

TODAY'S

WORLD

JULY 1992



FOUNDATION DAY & DAY OF ALL THINGS
THE WASHINGTON TIMES—TEN YEARS

FATHER'S PRAYERS

Recently Reverend Kwak admonished us to study Father's prayers. In that spirit we carry here two prayers given on the same day, before and after the Sunday sermon, "Perfect Restoration," in Seoul, Korea.

Opening Prayer

Dear Father,

Today is May 21, 1972, the third Sunday of this month. Please bless these people here this morning and please succeed in establishing a new hope, a new peace, and a new unified world. Please take these people into Your heart, who are dedicated to sacrifice their lives for Your purpose and Your will. Allow us to be citizens in Your glorious land. Please bless those who are thinking of this place from everywhere, not only from Korea but also from abroad. They are longing with tears for this place as their homeland. Give them utmost blessing, sympathy and victory. Please let us know what to do. Today is the second Sunday since my return to Korea. Make this day a glorious and joyful day for You.

Please tell us what to do for this new period. We know we have to start a new plan according to historic restoration. From the Beginning to the End, please be with us. We know that without You there is no big victory in human history. Without You there is no victorious past, present and future. You want to see more people who are living centered upon You, obeying Your will and hoping Your will shall be done.

Because of the fall we are far apart from You. The way back to You is painful, indemnifying, but only through this way can we go back to You.

Father, we know only Your love and sympathy can save our lives. Please do not leave us as we are. Please come to us and awaken our hearts so our original minds can long for You and praise You.

Please help us to become like those who really feel they are called for Your purpose, to sacrifice their lives and to offer everything for Your will. We are not perfect, not mature, but help us to stand and go until the victorious standard is established. If we are in the middle of the way for restoration, please push us to the end for Your will.

Father, I sent people out to many places for the new hope, new nation because of the worldwide providence. Please be everywhere they are and let them be a group who are longing for Your heart, praising You as Father even in the midst of a bitter fallen world.

Please take comfort from those who are dedicated to sacrificing everything, even their lives, for You, because until now You carried alone a sad history in Yourself.

These people are dedicated to do Your will so that one day You will have Your nation and Your world. Please help them to do so and let everybody know that

You exist as victorious Father.

We are born not for ourselves. We are called not because of us but for You and Your nation. We are called to do Your will as heavenly soldiers and we want You to be proud of us. We will bring a victorious happy day for You in history.

We will continue in the future, but please guide us and give us light if we are in despair or in difficult situations. Heavenly Father, You only are our center and standard and light in the darkness. Father, please help us to unite with You in our hearts and eliminate the sinful root from us and clean our hearts through Your power so that we can stand as victorious people at last.

Father, here are twenty-two members from Europe. Please bless them and let everything they do in Korea be helpful for Your providence. Please allow this day to become a holy day.

I pray in the name of the True Parents.

Amen.

Closing Prayer

Father,

We thought that hope for restoration lay in the world, but today we realize it is in ourselves. Father, we also know that we can only reach out for Your love through a sacrificial life and being for others. Jesus loves his enemy. Israel was not his enemy. Rome was his enemy. Even as he was dying, he forgave them and prayed for them. In this way he died for others, for Rome. This is why Rome knelt down to Jesus. This showed us how goodness stands and wins the victory.

Father, we are not born for ourselves. We have to establish this tradition of true love. We also want to be for You. If we cannot establish this standard of love, You will leave and Satan will be in this world. Even though we sacrifice our lives, we have to keep this standard. We pray for Your help to become absolute objects of love to You. Today, perfect restoration can be possible only on this foundation, where true love is the center and we forget ourselves in loving mankind and all things.

That is why we have to resemble You as Your sons and daughters. Please watch us until we finish this course, from the individual level to the world. Please let many blessings and love appear in the world and help us to bring Your day as the victorious one.

I pray in the name of the True Parents.

Amen. ■■

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True Parents joyfully celebrate birthdays with (l. to r.) True Children Yeon Jin Nim (eleven years old), and Kwon Jin Nim (seventeen years old), and True Granddaughter Shin Jung Nim (nine years old). (Photo: Ken Owens/New Future Photo)



Father wishes Mother and the Children Victory and Farewell

— After Jeung Jin Nim's birthday party at East Garden on June 14, Father, Ye Jin Nim and staff wave goodbye to Mother and In Jin Nim as they leave for Korea and Mother's speaking tour for the Women's Federation for World Peace. She will cover forty cities in twenty days, with at least a two-hour drive between each city. The older True Children will follow to support her and also speak. Rallies by local leaders are planned in 250 Korean cities. Rev. Z. M. Kim said, "We need to pray for Mother." After she left, Father made fishing conditions in Alaska until returning to Korea and matching couples for the August blessing.

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FOUNDATION DAY SPEECH

—PART I—

BY REVEREND SUN MYUNG MOON

MAY 1, 1992 BELVEDERE

Translator: Col. Sang Kil Han

THE NAME OF OUR CHURCH is the Holy Spirit Association for the Unification of World Christianity, but we don't have to say that whole phrase. We can just say "Holy Spirit Association." That is us. How long ago was it born? Thirty eight years ago. Starting today, we enter our thirty-ninth year. As you know, we say the day someone is born he is already one year old. There are two ways of counting age.

Originally in God's providence, the Unification Church would never have been founded. If Judaism had united with Jesus, world Christianity would not have had to come into being either. At that time, the country—not just the religion—centered upon Jesus could have begun. The country of Israel centered upon Jesus would have been born, and as they grew, the Cain-type country which was the Roman Empire would

have been influenced. If that had happened, the country would have inherited kingship and would have inherited the world. It would have grown and expanded to the point where, today, it would be the country centered on the world. Many other countries would have inherited perfectly the tradition of that kingdom of Jesus. It would have become like a big tree with many different branches. Jesus' country would have been the trunk and each nation of the world would have been another branch, all connecting to one trunk and one root. The leaves of that tree would have been individual men and women.

BIRTH ORDER CONNECTION

That huge, gigantic tree would have been one nation of God. The flowers and blossoms that bloomed would have been of one root, one tree. The spirit of the root, spirit of the trunk—everything would have been contained within this



Father and Mother receive the gift of flowers on the thirty-eighth anniversary of the Holy Spirit Association, beginning the thirty-ninth year.

*Conflict is not the way it was meant to be.
We should win over that, and be united, and advance
the dispensation of restoration.*

tiny leaf, which means each individual.

When you look at one cell, it represents the entirety of the body from which it is taken. Who came into being first? Who is born first and who is born later? Depending on the order of birth, everything would have been connected. Then, of course, we can see clearly that Christianity would not have been necessary. What about other religions? Needless to say, other religions would have had no meaning or reason to exist. If Jesus had not died on the cross but had continued to live and be successful in his mission, this would have been the case. However, that did not happen and the Second Advent, in which the foundation of Jesus was inherited, became necessary. That foundation began on the national level but had to expand to the world level. Thus a new mission had to be undertaken which Jesus could not complete. Now it has to start only on the world level.

If the Lord of the Second Advent was welcomed by the foundation of Christianity's two thousand years of agonized expansion, he would have proceeded in exactly the same way as Jesus would have: embracing the whole world and achieving his mission. The Unification Church would not have been necessary. That would have been God's dispensation.

ONLY ONE CENTER

Within Christianity there is Christianity of the Cain-type nature and Christianity of the Abel-type nature. It is the same religion, but there are those two factions. From Catholicism, the older form of Christianity, the Abel-type movement of Protestantism branched out. Just as each person has a body and a mind, especially a conscience, Catholicism has a body and also a conscience. Even Cain has a conscience. Of course, Abel has a body and a mind as well. Within the Unification Church there is such a thing as Cain and Abel. The underlying fact of creation is the relationship of subject and object. This is also true in restoration. The process of two who are divided coming into unity means advancement and restoration. Everything exists within the subject and object relationship. After the fall, that relationship became one of struggle, conflict and confrontation. Because of the fall, it looked like there were always two different parts or factions in continual struggle. Actually, conflict is not the way it was meant to be. We should win over that, and be united, and advance the dispensation of restoration.

This is true within the individual. Each person has a mind and a body which are in conflict, but the purpose is to unite them. We must understand that only when Cain and Abel have become united together can we sit peacefully. Until that time, there is always a process of Abel winning over Cain and becoming one. [Father draws a sphere with three lines cutting through it on the blackboard.] This is Cain and Abel, the vertical and the horizontal relationships, and mutual relationship. Vertical relationship, of course, is that of parent and child. Horizontal relationship is that of husband and wife. Brotherly relationship is the dotted line Father drew.

As the Last Days come nearer and nearer, this is the form that everything is coming to. We have to realize this form more

perfectly. This has been the direction of history after World War II. Since then, Christianity and the whole world have been moving toward the achievement of this pattern. What does that pattern represent? It represents the perfect unification between father and son, king and people, and God and all creatures, from the right hemisphere to the left hemisphere. You can dissect the whole sphere into halves; an upper one and a lower one, or a right half sphere and a left half sphere. There is also a front and a rear. The relationship of brothers is that of front and rear. To form a perfect globe, these come together. Why do we have to form a globe? It is because everything should have only one center. When there is disunity, how many centers will come into being? Two, three?

There is a center with a pivot or axis around which motion will take place. We see all things operate under one principle, whether large or small. That is the subject and object relationship always in motion and with a center. There is always a center which makes up the universe.

What is the center of a woman? She has a father and a mother, she has her own brothers and sisters, but what is her center? By finding that center, she can relate with everything in the universe. In other words, by connecting with the center we can occupy everything. Centering on this hemisphere [pointing to drawing], where would the center be? The center is situated an equal distance from any point. So it has to have another hemisphere, and the center would be here. It is focused from this point, from that point, and from this point. Focused to all the surface area. That is the most ideal point.

BE ABSOLUTELY NEEDED

That was God's original blessing after the creation: grow, multiply, and occupy the earth. Perfection should have been reproduced. Do you think that mind and body are one, or is there division between them now? If this is God, with an upper portion and a lower portion, then where is that focal point or center? The focal point is the center not only for mind and body but for everything. That is where love can dwell. Here is man and here is woman. It cannot be that their focal points are different. They have to have the same focal point.

So what is woman's focal point? Of course, it is her conscience or mind, but what is the purpose of that mind? For woman, it is man. There is no purpose in a woman by herself. After being born, a female has to grow to perfection. How can a woman become perfected? Man is her perfection. A woman has to become a being who is absolutely needed by man. She has to exist in such a way that the man absolutely needs her.

The reverse is also true. The man must exist in such a way that the woman absolutely needs him. Man will pull woman and woman will push man. When the two meet like so, then do they become just flattened? No, they begin to turn around and around, becoming a sphere. What is their focal point? It is that unchangeable true love. Once you position yourself with that center, you never change. You will remain eternally with that focal point. We should not think, "My focal point is in me." The focal point of each person is in his or her spouse.

What is marriage, then? Marriage means everything is

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okay, centering on true love. You can put in everything, you can pull out everything and that is okay. That is freedom. Do you understand? Only in true love does freedom exist. True love is the center of woman and the center of man. Now we will represent woman by the dotted hemisphere. Should she go around man or in man? Well, is woman bone or flesh, compared with man? Who represents bone, man or woman? Man represents bone, woman represents flesh. Why is that? It is because man is the root of life, so he should stay in the center. Man represents the center root, center trunk, and center bud. Man should stay in the center position.

Anything that went through here is welcomed, like a pitcher and a catcher. The pitcher throws the ball and the catcher catches it every time. You throw it and it is always caught. Woman is very resilient and soft, while man is not so soft. He is hard. When something crashes into him, it breaks. That is not the case with woman. So the man should exercise like so, otherwise he will break. Woman makes a great catcher—the king of catchers. He throws, he pitches, and from the momentum behind it he attaches to woman. Woman is catching and circling one hundred and eighty degrees. Man is touching her; after that they turn around and embrace. Do you understand?

NO FIGHTS IN YOUR FAMILY

When you really understand this you cannot have any fights in your family. Should a woman's skirt be very tight, or should it flare out? Yes, it should have flare. A woman has a colorful, flared skirt and she goes around the man. That's where a woman's beauty is. At this point, all the creatures will praise that woman, "Oh, we welcome you, our Queen!" Women always like colorful things, don't they? The sisters sitting here are very colorful but, over there, the brothers are wearing either black or brown. Bone is never colorful, it is only one color. The colorful nature of woman must be protected by woman herself. The white woman should not exercise tyranny and say, "Just white is good." Every color must also be protected. We can see that women, both black and white, express a lot of compassion, not men. Because she is a woman, white women have the responsibility to protect the black man.

White is a good color as a base, but if everything is white it is monotonous. You have to blend with other colors. What about flowers? Are they varied and colorful, or monotonous? Whom do they resemble? Women. Some flowers are more colorful than others, but they should not be too proud. Usually the most colorful flowers don't have much fragrance, while the less colorful ones have a sweeter fragrance. In the same way, those most fragrant flowers often don't have so much honey. When the honeybee and butterfly come around, they will look at the very colorful flower and they will be drawn there, but they won't find honey. They just fly on until they find what they are looking for. They just stop by and enjoy the color, but that flower doesn't have life and hope for the bee.

We can look at women in this light. There are some women who are exceedingly beautiful. Someone who is praised by everyone for her looks may be like that colorful flower with no honey or fragrance. It can be a beautiful flower, but it may

not have life or offspring. In the Orient we have a saying, "A beautiful woman has a thin blessing." This is a general rule. Actors and actresses are usually attractive. Do we often see ugly women becoming famous actresses? No, it is almost always the beautiful woman. In the movies, she is always famous and envied, but in real life she will eventually become a beggar. How sad that is! She cannot stabilize or settle down. Is that good? Blessing just spits her out. She has no place to settle for long. Those who say, "I want to be an actress no matter what," are saying in effect, "I can only live for one day in love." One-day love, but even that is not real love. It is counterfeit. Do you like real love or shadow love? You American people like shadow love, don't you? I think yes! That is absolutely no good!

This is a very important principle for life. If you understand that and look at America from that criterion you see America is colorful, flamboyant and fun. Everything is exciting. Look at the women, some wear beautiful hats, but there is no flavor and no fragrance to the country. There is no bubbling life. We have to see from that perspective. We should not be envious of that situation.

BONE OR FLESH OR TRUE LOVE?

These points I am making may sound far away from our topic today, but they are very important. This is one of the first times I have spoken about this particular subject. It is so important in our life, we should remember it. Do you want to become bone or flesh? Of course, everybody wants to become bone because it is more important. It is the longest lasting; it has eternal characteristics in the body.

What we are trying to understand is the entity which has the longest lasting and most important quality. Is it money or knowledge? The power of true love may not appear to be the most beautiful, but it has everything. Bone is the strongest substance, but is it stronger than true love? If you hit true love with a bone, which one gets broken, the bone or true love? Of course, the bone gets broken. The more you strike, the more diminished you become.

This is what Satan has been doing. Satan strikes true love again and again, but the result is that he is the one who is being reduced. Why doesn't God stop the persecution of goodness? Persecution means being hit, right? Good people get hit and hit over and over again. In anybody's eyes, including God's, that is not right, but God is not doing anything about it. Why? It is because he knows that the one who is being hit will eventually win and all the persecution will have become as fertilizer. The growth of true love needs fertilizer.

If the whole world comes and strikes this one person over and over again, but he is not destroyed and never breaks, then he becomes the king of all kings. Everything that strikes him will eventually be defeated. You might wonder if this is true or not, but it is true. I knew this truth from the very beginning, and thus I was able to continue throughout the history of our Unification Church. No matter how hard I was hit, I did not mind. Standing in that one center of true love, everything hit me. Eventually everything else will disappear; the only thing

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left standing is that one center which stands forever. There is no enemy left. All of them have fallen and become fertilizer for the growth of true love. How wonderful this phenomenon is! How wonderful we are! Mansei!

TRUE LOVE CENTER

So the focal point for everything is true love. Do you have true love? [Yes.] True love sounds good when I talk about it, but you may not have ever truly tasted it. You may recognize the sound "true love" but you may not recognize the taste. The sound is not reality; the taste is reality. Do you understand? Is that true? The one who tastes true love can live like God. Do you live like God, more than I do?

True love has such a large area which it embraces. Everything is okay within the realm of true love. Even though all two hundred and forty million Americans may be put into that bag of true love, will it burst or will it accommodate them? It will welcome everyone. It stretches like rubber to make room. Even if you throw that big rubber ball a long distance, it won't break. You can throw it but not off the center. That's how you do it.

Does America have any center? Does anyone know what it is? Is it money? Is it family? No, America doesn't have any true center. Absolutely no center point—that is America. Americans put their premium value on freedom. What kind of freedom? Freedom that doesn't have any true center.

Americans don't like to hear these kinds of criticisms. You might ask, "Why does Father speak about this point so frequently?" Has anybody ever heard me stand up here and praise America for a change? That is Father's purpose. Americans have no foundation but live way up in a tree, so somebody has to bring you down. In America, one man can move from loving one woman to another. Throughout the day he has no center point. He moves around in many different circles without any center, but I tell you, once Americans come down and stay firmly on the ground, I will start praising them. Can you believe that I might praise America? [Laughter.] Even though you may not like to hear the things I say about America, it's best if you can accept it.

It is not power, knowledge or material things that exist at the true center. It is love itself, true love. If some woman gets married because the man has billions of dollars, is she a good woman or a bad one? What should she be looking for in a man? Where do you think it is most likely that true love can be found? In the White House? In some lowly place like a labor camp, or some back alley, or in prison? You have never been in either of those extremes, but where do you believe true love would be most likely to dwell? You know well: it is in the most miserable places, those places which are corrupt and surrounded by suffering. True love plants itself in that place and says, "I will remain at this center forever so that I can protect this place." The true love concept says this to you clearly. Is this right or not?

Through true love, can you unify your five senses with the five senses of your love partner? Making that unified center represents true love. Can you make a settlement for one

through true love? If you have true love in your bosom, would you be stronger than anything in the world, like a diamond? The diamond can reflect even the slightest bit of light in the darkness. The diamond is the hardest known substance on earth, but there is something harder and that is true love. How is that? You can say that God is the true love center: God, who is the strongest, most powerful, above everything. He is harder and stronger, and emits more light than anything, for the whole world. Knowing God is like that, and since we know God is the center of true love, then we can say that true love is also hard and bright. It is like a lighthouse beacon shining through the night.

