

TODAY'S

WORLD

NOVEMBER 1993



**MOTHER SPEAKS FATHER'S MESSAGE AT THE UNITED NATIONS
WORLD TOUR BEGINS—JAPAN AND KOREA**



Fields of White Roses



Iris Sardella
written June 30, 1992

Fields of white roses
are growing in God's Heart
New purity, loveliness,
true hope

Beginning now to cover
all the earth!
REBIRTH!

Up from the spilled, defiled blood
and excrement
of degraded humanity's past
and

Agony of God's own
Infinite Parental Heart

When the children suffer
When the children leave
When the children misunderstand
and even accuse...

When they disregard, ignore each
other...

(Sometimes more painful than
hatred or murder!)

Oh, Heart of God that
aches, bleeds, calls, prays, begs...

Longing, Longing
for the children...

(No thoughts of dignity,
appearance or position)

No!
Just longing,
longing for the children

to come home
to come back
to be healed
to grow up
to love each other and
be loved back

from the gutters of despair
from the selfish tinsel Kingdoms

Rebellious, lost, defiant, ignorant
Arrogant, oblivious
Unaware of their conditions

Some hungry, thirsty, lonely, sick
Some self-satisfied and even
Proud (of their insensitivity)

Yet all misunderstanding
Who they really are
and the True Love that never died!

not in the Garden of Eden
not on the cross
not in the labor camps or jails
not at the burning stake
not even with the arrogant dismissal
of journalism's lies and greed

as the arms that reached out
reach out still...

ever seeking to embrace
yet kept from embracing
by our own glass walls
of sin and fear

Imagine the
loving heart
of a parent
Separated by cold glass
Watching his child in an ICU...
and in sudden distress!

The parent
sees his child, hears it
screaming...sees the blueness...
and knows!
...that very soon
without oxygen
the child will DIE!

Yet the parent
Kept on the other side
Separated by unbreakable
glass...is unable to
reach the child, pick him up,
give the breath that would
save the life...

Only able to watch
and be Desperate!
Desperate to catch the
Attention
of Anyone
on the other side...

To mobilize to action
the doctors and the nurses there
who can
go to the child!
give the oxygen!
save the life!

Oh, but If and only If
they SEE and UNDERSTAND
in TIME...

There is no rest for
such a parent!
And not just one dying
child but
many,
many—
Each so loved, but broken
crying, crying and
screaming out
Unaware of the parent's presence
Not only dying but
alone!
And magnified a million times...
Only aching legs and
swollen eyes—
the agonized heart of this parent
that knows no night
no day
no normalacy of
routine!

Just a throat hoarse from
calling out!
Even as He knows as well
What could have been...
Was meant to be...

Is that not why Jesus
said
If you love me,
feed my sheep
If you love me,
feed my sheep
If you love me,
feed my sheep

(Jesus knew the Heart of God)

For every sheep that's fed...
For every screaming child
picked up, soothed,
taught, fed, loved,
healed, saved...

Causes God Himself
to sigh in relief
and eases God's own pain!

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Opening of Training for Missionary Leaders

REVEREND SUN MYUNG MOON

AUGUST 3, 1993

KODIAK, ALASKA

Translator: Zin Moon Kim

DID you study the Korean language? I already declared that from 1990 on I would not speak a foreign language. Those who can understand Korean, raise your hands, please. [No hands are raised.] That means that there is no one who can participate in this international training. If my words are not esteemed throughout the world, unification cannot come. I am the center of the providence, and if you do not become one with the central figure you cannot be part of God's providence.

[Father asks one brother who went to Korea to study:] How much do you understand? (Ten percent.) How many years did you stay in Korea? (Three years.) Those of you who went to Korea to study, how much Korean do you understand? Fifty percent? (Ten percent.) Ha-a-a-a. You are young; you can learn Korean, no problem. How old are you? (Forty-eight.) Too young! From now on missionaries should learn Korean. Do you think that is necessary? (Yes.) Why? (To understand Father's heart.)

[In English:] You are leaders. Why do you have to learn Korean? First, because it is the mother tongue; it doesn't belong to any country. Second, so you can read my speeches directly and understand the contents. There is vast knowledge in them. You as leaders need to know my speeches; you need to read the original book, not the German, English, Spanish or French translation. These foreign languages are not the original book; theirs is not the original content. Without knowing the contents you cannot be a leader.

Until I was forty years old, countries came against me; people from all levels, high and low, opposed me. Now even high-level Americans want to know what I am doing. It is amazing. The age of forty has that meaning. If you are grounded in my knowledge, you will become the center of any country. Therefore, you have to learn Korean.

You are living in the same age

as me. You need to know the words I am speaking. God's concept is that there should be only one language. Language barriers are a difficult problem in the Western world. Forget the concept of age. Memorize. Compare your age to my age. Study Korean every night for a year. Memorize three pages a night.

High-level professors throughout the world are now studying my thought and are learning Korean. Suppose they ask you how many years you have been a member of the Unification Church, and you answer twenty years. They will want to know what kind of mission you have had, and you will answer foreign missionary—leadership. Then they will ask you if you read the contents of a speech at a certain place on a certain day and whether you read it in the original book? If you answer that you read it in translation, they will spit. The one who understands even one word of the original will become the center. If they challenge you with one of my statements and you reply, "I didn't know that; I didn't read that," where is your authority and dignity as a Unification leader? You have to have a deeper understanding than high-level professors. Elevate



"There is one course that leads to the world of peace. There is one tradition." Father (l.) and Rev. Hideo Oyamada (r.) spend a moment fishing.

PHOTO: COURTESY OF YOSHIIHISA INOUE

You are living in the same age as me. You need to know the words I am speaking. God's concept is that there should be only one language.



Father and Mother have an official photo taken with the workshop participants and Rev. Chung Hwan Kwak.

two organizations, the religious world and the political world can unite into one.

Where are we heading? To the world of peace. A peaceful world is not many worlds, but one world centered on God. Therefore, Godism, or headwing ideology, is needed. Headwing ideology does not belong to me or to any person, but to God. It starts from the ideal of True

your knowledge.

From now on you have to start to learn the mother tongue. Can you do it or not? (Yes.) How much time do you need: six months? one year? two years? Shorter time or longer time? (Shorter time.) Three months, then? (Laughter.) I permit one year. You can memorize a two-hundred page book in one year.

UNIFYING RELIGION AND CULTURE

[In Korean:] From now, God's providence is not centered on individual nations, but on the whole. To bring about a peaceful, unified world, there must be an ideology which is bigger than one nation. Without a unified thought, there cannot be a unified world. We have to be superior to the secular nations and the ideologies they possess. Religion is an ideology which nations cannot control. Until this time, there has been no religion which could lead the world into oneness. In order to overcome the limits of established religions, a religion must appear which can lead all religions into oneness. That is the Unification Church.

All spheres of life—scientific, academic, media, technical—must be overcome by this ideology. The most difficult sphere to win over is religion and ideology. The Unification Church has to face the spheres of ideology, represented by America and Soviet Russia, and religions, including Islam and Confucianism. From laymen to top leaders, our church has to confront religious people. I made *World Scripture* as a base for unifying all religions. Theologians from thirteen religions came and competed to put the teachings of their own religions into this *World Scripture*. All religions have fought each other. Muslims and Jews do not sit down together. However, when I initiated such a book, they could come together. Therefore, because of me and because of our church they can have a common service. All theologians and religious leaders understand that without Reverend Moon such a work could not be done.

In 1989, I established the Inter-Religious Federation for World Peace—the next year, the Federation for World Peace. With these two organizations we can establish one ideal world. To say the words is easy, but to bring it into reality was not easy. By these

Father. The phrase "True Father" has appeared for the first time in history. Before this, there was no true father, no true family, no true world. There was just a false father, false family and false world. Every nation needs True Parents. There is no exception. Every person needs True Parents. [In English: "True" means absolute, forever.]

Now the concept of True Parents has been established. This is the ultimate concept for the Christian world. From May 13 until a few days ago, myself and Mother went on a tour of the United States. Centering on True Parents, a completely new age is beginning. [In English: How God has been persecuted throughout history! How miserable His situation has been! Now True Parents have been proclaimed.] This was a historic event. No such thing has happened before. The title of our speech was "True Parents and the Completed Testament Age." Every person and every nation should follow the contents of that speech. In that speech, everything is clearly stated. The whole process of restoration is explained, from the individual level up until God. Not only on this earth but also in the spiritual world, we will establish a God-centered ideal world. Centered on True Parents, the absolute individual, absolute family, absolute tribe, absolute nation and absolute world is clearly asserted. Furthermore, it says that we will liberate God. God has been suffering until this time, so without the liberation of God, there cannot be world peace.

Missionaries must be equipped with this ideology. You represent your own nation as children of God. What language would God want you to use? If you use two languages, there will be two cultures, two habits, two traditions. We need to establish one culture. There is one road to establish it, one method. There is one course that leads to the world of peace. There is one tradition.

GIVE YOUR NATION THE TRUTH

The time has come when the whole world must be concerned about me. From now on, American Christianity must follow me. The things which are happening in America will affect your country right away. I brought you here to connect the situation

I made World Scripture as a base for unifying all religions. Theologians from thirteen religions came and competed to put the teachings of their own religions into this World Scripture.

PHOTO: COURTESY OF YOSHIHISA INOUE



nothing to be proud of. Outside scholars will criticize you. Scholars and theologians have been very critical of me, but they have nothing with which to accuse me. You need to have ability and subjective power.

[In English:] I stand firm as the absolute subject. No one who criticizes me can change me. I stirred up the whole world. People are angry because I said, "You have to follow me." God's strategy is first to be hit and then gain the victory. People talk about a "Moon Mafia" (laughter) or compare me to Khomeini, but without me, no one has the power to wipe out corruption.

After World War II, America lost everything, including the free world. The American secular culture has been spreading across the world. Satan sought to break the absolute family foundation, which is the core of God's providence. People have lost their vertical connection and engage in free sex, forming connections in all kinds of zig-zag ways. Grandfathers have sex with granddaughters, mothers with children, uncles with nieces. How much misery this has caused! With homosexuality and lesbian-

ism, society has turned completely upside down. Our mission is to clean it all up.

in America with your countries. This workshop is very important. You have to stand in the subject position and bring the outside world to the objective position. You have to give the truth which will re-create the nation.

Where can you obtain the resources for your nation? In which countries are the books of my speeches being translated? Organize a committee to translate these speeches into your own language. Unless you supply people with material, how can they be informed? Without resources, how can they be re-created? The only source is my speeches. If you don't do this, your nation will perish.

[In English:] The seventy years of communist expansion began with one book. You cannot accomplish enough just by speaking; give people the book and then discuss it. High-level people will be interested.

[In Korean:] First, you need to translate them into your language. Now is the right time to give out my speeches. After they read the translation, people will want to read the original.

Even if you have been a church member for twenty or thirty years, you have



Front row (l.-r.): Rev. Chung Hwan Kwak, Father and Mother. Back row (l.-r.): Genie Kagawa, Geoffrey Fyers, Byung Moon Lee, Toshiaki Sasada, Sang Jin Lee, Kazuo Yokoi.

PHOTO: COURTESY OF YOSHIHISA INOUE

You have to stand in the subject position and bring the outside world to the objective position. You have to give the truth which will re-create the nation.

People look at our international marriages between enemy nations. They compare their families and children to ours, and they see us taking the clear and straight way. Who is standing on a higher level: American people or the children of our interracial couples? (The children of our interracial couples.) Our couples represent the central family system. Last year, thirty thousand couples were blessed. There were sixty thousand people from one hundred thirty-one countries. There were mixed colors: white, yellow, black. However, people got married with the same concept, the same words, working for the same ideal world. After ten years, what kind of world it will be!

After this training, you have to have the same guts inside you as I do. I came to America as one man and stirred up all America. Satan's side thinks I am a bad problem-maker, but God's side considers me a good problem-maker.

Erect the cornerstone and the pillars of the new world. All the preparations are made. Now we have to construct the true world palace according to the ideal family formula, ideal tribe formula, ideal nation formula, ideal world formula, ideal cosmos formula and ideal God. The same formula extends from the individual base to the family base, tribal base, national base and worldwide base to God. When we follow this vertical way, connecting with God and the spirit world, to work horizontally will be no problem.

You are God's children. Should God's mind and body be unified? Is your mind fighting or unified? (It's on the way. Laughter.) When will you reach unification? (Laughter.) On the way!

Make up your mind and tell yourself, "I am a representative of True Parents." Work for individual perfection, family perfection, tribal perfection and national perfection. Be a good influence on the nearby nations, overcoming boundaries. Teach headwing ideology, combining right wing and left wing, centering on God. This is not my concept but God's concept. The Unification Church is the church of all humankind and God. Set up the vertical connection, centering on true love and the principle. Set up your house and your tribe.

Will you do it? How many years will it take you? What kind of foundation have you made? Is your situation today the same as it was ten years ago? Are you asking for someone to help you, or are you determined to march on forever?

In spite of all opposition, I am still marching on. People did not want me to do it, but look at the result: True Parents and the Completed Testament Age have been proclaimed to lawmakers. They have to follow.

THE CONDITIONS ARE ESTABLISHED

[In Korean:] Now all the conditions are made by which we can push the world toward God's goal. If I go to Washington,



Oceania leaders with Father and Mother. Front row (l-r): Rev. Chung Hwan Kwak, Father and Mother. Back row (l-r): Yong Cheol Song, Barry Noel, Hyung Keun Kim, Gerald Trass, Tim Sisserson.

D.C., everyone recognizes me. Will you do as I suggest?

There are three groups here: missionaries, American regional leaders and Unification Theological Seminar graduates. In addition, we have special guests. Dr. Lee is the second member of Mother's trinity and works with the Women's Federation for World Peace. She has a Ph.D. in education and will go before Mother, connecting with the Eve, Archangel and Adam nations.

We must establish internal connections and march forward. I will send Adam country representatives and Eve country representatives to your countries. You represent the elder son, and the leader of your country represents the younger son. You should unite and work together with the representatives of Adam and Eve countries, setting up the family system with Cain and Abel. Then there can be no corruption. Parents and children cannot separate. Brothers cannot separate. Such a system applies worldwide. The three archangel nations (the United States, China and Russia) cannot take Eve because of its connection with Adam. There are now five thousand Korean-Japanese blessed couples.

I have been continually talking with American members for more than twenty years, trying to raise up the archangel spirit. America has no ownership. It lost the family concept. These satanic concepts must be cleaned up. ■■■

[Edited for Today's World, based on a transcript of the tape and unofficial notes by a workshop participant. Father's voice was often nearly inaudible while speaking in English, and the content of such passages can be only partially presented.]

Learn to Lecture the Principle

Reverend Chung Hwan Kwak

August 4, 1993

Kodiak, Alaska

BROTHERS and sisters, thank you so much for your hard work. This workshop is not just for training, but to prepare for Mother's worldwide lecture tour. I hope you can inherit True Parents' heart completely and understand what you are to proclaim to your nation.

