

TODAY'S

# WORLD

MAY/JUNE 1994



**40TH ANNIVERSARY OF THE  
ESTABLISHMENT OF HSA-UWC**





## Letter from the Publisher

Reverend Chung Hwan Kwak

# The Family Era and the Family Pledge

May 8, 1994  
Headquarters Church  
Seoul, Korea

**L**AST week, we celebrated the fortieth anniversary of the Holy Spirit Association for the Unification of World Christianity. There are many people who have been in our church for twenty, thirty or forty years. We must all be thankful that we can be here, and that we can be alive to celebrate this fortieth anniversary without having had to go the way of martyrdom.

At the time of Jesus, his followers could only be with him for three years. After those three years, his disciples had to go the way of martyrdom. That is how strongly Satan was working against God's foundation. This has been the history of indemnity, and the process of restoration.

True Parents wisely understood the intricate processes of the principle of restoration through indemnity. That is why we can be alive at this time, serving God and advancing the providence. On the first of May, Father created the Family Pledge. On the following day, May 2, at 8:45 a.m., in a meeting for the international leaders of our church, he announced the Family Pledge.

When we pledge something, it means we will practice it by being a loyal servant, and accomplish it by bringing results. My Pledge was a personal pledge. We were supposed to be living according to My Pledge, and were meant to be people who embodied it; but we did not fulfill that pledge.

According to the principle of restoration, God cannot use a person again after they fail their mission. In order that someone's failure to fulfill his mission can be restored, an extended time period is given. With these extended times, additional indemnity conditions are necessary.

From the point of view of Principle, we are not qualified to recite the higher level Family Pledge because we did not fulfill My Pledge. But True Parents gave us the Family Pledge unconditionally because they love us so much.

We did not accomplish My Pledge ourselves, but True

Parents did accomplish it. True Parents are the embodiments of My Pledge, and they are living the Family Pledge in reality. These conditions established the foundation for the creation of the Family Pledge. With unconditional love, True Parents have given us the Family Pledge to recite.

Therefore, when we recite the Family Pledge, we must think about two things. First, since we have received this Family Pledge, we are deeply indebted. We must always think that we need to repent, and that we are not actually worthy of such a blessing. We should do our utmost to accomplish the Family Pledge.

Second, we can recite the Family Pledge solely because of the grace of True Parents. We must repent and be grateful. We know we do not deserve the honor of receiving this Pledge, yet it was given to us. No matter what may happen we must always live according to the Family Pledge.

Father said, before he left for the United States, that this Family Pledge is the final standard for our lives and for our actions. Do not think of anything else; the Family Pledge is the standard we must live by.

### *Pray for the public purpose*

When Father was announcing the Family Pledge, he said that from now on, God does not want to listen to prayers that are only for our personal situations, our children's situations or regarding our personal finance. This is not the time for these kinds of prayers, as they will not reach God. From now on, we must pray from a different standpoint.

How should we pray? Pray for the public purpose. Pray that we may fulfill our public responsibilities. Even if a person prays for a public purpose such as a nation, a province, an organization or a company, it is not easy to connect to God's will. We are now very fortunate because the Family Pledge has given us the public stan-

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**Front Cover:** Father and Mother are greeted by Jun Sook Nim and Shin Joong Nim (in the tiger costume), following their return to East Garden on July 22, 1994. Shin Won Nim is in the background at the table. (Photo: Ken Owens/New Future Photo)

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# Establishment of a World of True Shimjung Culture

REVEREND SUN MYUNG MOON  
MAY 1, 1994  
GYMNASTICS HALL, OLYMPIC PARK  
SEOUL, KOREA



PHOTO: KEN OWENS/NFP

**H**ONORED Guests, ladies and gentlemen, and international members of the Unification Church! I am standing at this podium with deep feeling today on this, the fortieth anniversary of the founding of our church. In 1954, with former President Hyo Won Eu and several close disciples, I hung the name board of the Holy Spirit Association for the Unification of World Christianity on a tiny house in Pukhak-dong in Seoul. That official beginning seems like yesterday, yet forty years have already passed.

The founding of our church was not for the realization of some personal goal of mine. It was done only to realize God's will on this earth. As I look back, I recall there was much persecution, and I walked many different thorny paths. They were

paths that my parents, my brothers and sisters and my relatives could not understand, and I have vivid memories of false accusations from various societies and nations. The most painful aspect was the opposition of the people of the established churches whom God had prepared. Even today some portion of them raises totally unfounded criticisms. Truly I have surmounted many hurdles. I am so grateful for the protection and guidance given by God's deep love during all these difficulties.

## GOD IS LOOKING FOR SAINTS

What is the duty of saints who are responsible for God's providence of salvation? What is God's purpose in raising saints?



*God is looking for saints who say they will solve, and take responsibility for, the problems God is most concerned about—saints who will fulfill the providential will by firmly standing up to the evil of this world.*

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The saints for whom God is searching are not saints who will be honored in history after their death. God is looking for saints who can save this evil world, and who can, in this age, transform it into the world of goodness for which God longs.

God is looking for saints who will plunge headlong into the sorrowful world of sin to wipe clean the slate of the world's sinful history. He is looking for saints who say they will solve, and take responsibility for, the problems God is most concerned about—saints who will fulfill the providential will by firmly standing up to the evil of this world. Therefore, the path of such saints cannot be smooth. It is inevitable that persecution and misunderstanding follow them.

I pledged to God that I would accomplish His will during my lifetime, and asleep or awake I concentrated only on that idea. Disciplining myself, I pledged myself countless times, renewing that pledge in the depths of prison and on the verge of death after severe torture.

God's will does not belong only to those who believe. All people and all of creation are governed by the will of God. God's will is not something vague. The will of God is the purpose of creation, that is, the ideal of creation that was in God's heart from the beginning of time. All things of the universe and humankind were created according to that purpose of creation.

Why would the eternal absolute God need to create? What does God absolutely need? Would it be material things, or knowledge or power? If God wanted any of those things He could make and have them any time. God can control Himself freely. However, the only thing that even God cannot control according to His will is true love. True love can be found only through a reciprocal relationship. One cannot feel love from oneself.

This is the reason God needed the reciprocal material world. God created the world because of the ideal of true love. Whether we look at the mineral kingdom, the plant kingdom or the animal kingdom, though their levels are different, we can see that they were all created in pairs of subject and object to be able to have give and take together, to harmonize together and to complement each other.

Humanity, furthermore, was created as the representative of and the center of the world of creation, as the closest object of God's love. Since humankind is the object of God's true love, without man God cannot realize His purpose of true love.

From this point of view, we can understand how precious the value of humankind is as the object of God's true love. God established true love, which is His ideal of creation, as the highest and most absolute value. Even the absolute God desires to submit absolutely in front of true love.

## THE FOUR REALMS OF HEART

Like God, humankind and creation, which were created through such a principle, also become absolutely obedient before true love. All life energy is inter-connected and directed toward the higher level of true love. The order of the universe and the value of each creation are decided through this principle. The relationship of humanity and God who is centered on true love is a vertical relationship of parent and child.

Adam and Eve, who were created as God's son and daughter,

were first to receive parental love from God and feel the heart of children as they grew. They then were to grow, feeling the heart of brother and sister for each other. After being blessed in marriage by God, they were to become a couple; and through loving one another they were to experience the heart of a husband and wife. Then, after having children and loving them as true parents, they were to feel the heart of parents and, furthermore, experience the parental heart through which God loved them as children. These kinds of heart, the heart of children, the heart of brother and sister, the heart of husband and wife and the heart of parents, are called the four great realms of the heart.

The perfection of humankind requires the complete understanding of these four great realms of the heart under the true love of God. The foundation for this is the ideal family. The smallest unit of humankind that realizes God's ideal of creation is a family that has realized the four great realms of the heart. God who is the Origin and the Lord of true love, intended to bequeath unchanging true love to humanity from the position of a Father. By realizing complete harmony and unity, God's true love is completely bequeathed to humankind as His children. Furthermore, since the right to live together and the right to act together naturally appear as attributes of this kind of true love, as God's children, humankind can move and work together with God.

Thus intoxicated by God's true love, while possessing joy and the ideal, each person naturally gives true love to those around him and to his descendants. This was the original nature of the creation of the world. Unfortunately, however, the ancestors of humankind fell, through the false love of the Archangel; as a result, they could not become a couple of true love. They had children without God's blessing and became false parents and false ancestors. In this way, mankind's ancestors could not be born from true ancestors or true parents, but were born of a blood lineage God did not want. When we look at the natural world, although the level is lower, everything is in harmony in the order of love. Only in the fallen world of people could this order not be maintained. All kinds of evil, conflict and suffering have resulted. God cannot abandon this world that is opposite to God's will, so He has been working to restore this evil fallen world to the ideal world of creation. That is the providence of salvation. Therefore, the providence of salvation is the providence to restore the purpose of creation. It is the providence of re-creation. Following the will of heaven, it has been religion that has played the major role in the providence of restoration. Religion was established for the purpose of restoring the original ideal family, and the ideal world, centered upon God's true love and "True Parentism."

## RELIGION'S GOAL IS TRUE LOVE

The Messiah is the one who comes as the True Parent, with the crucial responsibility of getting rid of everything that sprouted from the false root that originated from the false parents, and of restoring the original ideal world of creation. In order for this world to be restored through true love and true family, first, the internal position of True Parents needs to be established. God called me for the sake of the accomplishment of this mission.



*In the realization of true love, there can be no conditions or excuses, and nothing can stand in its way. The only direct way is by sacrificing oneself and giving to others.*

Because of the fall, the original ideal was not realized. To accomplish the providence of recovering that which had been lost, God brought religion into being and sent the Messiah.

