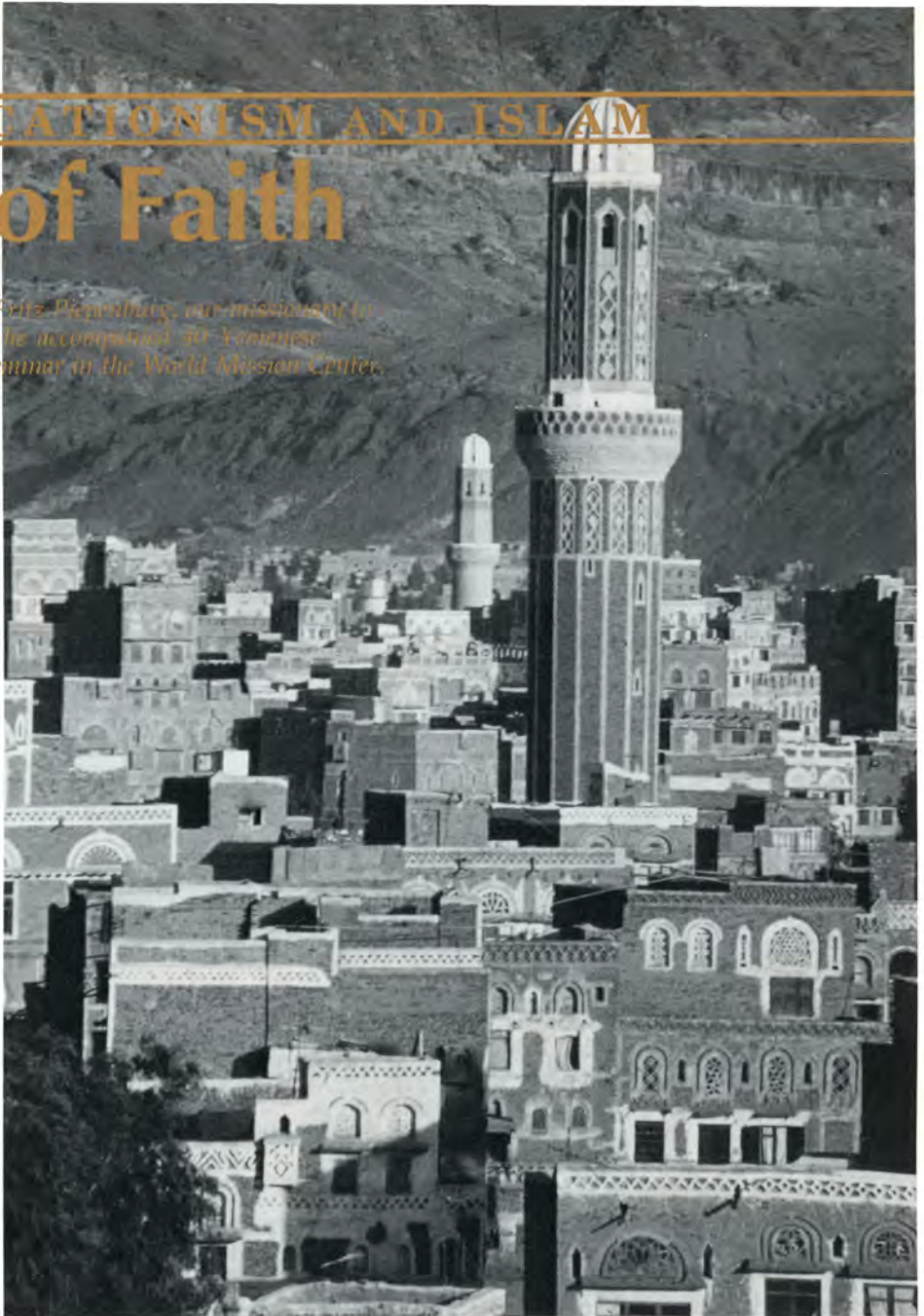
Very quickly I developed a desire to know what these people who looked so different from myself were thinking. What is inside their hearts? What do

they feel about themselves? How do they feel about me as a foreigner? I realized that I could only find out through studying their language. Language was the key to understanding their culture and civilization. From that time on, my first priority became to study the language. In a way, I had to force myself to do this. I had studied English at school, which wasn't easy. But Arabic was totally different: the alphabet, grammar and concepts are very different from our own. A very helpful goal was to daily spend one hour in a Sana'a tea-house. I purposely sat at a table where native people were already comfortably chatting. Immediately they would ask: "Who are you? What are you doing here? Where do you come from?" This

direct contact with the people helped a great deal in learning the language, in addition of course to my book studies. One of the great breakthroughs came after half a year when a Yemenese friend said, "Oh, you understand the language really well." His compliment made me very happy. But learning this language never ends; even for the Arabs themselves. It's a lifelong experience.

**Q:** What happened when the other missionaries came?

**A:** First the American brother was due to come; I gave the address of the hotel where I was staying to the headquarters in America so he could easily contact me. By that time I had already found a house, but I continued to check the hotel for





any messages. And sure enough, one day there was a message that an American brother had come. The house wasn't ready yet, having no furniture at all. But I wanted to give my American brother a treat, making him feel comfortable. Therefore, the first thing I bought was some instant coffee. He moved into this apartment where we awaited the arrival of the Japanese brother. We regularly

***Coming from Europe, I had to constantly remind myself that what I was experiencing was real and not a dream.***

checked different hotels and, after a certain time, we found him. He also came over to the flat and we started our life together—the three of us.

We could stay together for 6 months: the length of time our visa allowed. It was a very beautiful and intense time. One thing that helped us unite was the fact that we were pushed into an environment which none of us had ever experienced. We did everything together—eating, sleeping, praying and visiting the country. We had an amazing number of visitors during this time. Most young people were very curious about the three of us living together. We would always serve them tea with cookies, and try to learn Arabic from them. We would go sightseeing with them; they were proud to show us their country.

When our visas could no longer be extended, we had to leave—one after the other—returning at different intervals on a new tourist visa. This procedure continued until 1978, when I was able to obtain the first one-year resident permit. It was decided that I should stay in Yemen to continue the work there; the other two brothers were reassigned.

**Q:** During that time how did you nurture your relationship to Father and the Principle?

**A:** When I went to Yemen I had been in the family for only half a year. When in Germany, I had attended all the normal activities: witnessing and working with CARP for three months. I always felt that the Japanese and American brothers were my elders and that I could learn a lot from their relationship with True Parents and insights into the Principle. I gained tremendous insights especially

through the American brother's personal experiences with True Parents. It was so precious just to listen to these stories which helped me to feel as if I had participated in the events. Through hearing them over and over, I felt I grew spiritually.

Later I stayed alone for many years which posed a challenge. One is not only confronted with oneself, but in one's relationship to God. Without horizontal give and take, your spiritual life can become very "airy" or ethereal. However, I always felt close to God and to True Parents and had many dreams. I couldn't do much in public, so I concentrated on learning the language and Principle studies.

I discovered that physical closeness to True Parents does not necessarily mean you are spiritually connected. Instead, the greater the physical distance and the more difficult the external circumstances, the stronger I could feel True Parents' guidance.