Father always emphasizes that we should study Divine Principle. As Unification Church leaders we should be ashamed that we don't know Divine Principle well enough. During Father's pioneer era, he made many prayer conditions asking God what is most precious in the cosmos. In reply, he received one simple word: *chambu-*

him? Some came just to see miracles. However, because he was God-centered, his words and deeds were historical events in God's providence. The main content of Jesus' words was God's love.

The preciousness of True Parents

The content of True Parents' teaching is true love in family relationships. However, they don't just teach it; they practice it. How precious True Parents are! What is our attitude and lifestyle in front of our precious True Parents? They have physical limitations and cannot stay on earth forever. How will history mark this spot in Kodiak?

All holy places directly relate to a holy person, often someone who only appeared there once.

Father created holy salt just before the Holy Wedding ceremony in 1960. He used it to bless the headquarters church, and after the ceremony he distributed it among the audience. True Parents are the true, restored Adam and Eve. Such holy people should live surrounded by holiness. However, in this fallen world there are no holy things and no holy land. Therefore, Father created holy salt to conditionally sanctify things. He created conditional holy grounds in Korea in 1964; in 1965 he created one hundred twenty holy grounds in forty countries. Heavenly Father and True Parents expect holy grounds to expand worldwide.

Heavenly Father's heart feels the preciousness of True Parents so much that He wants the entire world to be separated from Satan for them. Our attitude is far from Heavenly Father's. For Heavenly Father, "True Parents" is the most

precious name, most precious existence. Think how precious True Children are. How precious it would have been for Jesus to have a descendant. Such a descendant would have far more value than any pope. Next in value is the truth, because True Parents cannot live forever on this earth.

Therefore, most precious are True Parents, True Children, and the truth. They are more valuable to us than any possession we may have.

What is the position of Unification Church leaders? We must guide people to True Parents' ideal, True Parents' thought. If Unification Church lead-

mo (True Parents). This term is familiar to Unification Church members, but the rest of humanity has no idea what it means. They have no idea of the world of True Parents.

How fortunate we are to be in the Unification Church and have True Parents! Please compare this to the level of holiness in other religions.

Even Jesus lived only thirty-three years in a small country about one-tenth the size of Alaska. He taught for three years, and the maximum number of people he guided was five thousand. However, how many of those were really interested in



PHOTO: COURTESY OF YOSHIHISA INOUE

African leaders with Father and Mother.
Front row (l.-r.): Rev. Chung Hwan Kwak, Father, Mother, Byung Moon Lee. Back row (l.-r.): Hyuk Shik Kwon, Jean-Marie Bourreau, Kathy Rigney, Hanna Lotterie, Taty Ntoko-Mavungu.

ers don't know the content of Divine Principle, how can they be leaders? In order to introduce people to Father and Mother, we have to teach Divine Principle, not teach common sense or secular ideas. The minimum requirement for a Unification Church leader is to have confidence in teaching the Divine Principle.

Study Divine Principle

Remember how excited you felt when you heard Divine Principle for the first time? Many times Father has said that he feels your Divine Principle skills are insufficient. We should not make Father feel that. What should we do? Teaching Divine Principle is the best mission, because Satan fears True Parents and the Divine Principle, which points out clearly Satan's mistake. We judge Satan through the Principle, not by ourselves. The best way to overcome Satan and his obstacles is to study Divine Principle. Please be determined to become wonderful lecturers.

In the early days in Korea, middle school students went on forty-day witnessing conditions while high school students taught Divine Principle. Compared with them, your educational background is enough to teach the Divine Principle. The main point is to have confidence. It's shameful to be asked by Father to read Divine Principle here in Kodiak since we could read it anywhere. I want you to read Divine Principle so much that your book is nearly broken. That is your minimum condition!

Don't always read a page sentence by sentence. Why not memorize the important content? In order to obtain a doctorate degree, people have to read many books. You have to read Divine Principle with more diligence than theirs.

Base your sermons on Divine Principle and Father's speeches. You must digest Divine Principle completely and memorize the most important content. If you always refer to your notes, it becomes a habit for twenty or thirty years. For most of you the Principle of Restoration is difficult. Why?

Your listeners want to receive the full content of Divine Principle. Since your knowledge is inadequate, Father always asks you to study. Without the ability to lecture Divine Principle, you cannot be a leader. You must do three things: 1) Read the book thirty or forty times, or until you memorize it. Your torn book will become a personal museum piece. 2) Listen to Divine Principle again and again. 3) Lecture many times, to one person or to many, until you can give a confident lecture.

On this foundation, keep reading and studying. There are no limitations to development. Many times while you are lecturing, inspirations will come and your experience will be enriched. Furthermore, in Father's speeches you will find much precious Divine Principle content.

Recently I have been giving the Second Coming lecture first, now that True Parents have declared themselves. In Korea, we are holding seminars for VIP blessing candidates. It is very easy now, compared with the past. First I explain about True Par-

ents and their ideal. Then I tell them that their marriage is illegal; since it is not centered on heavenly law husband and wife will be separated when they go to the spirit world. When I ask them to join us for the blessing, ninety-five percent of them accept.

The value of lecturing

When we lecture, our own spirit is regenerated, and we see others being reborn. We benefit by listening to new members' testimonies. Become model lecturers. The leaders' destinies are to become Divine Principle lecturers. Also, in your public relations work you should meet with cabinet ministers and prominent officials. If you talk about external activities or common sense you will not have good results. You should speak directly about Divine Principle and create living relationships. This is the precious power of Divine Principle.

Father gave you one year to study Korean. You should sleep no more than three hours a night. To live a normal lifestyle is not enough. Theologians worldwide study the original language of their

Our attitude is far from Heavenly Father's. For Heavenly Father, "True Parents" is the most precious name, most precious existence.



PHOTO: COURTESY OF YOSHIHISA INOUE

scriptures. You must study Korean even more. One hundred ninety-six volumes of Father's speeches have been published. Soon there will be three more. There are two hundred forty possible volumes, and Father is speaking more every day. You should translate Father's words. You should study these speeches from volume one on up.

Since I became the president of the Korean church, we started publishing each of Father's books with chapter and verse divisions. This will be helpful for future study. Father expects you to study his words in Korean. If you do so, it will be of great benefit to your children.

Foundation as a lecturer

When I joined the church, the content of Divine Principle was very exciting. I had the unique situation of becoming a church leader very early. I always felt inadequate in guiding the members,

Eastern European leaders with Father and Mother. Front row (l.-r.): Umberto Angelucci, Rev. Chung Hwan Kwak, Father and Mother. Back row (l.-r.): Peter Zohrer, Dimitrov Sergeev, Martha Kral, Andre Wyser, Takenori Hashimoto, Kwang Ki Sa, Nicolas Gubser, Rudolf Maier.

**When we lecture,
our own spirit is
regenerated, and
we see others
being reborn.**

especially those who joined before I did. I came to the conclusion that my own ideas were insufficient to give life to members, even the new ones. Only by giving Divine Principle and Father's words could I guide members. I always had Divine Principle with me when I was walking, teaching, visiting people's homes. That was the only way I felt confident to teach.

After one year and three months I was transferred to another center, and on the way there I visited Father at headquarters. Father asked me to lecture in front of him. I was shocked because this was the first time I had met him and I was very nervous. After Father finished listening to my lecture, he asked me to stay to lecture at headquarters. Because of this I had the opportunity to learn more. I understood that the most precious tool in the Unification Church was the Divine Principle lecture, and that lecturing was a very special privilege. Therefore, I made a strong, new determination to learn to teach.

When I arrived in the United States, I met many kinds of leaders—theologians and others. We had many discussions and programs through the International Religious Foundation, Interdenominational Conferences for Clergy, and other outreach programs. I had to work with our seminarians, our lecturers, outside theologians and scholars. After so many discussions, studies, and keynote speakers, we came to the conclusion that Divine Principle is very precious.

Theologians cannot critique the Principle

Presently many theologians have accepted the Principle and are not so critical anymore. However, at the beginning many of them overlooked Divine Principle due to their background. I realized that Christians have never critiqued the full Principle content. Theologians focus on some branches, leaves or flowers of the Principle, but they never critique the full Divine Principle tree; they never penetrate to the root.

After one of our theologians' seminars in 1979, I reported to Father my discovery that even the most famous theologians can only critique parts of the Principle. This conclusion is still valid today. Our Principle foundation is different from that of established Christianity. Since the starting point is different, the viewpoint is different. You can explain these differences in your mother tongue, English, to these theologians and scholars.

What is the main content of the Completed Testament? Certain parts are centered on the principles of creation. Father's many new words are the main content of the Completed Testament. Father

has already announced most of the Completed Testament, but I am still expecting more explanation about the way in which members will join in the future, the system of twelve tribes, how the physical Heavenly Kingdom will be organized.

Through Father's speeches you can learn about the Completed Testament contents, such as the principles of restoration, the Messiah, the last days, and more. Once the heavenly regime is established such principles will no longer be necessary, but the Completed Testament itself is eternal. We are very fortunate to study the Principle today in order to prepare for the future.

Reports from spirit world

Recently in Korea some mediums have been receiving letters from elder members who already went to the spirit world. For instance, Dr. Sang Hun Lee's wife went to the spirit world two years ago and has sent several letters to her husband. Once Dr. Lee asked his wife to answer some questions about the process of joining the spirit world and the name of the place where she is currently residing.

The answers came a couple of days later. "I do not know the details of how I got here," Mrs. Lee said. "After I got here I realized that this was the spirit world." Father once mentioned that someone who lives close to God's Principle on earth has a smooth elevation to the spiritual world. However, people on the satanic side have a more difficult time, because they recognize the wrongs that they have done. Mrs. Lee says that she could not recall the transition. Mrs. Lee's letters say that the spirit world is such a wonderful place to be. She feels pain knowing that her husband is working very hard although she knows Dr. Lee's mission is here on earth.

In answer to the second question, Mrs. Lee says there is no name for the location of these elder members, but that non-church people call it the Garden of Eden.

Dr. Lee wondered whether the blessed couples all live together. Mrs. Lee said that some live nearby and come to join them on celebration days. Even though she invites them to stay, they always go. This is a painful point for Mrs. Lee. Her explanation is that some Unification Church members don't like to appear to her and are always trying to hide from her. However, she can always see them from where she is. There is no hiding in the spirit world.

It is so important to teach the principles of resurrection and how the spirit world relates to the physical world. Once again, when you listen to Father, make a strong determination to lecture. Your lecturing has value for the future, of course, but it is most important to lecture for your own sake, for your own understanding.

From now on, all mankind is looking to True Parents, the Unification Church, and the Divine Principle. You have the Divine Principle book and Father's speeches. We are going to need many lecturers. Therefore, please, make a strong determination to become wonderful lecturers and good



PHOTO: COURTESY OF YOSHIHISA INOUE

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Attendance to True Family

Reverend Chung Hwan Kwak

August 8, 1993

Kodiak, Alaska

MEMBERS and leaders know about following and attending Father, but not many know about Mother. Think about the difficulty of Mother's life, even externally. She has to adapt to Father's schedule. Father sleeps less than three hours per night, so what should Mother do? They have almost no time for private or family life. Father is always spending time with the members. Even early morning, Father's time is completely devoted to the public mission. There is limited time even for Mother to receive Father's guidance.

Furthermore, when is Mother's private time? Her schedule is so busy, since she always adapts to Father's schedule. Mother is responsible for setting a clear standard, order and tradition at East Garden among all her children and grandchildren. Mother's pace of walking is very fast for a woman. She has been trained by Father to follow his pace. She has an amazing leadership capability, and the content of her sacrifice is so great.

When Father is actively speaking, it is very difficult for Mother to sit and listen, calmly and quietly, with everyone watching her face. Even so, she does it for hours at a time. Members of the Unification Church have been revived on Mother's tour, not just from her speeches but from her internal guidance in meetings afterwards. From now on, we will learn more and more things directly from Mother. Especially now, during this Completed Testament Age, we have to attend Mother as she stands more on the front line. The internal heart is most important. Without internal respect there is no true attendance.

We should always attend True Parents with two hands. The proper posture is to extend the right hand, palm up, and the left hand, palm up beneath the right hand and supporting it.

To live closely with True Parents is not always joyful. Our standard, even after the blessing is not as high as that of True Parents. How distant we are from True Parents' original ideal! We have unworthy feelings. However to focus on our unworthiness makes it difficult for us to attend them. Good attendance is being an object to God. How do we make ourselves God's objects? How do we deny ourselves to become zero? By joining the absolute heart territory. I am often prodded by True Parents. I try to keep my heart free of complaint, and although I don't succeed one hundred percent of the time, I try to keep my mind calm and peaceful.

I consider myself like a slave whose owner paid

too much for him. I belong to True Parents. Father paid so much to liberate us. Only as an absolute object can we survive.

Please manage your life simply. To have many concerns about material things, family and children complicates our life of faith. Keep your life simple. Become an absolute object to True Parents. Reach the zero point quietly. Heavenly Father always watches our heart and checks our internal attitude to see if we are truly God's eternal, unchanging objects.

Attendance to True Children

We should at least know the True Children's names, but we tend to use the general terminology "True Children." They are different ages, but



PHOTO: COURTESY OF YOSHIHISA INOUE

age doesn't matter. They are all our elders, and therefore, we use "nim" at the end of their names. Westerners value individuality and freedom and, therefore, are more horizontal in their relationships. For people of all ages English-speakers use the same word: "you."

You need a more vertical attitude in order to understand True Children. They were born into True Parents' direct lineage. Because of this, they suffered a lot. True Children have the right to the

True Family. Front row (l.-r.): Shin Won Nim, Father holding Shin Yeon Nim, Mother holding Shin Eh Nim, Shin Myung Nim. Back row (l.-r.): Jin Hun Nim, Un Jin Nim, Yeon Jin Nim, Jeung Jin Nim.



African leaders with Father and Mother.
Front row (l.-r.): Hyuk Shik Kwon, Rev. Chung Hwan Kwak, Father, Mother, Sibylle Maiga.
Back row (l.-r.): Emmanuel Kouassi, Tadahisa Takeda, Soo Yong Kim, Hiroko Kanadani, Barbara Smith, Chieko Sasamoto, Margaret Matsuya, Katherine Stinard.

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Kingdom of Heaven, but they live in the fallen world. How their pure hearts struggle with the evil in the world! They don't even know why they get angry at unrighteousness. Their understanding of True Parents is so deep. They know them automatically. In our case it is the opposite: we receive so many things from True Parents, but they still have to work so hard to gain our acceptance of them.

True Children experience a very difficult childhood until they are able to understand Father's worldwide mission. True Parents never spent time with them, but rather spent time with members. Until 1988, True Children had to eat dinner at a small table in the kitchen.

Their pure hearts are far greater than ours. Their emotions are not like that of fallen people, because they are not actors. They do not adapt to each situation. They express themselves only from their original mind. Don't push them. Don't expect them to respond to your unworthy conditions. True Children are always one step from anger, on the brink of blowing up. Before approaching them, clean up your mind, your nature, your unworthy conditions and prepare yourself.