Everybody in all four corners of the world wants to go over that hardness and unite. Satan is pushing them much too hard, so they want to come in to God's side. The world is so dark that people don't know which way to go or what to make of anything. Yet man wants to get out of that darkness and find the light which is God. That's true love. What else do we need? The focal center of everything is what? True love. Thus we cannot say that true love is only a conceptual thing. It is reality, just as God is a reality. [Pointing to drawing on board.]

This upper hemisphere is spirit world and the lower hemisphere is the physical world. The upper one should be the same as the lower one, then they unite and become a globe. What is the center? Absolute true love. Front and rear have the same relationship. So three different beings have three different focal centers, but they do not repel each other, saying, "Oh, I cannot accommodate that." By becoming selfless, they can come to accommodate any focal center any time, and all three can become one. The point here is that even though three different entities exist, each exists for the sake of the others, not for his own self. Even though he has a center, that center exists for the sake of others. Then there is no problem. We should look for the zero point all the time. If you become a zero point, all the higher pressure will come toward you. If there is a huge—high pressure system and a zero point which is like a vacuum, and that vacuum runs very fast and very far, would the high pressure follow or would it not? Which way does it go? Yes, high pressure follows the vacuum or zero point. Why? Because that is the unifying place for nature. That is the nature of love. In there we find happiness and peace. Otherwise, there is no way. Only in the unifying place can it be possible.

ZERO KING

So upper hemisphere and lower hemisphere, right and left, front and rear—all are perfected now. Where does God dwell then? God is the king of the zero place. That is where God wants to stay; the zero king's place. Do you understand? To meet God of that nature, we must come even lower than zero or become so strong that we can protect the zero place as the flesh should surround the bone. Either we can protect it or we must come lower than the zero point. Can we take that kind of position? Can you do that? It is easy to answer "Yes," but the reality is not so easy. Mind you, this is what all religions have been doing. This is what Buddhism has been doing: to search

*Eventually the Kingdom of Heaven will come on the earth.
The center point on this earth and the center point of the
spiritual world will be the same, connecting in a vertical line.*

in your mind for the deepest areas. Also, all religions teach people to endure hardship and to do penance. That's where persecution comes in. All major religions have taught people to go down even into miserable situations, into that zero point.

How can we apply this? For women, you even have to forget the fact that you are women. The only thing you can remember is, "I exist for the sake of all." The same is true for a man. By doing that, what happens to a man and a woman? That is the very safest place to be. You can become anything and do everything well from that point. You become a good wife and a good mother. Everybody will come to you. Here is the proof of the theory. You have to be able to explain something theoretically or by reason before you can experience it. You can establish the reasoning, the theory of true love as a concept.

How can we find the power to invest ourselves and then forget it? You can explain this by understanding the relationship of these three sets of hemispheres. Subject and object relationship exists within all creatures, not only these three. The relationship with all things goes through this central point of true love. This line which Father is drawing now, which does not go through the center, is as clear as the others but it does not mean anything because it does not pass through the center. No matter how many other points that line connects with, if it doesn't connect with the center point of true love, it does not have meaning.

FOREVER ONE CENTER

This is the very principle where the original human being would have been: the original country, original cosmos, every level. Since we are not at that level we have to return to that point. How can you find out the central focus place of your mind and body and unite them? How can man and woman find their original focus point? That is true love. Only true love allows you to combine your mind and body. A true love center connects them with one vertical pillar at one pivot point. One dot then becomes the center of the individual, the family and the tribe. They all have the same center. The nation, world and cosmos, and ultimately God himself—all have the same center, one pivot point, one pillar. Do you understand? That true love point cannot be moved forever. Forever there is one center, not two. Until now, humankind hasn't been able to find that original true love center point. How can we find that point?

Before this, nobody knew this truth. Only after Reverend Moon came and appeared in this world was this truth proclaimed clearly for the first time. Now you can understand everything: how to connect with the individual center point, the family center point, the tribe, nation, world, cosmos and God. All are connected to this one vertical pillar of true love. The true love king's vertical pillar is only one, not two, forever. Eventually the Kingdom of Heaven will come on the earth. The center point on this earth and the center point of the spiritual world will be the same, connecting in a vertical line. That dot in the lower position and that dot in the higher position connect with that pillar. All three hundred and sixty degrees



Father teaches as Col. Han translates, "In the most miserable places surrounded by suffering, true love plants itself."

surrounding it stay forever, it cannot move. This is absolute tradition.

You have to follow your mind, too, which is man and woman's center focus point of true love. That means this pillar is connecting everywhere. That is the unified world. Is it clear? Your eye will be able to look at this point forever. The settlement of true love will be your focus point forever. Your ears, your nose, your touch, every sense will be focused on that center point. If you go out, come back to that original place there is no different place. That place of safety, that forever place is the blessing place. No outside power can move that center point. That means we will be connected all the time with the absolute being, who is God. Each person will be able to say, "How wonderful I am! How wonderful that so many precious things represent me. Mansei!" That is the place of happiness and hope, peace and love.

All humankind yearns for that point. If you don't connect with that forever point, you will lose everything. No matter how beautiful a situation you may enjoy on this earth, it will have no meaning in the spirit world. We must connect ourselves, our children, family and relatives to this central point of true love so that we will be connected forever. They are sur-

*Temptations don't come to you up front, announcing,
"This is a temptation."
Everything comes secretly, sneaking up on you.*



rounding and praising you. Why? Because of your work, you have that kind of result.

In the past, when my English was not good at all, I never knew whether the translations were good or not, but now I feel that the translations go from one thing to another, so it's best that I speak directly to you. That's why I have been telling you for so long to learn Korean. You can learn more through Korean than through English. Now I am erasing these things which we have drawn on the board to illustrate these very important points. You should memorize that you were born in the flesh connecting to the true love foundation. The point on which you settle down is based on that original site.

REALITY OF THE FALL

The point is that the fall took place. The fall became our reality. The fact that mankind became fallen is more real than this country of America. That fact is more real than your own name. No matter how much truth and knowledge there may be on earth, the fact that mankind has fallen is most central. Do you treat yourself as a fallen person? Do you speak to your own body, saying, "You fallen arms, legs, hands and senses!" Do you treat yourself like that? Have you ever stopped to think that your eyes, your nose, your mouth, everything is unde-

serving? Everyone likes to touch soft things, but because people have fallen, you shouldn't think about that at all. Have you ever really chastised your eyes, "You ugly eyes that want only to look at beautiful or attractive people. You have to take the opposite way and look at ugly people, ugly things." You should feel whenever your eyes see something beautiful, they are not worthy. Your nose, too, when it smells something wonderful should not feel worthy. Your mouth, your sense of touch, your whole body is fallen. A fallen thing cannot be beautiful until it is restored.

American women may ask, "Well, from what you are saying, where do I stand?" The answer is: nowhere. Once you realize that, then you can begin to stand somewhere, to have some position in the sight of God. You may not like it, but that is true. As a fallen woman, you should feel, rather than that you have beautiful hair, that you should burn it up. Have you ever stopped to think like that? "I should burn these feet, like beefsteak, and feed them to the rats." [Laughter.] Really, have you ever denied yourself to such an extreme?

We have to know that the fall is reigning over everything in the world, and we must feel how bad, how formidable that fall is. The fallen condition is occupying everything and taking the king's position. We must press it down, cast it into the dungeon of hell, everything that has to do with the fall. When you feel hungry, before you go to eat, before you sleep, before you even feel the urge for sex, always think, "The fall of man is so terrible I can never win over it by myself." Then say, "Well, if nobody ever lets me eat or sleep or enjoy life, that is all right. That is just." This is the inevitable course we must go.

Now Father gave us the overall meaning of the birth of the Unification Church, but the essence that you need to remember this morning is that the whole world has fallen; it is in a fallen condition. We must come to realize, to jolt ourselves, that whatever we are thinking, whatever we are doing, even just looking and hearing, everything is within the realm of the fall.

PLACE OF CONSTANT DENIAL

Our direction is to go over that, not to be a part of it. Is it appropriate for a woman who is in the fallen position to be looking for the most beautiful clothing or is that very far from right? Yes, it is very far from correct. That is because that woman is extending the tradition of the fall a little bit further. Obviously, that is what she is doing. Isn't it generally true that everyone who lives a luxurious life here on earth will end up in a miserable place in spirit world? Isn't that what the Bible speaks about? Here is the dividing point [pointing to board] and if you are living just slightly above and on the comfortable side, then you go to this level of hell, just a little bit below.

If you are living way up here, on the very well-to-do level, then you would fall down into the deepest hell in spirit world. All it takes is one step. We are living like so, and if we shift our weight into here, it's heaven. Like the thirty-eighth parallel in Korea—that's the line of demarcation between goodness and badness. God's world and Satan's world are separated by

a line of demarcation; heaven and hell. By going to the zero point as a fallen person in Satan's world, you can slip across the line into God's world. The Unification Church's concept is like that. The left leg is connected to Satan's side, so how can we walk straight? It is not so easy.

The answer to the question of how people can get out from under the domination of Satan is that it is not an easy way. You must go into the place of constant denial. Do you follow me? These are not just Father's words. How can you deny that? Nobody can deny that. You American women, is this true? You agree with me. Reverend Moon is a clever man, right? You may figure, "Since he is such a smart guy, I will follow Reverend Moon." I am always taking you to the safest place, the zero place. I tell you, "Go down, everyone," but you complain loudly, making lots of noises. No matter how much noise you make, I don't care. I just keep on pushing you. I will kick you if you don't follow Father's commandment. It is not a happy situation. Do you welcome this place of the zero point? Do you want to come down to that place where I am always pushing you to go?

As you know, during the Korean War a lot of communist soldiers captured in the South were put in P.O.W. camps. They themselves were not communists. They were soldiers for the communists, but they wanted God's side, as well. So the late President Rhee opened up the prisons and let them out. The American government was so angry because he did that. Father feels that is something which he was shown to do. Even though you don't even know that you are in a prison camp, and you have no idea of how to get out, Father will open up the door and shout, "Go out! Get out!" even forcing you to get out to the point where you complain. The next day after you are finally free, you will be so thankful.

PUSHED OUT OF PRISON

You will say, "I didn't even realize I was in a prison camp but you came along and led me out. Thank you so much." That is a zero point exchange, like a prisoner exchange. Satan says, "I will give you this if you give me that." The only place where this kind of exchange is possible is that absolute zero point. Do you welcome that? We should know where we are. Are we in enemy territory, north of the thirty-eighth parallel, or are we clearly south of that thirty-eighth parallel, on God's side? We do not even know sometimes. It may take only one step to cross the line either way. No matter how happy we may feel in one particular area, we may not know we are dwelling in enemy territory and therefore we cannot remain happy.

"*Tarak*" means fall. What is the fall? "Fall" sounds the same



as the Niagara Falls. English is too complicated with too many meanings. *Tarak* has only one meaning. Say it. "*Tarak*." Not "*Darak*", but "*Tarak*." *Darak* means closet. So say it. *Tarak, tarak, tarak*. It means hitting down.

Our first ancestors were the only people at that time, and they were the ones who committed the fall. They understood the reality of the fall. They experienced the way the fall completely covered their lives, covered everything. We, too, should know the reality of the fall. It was such a powerful cover that nobody could get outside of it until now. Everybody has been struggling within the tent, the covering of the fall. Do you follow? We should implant within ourselves a sense of the fall. More than sleep, more than eating, that sense is important. Whatever urge you may have, whether it is the urge to eat something, to sleep at some time, to go to see some beautiful sights such as the Washington cherry blossoms, before any such urge, you must remember that the fall took place.

Think "I am the result of the fall. Therefore, I am acting out of that fall." All beautiful women like to dress up in beautiful clothes and high-heeled shoes and go out eating and dancing. You are the fruit of fallen humanity. There is rottenness inside. God is looking for something good. The cover may be beautiful but the inside is rotten. This is Satan's arrangement. Satan is shooting arrows to kill. You are Satan's target, Satan's field. We have to know that.

HOW TO WAKE UP?

How can we wake ourselves up? This is the most important thing. Your mind is part of God's side, while your body is

*Reverend Moon proclaimed this truth in every state in America.
They heard but they did not follow.*

your enemy. Mind and body have been fighting continuously throughout history. No one could stop that war. This is a most fearful situation. This is the *tarak* concept. Before you do anything like sleeping or eating you must realize that we are the result of the fall. We are not normal. Until we realize this, the purpose of religion cannot be accomplished and there can be no way for America to survive. The individual, family, nation and world have fallen into hell. Once they've fallen down how can they go over this barrier? Once you are in hell what shall you do? How can you liberate yourself? It will take thousands and thousands of years of agony and still you cannot do it. These are fearful words for you. It is like waiting in front of a monster with an open mouth who is ready to swallow. You live in that kind of fearful world. Reverend Moon understood this kind of situation clearly. All the world came against me, but I don't care. I had to take much persecution. When your situation is full of persecution compare it with that dungeon of hell.

The time in this world is short compared with the eternal life of spirit world so Father took persecution his whole lifetime. Is this reality, or not? Even jail was waiting for me. The individual foundation, family foundation, nation and world must all be restored. No matter how strong you are, you cannot go over all those eight levels. No one can make liberation for you. Every time Satan tried making a fence around me, I kicked it down. All American government departments including the CIA combined against me. No matter how strong the outside world is against me, I don't care. I will always tear it down. Can American people continue to persecute Reverend Moon? No. Now they respect me because I have survived the bottom place.

They say, "We need Reverend Moon. Please remain here." Young people are going down and causing more destruction in this country. Who can save them? American people understand clearly that their secular power cannot save them. The younger generation cannot be saved by military power or knowledge power. Political power cannot save them. The surrounding sound is one of agony. All the surrounding countries shout "Yankee, go home! We don't need you or your breed." The true love breed is represented by the Unification Church. We don't need any other breed. Otherwise we cannot save the next generation. Famous American people recognize that Reverend Moon has the power to save the next generation. They cannot deny that reality.

PRESCRIPTION TO HEAL

Once we realize the reality of the fall, we realize we need a remedy. We have to heal this problem. Somebody has to write the prescription to treat the ailment. Only Reverend Moon can do this. Say it: *tarak*. Write it down: *tarak*. We must understand it clearly. We have to break down Satan's world with our two fists. Push out Satan's world. When you shave each morning, you are shaving a fallen beard. When you are picking your nose, you are picking the fallen nose. Every motion you do, always think, "I am the result of the fall." If we don't do that, we cannot get out of it. First, we must know the problem: who

we are and why we do what we do. Even you women who make up your face should think, "I actually do not want to wear makeup, but I have to because I have to go along with the fallen world." You have to have a different reason for making up your face. Even though you are doing a lot of the same things as people in the outside world our direction is different. It is one hundred and eighty degrees different. You say, "Oh, why is the Unification Church so complicated?"

What is the second reality of the fall which is most important? It is lineage. Father and Mother are bringing the lineage which connects you to life and love. Behind us there is lineage. Everything you have, every cell in your body, you inherited. You breathe in and out and you have blood flowing in your veins. Blood is pulling life all throughout our body. The blood which is running through you is what you received from the act of love between your mother and father. This blood lineage has increased parents' life and parents' love. Isn't that true? I myself come to represent their life and love.

Whatever we are thinking has its origin in the fall. Whether that be part of the great country of America or whatever, without exception, it comes from the fall. How can America be truly great? The Anglo-Saxon lineage, the white race, too, is a result of the fall. Does that race belong to the satanic side or God's side? Without exception, that race belongs to the satanic side. You know, England was the home of pirates. Isn't that what the people there have done historically? They took everything by power, establishing their own kingdom far from God. They forced their own ways upon the people they occupied. Isn't this the way history went? Anglo-Saxons didn't understand the law of cause and effect which the Orientals have known. The white people tried to annihilate the Chinese race in the Opium War, but now, as a result of that, the white people are suffering from so much drug abuse. Cause and effect are undeniable. No matter how strongly they try to deny this, they cannot. It is stronger than they are. So there is truly nothing to be so proud of; it is all from the fall.

SATAN'S LINEAGE

The blood flowing through the youth is from Satan's lineage. That big viper, Satan, is always trying to speak in beautiful words. He disguises himself, hiding behind good arguments, but then he shoots his poison, which immediately destroys his prey. While he is saying, "I love you," to the side he is saying, "I will destroy you." Once he hits, he destroys everything. That's what Father literally had to fight against. When Father saw something which attracted him, he immediately realized the identity of it so he did not even want to look at women or at people dressed in a unique way. He didn't. Father expected a lot of temptations. However, temptations don't come to you up front, announcing, "This is a temptation." Everything comes secretly, sneaking up on you. I have watched for these things all my life. You should too.

You must defend yourself. My normal way is to always chastise those of you who are sitting at Belvedere in the front row. You are the only ones who are sitting close to me. Everybody else is far away. Once you know, then nothing matters.

The essence that you need to remember is that the whole world is in a fallen condition. Whatever we are doing, everything is within the realm of the fall.

Once we know, then we don't need to worry about it. No matter if Father gives attention to the sisters in the front row, Mother would not complain. That's affection. We have a lot of enthusiasm in our blood, but right behind that is Satan. He is trying to usher us into his palace. The front door of Satan's palace is wide open and he is saying, "Please come on in here!" Once you are in there, he swallows you up. You are his prisoner.

Is that an enjoyable place or a deadly place? You young people in the Unification Church, have you ever been encouraged to go out on dates, enjoy yourselves and have a good time? Did anybody ever encourage you to do that? Let me ask you, when young women and men like each other and they come close, holding hands, does your blood get excited or not? It is like a volcano, rushing up and through you, but that power can destroy you! Father knew that clearly. That is why I always said, "Don't take that kind of action." That is the normal situation.

Look at the animal world. They only come together to mate at certain times of the year, many of them only in the spring. The rest of the year, they don't have much to do with each other. When the time is right, they get together in order to multiply their children. Love is most precious to them.