When I went to the United States in 1979 for 40-day training, I could meet True Parents for the first time. I was concerned about what kind of meeting it would be: "Will Father be the same as I always imagined him when he was spiritually living with me all these years?" I was a little hesitant. But when we actually met with True Father, he was exactly the same. That was a good experience.

**Q:** How did you witness?

**A:** Until last year (May 1990), Yemen was divided into north and south. South Yemen was under communism; but I was always in North Yemen, which was an Islamic republic. Although there was not the pressure of living in a communist country, being in a country where Islam is the state religion forced me to change my concepts about the duties of a missionary. I also felt that before saying anything about Principle and True Parents, I first had to learn

from these people: to understand them and be able to appreciate where they stand—especially the beliefs of their faith, the Islamic principles.

So in the beginning it was not so much witnessing or teaching, but more listening, learning, studying and trying to understand and appreciate. It took quite awhile, coming from a Western Christian background, to understand this ancient Islamic culture. Through personal meetings and friendships, one could naturally start talking about the questions of life or religious questions.

Yemen is a country that does not tolerate a lukewarm attitude towards it: "Love me or leave me." This is true for someone who even stays only a short time. Westerners who come to work in developmental or volunteer agencies are confronted: either they really like it to the point where they want to come back or they hate it and want to leave as soon as possible. There is nothing in between.

Someone like myself is an unusual case because I have stayed there for the past 16 years. Especially with a country like Yemen, you can only do that if you



*Fritz (right) and the American missionary to Yemen, Mark Erickson (left), are visited by their landlord and his family in their first center in Yemen.*

really love the country and its people. And I believe I do. The Yemeni people are very sensitive. It is impossible to lie to them; they know your real attitude intuitively.

**Q:** How did you meet Sheik Zabarah, the Grand Mufti of Yemen?

**A:** The Grand Mufti likes to travel and has been invited to conferences all over the world. After reading reports in the local papers about his trips to China and the Soviet Union to meet the Muslims there, I felt we should invite him to



our conferences and introduce him to True Father and the Principle. A chance came at the Council of World Religions in Toledo, Spain in 1988. I passed the invitation to the Grand Mufti, who agreed to come. At the last moment, he almost cancelled because his son wasn't able to attend. His son usually accompanies him to serve as translator and to take care of his father who is very old. The Grand Mufti agreed when I offered to travel with him instead of his son. I stayed with him the whole time and translated the conference. Together we were visiting places of historic interest and I was assisting him in climbing the stairs. At one point he said, "You are my tongue and my walking stick." That was a very unique, very beautiful experience.

The relationship developed from there. He was invited to attend another Council of World Religions in Istanbul and, most recently, the Assembly of World Religions in San Francisco. There he and other major religious leaders personally met Father, who spoke to them at length. The Mufti also had a private dinner with Rev. Chung Hwan Kwak. I think the idea that Mufti Kufaro of Syria should select 40 people to send for exposure to the ideas of Rev. Moon was formulated in San Francisco. The Mufti of Yemen agreed to the same. The Mufti Kufaro has many thousands of followers that come every Friday to listen to his guidance. So he chose the very best of his followers and sent them to New York to attend the 40-day conference.

Mufti Zabarah doesn't have his own movement of followers. People look to him for advice and ask to give them "fatwas", which is a legal decision

***The original word "muslim" means "one who submits his life to the Will of God absolutely."***

according to Islamic law. It was difficult for him to select 40 people, so he wrote a letter to the official of the Ministry of Education explaining his experience in San Francisco, his meeting with Father and the available scholarships for learning the teaching of Rev. Moon. The Minister of Education held a meeting with his deputies to discuss the Grand Mufti's letter. They agreed, "This is a good and valuable thing. We will select 40 candidates from the youth leadership of

this country to attend the conference." They insisted the candidates should come from all over Yemen—including the new southern provinces. So the Ministry of Education sent letters to all the provincial offices asking for nominations.



*Fritz Piepenburg and Thomas Cromwell meet with the Grand Mufti of Yemen in the Mufti's mafraj, or conference room, in the old city of Sana'a in 1989.*

**Q:** What differences do you see between those participants coming from North Yemen and those from South Yemen?

**A:** There are differences that simply come from the history of Yemen—historical developments were different in the North and in the South. An additional challenge comes from their having been separated under the British who occupied South Yemen in 1839. After South Yemen gained its independence, it embarked on a communist course which completed the isolation. South Yemen completely closed itself—trading only with socialist countries.

Now, it's one country and the people must learn to live as brothers. It's a challenge for them and this was reflected in our 40-day conference.

**Q:** The Mufti has spoken about how our members needed to learn more about the Prophet Mohammed and Islam. What points do you think are valuable for us to learn?

**A:** There are one billion Muslims in the world. The Grand Mufti feels from his

own experience with us through this 40 day conference, that there is a lot of common ground. The Principle is explained from a Jewish-Christian perspective, so he feels we should put more emphasis on the Islamic religion and especially on

Mohammed as the Prophet and founder of Islam. It is necessary for those working with Muslims to study Islamic history and Islam's contribution to world civilization—making it part of our presentation of the Principle. This would make it easier for the Muslims to identify with the Principle and to understand it as a universal principle, not limited to Judeo-Christianity.

**Q:** How do you think that can happen?

**A:** An early attempt: "The Divine Principle and the Islamic Perspective" tries to use the Koran as the basis for explaining the Principle. I use this text a lot as I present the Principle from the Islamic perspective. But that is not enough. Islamic history is rich with many famous Islamic philosophers. The whole Sufi movement has amazing insights into life and the creation. All of this has yet to be discovered by us. I hope these shortcomings can be overcome through our Unification Seminary and especially with the help of Muslim scholars. We are just touching the surface of the Islamic teaching and philosophy. We need Muslim scholars who are familiar with Principle, who can accept Father as the Teacher of the Age, and who can show



how the Principle really applies to Islamic philosophy and Islamic history.

I feel there are two types of understandings of Islam: there is a broad view and a rather narrow view of Islam. The broad view of Islam is the one actually exposed in the Koran, which states that all former prophets are Muslims: listing prophets from Abraham all the way up to Jesus. In the Koran, "Muslim" means "someone committed to doing the Will of God." The original word "muslim" means "one who submits his life to the Will of God absolutely." These prophets were indeed Muslims, because they submitted their lives 100 percent to the Will of God.

Of course, there is also the narrow interpretation of Islam which says that only by following certain external rules of the Islamic faith—like praying five times a day—can one be considered a

than 4 years of study at the university. Because we were living so closely with each other, we had to deal with questions like: "What does my brother really think? How does he feel?" We were forced to work out our relationships. Everyone realized this experience was very precious and that we should continue building our friendships after returning to Yemen. This particular brother suggested that the 40 participants undertake a project. We could even apply for aid from the Ministry of Social Affairs in Yemen. Listening to this brother's ideas went beyond even my own imagination.

**Q:** Do you have any idea how Father feels about the conferences?

**A:** Father must have great expectations for he is sparing nothing to bring these groups to America and give them a deep experience with the Principle.

Father is definitely reaching out toward the Middle East—the Arab world and the Muslim world. It seems the time has come to connect the Muslim civilization and history to the foundation of True Parents. Our secret hope is that the Muslim world will receive Father with a much more open heart than established Christianity did. It is extraordinary that

the highest religious representative of a country comes with his 40 best people to attend a conference on the Divine Principle. It has never happened before.