When you say, "I love the True Children," you are talking about your own enjoyment of them, or your concepts about them. In that case, it would be better to leave them alone. Their feelings toward Unification Church members are one step before anger, so imagine their attitude toward secular people in their school. True Children get teased or made fun of by other students who know they are

Reverend Moon's children. They cannot bring friends home from school to East Garden. They need their parents, but their parents are constantly guiding us, never spending time with their own children. How much resentment they have to so-called Unificationists. It is not an easy situation.

When Mother came back from her speech late one night, her youngest daughter, Jeung Jin Nim, was waiting up for her, but she could not be with Mother since Mother was with so many others. She came back once later, and again even later, but Mother was too busy. The True Children's troubles are mostly due to us. With repentance and sorrowful feelings, we should meet them if we are called.

We and all mankind need not just True Parents but also True Children for our salvation. Engrafting is not possible without the model branch. In order to become true children before True Parents, we need True Children as a model. Before True Children were born, elder members joined and became adopted sons. Then when True Children were born, they became our elders, and through them we can become true children.

True Parents are the owners of love. Their hearts are comforted and liberated by True Children. Without True Children as their object, True Parents would be sad, and they could never give us complete salvation. True Parents' hearts could never be comforted enough through us. True Children are our second Messiahs. Change your attitude toward True Children. You are not their subject. True Parents are.

Don't check, evaluate or judge True Children. Even after being blessed, fallen people are not qualified to approach them. Their original mind, their depth of heart, their filial piety is beyond our imagination. ■■



Staff members with Father and Mother. **Front row (l.-r.): Rev. Chung Hwan Kwak, Father, Mother, Sae Ick Oh.** **Back row (l.-r.): Patrick Kirkbride, Shunichiro Yoshida, Jack Corley, Tageldin Hamad, Rev. Hideo Oyamada.**

The United Nations— Springboard to the World

James A. Baughman
October 3, 1993
Belvedere, New York

This excerpt from President James Baughman's speech on Foundation Day for the Nation of the Unified World presents the background against which Mother's "True Parents and the Completed Testament Age" speech at the United Nations was given.

YOU are probably sitting here wondering what is this day all about? How do we remember all of these special occasions? How do we put it all into perspective?

Another issue that comes to my mind, is what is the real significance of these things? You know that Father is not just a theologian. If he was, he would probably still be president in some seminary, or teaching theology. He is not just purely theoretical. Father certainly is a spiritual man and he does things in spiritual ways. From Father's point of view, spirit world is not a theoretical or theological concept. It is also substantial. True Parents have to create something of substance on this physical plane that will literally bring the Kingdom of Heaven on the earth.

Father says that World War II was the foundation for the True Parents to declare themselves. Why World War II and not World War I? It is important to understand what went on then because we are now at a time, similar to that right after World War II. We are at a time when the True Parents are establishing the seeds for the Kingdom of Heaven and literally creating it. What did Father do during the forty-three years prior to now? We say Father made his own foundation of indemnity. Was that just theoretical? No, it was very substantial, both materially and spiritually.

I would like to demonstrate some of what Father really did. Sometimes we are not really sure. We sit in awe before Father, Mother and True Family and say, "Wow, this is great. I do not understand a thing that is going on, but this is really great. Father is great. I do not know why." We are not sure how to get a handle on it. It is important to know why Father is great, why True Parents are great, what

Father and Mother really have done and are still doing. This is not theoretical.

In the nineteenth century, we know established Christianity was in a position to prepare for the Second Coming. That was the purpose of Christianity. It was the New Jerusalem, the New Israel. In preparation for the Second Coming, it was in

the Abel position, to win the elder son's birthright.

The elder son in God's tradition was literally to represent God's truth, heart and love. As God's representative, Adam/Abel/Jacob, was supposed to then embrace that person or group representing Lucifer's side and to encourage,



President of the General Assembly, H.E. Stoyan Ganey introduced Mother saying, "In the beginning of my remarks I emphasized the importance of this moment, because in this moment the international community has the possibility to undertake effective measures to help to save thousands of victims of war.... I hope this evening it will be a good opportunity for everyone to think and rethink all facts and all problems which face the international community, the states and each human being. I think today we have an opportunity to listen to a speech which will be not only interesting, but which will be based on an analysis of the situation in the world and the possibilities to help the suffering people in the world. I wish the keynote speaker today success. Success first of all in the practical peace efforts in different countries of the world and to achieve results which will be helpful, which will be useful for all human beings in all countries regardless of religion, regardless of nationalities. I wish you a big success."

PHOTO: KEN OWENS / NFP

entice, and tempt Cain to reject his traditions centered on Lucifer and to come to God's side. The only way that representative could do it was to literally lay down his life for his enemy—to give all things, to love, to give the purest offering so that ultimately that person would have no complaint before God. That person would say, "God, I don't care about having Your love first. Your representative loves me more than I can even imagine. I have no complaint." This is what Adam should have done for the archangel in the very beginning. The archangel never would have had any complaint had Adam loved the archangel. This is the pattern then that the Adam person must do in the restoration.

In that position, Christianity was literally in a position to serve the Cain or secular world, and to be the dominant guiding force in the world. Adam was to guide the tradition that everyone else was to follow. When Jacob received the elder son's birthright, he was to lead all generations based on his tradition. The established Christian tradition was to lead the secular world, to guide its activities in the

nineteenth century and literally prepare the world—Cain-Abel unity between Christianity and the secular world—for the Messiah to come. That Cain-Abel unity would have made the foundation for

colonial efforts into Africa, South America, Asia, and other parts of the world, we see a tremendous abuse of humanity. Christianity was able to go to the world through this vehicle of colonial expansion.

It was through European colonization that Christianity could literally Christianize the world as Jesus told his disciples to do before he would come again.

However, instead of leading and guiding the tradition, they compromised, and allowed the

military and economic domains to literally take control over the people. Therefore, the people had tremendous resentment, not just against Europe and the North, but they had tremendous resentment against Christianity as well.

The second failure was at the time of the Industrial Revolution. The Industrial Revolution was necessary to establish the third blessing around the world. It was very important. Established Christianity in Europe was in a position to guide and

It is important to know why Father is great, why True Parents are great, what Father and Mother really have done and are still doing. This is not theoretical.

the True Parents to be able to come in 1920.

The two failures

There were two failures of Christianity, however, that we can easily identify. There may have been others. It is because of these failures that WWI came about.

The first is the failure in the missionizing effort. Christianity did not lead the tradition. It allowed the secular, military, economic tradition to lead the way. In the



Mother speaking to sixty ambassadors, permanent representatives and more than one hundred delegates of just as many countries as well as international organizations at the United Nations on September 7, 1993. She declared True Parents and the Completed Testament Age.

PHOTO: KEN OWENS / NFP

lead this development so that it would be moral and ethical in its approach. Ultimately then Christianity would substantially create a worldwide foundation for the Messiah. The second blessing would make a foundation of people on a world level through the missionary efforts. The first blessing would be the dominant Christian idea. The third blessing would have been the Industrial Revolution and the economic foundation around the world. The three blessings on the worldwide level would then be prepared as the foundation for the True Parents to come. However, established Christianity did not guide the effort. Again, they compromised and allowed injustices to occur. It is no wonder that Feuerbach, Strauss, Engels, Marx and others criticized not just the Industrial Revolution and capitalism, but Christianity as well.

Christianity was in a position to shed its blood and lay down its life for its enemy. They should have done that in the missionizing effort. Many of them were martyred, but it was not enough. They should have dominated the secular tradition. With the failure, Christianity was asked to shed blood in a more profound way. I am convinced that WWI never would have happened had this foundation been established. However, WWI did happen with the Christian nations in the Abel position, to shed their blood for the Cain nations, and make a foundation to receive the elder brother's birthright.

The eldest son

The eldest son's tradition in God's plan is that the eldest son inherits everything from the parents. Adam as the eldest son was to inherit everything from God. What was he to do with it? Was it to be that everyone else would receive nothing? Not at all. The eldest son was in a position to represent God. As God's representative, he would bequeath all things to the other children, so that everyone would receive from the parents. This is the eldest son's responsibility.

After Abel defeated Cain in WWI and won the birthright, the next step was for Abel to behave as the eldest son, which was to give all things, to love the enemy, to raise up and embrace the enemy, and bring the enemy to God's side. This would accomplish Cain-Abel unity. The Wilson Plan was to do just that by reconstructing Germany. However, the European nations ultimately influenced America which cowardly backed down and allowed for these other traditions of vengeance to take place. Basically what we saw was Abel punishing Cain. Through the Versailles Treaty, The League of Nations could have

Mrs. Hak Ja Han Moon at the United Nations

THE extraordinary event at the United Nations on September 7, 1993, in which Mrs. Hak Ja Han Moon presented her message to the world as the founder and president of the Women's Federation for World Peace has taken on added significance and importance. The presence of more than sixty ambassadors, permanent representatives and more than one hundred delegates of just as many countries as well as international organizations, and the fact that Mrs. Moon was introduced by the President of the General Assembly Stoyan Ganev of Bulgaria made this an international event of the first order. Moreover, Mrs. Moon's presentation was also an opportunity to show solidarity with the women and children of Bosnia who have been the greatest victims of the war and devastation in that region. The standing room only audience received with respect and deference Mrs. Moon's address and then had the opportunity to enjoy an outstanding musical program performed under the direction of Maestro David Eaton.

The end of the Cold War, the disintegration of the Soviet Empire, the downfall of communism and the advent of a new age were all predicted and anticipated by Reverend Sun Myung Moon in many of

his speeches as well as in the fundamental writings of the Unification Church. The new age in which the world is now living is characterized by greater international cooperation and communication but also by an increasing number of local and regional armed conflicts. Though an era of peace was expected after the hostilities between the superpowers stopped, a new wave of conflicts has developed in all parts of the planet. There are today more than forty armed conflicts going on. The aim of universal peace seems more distant and difficult to achieve than ever. All these facts have made the United Nations far more important and necessary in its role of maintaining peace and security in the world. President Clinton in his address to the UN General Assembly stated clearly that the United States will utilize more and more and rely more and more on the machinery of the United Nations in all aspects of its foreign policy—particularly the peace-keeping operations. This simply means that the United Nations has gained new importance and has become truly the world peace arbiter. Of this new foremost role of the United Nations Mrs. Moon's address is the first and foremost proof.



—Member of the United Nations

happened, but who was to establish it? The eldest brother. Who was the eldest brother? At that point, Christian America was supposed to lead the way. If the eldest brother did not do it, who else would? Nobody. Since America failed, it all collapsed and we see resentment building again, where? In Germany. It is fascinating that WWII is a mirror image of WWI, because the participants in WWI never created the foundation to receive the Messiah. Abel failed. The Christian nations punished their enemy. They extracted great levies and taxes from Germany and other countries instead of loving and giving to them.

We see in WWII, the same set up. Cain attacks Abel, Abel defeats Cain with tremendous bloodshed on both sides. Abel wins the birthright again with Cain surrendering and saying, "You are the victor. Teach me." They surrendered the birthright to Abel again, and the Christian nations were in a position to guide the

world. Germany was saying, "Okay, I surrender." Japan said, "All right, I surrender. Teach me." With the Marshall Plan in Europe reconstructing Germany and MacArthur in Japan, the Christian nations literally embraced and raised up the enemy. Acting like a true elder brother, they gave all things to the point where those enemy nations are no longer enemies but friends. These are the providential nations that Father and Mother have been praying to unite even until today. The foundation at the end of WWII was the foundation of total peace and brotherhood among those nations. Not only that, economically all those nations were blessed. Not just America and England, but Germany and Japan as well. This is very substantial. God was making this foundation literally to receive the Messiah. Finally the elder brother behaved as the elder brother. The elder brother led the way to start bringing unity among all the other brother nations. That was the purpose of the

United Nations which was to be led by the Christian nations.

Father's plan to begin his ministry in 1945 and then go to Christian America, the elder brother, and teach the elder brother. If the elder brother, Abel, could unite with the Messiah, then all the other brother and sister nations would follow. How this was going to be done was ultimately through Eve, through Mother. Once the elder brother, the established Christian nation of America would unite with Father, then True Parents would go to the world, starting with the United Nations. The purpose of the United Nations was not just to create world peace. The purpose of the United Nations was to be the next foundation for Father and Mother to literally go to the world and declare True Parents during that seven-year period, just as they are doing now. The purpose of the United Nations was literally to make that foundation. The United Nations was the first concept in all of history of a brotherhood of nations, the children. If you look at the United Nations, it could never bring world peace because no matter how strong the elder brothers were, they could never convince all the other younger brothers and sisters to go their way. America tried to influence the United Nations, but they could never influence it. China tried. Russia tried. All of these archangel elder brother nations kept trying to influence the other brother and sister nations of the United Nations to go their way. Nobody could succeed. Why? Because they needed parents to guide them.

On the foundation of the United Nations, the nations would recognize True Parents and Father and Mother could substantially go around the world claiming every nation. Literally, they would stand on the soil of each country to declare and bring God down upon the earth and making the condition for that nation to change over a period of time. WWII was literally and substantially the foundation for the Messiah. This is not just theologically or theoretically. Finally established Christianity succeeded.

Begin again

Yet, when the bridegroom came, they rejected him. Father had to start all over. It is not just like Father said, "Okay, you rejected me so I have to do this all over." No. You see, once the established Christian churches rejected him, no matter where Father went, this attitude perme-

ated the churches. That is where people went in the forties and fifties, especially in America. Everybody went to church, they listened to their minister. At that time, the ministers were the key cornerstone of society. The churches were very important. If they said, "Don't listen to this man," the whole nation would turn against him. Father knew he did not have a prayer with established Christianity, based on the negative attitudes that were beginning to permeate the churches.

He had to make his own foundation. Again, this was not purely theoretical; it was substantial both spiritually and phys-

He stood on that stage in the Little Angels School and declared the True Parents. This was the beginning of the end of Satan's realm.

ically. What did established Christianity have? Over a two thousand year period, Christianity had permeated the world cultures to a great degree. They were not quite successful in the Middle East, certain parts of Africa and parts of Asia, but generally they were successful throughout the world. Not only permeating the idea, blessing number one, but also they had to have a great following, and so there were churches, missions, all around the world—literal, substantial congregations. Christianity had people, blessing number two.

Established Christianity also had a tremendous economic foundation—blessing number three. Many Christian leaders and lay people started businesses, schools, hospitals, relief programs and efforts in the arts. Every aspect of human society had been permeated by the established Christian mentality. What Father had to do was make his own foundation. That meant he had to establish the same thing that Christianity had,

maybe not on the same quantitative level, but definitely on the same qualitative level.