God's unchanging purpose is the realization of the ideal world of true love. The fulfillment of the purpose of religion is the appearance of true love and the ideal family. Conversely, if a religion exists for a purpose other than this or only for itself, though that religion may talk about God, it does not have anything to do with God. God and the world do not exist because of religion. Religion was established for the sake of accomplishing God's will to restore original true love and the world of true families. My efforts of forty years in developing interfaith, academic, educational, ideological, cultural, artistic, media-related, scientific, technological and business projects worldwide are all directed toward this purpose.

I have devoted and invested my life for the accomplishment of all this. I have lived with the heart of the heavenly parent and loved the different peoples of the world more than my parents who gave birth to me, by surmounting imprisonment and miserable persecution and transcending the fear of death. The way of true love is the shortest way. In the realization of true love, there can be no conditions or excuses, and nothing can stand in its way.

The only direct way is by sacrificing oneself and giving to others. I am grateful to the many people who show their appreciation for my worldwide achievements. In fact, more important than the external results are the motives and processes by which they are achieved.

None of this work has been accomplished under good conditions or in a favorable environment. All these achievements are built upon the foundation stones laid with the single-minded conviction to accomplish the will of God on this earth, mobilizing all my enthusiasm and sincerity, and investing everything. Throughout my struggle I have been investing continuously in the growth and protection of this righteous work by standing firm against all the winds of evil.

Ladies and gentlemen! The religion God wants to have govern this age is a religion which stands in the parent position. God wants a religion whose followers live with the heart of parents. I myself have been teaching True Parentism, educating each person to become a true parent who embodies this tradition. I guide people to first become true parents in the family, then to fulfill their mission as tribal messiahs—the true parents of their tribe.

## **WE MUST BUILD THE SHIMJUNG WORLD**

We have to become the religion which embodies and practices the heart of true parents to realize God's will in this world of conflict, hatred and evil. Those religions which despise and have contempt for other religions and denominations are a hindrance to the accomplishment of world peace and God's providence. A peaceful world of harmony is destined to emerge.

What about the reality of the world around us? Although we say that the Cold War is over, there are so many tensions and conflicts to resolve. Our task is to establish the age of the harmonious one world family by fundamentally solving the

conflicts between races and the struggles between religions, which can only be accomplished through True Parentism.

We who stand on the foundation of forty years' pioneering by the Unification Church, and who have welcomed the True Parents and the Completed Testament Age, must build a new world of true heart-centered culture. Man becomes a substantiation of that ideal and of happiness in the harmony of love created when he becomes one with God in a true father-son relationship.

Though this realm of heart, built with true love, is small, it is connected to the universe; the vibrations of everything happening within it are transmitted to all the creation and the spiritual world. This is because the entire cosmos, including the spiritual world, exists under the same principle of the true love of God.

The vertical true love relationship between God and man is the origin of ideal true love in human relationships. The perfection of that love is thus attained in the ideal family of the four great realms of the heart. A true heart-centered culture blooms in the realm of an ideal family, in which the heart of peace, happiness, freedom and ideals can be felt and experienced in life. In such a world religion would not be needed. Not requiring a special consciousness of faith, our whole life would be one of attending God and living together in the realm of one heart of true love. That would be the reality of living in the Kingdom of Heaven with God's blessing to "be fruitful, multiply and have dominion over all things."

This is the fulfillment of God's ideal purpose of creation. In order to establish a world of true shimjung culture we should develop our personality through education in true love and True Parentism and, under God's blessing, expand the movement that forms families of true love.

The ideal couple and family are accomplished by continuously training ourselves through a life of faith in which we practice the true love of living and investing for the sake of others. This is the only way we can expect to have a bright future for the world and all humanity—by surmounting the habits of extreme self-centeredness, individualism and materialism. This is the only way we can protect people from immorality, the corruption of youth and the breakdown of families.

Only through the family-centered movement of true love, established through international holy weddings, can we solve the conflicts between peoples and races. The miracle of establishing ideal families of true love according to the will of heaven, by overcoming the barriers of religion has been achieved. Next year, many more religions will participate in the 360,000 Couples' International Holy Wedding.

## **"MOTHER OF TRUE LOVE" IMAGE**

I am also educating the image of the "mother of true love" through the activities of the Women's Federation for World Peace. When all women conceive and educate their children with the heart of a true mother, ideal families will be realized. Now the time has come for the women who understand God's will to educate fallen men. This movement will spread all over the world.

Religion carries great responsibility in the process of accomplishing the world of true heart-centered culture. World peace cannot be realized without harmony and cooperation among



*Is there a future for humankind if we leave the leaders of the next generation to think only in a self-centered way and to satisfy carnal desire? Absolute values centered upon True Parentism and the practice of true love must be established.*

religions. I have been investing all my energy to accomplish this. In the future, too, I will take the lead in breaking down the barriers between religious people, and organize a concerted effort to realize God's will on the earth. I will make an effort to help religions see the good in each other by actively supporting the Federation for World Peace, by distributing World Scripture and educating people. In the future, religious people will realize God's will through practice, cooperation and setting an example.

Many different organizations, which I established and have run, will become more active. There are many different organizations which have been laying the foundation to solve the substantial and real problems of the world.

The Federation for World Peace, composed of former and present heads of state, will continue to endeavor to mediate in conflicts of this world and the tensions between nations, as well as to maintain peace. The International Federation for Victory Over Communism and the Citizens Federation for the Unification of the Fatherland will continue to be active to digest, with Godism and headwing ideology, the philosophies and ideologies which are hostile to nations and the world.

We can foresee that, with advanced scientific and technological development and the communications technology revolution, the future lifestyle of humanity will transcend and re-formulate ideology. From another point of view, environmental problems and global atmospheric problems brought about by man's boundless desire and self-centeredness in all he pursues have a direct bearing on the well-being or destruction of all humanity.

Is there a future for humankind if we leave the leaders of the next generation to think only in a self-centered way and to satisfy carnal desire? Absolute values centered upon True Parentism and the practice of true love must be established. When man is safely settled on the foundation of a family based on unchanging love, vertically and horizontally connected in the four great realms of the heart, then the modern conveniences of civilization can truly become a means to happiness. Therefore, the devotion, educational and practical efforts of conscientious academics expressed through the activities of the Professors World Peace

Academy and the International Conference on the Unity of the Sciences, affiliates of the International Cultural Foundation, are greatly needed and valued.

I also have a plan to publish an encyclopedia to educate the new generation. My work to maintain various educational organizations and to support academic activities also has the same goal. Through cultivating Sun Moon University in Korea and the University of Bridgeport in the United States, I have plans to develop a world university federation. This is an educational foundation for the coming world of true heart-centered culture. Greeting the age of communications, by supporting the mass communications industry—newspapers and broadcasting—worldwide, we are, through well-directed media work, offering social education on a vast scale.

### I OFFER ALL GLORY TO GOD

No one knows the heartbreak of God over the situation of starvation in the world. Until now I have been developing industrial technology and transferring it to the developing nations. Through this, I have made continuous efforts toward the equal distribution of technology in all countries. Just this year I founded the World Peace Institute of Technology so that it can contribute, along with other existing institutes, to redress the worldwide technological imbalance. For the past twenty years I have been investing in marine business ventures to develop a policy of safeguarding the food supply through the efficient use of marine resources.

We have seen some substantial achievements through the activities of the International Relief Friendship Foundation, and the providing of education in agriculture and light industry in Africa and other places. We have also established two foundations for social welfare in Korea this year.

Honored guests, ladies and gentlemen, and beloved Unification members! Before ending my speech this morning I would like to offer my gratitude to God once more. Throughout my life I have had a pure motivation to live for the sake of God's will.

God, who watched over and guided me at all times, has endured difficulties and suffering thousands of times greater than my own.

I offer all glory to God. How could the achievements of the past forty years be only my own?

I am deeply grateful to the Church members who worked so hard, and to the many who lent their support. God's will, which I began to realize is actually the original will for all humanity. I therefore ask all of you to become my representatives, and representatives of the True Parents. Please become the inheritors of God's will and multiply the fruits of righteousness and goodness. Let us make effort to quickly realize the original world of true shimjung culture that God yearns to see on the earth.

Finally, I would like to express my appreciation to all honored guests from overseas and from Korea for the blessing of your presence on this occasion. May your families and your work continue to be



PHOTO: KEN OWENS/NFP



# The Movement that Can Receive the Benefit of Heavenly Fortune

REVEREND SUN MYUNG MOON

MAY 1, 1994

LITTLE ANGELS PERFORMING ARTS  
SCHOOL  
SEOUL, KOREA

CONSIDER it a great honor that so many of you have attended this evening's banquet commemorating the fortieth anniversary of the founding of the Unification Church. Our gathering here today is all the more meaningful as the leaders of the Inter-Religious Federation for World Peace (IRFWP), who recognize the positive value in other religions and who have made much effort to bring about understanding and cooperation between religions, are here together with the leaders of religions represented in Korea.

If we, as the leaders of many religions working under God's will, cannot cooperate with and respect each other, through whom can the conflict and animosity inherent in the selfishness of man be resolved? God feels tremendous joy as He looks on this occasion today.

I believe that you will have gained many useful experiences from the explanations of other religious traditions during this conference with its theme "The Reality of Evil and the Response of the World's Religions." What does each religion see as the root of evil? Until now, have the efforts to analyze the root of evil and to deal with it been sufficient? Serious research in this area would help make religious life much more positive and energetic.

## I WALKED JESUS' LONELY PATH

By confidently confronting the evil that has worked in the past and still works in the present, we can enhance the status of religion and its role in society. Moreover, I feel happy that we can celebrate today's event together with scholars who, through the work of the Professors World Peace Academy (PWPA) and the International Conference on the Unity of the Sciences (ICUS), have devoted themselves to bringing about harmony and unity among the sciences, and to seeking out absolute values.

I have, from early on, always considered scholars' research and resolve, together with their pioneering efforts that have guided man forward, as tremendously important in influencing history and realizing the human ideal. I thank the more than 10,000 distinguished professors from more than one hundred countries who have understood and supported me.