**Q:** How did the Mufti decide to attend the whole 40 day conference?

**A:** We didn't dare ask him to attend this conference himself because he is so busy. But we thought we should ask him to come during the beginning days, or the last two weeks. He amazingly said, "Yes, I want to come; I can't come the whole time, but the first two weeks I can attend." We felt very happy about this because he is a respected leader of his people and a man of high position. So he came and was a very attentive pu-

pil, listening carefully and uniting with the lecturer in an amazing way. He then decided to stay the entire 40 days. It was astounding!

**Q:** How has the Divine Principle been received by the participants? How have Unification members had to expand themselves in order to teach and embrace our Muslim brothers?

**A:** Well, one comment that was heard time and again from the participants, is that they could feel the lecturer was not just teaching some theory, but what he himself was practicing. They can distinguish between a lecturer who is merely talking and someone who is totally committed to practicing what he is teaching. So this made a very deep impression. The Principle of course is an extremely powerful teaching; it shakes the very foundations of our past beliefs and traditions, so it was natural that there would be some reaction of caution and even rejection. In general the Muslims are very moved by the contents and coherence of the Principle, which starts at one point, makes a huge circle and ends at exactly the same point where it started. It's not something that gets lost in empty space. So it's a big challenge for these people and will give them a lot to think about not only in the 40 days, but in the coming years after they return to Yemen.

**Q:** I imagine they are looking forward to meeting Father.

**A:** Yes. Basically all of them have expressed a desire to meet with Father Moon. The entire conference is geared toward understanding and trying to grasp the person of Reverend Moon: who he is, what he stands for, and what he does. So the culmination of the 40-day conference will be meeting Father in person.

Father initiated the whole idea of the conference, and everything fell into place—no matter how difficult it seemed in the beginning. But only with the joint support of all the brothers and sisters on the staff could the whole operation be possible and successful.

**Q:** Is there anything you would like to say to members?

**A:** Yes, about studying Islam. There are several ways to study a religion: one can read all kinds of books or get in touch with the followers; but the best way I discovered to study a religion is to study the life story of the founder of



*Yemeni participants of the recent 40-day Leadership Conference visit the Unification Theological Seminary in Barrytown, New York.*

Muslim. If someone has this concept of a Muslim, he has a hard time accepting someone from another belief as his genuine brother.

But I feel the Mufti is definitely from the first category—a very broad-minded, very gentle, warm-hearted person. He would never call someone a disbeliever just because he prays in a different way or doesn't conform to the narrow definition of Islam.

**Q:** What will happen after this workshop?

**A:** I had several beautiful talks recently with one of the participants. These 40 days of staying with people from all over Yemen was more intensive for him



the religion: How did he deal with situations? What was his life's course? How did he cope with difficulties? So when I was studying the life story of the Prophet Mohammed, I was really inspired. He was an extraordinary person—no question about it—with extraordinary leadership qualities. Before he started his public mission at the age of 40, he was known as "Al-Amin" which means "the trustworthy." There was no difference between his words and actions. He was a man of outstanding qualities recognized by people around him. He was well known for his eloquence in speaking. After being called for prophethood, he experienced tremendous persecution from his own people, his own family, and his own tribe. His tribe was in charge of the Ka'ba—the Holy Shrine of Mecca. When he started to talk about the one God—the God of Abraham—and no other gods—they worried they would lose the pilgrims who helped the economy of Mecca to thrive. Since Mohammed was trying to

do away with all these other gods, they didn't like his teaching at all and actively persecuted him to the point where they planned to murder him. But Mohammed never changed. He felt called by God and he had to do it no matter what. For me, this stand and many other interesting details in his life story are

***Mohammed never changed.  
He felt called by God and he  
had to obey no matter what.***

proof that he is a genuine man of God and a genuine prophet of God. He had been a successful merchant with a very happy marriage with Khadija, his first wife, and from an external secular viewpoint there seemed no reason for him to suddenly start speaking out about his revelation and thus destroying his material foundation and social standing. Established society, his very own peo-

ple, offered him anything that he wanted—even the keys to the Ka'ba—if only he would stop teaching his revelation. And then he said some very famous words: "Even if the sun rises from the west and sets in the east, I cannot change because I have experienced this truth. It is my mission to spread it." I can see

many parallels to other prophets in the Old Testament, to Jesus and certainly to Father in our twentieth century.

This is how I came to understand that Mohammed was deserving of much admiration.

Other Christians have never

been able to respect Mohammed as a genuine prophet of God. They could never accept the Koran to be of divine origin; nor could they explain why Islam spread so rapidly and successfully. We Unificationists must deal with the Muslims as our brothers of faith and as equals in terms of religiosity and relationship with God. □

## God: A Contemporary Discussion

*March 10, 1991, Lusaka, ZAMBIA*

*by John Phiri*

The Unification Church of Zambia held its second God Conference on the theme: "God: A Contemporary Discussion", on March 10, 1991, at the Intercontinental Hotel, Lusaka. The Conference drew 80 participants, among them academicians, members of the clergy, and other professionals.

Dr. John Milimo, the Director of Rural Studies at the University of Zambia, was the guest speaker. He presented a paper on "God". Dr. Milimo is also President of the Zambian chapter of the Professors World Peace Academy. In his paper Dr. Milimo described the various concepts of God held by Africans, the Western World, and the Eastern World. He argued that either God has distanced Himself from modern man or man has distanced himself from God. Whatever the case this situation has given rise to atheism and the emergence of Liberation Theology.

Rev. John Phiri, President of the Unification Church of Zambia, gave the keynote speech centering on Chapter I of the Divine Principle: the nature of

God, the relationship between God and the creation, the purpose of creation and man's portion of responsibility.

The presentation was followed by panel discussions, after which 6 panel representatives reported to the closing plenary session the various issues discussed in their respective panel groups. Among them were Dr. Sicalwe Kasanda, Senior Lecturer at the University of Zambia School of Education and

Social Sciences; Dr. Victoria Mojekwu, Senior lecturer of the University of Zambia Department of Nursing; and Major P.S. Khansi from the Salvation

Army Training College.

At the end of the conference several participants expressed their desire to study the Divine Principle and requested that we organize a special ISUM seminar as soon as possible. This indeed was an overwhelming experience for our church members and we could only attribute this success to True Parents' victorious foundation worldwide. □



*John Phiri addresses participants in the God Conference.*

*Mr. Phiri is the president of the Unification Church of Zambia. He helped host the second God Conference.*



# Awaiting the Cosmic Spring

By Michael Breen

*In the following article, Michael helps us understand the stark reality of North Korea. The bleakness of the land is mirrored in the facades constructed by the communist government. We yearn to help the hearts of the slow-moving North Korean people "quicken" to the beat of God's love for them.*

The North Korean tour guide stops beside a misshapen earthenware pot to explain the roots of the country's "Great Leader" Kim Il-sung.

"The great grandmother and the great grandfather of the great leader were so poor they could hardly even afford this reject," she says, spreading her hands in a gesture of motherly appeal.

Normally, at this point, foreign tourists try not to giggle at the useless effort by guides to "witness."