Father taught the idea first

In the forty-three years of wandering, literally Father first taught the word. He would teach, permeate the world with the idea. The whole purpose of Causa, American Leadership Conference, Interdenominational Conferences for Clergy (ICC), and countless other teaching programs, was to establish blessing number one, the idea. It was to get people to think along the lines of Principle.

Next, Father sent missionaries to Europe, America and Japan in 1959, and then to the world in 1975. The whole missionizing movement was to establish churches and congregations of people in every nation of the world, substantially. They may not have been big congregations, but they were there. They were making an impact. The governments of most of those nations knew they were there, even though they were very small.

Finally, Father had to establish an economic foundation. He had to literally create a foundation in every aspect of human endeavor: the arts, schools, relief programs, hospitals and businesses of every type imaginable. By the end of his forty-three-year eight-step course, Father literally stood on a substantial foundation just like Christianity had. There were churches and an economic foundation all over the world. Not just members of our



Mr. Neil A. Salonen, president of the International Cultural Foundation serving as the master of ceremonies of the United Nations event. He represented the American elder brother presenting True Parents to the nations of the world.

PHOTO: KEN OWENS / NFP



Father (c.), Hyo Jin Nim (l.) and In Jin Nim (r.) listen to Mother with other True Family members and a standing room only audience. She gave Father's message, "True Parents and the Completed Testament Age," with an additional appeal for peace in Bosnia. Then Father was acknowledged and given a standing ovation.

church, but people outside began to look seriously at what we were teaching and saying. We are the new Christian church, essentially. What Father needed in 1985, through this seven-year course, was literally for the new Christianity to unite with him totally. Of course, what happened in 1985, when Father was released from Danbury, was that representatives from established Christianity also gathered together in Washington, D.C., seventeen hundred of them, to welcome Father and literally unite with Father, at least on that level. Not only does the Abel-type Christian church, the one that Father creates himself, unite with Father, now the Cain-type Christian church unites with Father. These are not just theoretical conditions. These are literal, substantial and very real.

It is partly because of this ICC foundation, for instance, that Mother and Father could be so victorious in America. It is quite amazing now that you can go around and see ministers declaring themselves as children of True Parents in public, going to Mother and saying, "I want to be a part of the blessing. In fact, I want to educate my congregation in the Principle so we can bring groups of people to the blessing." This is happening already. It comes on the foundation of Father's substantial spiritual work. If Father had not made his own foundation, established Christianity could never have been saved.

We see ourselves in a great and glorious time now. What happened last year

in Korea? Father was at the end of his seven-year course, and we should have anticipated something. Jesus could never declare himself as the Messiah. We knew that Father and Mother would do it at some point. In Korea Father gathered his whole foundation—the foundation that he had established for forty-three years—representatives from the areas of politics, the arts, science, education, CARP and university professors, and the media. He gathered together representatives of his foundation. It was like the cloud of witnesses upon which the Messiah comes.

He stood on that stage in the Little Angels School and declared the True Parents. This was the beginning of the end of Satan's realm. There it was, the substantial foundation. All

they had to do was sit and listen. Some of you may have been there, and if you were not, you should know that there were others who got up afterwards and though they did not reject Father's declaration, made certain qualifying remarks like: "Well, I'm still Christian, I'm still Moslem, I'm still this and that, but I tell you I still love Rev. Moon and I will continue to work with him." Nobody left, nobody rejected him, there was no Judas, no Peter among them. They

were all faithful. It is because of that foundation that Father and Mother then could go to America, just like they should have gone some forty years ago. The goal was to get this Christian nation in the position of Abel to unite with the True Parents.

In so coming and proclaiming True Parents, representatives of the American nation never united with True Parents in a very substantial way. What is interesting is that the media never published a negative article, even though they could have. There were no established Christian min-

The next step was for Father and Mother to go to the world, as they should have done forty some years ago, and where? The United Nations.

isters protesting, there was nobody there to reject True Parents. In that sense, Christian America as elder brother united with True Parents.

Next stop the world

The next step was for Father and Mother to go to the world, as they should have done forty some years ago, and where? The United Nations. The United Nations has been waiting all this time to understand its purpose. Even when we

went there, they did not quite understand the purpose. What was so amazing is that the president of the General Assembly Stoyan Ganev was friendly with us. What is also amazing is that the president of the General Assembly is only in that position for a one-year term. That term ended about a week or so after the date of Mother's address. He never got paid for this job as president, it is an unpaid position. However, he stood firmly on his acknowledgement of True Parents. He introduced Father and Mother, and showed his loyalty, his dedication to unite with True Parents, and with his help we got in there. However, it was not just him. It was Father's foundation, ultimately. It was the Seoul Olympics and Father's missionizing work and so many spiritual and physical conditions which Father made throughout those forty-three years, so that in one week's time, Mother could speak at the United Nations. It was on the bottom floor, of course, but that's where Father always starts. So you see, the United Nations is like today's celebration. It's a substantial, spiritual foundation. The whole United Nations did not come. They knew about it. The buzz that was going on around there was something else. Now the foundation is set for great things to happen in the future.

Japan, Korea

Because of that foundation, Mother could then go to Japan. I may be wrong, but I understand that there was a little difficulty getting into the Tokyo Dome this time. However, because we could demonstrate that Mother spoke to the United States Congress and at the United Nations, the people in Japan had to surrender. Had the United Nations event not happened, Mother would have still gone around the world, but perhaps it would have been more difficult. Now the embassies are talking. They say, "She spoke at the United Nations. Our ambassador went, by the way. She is coming to our country. I think it's a good idea. Let's really support it." This kind of thing I expect will happen. It would be nice if all forty-one nations would support Mother's work.

This is not the end. Father will declare a great victory and have a matching at the end of this year. But it will not be over. There is 1994. There will be more tours, more nations to go to, and more work for all of us to do as well. Father and Mother, as True Parents, are literally saving our world. It is not theoretical or theological. If you watch them, read their words, look at their deeds. What happened five years ago in Korea in 1988 was a foundation for today's holy day, because of the founda-

The Unforgettable Volunteers

As close to the center of this event, I witnessed much that must eventually be known, for it testifies to the wonders of God, and the intimacy the True Parents have with Him. The great drama of course surrounds the securing of the venue, another major defeat for the same mason who brought us such masterpieces as the Great Wall of Jericho, the Berlin Wall and others. As in all drama, the heroes are never without a great supporting cast of faithful supporters, so if I may I would like to tell of a sub-text which may not get the same story-telling mileage as the main event.

I am sure Satan did not come to his unique position of authority by being inefficient. It is not like him to expend unnecessary energy, but rather to mastermind surgical strikes with which to frustrate God's loving work. The best case in point is his execution of the fall. In the case of the United Nations speech, certainly not unimportant providentially, the simplest offense was to deprive Mother of her venue. This focus, an all or nothing gamble by Satan, overlooked a closely related arena of challenge, that being the matter of attendance. Once a hall could be secured the next matter of crucial importance was if there would be anyone in that hall to hear Mother. This was my assignment. I worked with Taj Hamad and an unforgettable team of volunteers to make complete the public manifestation of True Parents' victorious foundation at the worldwide level.

Thirty-three brothers and sisters volunteered to witness in the United Nations community for this event. These thirty-three ranged from 36 Blessed Couple members to blessing candidates. This group had nothing in common other than Father's training. These people did not come predominantly from "PR" type missions, from "departments" like IRE, ICUS, Summit or the like. They came simply

because they were excited to help and be a part of Father's and Mother's important work. It must be acknowledged that these members with little more than an hour's briefing entered into a world of protocol surpassed only perhaps by relations with royalty, or acting heads of state. Under ordinary circumstances United Nations ambassadors are all but unreachable. Intricate and convoluted arrangements and appointments usually precede even the briefest of meetings. Most commonly one depends on friends of friends or some network of contacts for the chance to meet with people of such stature. The fact that one hundred seventy-one members of the diplomatic corps, from one hundred three countries, including sixty-seven ambassadors confirmed to attend Mother's speech after only four days of effort by "unskilled" volunteers, defies all possible "normal" reasoning.

I will always remember our offices filled with these "volunteers" on the day of Mother's speech. Each one bursting with the desire to phone and finally confirm the event with their new-found friends. We "leaders" with no good news for hour after hour, tended not to make conversation. The witnessing members politely chose not to ask why they could not call to confirm as the event came to be just two hours from starting time. A thin thread of telephone communication from the icy halls of the United Nations to our office stood taught and quivering. At 2:00 p.m. two important phone calls were made from a pay phone inside the UN. One was to the automobile in which Father and Mother travelled south, the other was to the headquarters of the speech mobilization. Simple words, "You may call your guests and tell them to come." ■■■

Frank Kaufmann
November 24, 1993

tion which Father and Mother have made. Things are happening so fast Father just cannot sleep. He says before Mother even finishes her tour, the True Children are to go next. [True Children began their American tour at the end of October.] I am waiting for Father to tell the grandchildren to get out there on the soapbox and start preaching!

However, before he does that he is going to ask his Cain children to do it

first. That is us. We should already be out there. Father said to go door-to-door with Mother's speech. It is not just to leave a piece of paper under the door and run off to the next house, but rather to go and read it with those people, to teach and educate them. Give Mother's speech as you would in front of a large crowd, but this time do it one on one, with the families in your communities, your tribal

areas, your hometowns. This is a very special condition.

True Children's tour

Another special condition is to support the True Children. This is a very important condition. It is not easy for them. You must know that. Hyo Jin Nim, In Jin Nim and Hyun Jin Nim are not chomping at the bit to get out there and proclaim themselves. It is not that easy. They need a lot of support. That is our job as the Cain-type children, as their brothers and sisters, to stand underneath and lift them up, put them in that position so that they can declare the True Parents, the Completed Testament Age, and the True Family. We cannot let them down.

When this is finished, there will be something else. Be ready for it. Do not lose hope, do not lose faith in this great, glorious and terrible day of the Lord. This is our destiny as children of the True Parents. Settlement does not mean that we just settle down and finish. Settlement means we now settle the Kingdom of Heaven on the worldwide level. As the Israelites ultimately would have left Canaan and gone to the world to proclaim the mission of the Messiah to the world, we are in that position as well. We start with our homes and then go, quickly, to the world. Father and Mother need us in that sense. We must be their voices and their hands. They cannot go to every person.

**Settlement means we
now settle the Kingdom
of Heaven on the
worldwide level.**

"Save one more"

In closing, I just want to reiterate something that Mother would say every time she spoke to the members. This is very important. When Mother would speak to the members, she would say, "Please, if you do nothing else today, save one more of my children. Teach one more person, so that they will be enlightened and will want to change their life and be a part of True Parents' lineage, the blessing. Please, save my children. I cannot speak to every one, I cannot touch every one. Please, you are the elder sons and daughters now." Our responsibility is to take the blessing we have received from True Parents and



PHOTO: KEN OWENS / NFP

give it to the other brothers and sisters, at the price of our lives, to embrace them and shed our blood if necessary, to demonstrate that we love them so much that they will ultimately leave their tradition, and come to the True Parents. This is our responsibility as the elder sons and daughters of True Parents. We must weep for those who go to the spirit world before knowing. We must desperately get out and teach the word, teach the Principle. If you do not know how to teach the Principle, then do it through Mother's speech. Do it by reading the book, as Father has asked to deliver thirty black books. Whatever it takes, teach the word, save God's children. Whatever else our mission is, our mission is to witness and teach. We must do this until we breathe our last breath.

We pledged forty thousand couples for America in 1995. You think that is a lot. Japan pledged one hundred thousand or one hundred twenty thousand, I cannot remember. You may think that I'm crazy. Actually Rev. Kim and I both agreed, this was it. Father had us pledge right there. How are we going to do that? If you look at our membership in America, we have enough people here, at least three thousand members in America, that if we witness to just twelve couples, we would have thirty-six thousand right there. It is not that difficult. It is something we can do. Also, we can witness to our ministers and to people who can literally educate entire congregations and families, not just individuals. I want you to stimulate your creativity and thinking: where, how, who shall we bring? How shall we find them?

How shall we teach them? How will I shed my blood for them? How will I shed my tears so that we can help Father and Mother literally and substantially save this world, and not just watch them do it? Not too far away is 1995. We must prepare now. This is not the kind of event that you prepare for a couple weeks before. Forty thousand couples, okay? That is why Father is even matching now, to remind us that the time is coming.

Brothers and sisters, this is a great day, a great celebration. We celebrate with our True Parents, who are meeting with leaders right now, planning for Mother to start speaking throughout Korea very soon. We must pray for them. The condition still holds till the end of the year: pray at five o'clock in the morning, noon, and before you go to bed. Some of you I know are doing chain fasting and other conditions. Read Mother's speech. If you are fasting or praying, read Mother's speech during that time. Also, read that speech at other times. Be one in heart with Mother's heart and Father's heart. Let us really unite together as a family and make a powerful spiritual and physical foundation for our True Parents to save this world. I pray for you, as I hope you pray for all the leaders of our church who have great burdens and responsibilities to carry out these tasks. Let us pray. ■■■

[Edited for Today's World]

Dr. James A. Baughman is President of the Unification Church of America.

Mother Speaks at the UN

Rick Swarts

ON September 7, 1993, Mrs. Hak Ja Han Moon addressed a packed house at the United Nations, offering this august body a unique blueprint for achieving world peace. One hundred five nations sent embassy and consulate representatives to the event, including over sixty United Nations' ambassadors. Prominent American political, civic and religious leaders were also included among the seven hundred attendees. His Excellency Stoyan Ganey, the president of the United Nations General Assembly, introduced Mrs. Moon, the international president of the Women's Federation for World Peace, to this distinguished gathering of the world's governments.

The United Nations' stated goal is to realize world peace and harmony among nations. With the decline of communism, this majestic, but formerly highly-polemic institution has gained renewed unity and power. Yet, the United Nations continues to face serious challenges posed by countless wars, as well as the devastating misuse and inequitable distribution of resources among countries. Mrs. Moon presented to the United Nations a revolutionary and profound analysis of the concept and realization of peace and harmony—not just at the worldwide level, but at all levels: individual, family, society, nation and world.

To some, perhaps, Mrs. Moon's presentation in the atmosphere of an institution pursuing world peace was unexpected because she openly spoke about God. She emphasized that a true solution to conflicts and suffering must include God and deal with the root of the problem, not just the symptoms. She analyzed the need and means for peace on the individual level, between one's mind and body, to serve as a foundation for unity between husbands and wives, parents and children, and such families as foundational to harmony at the higher levels. Clearly, many delegates were deeply impressed by the extraordinary vision of the True Parents, as Mrs. Moon outlined the founding of the Inter-

Religious Federation for World Peace (IRFWP), to unite the world's religions, and the Federation for World Peace (FWP), to advance the building of ideal societies with leaders in the fields of politics, economics, media, academia, science and the arts.

It is evident that the United Nations, as representative of all humanity, possesses a unique responsibility for guiding this world into the next millennium. This woman of world peace, the first Korean woman to speak in the United Nations, emphasized to these elite leaders the pivotal role they must play at this time, a unique period of rapid worldwide changes that is the most important turning point in the history of God's providence. She boldly proclaimed to this diplomatic community the beginning of the Completed Testament Age.