PHOTO: KEN OWENS/NFP

*Father and Mother cut the celebration cake at the banquet held in the Little Angels Performing Arts School, as Professor Morton A. Kaplan (second from right), Distinguished Service Professor of Political Science Emeritus at the University of Chicago and PWPA International President, Dr. M. Darrol Bryant (far right), Chairman of the Department of Religious Studies at Renison College in the University of Waterloo and IRFWP Presiding Council Member, and Reverend Chung Hwan Kwak assist.*

Looking back on the past, the memory is still very fresh of when, during those dark times, God revealed the providence to me and called me to undertake a universal mission. It was a time when the nation that was to take responsibility for the will faced a series of trials of poverty, adversity, struggle and war. There was no country in which the will could blossom. Korea was liberated from Japan with the end of the Second World War, but a unified fatherland that God could settle in did not exist. The Christian foundation He had prepared for the sake of the will actually became a criticizing and persecuting enemy. I had no way other than to pioneer by starting from the very beginning on the lonely path that Jesus had to walk. I will never forget the living God's guidance and deep love that I experienced in those times of suffering, during which I had no other adviser or counselor.

The God I know is neither bound to ceremony nor is He tied to one particular religious faith. He is not a being who is controlled by a particular religious doctrine. God wants to experience a direct living relationship with our pure and genuine spirit. It is much more difficult to move the spirit world than it is to move the physical world. How much greater, then, will the re-



*Often I experienced dark times and times when I could not see the light of the future! However desperate the situation was, even without any clear way forward, I focused myself and lived according to how God Himself viewed a situation.*

verberations be when the right conditions to mobilize the spirit world are found? Since God is the Creator and Lord of the universe, is there anything that is not possible when He makes the decision to help and support?

In this fallen world Satan attacks first, so God's side cannot but be struck first and endure all kinds of suffering. God is later able to victoriously claim back with compensation for damage. The foundation on which the Unification Church stands today was not accomplished smoothly. This foundation was built, with God's support and while under constant attack from Satan's side, on the basis of self-sacrifice and indemnity conditions. When we look back at our history of suffering, it is here that we find the reason to be grateful.

### **I NEVER TOOK THE SECULAR VIEWPOINT**

During that time, while I was pioneering my painful course, how often I experienced dark times and times when I could not see the light of the future! However desperate the situation was, even without any clear way forward, I never analyzed it, or responded, according to a secular viewpoint. I interpreted things through God's unchanging principle and heavenly law, and sought the answers through them. I have never fretted over what the world said about me and how people looked at me. I focused myself and lived only according to how God Himself thought about and viewed a situation.

The spiritual world and the earthly world are not separate worlds cut off from each other. Under one fundamental principle of existence, they are in a reciprocal relationship of give and take with each other. Our association originally began as a spiritual association to bring unity through the Holy Spirit. What is the Holy Spirit?

It does not mean a partial or temporary spiritual power or work. It is the power of God's love through which the spiritual world and the human world can create a harmonious resonance centering on true love. The Unification Church, through investing itself in the way of life centered on true love, enables people to have profoundly moving experiences of heart. Furthermore, the Unification community receives the constant support of the spiritual world.

Honored Guests, Ladies and Gentlemen! Now at this fortieth anniversary milestone, the Unification Church has completed the course of separation from Satan. We are entering the new era when, in a realm of brightness, we can attend and experience the reality of God freely. The Unification Church has received the protection of the heavenly will, following the tradition set up by the True Parents. It will realize the righteous way of true love that invests for the sake of others, and accomplish the purpose of God's creation on the earth.

I thank you all sincerely once again. I close by wishing you good health, and God's abundant blessing on the work that you are doing for the public good. Thank you very much. ■■

## **Family Pledge**

1. Our family, centered on true love, pledges to establish the Kingdom of God on earth and in Heaven, the original ideal of creation, by restoring the original homeland.
2. Our family, centered on true love, pledges to perfect the way of filial sons and daughters in the family, patriots in the nation, saints in the world, and holy sons and daughters in the cosmos, by dedicating ourselves to God and True Parents and by becoming a central family that represents the cosmos.
3. Our family, centered on true love, pledges to perfect the Four Great Realms of Heart, the Three Great Kingships, and the Realm of the Royal Family.
4. Our family, centered on true love, pledges to fully realize the world of freedom, peace and happiness by creating one great family on the cosmic level, which is God's ideal of creation.
5. Our family, centered on true love, pledges to strive daily for greater development toward the unity between the spiritual world (subject) and the physical world (object).
6. Our family, centered on true love, pledges to become an ideal family that multiplies God's blessing to our surroundings, by being the family that represents God and True Parents that can mobilize heavenly fortune.
7. Our family, centered on true love, pledges to fully realize a world of shimjung culture that is connected to the original blood lineage. ■■

Seoul, Korea, May 1, 1994, The Commemoration Day  
Fortieth Anniversary of the Founding of HSA-UWC



# The New "Family Pledge"

REVEREND SUN MYUNG MOON

MAY 8, 1994

EAST GARDEN

IRVINGTON, NEW YORK

Translator: Col. Sang Kil Han

UNTIL now we have been reciting "My Pledge" every Sunday and the first day of the month. Forty years ago, Christianity was the bride who was supposed to prepare for the bridegroom and the Kingdom of Heaven. Since this failed, the Unification Church emerged and spent forty years re-indemnifying that foundation. The failures of individuals, families, clans and nations on the horizontal level had to be restored vertically. Twice before, the Kingdom of Heaven on earth had failed to be established. On the third try, the Unification Church succeeded in establishing it.

True Parents established the Kingdom of Heaven on all levels, including the worldwide base. The Second Advent differs from the first in that everything is on the worldwide level. The Lord of the Second Advent came to re-indemnify everything, suffering persecution on all levels from the individual to the worldwide level. This was necessary for the perfection of True Parents.

Restoration should have been completed within Adam's family. Since this did not happen, and humankind expanded to the world level, persecution had to be endured from the individual level to the world level. Father suffered all the persecution on each level before he reached perfection.

When restoration is completed, Satan has to go back to his original position as archangel—even hell has to be liberated. This is the purpose of religion. Once this happens, religion has no reason to continue. It was necessary to restore fallen people. Once this is established, then religion is no longer an institution, but God-centered daily life.

## THE MEANING OF SETTLEMENT

This year's motto is "The Safe Settlement of True Parents and the Completed Testament Age." The many nations and many families in the world have been floating around, unable to settle down in one central place. Unless there is a center, there can be no settlement. Now families and nations that have been wandering around the world can find the center, become one with it and begin to settle down with God.

When you settle down, you must settle around the center. You do not just settle down by yourself or without following the Principle. That center has been established, from the individual level to the levels of family and clan, up to the world level. All families will settle down based on that center.

The satanic world has lost its place and is in decline. God-centered families have begun.

America, of course, is not the center; neither is Japan. No advanced nation is the center of the world around which people have to cluster. This world of chaos, sorrow, sadness, misfortune and tragedy will gradually come to an end. No longer will human beings have to go through that misery.

The Unification Church was once a dark place. Because of

worldwide opposition, it was a most difficult place to live in; a place of misery, both physically and spiritually. However, this has ended. The sun is beginning to rise. The dawn is coming. The Unification Church, which had experienced sorrow, will be full of happiness.

We know very clearly that God's purpose of creation is the family. The four position foundation encompasses three generations: God, parents and children. The original four position foundation was centered on God and Adam's family. Adam's family is the formula family.

## CONNECTION WITH THE TRUE FAMILY

As we recite the Family Pledge, we promise to connect all families to the True Family. The Unification Church achieved this through mass weddings that transcend the boundaries of nation, religion, creed and race. Overcoming those boundaries, we have established new families.

The Kingdom of Heaven centering on God is not subordinate to America, but America must be subordinate to the Kingdom of Heaven on earth. The ideal is not one nation alone under God, but one world under God. We must turn things upside down and rearrange them.

The fall took place in Adam's family. The result of the fall is the separation between mind and body, separation between parents and children, and separation between husband and wife.

Since the first family was lost, we must regain it. This is the inevitable course. The barriers separating mind from body, parents from children, husband from wife, and brothers from sisters must be broken. The divisions between clans, nations and blocs of nations must be overcome. All the walls raised as a result of the fall must come down. True Parents must accomplish what Adam and Eve failed to do in their family.

## TRUE LOVE UNIFIES

When we recite the Family Pledge, it means we have crossed over the barriers and are now on God's side. It means that our mind and body have come into unity and are no longer separated. Individuals whose mind and body have been united can unite with their spouse, through true love. We must have a clear understanding of true love. True love brings people back into unity, whereas false love creates separation. All the levels separated by false love will be reunited through true love.

When you say "true love," you think of the power that unites an individual and unites husband and wife, parents and children, and brothers and sisters. True love unites three generations. When people ask you what true love is, you should be able to answer that it is the power of love that can bring a divided mind and body into unity, separated husband and wife into unity, and separated parents and children into unity.

Do we have an example of such a united family on earth?



*The main focus of God's restoration providence is to bring separated entities into unity. Though we are fallen individuals and families, still we are God's own individuals and families. God could not dwell with us because we lacked unity.*



PHOTO: KEN OWENS/NFP

*Father listens as Col. Sang Kil Han translates his message on Mother's Day 1994 in East Garden.*

Even the strongest-knit family does not have this qualification.

The absence of true love is hell. Hell is the state of separation. Hell is being separated from God. Hell is being unable to recognize your own parents. Hell is being unable to recognize your own spouse. Hell is being unable to recognize your own children.

All over the world, people are searching for their identity. Unable to find their family, people wander around and become hippies, searching for their position and their relationship to others. America has been drifting, and its ideals reduced to individualism. Individualism without relationships with others is hell. America has exemplified Satan's ideal instead of God's ideal.