PRECIOUS POWER

Human beings have been granted the unique privilege of expressing their love any time. Lovemaking is the most precious power, but the fall broke down everything. Now the love action became the worst power. Taking love action increases Satan's world, not God's position. The sexual organs are the worst palace, the dirty love palace, dirty life palace, dirty blood lineage palace. People of the fallen world didn't know that until now. This is the most fearful place for humankind. Originally it was the most precious place, the true love palace, true life palace and true blood lineage palace. It was the most valuable place. God dwelt in that place, so God made it a very safe place within man and woman. It was the holiest place. That most holy place was created by God as the connecting place to true love, true life and true lineage: those three. So it is the most valuable place. God is the absolute vertical owner. The horizontal owners are husband and wife—forever. Do you understand?

Once God permitted it, Adam and Eve were intended to open up their most holy places. Do you understand? The Unification Church took that original position. Father, standing as God's representative, as True Parent, gives God's permission connecting couples that for the first time they may open that true love place: the place of love, life, lineage palace. Otherwise, absolutely no one could open it. This world has wanted that kind of point, but they could not do that. Why? They do not recognize the contents of this explanation. From now, you can understand everything clearly so that you can follow. Ultimately you will connect with that righteous point. That is the original way.

Lineage is *fusion* in Korean. Our hands and fingers move and that is because we have blood. Our blood is well united with our life. Life is well united with love. Therefore, we can

move our fingers and hands as a result of love. This is the action of love. We have to realize that. That's lineage. Which is more precious: blood or life or love? The first one is love. The second is life. The third is blood lineage. These three cannot be separated. Love first, life second, and blood third. Those are always connected, everywhere and every place. We can feel our own pulse. What is the pulse? It is the life power, the love power and the blood power. The fall connected that pulse with Satan's love, Satan's life and Satan's lineage. How miserable the situation for humankind is now.

We need the prescription to get back to health. Nobody knows that prescription. Until Reverend Moon came on the earth, nobody knew Satan's identity. Satan was safe. Only after Father came out was Satan uncovered and his secret was exposed. Father has been the one whom Satan hates the most. Satan did a lot of incredible things. He inspired people to kidnap their own children from the Unification Church. What does that mean: kidnapping one's own children? Where were their children? Why did they go there? Satan did a lot of inconceivable things, unthinkable things. Men kidnapped women, women kidnapped men. Extreme things happened. Even children kidnapped their own parents who had joined the Unification Church. These kinds of incredible things were inspired by Satan because he wanted to prevent our work.

The communists tried to stop Reverend Moon and so did the American government. They wanted to wipe out the Unification Church. The outside world wanted to do whatever they could to destroy Reverend Moon and the Unification Church, but God did not permit it. Father offered every place they hit, making it a fertilizer and using that power for God. That power grew up and up, vertically. Now at last we are at the top peak of that power. America cannot destroy the Unification Church. Neither can the White House. George Bush cannot do it either. The world did not know that, but in the future, the world will understand Reverend Moon and say, "Please guide us, Reverend Moon. We welcome you and want to give you citizenship and a permanent visa."

ONLY WITH ASIA

I don't need that kind of thing. I will be working only with the Asian world. Say "Goodbye, Father." At that time is individualism going to invade and infiltrate the Unification Church here? My mission here is over now. I resurrected the Christian world. Now the people of America are waking up and taking action for this country's future. That is represented by the U.S.A. activity.

In April the goal for holding rallies in two hundred and fifty big cities was accomplished. From now on, there must be twenty-five hundred places connecting to that movement. The American people and the Christian churches are awakening. Following Reverend Moon's direction is the only hopeful way for them to move toward resurrecting a happy world. Now American people understand. They say, "We didn't know that." Once they hear the contents of Divine Principle, they will understand.

They didn't know that the truth dwelt here in the Unifica-

*There is only one way to go. Kneel down with your head down.
Cry with water coming from your mouth and nose.
Repentance is the only way.*

tion Church. They will seriously repent for their past actions. They treated Reverend Moon so badly, but they will understand everything from a historical viewpoint. Until now the Western world has been leading the Eastern world but now the tide is moving in a different direction. The Eastern world will lead the Western world, no matter how much Americans deny that fact. It is heavenly fate that this kind of situation will come about. The Asian world will be respected and followed.

Japan is just a small island country. They have great knowledge power. Americans say, "We don't like those small Japs," but Americans can't deny them. God protected them and heavenly blessing came to them. Heavenly fate connected the Korean Peninsula and the Japanese Islands. Islands represent woman's side. A peninsula is like the man's side. A peninsula looks like a man's sexual organ. The Italian Peninsula looks the same. It projects into the surrounding Mediterranean Sea which is like the woman's sexual organ. They make a connection there.

By the same token, the Korean Peninsula is like the man's sexual organ. Japan is like a woman's organ. Now the two combine into one. Who is making that happen? Father has proclaimed the fact that Korea and Japan will become one nation. In the surrounding area you find China and the former Soviet Union. This is a growing territory of the heavenly breed, the love race. China will say, "Welcome, welcome." The CIS and Baltic state people will say, "Reverend Moon and Reverend Moon's disciples, please come in any time and anywhere within the former Soviet or Chinese area." They want us there. They want the most precious gift, something more valuable than their territory. Do you understand? Their government is welcoming Reverend Moon now. Young people are being connected. There is only one person who is a hero they respect and that is Reverend Moon, not Yeltsin and not Gorbachev.

REPENTANCE ALONE

The American CIA looks at this and through their analysis they will make the decision, "We did wrong." Think about that. At the valuable center, there is only one, Reverend Moon.

Genius students from famous Ivy League schools are now being chosen to go to Moscow. Students from high-level American universities like Harvard are gathering in Moscow and being taught by Muscovite students. What a miserable situation this is for American youth. After hearing Reverend Moon's Principle concept, they are so surprised, even the professors. "The Unification Church has this kind of strong, valuable tool? We didn't know that!" That is bad. It was being taught in their own place. Reverend Moon proclaimed this truth in every state in America. They heard but they did not follow.

The people of this nation have no future. They listen to rumors that make them separate, analyze and make incorrect decisions. It never mattered how much America's two hundred and forty million people came against me. Reverend Moon was hit again and again. Only Reverend Moon is left standing and the righteous atmosphere has become clear. What shall we do?

There is only one way to go. Kneel down with your head

down. Cry with water coming from your mouth and nose. Repentance is the only way. Other than that there is no way. Reverend Moon did it. That means the Western world must bow down to the Eastern world. Their historic positions will be reversed. This is God's perspective and viewpoint. No matter how much American people cry out, the morning time will come. No matter how much they want the evening time, they cannot stop it. The evening can't last forever—the morning time is coming.

Reverend Moon is saving the Western world with the brotherhood concept. He is making Cain and Abel into one. The Eastern world and the Western world are standing in the ideal subject and object position. In the center is parentship. There, real unification is being made. Do you understand? This is not concept, it is reality. Father did everything. This explains everything. No matter how much you may deny it, you must follow this way. Don't look around you, don't be distracted by sounds behind you, only follow the repentance way. That is like Jesus.

When John the Baptist talked in the wilderness, the first thing he said was "Repentance!" He said the Kingdom of Heaven was near. Jesus said the same words. John resurrected people with water. After the coming of Jesus, he carried out resurrection with fire. People who didn't believe that prophecy were in a miserable situation. Those who believed in what John said made a big sound, making too much noise. Those following Reverend Moon make too much sound, spreading to all four corners of the country.

There is no place people live where they do not know Reverend Moon's name and message. All American people know who Reverend Moon is, don't they? Do they think he is good or bad? Standing here, Reverend Moon makes a proclamation by God's command. "Follow me. If you go against me, you immediately go against God." For two thousand years, the Christian world has only been taking the persecuted way. After World War II, in just forty years Christianity has sunk to a miserable situation. Why? They made a secular atmosphere by going against Reverend Moon. Reverend Moon is connected with God. Father is the center of the terminal point of the providence. They wanted to destroy him, but God protected him.

SECOND GENERATION'S SALVATION

The most valuable thing is the second generation. American young people are not following American Christianity. Satan's side has claimed them. American youth have taken the path of going one hundred and eighty degrees opposite to the Christian way. How can they be protected? There is only one man who has the power and that is Reverend Moon. Do you understand?

How can Reverend Moon do that kind of powerful, valuable thing? Reverend Moon has that power taught by God's truth. Without this, you cannot have a true purpose, you cannot be successful anywhere or anytime. ■

[to be continued in the August issue].

"To Be In the Presence of God"

by Hyo Jin Moon

June 1, 1992 World Mission Center

AS YOU KNOW, today is the thirtieth "Day of All Things." I feel that this day is very, very important. We have learned, through Principle, the importance of God in making the creation and putting man at the center of that creation. Ultimately, the will of God was to manifest the ideal world of true love. All the things within that love were to exist centering on God's love and all things centered on that love were to exist for the sake of one another, harmonizing and bringing joy to all the elements within that realm of God's true love.

But sadly, due to man's irresponsibility, God has lost the key element through which He could bring together and combine all the elements in His creation. Due to the fall of man, God has lost claim over the creation itself. If creation could express itself the way we express our emotions, would you think creation is happy or that creation is sad because of man's failure? Obviously, creation would be sad and it would express the sorrow and the grief just as we would.

So basically creation, in the position to receive man and to bring about the ideal world centering on the perfection of man, had to fall with mankind. This was because man, being the center, has not been responsible in regard to God's expectation and His will. So in a way, in order for us to restore this and complete the restoration course, we must not just liberate God and ourselves but ultimately we must liberate the creation as well. The time when God can be truly liberated is when we liberate the creation. What is the correct sequence in accomplishing this? First of all, in the process of restoration what was lost? A most important aspect of creation: man. Man was lost. Man did not perfect himself according to the expectations of God. Therefore God could not have His basis of love here on this earth. Without the basis of love God could not multiply the love that He willed. Without having that base of love here on this earth, all the rest of creation could not rejoice and could not truly fulfill their ideal destiny, which is to bring happiness to God and to the object, to the children of Heavenly Father.

So unless some foundation or some base is manifested to represent God's absolute ideal basis of love here on the earth, you cannot liberate the creation. Unless you make that base (ideally, perfected man and woman) centering upon that man and woman establishing an ideal family situation, you cannot liberate this universe. You cannot liberate the creation. Unless that day comes, God cannot truly rejoice and you cannot end the suffering heart of God.

Down the Wrong Path

Put yourself in the position of God. Many of you are blessed and many have children. If you see your family struggle or if you see your family go through the course that you do not accept, or go down the wrong path, how would you feel? Would you feel happy or would you feel glorious? No man could be in that position and feel glorious. It is not possible. If

somebody is in that position, that person will have sadness in his heart. That person's heart would be completely filled with sadness and grief. There will be no room for happiness when you see somebody that you love going down the wrong path.

God saw man, who was to become His ideal object of love, going against His expectation. What was His expectation? He expected to realize love, ideal love; as much as He could sacrifice and as much as He could give. He wanted something, some entity, that had an ability, to a degree, that equaled Him. He wanted something, somebody to reflect Him and that person, giving himself, sacrificing himself, absolutely dedicating himself, just as He would, to Him. He wanted that kind of object. He wanted that kind of God-like being. That is the only way that you can achieve love.

When you have a family, how can you realize an ideal setting in your family situation when you and your wife don't see eye to eye and do not understand the value of family and do not understand the value of coming together and do not understand the value of sharing one another, giving to one another, sacrificing for the sake of one another, sharing their utmost valuable things with one another? Without having that very basic rudimentary value even in your family setting how can you achieve a loving relationship? How can you achieve oneness within that family? Without these things you cannot. So how do you expect God to realize His ideal love when He does not have the kind of object, and does not have the God-like being like Himself, who can love Him and dedicate his life as much as God would to that ideal object of love?

God cannot fulfill that ideal expectation of realizing the ultimate love, true love, the kind of relationship that can last forever and the kind of love that will transcend any kind of boundary and any kind of barrier. Unless God can achieve that basic foundation of love, God cannot perfect His creation. That basic foundation is perfected man. In other words, man who can love Heavenly Father and who can absolutely sacrifice himself for the sake of God. For the sake of realizing love, in other words for the sake of man, God Himself has been going through the course of suffering.

God Suffers for Love

As an almighty being, as an omnipotent being, if He did not believe in the reality of love, the trueness of love, the value of love, do you think He would sacrifice himself? How many of you, if you were given that authority, if you were in



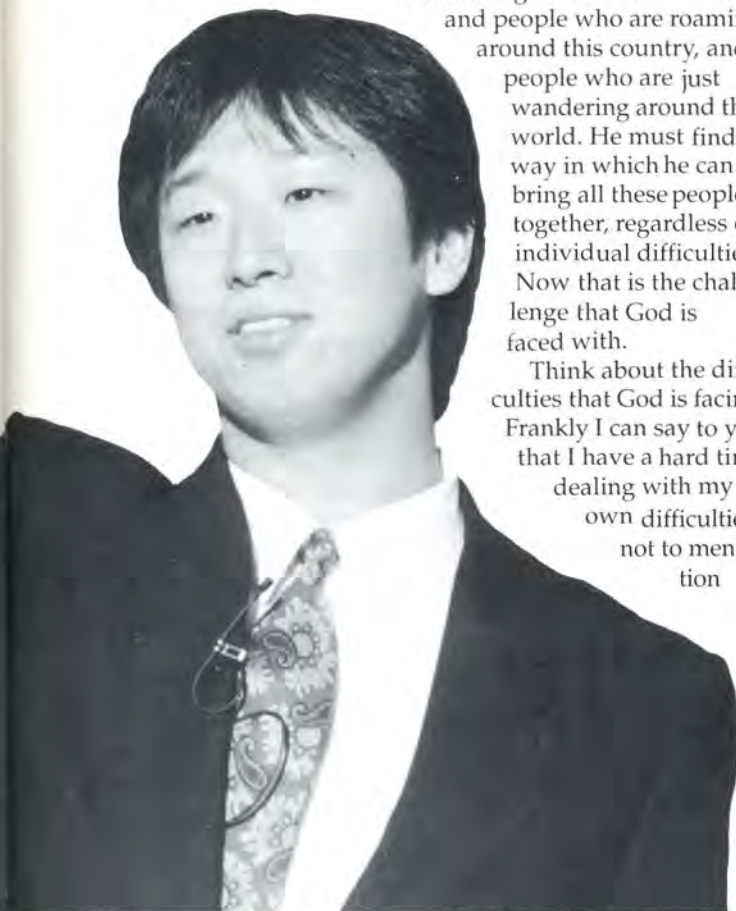
that position, and if you knew that you had to go through the course of suffering, would go that course? Would you walk that path voluntarily? Most of us have our own problems and difficulties so it is very difficult to see others' difficulties. That is the reality.

Put yourself in the position of Heavenly Father. God has to not just deal with all your difficulties, but He must find a way in which He can bring you all together and make you rise above all that difficulty; not just your difficulty but everybody else's in this room and not just in this room but people who

are walking outside this building, and people who are roaming around this country, and

people who are just wandering around this world. He must find a way in which he can bring all these people together, regardless of individual difficulties. Now that is the challenge that God is faced with.

Think about the difficulties that God is facing. Frankly I can say to you that I have a hard time dealing with my own difficulties, not to mention



"Because only when I can say, 'I exist for love'—then I am worthy to receive His love and be in His presence."

dealing with the difficulties of others around me. But think about God. If we call ourselves children of God, that means that we have to be a mirror image of what our Parents are like. If our Parents have that kind of heart, that kind of standard, are in that kind of position, that means that we too must be in that position. We too must feel the way He feels when we look at one another and when He looks at the world. That is what you must feel. Only then can you truly say, "I am worthy to be in the presence of God." Why?

Because only when I can say to myself, "I exist for the sake of love"—THEN I am worthy to receive His love and to be in His presence. Not until you reach that point can you truly say to God, "Please come into my life." Do you expect God to compromise His standard in the presence of Satan? Do you really expect God to compromise His absolute standard of love? Then how can you say to God, "Please come into my life," when you yourself do not have the foundation to receive His love? Are you not saying "God, come down to my level and compromise Your standard and love me and take care of me and give me comfort." Is that right?

Father can change the world if all of you completely inherit his heart and his dedication.

Offer Yourself

The only way that you can bring God down is to absolutely offer yourself. You don't have to ask Him to come down and you don't have to call His name. He will automatically come down to you. When God has an absolute minus, the absolute plus will automatically come. You don't even have to ask. You don't even have to search. You don't have to seek beyond your own self; it will naturally come to you. That is the law of creation. That is the principle that God has created. Based on that principle even the physical world functions. Don't you think that the spirit world will be more like this than the physical world? If you see that kind of phenomena in the physical world, it will be more so in the spirit world.

So honestly, how many of us can truly rejoice on this day? In order for you to truly rejoice on this day, you have to be above the position of Adam or Eve before the fall. Why? Because most of you are sitting here with the status of blessing. Now based upon what I have just laid out, can you truly say, "I can rejoice on this day, and I can rejoice on this day in the presence of Heavenly Father and True Parents"? Father can change the world if all of you completely inherit his heart and his dedication. Don't you think that we can change this world? Don't you think so, America? I know I can. I have a way to go, but I am desperately trying. But how about you?

Throughout restoration history, God tried to restore the ideal relationship of love, a principled relationship of love. But all the key figures failed. Adam failed. Noah's family failed and couldn't unite. His family could not absolutely unite. You must have an absolute foundation. No physical condition can be in the presence of offering. That is the most important thing. No physical condition. Even in Noah's family situation, his son put a physical condition in the offering and what was the offering? The family. Their whole family was an offering. Noah and his whole family was an offering. They were on the altar as an offering. But his son had put a condition over the offering. He could not unite with his father. It doesn't matter. It doesn't matter that the thought of his son was so naive, meager and insignificant. It is significant. It happened based upon his own contrivance. Based upon his physical self that was the result of his cognizance, his physically giving of himself, physically interpreting the relationship that he had with his father. That was wrong. He put a physical condition of his own on the altar of offering. That is why that offering was not received. It couldn't be received.