Help from the top

The United Nations event was sponsored by the Council for the World's Religions, and coordinated by Mr. Dong Moon Joo, Dr. Frank Kaufmann and Dr. Thomas Ward. Its worldwide scope provided a special opportunity for the church and various organizations founded by our True Parents to work closer together. Mrs. Moon's speaking at the United Nations gave a wonderful start to her worldwide tour, which will take her to forty-one nations around the world.

That this event was so successful is itself a testimony to the exceptional worldwide foundation of the Unification Church. Numerous ambassadors and even heads of state helped provide for this engagement to take place. A most



Father and Mother give a victorious monsei at a celebration at the World Mission Center immediately following the UN speech.

prominent role was played by H.E. José M. Chaves, United Nations ambassador and president of the Association for the Unity of Latin America (AULA). Notably, the short time frame for preparing this event meant that the world's governments, through the embassies and consulates, had only slightly more than one week's notification; yet as the Council for the World's Religions' volunteers contacted the missions, they found the response to be excellent.

Delegates found their time was well-spent. Many in the capacity audience had devoted their careers, even their lives, to trying to find peaceful solutions to seemingly impossible situations. With Mrs. Moon, they were treated to a provocative, extraordinarily insightful, and serious discussion of the philosophical fundamentals for achieving such a comprehensive solution, and introduced to a family that was living to realize the highest vision.

The afternoon was capped by a musical performance by members of the New York City Symphony and Andiamo Chamber Ensemble, as well as by two beautiful songs by Sheila Vaughn, accompanied by Kevin Pickard. When the Master of Ceremonies, Mr. Neil A. Salonen, president of the International Cultural Foundation, closed the event, it marked a new chapter in the history of the United Nations. ■■■

PHOTO: KEN OWENS/NFP

True Parents and the Completed Testament Age Proclamation in Japan

Kazuo Takahashi



Tokyo, September 14, 1993

PHOTO: COURTESY OF KAZUO TAKAHASHI

A great rally, celebrating the first anniversary of the Women's Federation for World Peace (WFWP) was held at the Tokyo Dome in Japan, hosted by the Holy Spirit Association for the Unification of World Christianity and the *Sekai Nippo* newspaper company on Tuesday, September 14, 1993.

The Tokyo Dome was filled with the fervor of the more than fifty thousand people who attended. Mrs. Hak Ja Han Moon, president of WFWP, delivered a commemorative speech, and proclaimed the coming of the Completed Testament Age and the perfection of the True Family.

In her speech Mother appealed to the audience as follows, "Let's serve God together, unite with the True Family and take the lead in order to establish the ideal world."

At this rally Her Royal Highness Princess Eva Maria of the former Kingdom of Yugoslavia, as well as Mrs. Marilyn Tucker Quayle, wife of the former vice-president of the United States of America made guest speeches. They both highly esteemed the activities of Mother and the WFWP, and emphasized that women should devote themselves to world peace.

Mother visited Japan for the first time in a year. At the gate of the Tokyo Dome a large number of people gathered in a long line for two hours prior to its opening, hoping to see her.



Tokyo, September 14, 1993

PHOTO: COURTESY OF KAZUO TAKAHASHI



Sapporo, Hokkaido, September 11, 1993

PHOTO: COURTESY OF KAZUO TAKAHASHI



Iwamizawa, Hokkaido, September 11, 1993

The rally opened at 6 p.m., when a chairman and chairwoman announced in sonorous voices the opening of this historical event.

First Mrs. Motoko Sugiyama, president of the WFWP in Japan, introduced Mother to the audience, stating that she was a mirror of all the women in the world: all the women should respect Mrs. Moon as a teacher and a mother and love her dearly as a sister.

She added that Mother had already made a powerful speaking tour around the world which made it possible to found the branches of the WFWP in more than one hundred twenty countries.

After this rally Mother was continued her world speech tour going to twenty-five cities in Japan alone. Mrs. Sugimoto deeply thanked Mother for her heartistic devotion to Japan, and emphasized that the Japanese women gathered there should step forward together.

Next Mrs. Marilyn Quayle mentioned that it would be definitely appropriate to propagate this idea and that a great many women around the world would join the WFWP and try to create a truly peaceful world.

Her Royal Highness Princess Eva Maria admired the vision and courage of Mother, noting that although Mother is a

mother of thirteen children and a grandmother of twenty-one grandchildren, she continues to make a powerful speech tour around the world and found the branches of the WFWP. Moreover, she added that the world needed a woman full of affectionate heart and devoted spirit. Princess Eva Maria, as a representative of war-torn Yugoslavia, encouraged members of the WFWP who work hard to create a world of peace, to continue.

The speech begins

After the guest speakers, Mother, welcomed by a storm of applause, gave her speech in Japanese, entitled "True Parents



Sendai, September 12, 1993



Koriyama, Fukushima Prefecture, September 13, 1993



Nagano, September 15, 1993



Niigata, September 16, 1993



Gunma, September 17, 1993

and the Completed Testament Age." She stated, "This world is now confronting problems from the fall of a family and the degeneration of morals, and most people are in trouble and feeling despair. If you desire a brighter future in this world, then you must understand the fundamental purpose for which God created human beings. Because of the fall of the first human being, God's idea had been lost. Thus evil-originated family and lineage started, which were based upon self-centered and immoral love. That resulted in a sinful world."

Mother also let the audience know what the women-centered dispensation

for restoration was, and what that purpose was. It was ultimately to realize a True Family.

Mother explained clearly how the suffering course Father had gone through related with the world dispensation for restoration after World War II. "Bearing up under adverse circumstances and various persecutions, Father succeeded in completing the dispensation for restoration. Therefore Father could realize a True Family, which God had been desiring since the fall of Adam and Eve. His victory also brought the coming of the Completed Testament Age."

Mother ended her speech by inspiring

the audience to completely fulfill the important mission of Japan as the Eve nation.

After the main speech, members of the WFWP shared some of their favorite opera songs, which enchanted people at the Tokyo Dome.

The audience was moved, filled with the Holy Spirit. The rally ended at 10 p.m., later than expected.

Mother's rallies continued in twenty-five cities throughout Japan from September 11 to 30, 1993. Each hall was filled with enthusiastic people, and therefore at some events hundreds of people had to be turned away at the door. ■■



Hiroshima, September 21, 1993



Kumamoto, September 25, 1993

Mother's Speaking Tour in Japan

Saturday	Sept. 11	Hokkaido Hokkaido	Sapporo Iwamizawa	Sapporo Royal Hotel Iwamizawa City Hall	10:30 a.m. 3:00 p.m.
Sunday	Sept. 12	Miyagi	Sendai	Sendai Sun Plaza	1:00 p.m.
Monday	Sept. 13	Fukushima Tokyo	Koriyama Tokyo	Koriyama Utax Atami Four Seasons-Banquet	10:30 a.m. 6:00 p.m.
Tuesday	Sept. 14	Tokyo	Tokyo	Tokyo Dome	6:00 p.m.
Wednesday	Sept. 15	Nagano	Nagano	Nagano City Hall	1:30 p.m.
Thursday	Sept. 16	Nigata	Sanjo	Nigata Pref.Kenouchiiki Chioj Sangyo Koshin Center	1:30 p.m.
Friday	Sept. 17	Gunma	Maebashi	Gunma Kenmin Kaikan	1:30 p.m.
Saturday	Sept. 18	Tokyo	Tokyo	One of the Universities	11:00 a.m.
Sunday	Sept. 19	Ishikawa	Kanazawa	Kanko Kaikan	1:00 p.m.
Monday	Sept. 20	Gifu Aichi	Gifu Nagoya	Gifu Grand Hotel Shiratori Century Hall	10:30 a.m. 2:30 p.m.
Tuesday	Sept. 21	Okayama Hiroshima	Okayama Hiroshima	Convex Okayama Melpalk	10:30 a.m. 6:30 p.m.
Wednesday	Sept. 22	Tottori	Tottori	Tottori City Culture Center	1:00 p.m.
Thursday	Sept. 23	Kagawa Ehime	Takamatsu Matsuyama	Matsunoi Palace Community Center	10:30 a.m. 6:00 p.m.
Friday	Sept. 24	Fukuoka	Munakata	Munakata Urix	3:30 p.m.
Saturday	Sept. 25	Kumamoto	Kumamoto	Kenmin Theater	1:00 p.m.
Sunday	Sept. 26	Saga	Tosu	Tosu Shimin Bunka Kaikan	12:00 noon
Monday	Sept. 27	Okinawa	Ginowan	Convention Theater	1:00 p.m.
Tuesday	Sept. 28	Kyoto	Nagaokakyo [Nagaokakyo Kinen Bunka Kaikan]	Nagaokakyo Memorial Civic Hall	1:30 p.m.
Wednesday	Sept. 29	Hyogo Osaka	Kobe Osaka	Kobe Civic Hall [Kobe Bunka Hall] Tennoji Miyako Hotel	1:30 p.m. 6:30 p.m.
Thursday	Sept. 30	Osaka	Osaka	Royal Hotel	11:30 a.m.

Mother's Speaking Tour in Korea



Dan Guk University, October 4, 1993 PHOTO: COURTESY OF WMD—KOREA

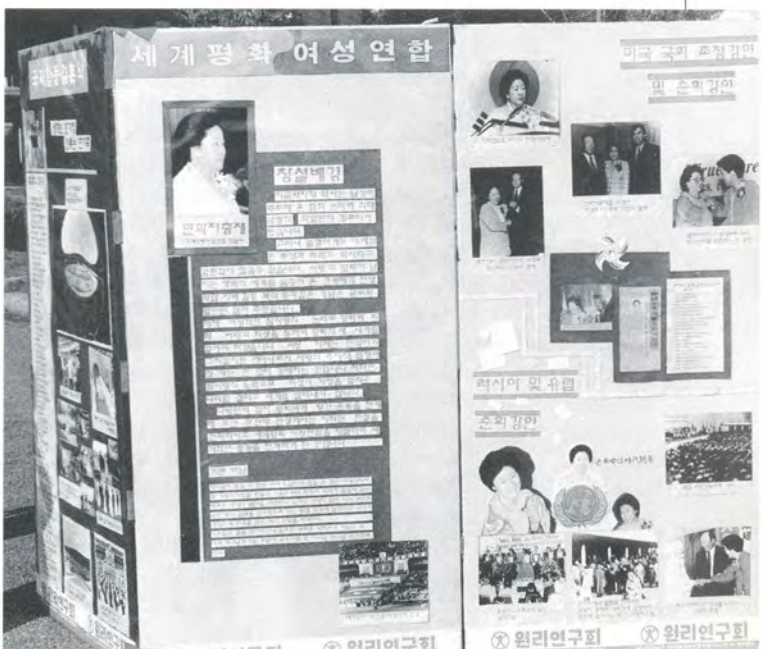


Dong Guk University, October 8, 1993 PHOTO: COURTESY OF WMD—KOREA

1.	Oct. 4	2 pm	Dan Guk University	Seoul
2.	Oct. 4	5 pm	Kook Min University	Seoul
3.	Oct. 5	3:30 pm	Seoul National University	Kwanak
4.	Oct. 6	11 am	Sung Hwa University	Chonan
5.	Oct. 6	4 pm	Choong Nam University	Taejon
6.	Oct. 7	2 pm	Chong Joo University	Chong Ju
7.	Oct. 7	5 pm	Choong Buk University	Chong Ju
8.	Oct. 8	2 pm	Dong Guk University	Seoul
9.	Oct. 8	5 pm	Suk Myong Women's University	Chongpadong
10.	Oct. 9	2 pm	Sam Yuk University	Su Taeng Ni



Seoul National University, October 5, 1993



Chon Nam University, October 23, 1993

PHOTO: COURTESY OF WMD—KOR



PHOTO: COURTESY OF WMD—KOREA

Seoul National University, October 5, 1993

11.	Oct. 11	5 pm	Korea University (Koryo Univ.)	Sam Buk Gu
12.	Oct. 12	2 pm	Kang Won University	Seoul
13.	Oct. 12	5 pm	Han Rim University	Kyung Nam Seoul
14.	Oct. 13	3 pm	Kyong Sang University	Kyung Nam
15.	Oct. 14	3 pm	Changwon University	Inchon
16.	Oct. 15	2 pm	Inchon University	Inchon
17.	Oct. 15	5 pm	In Ha University	Inchon
18.	Oct. 16	10:30 am	Yonsei University	Seoul
			Ehwa Women's University, and	
			Seokong University (<i>mobilizing three campuses for one speech</i>)	
19.	Oct. 18	3 pm	Won Kwang University	Chung Buk
20.	Oct. 19	2 pm	Foreign Language University	Seoul
21.	Oct. 19	5 pm	Kwang Woon University	Nowon
22.	Oct. 20	2 pm	Pusan University	Pusan
23.	Oct. 20	5 pm	Soo San University	Pusan
24.	Oct. 21	1 pm	Taegu University	Taegu
25.	Oct. 21	5 pm	Kyong Buk University	Taegu
26.	Oct. 22	3 pm	Soon Chon University	Choon Nam
27.	Oct. 23	11 am	Chon Nam University	Kwang Ju
28.	Oct. 23	3 pm	Chosun University	Kwang Ju
29.	Oct. 24	2 pm	Cheju University	Cheju Do
30.	Oct. 25	2 pm	Kun Guk University	Sung Dong
31.	Oct. 25	5 pm	Sung Shin Women's University	Song Bok
32.	Oct. 26	1 pm	Chon Buk University	Chon Buk
33.	Oct. 26	5 pm	Kun San University	Chon Buk
34.	Oct. 27	2 pm	Sung Kyun Kwan University	Chong Ro, Seoul
35.	Oct. 27	5 pm	Kyong Hee University	Seoul
36.	Oct. 28	2 pm	Han Yang University	Song Dong
37.	Oct. 28	5 pm	Hong Ik University	Mapo Seoul
38.	Oct. 29	1 pm	Ah Ju University	Kyung Gi Do
39.	Oct. 29	5 pm	Yong In University	Yong In
40.	Oct. 30	3 pm	Joong Ang University	Seoul

God's Heart

Kook Jin Moon

July 1, 1993

Unification Church of Brazil Headquarters
São Paulo

IT'S extremely important that we understand the depth of True Parents' love, which is capable of bringing us together here, to purify our hearts and our souls and to teach us the true way of life, to teach us how to live and how to conduct our daily activities. We must truly come to understand and truly come to try to feel this love in our hearts, because the love of our Parents touches our soul and it gives us our identity, lets us know who we are as people and why we have been sent by our Creator to this earth to live.

Our Parents' love liberates us and frees us from all of the evil of this earth. It shows us and teaches us that each man and woman has a divine mission and has a divine value. It teaches us that if we can come in touch with the divine mission which has been given to us, then we can be a part of that greater divinity, and that greater love, that love of our Father and our Heavenly Father.