The solution is to turn around 180 degrees. We have been going in one direction. Now we have reversed and are going in the other, more godly, direction. No one can come to this clear solution unless he understands the Divine Principle. Everyone knows that something is wrong. Everyone knows they are sick, but they do not know the cause of their sickness. Therefore, they cannot cure it.

True love is the power that brings unification between mind and body, and husband and wife. People have always experienced separation between their minds and bodies. Between husband and wife, there is a big wall. Without unity, they fight with each other like enemies. Parents and children go through the same situation. Conflicts take place vertically, between parents and children, and horizontally, between husband and wife, or mind and body. Conflicts take place between front and rear, between brothers and sisters. In all dimensions—vertical, horizontal and lateral—there is conflict. Where there is conflict, God cannot reside. God dwells wherever there is unity. Before we can expect God to live within us, we have to achieve unity between mind and body, then God can make His initial visit. When the

family is united, God comes to live with them. However, when harmony is lacking between parents and children, between husband and wife, and between mind and body, God cannot come there.

Often you have listened to me teach about true love. When someone asks you what true love is, you can immediately give the correct answer. The main focus of God's restoration providence is to bring separated entities into unity. The core of God's work is unification. Though we are fallen individuals and families, still we are God's own in-

dividuals and families. However, God could not dwell with us because we lacked unity. When the three dimensions of the family are united, it will become a true family.

### **FAMILIES ARE THE BUILDING BLOCKS OF HEAVEN**

True families, of course, are the building blocks of the Kingdom of Heaven on earth, based on God and True Parents. Centering on God and True Parents, we can establish the true family, the true nation and the true world. Where does heaven on earth begin? With my family and me.

True love can cut me off from Satan's lineage and bring me back into God's lineage. To eradicate the fallen root is the role of religion. Millions of people of all religions are going through the process of uprooting the satanic lineage. The desires of the body must be overcome, so that mind and body can become one. Once the body is subdued, it has no problem following the mind. This is what religious life is all about. People know in their conscience that when the body is subdued they can go to heaven.

There are seven components to the Family Pledge. You can accomplish each of these seven aspects only after you bring your mind and body into unity and your family into unity. Otherwise, you can recite the Pledge, but you cannot accomplish it. When you first saw the Family Pledge, you recited it without understanding it deeply. Now you understand that it is all based on the family.

When you begin to pray, first recite this Pledge, understanding its true meaning. A person whose mind and body have not become united cannot even begin praying to God. We are not qualified; our conscience does not allow us to call God "our Father."



*The world actually turns upside down when we accomplish this Pledge. Uniting mind and body is never simple. It is so difficult because we are about to change the whole world.*

However, we are different from the rest of the world, because we know where the fall began. Therefore, we can remedy it.

Those who can confidently say, "I am completely united with my spouse," raise your hands. That means that even though you are not qualified, you are reciting the Pledge and praying to God. If you are not united with your spouse, how can you complain about external difficulties? It is not because the world is bad that you are having difficulty. You are having difficulty because of your family.

### THE KEY TO HEAVEN

Unless we recite this Pledge, we cannot enter the Kingdom of Heaven on earth. Most Christians feel that since they believe in Jesus they can get into the Kingdom of Heaven. Getting into the Kingdom of Heaven is not that simple or easy. Christians have been hoping to enter the Kingdom of Heaven on earth; instead, they are ending up in hell on earth, aren't they? We see problems everywhere. Ask people whether they are closer to heaven or hell. They are somewhere other than heaven. Believing in Jesus does not enable one to go to the Kingdom of Heaven just like that. Each individual knows where he or she is situated.

All seven paragraphs of the Family Pledge begin with the phrase "centering on true love." Now we understand why. Unless the family and the individual become united, we cannot speak about true love. Does God experience conflicts between mind and body as we do? [No.] How about you? You must answer yes. No and yes are completely opposite. How can you change from answering "no" to answering "yes"? It is difficult. If you do not know the way to change, you can never do so.

The world actually turns upside down when we accomplish this Pledge. It is difficult to become able to say yes, because you are changing the whole world. Uniting mind and body is never simple. It is so difficult because we are about to change the whole world. Since it is so difficult, does that mean we do not have to do it? Everyone should do it.

My lifetime work is to build a paved highway, including bridges and tunnels, through which you can run quickly. Before I established this highway, nobody could travel fast. While I was paving this highway, did you help me? No. You opposed me. The very people who opposed me are the ones for whom I am making this highway. Without understanding, people oppose me. I did not do all this work for my sake. I never toiled to save myself. I worked so hard to save each of you.

My teachings are the keys to enter the Kingdom of Heaven. Before you enter it, you have to open the door. To open the door, you need to obtain the key from me. If you try any other means

to get into the Kingdom of Heaven, it does not work. You may try a golden key, a silver key or a diamond key, but they will not work. You may look at the key you inherited from me and say to yourself, "Oh, this is only an iron key." But if you try it, it will click and open the door. Nobody can understand that except ourselves. Only foolish people, mainly Unificationists, understand the value of the key. You come here, because you under-



PHOTO: KEN OWENS/NFP

stand the value of that key.

You must understand how blessed you are to be permitted to recite the Family Pledge. This is truly the gospel of all gospels.

**1. Our family, centered on true love, pledges to establish the Kingdom of God on earth and in Heaven, the original ideal of creation, by restoring the original homeland.**

Centering on true love and the land where we were born, we pledge to build the Kingdom of Heaven on earth and in heaven. What does it mean to establish the Kingdom of Heaven on earth and in heaven? It means to realize the ideal of God's creation. We begin from God's point of view, or God's position.

**2. Our family, centered on true love, pledges to perfect the way of filial sons and daughters in the family, patriots in the nation, saints in the world and holy sons and daughters in the cosmos, by dedicating ourselves to God and True Parents and by becoming a central family that represents the cosmos.**

When we say "centering on true love," we must automatically think of uniting mind and body, uniting husband and wife, and uniting parents and children. When we go to the spirit world, we will be judged according to whether we carried this out. If we do not, we will have no excuse. This Pledge is that important. To accomplish it is heaven; not to accomplish it means judgment.



*We can only truly love each other on the foundation of the four heartistic realms and three kingships. This is the goal toward which all of our blessed couples must strive every day, reciting this pledge every minute of the day.*

The whole family is responsible for its accomplishment. When Adam and Eve failed, the children suffered.

We pledge to attend God and True Parents. The Korean word *moshieo*, translated as "attend," does not have any English equivalent. It means to serve with dedication, living for the sake of another. God is the vertical parents, and True Parents are the horizontal parents. From them you are born. Both vertical parents and horizontal parents are needed for unification, to connect with heaven and God. Without dedicated service to God and True Parents, people do not even have a beginning.

Unified individuals and families represent the whole cosmos before the fall. We pledge to become the core, central families, which means going through all eight steps of restoration. We then can become filial sons and daughters in the family, patriots on the national level, saints on the worldwide level, and holy men and women on the cosmic level. To be a family of true love, dedicated to God and True Parents and representing the whole world, means to educate your whole family and all the people of your nation.

**3. Our family, centered on true love, pledges to perfect the Four Great Realms of Heart, Three Great Kingships and the Realm of the Royal Family.**

We pledge to perfect all these levels. The "royal family" means what Adam and Eve were supposed to become. We need to restore what was lost at the fall and reach the point where Adam and Eve were supposed to be. Before a woman can expect to be loved by a man, she must qualify herself. Before a man can expect to be loved by a woman, he must qualify himself to stand in this position. We can truly love each other only on the foundation of the four heartistic realms and three kingships. Without true love, the four heartistic realms and three kingships cannot develop.

This is the goal toward which all of our blessed couples must strive every day, reciting this pledge every minute of the day. You have worked very hard to understand this concept and connect to it. However, it should not remain a concept but become a living reality.

**4. Our family, centered on true love, pledges to fully realize the world of freedom, peace and happiness by creating one great family on the cosmic level, which is God's ideal of creation.**

This pledge stresses "our family, centering on true love." We pledge to realize God's goal of creation. Everything begins centering on true love and my family.

When you say, "I pledge," it means that you literally pledge. You must accomplish what you pledge. Compare your standing to this goal. You can go to heaven when you accomplish this. If you do not, then you have to wait.

We pledge to form one great cosmic family, united around God's ideal of creation. It means no two families are separate families anymore; they are one family; 200, 300, 1000 families—still they are all one family, centering on God. The Pledge talks about an entire cosmic family. Though yours is a small family, you are the cosmic family.

In nature, a high-pressure mass will fill the low pressure mass automatically. This is natural law. Water from a higher elevation will flow into water at a lower elevation. However, do resources flow naturally from a rich nation to a very poor nation? For a

rich nation to withhold resources from the needy goes against the law of the universe.

God is warning the advanced nations through AIDS and drug problems. Homosexuality is unlawful in God's eyes. God hates it, but Satan loves it.

Let us encourage Americans even to fast, and with the excess food saved, we can help the starving people in the poor nations. Just like the natural world, human society must come into harmony, under the natural law.

By forming this cosmic family, we are making the world of freedom, peace and happiness. We are talking about freedom, peace and happiness, not just for ourselves but for everyone. Obviously, it is very difficult for us to achieve this literally and physically, but the spirit world has no boundary. When we see suffering, we shed tears and pray. By doing so, we help the world to escape judgment.

This year it will be twenty years since I started fish enterprises. Food resources are available; the problem is distribution. Somebody has a lot, and somebody else has little. The Unification Church will be in every corner of the world; as the center of the universe, we will work toward this goal. With all of us working toward the same goal, adequate distribution is possible and easy.

**5. Our family, centered on true love, pledges to strive daily for greater development toward the unity between the spiritual world (subject) and the physical world (object).**

The whole world is my family. The world and my family are not separate. The spirit world is not restricted by national boundaries. Social groups in the spirit world contain all nationalities, and the person who can connect to any direction will be the center of that society. While we are on earth, we must work toward that goal. Once we then reach the spirit world, we will become the center of that world. All of this, again, will be possible after our mind and body become one. You need true love to do that.