Spirit Over Mind

You must have an absolute standard of love which transcends any physical reality. That is the most important thing. The spirit must have dominion over the physical body. The spirit did not have dominion over the body of Adam and Eve. The spirit did not have dominion over the minds of Adam and Eve. The mind had dominion over the spirit. That is why they fell. The mind was more sensitized and the mind was working harder than their spirit. That is why they fell for the temptation. Losing the ideal position or ideal relationship of love, thus, Adam and Eve fell. You must realize that true love



"You must realize that true love comes from Heavenly Father. To achieve true love we must absolutely become part of Heavenly Father."

comes from Heavenly Father. In order for us to achieve true love, we must absolutely become part of Heavenly Father. Although we have our own mind and our own volition to do our own thing (and we can do anything, we can even deny God), if we utilize our special prerogative, of having dominion over these special abilities (that no other creation has), and utilize that ability to unite with God, we become part of Heavenly Father and at the same time we are setting the condition to say, "We are worthy to become Your object. Through our own ability and through our own volition we have offered ourselves to You. I have offered myself to You."

"That offering wasn't blueprinted. I wasn't programmed. Out of my own will and ability, based on my own reasoning, because I have free will and creativity, and based upon my own ability, I have given a reason to my own self to unite with You and deny anything that comes my way. I did that, I proved that to You. That is my condition by which I can become Your object. I am like You. Why?"

"Because I have chosen that path, through my own ability and based upon my own will. You didn't program that in me. Yes, You wished it, but I made that choice. I made it happen. It was a completely independent decision."

Only then can you truly say that I am an object to God and

I am like God and I am a God-like being. Only then can you give and take with God. You must prove that condition. Laying that condition is so important. The thing is, although you must go through this process to achieve your own perfection and to bring the ideal realization of love to Heavenly Father, the thing is that this realization of love stems from God. It came from God. That is why it is important to realize the principle relationship. In any situation, one way or another, you are connected, you have a central figure.

How many of you like your central figure? How many of you do not like your central figure? Honestly. Raise your hand. I see some hands here. Did Adam like the ways of God more than the ways of Satan? You might not see, according to your own level of understanding and level of viewing the world, based on your own perception, you might not see the importance of that relationship, but it is important. It is important to achieve love within that relationship although it might be hard, based on your own level of understanding and based upon your own level of reality about what should be right and what should be wrong. It is important that you prove that condition. That is the beginning of restoration. How do you expect to restore this world when you cannot even restore the ideal relationship among your fellow members? It is unrealistic.

That is why, although it might be difficult, you must rise above this difficulty. It is very, very crucial. You must rise above it. If you can rise above it, and if you can bring true love within that relationship, it might happen. Let's even pretend that your central figure is completely nuts. You can truly win him over through your dedication and love and, even if it was through your absolute offering, if you can bind that relationship, just as Isaac was willing to sacrifice his life to satisfy his father, the spirit will intervene. God will intervene in that relationship.

Absolutely Dedicate for Love

The way that God can bring heaven down to you is when you can absolutely dedicate, regardless of what situation you are in. If you can absolutely dedicate and absolutely sacrifice for the sake of love, beyond your personal differences and beyond your personal belief, it doesn't matter what, if you can absolutely love, the spirit will move and make that life richer and richer. Some incident will happen which will spark love between you and your central figure.

We abused the love process even within the family. We abused the process of making children. Are we getting together to truly bring God's children or are we doing it for ourselves? When we cannot even create the family centered on an offering heart, can you truly realize an ideal relationship with somebody whom you are not physically connected with? With your wife you are physically connected and you literally share physically with one another. That is why you must truly analyze yourself. You have to look at yourself critically. "Why do I hate my central figure?"

Even till Jesus' death the Israelites and Judaism were in a position of offering to Jesus because of the successful offering of Abraham. The reason why Abraham's family failed is because he failed in the symbolic offering. Although he succeeded in the offering of Isaac, he failed in the symbolic offering. But the condition was set. A victorious family condition was made based upon the son's absolute dedication. The son was the offering. He was the sacrificial lamb. His father was in the position to carry out the sacrifice as the priest but his son was the offering. Therefore God could send, through Abraham's lineage, His beloved son, Jesus.

Offering of Parents

You know the New Testament era is an era of offering the self. It is not the offering of the creation. It is the second stage. In the Completed Testament Era, offering of parents must be achieved. During the Completed Testament Era you must live and achieve perfection by making the offering as a parent.

However, if centering on Jesus the Israelites and Judaism united and offered themselves to Jesus absolutely, Jesus could have achieved the foundation of True Parentship during his lifetime. You know the significance of the Last Supper. You know the sacrament of Eucharist. Jesus talked so much about being a bridegroom.

What I am leading to is that it is important that, centering on God, God has an ideal object foundation, the foundation of love, and centering on that ideal object foundation of love, you start creating the family.

We have an ideal family. We manifest love and we multiply love. That is what God wanted. He wanted love to multiply and multiply endlessly. He wanted to really reap the fruit of love as long as He lived. That is what He wanted. That is why the primary being's position is so important—because that is the source of God's love. That is the beginning realm of the oceans to come of humanity. Based on this Parent, based on perfected Adam and Eve, God will have an ideal family and an ideal tribe, society and, ultimately, the world, and ultimately heaven and earth will unite centering on God's true love. That was His ultimate goal. It will happen centering on one center and one God.

Try to really look at the situation of this world. What kind of solution do you have to bring an end to hatred and bigotry that exists in today's world? How are you going to bring the separated races and cultures and all of humanity and make one world? How are you going to physically, tangibly, achieve this goal? Can it happen just centering on intellect? Do you think some "ism" will bring about this peace and harmony and unity in this world?

Lineage to Unite

No way. You need some tangible means by which all of us, regardless of our race or culture—where all of humanity can be physically interconnected. There must be a way that we can physically intertwine all the different cultures and races. That is why Father talks about lineage so much.

Even Mr. Bush, having a Spanish daughter-in-law when you look at his mixed grandchild half WASP and half Spanish, it doesn't matter. Although he is the president of the United States, he cannot deny that that mixed person is his grandchild.

How many of you were blessed to Orientals? I'm sure many of your parents contested this and I'm sure many of you received persecution from your parents. But I know their heart is changed by looking at your children. Many of you won your parents' heart when they came and saw their grandchild.

There must be a way that we can physically intertwine all the different cultures and races. That is why Father talks about lineage so much.

They are mixed but they cannot deny that that is their grandchild.

When you take the vertical history and try to put it into a format through which we can try to restore it horizontally, what is the most basic unit? The basic unit is family. It doesn't matter that you are a 36 blessed couple representing Parents' position or a 72 couples representing children's position or a 124 couple representing the nations of the world, or a 434 couple which represents 430 years of captivity of the Israelites in Egypt and so on—it doesn't matter. What it all boils down to is that the basic unit becomes family.

Father has to lay conditions to establish these providential positions because Father has to restore the vertical history horizontally, within his lifetime. He can't die and say, "Oh we'll



"During the Completed Testament Era you must live and achieve perfection by making the offering as a parent."

finish later." It has to happen within his lifetime. The thing is that because Jesus had died, and although Jesus had Christianity, and that Christianity established itself worldwide, nevertheless established Christianity does not truly have the internal foundation; it does not have the God-centered family unit, separate from the fallen lineage. That is the problem.

You might have the external aspect of Christianity being manifested all over the world but it is not centered internally. Why? because Jesus did not become the True Parent. He yearned to become that and he gave the bread and wine to his disciples as his body and his blood, the blood of the covenant. But that is not his real blood, it is symbolic.

But even you, when you receive the holy wine what are you doing? You are going through a symbolic grafting process. Simply put, being in the blessed position is like being nominated for presidential candidacy. We all want to be great and

Father has brought the position of Abel up to the world level. Father can come out as Father and be accepted as who he is in the capital city of America.

we all want to achieve things but the reason that there are not that many great people in the world is that nobody likes walking the path of suffering. You can't become great without paying your dues. Not many people like to sacrifice. That is why there is a lack of great people in this world.

I know that everybody in this room loves to sacrifice, don't you? ISN'T THAT RIGHT? You have second thoughts about that? We might joke about that but that is the reality. That is the kind of dedication that you need and that is the conviction that you must have if you are going to bring victory to your own responsibility. If you are going to be victorious then you must bear the consequences and the consequences are harsh because this present-day reality is not God's reality.

I'm sure that even within the ideal setting every individual must try to excel and try to prove their worthiness and must nurture properly, God-given talents and traits. Think about it.

This world is a very challenging world. Many things that we believe, this world does not. So we are faced with many conflicting situations everywhere we look and everywhere we go. Every day, you have been greatly stressed and challenged more from some other source which would never exist within the ideal setting. So it is a difficult reality. However if you are going to claim the position of re-starting the history (and this will only be once) and if you are going to be part of this then it will be the greatest honor.

You know what Father tried to acquire was not just conditions that needed to be satisfied spiritually to restore the world, but physical conditions. Father's ultimate responsibility is to connect Cain's world to Abel's world. If Father is to restore Cain's world then we must have some standard to communicate on the same level, so Father must somehow raise the Abel position from an individual level to family, tribe, society, nation and ultimately, to the world level. He must raise the position of Abel to the world level to meet Cain's world. But it took this long.

Peace Award

Father is giving the Peace Award at the tenth anniversary of *The Washington Times* and these people are receiving it. Father is giving and they are receiving. People are saying that only *The Washington Times* has the credibility to give this award. No other organization has that credibility to give this. Why? Because without *The Washington Times*, we would not see the end of the Cold War. Ronald Reagan sent his congratulatory remarks and spoke for four minutes on the video that he sent, acknowledging in front of a thousand conservative leaders in Washington that without *The Washington Times* he could not have brought down communism. After Father saw the video he said he could forgive him for his irresponsibility. It made him happy because President Reagan really testified on behalf of *The Washington Times*.

Before that Jerry Falwell came up and gave the benediction and before he prayed he said, "The world must thank Reverend Moon." I'm sure he took a lot of flack from his congregation but he said it in front of a thousand politicians. Times have

changed. Father has brought the position of Abel up to the world level. Father can come out as Father and be accepted as who he is in the capital city of America, Washington, D.C.

You can easily see that Washington is the capital of the free world. In Washington Father was received by these prominent politicians. Even *The Washington Times* endeavor did not happen overnight. Father spent a billion dollars on *The Washington Times*. That is what Father is doing right now. He was being absolutely revered and respected by all these people. Even Senator Hatch told my sister In Jin Nim when Father was speaking that "your father is a great man." Senator Hatch is on the U.S. Senate Judiciary Committee and on the Subcommittee on the Constitution. Do you really believe that?



Above: At the evening's entertainment Hyo Jin Nim receives the members' applause on behalf of True Parents accompanied by his son and daughter, Shin Gil Nim and Shin Young Nim.

Right: Hyo Jin Nim holds up the card with congratulations on the Day of All Things. On the left is Jin Sung Nim, and on the right is Nan Sook Nim.

That is why you have got to do more, because the time is coming...so think about what you are doing. Father is the only person who is bringing different religions together. Do different religious denominations get along? No. Look at Ireland and England, they are killing one another. Do you think that Muslims and Christians can get along? Do you think that Jews and Christians can get along?

Truth of True Love

Only Father has the truth of true love. That is the essence of Father. Father is teaching the other religions to love one another. That says it all to me. That's great. If you want to be somebody — that's a man. That is a true man. It sounds funny but it's serious. Father is the only person who practices and invests everything that he is. If we spend one billion dollars to restore our church and to build our church I think that we could have a bigger building than the Empire State Building right here—if that is how greatness is measured certainly we can build the greatest building. Anyway in order to truly celebrate Day of All Things we must restore ourselves, centering on True Parents.

Father first established Parents' Day, then Children's Day,

and then Day of All Things because history has to be restored. Think about it. In the Old Testament they made offerings through sacrifices. The New Testament is sacrifice through the son's position and the Completed Testament is through True Parents. So because the restoration course is a reversal course centering on True Parents, he established True Parents' Day, then Children's Day, and then the Day of All Things, and then came God's Day in 1968. March 1, 1960 was Parents Day and the same year, October 1 was Children's Day and then 1963 May 1 (Lunar) this Day was established and then God's Day in 1968.

That is when Father first completed the seven-year course. So it is very significant. In order for us to celebrate this day, we really have to restore ourselves. We have to be in the position greater than that of Adam before he fell because you are blessed. When we can truly claim the world, God can truly rejoice on His day. We must substantially bring physical victory to rejoice ultimately on God's Day with Heavenly Father and

and I harbor the disappointment longer and longer and it becomes anger and resentment and what comes after I don't know. I haven't gotten that far yet. That is the honest truth.

Comfort Comes from the Object

But that is when things go bad, and that is when the offering becomes meaningless. How many of you have felt that, honestly? I feel that in the course of restoration the joy that you receive or the comforts that you receive, it doesn't come from the subject it comes from the object. That is what I realize. Even God, the way that He can feel joy or be comforted is through Adam and Eve and the way in which you will be comforted is through your children and through your object.

Father talked about this many times. Every time I accomplish something, God pushes me into a harder situation. But every time you think about Father, God makes you cry and God makes you shed tears. Think about that. Through your tears Father's heart is comforted. God doesn't say anything.

Why? Because there is a way to go, and for the sake of love and the sake of humanity restoration must be completed, and sacrifice is necessary for the fall that creation committed. So it is important that you do not put yourself in the position, that is a satanic trap, of expecting something out of offering. You will truly be liberated.

People are going to recognize you and your accomplishments. Even if you don't want to think about it, others will, but that's not why you do it. That's not why you do it and that's what I'm telling you. Do it for the sake of love and without condition and do it selflessly and sacrifice without expectation. That's what you need to do. Please! If everybody practices this simple truth then this world would be a better place. We'll make this world a better place. Why? Because we will be the ones who can mobi-

lize the spirit world and when God has a foundation to utilize within this physical world, He will definitely do so.

God will claim the ultimate victory. Why? Because He has the absolute right over perfecting the creation. The day of victory will come and it is in God's hands and Satan will not take that away because God has the absolute right to complete His creation within our lifetime and with our hands. Think about that. Then the history is ours.

It is a strong statement but it will come true. I am telling you. Believe it please. That is all I can give you and it isn't much. Take it and let us truly celebrate this day and commit this year to make greater victory on my level and I will raise that up to Father's level as much as I can. I know it isn't going to happen right away but I will do my best and I will master everything that Father has done and I will take control over it and I want to say to Father, "Please go and rest and go fishing or something. We will take care of everything." Can you promise me that you will do your best? Thank you, very much.

■



a united world centering on God and True Parents. We are going to make that day come and how much are you going to invest? You think about the future and ask yourself how much are you going to invest not just for you but for your lineage and not just for that, for the sake of humanity and God and for the sake of love. How much are you going to invest?

As much as you invest it will come back to you. That's the truth. I really see that the more I work with people. If we are absolutely united, spirit world really moves and will do incredible things that we didn't even expect. How did Abraham fail in his offering? Every offering, even Adam and Eve, they themselves were an offering, they put their condition, and once the offering becomes conditional, it is not received. It has to be unconditional. Many times your offering has conditions.

Anything I do I really do to please Father but sometimes I am frustrated because it seems that Father doesn't recognize it. It seems to me that way. Why? Because I have my own expectations when I am giving this offering or I want to see a certain expression on Father's face and I want him to say a certain thing. So I get disappointed when that doesn't happen

The Washington Times Celebrates Tenth Anniversary

by The Washington Times staff

THE WASHINGTON TIMES was created to encourage America to fulfill its providential role as a protector of traditional values, and has already made a significant impact in the world through its contribution toward the fall of communism, the newspaper's founder, the Rev. Sun Myung Moon, told a May 21 Washington banquet commemorating the paper's tenth anniversary.

"I founded this newspaper only because I believed that it was the will of God. God loves America and its Judeo-Christian heritage and looks to America to assume the central role in saving the world from the collapse of traditional values, and to defend the free world from the threat of communism. I, therefore, created *The Washington Times* to provide America with responsible leadership in fulfilling this providential role.

"This tenth anniversary celebration commemorates the decisive role played by *The Washington Times* in the fall of

communism and anticipates America's and the world's hope for a bright future," Rev. Moon told a capacity audience of nearly twelve hundred at Washington's Omni Shoreham Hotel.

The founder's speech capped an evening gathering which included some of Washington's top political, religious and business figures and featured an array of tributes to Rev. Moon and the newspaper which he started a decade ago to counter the pervasive influence of liberalism in the American media. Earlier in the evening, guests viewed a fifteen-minute video history of the newspaper and watched a taped congratulatory video address from former Pres. Ronald Reagan, who reportedly was a great admirer of the paper while occupying the White House.

Founding

During his address, Rev. Moon emphasized that his decision to start *The Times* came despite mistreatment from the American judicial system and with full knowledge that it would result in additional difficulties for himself and

the Unification community. He pointed out the irony in the fact that the decisions leading up to the founding of the newspaper were made at the New York courthouse during his trial for tax evasion because of his desire to save America.

"Even after this country indicted me, I was still committed to this cause," Rev. Moon said.

"When I founded *The Washington Times* there were few people who comprehended my intent, let alone who offered to help. But because I knew the winning strategy of God, I went forward. I foresaw that this newspaper would be an instrument to save America and the world, although it would mean sacrificing myself and the Unification community."

Ronald Godwin, senior vice president, and Wesley Pruden, managing editor, prefaced the founder's speech by presenting him with a large crystal eagle, mounted upon an illuminated base. The eagle was selected as the gift because it is a universal symbol of freedom, said banquet organizers.

"A Decade of Dedication" was the



1982

theme of the newspaper's tenth anniversary. In keeping with the occasion, the hotel's Regency Ballroom was decorated with huge blowups of significant front pages that the paper has published during the past decade.

Even before *The Times'* banquet, the Omni Shoreham had already earned a place in the history of the movement. It served as the location of the historic God and Freedom Banquet on Aug. 20, 1985, when hundreds of prominent religious figures honored Rev. Moon the day he was released from thirteen months of incarceration in Danbury prison. It was also the venue for Rev. Moon's speech to Washington's Korean community on March 25, 1990.