But this tour group is quiet and respectful. Privately, its 100 well-dressed members probably think Kim Il-sung is insane, but they keep their opinions to themselves. All Korean-Americans, they have returned to North Korea for reunions with family members, whom they have not seen for over 40 years. They do not wish to upset their hosts during this obligatory one-week propaganda session before being allowed to meet their families.

Their stories reveal the human agony which underlines the continued separation of the two rival Koreas. With over 40 years of hardline communist rule in the North, and equally hardline anti-communist rule in the South until recently, ordinary Koreans have been victims of political confrontation for decades.

## Long-awaited reunions

One is Tom Kim, who lives near Washington DC. He was the eldest son of a farming family near the east coast industrial city of Hamhŭng. A local government official when the war broke out in 1950, he burned his communist party card to conceal his communist background when the U.S. and South Korean forces swept into North Korea.

Like many young men he was forced into service by the occupying forces and taken back to South Korea. After the war, he made his way to Japan and eventually to the United States.

For years he had wondered about his family. He had been especially close to his second sister. During the war, her

husband had, on his advice, joined him in burning his party card.

A few days later when he meets his family in the old home village, he is heartbroken to discover that for this "crime," his brother-in-law, a scholar, had been ordered to spend the rest of his life working as a coal miner.

Tom's friend from the States was more nervous about meeting his own family. He had carried with him for the last four decades a heavy burden of guilt over the fate of his elder sister. When the war broke out, she had wanted to join him in the flight south, but he had told her she should stay with her husband. When he reached an uncle's home in South Korea, he was stunned to find that his brother-in-law had come south by himself.

When they meet he tells her that her husband died in Seoul last year. She is now 72 and still making dresses for a living. She never remarried and still bears resentment against her husband.

Perhaps the most painful story concerns the Christian minister from Los Angeles. Trained as a doctor in Pyongyang, he had left his family in North Korea and escaped to South Korea, thinking that the war would soon be

over and that he could return in a few months.

When he arrives in Pyongyang he discovers that his family is living in a "restricted zone," a sprawling mountainous labor camp where entire families, deemed "hostile" by the regime, are banished and forced to fend for themselves. One of his daughters is allowed to travel to Pyongyang to meet him. Now a middle-aged woman, she tells him that his other children are alive. He is shattered by her appearance. "She looked older than me," he said.

## Rationing of information

Incredibly, no visitors hear criticism of Kim Il-sung. North Koreans do not blame him for their harsh life. "He has suffered more than us," they say.

The key to this mind-boggling control is the strict rationing of information. A trivial, but revealing example—North Koreans still do not know that man has landed on the moon. With information so blocked out, the vacuum is filled with nonsense about the Great Leader and his glorious exploits. The personality cult knows no bounds. One of the first sights on arrival at Sunan Airport in North Korea is Kim Il-sung's portrait



On a trip to Pyongannamdo, North Korea, Mike captures a photo of workers moving in groups.



peering over the tarmac. Everyone, not just workers but also educated people who should know better, has a Great Leader badge pinned to the breast.

Movies are an important vehicle for spreading the propaganda. On the outskirts of Pyongyang there is a sprawling feature film studio with acres of permanent sets, among them brick-by-brick replicas of the main buildings of Seoul's Yonsei, Korea and Ewha Women's universities as they were in 1960 when student protestors forced out authoritarian ruler Syngman Rhee.

Many refinements of the sets were the result of on-the-spot points made by Kim Il-sung and his son, according to movie official Li Jong-duk. "The Great Leader has visited 20 times and given 610 pieces of guidance," he says.

Kim Il-sung's son and heir, Kim Jong-il, known as the "Dear Leader," has visited 340 times and given 2,370 instructions, Mr. Li says. This revelation makes it clear why the Dear Leader leaves meeting diplomats to the Great Leader. He's just too busy. If he visits the six other studios in the country at the same rate, it means he's been on the set once every two days since he was 30 years old.

Mr. Li says every Thursday actors and technicians watch foreign movies to study techniques. Among his personal favorites are James Bond films, Ryan's Express and even MacArthur, with Gregory Peck playing the American general who devastated North Korean forces in the Korean War with the Inchon landings.

### Pyongyang—a showcase

For travellers arriving in Pyongyang from Beijing, the North Korean capital looks impressive. There is probably no other city in the world where you can never find a scrap of paper lying in the street or where a heavy snowfall would be cleared, by hand, from the streets before the morning rush hour.

With its wide streets and impressive skyline, this is a showcase city, designed to convince visitors from overseas and also from other parts of North Korea, that mankind's centuries-long quest for Utopia is over.

North Korea has not yet realized that any attempts to impose systematic ideology on people leads to trouble. The best symbol of this as-yet unlearned lesson is the massive 105-floor Willows Hotel which dominates the Pyongyang skyline. Designed as Asia's tallest build-

ing, it was intended to symbolize the superiority of Kim Il-sung and his revolution.

Unfortunately, work has stopped on the edifice because of various technical problems. The windows are being bricked up because North Korea does not have the extra-strong glass which can withstand wind at such a height. The authorities are believed to be trying to find a foreign company to buy the hotel and continue construction, but no one seems to be interested. It stands thus, half-complete. No one, it seems, asked the simple question—why build a 3,000 room hotel in a country which has less visitors in one year than tiny Hong Kong receives in one day?

Once you start looking, there are endless such examples. In the showcase department stores you can buy bicycles. But you can't ride bikes in Pyongyang. In order to make it look un-Asian and more showcasey they've banned bikes. They also banned cripples and old people, but that's another grotesque story.

In other Asian countries there is a tendency for people to migrate, for economic and social reasons, towards big cities, but in North Korea such human traffic is banned.

The rest of North Korea is less strange, slightly. On earlier visits to North Korea, I travelled extensively through the country: twice by train from Sinuiju to Pyongyang, by car from Pyongyang to Wonsan and Kumgangsan, and by train from Pyongyang to Myohyangsan. I have travelled also four times between Pyongyang and Kaesong, but each time this journey was made by night.

My impression was that most of the labor is done by women and that most of the activity is done in groups. As in the towns, the pace of work is slow. Each village had a political propaganda sign over the road at the entrance to the village and there were slogans praising Kim Il-sung and the Korean Workers' Party in the fields.

All the villages I saw would be unrecognizable to refugees who last saw them in 1950. Many have two-story apartment units although there are still many single traditional style houses.

As in South Korea, the beautiful thatch-roof tradition has been dismissed as "backward" and "modern" roofs have replaced them. A tourist guide said there were no thatched roofs left in the country.



*Western tourists and North Korean officers meet at the entrance to the DMZ (Demilitarized Zone). Mike Breen is the third from the left.*

This year we requested to visit a farm and talk to some farmers but were told it was not possible. "It's winter now so the farmers are not working," explained our tour guide Mr. Han.

On the last night of my visit this year, there was a heavy snowfall. In a remarkable and frightening display of the regime's power to mobilize, by 7 a.m. residents and office workers had cleared the streets of snow, shoveling much of it down manholes. Workers hosed the offending white stuff from the 23-meter high statue of the Great Leader. On the way to the airport, thousands of villagers were sweeping the snow off the main road. At the airport itself, soldiers cleared the runway.