This is what our Parents have challenged all of you to try to understand, to try to grasp in your hearts and try to receive into your souls. This is what you must understand and this is what you must receive into your hearts, because this will give you the strength, the understanding, and the purity you need, to truly become engrafted into the lineage and the family of our True Parents. You must seek with your entire soul and your entire heart to try to receive the love, the true heart of the love of our Parents.

You must seek with your entire soul and your entire heart to try to receive the love, the true heart of the love of our Parents.

Far from the family's love

However, unfortunately, for so long, for so many thousands of years, the people of this earth, the people of Brazil, the people of the United States of America, of all the countries of the world, have been separated from this love of our Parents and they have lost their sensitivity, in many ways, to this great love which our Parents have. Many peoples' hearts have become hardened in the way of sin and in the way of evil. They have become animalistic in their behaviors and they have truly disgraced the divinity which God had intended for all of us to receive.

When faced with such evil on this earth, how must we feel? If your brother and sister were lost in their ways and so separated from the love, from your love, as their brother or sister—wouldn't you feel a great desire in your heart to reach out to that brother and try to tell him how much you love him. Wouldn't you want to reach out to that family member and bring him



Kook Jin Nim giving the Sunday sermon at the national temple in Brazil on the first of July 1993, in commemoration of the third Declaration Day of God's Eternal Blessing.

back to the family so that he can correct again his way and so he can once again be part of that love of the family.

This analogy is similar to the situation which we face today. All around us are our lost brothers and sisters who have become lost in their ways and corrupt in their behavior. If we are true people who have a true desire to reach out to our brothers, then we must become motivated to bring them in together, and to bring them back to our family. We must be motivated to teach them how to rectify their ways, and how to live a life in accordance with the life of our Father. We must teach them how to receive a love so great and so true that their lives will be filled with the love of Heavenly Father. This is what we must do. We need to let them know that our True Parents truly love them. However, those brothers and sisters whom we have lost, they have sinned greatly and have fallen far away from our Father and our Heavenly Father.

The original vision of love

Think about the original vision of creation. Think about the grand vision of love which our Heavenly Father had when He decided to create this universe, and all of the world that you see around you today. Think about the great beauty and the passion for love which our Heavenly Father had when He created all the beautiful flowers all around you, the roses, the carnations. Think about the great passion of love which He had when He brought to this earth all of the beautiful creatures that are on earth. Think about the grand vision of love when He created His own children in His own image. Think about that vision of love: Our Heavenly Father's desire to create an object which He desired to love so purely and so truly that this love would truly encompass the entire body and the soul, and would truly encompass the entire heart, mind and soul of each and every single one of us.

Try to understand this great love, and this great vision of love, this great vision for a love so pure and so true that if once we taste of it we would never, never want to be separated from this love, once you understand this vision and this concept of this love so pure.

Look at the reality around you today! Look at the total disgrace in which mankind lives. Look at the corruption of his

PHOTO: COURTESY OF BRAZIL UC



Shouts of monsei by Kook Jin Nim (c.) and Jin Sung Nim (r.) and Rev. Hyung Tae Kim (l.) on the third Declaration Day of God's Eternal Blessing.

soul and the impurity of his actions. Think about when our Heavenly Father, who had encompassed this original vision, looks down upon His creation, looks down upon His children and sees such disgrace and evil. Imagine how hard, how tremendously painful, how much He would suffer in His heart and soul. Just think about it. Even for yourselves. If somebody or

something which you love dearly betrays you, think about how great that anguish is and then try to think and imagine about our Heavenly Father, for truly He is so much infinitely greater than all of us, and since He has such infinite value, imagine how much greater His suffering in His heart is. We must truly come to think about how we can console this aching heart of our Heavenly Father, and how we can console the aching heart of our True Parents. We must truly find the way to liberate their hearts and to bring back the joy into their souls once again. If we want to liberate their souls, if we want to liberate their hearts, we need to bring the people of this world, we need to take them all and we need to cleanse their hearts, wash away their evil ways and truly teach them how to be repentful for their sins and teach them how they must truly restore the original purity of their hearts so they can receive this great love once again, this great love of our Heavenly Father.

That cleansing brush

Since our brothers and sisters have fallen so far away, and since they do not understand the great heart of our True Parents and of our Heavenly Father, it is our responsibility, it is your responsibility to take that cleansing brush in your hand, to take the burden of all the sins of this earth onto your shoulders and

Tribal Messiah Memory from Brazil

Jin Sung Moon
July 1993
Belvedere, New York

IN South America, there is one very humble brother [José Elias de Almeida] who heard about tribal messiahship and decided, "That's what I'll do." His hometown was in the region, but he stayed in the city, about a forty-minute drive from the center, and he rented this tiny little apartment. It had a very little, old broken-down kitchen and a little bedroom. People were spitting at him and persecuting him, they beat him and he served and served and served them. Now he is probably the example for all tribal messiahs around the world.

In the beginning it was hard. He contacted a few people. He is not formally educated—it was very difficult for him to speak. He literally just loved them and dragged them all the way to the center. That's an important lesson. He asked the brothers and sisters at the center for advice and help and he utilized the center structure. If many tribal messiahs are around the centers, you should coordinate around it as a focal point in the beginning. It is very difficult to do it on your own. You barely have enough to get by, paying for your little house or apartment.

Just love, Divine Principle and jobs

He brought a few members to the center, and slowly but surely, he started to build a foundation. He bought the apartment that he lived in, in that tiny little building. He was witnessing and gaining members and he started a business selling small

things—like fundraising. He made a little money and he brought in a few members and he got some donations from those members; then he bought another little apartment in that four-story building. He used that apartment to witness to people. He had many physical brothers and sisters who all persecuted him, but they also needed jobs, so he offered them the chance to come over and he gave them work in this little business he was running. It started to grow and in nine years, he has brought in three hundred sixty members.

When we visited the Brazilian headquarters, we were greeted by a thousand brothers and sisters. Rev. Hyung Tae Kim said, "I want you to visit one tribal messiah." That is very unusual, but it could happen to you. Would you like it if your central figure said to Parents, "I want you to see this one particular tribal messiah"? Kook Jin Nim and I were thinking, "This is unusual." When we arrived, there were hundreds of men and women and grandmas and grandpas, and teenagers and children waiting for us. We approached this block and we found that this brother [Pastor Elias] owned the whole city block. He destroyed four apartment buildings and created brand new buildings, all from donations from his tribal messiahship. He donated money to the center. He is now going to run for mayor. He owned the whole city block, but he bought it piece by piece. Taking a tour of this building was amazing. We'd take a staircase down and then one



Kook Jin Nim (c.) giving the sermon with Cesar Zaduski (r.) translating.

try to cleanse it and to make this world once again clean and pure so that it can receive the love of our Heavenly Father and of our Parents.

This is our challenge. For the sake of this world, for the sake of our Parents, for the sake of Heavenly Father, for the sake of

up to the front and then a staircase sideways and down this way and he would be saying, "Here is our bakery." He showed me a very wonderful bakery that serves the whole community. Then, "Here's the beauty salon." This one woman—who probably wasn't an A-member, but very strongly a B-member—clearly recognized us and was just thrilled to have us there. She had a job because of this tribal messiah—in a beauty salon no bigger than this platform. It was very clean and nice and she was very happy.

We went around and then walked into what looked like a very large 7-11 store, with maybe twenty employees. They all looked like his uncles and his brothers and sisters, manning the counters selling ice cream and food. Then we moved to another area with lots of construction going on and he said, "This is our pizza parlor." Every one of those businesses made money and he gave jobs. Politicians always say, "Jobs are important," but they should go out there and do something. This man provided over one hundred jobs for the community.

A pure heart

I walked into one room and I saw a room of twenty-five old typewriters with covers on them on little desks. "Here is our typing school." It was amazing. Then I went to the very top—the fourth floor of one of the apartment buildings. It had steel rods coming out of the ground which means the construction is not done. He said, "As soon as we get enough money, we're going to build another floor on top and make a big hall where we can speak to people." This is where he is right now. He has a beautiful wife. He is such a simple and humble man that two sisters rejected him. One humble sister received Father's blessing and now she is like the queen of the whole community.

When we came to this place, the people were shooting off

our brothers and sisters, we must be willing to take on our shoulders the weight and responsibility of restoring and cleansing all the sins of this earth. Even if we have to walk the road of great suffering, even if we have to walk through the depths of hell, we must be willing to march, so that for the sake of this world we can truly bring these people, bring the children of Heavenly Father back to Him again. We must truly in our hearts be motivated to liberate the heart of God, to liberate the heart of our True Parents. We must be willing to do so through our own sacrifice, through our own blood, sweat and tears, through our own deepening and cleansing of our hearts, and through our hard efforts in cleansing and restoring the people of this earth.

To us appointed

One by one, we need to let the people of this world understand the great vision of our Parents, the great love which they have. One by one, we need to reach out to our brothers and sisters and teach them how to live, and we need to teach them

how to cleanse their ways, how to truly become pure once again, how to have a heart which can truly be like that of a child who can truly receive purely the love of their Parents.

This is our responsibility. This is our challenge. This is a challenge which is truly, truly appointed to us and we cannot fail.

these very loud firecrackers, but Rev. Kim said, "They're just so happy to see you. This is one way they express their happiness."

We drove about three miles out of that neighborhood and approached a major intersection—I saw a group of about five or six teenagers hanging around. Don't you just love the way teenagers use their time hanging around? You never trust teenagers hanging around on a street corner, right? A couple girls and a couple guys were talking and minding their own business and then they looked over at us and they said, "Look, it's True Family. It's True Family!" and they waved at us! Kook Jin Nim and I were so amazed! We waved back and one girl said to her friends, "He waved at me, he waved at me!" That will be the ideal world. People we don't even know will all of a sudden light up because they see you. That is what you need to develop on your tribal messiah level.

This brother's area is now growing so fast. His whole clan, his tribe is pushing him to run for elected office even though he is still illiterate. After he started to get some people, how did he continue? Very humbly. He worked at the church as well and put in his hours there, then begged for more capable brothers and sisters to come and speak at his home church. You don't need a Ph.D. to do this job. You don't need anything but a pure heart. He is the biggest landowner in the whole area now. We were pointing to empty run down lots and he said, "We bought that and we bought that and bought that and we're just going to keep building." He is literally restoring the whole neighborhood because he is tearing down old rotting buildings and building beautiful new buildings giving them housing, giving the people jobs, giving them a new life, and doing it all together. It was really an amazing experience. ■■■

[Edited for Today's World]

For the sake of our True Parents and Heavenly Father, we cannot fail. Please, please, try to understand the importance of trying, of why we have been gathered here together. Please try to feel and understand the importance of the responsibility that each and every one of you have to restore your fellow brothers and sisters. Understand that and feel that at the bottom of your hearts. Let that understanding encompass you so that you can go out to the world and so that you can bring back your brothers and sisters, and so that you can restore them and make them true once again.

Please understand that your sacrifice and your suffer-

One by one, we need to let the people of this world understand the great vision of our Parents, the great love which they have.

ing is for the sake of your family, it's for the sake of your brothers and sisters, it's for the sake of your parent. You must understand this and you must try to help your brothers and sisters understand. Because we are one great family and since all the people on the earth are part of our family, we must night and day, twenty-four hours a day, always be thinking about them and always desire to bring them back, to bring all those lost brothers and sisters back to our Parents. Do you understand what we have to do?

It is truly very important, but if we can truly understand our mission and if we can truly go out to the world and try to do it then that will give each and every single one of us the greatest joy. Because, in restoring our brothers and sisters, and then showing them how to love our Parents, we are receiving the love of our Parents. For each life we save, we're saving our own lives because as we teach our brothers and sisters and as we make



Kook Jin Nim (c.) and Jin Sung Nim (l.) receiving flowers and welcome from the president of the Unification Church of Brazil, Mauricio Raimundo Baldini and his wife, Myung Soon Baldini.

their spirit strong they will make your spirits strong, and as you strengthen in your spirit and your heart you will be able to receive the love of our Parents on a much greater scale and you will grow in your love, and you will grow in the joy you feel in your heart.

This will liberate

You must understand that although we carry a great weight and a burden, this weight and burden is our joy, our happiness. This is what you must understand. You must understand that every day in which you work to save your brothers and sisters you're working for yourself. You are working to save your own life. You are working to be a more heavenly person, who can more purely feel the joy and love of Heavenly Father and our Parents. If you can truly understand the value of the mission which you are pursuing and if you can truly understand its great fruits and rewards, then you will understand that your mission is of more value, is more precious, more joyous than any other work in this world. This is what you must come to understand and this is what you must come to feel in your souls and in your hearts. This will liberate your mind and it will liberate your soul. It will let you rise above all that is corrupt on this earth and let you truly unite with our Parents. Please try to understand and try to feel it in your hearts. If we can do that, then we can do everything. Do you understand? Then let us try to do it, and let us make a pledge in our hearts. Are you willing to make that pledge? (Yes.) Thank you very much. ■



Kook Jin Nim (c.) and Jin Sung Nim's (l.) at the National Mission Center on their first visit to Brazil, July 1, 1993.

PHOTO: COURTESY OF BRAZIL UC

PHOTO: COURTESY OF BRAZIL UC

New Hope Farms—1993

Mark Turegano

THE horse has had a long history of close affinity with human beings in our daily lives and even in our political history. Since for centuries the horse was the primary means of transportation for society and even died in battle with soldiers of old, it was essential that people had a working knowledge of the proper care and maintenance of horses, and even more importantly, an ability to interact with the horse's personality on the most intimate terms.

Since the turn of the century, however, with the advent of the automobile, man's need to know and train horses has diminished considerably, and horses have become almost exclusively animals of sport and pleasure. In our highly mechanized and automated society in which we

have become very distant from our agricultural roots, horses are now being seen as providing a therapeutic effect on those who ride and care for them through offering people a close interaction with nature.

This has not escaped the notice of health care technicians who now prescribe horse back riding for people of all ages, not only as a way of engaging in regular exercise but also as a means of physical and emotional therapy. (This has been particularly effective for the handicapped). In addition to this, nineteenth century horseman Samuel Magnier wrote in his classic horse manual, *The Standard Horse Book*, that among the many health benefits one could obtain through riding a horse was both proper digestion and a certain cure for "dyspep-

sia."

In short, God created horses as an important companion to man that may be as important in 1993 in supporting our general health and well being as it was in 1773 in providing us with our general means of locomotion.

I feel that Father clearly sensed this when he directed the establishment of New Hope Farms in Deerpark, New York. Since its inception New Hope has focused on producing world class horse shows for international competition as well as on the training of Olympic riders, most notably Un Jin Nim and Hyun Jin Nim. In addition, Father has also directed that a veritable laboratory be set up to study all the different aspects of horses and the beneficial impact they can



Un Jin Nim (above) and Hyun Jin Nim (p. 32) show jumping for Heavenly Father and True Parents in the 1992 Olympics in Barcelona, Spain.