In addition to the Founder's Award, Rev. Moon and newspaper officials presented Freedom Awards to ten Americans who best furthered the cause of liberty during the past decade. Among the recipients were Secretary of Housing and Urban Development Jack F. Kemp, Senator Orrin G. Hatch and NAACP Executive Director Benjamin L. Hooks.

In his closing remarks, Rev. Moon asked the guests to join with him and *The Washington Times* in improving the quality of morality in America during the next decade: "Today, *The Washington Times* and its magazines begin another decade of service to America and to God. There lie even greater challenges ahead of us. In order to meet these challenges I need every one of you to be a

champion.

"In the next ten years, let us build a moral America, a better world for our children. You can surely count on my support." When Rev. Moon finished his thirty-minute speech, delivered in English, the crowd honored him with a standing ovation.

Paula Gray-Hunker, who stood at the back of the room through the founder's address, said she was gratified by the attentiveness of the audience and their respectful attitude throughout the speech.

"It was beautiful to watch the audience from that perspective," she said. "That entire time, despite the lateness of the hour, I didn't see one person get up to leave. Instead you could watch everyone carefully reading along with Father. The unison sound of each page turning was wonderful."

Many Thanks

Many people came up to Rev. Moon after the speech and before the entertainment to thank him for his message, said

(far left) Father gives the Freedom Award to Senator Orrin G. Hatch and (left) to former Secretary of State Alexander M. Haig, Jr. (right) Father watches at the banquet from the center table with Hyo Jin Nim and In Jin Nim. Mother was in Korea on her speaking tour for Women's Federation for World Peace.



FOUNDER'S ADDRESS

REVEREND SUN MYUNG MOON

MAY 21, 1992 OMNI SHOREHAM HOTEL, WASHINGTON, D.C.

RECIPIENTS of the Freedom Award.
Distinguished guests.
Ladies and Gentlemen.

As the Founder of *The Washington Times*, I would like to extend my congratulations to the Freedom Award recipients, who richly deserve recognition for their service in defense of freedom. Tonight, as I look back, I remember the day in 1981 when I decided to create this newspaper. With the collapse of *The Washington Star*, the capital of the United States of America and the world's inspiration for freedom and democracy, was left with just one liberal newspaper, *The Washington Post*.

At that time, the idea of starting up a new, conservative paper to challenge *The Post* was unthinkable. I assure you that if I had sought political influence, religious propaganda or personal riches, *The Washington Times* would have been the wrong project indeed. The fact is, I have invested close to one billion dollars in this newspaper during the past ten years.

WHY I FOUNDED THE WASHINGTON TIMES

I founded this newspaper only because I believed that it was the will of God. God loves America and its Judeo-Christian heritage and looks to America to assume the central role in saving the world from the collapse of traditional values and to defend the free world from the threat of communism. I, therefore, created *The Washington Times* to provide America with responsible leadership in fulfilling this providential role.

This tenth anniversary celebration commemorates the decisive role played by *The Washington Times* in the fall of communism and anticipated America's and the world's hope for a bright future.

In speaking of the future, allow me to share with you my hopes for a world of peace and harmony.

Ladies and Gentlemen! What is the most precious thing in the world? It is true love centered upon God. If there is anything that you cannot buy with money or power, it is true love. True love is unique in that it cannot be actualized except within a relationship. A relationship requires give and take between two beings, a subject and an object. Love between husband and wife, parent and child, and brother and sister are all experienced within relationships.

In the same way, in order for God to fulfill the ideal of true love, He created the universe to be His object. Of all His creations, mankind, as His sons and daughters, was created to be His primary object of love. It is only through true love that we can experience true unity between God and man, between men and women, and among all the creatures of the earth.

True love is the ultimate center of all unified and absolute values. This love originates from the act of sacrificing oneself for the sake of others. Give yourself to others and forget your giving. Then give again. This is the nature of true love. When

God created His object of love, He gave Himself for the sake of His creation. He invested one hundred percent of Himself. And then He invested again and again.

In nature, when air moves, a vacuum is created. Then air rushes back in a circular motion to fill the vacuum. In human life, when we give our love until we have no more to give, God's unlimited love rushes back into our hearts to fill the void. Absolute giving for the sake of others, therefore, will bring us unlimited energy. God stands in the subject position of giving life to mankind. His original nature of giving love again and again creates a perpetual dynamic motion characterizing His eternal existence. Thus, eternal life is the natural consequence of living the way of true love.

If you can stand in the position of having God's absolute and unchangeable love, you can be where God is. You will have the right to live together with Him all the time.

If we as human beings resonate with God's love and enter a sphere of unified oneness with Him, then God's love will be our love, God's life will be our life, God's lineage will be our lineage, and God's creatures will be our creatures.

It is, therefore, by God's design that man is created to live for the sake of others. By living and sacrificing for others, the ideal of love can be realized.

With this in mind, we cannot expect world peace to result from the contemporary philosophy of individualism, in which each person lives for him, or herself. It is the intention of evil to destroy the sphere in which the individual dwells as an object of God. When that occurs, what remains is the individual, living only for oneself. This is the fundamental cause of family breakdown, racial conflict, economic disparity and conflict between religions. America was founded upon the Judeo-Christian spirit of love. Then how did it develop this culture of individualism?

While fighting communism, I have continually tried to awaken America's youth and I have repeated my warnings to the free world so they would not be affected by this degenerating pattern.

Yet America is still suffering from a variety of social ills. Drug wars, AIDS and increasing criminal violence still plague this great country. Even the considerable military, economic, and intellectual might of America have not and cannot cure these diseases.

THE WASHINGTON TIMES' ROLE

I came to America only with the desire to help save her. Even after this country indicted me, I was still committed to this cause. I even made the decisions that created *The Washington Times* while sitting in the courthouse during my trial. Moreover, I gave instructions to start *Insight* and *The World and I* magazine while in Danbury prison.

I am proud of the fact that *The Washington Times* played a

decisive role in heightening America's awareness of the threat of communism. It was also during my time at Danbury, out of my concern for America's decline, when I helped found the American Freedom Coalition. The Coalition's goal is to educate the public through a nationwide grassroots network in order to promote a better society. More recently, I started USA, United to Serve America, which has been advocating the reawakening and the reuniting of Christianity in the true love of God.

Although this country has repeatedly rejected me, I have continued my best efforts to awaken America to its providential responsibility.

The strategy of God to save mankind is to absorb the first blow and suffer loss, but over the course of time regain more than what was lost back to God. Evil, on the other hand, always strikes first and claims initial victory, but ultimately, in the end loses all. As you know, during World Wars I and II and even the Cold War, the countries that struck first, eventually lost.

If a righteous person endures persecution, his commitment to suffer for his faith plants a seed of respect and admiration in the consciences of his oppressors. Eventually, that seed will grow and transform the hearts of many for generations to come. This quiet revolution of the heart is heaven's secret weapon.

AN INVESTMENT TO SAVE AMERICA

I have undergone immense hardship in my efforts to pioneer the way to a true and just world peace. When I founded *The Washington Times*, there were very few people who comprehended my intent, let alone who offered to help. But because I knew the winning strategy of God, I went forward. I foresaw that this newspaper would be an instrument to save America and the world, although it would mean sacrificing myself and my Unification community.

In the next decade, our task will be more difficult than ever. We cannot relax just because the fight with communism has ended. For example, who can halt the surging wave of immorality that is sweeping the globe? This is becoming a world that worships hedonism, and seeks only to stimulate carnal desires. The war against drugs in this country has been a complete and utter failure.

The riots that occurred a few weeks ago in Los Angeles, moreover, confronted us with issues that cannot be solved merely with more police, more laws, more money or more political negotiations. Without the true love of God on earth, that is, without people living and sacrificing for the sake of others,



we will not be able to solve these problems.

As community leaders, it is important to realize that giving and sacrificing for the sake of others is the only way to establish yourself as the head of your true family and society, and to become true leaders of your nation.

When your family, society and nation follow you in practicing the great principles of true love, then you will become the champions in the establishment of world peace.

What we need is a revolution—a moral revolution, a revolution of true love. Moreover, this revolution is needed everywhere. Mrs. Moon and I are working to organize this now in Korea.

As you may know, I visited North Korea last November. That event shocked the world. It was considered an impossibility due to my lifelong stand against communism. As early as 1985, I had predicted and proclaimed the fall of communism and the economic disintegration of the Soviet Union.

I was known in many communist countries as a national enemy. My trip, therefore, was a life-risking trip for my wife and me.

I went to North Korea out of love for my country and out of a fervent desire for the reunification of my homeland. I met with President Kim Il Sung and had a meaningful dialogue. Even with differences of opinion, dialogue is always useful. Isolation is always dangerous. For example, he promised me that the nuclear issue will be settled to the satisfaction of the United States. The moment of truth on this issue is coming soon. All in all, I feel my visit contributed tremendously to easing the tension in Asia and the world.

In that atheistic country, I preached that God and true love must be the basis and spirit for national unification and permanent peace. The Reverend Billy Graham is well known for his great work as the first to preach in several communist countries. This time, however, it was my privilege to be God's instrument and speak God's words in communist North Korea.

Today, *The Washington Times* and its magazines begin another decade of service to America and to God. There lie even greater challenges ahead of us. In order to meet these challenges I need every one of you to be a champion.

In the next ten years, let us build a moral America, a better world for our children. You can surely count on my support.

Ladies and gentlemen, *The Washington Times* is your newspaper as much as it is mine. Together we will make this great newspaper even greater.

May God bless you and your families.

Thank you very much. ■

Mrs. Gray-Hunker. We also received many calls the following day from many key Washington attendees who were quite moved by his talk. One hardbitten reporter, who is known for his cynicism more than his inspiration, was moved to thank Father personally. He said, "There wasn't one word in that speech that I disagreed with. I don't care what anyone says, that is a man of God!"

The evening concluded with a special performance by country music star Lee Greenwood, who ended the program with the song that has made him famous, "God Bless the U.S.A."

The anniversary had special significance for the thirty-one Unification Church members who completed ten years of service to the company. Many of them were personally commissioned by Rev. Moon on Jan. 1, 1982 to assist in the birth of the new paper.

ues, and all situations. And, finally, active ability, to develop a well-rounded mastery in our profession that surpasses the secular standard, particularly by learning all work aspects of the industry, from news gathering to printing to distributing the newspaper even in the early hours of the morning," said Mr. Seubert.

Although it was not visible to the nearly twelve hundred guests at the tenth anniversary celebration, the night was the culmination of thousands of hours of behind-the-scenes work.

Dong Moon Joo, executive vice president of *The Washington Times* called a

THE WASHINGTON TIMES FREEDOM AWARD

The Washington Times Freedom Award is given in recognition of extraordinary service to the cause of freedom at home and abroad.

Recipients are selected on the basis of: personal dedication to the cause of freedom, the ability to inspire others, and the ability to combine resolve with exemplary action.

ceremony during which all seventy-six of the company's ten-year employees received gold watches, provided for the occasion by Christian Bernard.

Awards

During its first nine years of operation, *The Washington Times* has garnered more than six hundred journalism and design awards from forty-six organizations, including prestigious first-place awards from the White House News Photographers' Association, the Society of Newspaper Design and the American Society of Newspaper Editors.

The Times has received worldwide attention in recent months with the first exclusive interview with North Korean President Kim Il Sung by an American newspaper in twenty years. An ongoing series of news reports about check kiting by members of the U.S. House of Representatives, and cocaine sales and embezzlement in the House Post Office, have resulted in two separate grand jury investigations of the House, and the voluntary retirement of the largest number of congressmen since World War II.

Recipients of the Freedom Award, which was a brass bust of an eagle's head, were: Warren Brookes, *The Washington Times* columnist who regularly challenged the conventional wisdom of liberal Washington on such critical contemporary issues as the budget deficit, acid rain and global warming (awarded posthumously); country music singer Lee Greenwood, whose song "God Bless The U.S.A." has been a patriotic inspiration for millions of Americans; Alexander M. Haig, Jr., who has served the country as secretary of state and supreme allied commander of NATO, and who is currently chairman of his own advisory firm; Orrin G. Hatch, who has championed the causes of improved childcare and education and is in his third term as U.S. senator representing Utah; and Benjamin L. Hooks, who has worked to fur-

CONTINUED ON PAGE 39



The Mayor of Washington, D.C. came to congratulate Father. (r. to l.) Father, Dr. Bo Hi Pak, Mayor Sharon Pratt Kelly, and Josette Shiner, ace reporter.

"Looking back at the last ten very rewarding years, I would say the biggest challenge for us as Unificationists was to hold our own professionally in a very fast-paced and demanding environment—and at the same time not to be compromised by secular and purely technocratic values," said Werner Seubert, accounts receivable supervisor in the paper's accounting department.

"Father, early on, gave us valuable advice, easily remembered by its initials—U.S.A.—which stands for unity, subjectivity and active ability. Unity, of course, with God, True Parents and one another. Subjectivity to dominate ourselves, our environment, competing val-

small committee together early in the year to begin planning for the event. From weekly meetings it soon became almost a full-time job for a team led by Senior Vice President Ronald S. Godwin. They dealt with every contingency from amassing a guest list of more than two thousand top movers and shakers to ensuring every detail of the evening.

The banquet completed five days of celebration which began May 17, the actual anniversary of the paper's first edition. On that evening, *The Washington Times* employees and their spouses gathered for a buffet dinner in the ballroom of the company's Washington headquarters. The event was highlighted with a

The Search for the Ideal Marriage and Ideal Family

by Pres. Dr. David S. C. Kim

Pres. Dr. David S. C. Kim and Mrs. Kim celebrated their golden (fiftieth) wedding anniversary on January 6, 1992. The celebration was marked by the Second Seminar on Marriage and Family, co-sponsored, in honor of Pres. and Mrs. Kim, by the UTS Alumni Association and the Hudson Valley Blessed Family Association. The central piece of the seminar was Pres. Dr. Kim's keynote speech, a summary of which is presented below.

INTRODUCTION

The general practice in the Unification Church is that couples come together for marriage through matching by the Reverend and Mrs. Sun Myung Moon. This practice has generated a lot controversy in Western nations, but in fact the Unification system of matching has resulted in better marriages than the secular practice of romantic marriages. The proof is that the rate of successful marriages in the Unification Church is much higher than that of society at large. In part, the reason for such a success is the fact that the Unification Church places a great deal of emphasis on maturity and preparation before marriage. As an average, Unificationists marry in their late twenties or their thirties, and they do so only after having achieved a certain degree of physical and spiritual maturity. In the secular world, most marriages occur during the teenage years, when people are emotionally more excitable and therefore more prone to seek divorce in case of difficulties. Unificationists prepare themselves so well for marriage because they want to realize an ideal marriage; so, what is an ideal marriage?

Part I IN SEARCH OF THE IDEAL MARRIAGE

The Elements of an Ideal Marriage

From an external point of view, there is not much difference between Unification marriages and secular marriages. Internally, however, the difference is enormous. The difference is that in Unification marriages, the spouses are progressing toward the ideal, whereas that is not the case in secular marriages, as I will show below. With each passing day,

faithful Unification couples get a little closer to the ideal marriage. The Reverend Sun Myung Moon has described that ideal many times. I will present a few of the main ingredients of that ideal, namely, true love, true life, and true lineage. I will briefly explain each of these points.

• True Love

True love is love that is rooted in the absolute truth and absolute love of God. In the context of the family, true love has two dimensions, namely, a vertical dimension and a horizontal dimension. The vertical dimension is the most important one, because it is the causal dimension. Specifically, it means that true love comes from God through the True Parents. What does this mean for our day-to-day life in marriage? It means that the love between spouses originates from God and True Parents. The horizontal aspect of true love is expressed in a life for others. This means that in the ideal marriage, the husband lives for the wife, and the wife, for the husband. The Reverend Sun Myung Moon has spoken many times about such a way of life. His basic point is that the husband exists not for himself but for the wife, and the wife exists not for herself but for the husband.

Unification Thought talks about a new way of looking at human beings, namely, Homo amans (Man the Loving Being) as opposed to Homo sapiens (Man the Knower) or Homo faber (Man the Maker).



Pres. Dr. David S. C. Kim's and Mrs. Eui Hong Kim's official fiftieth anniversary portrait. They were in the 36 Couples Blessing in 1961 as one of the couples representing previously married couples.

• True Life

Life comes from love; therefore, only from true love can true life originate. Only from the True Parents can we receive true life. The ideal marriage must be based upon true life; without true life no ideal marriage can exist. Therefore, the ideal marriage must be connected with the True Parents. Without such a connection, no true life can be attained, and no ideal marriage can be attained.

• True Lineage

Marriage does not exist in a vacuum but is connected with lineage. After the fall, humankind became connected with the false lineage of Satan. In such circumstances, no ideal marriage is possible. Only after inheriting the true lineage of God can we begin to build an ideal marriage. What is true lineage? True lineage is lineage that comes directly from God, whereby we are sons and daughters of God. After the fall, our first human parents became fallen, or connected with

Satan. Therefore, they became fallen parents. The lineage that originated from them was a false lineage. In order to restore true lineage, we must be born from parents that are connected with God that is, from the True Parents. This is the basis for the concept of "rebirth," which is so important in Christianity. In the Unification Church, rebirth comes through the ceremony of the holy wedding performed by Rev. and Mrs. Sun Myung Moon.

for earth and for the spirit world. Such marriages cannot be dissolved, because it would be like dissolving the union of humankind, the union of the family, the union of heaven and earth. That is why, generally speaking, divorce is not allowed in the Unification Church, following the spirit of the Old and New Testaments: "I hate divorce, says the Lord the God of Israel..." (Malachi 2:16). "Moses permitted you to divorce your wives because

to human sexuality; (3) rampant alcohol consumption in elementary school, high school, and college; (4) abnormal sexual practices, such as oral and anal sex; (5) open support of homosexual and lesbian activities in society; (6) sexually transmitted diseases which are spreading, not only throughout the homosexual, but also throughout the heterosexual community; (7) the practice of polygamy; (8) the devaluation of chastity; and (9) the social acceptability of unfaithfulness. Against such an onslaught, what can we do?