The plane took off on time, revealing a scene of fields and hills covered in white snow. As my last glimpse of North Korea it provided an appropriate image—a wintry land awaiting the arrival of spring. □

*Mr. Breen is the Seoul correspondent for The Washington Times. He has visited North Korea three times.*



# "Merge Music"

by Linda Perry

## New York City Symphony and Ancestors Perform at Carnegie Hall

The 1990-91 concert season marked the Centennial of the founding of Carnegie Hall, perhaps the world's most renowned concert hall. For a century legendary musicians, such as Peter Illych Tchaikovsky, Antonin Dvorak, Richard Strauss, Arturo Toscanini, and Leonard Bernstein have graced the famed Carnegie Stage with their creative gifts.

On May 15th, 1991, the New York City Symphony presented what was, in all probability, one of the most unique concerts in Carnegie's esteemed history. On this occasion the orchestra, under the direction of its music director David Eaton, featured the rock band Ancestors as part of its Carnegie program.

In 1986, a significant attempt at such a "merge" occurred, when Joe Longo's band, J.C. Chen, appeared with the New York City Symphony on two church holiday entertainment programs at the Manhattan Center. David Eaton and Joe Longo have been scheming for years to bring this concept to a new level and the occasion to present this "merge music" at Carnegie Hall, with Joe's new band, *Ancestors*, was the result of years of "jamming" on the concept.

An important element in the realization of this concert was the input of Hyo Jin Nim. In his speeches to the members at Belvedere services, Hyo Jin Nim has been emphasizing the need for members to utilize their creativity as they seek to

break through in their witnessing and fund-raising endeavors. He has also been very concerned about how to use the entertainment media of the aural and visual arts (pop music and movies), as a mode of outreach to the younger generation. He has often stated that young people are affected most by what they hear and see. Creating a new cultural experience for young people is of paramount concern to Hyo Jin Nim.

To Hyo Jin

Nim, this concert represented a serious attempt to build bridges between the younger generation, who gravitate toward popular culture, and the older generation, who in many cases prefer the classical tradition.

The New York City Symphony's Carnegie Hall program was intended to try to reach both generations simultaneously. The orchestra began the program with music by Beethoven, Mozart and Kevin Pickard's beautiful *Morning of an*

of the World Religions in 1985.

In the second half of the program the "merge" experiment began with the orchestral performance of three traditional Korean melodies ("Arirang", "Tan Shim Ga" and "Um maya, Nu naya") as arranged by David Eaton, with the New-Age, electro/acoustic trio *First Avenue*, who were also featured guest performers on this occasion.

*Ancestors* then appeared with the orchestra to thunderous applause. Joe Longo and band performed five songs, including several tunes from the band's new Manhattan Center album, "The Enemies Dance". In addition, the band offered two new songs, "Bring Back the Fire" and "Streets of Heaven", which received a standing ovation from the large audience.

The orchestral arrangements for the five songs were created by Alistair Farrant, Ron Paquette and David Eaton.

Among the guests in attendance were True Parents, members of the True Family and many church leaders. VIP's from the entertainment industry and the diplomatic community, as well as ministers and local government officials also were represented in the audience.

One significant aspect of the concert was the media coverage that the event generated. The May 13th issue of *Time* magazine carried an article in its "People" section, and "Live at Five" a New York based news program on the NBC affiliate, featured an interview with Joe and Felicia Longo and David Eaton on the day of the concert.

It was a magical night, with a very high spirited presence in the hall. As Father and Hyo Jin Nim stated after the concert, the concept of this kind of "merge music" needs to deepen and move toward a real marriage of the two traditions.

Although all the principal performers agreed that it was a good effort, nonetheless, they realized that this concert represented the formation stage of a certain aspect of the performing arts providence, one that will eventually revolutionize the music world. □

Linda Perry is a staff member of the New York City Symphony.



The New York City Symphony, together with Joe Longo and Ancestors, created a new cultural experience as they performed together at Carnegie Hall on May 15th.

The genesis of the concept of combining rock and classical music dates back to 1983, at the World Media Conference in Cartagena, Columbia. After the conference, Father, while meeting with several members of the Performing Arts department, stated that combining the "Abel-type elements" of popular musical forms, for example, jazz or rock music, with the classical tradition as a "foundation", one could create a style of music that transcends the individual styles, thus creating "New-Age" music.



## Toward One World Under God

### Trivandrum, INDIA

by Preston Smith

From our first workshop in Divine Principle we have understood that someday Americans would likely be called to go out to the underdeveloped world to serve in one capacity or another. With our holy Wedding dedicated to the motto "World Peace through Ideal Families" our anticipation of serving on a worldwide level was reinforced. But after six years of working in a restaurant, "international service" seemed very remote. I felt relief and gratitude to receive the opportunity of 40-day witnessing and service in India. I am not naturally adventurous however so it was not without some reservation that I prepared my passport and started the countdown for departure.

I arrived in Madras, India and acclimated to the cultural change by spending one day with the missionary there, Mr. Hasegawa and his family. After a plane flight to my city Trivandrum, on the tropical Malabar coast, I initially stayed in a hotel and despite the pre-trip precautions immediately became ill. During the ensuing "3 days of passage" I became acclimated to the change of climate and diet.

***There are many beggars in India. I realized I was like a beggar to God, looking for something for free.***

I was pioneering as there is no center nor home members in Trivandrum and very few people had even heard of Rev. Moon. But meeting people was easy as they are friendly, hospitable, and very curious about Westerners. To find people interested in Divine Principle however was not so easy.

My attitude from the start was that God had prepared everything. I was demonstrating my faith by going to India and extending myself to meet the people, then Heavenly Father would

provide the rest. However, this was not happening and 20 days had passed.

There are many beggars in India. At one point, I realized I was like a beggar to God, looking for something for free. I then redetermined and made a plan and commitment for the remaining half of my 40 days.

Immediately the spirit world changed. The next morning I met a sincere young man named Justin, a former Catholic seminarian of seven years who felt our meeting was prepared by God. He is attending 40-day workshop at this writing.

This area of India, Kerala state, contains the largest Christian concentration within the country, claiming 35 percent of the population.

Through Justin I toured several Catholic institutions and met several Catholic leaders. Surprisingly, I found many of them to be very open minded. In three separate meetings I was told by dedicated Catholic leaders that God must send new truth to clarify the Bible before Jesus' return so Christians can have a common understanding, and also so non-Christians can understand Christianity in light of their own experience. Needless to say it wasn't difficult to introduce Divine Principle in this context.

One priest to whom I was introduced, Father Ames, is deeply dedicated to action-oriented faith. He maintains 8 preschool nurseries, a high school for 2400 students, an orphanage with 12 boys, and he is preparing a school for the deaf and dumb. He serves mass at four church buildings shuttling from one to the other via motorbike. He invited me to stay with the boys at the orphanage adjacent to his residence for the remainder of my tour, which I did. He took me many places and introduced me to many good people. He is inter-

ested in our movement and wishes to participate in any way he can with our interreligious endeavors.

I concluded my 40 days by attending half of a 7-day workshop given in Madras by Mr. Hasegawa. Madras is a 15 to 20 hour train or bus ride from Kerala state yet most of the 25 participants in the workshop came from Kerala. It seems this corner of India has a strong spiritual foundation to move the whole nation and shows great promise for God and True Parents.