In this world, people strive ruthlessly to make money. In the spirit world, such a person is crushed by his conscience, and the money will retaliate against him. No matter how much knowledge we have on earth and how much we are respected because of that knowledge, unless we use it for the sake of the whole, that very knowledge will blame us in the spirit world.

Each individual family must achieve this standard to fit into the spirit world. Regardless of how much your family accomplishes, it does not matter unless all the families of the world become like that.

The heavenly world is the subject world. People living on earth do not even think about the heavenly world being the subject. They miss out on the center of the cosmos. The spirit world has a hundred times more people than the physical world.

Because of the fall, human beings do not even know the subject world exists. As we recite the Pledge, we are immediately conscious of the subject world. Mind is plus and the body is minus, not the other way around. Our world is a very fantastic world, but it is only a small world. The mind is the representative of the spiritual world. It is plus, while the earth is minus. Just as the body rebelled against the mind and mistreated it, we have completely ignored the world of subject. Therefore, we have to repent. The world of subject and the world of object must be-





*Father gives a thumbs up to the congregation, following his explanation of the Family Pledge. He then leaves with Mother and Col. Sang Kil Han.*

#### *blood lineage.*

My family, centering on true love, will maintain its connection to the original lineage. This original lineage is of the utmost importance. Through the fall, our lineage was changed. Unification Church blessed couples must never make any mistake that distorts this lineage.

We pledge to accomplish the heartistic cultural sphere. God's mind in heaven and God's mind on earth is the same. Parental heart is the same in heaven and on earth. A brand new culture is beginning, the culture of love. Fallen culture is materialistic and individualistic. Heav-

enly culture has nothing to do with that. Unless we have this heartistic attitude, we cannot elevate ourselves to the higher levels of family, clan, nation, world and cosmos. We cannot connect to those levels without the culture of heart. Without the culture of heart, we cannot go in one consistent direction from the individual level to the huge cosmos. This is what heartistic civilization means.

Contemporary culture rises and falls; it takes a zig-zag course. However, the new culture that I envision moves in a straight-forward, consistent direction. Only true love can do that. This heartistic culture moves according to true love. Unless our minds and bodies become united, our family cannot exist. Heartistic culture begins with the family.

These seven pledges encompass everything from the restoration of this world to the perfection of the ideal world. All the goals are there; all the steps are explained. We make our pledge every morning to achieve these historic goals.

I value Korea most. Yet I am explaining this most important Pledge not in Korea, but in America. You cannot understand the value of that blessing because your spirit is not that high and bright. However, all of your ancestors in the spirit world will shout mansei, because you are all here receiving this gospel for the first time in history.

You may say, "Oh, Father, you gave us enough. How can I catch up with that? Today is Mother's Day, I have to go fundraising. I have to make some money." You grumble, but once you understand what I am bringing to you, you should be punished for even thinking that way. The words I have spoken this morning were never given in the past and will never be repeated in the future.

Do not think of yourselves as individuals. I said a thousand times that you are not just individuals; you represent the whole universe. Your family is not just your family; it represents the entire universe. You represent history. Your pledge must be followed by working toward this goal. I bless you not as individuals but as representatives of the whole. Even when you recite the Pledge, you are not reciting it by yourself. You are making the pledge representing everyone and representing history. Those who understand this clearly and can say, "Father, I pledge I will become that kind of individual and that kind of family," raise your hands. Let us pray. ■

[Edited for Today's World.]

come one.

We pledge to "strive daily for greater development." I put this clause in here because if we move slowly, movement stops. We must have thrust. Once we no longer advance, we are going down toward hell. We pledge to accelerate movement toward the heavenly goal. There is no place for a comfortable and easy life. Life is short, so during this short span we must work toward progressive development.

When you are near the center, it is easy to make one revolution of a circle. However, when you are on the edge, you have to travel a long distance to complete one revolution. On an automobile, the axle revolves very easily, but the surface of the wheel has to go very fast. We must synchronize the center and the surface. Comparing my life in the past and in the present, I have never stopped. I never slow down. I am always on the move, always seeking to move faster.

You can be connected to the world that you are thinking about. If you are not thinking of something, you are not connected to it. Here we pledge to unite the spiritual world, which is subject, and the world we live in, which is object. We focus our consciousness on harmonizing and eventually unifying the world we are living in as well as the spiritual world, which is the subject world.

**6. Our family, centered on true love, pledges to become an ideal family that multiplies God's blessing to our surroundings, by being the family that represents God and True Parents that can mobilize heavenly fortune.**

Again, we begin with "our family," and again, the phrase "centering on true love." We pledge to become representatives of God's family and True Parents' family and have an influential family, having an effect on heavenly fortune. This may seem abstract, but it is very concrete and very realistic in the Oriental concept. My life is not my life alone, and my family life is not my family life alone. They have a visible influence on the future development of heavenly fortune. You pledge to do that too, connecting all the blessings to each family.

We do not expect blessings for our family alone but for every family we represent. We pledge to connect all the families of the world to the blessings of God and True Parents. There are millions and millions of families on earth. We pledge to become a representative family whose function is to connect the blessings horizontally to restore all the rest of the families on the earth.

**7. Our family, centered on true love, pledges to fully realize a world of shimjung culture that is connected to the original**



# Don't You Want to Share This Truth?

MRS. HAK JA HAN MOON  
NOVEMBER 20, 1993  
KIEV, UKRAINE

**D**O you study Divine Principle? Have you missed True Parents? You are lucky. Why are you fortunate? My speech today was only about one hour long; however, it includes the entire 6,000 years of restoration since God's creation. Furthermore, it includes 2,000 years of history since Jesus Christ. Upon the victorious foundation which True Parents laid, we could proclaim True Parents and the Completed Testament Age.

The Completed Testament Age means living with True Parents and serving God. God has been longing for this time. For 6,000 years God has been waiting for the Completed Testament Age. As you understand from studying Divine Principle, fallen man cannot go to God without paying the proper indemnity. Without indemnity nobody can get close to God. That is why it took 6,000 years for God to find the right person.

You are very fortunate, once again, because throughout history there has never been a time like the Completed Testament Age. This first year, 1993, will not recur in the future, and it never appeared the past. You are living in this unique and precious time. You are very fortunate, particularly after the liberation from communist domi-



*Mother listens as Rev. Chung Hwan Kwak reports to Father via the telephone as to the success of Mother's speech in the Ukraine.*

nation, to experience this precious time.

I am touring the European continent; that is why I came to your country today. However, after the European continent, I will go to Africa and South America. In Africa, there are many countries, and almost none of them were ever visited by True Parents. Our church has been in African countries for fifteen or twenty years without being visited by True Parents. When you think about that particular situation, don't you feel fortunate? [Yes.]

Well, let us be honest then. If you people are fortunate and happy, are you content to keep that happiness just within yourselves? When you studied Divine Principle and learned about True Parents and God, did you feel like giving this truth to somebody else? Did you feel you had to share this truth with somebody else, otherwise you do not feel comfortable? [Yes.] Therefore, my final instruction to you, now that you understand Divine Principle and have accepted True Parents and God, is that it is your responsibility to go out and witness to people and spread this truth to everybody in your country so that you can restore the Ukraine and the entire former Soviet Union as well.

I also understand that your country is in some difficulty, internally and externally. Economically, your country is having a difficult time. You Unification Church brothers and sisters should take responsibility to save your nation. Therefore, have confidence, conviction and go out and do your mission courageously.

■

[Edited for Today's World.]



PHOTO: CHARLES PATTERSON

PHOTO: CHARLES PATTERSON



# Why We Need True Parents

Hyo Jin Moon

May 1, 1994

Belvedere International Training Center

Tarrytown, New York

**G**OOD morning everybody! (Good morning.) Long time no see. (Laughter.) Too long! Today is the fortieth anniversary of our church. Happy anniversary! (Happy anniversary!) There are many things that I can speak about, but today I decided to speak on the topic, "Why We Need True Parents."

How many of you live in New York City? These days there is so much talk about being multi-cultural. Everyone is trying to bring out and celebrate their particular culture. More than before, we see people walking around in their unique ethnic clothing. Suppose you are living in a small apartment complex, with people who come from all different parts of the world and walks of life, all behaving differently one from the other. Living together

be twenty billion. That number will constantly increase; it will not decrease. As science and technology develop, we can live much longer than before. Therefore, there will be more of you living in the future world for a longer time. There will be also more children born into the world. Now Irvington, New York, is becoming more and more multi-cultural, with more Orientals moving here. Twenty years ago that was not so; then the only Oriental who lived around here was I. (Laughter.) There are two new houses being built close to East Garden and Koreans are moving in there. As we see more diversity in our society, we really have to think about something that can bring us together.

Why is Messiahship important? It is important because we must have that certain focal point, where the whole human race, regardless of ethnicity, can join together and accept that particular position as something to embrace. That origin of unity is necessary in order for us to achieve the ideal world. You might think that all races should have the privilege and honor of being the Messiah. Why should it be only this Oriental person, Reverend Moon? Why can we not elect the Messiah? (Laughter.) Since an Oriental person was the Messiah for ten years, in the next decade we will elect a European, and in the following decade we can elect a Black. The position does not exist for the sake of itself, the position exists for the sake of love.

I really believe in the concept of racial propensity. A certain race can represent certain attributes of the individual self. When you divide the individual self into physical, intellectual and spiritual selves, that is the reality of an individual being. I feel a race, and humanity as a whole, have that kind of manifestation. When all these things are combined, you can have a multitude of diversity; endless diversity. Beyond that, it is necessary, I feel, to establish the position of True Parentship, or the position of the Messiah, absolutely.