Tools for Restoring the Ideal

In this section I will offer several "tools" that we can use to restore the lost ideal in marriage.

The bond of blessed marriage must never be broken: The blessed marriage is absolute, final, and eternal. When problems arise, we can make use of psychological, psychiatric, medical, and counseling aids to marriage and family issues, but we must keep in mind that these sciences are not necessarily ideal yet. They may be helpful in promoting the ideal, but they are not ideal yet; their findings and approaches are constantly changing. In many cases, they are external, temporary cosmetics. Fundamentally, Unification blessed marriage cannot be altered. Only True Parents and God can make changes.

Blessed couples must work as a team to reach perfection: It would be a mistake to think that after the blessing you are already perfect. The two individuals who are blessed in holy matrimony are still imperfect, even though they are going toward future perfection. At best, they are at the top of the growth stage in their spiritual development. That is the level where Adam and Eve fell; so, blessed couples must be very careful. Working as a team, husband and wife should help each other reach perfection. The more advanced partner should educate and train the other so that they can grow together toward the level of True Parents' heart and love and to the level of Heavenly Father's *Shimjong*.

Learn to enjoy diversity in views, habits, interests, and hobbies: Some blessed couples find it difficult to accept each other because one is superior in some way to the other, or because they have differences in likes and dislikes, or because they have different habits, interests, and hobbies. Here, the concept of diversity in unity and unity in diversity is very helpful in restoring broken marriages from the satanic world into God's ideal marriages. To solve this problem,



Second Seminar on Marriage and Family meets on the golden anniversary of President and Mrs. David S.C. Kim.

Those who have gone through the Blessing of the Holy Wedding have been connected with the true lineage through the True Parents. They are the blessed couples; for them, the way is open to realize an ideal marriage.

The Sacredness of Marriage

In the Unification Church, marriage is not just a personal matter between two people but has a sacred meaning. According to the original ideal, God intended for marriage to be the completion of the purpose of creation, symbolizing the union of all of humankind, the union of heaven and earth, the union of all members of the family. Because of the fall, all those ideals were lost, and God has been working to restore them one by one. With the coming of the True Parents, once again we have the opportunity to realize these ideals through a God-centered, ideal marriage. Marriage based on true love, true life, and true lineage is an eternal marriage, because its foundation is eternal. Accordingly, Unification marriages are eternal marriages, valid both

your hearts were hard. But it was not this way from the beginning" (Matt. 19:8). Husband and wife should treat each other as equal, even though they are different in every aspect. If disharmony arises, they should apply what I call "the 3-F motto": "Forgive, Forget, and Forward March!"

Individual Responsibility in Unification Marriage

Even though God Himself is involved in Unification blessed marriages, a blessed couple may still fail, unless they fulfill their portion of five percent responsibility. This means that the blessing is conditional, not immune to internal or external attacks. Moreover, Unification blessed marriages can be influenced by outside, secular, value-free evil forces that constantly assail the Judeo-Christian heritage of ethical and moral values. Among such secular practices are the following: (1) free-sex practice and environment for younger generations; (2) promiscuity influenced by secularization and a humanistic value approach

imagine that you and your spouse are living in a desert, all alone. In such a setting, how could you feel that your spouse is ugly, detestable, loathsome, or repulsive? If the two of you were in a situation like that, how could you complain? There would be no room for complaining; instead, you would just appreciate each other and love each other deeply. So, when problems arise, before you start complaining, mentally place yourself in that kind of situation—you and your spouse all alone in a desert. Then you will have the proper mental attitude to deal with the problem—namely, the problem will just seem unimportant.

If disharmony arises, they should apply what I call "the 3-F motto": "Forgive, Forget, and Forward March!"

Also, when problems arise, think of the love that your spouse has for the True Parents and Heavenly Father. In that case, the wife appears to be more beautiful than any other woman with fine clothes and expensive makeup; the husband, even with a husky beard, appears to have a wonderful touch. That is the life of true love. This shows that in God-centered marriage, the heartistic and internal part is subject, whereas the external part is object.

When problems arise, seek out good counselors in the Unification Church: Some of our members wonder where to go for counseling and advice about marriage problems. If you need counseling you should go to well-qualified and experienced elder members of the Unification Church. However, you must screen your counselors judiciously. Not every self-proclaimed counselor is a good counselor. Some of them, for instance, are advising members on the basis of the old school of Freudian psychology. Some such false counselors have themselves committed sexual mistakes, even though their mistakes may not have been revealed publicly. I do not encourage people to go to that kind of person for counseling.

Furthermore, there are the so-called spiritual healers and channelers, who may engage in strange and bizarre activities, influenced by low-level spirit world. Many members are led in the wrong direction by such people. Much care must be taken when seeking their advice. As a rule, counselors must be based on absolute faith in Divine Principle, must absolutely believe in True Parents, and must

follow the practical teachings of our True Parents. In a nutshell, seek those counselors who are themselves good models to members.

Let us go back to the initial question: Where do we go for psychological counseling? Please study the Divine Principle in depth; please look at the True Parents and True Children. They are the models for us to follow. If we have no chance to observe them directly and to learn from them personally, we can inquire from materials contained in Unification writings, speeches, books, magazines, periodicals, and other sources. Look to East Garden for the ideal in marriage and in the family.

Live within the sphere of True Parents' love and heart: Search for the truth about the True Parents and the True Family. Pray hard and long for our Father, our Mother, and the True Children. Then you will become spiritually open, so that you can handle your

problems and receive daily guidance through inspiration, intuition, dreams and so forth, as if you were under the direct dominion of True Parents' love and heavenly heart. That way you will be marching toward perfection and maturity, going beyond Adam and Eve's highest level of Growth stage. When you and your spouse both reach that stage, you will have reached the ideal marriage, which leads to the ideal family, in which the creation of ideal children is possible. This is not a dream but reality.

Part II IN SEARCH OF THE IDEAL FAMILY

The Universal Functions of the Family

For convenience, I will define the family as composed of husband, wife, and at least one child. In Unification practice, the ideal is for three generations to live together in the same household, if space permits. Thus conceived, the family can fulfill several universal functions:

(1) The family is the ideal source of human reproduction; (2) in addition to the school, the family provides education and training; (3) the family provides finance and economic sources; (4) the family provides nurture and discipline, especially before school age; (5) the family provides the inheritance of tradition and culture as well as ethical and moral values; (6) the family is the backbone of the community and of civilization. After the human fall, the family has not performed these functions very well. The

Messiah will restore those functions to their original standard.

Problems within the Family

Among the problems that can be found within the family, we can list the following: (1) poor communication between husband and wife, and between parents and children; (2) spousal infidelity, leading to marriage breakdown; (3) health problems; (4) family finances; (5) education, nurture, and discipline of children; (6) clash between religious and secular values; (7) conflicts arising from interfaith marriages and interracial marriages; (8) tension resulting from drug abuse and sexually transmitted diseases, including AIDS [acquired immunodeficiency syndrome]. Let us consider each of these problems and some practical solutions to them.

The communication problem: Psychology and counseling can be helpful in this area. Administratively and spiritually, the husband is the head of the household. There are certain skills that can help solve the communication problem. To list a few: acceptance of equal rights between husband and wife; mutual respect; equitable division of labor; regard for one's spouse as a loving son or daughter of God; acceptance of individual uniqueness and differences.

In parent-child relations, parents must understand the growing stage of the children, and then must guide and discipline them rather than permit them to have freedom without control. Parents, as the ones in the subject position within the family, are responsible for educating and training their children until they reach adulthood, which is the time for power transfer to the child. This must be done gradually. Authority yes; authoritarian, no. Parents must educate their children through good example. That way they will earn their respect, and the children will follow the parents' guidance.

Spousal infidelity: Infidelity in marriage has affected families throughout the ages. This evil spreads like wild fire. To solve this problem, spouses must receive strong education of moral and ethical values. Moreover, the church and community must be strongly united to form a common front against such evil. If a mistake is made, families should seek a way to heal themselves and should apply the "3-F motto": "Forgive, Forget, and Forward March."

Health problems: An ideal family is raised in spiritual and physical health. Blessed families should develop health-enhancing attitudes and habits, such as a

positive mental attitude, long-term and short-term goals, and finding meaning in daily life. Family members should find value in themselves, in their work, in their careers and should pursue their goals with a positive mental attitude. Such habits will help them establish a sound mind-body relationship, which will work to maintain and enhance physical and spiritual health.

Family finances: The relationship between a family and its finances is like that between mind and body. After all indemnity is paid, families will come into a stable financial situation, where husband and wife will go beyond the practices of fundraising to become financially well established. In many cases, financial problems are the cause of family breakdown. Therefore, a stable financial situation is very important for Unification families.

Education of children: The education of heart, of *shimjong*, is the foundation of the education, nurture, and discipline of children. Parents should love their children from the position of God's heart; then they will find the proper way to educate and discipline their children. God's heart must be taught both with words and by example. Children should also learn the proper tradition of norms of behavior toward parents, toward brothers and sisters, toward elders, and so forth.

Clash between religious and secular values: Children from blessed families are raised according to religious values, but they live in a society that increasing-

**Before you start complaining,
mentally place yourself in that kind
of situation—you and your spouse
all alone in a desert.**

ly is guided by secular values. Clashes will appear in music, entertainment, art, socializing, and life style. Blessed couples can avoid such clashes by two means, among others: (a) by continuing to educate themselves on Father's teachings concerning true culture and life in the ideal world; (b) by resolving the clash of values within themselves, whereby they can live, in harmony with religious values.

Interfaith and interracial marriages: People in our time are becoming more and more aware of the importance of religious tolerance and racial harmonization. Interfaith and interracial marriages are a great step in that direction. Such



Professors, students, and staff join to give a gift of framed pictures of Korean treasures to their own living Korean treasures, the Kims.

marriages are encouraged in the Unification Church and are highly valued. Through them, we can form a united frontline to combat anti-religious forces in the world and to abate racial conflicts. Such blessed couples can more easily endure the tensions of their marriage by continually reminding themselves of the great value of their marriage as pioneers of a new way of life in the world.

Drug abuse and sexually transmitted diseases: Many families today find themselves invaded by drugs and sexually transmitted diseases, including AIDS. This invasion is largely the result of anti-family forces coming from the secular world, such as secular humanism, atheistic philosophy, free-sex practice, and abnormal practices of human sexuality. Only through a strong marriage institution will

we be able to stop this flood of satanic, immoral promiscuity. There is hope if we can start with a united strategy based on the family unit.

The Hope for an Ideal Family

Difficult though it may seem, the ideal family is a realistic hope that we can indeed attain. This hope is based on the expectation of the Second Coming of the Messiah. According to Isaiah, chapter 6, the Messiah is coming as the "everlasting father" of all humankind. In the New Testament, it is said that when the Messiah comes, there will be the Feast of the Marriage of the Lamb. According to the Unification Principle, this symbol-

izes that when the Messiah is on earth there will be a ceremony of holy marriage, whereby the Messiah will establish an ideal family, the first ideal family in the history of humankind. The Messiah's coming is the Day of Hope, the day when the Kingdom of God shall begin.

The greatest gift the Messiah will bring us is the gift of true love, which is the source of true life and true lineage. According to the Rev. Sun Myung Moon, true love is the answer to all the problems pointed out by psychologists, psychiatrists, physical therapists, Christian counselors, medical doctors, homeopathic practitioners, and so forth. Rev. Moon shows himself as a living example of true love, as a model for Unificationists to follow. What is true love? Rev. Moon describes it as follows:

"Love fully activates every cell, and without wasting a moment, the cells harmonize and seek a higher level. Once your cells are energized by love, they want to take off. The power of love is much like the thrust of an Apollo rocket, lifting you off the ground and propelling you into the orbit of God's love. You are meant to find eternal harmony in love with God, but God's love doesn't just stand still. As soon as your love takes off, God's love starts to come down toward you, and you meet each other in the middle. So, God's love and human love are meant to come together and create a spark, making a dramatic crash. That spark does not cause eternal destruction; it results in a new, harmonized creation. The fusion of human and divine love generates something new. As you reach that plateau, you will discover the

original ideal world, the absolute and true ideal world. Thus, we can conclude that God created the universe, including human beings and all things, in order to consummate love." (Rev. Sun Myung Moon, 4/26/82)

In describing family life, Rev. Moon said, "In a family, when the husband comes home and his children run to greet him, the first thing he says to them is, 'Where is your mother?' The wife is the same way. When she comes back home, many children are there, but the first thing she asks is, 'Where is Daddy?' Why is that so? It is because of a longing for love, an urge to ask, 'Where is my love?' What can fill this vast uni-

verse? Not even air can fill it. Only with love can we fill it."

In his visit to North Korea, Rev. Sun Myung Moon spoke about true love as the basis for the relationship between nation and nation. He stressed the importance of unification, but pointed out that unification cannot be achieved by political, economic, or military means; instead, true love is the way to achieve such unification:

"Now, I have visited North Korea in my position of founder of the Unification Church and in the spirit of true love. True love is the kind that loves even that which cannot be loved. It is the love that Jesus spoke about when he told us to

love our enemies.

The unification of the fatherland, a goal shared by all of our people, cannot be accomplished through political, economic or military means. None of these will succeed unless they are preceded by another element. That element is true love. Efforts to improve relations between the two sides in political, economic or military fields will successfully lead to unification only if they are motivated by true love." (Rev. Sun Myung Moon, 12/7/91). ■

(Excerpts by Paul J. Perry)

Two New Doctoral Graduates and the "Long Road to the Degree"

By Paul J. Perry

THE ranks of Unificationist doctoral-degree holders have been augmented by two new graduates; Dr. Whitney Shiner and Dr. Dinshaw Dadachanji. The new graduates received their Ph.D. degrees from Yale University on May 25, 1992.

To take part in the celebration, Dr. and Mrs. David S.C. Kim traveled to the New Haven center the morning of May 25th, accompanied by members of his staff. Pres. Dr. Kim is the Director of the Continuing Graduate Program for Unificationist scholars. The Kims were met in New Haven by Dr. and Mrs. Edwin Ang, Dean Therese Stewart, and faculty members of the Unification Theological Seminary.

The main ceremonies of the Yale University commencement were conducted in the morning, which was sunny and pleasant. The ceremonies started with a beautiful prayer offered by the Yale University Chaplain, Dr. Harry Adams, following which the deans of the various schools presented their candidates for degrees. Some students had creative attires; those of the School of Forestry, for instance, had various types of flowers or branches over their caps.

Dr. Benno Charles Schmidt, president of Yale University, conferred degrees on the designated candidates. A bit of Yale history was brought to memory when

the participants were asked to sing Psalm 65, "Thy Praise Alone," which was sung at the opening of the first college building erected in New Haven, in 1718.

Another interesting touch to this commencement was the conferring of the honorary degree of Doctor of Laws on Dr. Neil L. Rudenstine, President of Harvard University, which, as we know, is the great competitor of Yale. Yale's President Schmidt displayed a bit of humor and good cheer when he mentioned that, since Harvard President Rudenstine had degrees from Princeton and

Harvard, a lacuna was being filled that day by giving him a degree from Yale as well.

After regular and honorary degrees were conferred, the participants were asked to sing "O God, Beneath Thy Guiding Hand," and the university chaplain closed with a benediction.

Following the main ceremonies, graduates went to their respective schools to receive their diplomas individually. The Unificationist party proceeded to the Graduate School Commencement. Dr. Judith S. Rodin, Dean of the Graduate



Drs. Dinshaw Dadachanji and Whitney Shiner, accompanied by family and friends, on the day of their graduation at Yale University, May 25, 1992.

School officiated the awarding of Ph.D. diplomas.

Of mice and manuscripts

Dr. Dinshaw Dadachanji received his Ph.D. in the Department of Molecular Biophysics and Biochemistry. The title of his dissertation is "Studies on the Replication and Transcription of Minute Virus of Mice DNA."

Dr. Whitney Shiner received his Ph.D. from the Department of Religious Studies. The title of his dissertation is "Follow Me! : Narrative and Rhetorical Functions of the Disciples in the Gospel of Mark, Greek Philosophical Biographies, and the Wisdom of Ben Sira."

Following the awarding of diplomas, and at the conclusion of a joyful session of copious photograph-taking (in which Pres. Dr. David S. C. Kim officiated as master of ceremony), the two Unificationist graduates and their guests adjourned to the New Haven center for a celebration luncheon. After a scrumptious meal, there followed a lively entertainment session, ably emceed by Yale University Campus Minister Mrs. Kathleen Burton. Heartwarming songs and sharing were spontaneously presented by many of those present.

Of special interest was the two graduates' account of their feat in obtaining a Ph.D. degree in the midst of almost insurmountable difficulties. Dr. Dadachanji shared with us the tension he felt between his desire to finish his academic work quickly and his desire to participate fully in church life and activities. Mrs. Burton told us about a fire that had hit the New Haven center just a short while before graduation. The manuscript of Dr. Dadachanji's dissertation (his only copy!) was in the center that day. The fire caused extensive damage all around, but the manuscript itself was untouched.

Dr. Shiner, talked about his experience at the Unification Theological Seminary, where he first envisioned what an academic environment could be like—that is, a place where one can serve God and True Parents through academic accomplishments. He talked about his gratitude to those who had opened the way for his academic career.

Spouses experiences

Another special feature of the entertainment session was the account of the graduates' wives of their own experiences

over the years, as their husbands struggled with their research. Mrs. Kimberly Dadachanji said that when she married Dr. Dadachanji in 1979, her husband said he was "almost finished" with his Ph.D. work. Thirteen years down the road he actually did finish, and she said it was hard for either of them to believe it had actually happened.

Mrs. Dadachanji also told us about how difficult it was for Dr. Dadachanji to explain to family and friends why it was taking so long to finish his Ph.D. work. After a while, she said, he was

It became clear that the wives were worthy of a Ph.D. in heart, for the enduring support they provided their husbands over the years.

even afraid to talk to them, because he knew what their inevitable question was going to be. Mrs. Dadachanji's parents were present at the celebration; and they were visibly proud of their son-in-law.

Mrs. Josette Shiner also told us of a close call in saving her husband's dissertation from destruction. Dr. Shiner's manuscript (also his only copy!) was stored in a personal computer of the kind that was targeted to be attacked by the infamous Michelangelo virus. Mrs.