The workshop was a rich experience and displayed that the Indian tradition of being able to do a lot with a little had been inherited by Mr. Hasegawa



Preston (far left) with Father Ames and the boys from the orphanage.

through his 15 years in the field. I realized that any gains we IEP participants might make are based on the foundation of many years of sacrifice on the part of these pioneer brothers and sisters and their families. They have paid dearly for what we get for free.

In conclusion, my prayer while there was that at least I might plant a seed of True Parents in Trivandrum. I hope my effort can bear fruit. I continue to pray for the people and future of this area and am preparing to return when possible. The most obvious result exists within myself however. I feel a new confidence and urgency to do God's Will. I feel there are prepared people all around the world in isolated and unusual locations ready to receive the Divine Principle, who can then move their communities and countries toward the day of "one world under God." I pray we can return to America with our pioneering spirit to prepare this nation for that day also. □



## The Key to Restoring the World Lies Within Us

bring greater joy rather than just physical or intellectual things. We must focus on the formation and the growth stage in order to have dominion over the future. That is where Adam fell, in the growth stage. And how can you expect the right growth period without building the right formation stage? You must focus on the formation stage as well as the growth stage.

Beyond a certain age, from your 20s up to your 40s and 50s, you like to get involved intellectually; but man is also an emotional being. In order to influence mankind, things must have an emotional quality. Although communism was based on half-baked facts, it became popular because they were emotionally charged facts. Communism excited and stirred-up people. To truly influence someone, ideas must be emotionally packaged. Words or music must evoke one's emotion to bring about change. If our objective is to influence the world toward God, then we must tap into man's emotions. If we don't have the tools to stir up man's emotions, our endeavors will be futile.

American culture has really deteriorated, especially the young generation. Why? The answer disturbs me a great deal: because the pop culture thrives on the emotionality of man. The only way we can truly have control over this influence is to gain dominion over the emotional media. Because of the indemnity course, Father could not focus on these things; now, Father is giving us the freedom to do it. But the subject and object union must be realized every step of the way.

The unity of Abraham's family through Jacob realized the foundation of substance; then it took 2,000 years to prepare a tribal foundation for John the Baptist. Based on that foundation of a pure tribe, Jesus came. After his unity with that central tribe, Jesus would have united all the tribes of the nation, then gone on to unite the nations of the world. Uniting the world has to happen within the central figure's lifetime. That is why so much preparation was necessary. If John the Baptist had united with Jesus, he would have become the King of Kings. The Bible said Jesus came as the King of Kings, but would be rejected by the world. John the Baptist failed to unite with Jesus, so he was rejected by the world and had to start from the servant of servant's position—receiving and overcoming all of the suffering. Essentially, he had to restore the position that had already been prepared for him.

Father also lost that John the Baptist position. His history is filled with John the Baptist figures. There were so many religious groups prepared to receive Father, but they ultimately failed because of their individual interpretations of the revelation. Selfness got involved and perforated the revelation. The key is in knowing that one has to negate oneself; for true love is sacrifice. In order to obtain love there must be subject and object. The Word itself was the initial action of God in formulating the creation. If Adam had united with the Word, that oneness would have caused a reaction. Cause and reaction give momentum in bringing life to God's ideal world.

### Develop your subjectivity and objectivity

In becoming an individual being—Adamlike—you must understand the position of subjectivity as well as objectivity. Why? Because although God is almighty, He is also the object to love. That is why He suffers. If you had the power to control all the situations in your life, would you want to suffer?

No. Having subjectivity and objectivity perfected within yourself is the key to becoming an ideal person. I stress these positions because all these conditions were necessary in order for Father to make a foundation. All these circumstances had to be restored, for he ultimately has to restore the world.

At every stage the foundation of substance has to be present. Father had to start from the beginning because that spiritual foundation was lost. When it is lost, it must be done over, because God will inevitably perfect His ideal world. He has chosen the ideal of love, He is the almighty God, and He will perfect it. What makes it difficult is that man is also a key figure. When man disunites with God the realization of the perfection of creation is delayed, for its completion depends on man's yearning for perfection and his effort. God did His part and has only given man a little condition to prove himself worthy to become godlike.



He created everything, but you need one condition: to create yourself based on the ideals of God. Then, you can have everything. Many people reject the concept of restoring the world based on heavenly kingship; but this makes mankind unite into one body, allowing everything to be done more efficiently. In democracy it is very difficult to unite; however, I believe in the ideal world there will be monarchism based on love and sacrifice. The king will invest for the sake of the people. Because of his presence, everyone will be united and everything will be invested for the sake of the whole. Historically, even Satan tried to create his own united kingdoms. However, they were all based on selfishness and it is the selfishness which we must eliminate.

Recapping what I said, there are certain conditions you must lay down to complete your tribal messiah mission. Although you have not fully attained that position, you must have the understanding that "I will become the tribal messiah of my own tribe, starting from my own family. I will realize



unity within myself, based on my spirit. I will unite with True Parents and I will unite my family centering on my Blessing. I will unite my relatives centering on the example of my family." That is how we multiply and the idea we must focus upon. Each person must understand their individual responsibility. Just as True Parents are trying to unite the world, you must at least try to follow their footsteps by practicing Father's course in your own life. That is the beginning.

There will come a time, when all these foundations are ready, to spread the word. The reason that Father is now giving you the freedom to go out is to spread the word however you want within the context of the Principle. He is giving us the freedom to choose certain tools, based on what we are good at doing and using our own judgment. Why? Father said, "I have completed the condition of indemnity. I have

*The reason that Father is now giving you the freedom to go out is to spread the word however you want within the context of the Principle.*

walked the course of the cross. I have laid 40 years of pure indemnity conditions and have regained all the lost conditions. Now, I am giving you the right and the freedom, based on my indemnity, to do whatever you see fit in spreading the word."

We were restricted in the past because we were still walking the course of indemnity and had to go that way of suffering. Now that the indemnity has been paid, we can go the right and natural course in propagating the message. We can control our environment because Father has already paid the indemnity. How can we control the environment? We have to work through all the cultural mediums. The effectiveness of the news media is not all encompassing, but limited to certain factions of society. We must also use the cultural media: arts and entertainment.

### Overcome the satanic environment

Music is important because it carries words. Why is it so effective with young people? Because it is an harmonious physical phenomenon and gives us joy. Through music, we could give a message, to "sugarcoat the medicine." Up to now, Satan has sugarcoated poison and fed it to young kids in an effort to create his own ideal world. All the dictators in the past have understood the art of propaganda—how to affect mankind through emotionally charged issues. We have to utilize these things wisely. Music, literature, media, documentaries, drama, everything—all the arts have to be combined to create an ideal environment.

I believe this to be my responsibility: to secure all the foundations Father has erected, making them grow and prosper based on Father's ideals. On May 15th, our group, Ancestors, will be playing in Carnegie Hall. It is our first debut into the public domain. We can't go out without certain preparations; we have to be ready. Of course, our purpose is to perfect ourselves or anything that we are involved with, which we will do. But you have to start somewhere, and I feel now is the time to initiate the beginning of restoring this satanic environment.