Recently I have argued with Father. It is hard for you to imagine, perhaps. (Laughter.) Honestly, I sometimes argue with Father, but what allows me to always unite is the position of subject and object. That position, that relationship, that concept, that reality exists for the sake of love, not for the sake of itself. I know that Father cannot do the specific things that I do; but because I believe myself to be an extension of Father, then I acknowledge that he does do it through me, without seeing the separation between myself and Father. That reality, that concept, works. Based on that concept, I accept it.

## *Unity is the bottom line*

However, sometimes you do argue with your parents and, certainly, when you argue your mind is not good. With that negative feeling, if you allow it to develop, it will surely get

in such a small apartment complex, do you think it is necessary for those individuals to have some type of commonality if they are to coexist without conflict? (Yes.) Obviously, it is important. The purpose of religion is to have that unity, to find something that is common in all of us. What is it that is common to all of us? We are children of God. That is the perception taught through religion, the basis of this type of gathering. No matter what our gender, race or educational background may be, when we sit in this place, we have something in common. That is why we can sit on this hard floor together and call one another "brothers and sisters." That commonality is very important.

## *Why the Messiah exists*

The population of our world now consists of more than five billion people. By the next millennium it is estimated that it could



PHOTO: CHRIS GARCIA/NFP





**Hyo Jin Nim lights the candles on the celebration cake for the Fortieth Anniversary of the Establishment of HSA-UWC in the Belvedere International Training Center.**

bigger. This could apply to anything over which you do not have full control. If you allow it to go through the process of growth, it will ultimately perfect itself either negatively or positively. It will manifest itself to be something that is substantial. Therefore, it is up to me to control that type of phenomena. We have that power. With regard to True Parents' speech, I suggested to Father that perhaps he could change something and add something but Father said, "No." (Laughter.) I tried again to convince him that it does not really flow in its present form, but he said, "NO." (Laughter.)

In such circumstances it is easy to feel anger. The reason I begin to feel anger is that I convince myself my motivation is pure, it is not self-serving at all—but still I am rejected. Therefore, however well intended my action might be, if I were to continue to dwell on that concept when he is having that absolute line of thought, I am not going to find myself in a pleasant situation down the line. As long as I hold onto that thought, conflict is inevitable. I do not want to achieve conflict. He is my Father, and I do not want to separate from him. I want to absolutely unite. Therefore, I tell myself that to insist on my way is not necessary. The bottom line is for me to achieve unity. That is the most important thing, to achieve unity centered upon love. No matter what I may feel, no matter what the circumstances, trying to justify my anger is not worth pursuing if it means contaminating or breaking the relationship that is eternal. You cannot try to balance something that is eternal against something that is temporary. What he is trying to express through this speech is not something only for the contemporary world, but for future generations as well. Looking at the situation from that kind of

perspective, that kind of reality, it is not worthwhile insisting on your own point of view.

Because of that principled relationship, it places me in a frame of mind that dictates to me that I should forget the thought that is separating us and just unite. Unite with whom? With my subject, with my Father. I also have intellect. I can be as stubborn as he, and we could have that kind of confrontational relationship forever. It would be very democratic if I were to say, "Father, I listened to you, now you must listen to me." (Laughter.) It goes back to the notion of placing emphasis upon the position. The position does not exist for the sake of itself; it exists for the sake of love.

Many of you write me letters. I have received many letters from one brother, and I have not responded to him because I know what he is thinking. I realize what kind of personality he is. There are many people around me who used to think in the same way. One letter he wrote me began, "You will never find a person like me within the Unification Church." That is how he began his letter to me. He was telling me of his accomplishments. I feel it is not worth my time to even try to deal with him.

Do you feel that you want to create love? Do you fight with your wife, do you sometimes argue? (Yes.) I also sometimes argue with my wife. Sometimes she thinks she knows everything. (Laughter.) I also think I know everything some-

times. (Laughter.) If you have two stupid people, thinking stupidly, in the same room, they are sure to argue. When you are in that kind of mode, it is inevitable. Why? Because you think you know everything. (Laughter.) There has to come a time when all of that has to stop. What guarantees it? If we reflect on the enormous problem of racism you are facing today in this country, how do you imagine you will eliminate racial persecution and wars? What is the mechanism of security? Is there such a thing? Did you ever think about that? Unless you have that kind of mechanism, you will not be able to create an ideal world. You must ask yourselves whether you have that kind of mechanism. It is very important. We do have the mechanism that can eliminate racial hatred and war; that mechanism is True Parents. It is the only guarantee that we have to create a world in the future in which there is no racial conflict.

### *Pump your mind and body*

If you exercise your physical body by pumping iron every day, can you become a whole person? What are you if you do not pump your mind as well? You are just a meathead, aren't you? Suppose you neglect your physical body and just work your mind. You will become a fragile bookworm. If you neglect your physical and mental body and only pray all day on the top of a mountain you will become a nut. (Laughter.) In history, did any individual who was just in one of these categories change the world? No. Do you suppose that just sitting on a mountain or holy rock some place is going to change the world? For many thousands of years Christians have tried. Even within our church



it has been tried. Has the world been changed without physical involvement? No, it has not. What is important is your whole being, mind, body and spirit working toward the same goal. You must find that kind of unity between all of the races as well. How can that be established without establishing art? We must establish art, a point of unity. Creating the basis for union is everything. You have to tell yourself the reason you are physically working out is so that your mind can be healthy. The reason I am working out my mind is so that I can serve my spirit. You must give yourself that basis of union in order for you to be spiritually healthy. In order for humanity to establish a basis for establishing an ideal world, there also must be a basis of unity, and that is True Parents.

Why is there the need for racial propensity? Because it is necessary to achieve this kind of greatness in an ideal world, where all humanity can come together to create a greater reality for the sake of all. That is the only reason for that kind of attribute to exist within race. Therefore, the existence of that racial propensity must find the purpose, the basis of union, for that kind of existence. It is necessary to find True Parents. What is the purpose of the Unification Church? Why are we here? I ask myself that question so often. The reason we are here is to tell the rest of

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***We have been struggling because this world categorized and defined us as something that is unorthodox. This world has defined us to be something that is the antithesis of what is true.***

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the world the importance of True Parents. What in fact are we doing about it? How many of you joined the church before Father came to America? Let me see. Some of you are old members. How many of you have been in the church for over twenty years? You have been through a lot of persecution, is that so? Nobody can disagree with that. We have been through a lot. Was it worthwhile? (There is no way to be grateful enough.) I am happy that you think that way. Who made our lives so miserable?

How do you define knowledge? The need for definition is very important in our lives; we have to define things. Obscurity is an antithesis to the desire of the intellect. There have to be clarity and clear definition for something to be real and factual, the so-called basis of knowledge. We have been struggling because this world categorized and defined us as something that is unorthodox. The terminology for a religion that is unorthodox is a "cult." This world has defined us to be something that is the antithesis of what is true, or what is acceptable. We have been an unacceptable organization to this world for a long time. That is why we have been struggling.

How are we going to change our status into something that is acceptable to today's world? What part of your being reacts first, your intellect or your impulse and emotion? (Impulse and emotion.) Look at the way President Clinton became elected. You elect your president based upon emotion and impulse. That is the way you do things in America. You think of yourselves as intellectual, but I can list the things that you have done that prove you to be impulsive, emotional people. You think of yourselves as intellectual, but your actions say otherwise.

***Tele-evangelism is the way of the future***

How do you think we are going to proselytize that kind of person without a mechanism that can deal with that kind of

social behavior? You have to be able to address that kind of social behavior, to get into the psyche of that kind of society, in order to move them in a certain direction.

I have not just been involved in music and cultural things. People write me letters requesting that I do something other than music. We have to move into tomorrow and what is tomorrow? When Father gave you the mission of home church, what do you think it meant? Are you ministers of your house or do you still rely upon the wisdom and inspiration that flow through Belvedere? Is your home a house of ministry? How long do you think we will rely upon center life? Do you think that center life will exist ten or twenty years from now? There are so many ways that we can communicate with one another. Does that mean we still need center life just for the sake of simplicity in gathering people? Do you imagine that we can cycle five billion people through center life? We must find new ways of ministry for the future. If your house is a home church, there has to be some central organization that can communicate to all those home churches. Why do I always emphasize the need for telecommunication? Tele-evangelism is the way of the future. That is the way to communicate to home churches and to communicate to one another globally. It is the only way.

We really need more material for education. We need to create more video programs to educate and empower individuals. The Collegiate Association for the Research of Principles (CARP) did many rallies in Korea and Japan, going into the campuses, setting up a rally and having speakers come. Trying to communicate what Father wants to be expressed to all those young people, they encountered very difficult circumstances of rowdy opposition. Do you think twenty or thirty minutes of yelling into a microphone will be effective in getting through to those young people all that Father has suffered? We have a forum for debate. Unless you have the means to influence the academics who oversee the schools, what is the final impact? You are just left with the kids who are sympathetic to you because of your stance. We really have not intellectually dealt with the core issues of delivering the message Father wants delivered to all those young people. We need so many examples, so many different kinds of illustrations and formulations. We need to find examples from all different experiences within different cultures to address all the questions that intellectual kids, those smart ones, those one percent, have that they might really understand. That is what needs to be done.

We tried through the International Conference on the Unity of the Sciences and the Professors World Peace Academy to work with those academics. However, I have seen the results, I have seen from a distance, I have seen up close, but obviously there are difficulties. The best way is to put them on video. You choose a topic and allow them to speak on it and I will take that tape and edit it. That is the only way, with their consent, for me to have that impact. Allowing them to speak is empowering also because it becomes objective. It is not just me expounding on a particular concept, but all these other people who are legitimizing my perception. It gives me full control and that is why I like this medium. That is the only reason I deal with it. Unless you can do that, you are not going to be successful.