Prix and presented the top prizes to two elated landscapers. Chevy Chase, the comedian, was also there to see some of his children ride. Political leaders in attendance included New York Congressman Ben Gilman and Orange County (New York) Executive Mary McPhillips.

The show this year is slated to be televised on cable's "The Sports Channel," which is viewed nationally in over fifteen million homes. This will give tremendous national exposure to New Hope Farms and will pave the way for other New Hope events to be televised in the future. In fact, the Autumn Classic is being sought as the premier feature of a major series of world class equestrian events to be televised next year.

have on people's lives. Plans for implementing that vision are now being formulated, and New Hope has made a sincere commitment to play a major role in exploring all the beneficial uses of horses in our present society.

World class coach

In the meantime, New Hope Farms has been able to lay a good foundation for future contributions through the national recognition it has attained primarily through the accomplishments of Un Jin Nim and Hyun Jin Nim in the riding field. Their successful performances in the 1988 and 1992 Olympics have been noted by many of the top professionals and promoters in the industry. A most significant development resulted from their efforts—the recent agreement of the world-famous rider Rodney Jenkins to return from retirement to train Un Jin Nim for the 1996 Olympics in Atlanta, Georgia.

Rodney Jenkins is considered by most of the show jumping industry to be the "greatest rider of all times" and had refused handsome offers to train other top riders from around the world, preferring instead to spend his retirement less hectically on his Virginia ranch. However, he was so impressed with Un Jin Nim's skills and character that he has agreed to "put on his spurs" again and to train both Un Jin Nim and her horses ("Equador" and "Silver") for a medal challenge in 1996.

The Autumn Classic, New Hope's pre-

mier show jumping event, just completed its fifth year with another stellar turnout of both riders and celebrities. In addition to the numerous Olympic medalists who participated in the competition this year, we hosted a number of celebrities who were on hand for the occasion.

Of course, the most important celebrity of all was our very own Father and all of the older True Children and their families. Father has put so much of his heart and

of some other significant equestrian competitions. The regional finals for the National Horse Show are now held regularly at New Hope Farms in mid-September. Furthermore, ranking officials from the National Horse Show Committee have visited New Hope and are considering it as a possible site for the National Horse Show itself.

Other events include The Royal Dressage Festival, which is a World Cup Dressage show and the Tri-State Rodeo, now considered the best rodeo on the East Coast. The United States Military Acade-

A most significant development resulted—the recent agreement of the world-famous rider Rodney Jenkins to return from retirement to train Un Jin Nim for the 1996 Olympics in Atlanta, Georgia.

my at West Point also hosts an intercollegiate horse show at New Hope Farms. A new contest that will be making its debut this year at New Hope is the BMX Bicycle Championships which will be held on Thanksgiving weekend and is also very likely to be televised nationally.

VIP's and the future

New Hope Farms is a project that was inspired by Father and is now being realized by the True Children and fellow Unificationists. It has great promise not only as an equestrian facility but as an example of what Divine Principle can actualize in all facets of human endeavor. ■

Some familiar names who attended the show this year were Joan Lunden of ABC's "Good Morning America" whose daughter competed during the week. Ms. Lunden also graciously agreed to judge a Landscaper's Contest that was held in conjunction with The \$100,000 Grand

concern into the building and development of New Hope over the years, and this year was no exception as he came to the Grand Prix evening competition event though he had a midnight flight to Alaska.

IRFWP at the 1993 Parliament of the World's Religions

Thomas G. Walsh

THE Parliament of the World's Religions was held in Chicago from August 28 through September 4, 1993, as the centennial celebration of the 1893 World's Parliament of Religions. The Inter-Religious Federation for World Peace (IRFWP) served as a co-sponsor of the 1993 Parliament and organized a symposium September 2 and 3 on the topic, "World Scriptures: Learning from Other Traditions."

The 1893 Parliament

One hundred years ago, in Chicago, the World's Parliament of Religions was convened as part of the World's Columbian Exposition which was to celebrate the four hundredth anniversary of Columbus' discovery of the New World. The idea for the 1893 Parliament of Religions came from Charles Carroll Bonney, a member of the Swedenborgian Church. Bonney suggested that the exposition's planned focus on material and technological accomplishments should be complemented by representation of cultural achievements. His suggestion accepted, Bonney was then named president of the World's Congress Auxiliary, and he in turn appointed Rev. John Henry Barrows to chair the Department of Religion under whose direction the parliament was orga-

nized.

In retrospect the Parliament of 1893 stands as a watershed moment in the history of interfaith and ecumenism. For the first time, representatives from faiths all over the world gathered together to dialogue and share their various faith perspectives. Not only were Protestants, Catholics and Jews represented, but Hindus, Muslims, Buddhists, Eastern Orthodox Christians, Confucianists, Taoists, Shintoists, Jains and Parsees. According to Richard Hughes Seager, editor of *The Dawn of Religious Pluralism: Voices from the World's Parliament of Religions, 1893* (Open Court: LaSalle, Illinois, 1993), the 1893 Parliament "represents the incipient broadening of and diversification in the American religious mainstream." (Seager, p. 9) Diana Eck, professor of religion at Harvard and director of that school's "Pluralism Project," identifies four significant developments spawned by the 1893 Parliament: 1) The rise of departments of (comparative) religion at

universities; 2) the emergence of the interfaith movement and organizations such as the International Association of Religious Freedom, the World Congress of Faiths, the Temple of Understanding, and

Because of the historical importance and symbolism of the 1893 Parliament most interfaith groups throughout the world have anticipated the coming of 1993 as a year for interfaith recollection, reflection and celebration.

the World Conference on Religion and Peace; 3) the Christian ecumenical movement, including Christian outreach to other faiths; 4) the general awareness and even appreciation for the religious diversity that characterizes the global society. (Seager, xv-xvi)

1993 as an interfaith year

Because of the historical importance and symbolism of the 1893 Parliament most interfaith groups throughout the world have anticipated the coming of 1993 as a year for interfaith recollection, reflection and celebration. The International Religious Foundation (IRF) initially viewed its own Assembly of the World's Religions as leading up to a major celebration in 1993. However, between 1985, the year of the first Assembly, and 1993, that focus shifted, owing to several factors: first, the persistent reluctance of other interfaith organizations to work cooperatively with the IRF; second, the desire of the IRF to participate with its assembly in the 1992 World Culture and Sports Festival; three, the founding, at the 1990 assembly, of the IRFWP. It was through the IRFWP, which advances on the foundation of the IRF, that a major interfaith celebration was organized this year in Delhi with over six hundred participants. [See *Today's World*, April and May 1993.] During this year several major interfaith



Blessing on parliament being offered by Native American elders representing the four directions of north, south, east and west at the opening plenary, August 28, 1993.



Rev. Chung Hwan Kwak (r.), president of IRFWP, meeting with Dr. Richard Rubenstein (c.), Presiding Council member of IRFWP, and Dr. Frank Kaufmann (l.), executive director of IRFWP.

gatherings have been held. In Kyoto, Japan, there was a meeting of the Global Forum of Parliamentary and Spiritual Leaders. In Bangalore, India, four other interfaith organizations—World Conference on Religion and Peace, Temple of Understanding, World Congress of Faiths and International Association of Religious Freedom—organized a meeting. This meeting was attended by Dr. Darrol Bryant, presiding council member of IRFWP, and Rev. John Gehring, director of the Religious Youth Service.

The 1993 Parliament

Planning for the 1993 Parliament began in the spring of 1988 when members of various religious communities in Chicago began discussing ways in which they might organize a centennial celebration of the 1893 Parliament. Out of those initial discussions a Council for the Parliament of the World's Religions was formed. Dr. Daniel Gomez-Ibanez became the executive director and Dr. David Ramage, president of McCormick Theological Seminary, became the chairman of the Board of Trustees. The inaugural event for the council was held at the University of Chicago's Rockefeller Chapel on November 4, 1989. Metropolitan Paulos Mar Gregorios was invited to present the keynote address at that event. Nearly four years later the Parliament was held at the Palmer House hotel in the center of Chicago. Six thousand participants registered for the parliament. The program included literally hundreds of presenta-

tions, including plenary speakers, major presentations, seminars, workshops, meditations, performative events and films. Cultural diversity was apparent throughout the program. Plenary speakers included Dr. Robert Muller, former deputy secretary-general of the United Nations; Dr. Gerald Barney, director of the Institute for Twenty-first Century Studies, and, concluding the parliament, His Holiness the Dalai Lama. Major presentations were given by Metropolitan Paulos Mar Gre-

Many, many friends who I met at the parliament were intent on expressing their appreciation for the high quality of the events sponsored and organized by the IRFWP and the International Religious Foundation.

gorios, president of IRFWP and Metropolitan of Delhi and the North of the Syrian Orthodox Church; Swami Chidananda Saraswati, president of IRFWP and president of the Divine Life Society; Joseph Cardinal Bernardine, Archbishop of Chicago; Dr. Hans Kung, director of the Ecumenical Institute at Tübingen University; Dr. Shivamurthy Shivacharya, IRFWP Presiding Council member; Professor David Kalupahana, IRFWP advisor; Dr. J. Gordon Melton, director of the Institute on American Religion, who spoke on "New Religious Movements and Interfaith Dialogue," pointing out that mainline religions have regrettably resisted the

inclusion of new religious movements, a situation which fuels the kind of misunderstanding so evident during the destructive siege of the Branch Davidian group outside Waco, Texas; Dr. Chatsumarn Kabilsingh, IRFWP advisor; Minister Louis Farrakhan of the Nation of Islam.

In addition to the presentations, there was an exhibition hall where a wide variety of religious groups were represented: The Church of Jesus Christ of Latter Day Saints (Mormons), the Theosophical Society, the Swedenborgian Church, Eckankar, Self-Realization Fellowship, the City of God and New Vrindaban Community, the Temple of Understanding, Sri Chinmoy's movement, the Bahai's, Integral Yoga, along with Muslims, Hindus and many others. The only mainline Christian group represented at the exhibit hall was the United Church of Christ. There was no Jewish exhibit. The IRFWP had an exhibit, including the display of *World Scriptures*, *Dialogue and Alliance*, and numerous publications; videos showing such activities as the Religious Youth Service, the Assembly of the World's Religions, and the recent IRFWP Delhi Congress were also presented at the exhibit. The exhibit attracted thousands of visitors, and kept our staff busy from morning to night answering questions and handing out literature.

The IRFWP symposium

The IRFWP served as one of the co-sponsors of the 1993 Parliament, and as part of our responsibility as co-sponsors

we organized a symposium on the topic of "World Scriptures: Learning from Other Traditions." This symposium included four separate sessions held over a period of two days. Each presenter spoke about a given scriptural tradition and how that tradition might be better understood and appreciated by members of other faiths. Dr. Andrew Wilson, editor of *World Scriptures*, opened the symposium with an address on the philosophy and theology of the *World Scriptures* volume. Other presenters were Metropolitan Paulos Mar Gregorios (Syrian Orthodox Christian), president of IRFWP; Dr. Richard Rubenstein (Jewish), professor of religion at



H.H. The Dalai Lama giving the keynote address at the closing plenary in Chicago's Grant Park.

Florida State University and IRFWP Presiding Council member; Dr. Cliff Edwards (Christian and Zen scholar), professor of religion at Virginia Commonwealth University; Dr. Whalen Lai (Confucianist), professor of religion at the University of California at Davis; Dr. Ursula King (Christian), chair of the Department of Religion at Bristol University, UK; Dr. Seshagiri Rao (Hindu), professor of religion at the University of Virginia; Dr. Sulayman Nyang (Muslim), professor of African studies at Howard University; Dr. Frank Kaufmann (Unificationist), executive director of IRFWP and professor of religion at Pace University; Rabbi Dr. Emmanuel Goldsmith (Jewish), professor of religion at Queens College (City University of New York); and the Hon. Voyce Durling-Jones (Native American), chair of the Red Indian Society of the Americas.

The symposium was very well attended and each session allowed for standing room only; many people had to be turned away or forced to stand outside the door. Rev. Chung Hwan Kwak, president of IRFWP, made a brief appearance at the symposium as well. The IRFWP contribution to the parliament was dignified, scholarly and professional. Many, many friends who I met at the parliament were intent on expressing their appreciation for the high quality of the events sponsored and organized by the IRFWP and the International Religious Foundation.

What was accomplished?

One basic question that conferences or conventions like the parliament raises is "What was accomplished?" There are several accomplishments that can be identified. First of all, there is the accomplishment of reconnecting to and/or meeting

many friends and contacts working in the field of interfaith. That is, connections are made and networks are formed. Secondly, consciousness is raised. In particular, groups that are not well known or which suffer from media misrepresentation and distortion have the opportunity to present themselves as they are. This helps others base their judgments on direct encounter, rather than on mass media caricatures. In this way, religious persons and groups can also cultivate a more appreciative, rather than suspicious or hostile attitude toward other traditions. Religions have often welcomed the denigration of rival religious traditions, in the same way that politicians enjoy the criticisms, even when unfair, of their rivals. Thirdly, out of such conferences there emerge publications and pronouncements that can be used as educational tools in the future. The parliament, for example, drafted a "Declaration for a Global Ethic."

For the IRFWP, participation in the parliament was itself something of an accomplishment. Generally speaking, the mainstream interfaith organizations have been reluctant to welcome the International Religious Foundation or IRFWP as equal partners in their activities. It may seem pathetic or ironic, but there seems to be, among persons prominently positioned in some interfaith organizations, a prejudice or animus toward projects which receive support from the Unifica-

tion Church. This stance is justified by the claim that IRF and IRFWP are sponsored by a single church, a controversial one as well, and therefore they should be viewed as agents of that church, rather than being professional interfaith activists who have no denominational agenda to promote. This argument is logically thin, but is empowered by its acceptance and use, by some, as a basic alibi or justification for exclusion. The logic is thin precisely because other major interfaith organizations also have close associations with particular denominations or movements. For example, the World Conference on Religion and Peace is extremely indebted to the Japanese Buddhist religious leader of Risho Kosei Kai, Rev. Nikkyo Niwano; the International Association for Religious Freedom has also been closely associated with the Unitarian Church. Be that as it may, the Council for a Parliament of the World's Religions, while initially unwilling to accept IRFWP's offer to serve as a co-sponsor, eventually conceded and opened its door. This was an unprecedented act of principle and hospitality, and we trust it will be precedent-setting.

There was also much discussion during the parliament of the prospect of establishing some permanent body, a kind of United Nations of Religions. Few people dispute the fact that it would be a good idea for the religions of the world to have a council or permanent institution for cooperative dialogue and action. The question arises as to how such an organization can avoid various pitfalls that have crippled other secular institutions. For example, will such an organization be able to represent actual, living traditions,

At the same time, this new stage of interfaith must witness those deeply rooted in particular traditions opening and offering themselves up to an encounter with those they have heretofore been either unaware of or averse to.

or will we simply have an organization populated by bureaucrats who make press releases and moralizing pronouncements, calling for such good things as disarmament, the end to genocide, protection of children, and the end to poverty. With all due respect to proclamations, our world is full of pronouncements. We are not suffering due to a lack of publications. Troubles stem from the failure of each of us as members of our traditions to practice our teachings fully.