If you are using a certain tool to get the message through,

then you have to understand what strategy the enemy is using within that particular medium. That is why preparing—knowing how to produce a good sound and having competent players—is essential. The band itself is a particular body and that unique body must also be perfected. You cannot go out based on just a concept and expect it to happen; you must have the body perfected to the degree that it can carry out certain functions.

Of course, I am thinking about all the things that might happen going out in public. We will take a lot of flak from the satanic world, but we will overcome it. The reason why people rejected Father, and why they persecute us, is because they do not know what we are all about. Well, we are going to give the true information.

Give and take is very important. Having a physical entity which can unite with humanity is the beginning of change. Change comes when things are physically united. In the same way, we have to meet with outside people. That's why Joe Longo looks the way he does—just to initiate the bonding process. Afterwards, perhaps he will cut his hair off on national T.V. Do they like Joe's music just because of the way he looks? No, it is what is inside that makes the person.

So there has to be physical interaction first in order for change to happen. Because of the indemnity that Father paid, we can go the natural way. What are you going to do? You have to help change something! Become a good speaker, a good writer, a good artist, a good scientist, a good organizer of business or whatever is necessary. Utilize your talent in your business. You must perfect your "body." Try to be best at everything! We all have special talents, but even go beyond those, because we have the task of restoring humanity.

You should excel in your field, be respected by all your peers, then use that foundation as a means to deliver the word! Whatever you do, find the way to spread the word.

To unite people centering on True Parents, we must expand ourselves to take greater responsibility and greater hardship. It will bring you glory, but don't do it for the sake of glory! You never have to ask what is due to you—it will come to you. Look at the standard Father has set and try to emulate that. Capture Father's essence. To understand Father, you have to sacrifice. Do you think I should have to erect everything again from the beginning? No. However, I'm not complaining or blaming you for having to do what is necessary. It has to be done and I have chosen to do it, so why should I complain? If I'm going to do it anyway, why should I put myself into self-made misery? You are in control of your own destiny.

### True wisdom, true love

Father is the wisest person that I know of throughout all of history. He walked the course, no matter how difficult it was, with gratitude. That is wise. Father was given the mission to restore humanity and he took it with a wise heart and a wise mind. However, he transcended just "wiseness" by truly loving humanity and God. That is my next target. I might be wise, but I must invest concern and love in everything that I do. For example, I am speaking to you because someone has to do it. Sooner or later I will come here to speak and love doing it. Quite honestly, I don't love it now; it's difficult when I have so many things I need to do!

But my ultimate goal is to love whatever I have to do. That is why I try to be as humble as I can. Just because I speak loudly or criticize you does not mean I'm not humble. I'm



just concerned for Father and for our work. As a leader, I must keep my humility for I'm not the only creation of God. If I'm to love Heavenly Father, I must love not just myself, but everything else. I have to realize the beauty in all the objects that I am connected with. I try to see the value, the "Abelness", in all the people I meet. That's the only way I can become a good leader and truly possess all the creation. Is the whole creation ME? No. A part of creation can be seen in each of us. Everyone shares in God's creation. That's the concept through which I try to mature myself. I believe that it is right. I will try to do my best. Am I wrong? (No). If I am, set me straight. That is why we have to work together. This is a great opportunity! Father is giving us the important freedom to bond. Blond-haired, blue-eyed people, or brown-haired, green-eyed people, or whatever, can share the words of Father with the American public and the world. You can share your experiences, your wisdom. The time is coming, so we need to be prepared. Go and master the art of speaking or writing. Excel in it for the sake of God, not for yourself.

For the sake of Father, I want to become the best. I don't care about glory. Authority is something I don't enjoy as much as other things, but I'll assume it for the sake of Father.

The point is I want to do my best to bring joy to Father. I know I have my work cut out for me in the future, for there is so much to do. I'm going to have the kind of mind necessary to deal with it and to accept the difficulties. I'm going to accept the concept of suffering by taking Father's course as my model. I will try to use only Father's course as a point of assessment of what is right or wrong in my life. I will cut through all the satanic temptations and barriers which will lie ahead of me. I know that's inevitable because Father will struggle to the end.

However, I will be victorious. As long as God has people who are willing to walk like Father there is no place here on earth for Satan. I absolutely believe that. That is the essence of the Principle. I will be the foundation of substance to God. I will be the foundation of substance of love. I will love my Father more than anybody. That's the kind of spirit I will grow in. I will try my best. I expect for you to do at least as much as I am. I won't ask for anything more. Let's all do it with love and dedication for True Parents.

Thank you for coming. God bless you. □

(Edited for Today's World)

## Outstanding Teacher of the Year Award

Jin Sung Nim recently received the Outstanding Teacher of the Year Award from Columbia University, where he is pursuing his doctorate in Financial Economics. In addition to studying for his doctorate, Jin Sung Nim has been serving as a Teaching Assistant at Columbia, where he has taught classes of up to 110 graduate students. Although in recent years, no teacher had been found adequate to the honor, traditionally one of the graduate students each year is selected to receive this award.

Nominated by 700 graduate students and approved by the university faculty and administration, Jin Sung Nim was chosen as the most inspiring and dedicated teacher. He was presented the award during the graduation ceremony held at Columbia University on May 4, 1991, which was also attended by other members of the True Family. Jin Sung Nim has also been offered a position as Assistant Professor starting next fall, even before his doctorate is completed. In 1987, he received a graduate degree in Law from Columbia and Harvard Law Schools.

On May 18, at East Garden, Father and Mother celebrated this award together with the birthdays of Jin Hun Nim and Shin Bok Nim, and the wed-

ding anniversary of Ye Jin Nim and Jin Whi Nim. At that time, Father commented on the significance of this award, saying that Jin Sung Nim is in an exemplary position to the younger True Children and to Second Generation blessed children.

Congratulations, Jin Sung Nim!



*Top: Jin Sung Nim receives his teaching award from the Dean of Columbia Business School. Bottom: Jin Sung Nim's award is announced by the Head of the Student Union (center).*





# TRUE FAMILY PORTRAIT TREASURES



▲ On May 18, Ye Jin Nim and Jin Whi Nim's wedding anniversary and Jin Hun Nim's and Shin Bok Nim's birthdays were celebrated at East Garden.

◀ During Shin Yeon Nim's first birthday celebration, she chooses a pencil and a calligraphy brush from the table.



PHOTOS: KEN OWENS/NFP



▲ Happy Birthday, Jeung Jin Nim.

◀ After a recent birthday celebration, Mother and several of the True Family gather outside for an informal photo. From left to right: Nan Sook Nim, Shin Young Nim, Jun Sook Nim with Shin Eh Nim, True Mother with Shin Ok Nim, Hyung Jin Nim, Shin Won Nim, Shin Myung Nim, and Shin Gil Nim.





# The Need to Love

by Max Lambert

**N**ervous, anxious and paranoid! These are words that best describe my feelings on March 14, 1991, the day that I was flying to New York City to join the staff of CARP's 11th International Leadership Seminar (ILS). As privileged as I felt to be asked to participate, I wondered if God knew what He was doing in wanting me to go.

Fortunately, I went in spite of my feelings. The permanent and experienced ILS staff, an instructive orientation session, and a group leaders' manual proved very effective in helping me to feel more at ease and confident. The experience over the following 10 days was unlike anything I could ever imagine.