***Shatter the Aryan Jesus myth***

For the video we made on Jesus, I got Harvey Cox to say the things needed. He talked for about one hour, but do you see him on the video for one hour? No. I have extracted certain things that he said during that hour because they reinforce the point that I want to emphasize. What he is saying is that Jesus was not a European. It is necessary to clarify that, because if you walk into Bible shops in Korea all the pictures are of a blond-haired,



blue-eyed Jesus. Image is everything. That is the first thing with which people are always struck. How can we try to witness to those Christians who have been brainwashed by that image? Unless you shatter that myth you are unable to witness to them.

In order for me to create a music album from scratch, it takes me three weeks at the most. I am not just doing music, as some of you seem to imagine. Do not write me such frustrating letters anymore. I know that you are subjective, everybody is. It is human nature and we are dealing with physical limitations. Why are you so quick to judge me? Am I still living? Am I dead? It really hurts to receive such judgmental letters from you. How can you possibly conclude that a video such as the one on Jesus is purely cultural? It has nothing to do with culture; it is purely educational material. I am trying to develop a team that will enable me to do this work more quickly, but you are so impatient and judgmental. There is so much rumor spreading within this church.

I may argue with Father, but you have to know that the two principles I value the most are humility and loyalty. I will never betray my Father. He can kick me out if he wants, but I will never make money by writing books or going on talk shows to criticize him. Never! I would rather be a construction worker. I am not like you. That is why I sometimes get so depressed; Some letters you are writing to me just tear my heart out. If Father scolds me that hurts also, but still I can get over it. Your judgmental letters really hurt. Do not do it.

I wish I could come here every Sunday and speak to you with a smile. I am still struggling to be able to do that. I am trying. Father wants me to be more in this kind of situation, but we need these kinds of educational things. Often it is only a headache, but still we are accomplishing it and making progress. Can you see that? Can you be a little more patient? In a few more years, the

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communications project will be ready to run on its own; then you can see a little more of me. We really need this mechanism to serve Father correctly here in America. Do you believe that? (Yes.) That is all I want to do, I do not get anything out of it. When I do certain things, I know my intention. You do not. It is unconditional. Many of you do not even know what I am doing, maybe that is my fault.

Father says I can handle many things, no matter how painful they might be. We will never betray our Parents. That is our goal, is it true? (Yes.) We know why we need True Parents. I am trying to do my best. I am trying to get my body well again, fix up my stupid spine and become healthier. There are so many things that need to go in the right direction, even on the individual level, to function the best way. Unless everybody becomes



PHOTO: CHRIS GARCIA/NFP

involved in this process, just as every cell becomes involved in your realignment process, we are not going to make the Unification Church a solid, functional and efficient force that can change America and the world. Everyone must understand the importance of True Parents, and accept that reality absolutely. You must go over all individual difficulties. If there are bad things around, you need to have enough heart to be able to expand yourself to the point where you are able to digest them and make them right. So many of you allow Satan to invade both in your family and in your immediate surroundings. That is not good. Try to give hope to one another. That is what is important after all.

### *Dealing with America is difficult*

When you stand on top and look down you can see much better. I do not become inspired very easily, and I have not seen too many inspirational things from you. That is for sure. I am sure there are some of you who are doing their best and making inspirational accomplishments. If I go down the list of what Father has expected from you, how many of you can guarantee that you would get a hundred percent, seventy percent or sixty percent? Therefore, I am not going to speak about it, you know yourselves better. I know what I have done and I know what I am going to do. I surely hope that you know also.

There are so many problems in the American family. Just recently I went through some problems relating to the circulation of letters from this so-called True Parents Art School. It made me furious. They took my name and used it however they pleased, even bringing Mother into the picture—claiming Mother did this and that. Definitely something is very wrong here. That kind of thing is no good. These people are supposed to be witnessing to the world about True Parents. When they first suggested establishing the school, I directed it to come under the Belvedere Sunday school, because you have to centralize it. Nevertheless, they turned it all around. I can only conclude that this sister is confused. Dealing with America is very difficult, you all are conditioned to do as you please. Somebody writes a letter and circulates it to everybody causing so many problems. How are we going to control such things unless we have telecommunication? (Laughter.) You just cannot do it.



Within Christianity, there is much variety. It is exciting to see how the Black churches hold their services; very unique and enriching. That kind of variety is fine. We can have that kind of celebration. Certainly, within the Unification Church in Africa, you could hold a dance before the service. (Laughter.) I would not mind. We can begin with the Bible and end with a certain common tradition, but in between you can celebrate your own self. There is nothing wrong with that kind of enriching experience within the uniform reality. Isn't our physical body uniform to a certain extent? We all have two ears, two eyes, nose, mouth, hands and legs and private parts. Many basic things are uniform, and based upon that, diversity can come about.

First, we must establish the uniformity, and the essence of creating that kind of reality in True Parents. Through Principle we can manifest that base. Through your own uniqueness and creativity, we can create an enriching reality for tomorrow. There is nothing wrong with that.

Do you think that the Unification Church world or religious world of tomorrow will be like the images that have been concocted by Hollywood, based upon the negative definition that this society, especially Hollywood, has given us? I have seen many movies about so-called cults. There were two or three movies that tried to assimilate the situation of the Unification Church in the past. Do you think that kind of propaganda has affected people's perception? Certainly, it has. That is why for my next video project I am going to make Hollywood God. *Chronicles of Tears* is going well and so many academics want to participate, it is just incredible. We already have hours and hours of footage. We also went to the Indian reservations and did some good interviews with Indian chiefs. In about one month, we will complete it. Then I want to make the video on Hollywood. If they make anyone God in America they will be under my microscope and I want them to be held responsible since they have totally messed up America. I do not want to blame them;

I want to glorify them. (Laughter.) I want to give them all credit for changing society. (Laughter.)

### *Be thankful for True Parents*

We need our Father and Mother, don't we? (Yes.) Yes, I do too. Whatever difficulties you may face within your life, overcome them and be thankful that you have True Parents. You must be responsible for yourself. Please take care of yourselves. You do not have to worry about me, I will take care of myself. I am

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***Whatever difficulties you may face, overcome them and be thankful you have True Parents. You must be responsible for yourself. I will take care of myself. When you write to me, give me good ideas. If you have something good to share, please write to me.***

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happy to announce that Father has made Jin Hun Nim and Sung Am Moon vice-presidents of World CARP [Story is coming in the July issue of *Today's World*]. I thank them because their support will be very helpful in taking care of members. They can encourage me to do more as I sometimes need it. I really need much support and good ideas. If you have good ideas, I want your letters. When you write to me, give me good ideas. Do not write judgmental letters because it just depresses me. When you are depressed, you cannot come up with good ideas. If you have something good to share, please write to me. I do not need anything else. Do you all have good ideas to share? (Yes.) Then write to me.

I am physically getting better; I have a certain control now. I hope that in the future I will be able to see you more often. Do I help you? (YES. Applause.) If I have something that I know can help you, I will come and share it with you. I will try to do my best to think of more things that may be of help to you. At the same time I want to give you something substantial, more than words. I want to give you something more lasting. I know that you can make words last. Some people can take a word and keep it until their death, but honestly speaking the majority of people cannot. Please understand that things are getting better. We have made great investments with three-dimensional graphics to create animation. You will see some impressive stuff in the future and I promise you that I will begin a Divine Principle video this year. (Applause.) You need three-dimensional effects to talk about the "Principle of Creation" because it is so abstract. You need a great deal of visual aid and the most stimulating visual aids are three-dimensional graphics. That is coming soon and it is coming near you. (Laughter.)

What was my topic? (Why do we need True Parents?) You know, right? (Yes.) Then I am done. (Laughter.) What have I to say if you know already? (Laughter.) Please take care of yourselves. True Parents will be coming back very shortly. I think that Father is rather worried about me because I have been fighting with him the last few weeks. (Laughter.) No problem. I know my position and I know who I am and I will NEVER deviate from my position. I promise. You can take that to the bank and you can judge me based on what I have just said to you. You take care of yourselves. ■■

[Edited for *Today's World*.]



PHOTO: CHRIS GARCIA/NFP



# The Fundamental Principle of True Peace

## Founder's Address

REVEREND SUN MYUNG MOON

MARCH 27, 1994

HOTEL LOTTE

SEOUL, KOREA

**M**Y dear President Mikhail Gorbachev, distinguished co-chairmen, honored heads of state and government, respected ladies and gentlemen. To all of you I express my deep gratitude that you have could come here in such large numbers, to take part in the Second World Peace Conference.

As we enter the age of internationalization and globalization of the 21st century, we are confronted with the urgent task of overcoming many difficult obstacles to world peace. I have an

absolute conviction about our global problems, and it presents a solution that addresses the fundamental root of all these problems. I have dedicated my entire life to the pursuit of the will of heaven based on this persuasion. Please allow me to share with you a few elements of my conviction.

Our world today has become evil, filled with conflict, confusion, and hatred. This is true of individuals, families, societies and countries. The root cause of so much wickedness is a conflict between the mind and body of individual human beings, a



Father and Mother join hands with H.E. Mikhail Gorbachev and his wife, Raisa, at the Second World Peace Conference in Seoul, Korea, after Mr. Gorbachev received the Latin American Order of Liberty and Unity from AULA.



*It is a principle of heaven that whenever a relationship of love is established, ownership becomes established from that point. According to this principle, the human ancestors came under the ownership of Satan.*

conflict that started at the beginning of human history and has dragged on throughout the ages.

As embodiments of discord, such individuals naturally produce families fraught with conflict, which compose countries torn by strife and a world divided by struggle. What is the result? An evil world of hell. For heaven, it is the most abominable of all possible worlds. The origin of this ongoing conflict lies in the relationship between two individuals, man and woman, who are torn by conflict within.

Therefore, the solution to our complex global difficulties lies in creating unity between mind and body and in harmonizing the relationship between man and woman. If we accomplish these two goals, we will have found the solution to the problems of the entire world.