Shiner found out about it just a few hours before the virus was to strike. Accompanied by an associate with computer expertise, she dashed back home just in time to protect the computer from the virus.

Mrs. Shiner also told us about her experience in the final days before the dissertation was due. Since the subject matter was so complex and technical, there was some question whether Dr. Shiner would be able to finish it in time. Mrs. Shiner said she took time off from her own job and worked side by side with him, literally twenty-four hours a day—and that way they were able to meet their deadline. Through that kind of sharing, it became clear that the wives were worthy of a Ph.D. in heart, for the enduring support they provided their husbands over the years.

Both graduates and their wives were unanimous in acknowledging their gratitude to our True Parents, as well as to Dr. and Mrs. David S. C. Kim, Dr. and Mrs. Edwin Ang, and Dean Therese Stewart.

It is hoped that, as more Unificationists achieve their doctoral degrees, the way will be smoother and less difficult for those coming later. ■

Paul J. Perry is a participant in the Continuing Graduate Program.

COMMENCEMENT ANNOUNCEMENT

The Unification Theological Seminary will hold its sixteenth Commencement Exercises on Sunday, June 28, at 11 a.m. Forty-nine graduates will receive their degrees. Fifteen will receive the Master of Divinity degree and thirty-three the degree of Master of Religious Education; one will receive a diploma in Religious Education. Founded by the Reverend Sun Myung Moon in 1974, the seminary admitted its first class of fifty students in the Fall of 1975.

The purpose of the seminary is to prepare men and women for leadership in the Unification community and for ecumenical and interfaith work. This leadership includes the practice of many types of ministry which, like the Unification Church itself, are still evolving. Because of the ecumenical character of Unificationism, its roots in Judaism and Christianity and its affinity with other major religions, the seminary places special emphasis on preparation for in-

terreligious work. Guided by the ideal that all people are one family under God, students seek to discover and develop the processes by which all denominations and religions can work together to build a God-centered world.

The educational programs at the seminary also recognize a diversity of ministries which include not only the professionally religious, but also public and secular vocations.

Graduates who enter social services, journalism and other non-ecclesiastical occupations report that their seminary studies and experience benefit their work in these areas.

The seminary strives to promote and sustain a spiritual atmosphere where all members of the community may cultivate an evolving expression of Unification Thought and life. Spiritual growth is regarded as an essential component of ministerial and professional preparation. ■

"See for Yourself and Know that Summer is Near"

Unification Theological Seminary Spring Open House

by Sarah M. Witt

SUNDAY, May 3, 1992, was a gift from our loving Heavenly Father on the occasion of our tenth annual UTS Spring Open House. Our prayers for a dry, warm day with little wind were answered. About four hundred and ten guests registered, bringing the attendance to about six hundred, counting the seminary community.

The spirit was exuberant, and everyone seemed in an especially festive mood. One weather forecaster predicted a thunderstorm and another, rain, and yet

another foretold sunny skies. Actually, the thunderstorm and pouring rain happened on Saturday night, and the clouds emptied completely, so that we could wake up to a beautiful day with lots of sunshine and promise.

This year, our soccer field was

transformed into what looked like a county fair. The concessions that in previous years had been under tents, with their variety of wares, both edible and wearable, were now on picturesque carts that had formerly been used in shopping malls. When I walked out of the main building to the field, where all the action was taking place, the scene was alive with color, action and various products, the vast majority being edible goodies like ice cream, shish kebab, Japanese sushi and rice balls, strawberry shortcake, and tuna sub sandwiches. I felt so spiritually uplifted—it was going to be a great day!

Faith is our life

UTS T-shirts and made-to-order buttons with various sayings on them were offered by Carol Pobanz. I ordered one button that read, "Faith is our Life at Barrytown," signed by Dr. David Kim; it was ready in about three seconds!

The usual children's activities were available, like face-painting, hay-rides,

balloon animals, huge soap bubbles (new this year) as well as pony rides—which turned out to be quite popular with our guests.

The Won Hwa Do martial arts demonstration was a popular attraction as well, as the black belt participants jumped over several brothers on all fours on the ground, and others broke two and three one-inch-thick wooden boards with their hands and feet.

When 4:00 p.m. was approaching and the ecumenical worship service was announced on the loud speaker system, everyone was having a good time visiting with friends they had not seen for a year or more. The day was so sunny, warm and inviting that it seemed a shame to leave this lovely place outside to go indoors for service. But that was inspiring, too. Besides the musical offerings of the choir accompanied by student David Hanna on the organ, a moving testimony was given by the Rev. Dr. Raymond J. Van Stone, veteran of the Hungnam liberation during the Korean War, and staunch supporter of the Interdenominational Conference for the Clergy programs. The principle speaker, Rev. Dr. Shawn Byrne, UTS Chaplain, gave an inspiring sermon entitled, "See for Yourself and Know That Summer is Near." One of our friends, an elderly gentleman, came up to me afterwards and told me he was impressed and suggested Dr. Byrne make copies of his sermon available.

"True Pioneer" and Peru

When the worship service had ended, it was just about time for dinner to be served outside, where tables had been set up on the soccer field facing the stage. As we were eating our appetizing barbecued chicken, corn-on-the-cob, coleslaw and dinner rolls, I threw caution to the winds, abandoned my usual vegetarian diet and savored the chicken, as I told myself a little more protein in my diet would not hurt—and it didn't!

The evening entertainment was directed by Mara Varas, a Junior student from Peru, and

Michael Balcomb of England was master of ceremonies. Featured were children's performances, two dancing acts, one a lively Peruvian dance, and the other by the UTS Dance Company performing modern dances to Hyo Jin Nim's songs and Paula Abdul's "Promise of the New Day." Marco Rodriguez and Randy Foreman played guitar and sang two songs written by Marco. Also included was a play entitled, "The True Pioneer," involving both adults and blessed children in which we saw the Messiah conquering evil and restoring a sinister-looking archangel. The Japanese band, "Mainstream," played a unique arrangement of "Shining Fatherland," and another of Hyo Jin Nim's songs, "Pioneer."

My favorite act was the Peruvian Dance Troupe, a group of two brothers and four sisters (one dressed as a brother). The brother wore big sombreros, colorful ponchos and white trousers, while the sisters in the troupe wore lovely, full flowered skirts and white lace blouses with flowers in their hair. I loved the music for the dance and kept time with my foot to the lively beat of the drums and brass.

For the grand finale the band and all the performers sang, "We Return Our Love to You." The program ended and the vans that had brought guests from New York left for the return trip.

We are already planning next year's Spring Open House. One idea is to have the ecumenical worship service outside, under a big tent. If you have any ideas please feel free to contact me at the Seminary. ■■



Rev. Dr. R. J. Van Stone, veteran of the Hungnam liberation, giving his testimony.



Pony rides for the children were added this year for the over four hundred guests.

The Quest for Peace and the Ultimate

Report on New ERA's Eighth God Conference

by Franz Feige

I have been to a great many conferences throughout my academic life, at least a hundred and probably more like two hundred. Those are many different sites and people around the world, and much dialogue on the most varied topics. Of course, there was something unique to every one of them, something outstanding, something memorable. Yet I will remember this one for our experiment with different modalities of dialogue.

Most recently, in May 1992, I was involved as one of the organizers of the conference on "God: The Contemporary Discussion," the eighth in the series sponsored by New ERA (the New Ecumenical Research Association). Approximately sixty scholars of religion from around the globe came to discuss the theme, "The Quest for Peace and the Ultimate."

Our chateau

The theme was conceived about two years ago when revolutions swept Eastern Europe. The possibilities for a more peaceful world then seemed to have come within humanity's grasp. Today the possibilities seem a bit more removed. Yet the quest for peace is as apparent as ever, especially in the face of the rampant disintegration of Eastern

Europe and the ever more pressing concerns about the survival of our planet.

The conference was held in the most beautiful setting north of Paris, France, at the Chateau de Bellinglise near Compiègne, the historically rich region of Picardy. It is reported that Joan of Arc rested at the Chateau after she was captured by the English. The hotel is owned by the Unification community, something I am proud to mention here, for its excellent location, its beauty, fine services and management.

in relationship to God ran like a thread through all the sections. In fact, the God Conference's unique approach consists in its attempt to explore relevant themes and issues in their relationship to the divine within a forum consisting of international scholars from all the major religions. This alone, its special setting and perspective, makes conferences worth attending.

In an age of increasing interdependence, the God Conference's global emphasis provides an important pre-

condition for the discussion of peace today. Furthermore, most participants would agree with me that the joining of the humanistic and ecological concern for peace, so widespread today, with the spiritual

The God Conference's unique approach consists in its attempt to explore relevant themes and issues in their relationship to the divine within a forum consisting of international scholars from all the major religions.

The conference was chaired by the noted scholar Professor Francis D'Sa from De Nobili College, Puna, India. It was divided into three sections: 1) Peace and the Ultimate: Theoretical Issues; 2) Inner and Outer Action for Peace; and 3) Educating for Peace.

The first section explored the meaning of peace within the context of religions and intellectual traditions. What, for example, are the inner correlations between peace, shalom, salaam, shanti, etc., in the respective traditions? The second section sought to draw connections between the inner spiritual disciplines that make for peace and the outer acts that are performed in the name of peace. What role do spiritual practices play for peacemakers? Finally, the last section's concern was with the question of what could be done to bring the resources for peace to bear on our educational settings and programs.

quest for peace, as expressed in all traditional religions, is also an important precondition for the search for peace. We may picture the global to represent interdependence on a horizontal or external level, while the joining of this immanent search with the quest for the transcendent represents the vertical or inner dimension of interdependence.

It is exactly the realization that the nature of peace has an interdependent, holistic quality which marked this conference. From the very start we sought to build the idea of interdependence into the process of the conference. The theme of the second section actually suggests this approach directly: "Inner and Outer Action for Peace." We also tried to adjust the format of discussion, moving away from the paper by paper presentations to a discussion centering on themes. It was the third section, however, that made the most valiant attempt to go beyond conventional methods, topics, and processes. Thus, I would like to reflect more fully on this group.

"Skipping in Harmony"

In the two years of preparation for the conference I gave more time to the third group, as I was particularly inter-



The conference site of the Eighth God Conference: our Chateau de Bellinglise, Elincourt-Saint Marguerite, France.

Peace and God

Yet, the over-arching theme of the quest for peace

ested in promoting innovative, creative educational strategies that would surpass the standard lecture/discussion method. We asked candidates for this section to be willing to support their content and theoretical research presentation with experiential, activity-based, or case-study examples. In order for this to be successful, participants needed to be comfortable experimenting with alternative methods of education in an atmosphere of high participation and value sharing.

This was an experiment for the God Conference series, as these conferences have traditionally espoused the cognitive approach among the array of conferences offered under the umbrella of the International Religious Foundation (IRF). Was the experiment successful? On the one hand, yes. A good number of projects, presentations, and papers reflected the alternative emphasis. One paper made use of story-telling as a means to peace making, another reported on a project of Israeli Jews learning about Christianity. Two members of the group shared an unusual perspective on war as viewed from the point of view of public health analysis. Several Unificationists in the group were enthusiastic participants in the Religious Youth Service movement and encouraged the idea of inter-religious dialogue and peace through social service projects.



Educating for peace: one of the professors giving a portrayal of Tolstoy at the end of his days.

The whole conference was treated also to two performances by members of this section on two different evenings. One, on liturgical dance, was appropriately entitled: "Skipping in Harmony: Let's Put Dance Back in Our Churches, Reunite Bodies and Soul, and Move Towards Peace." We all were encouraged to participate by skipping as a group together. As it turned out, the group dance proved more challenging to some scholars than



The attendees attuning for the day—a Muslim worship service.

the conventional paper discussion format. The second evening featured a dramaticurgical delight. One of the professors re-enacted Tolstoy at the end of his days. It was a gripping way of wrestling with perennial questions in relationship to peace.

In this sense, then, of providing creative approaches, this section was indeed successful. What was not always completed was the integration of alternative approaches into the very fabric of the group process, the format of the discussions. All too often this group fell back into most traditional modes: paper presentation, response to the paper, and ensuing academic type of discussion. In the words of a participant from the education section, "in general, we talked better than we embodied." It has been a historical reality that action or change most often lagged behind intention. Usually, ideas percolate slowly into the realm of action, and most often they wither before they take root.

I am sure that no imminent earth-shaking changes will be the result of this conference. Yet this was not even our intention. Rather we sought to stimulate thinking and dialogue about peace in ways that include the transcendent. We sought to build bridges between religions, races, nationalities, and disciplines. We sought to connect academic, cognitive

endeavors with those that make use of other human faculties and ways of communication. More than ever we made room for the possibilities of personal

It is exactly the realization that the nature of peace has an interdependent, holistic quality which marked this conference.

transformation through a more fluent and open-ended process in our group discussions. Here we made strides that went in many ways beyond what we had achieved in previous years, though incomplete they remain.

Message of interdependence

I am certain that the ripples of the strides on personal and group levels will be felt in the days to come. They may grow into smaller or larger movements in the classrooms and the campuses of the professors. The publications that follow will draw still wider circles. I feel that the God Conferences are part of an even larger movement instituted from above, seeking to affect a shift in consciousness. I am certain that this shift has to do with driving home the message of interdependence. More than we believe, we depend on the Great Spirit in Heaven, on the love of our fellow human beings around, and the earth that sustains us all. The God Conferences will remain a witness to this message. I am proud that I have been a part of them.

Dr. Franz Feige is executive director of New ERA (the New Ecumenical Research Association).

Let Us Know Ourselves

by In Soo Kim

A few months ago Father encouraged the members of CARP in Korea who were graduating from college to go to the "front line" and witness. He then encouraged the Vice President of the Unification Church in Korea to appoint them as the church leader in their respective hometowns. At the same time Father gave the older blessed members the opportunity to return to their hometowns as tribal messiahs. In Soo Kim, Rev. and Mrs. Zin Moon Kim's son, was assigned to a small island and then a month later to Seoul. Rev. Kim said that sometimes there were many candidates for one city and some adjustments had to be made, but basically this assignment allowed the younger leaders to take charge as church leaders with the presence of the older members as tribal messiahs nearby, with the goal being to win the hometown and the hometown clans. Rev. Kim said that it was working out very well. Below is In Soo Kim's sermon given in Seoul to the young people of the church.

SOCRATES said "know yourself," but I would say that "I must know myself." There are many people who seek, eagerly, for affirmation from other people but how many people know themselves? Faith should be based upon knowledge. So, if I am to believe in myself it implies that I must know or understand myself, that is, my original self. I must know myself first before other people can know me. How could I expect others to know me when I don't know myself? The one who should believe in me is myself. This would mean that I would know myself very well. Except for God, I should know myself most of all. The subject who is thinking and judging is me. Therefore, one who does not know the self cannot be satisfied by anything.

I must know myself

Therefore, without understanding the self, one cannot be satisfied by anything. The fountain or origin of everything is me (the self). Without me, no kind of result can be made. This seems like a very individualistic, selfish idea but the conclusion of this talk leaves you with the opposite concept.

Therefore, to know the self is very valuable and significant.

To do that it would be very good if my youth can be utilized well in my college period. This means that through college or university life, people must know who they are clearly from the original standpoint and this takes a lot of effort.

Usually, the content of the textbooks that I study with, are not related to my own concerns, they are only concerned with intellectual concepts. Since a great many are like this, then we need to intentionally think about the nature of the

original self. Nothing has any use if it has no relationship with me. If I cannot understand what kind of meaning something has qualitatively, then it has no relationship to me and therefore has no use to me. If I don't know myself, then nothing has any connection because I don't know what it is. Therefore, to have conviction, self-reliance and hope from what I am doing, I must know myself very clearly.

Although we enter college, we come to realize that we have to accomplish many very different things to fulfill different aspects of our lives. For example we need to know God, we need to develop our hobby, we need to develop our inborn talents and we need to become familiar with many kinds of cultures. Sometimes we would like to float in the air like a cloud. Also, we need to think how can I have a record which is an 'A' plus. Which circle of people shall I affiliate with? What aspect of campus life will be significant for me? What kind of religious faith will I have? We have many different questions. What is the purpose of knowing these things? This is the first question that we should ask ourselves. We should try to find out why we want to know and which should come first. Many young people have many ambitions but they don't ask why. Centering on the "why," if our doing has no profit then we need not do it.

Earlier, I raised the issue of campus life. It is usually very useful for human beings growing up. Then why do people pursue something profitable for the self? Why do people usually do what they like?

They usually don't consider other people in this. Why do people not do what they usually don't like? There are many,

many profitable things which we do not like and we are not concerned about. What will I really gain from being at school? (This is only for young people.) I think that through campus life we should get to know ourselves.

How many miserable people are there who have lost their true self? Do we really have our own self? Young people are usually very hot tempered or impatient and they say, "Before I get to know myself, I want to get to know you." In other words, before I know myself, I want to know others. This idea can be

If human beings don't know themselves, then they can't possibly know others.

compared to a tree, while having no roots, still wants to bear fruit. If human beings don't know themselves, then they cannot possibly know others. In human life, if I am the root I would be the subject and you are the object or fruit. To get good fruit we need to take care of it very carefully. So, to influence you I need to carefully take care of the self. With investment, I can cultivate myself and I can make myself grow. I think that it means that I have to find myself and know myself.

Heartistic knowledge

However, this doesn't mean to intellectually understand myself, it means heartistic understanding. Intellectual understanding alone would mean I would not be able to bring unity within myself. Sometimes the more knowledge a person has, the more he can become a problem. This is because the knowledge is intellectual. Usually, such a person can

bring pain to other people easily. The more a person knows intellectually, the worse he can be and the effect he will have on the thinking of other people will be worse and consequently the more pain he can bring to others.

If people understand my heart then there is no problem but if they only know my head then it is a problem. True knowledge is the heartistic knowledge than enables unity to come about within myself; that is, my spiritual and physical self united. This heartistic knowledge comes about from my understanding or longing for myself. Such understanding is heartistic knowledge. When I am always contemplating about the physical and the spiritual me, then I can understand myself longing for myself. This is the way through which I can understand myself. I first have to seek for myself.