My task was to facilitate a group of 11 Soviet students from Kiev, Ukraine. Once I met my group, I was able to quickly forget myself and begin investing in each one. Through speaking with each one individually I was able to see many similarities between myself and them. I asked them to share what they thought were their three best character qualities and the one thing about themselves they either wanted to eliminate or improve. Like me, they found it very easy to list their faults. Most of them believed themselves to be lazy. They all placed high value on kindness and thought of themselves as kind people.

As much as they shared their hearts with me, I tried to give a little more of my own heart. As a result, we bonded quite quickly. All of them found it surprising that I was genuinely interested in them. One person asked if I enjoyed talking with her; when I looked straight into her eyes and answered yes, she was very surprised. When I told her I was serious she smiled and said she hoped we could become comrades.

Upon hearing Unification Worldview lectures, I both dreaded and looked forward to the group discussions that followed the lectures. Their questions and arguments challenged and stimulated me at the same time. I mostly prayed, because I wanted God to tell them what they needed to hear and not so much what I thought might be the "right"

answer.

The concepts of God as our Parent and True Love fascinated my group—they gave me their complete attention on these topics. I loved it! Later I began to cherish those moments because there were other times when keeping their attention was like harnessing a rain cloud with a lasso.

The Fall and Second Coming lectures led to very stimulating and loud discussions. They found it so hard to believe in goodness without evil as a counterpart, and that the Messiah had to return. My biggest challenge was to accept that I probably would not be able to convince them to believe everything they were hearing. I wanted so much for them to believe, but they were coming out of a very distorted and oppressed past.

Despite our conflicting beliefs, we became close and I grew to love each one of them. The day they left I became heavily depressed and just wanted them to hurry so that it would all be over with. But when they had gone and I returned home to Arizona, I became even worse. Just to think of them would bring tears to my eyes. I could not understand it. I tried to control my feelings but could not.

Although I had been warmly welcomed back by brothers and sisters, I was completely miserable. I did not want to see or speak with anyone. I wanted to be back with the Soviet students. As much as I knew I had to let go and move on, I could not. I just felt so empty. It was an excruciating, painful emptiness, as if a big hole had been pulled out of my heart. "Why, why, why?" I asked Heavenly Father. "Why do I feel this way?"

Another day passed and I was feeling even worse—I wondered, "How long can this last? How long can I go on like this?"

## Without an object

I tried to sleep it off, but couldn't sleep. I tried to eat the pain away, but I ate so much that the mere thought of food be-

came nauseating. I blasted my walkman in my ears, but the pangs in my heart were even louder. Finally (as usual) I crawled into the prayer room, lit a candle, and cried my eyes out.

After I thanked Heavenly Father for the experience at the seminar I asked Him what I should be learning from what I was experiencing. Then all of a sudden, like dark clouds lifting away from the shining sun, I realized how necessary it was for me to have an object to love. That was the answer: I need an object of love.

Through my years in this Movement, I had come to understand and accept that I need others from whom I can learn and inherit. Now I was realizing that I need people, so that I could give



*Max's group of Russian students gather around him for a photo before their return to the Soviet Union.*

love to them. I began to cry even more because I knew that was the reason I was feeling so much pain in my heart. My objects of love had gone away. Heavenly Father was sharing with me His experience of anguish when He lost His beloved Adam and Eve. Also, I could see why He had created in the first place. Without an object to love He was not complete. I understand now more deeply in my heart why True Father asked me to gain spiritual children. He wants me to be happy and whole. I also understand the immense value of the Blessing on a personal level. Despite all the challenges and struggles I had experienced with my group of Kiev students, I had never felt more fulfilled and complete than during those 10 days. □

*Max Lambert is the Arizona CARP Leader.*



# Birth of a Son

*Teaching 21 Days' Seminar and Raising Spiritual Children*

by Linda Shapiro

**G**reetings to all my brothers and sisters all over the world! I now feel that I am a world citizen after my 50 days in Yugoslavia. It was a life-changing experience because I could give a new vision and new life to some very special people there. It's such a heart-felt and incredible experience to meet chosen people who are so eager and hungry for the truth and God's true love—and then to see them resurrect through the Divine Principle.

I want to share about my recent experience teaching 21-day workshop here in America while simultaneously being a spiritual parent to my spiritual son. My heart began to expand and grow to a greater dimension than ever before as I taught and loved my spiritual son the first 21 days, and then the second 21 days. It was an experience of tasting unconditional love, to put it mildly. Father once said, "If you can love one person, God's love will be there in proportion to the depth and size of that love. If you can love many people like this, God's love will come in proportion to the greatness of that love. . . . If you love anyone at all, you should want to love him with your whole heart, even at the cost of your life!"

## Limitless love

This was truly my experience. When you are loving and teaching someone to bring him back into God's bosom, the love can't be your own. I felt like my love became limitless; not to say that I didn't experience frustrations and limitations in my heart! I did! But they grew smaller and smaller, as I sought to forgive and forget 7 x 77 times, as Jesus said. If you have give and take with someone's good qualities and see their response and change within one day, two days, one week, and so on, this is the richest experience in life. Father's been saying this for years and we know it through experiences, but once again, even more substantially, I could see "my son" transform into a new person, like a butterfly coming out of its cocoon,

becoming alive again. It's so beautiful!

I now have more confidence that I can resurrect someone through unconditional service, sacrifice and love. To the degree someone struggles to understand and know the truth, and the equivalent or more that a spiritual parent struggles to give rebirth to someone, the reward is internally and externally great! Many times I felt like a mother giving birth, having to push and push even though it's so painful, but finally when the child comes out, the victory of love and joy far exceeds that pain, and even that is forgotten. Multiply this experience with 15-25 students in the 21 day workshop and then you get a feeling of the experience I had teaching 21 days. I was tested in every way. It was like God said to me, "Okay, Linda, you said you could love this son of mine, let's see! Can you love him when he gets sick, speaks out constantly in class, leaves at the most critical moments in lectures, eats when others don't and not when they do, and so on?" Nothing evil, but just like a child testing his parents' unconditional heart of love! Through it all, I felt some victory and grew to know God's heart even more toward His children. How patient God is to all of us!

One night, Acts 7:51 kept repeating itself in my dreams: "You stiff-necked people with uncircumcised hearts and ears! You are just like your fathers: You always resist the Holy Spirit!" I awoke thinking does God mean me, my son or perhaps, all of us?! I figured it was safest to apply it to myself first and then everyone else.

So "my son" went into a 40 day actionizing program. This was another offering to God I had to make, to trust others to be good parents!

All of this is prepara-



*Linda and her spiritual son, Ashraf Shannon*

tion for the Blessing to come. I must say that lecturing Divine Principle and loving spiritual children are the two greatest blessings one can have in the course of restoration. I would never trade the world for them.

It is a double burden to be simultaneously a spiritual parent as well as lecturer. As lecturer, you stand as a judge speaking God's words of truth, even though you yourself aren't judging anyone; the Word itself is the judge. But, this made it difficult to be a "parent" at times and feel confident that my son understood my heart of love. I'm sure it was equally challenging for him to receive God's Word through me. But, the victory is that we did it! Now I know it's possible with anyone else as a spiritual parent! God bless you all! □

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*Rev. Sun Myung Moon*

*May 13, 1991*