The most fruitful outcome of the deliberations that have taken place during this interfaith year would be the emergence of a progressive new stage in the evolution of interfaith. In this new stage, fervent identification with a particular religious tradition should in no way serve to prevent anyone from receiving full acceptance as a contributor in the ongoing, inter-religious quest for having truth and peace fully manifest in our world. The quest for inter-religious peace can and must be a religious quest, one that takes its life precisely from being grounded in a tradition. At the same time, this new stage of interfaith must witness those deeply rooted in particular traditions opening and offering themselves up to an encounter with those they have heretofore been either unaware of or averse to. This coming into openness must occur not only among the religiously rigid, but also

among the religious liberal and the humanist who find the beliefs and practices of the religiously conservative both alien and distasteful. Interfaith activists need to do more to create a context hospitable to conservative Christians, Jews, Muslims and Hindus, otherwise we stand to create institutions where the voices of a few, boldly but not rightly, claim to speak on behalf of the whole. The Chicago parliament, in many respects, represented a significant step toward a new stage of interfaith. However, we have much work still to do. ■■■

Dr. Thomas G. Walsh is executive director of



His Grace Dr. Paulos Mar Gregorios, Metropolitan of Delhi and the North in the Syrian Orthodox Church of the East, New Delhi, India, and co-president of IRFWP, makes a major presentation.

the International Religious Foundation and presiding council member of the IRFWP.

[Edited for Today's World]

CONTINUED FROM PAGE 2

Field of White Roses

*Each child healed, becomes
one more white rose
of restoration*

*And the loving Heart of God
overflows
with Hope, with Gratitude
in response...
and God Himself
So grateful
to the ones
who cared for the child
He's loved so long
and let that child
know and feel
all the Parent's longing
to give!*

*So will God Bless
those volunteers
Those doctors and nurses
of the soul*

*Those faithful ones
throughout all history
and God's own children
of today who have
awakened...*

*Those whose motivation goes
far beyond
"personal salvation"...*

*Those whose hearts are kind enough
Those whose hearts are strong enough
Those whose hearts are wise enough*

Those willing to pay the price...

*Absolutely pay the price...
Unconditionally pay the price...
Motivated not*

*by obligation, duty, habit,
obedience or fear...
Nor anything else,
from lower to nobler
But True Love and
only that!*

*for
love
alone
is strong enough*

*to go the distance
that's required*

*to digest the filth and fears
pain and resignation
of all the fallen history
within ourselves*

*our families
our nations
and
our world...*

*and with sacrificial love's devotion,
plant and tend with
patience...*

*...nurture and protect
with all one's life...*

*the fields of white roses
that heal the Heart of God!*

*Precious Ones! True Parents!
True Family! True You!*

*You, all of the laborers...
working to establish...
the One World of the Heart...*

*Creating/Dedicating
Families for World Peace!*

*Stand Tall!
Shake Off the weariness!
Take Heart! Have Hope! Be Strong!
Forget the trials of the past!
Be proud of the lines that
age your face, your hands!
Regret not one hour of
your youth given out!*

*Oh little buds of yesterday's
fragile promise and
conditional blessing...*

*NOW's the TIME to multiply!
to flourish in FULL BLOOM!*

*All true beauty from within
Now to manifest without!*

*"Happy Anniversary" and lets
all be born again
and rededicate ourselves...
(Whatever we go through lets go through
together!)*

*As Fields of white roses
Are growing in God's Heart!
It is the Declaration Day
of God's Eternal
Blessing! ■■■*

[Note: The 8000 Couples' Blessing was in two parts (2,075 Madison Square Garden, New York, July 1/6,000 Seoul, Korea, October 14) and Father directed that all these couples celebrate their wedding anniversary together on alternate anniversary dates. The Declaration Day of God's Eternal Blessing anniversary is July 1.]

Returning to Hometown—China

Sue Burghardt
July 4, 1993

As we entered the Completed Testament Age in 1993, I wondered and worried what would happen to my tribe, all of whom live far away in a number of different countries. It is both physically and spiritually difficult to reach out to them.

I called my father in Malaysia on the Chinese New Year to wish him a good and prosperous year. He, being very negative toward our church all these years, shocked me by inviting me to go to China—to his hometown—with him, together with my other brothers and sisters. He even said he would sponsor the whole trip. Of course, I was overjoyed by the news, but I wondered how he could become so generous to me after all these years of persecution and misunderstanding. I am just grateful for all the love and blessings from God and True Parents.

On May 29, 1993, we left for China (all seventeen of us) with my father footing the bill. I prayed that Heavenly Father could claim this good condition of my father's and that many blessings would come to my family.

The purpose of the trip was to visit the village where my father was born. He planned to introduce us to all his brothers and sisters (my uncles and aunts) and their children, all of whom I had never met before. Because no one was allowed to enter the mainland to see his or her family for many years after China became communist, it was the first time in my life to set foot there. I was so excited! Inside my heart I told myself I had to lay some good conditions and a spiritual foundation for these members of my tribe who are living far away, still under the communist regime, to come to know God.

Honored guests

I come from a big family of twelve children. We are now scattered all over the

world—in New Zealand, England, America, Singapore, Sabah, Sarawak and Malaysia. We have hardly ever had the chance to come together, so this trip was also a family reunion for us.

My father had done much charity work in his village in China. He built a school and a number of houses. He had left home when he was seventeen (he is

The trip was just preparation for me to get to know my tribe. I hope that on the next trip there will be time for me to reach them with God's heart and truth.

now seventy-five) for Malaysia because of the poverty of his village. Working at hard labor, starting without a penny, he had gradually built himself up and established his own business. Our arrival was delayed for three hours because of the heavy rain which damaged the muddy roads. But our relatives, the school princi-

pal, teachers and students were still waiting on both sides of the road to welcome us, the school children in identical uniforms singing and dancing for us like welcomed honorable guests. They had been standing in the rain waiting for the whole three hours! This scene and the warm atmosphere moved me to tears.

During our stay, we visited my grandparents' tomb on the mountainside. I offered my silent prayer for them while the others prayed in the traditional Buddhist style.

Good fortune from God and True Parents

I am grateful that during this visit I had the opportunity to share my faith and testify to True Parents to my younger sister whom I had not seen for more than ten years. She became a devoted Christian three years ago, but when we prayed together several times she was amazed at the depth and content of my prayer.

I also met a friend of my father, who is a famous fortune-teller (spiritualist) from Malaysia. He can tell a person's fortune



Sue with some of her twelve brothers and sisters at Tiananmen Square, Beijing.

PHOTO: COURTESY OF SUE & EDWARD BURGHARDT

Returning to Hometown—Baltimore

Edward Burghardt

by just looking at their profile. From our first meeting, he told me that I have the best fortune of all my family members. Inside my heart I knew all this fortune came from God and True Parents; because of them, I have the most precious thing in the world.

Besides our visit to the village, we also spent four days in Beijing sightseeing. We climbed the Great Wall—the greatest ancient project in human history; went to the Grand Palace Museum, more commonly known as the Forbidden City, Tiananmen Square and the Temple of Heaven. They are all worthwhile visiting. At every historical place, I offered a prayer that God could claim this country in the near future. This short visit to China remained one of the most unforgettable experiences for me. The trip was just preparation for me to get to know my tribe. I hope that on the next trip there will be time for me to reach them with God's heart and truth.

We have no idea when our tribal messiah work will be completed, but will continue to show our concern and to keep praying for the victory of our mission. By our own view, there are many things that seem impossible to change; but we have seen amazing things already happen, so we just have to continue with faith, hope and love. ■■

Soo-Eng (Sue) Burghardt joined the Unification Church in 1981 in Coventry, England, after graduating from music college where she majored in singing. Her mission countries include England, Austria, Germany and Malaysia.

WHEN Father spoke about returning to your hometown back in 1990, we were then living in Los Angeles working as tribal messiahs. I fundraised and my wife Sue worked in the Los Angeles Court House as an office assistant. We would organize a fellowship or a workshop every weekend for the people in the community, but always in our minds was the thought of returning to my hometown—Baltimore, Maryland. We hesitated to make the move because many times we wondered: Are we returning in Jacob's position to meet Esau? What are we going to bring back? We have absolutely nothing.

On July 28, 1991, Father called all blessed couples to Belvedere to hear his speech about the "Hometown Providence." We were awakened by the speech and realized how urgent it was to make a move. Were we too concerned about our material, external preparation? We realized that a more important question, actually, is how to connect our tribe to God and True Parents.

After returning to Los Angeles, Sue

had a dream that she should restore her physical sister back to the church. Her sister had joined in 1981 and then left, living and studying law in New Zealand. Sue then decided to resign from her job and make a forty-day witnessing condition in New Zealand. She offered her idea to our regional director Rev. Sung San Lee. She was so happy when he said "Okay, consider your forty days in New

Sue gave two workshops and seven people joined, including her sister. All of them are Chinese.

Zealand as part of hometown providence."

The experience in New Zealand for Sue was amazing. She gave two workshops and seven people joined. All of them are Chinese, including her sister. Her sister was blessed with an Australian brother in the Blessing of the 30,000 Couples last year.

After Sue returned from New Zealand, we decided to go back to my hometown in Baltimore, Maryland. On November 24, 1991, we drove all the way across the country. It took us two weeks to travel from west to east, including stopping in Houston to visit my cousin Jo, and in Alabama to visit my spiritual mother Barbara Ten Wolde.

We arrived in Baltimore around Christmas and stayed in my mom and stepfather's house for one month before we found our own apartment. It was while we were there that we found out Sue had conceived our first baby. It was such a tremendous joy for us.

We also found out that, without any financial backup or work history, it is so difficult to rent an apartment in Baltimore. We spent a great deal of time looking for an ideal home that would be close to the university for the purpose of witnessing, and close to the church center and my family. Eventually, we



Upon departure from the village, Sue's father gets on the tour bus while the school children dance and sing. Sue's sister was blessed last summer to an Australian brother.



Sarah (far l.), Mom (center l.), Sue (center r.) and Edward Burghardt (far r.) at Sarah's first birthday celebration.

found an apartment and got it. My mom cosigned for us.

We get there

Finally we were in our hometown working as tribal messiahs. We always try to think internally how we can inherit the heart of True Parents. They are the substance of God's love and God's heart. On that foundation we want to start our activities to restore our tribe. We know it is a

sion, and introduced them to Sue. We received many presents large and small. We were grateful for Heavenly Father's love and blessings through them. The relatives had not seen me for years; they did not even know I was married by Reverend Moon to an Oriental wife. They kept saying to us, "This is such a good match."

We began to invite my parents, sister, cousin, niece and nephew over to our

long-term project. Eventually we want to be able to bring them to the blessing; this is our goal.

Our baby girl, Sarah, was born on July 6, 1991. Before her arrival, Mom and my sister proposed giving her the name Sarah which they had chosen from the Bible, meaning "faithful princess."

One month before our baby's birth, Mom gave Sue a surprise baby shower. She invited all of our relatives to the occa-

partment separately on different occasions, and take the opportunity to show them videos like "Peace Maker" or "Faith and Reality" and talk about the blessing. One time after showing the tape, my mom said, "Now I am beginning to realize Reverend Moon is such a great man." She was misled by the media and received wrong and negative information before. We are glad that now at least she has a better viewpoint about us.

Father, as the universal Jacob went to North Korea, his hometown, to meet and embrace the universal Esau. That he could be welcomed by Esau is the most incredible accomplishment in the history of God and man. By uniting with Father's direction, I felt we could receive so much of God's blessing for our family. ■■

Edward Burghardt joined the Unification Church in 1973 in his hometown, Baltimore, Maryland, the year of Father's twenty-one city tour. He attended and was inspired by Father's message, joining soon after. He was blessed in 1989 in Korea in the 1275 Couples' Blessing with a Malaysian Chinese sister, Soo-Eng. Both joined the Korean mobilization for a year following the blessing.

LAURIE Cohen Cirelli met the Unification Church in Oakland, California, on February 14, 1977 and a short time later joined a Mobile Fundraising Team which worked out of Louisiana and Florida. In this mission, Laurie worked with the utmost conviction, intensity and devotion.

In 1982 she changed missions and went to Dallas, Texas, to manage and direct a group of art galleries. There she invested her heart and soul into her relationships with her friends and customers, who even after many years still remember and deeply love her.

Also in 1982 she was blessed to Carmelo Cirelli in the 2075 Couples' Blessing in Madison Square Garden. At that time Carmelo was the assistant national leader of Italy, and in 1987 she moved to Rome, Italy, to begin their family life together. In Italy she put her whole heart into becoming part of the Italian family and serving brothers and sisters there. She worked in many missions, serving as an Itinerary Worker blessed couples' counselor and as staff member at the Colle Mattia training center and farm near Rome. At Colle Mattia she took care of many important church guests and helped take care of Father's house.

Taking Mother's words to heart

When Mother came to Italy as part of her Women's Federation for World Peace tour, Laurie had the chance to cook for and directly attend Mother. She was very impressed and moved by Mother's historic speech which ended with the words: "My dear sisters, let us pledge to shed our blood, sweat and tears for the purpose of creating a world centered on God and true love." Laurie took those words to heart.

In the early morning of January 23, 1993, Laurie suffered a severe asthma attack, and shortly afterwards passed out, never having gained her breath or consciousness.

The day after she passed into the spirit world, a Brazilian sister who knew her had a vision of Laurie while in prayer. Laurie held her by the hands and told her not to cry or worry because her death was an offering to God. Heaven had asked her to assist our Mother in the spirit world for the Women's Federation for World Peace, for there was nobody else who could make this offering. She also asked this sister to reassure Laurie's husband and tell him to please take care of their children, Hyo Soong, age three-and-a-half, who is very sensitive and especially close to Laurie, Rebecca, two-and-a-half and Francesca, nine months old.

Laurie's *Seung Hwa* ceremony was held on January 27, at Colle Mattia and was attended by many church members and friends. Testimonies arrived from all over the world paying tribute to the selfless, loving and dedicated heart of this unforgettable sister.

■■■

IN MEMORIAM



Laurie Cohen Cirelli

July 10, 1956 — January 23, 1993

PHOTO: COURTESY OF CARMELO CIRELLI

“True” means absolute, forever. Now the concept of True Parents has been established. This is the ultimate concept for the Christian world. From May 13 until a few days ago, myself and Mother went on a tour of the United States. Centering on True Parents, a completely new age is beginning. How God has been persecuted throughout history! How miserable His situation has been! Now True Parents have been proclaimed. This was a historic event. No such thing has happened before. The title of our speech was “True Parents and the Completed Testament Age.” Every person and every nation should follow the contents of that speech. In that speech, everything is clearly stated.

Reverend Sun Myung Moon

August 3, 1993