For example, if there is a river with no bridge, then to get to the other side we would have to go over stepping-stones, stone by stone. This can be compared to my search for myself; step by step I can progress to a fuller understanding of myself. We are trying to love God and trying to love others but without really understanding the self. I think that this belief is wrong since the inclination to love others originates from the self (the true self).

One who has sought for the self is one who can love the self. This means conversely, that if I don't understand myself I can't love myself. If I know myself, then I can love God and I can love you. To know myself means to know God and to know you. Therefore, we should be sincerely longing for the self.

What does it mean to know myself? To know myself means to know my purpose in life. If we study the self, and are concerned about the self, we naturally become curious about the origin of the self. The fact that I am here means that there is one cause that brought my existence into being. I have to decide. Shall I live along with this cause, or shall I live

along with myself which is a resultant being?

Real truth is very simple

Every being has a relationship which is relative between cause and result. This means that those who are very selfish become a problem. Myself, as a resultant being surely has a cause. What is my origin or cause? Who is it? This seems like a strange question since obviously my cause is my parents. Anyone could answer this, even a small child. But real truth is usually very simple. The truth is that my cause is my parents, but then if the result goes in a different direction then the result will not be good. In other words, generally speaking, I must follow the purpose that was made by my parents. No parents are deliberately teaching evil things to their children, so children should follow their parents. No parents want to teach their children to be worse than they are. Even bad parents teach their children to be better and no teacher wants to teach their student bad things. The original nature of human beings pushes them not to do evil things but to do good things. Almost all

children, who are following their parents, can be good children.

To know myself means that I know my true purpose in life. My purpose can usually be established by my parents directly or indirectly.

In other words, to know the self means to be a man of good character. If I know myself then I can understand my limits (in relation to my position as a son in the family or older, younger, subject or object) and I can recognize my sphere of work in the present situation. The man of good character can understand his ability. Also the man of good character can understand what he should say and what he should not say.

Usually, we act without the basis of understanding the self (from the Divine Principle point of view). If I do everything that comes into my mind, without understanding the self, then I will be confused. This is because without first understanding myself my mind is actually not my original mind but my satanic mind. If it is not my mind, I can be confused. The man of good character takes responsibility for his behavior, in other words, he is a responsible person. He

clearly knows his responsibility and he will not do anything that deviates from that. Unfortunately, many people never take responsibility for their own actions. If I were to become such a person, then my body could work according to the direction of my mind. To know myself means that I am a man of good character. To know myself means that I am righteous (according to my understanding of goodness).

Being true to myself

Many people are inclined to be righteous or good in front of others and according to others' direction, but they are not good according to their own conscience. Such people can easily become tired or hypocritical because they have become people who are only pretending. By being honest and true to myself, then some people may misunderstand but they will eventually understand. So we should be righteous, honest and true to the self rather than to the standard of someone else. Eventually I will be that to others too.

All the time I have to consider the nature of my own



A Kim family portrait (l. to r, standing) Rev. Zin Moon Kim, Soon Jung, In Soo, Soon Min, In Il and (seated) Mrs. Kim.

self and the direction my own self is going. For me to be righteous and honest according to the direction of my original mind, I must know who I am. To know myself, I must seriously consider my relationship with others. In this sense, "I" doesn't mean me—"I" means myself in relationship to others. So we can understand that my value is connected with the value of others. If I know myself I can establish good relationships with others. The one who avoids relating to others is the one who does not like to search for himself.

There are two kinds of relationships; vertical relationships and horizontal relationships. Divine Principle says that these two relationships are what is described as the foundation of faith and the foundation of substance. The foundation of faith is my relationship with God. The foundation of substance is the relationship between "I" and you.

We can easily understand these relationships through our life in the family. The family level foundation of faith is

parents are it means that we understand the relationship between parents and us and also that you and I are beloved brothers and sisters. If we don't understand each other in this sense, then we are universal orphans.

Therefore, to know the self means to think importantly about relationships. Not to understand the self means not to understand relationships. Gradually it becomes a problem. If we synthesize all

In having found the self there is a key to solving all kinds of problems in human life.

of these kinds of relationships: to know God means to know the self. If Jesus didn't know himself, he would not have been able to give this kind of gospel. Historically speaking, so many people have been seeking God, but they are trying to start from far away. One Korean proverb says, "It's dark under the light" [Similar to, "You can't see the forest for

In other words, God's gift to them all was to have found the self. All the saints are very happy with this gift because, in having found the self, there is a key to solving all kinds of problems in human life.

After I find myself what should I do? It's very clear. After I know myself I can believe in myself, I can believe in you and I can believe God. Also then I can love myself, I can love you and I can love God.

Therefore, I who know myself can become very free. I who have found myself, who know myself, and who believes in myself am a truly free man. If you want to be a truly free man, you should know yourself first.

A friend in Divine Principle

I am trying to know myself but it is very hard work when I try to know myself by myself. Therefore, I need you, my friend. The name of my friend in this is Divine Principle. The expression of this Divine Principle cannot be absolute but the meaning of it enables me to find out who I am. Until now I couldn't find any method other than Divine Principle. I am fully prepared to choose if there is anything better than Divine Principle.

I have been concerned with finding myself since my junior year in college. When I read the book *God's Will and the World* I find this kind of sentence, "Faith in Unification Church begins from explaining that I am the son or daughter of God." From this I concentrated on concern about the true self. We should often ask ourselves, "What am I?" If we understand Divine Principle we can surely receive the answer to any question. The more concerned about the nature of the self I am, then

the better the answer will be.

If I were a freshman in college I would try seriously to find out who I am. Through your bright eyes I want to see who I am because I want to be a truly free man. "For what does it profit a man if he shall gain the whole world and lose his own soul?" (Matt. 16:26). What shall a man give in exchange for his own soul? ■

*In Soo Kim recently earned a Bachelors in Theology from Sung Hwa University and is the assistant pastor at the headquarters church in Seoul, Korea.
(Translated by Rev. Zin Moon Kim)*



The blessed children pray at their summer workshop in Korea.

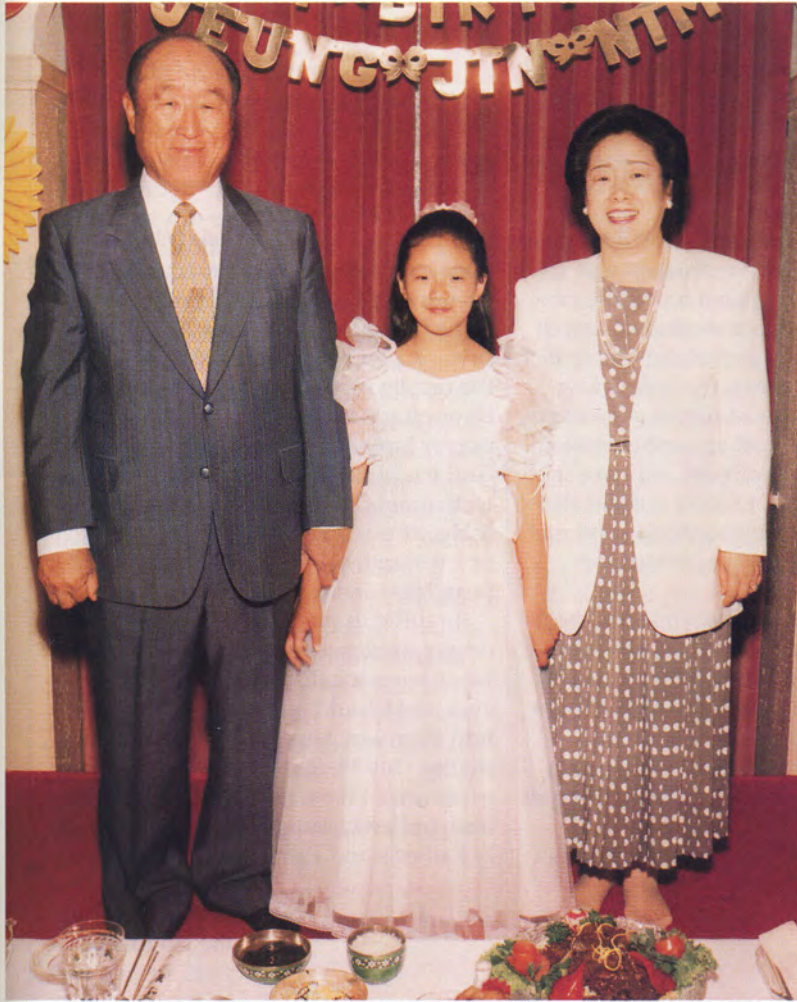
the relationship between parents and children and the family level foundation of substance is the relationship between brothers and sisters. Is there any brother or sister who is not in a relationship with a parent? We are the children of God who is the First Cause of everything including human beings. So why do we dislike, hate, are jealous of or slander each other? It is because we do not clearly know our common Parent, God. In other words, we don't have any relationship with our Parent God.

If we don't understand our parents then you and me are just "others" to each other. If we understand who our

the trees." in English.] What this means is that the source of the light is right next to us but we are just focusing on the part which is shadowed. Likewise God is with me even though I may think that He is far away. People think that if God is there, He is far away—some even think that He is dead!

So many saints have been trying to find the heavenly way of life but ultimately, they could understand through their effort that the heavenly law is within the self. Buddha left his home not for himself but for solving all kinds of worldly absurdity. Through his ascetic life, he found out "I am the One in the Cosmos."

TRUE FAMILY PORTRAIT TREASURES



(Top l.) Father and Mother with Jeung Jin Nim on her tenth birthday (June 14); (top r.) Hyo Jin Nim with Nan Sook Nim on her twenty-sixth birthday (April 23); (bottom r.) Un Jin Nim with Jin Hun Nim on his twenty-ninth birthday (April 28); (bottom l.) and Father singing to Shin Yeon Nim on her second birthday (May 25) as her parents, Un Jin Nim and Jin Hun Nim join in.

The Need to Share

An Italian-English Couple in Italy

by Nova Fabrini

I would like to share about our experiences doing hometown providence in Italy. We came to Florence, my husband's hometown, one and a half years ago from England, my home country. At the moment we are living with my mother-in-law, but soon we will move to our own apartment. Thanks to her help, we have been able to buy an apartment in the next city, Prato (which means field). We are very fortunate because prices in this area are very high and I am sure Heavenly Father guided us to this place as it is situated very near the central station, a few minutes away from bus stops, shops and schools.

I think our neighbors are heaven-sent: three ladies, the mother and two unmarried daughters in their fifties. They have "adopted" us as their children and our children as their grandchildren. One day we learned that fifteen years ago (which is when my husband joined the church) they had bought Il Hwa Ginseng for their mother when she was ill. She had a miraculous recovery and when she went to the doctor he was so surprised at her good health that he began to take it as well.

People come to us

Not living in our own house, we have not been able to invite our guests to hear lectures, but we have made a lot of contacts. Some already know what we do, others know we are missionaries, and they are all good people with whom we are making a deeper relationship. Being a mother with two children at home, I have had to find many different ways to contact people but I have been surprised at how people come to us!

I met one young couple on the bus. The wife is English and comes from my hometown! In fact she comes from the part of town which my spiritual mother pioneered in 1980. Now she lives here in Italy, just a few doors away from us. Another couple I met while eating at a pizzeria. Seeing I had a small daughter, the wife started to talk to me (she is also

English), as she too has a small daughter. They are owners of a restaurant and we have been to visit them a few times now and spoken about our work here and in Romania. Through this friend I have met another couple (again, the wife is English) who lives near to where we will go to live in Prato. Another mother started to talk to me at the airport and gave me her phone number. I found out she also comes from our neighborhood, yet I met her at the airport seventy kilometers away.

When I was at the hospital for a check-up for our second baby I met another young couple, and the mother lives just behind us in Prato, and she comes there every Sunday. I find it is very easy to meet people through the children as in Italy they are crazy about children (especially ones with red hair as my first daughter has —this was Heavenly Fa-

I have had a very desperate feeling to share with someone. Sometimes this need to share was so strong that it became almost a physical pain. One evening in prayer Heavenly Father told me that this was exactly His situation.

ther's thinking surely). As yet these people are not all at a level of understanding about us and our work, but I can see how they have been guided to come into contact with us and I have confidence that we can witness to them. I feel one reason I have come into contact with so many English/Italian couples is because we can relate to them as an international couple ourselves.

Understand God's heart

Personally until now, doing hometown has been more on an internal level, than a time with great external results. However I feel that this time is very important. Father has said that we have to experience being pioneers in order to go through his course and understand God's heart. I have found this very true, as it is not until you are on your own

that you are stretched to your limitations—in faith, in heart, in your understanding of God and the Principle.

I have found my prayer life indispensable. If I do not pray one day, I can see the results immediately. I have passed through some very difficult times, but prayer has always been the answer; and God has always spoken to me in one way or another; in dreams, through the Bible, through a letter, through a speech or a testimony. I have found the European Newsletter very helpful.

In difficult moments I have had many deep experiences singing holy songs, when tears would just flood from my eyes and I could feel God's spirit come into the room; also the same experience saying "My Pledge." I think the deepest experience I have had in this period has been understanding and feeling Heavenly Father's and Father's and Mother's

lonely courses.

Not knowing the language well, having no other members to share my heart with and sometimes not being able to communicate well with my

husband, I have had a very desperate feeling to share with someone. Sometimes this need to share was so strong that it became almost a physical pain. One evening in prayer Heavenly Father told me that this was exactly His situation. Suddenly it became much clearer to me about the nature of God who is looking for an object to share His situation with. I realized I must comfort Him and share His burden. From that time my own lonely feeling went away and I could work with a more joyful spirit.

Thank You, Heavenly Father for all these experiences. I wish in this year of 1992 that we can bring many victories in the hometown providence. ■

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The Washington Times Celebrates Tenth Anniversary

ther civil rights and served more than fifteen years as executive director and CEO of the NAACP.

Also receiving Freedom Awards were I. King Jordan, president of Gallaudet University, the world's only university for the deaf, who, as a hearing-impaired person himself, has labored to promote full acceptance of those with disabilities; P. X. Kelley, former commandant of the Marine Corps and member of the Joint Chiefs of Staff, who defended America during his thirty-seven-year career; Jack F. Kemp, whose accomplishments as secretary of Housing and Urban Development have even surpassed his accomplishments on the football field; Antonia C. Novello, who became the first Hispanic and first woman ever to hold the position of U.S. surgeon general; and the Rev. John P. Whalen, former president of Catholic University of America who, as chairman of University Support Services, oversees student loans valued at \$400 million. ■

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World Culture and Sports Festival 1992

This is the tentative schedule for the Festival to be held in Seoul this year with its four overall themes.

"THE INTERCHANGE OF IDEAS"

1. Nineteenth International Conference for the Unity of the Sciences; August 19-26; one hundred and twenty participants; Theme: "Absolute Values and the New World Order"
2. Fifth World Convention of the Professors World Peace Academy; August 19-26; one hundred and twenty participants; Theme: "Society in the Twenty-First Century: Opportunities and Danger"
3. Twelfth World Media Conference; August 22-26; one hundred and twenty five participants; Theme: "Communication Media and an Ethical World"
4. Fifth Summit Council for World Peace; August 22-26; one hundred participants; Theme: "World Peace and Korean Reunification"

"RELIGION AND WORLD PEACE"

1. Assembly of the World's Religions; August 24-30; two hundred participants; Theme: "Religions and the Creation of World Peace"
2. Inter-Religious Federation for World Peace; Presiding Council; August 28

"WORLD PEACE THROUGH IDEAL FAMILIES"

International Wedding; August 25

"YOUTH, SPORTS AND THE ARTS"

1. Sportsfest; August 22-23
2. CARP Convention for World Students; August 24; Theme: "CARP and the World Youth's Unifying Movement"
3. Performing Arts; August 18-September 17

IN MEMORIAM

Antonio Martino Bolandini "Most Pure and Most Beloved"

Antonio Bolandini was born November 12, 1987, with a muscular problem that worsened until he died on February 26, 1992. He is the first European blessed child to go to the spiritual world in Switzerland. I met him once, two years ago, when I visited my spiritual child, Franco Bolandini, and his wife Magdalena. This in memoriam is written by Antonio's mother. —Pierangelo Beltrami

He was born at the university hospital in Padora, Italy. He is the first child of Franco and Magdalena Bolandini. His start in life was very difficult and for some time nobody knew if he really would survive. When he was released from the hospital, the doctors told his parents that their child was suffering from a muscle disease. A time of intense care started, especially by the mother. In the spring she went with her son to Switzerland, because in the mountains, she could offer him a healthy environment and the best care. In 1987 his father also came to Switzerland. For the next

four years Antonio, apart from his motor problems, grew without difficulties. His personality became very remarkable. People who saw him wondered about his big heart, his generosity, his intelligence and thought that he must be a special child. He also had a friendly word for everybody. When his father was in Eastern Europe (his mission), Antonio always prayed for him and his guests spontaneously. In the spring of 1990 his brother, Marco Heung Sun was born. In the summer he went to a playground. He realized the severity of

his limitation and he developed a big desire to be able to walk. He also began to be interested in the spiritual world. His condition worsened suddenly. His heart and lungs became affected and there was no hope for a recovery. On the evening of February 26 the spirit of a faithful son went back to God while

his body was held by his praying parents.

At the Seung Hwa Ceremony, before many relatives of both hometowns, Mr. Claude Perrottet, the national leader of Switzerland, said: "God has always in history claimed the most pure and most beloved persons as a sacrifice to open the way for others."

We are thankful to Antonio for his sacrifice during his suffering life and now in his going so early to spirit world. ■

Franco and Magdalena Bolandini were in the 2000 Couples Blessing and live in Switzerland with their second son. Franco is part of the witnessing and relief work in Albania.



Reverend Moon is saving the Western world with the brotherhood concept. He is making Cain and Abel into one. The Eastern world and the Western world are standing in the ideal subject and object position. In the center is parentship. There, real unification is being made. This is not concept, it is reality. This explains everything. Don't look around you, don't be distracted by sounds behind you, only follow the repentance way.

Reverend Sun Myung Moon

May 1, 1992