Why have mind and body come into conflict with each other? Why have man and woman not been able to establish harmony and unity? The reason is that something in our history went wrong. It is my firm conviction that the original fall took place at the dawn of human history. It was then that the mind and body of individual people became divided, and strife emerged between man and woman. The human world became evil, centered upon Satan.

## THE SOLUTION TO THE WORLD'S PROBLEMS

The first step in solving the world's problems, then, is to find God. The second, to expel the evil Satan from this world. The third would be to establish men and women who have accomplished the unity of mind and body.

God expelled fallen Adam and Eve from the Garden of Eden. They had become husband and wife centering on Satan instead of God, and because they bore children while in that state, all the ancestors of humankind came to inherit the lineage of Satan. Their blood lineage was corrupted.

Through adultery, the archangel who became Satan stole the intended bride of heaven. It is a principle of heaven that whenever a relationship of love is established (whether false love or true love), ownership becomes established from that point. According to this principle, the human ancestors came under the ownership of Satan.

Originally, the mind and body were to become one, centering on God's true love. As it turned out, however, before God's true love had a chance to be perfected within the human mind, the mind became bound by false love from Satan. That enabled Satan to take root in the body. Originally the mind was to exert a positive polarity over the body, but due to the fall the body formed another positive pole, repelling the original mind and finally coming to dominate it.

For that reason, God has been working to project the power of true love into the human mind to bring about the absolute subjugation of the body now engulfed in false love. Only when unified through true love can mind and body return to the state where God dwells within them.

The fallen ancestors became false ancestors. This is what created the need for religion and for a Messiah. The tasks of religion and the purpose of the coming of the Messiah are to break down the hell of false love, false life and false lineage, which have

produced false individuals, false families, false societies, false states and a false world. Religion and the Messiah must guide us back to the original world of true love, true life and true lineage. It is the world of the True Parents centering on God.

God, too, feels loneliness when He is alone. He created the heavens and the earth centering on a relational ideal, to find true love. Look at the created world. You will see that it is structured in pairs: the mineral world, the plant world and the animal world are all arranged in subject-object relationships as a way of providing ideal models for true love between human beings.

True love is the reason women are born for the sake of men, and men for the sake of women. Solutions to global problems become possible only when our minds and bodies—and when men and women—come to live for the very purpose of becoming one centering upon true love. True love can be found only in a situation in which a person exists for the sake of his or her relational complement. Satan's love is centered on the self, whereas God's love is centered on others. These two kinds of love are diametrically opposite.

For our fallen bodies to be free from the world of Satan, we need to know absolutely that we have achieved the position of a second, visible God, that the invisible God is our ideal Subject of true love and we are in the position of His absolute objects. Our minds and bodies must be united by means of the invisible God and by means of true love, and we must honor and respect our heart and conscience just as we honor and respect God Himself.

## THREE-SUBJECT THOUGHT

We can recover our "original selves" only when we submit absolutely to the commands of our conscience. God is the Parent of parents, the Teacher of teachers and the Master of masters.

It is only through the conscience that these three can form an absolute unity and fulfill the three-subject thought. Thus, the conscience is more important to us than our parents who gave us birth, more important than any teacher, and more important than the king of any country. Only when elevated to such a position can the conscience become an object to God's love. The conscience needs no education about right and wrong. We must give it absolute honor and obedience, just as we would honor and obey God.

There is nothing I do that my conscience does not know about; it sees everything. The conscience objects whenever the body schemes to do something wrong. Yet, because the power of fallen love was stronger than the power of the conscience at the time of the fall, the body can drag the mind around wherever it chooses. This kind of problem would not exist if the human conscience had achieved perfection and had formed a relationship of true love with God in the Garden of Eden.

Adam's family in the Garden of Eden was to be a family of true love, in accordance with God's ideal. God created them so they would give visible expression to every kind of invisible existence.

God and man were in a subject-object relationship centering on true love. He created the two ancestral human beings, Adam and Eve, with the expectation that they would become the sub-



*Only in such families can we find men and women who have accomplished mind-body unity. Only in such families can we find husbands and wives who have achieved the ideal unity between man and woman.*

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stantial perfection of the invisible children, invisible brother and sister, invisible husband and wife, and invisible parents that exist within God's heart. God wanted the true love of children to be perfected in substantial form; he wanted to see His objects of true love perfected as actual brothers and sisters in a family, as actual husband and wife, and then as actual parents.

True love in a father-son relationship is vertical; in a husband-wife relationship, it is horizontal; in a brother-sister relationship, it is on the front-and-back axis. God wanted such a spherical ideal of true love.

Unification, then, is accomplished at one central point, where there is a convergence of the upper and lower hemispheres on the vertical axis, the right and left hemispheres on the horizontal axis, and the front and back hemispheres on the third axis. This point becomes the focus of centripetal force. The four great realms of the heart—the realms of love of the child, brother-sister, husband-wife, and parents—reach their perfection when human beings who are centered on God are married and enter their first relationships of love. This is the central place where all perfection bears fruit.

Marriage thus represents the synthesis of the virtues of heaven, earth and humankind and the perfection of all things vertical and horizontal, left and right, and front and back. Accordingly, Adam and Eve as husband and wife, as God's most beloved substantial objects, were meant to be the second ancestors. From that position they would stand as the second creators and would inherit all of God's feelings. They would feel the joy of God in the positions of children, brother and sister, husband and wife, and parents. Their joy as the second creators would be in the experience of bearing children, by which they could experience the position of the First Creator.

From this perspective, God was the first Creator, Adam and Eve were to be the second creators, and the children of Adam and Eve were to be the third creators. The first, second, and third creators—God, Adam and Eve, and the children of Adam and Eve—would have established a formal pattern; a pattern that would have been the fundamental principle that all humanity would have to follow.

From the perspective of Adam and Eve, there would be a connection between upper and lower (the parent-child relationship), left and right (the husband-wife relationship), and front and back (the brother-sister relationship). It would have led them to the perfection of their family. It would have been the unified foundation of God, Adam and Eve, and their children. As people approached God, they would accomplish the unification of mind and body and the unification of man and woman, and they would form a stable foundation where peace, freedom, happiness and hope would converge to form the basis of fundamental peace.

## THE FAMILY IS THE BASE OF TRUE LOVE

Through Adam and Eve's having children, God would have enabled Adam and Eve, who were the second creators and were visible and substantial, to take part in the creation of the third creators. Through this process, the family becomes the foundation on which the four great realms of heart can be experienced

generation after generation. The family is the base upon which each form of true love can be brought to perfection. In this way, the family achieves the unity of God and man through love, and it serves as the starting point toward the perfection that enables us to establish true ownership in heaven and earth. This is another way of saying that the family is the origin from which we come to have children, brothers and sisters, husband or wife, and parents.

Only in such families can we find men and women who have accomplished mind-body unity. Only in such families can we find husbands and wives who have achieved the ideal unity between man and woman. Such families are the starting points for ideal parents. Here, too, we can see the creation of a model, centering upon true love, for the perfection of children, brothers and sisters, husbands and wives, and parents.

It was God's ideal of creation that this model be expanded not just to the level of country and world but to the entire cosmos. Thus, it is possible for a country to become a family-patterned unit that is larger than the family; the world can become a family-patterned unit that is larger than a country; and the cosmos can become a family-patterned unit larger than the world.

Accordingly, the models for children, brothers and sisters, husbands and wives, and parents—which represent the four great realms of heart—can be found in the family, in the nation, in the world and in the cosmos. Since a country contains many families and is larger than a family, families should exist for the sake of the country. Since the world contains many countries, countries should exist for the sake of other countries in the world. In similar fashion, the world must exist for the sake of the larger cosmos. Finally, the cosmos must exist for the sake of God, Who is the greatest and most central existence.

Thus, when the standard of the perfected four great realms of heart within the family is projected onto higher and higher levels, the ideal of unity becomes a reality. On that basis, we can enter a cosmos of peace, happiness, and freedom. This is why we need, and need vitally, the unity of mind and body and family harmony centering on man and woman.

## GOD IS ALSO GROWING

God, too, you see, has been growing. He created Adam and Eve as the substantiation of the inner son and daughter, brother and sister, husband and wife, and father and mother, who are all within His invisible heart. With Adam and Eve, God becomes a growing child, a brother and a sister, a husband and a wife, and finally a parent. By experiencing His Second Self, God establishes children, brothers and sisters, husbands and wives, and parents. He unites them in true love, and that brings boundless joy to Him.

Humans are designed to give joy to other humans, as well as to God. We are all in the position of someone else's child, sibling, spouse or parent. All human beings are members of families centering on the four great realms of heart, which make the family an underpinning to experience the ideal realm of heart. We all have a longing to form families, and the reason is that only those persons embodying the four great realms of heart can become ideal human beings, capable of making heartistic



*God's love is absolute. Accordingly, it is a principle of heaven that the relationship of husband and wife cannot be broken. Fallen human society has lost sight of this principle.*

oneness with anyone in the Kingdom of Heaven, on earth or in the spiritual realm.

### WHY WE VITALLY NEED MIND-BODY UNITY

This explains the consummate human desire to achieve mind-body unity and husband-wife unity. Unless we achieve this all-important mind-body unity, we are unqualified in all other aspects and can develop no unity in the family either. We will fall away from our families, from our nation, from the world, from the universe and from God Himself. Only through our utmost effort to accomplish mind-body unity and family unity can we achieve perfection.

We need to know that we ourselves are God's representatives. We are in the position of a second God. All people, need to be working together to restore the family to a position of goodness and happiness.

We must become aware that the position of husband and wife is the union between a son of God and a daughter of God, the union of a brother and a sister within God's family, and the union of a father and a mother. From the perspective of the four great realms of heart, the position of husband and wife is the absolute goal of human life, through which we can actually achieve the perfection of our individual selves.

The husband, therefore, stands in the position that enables the wife to receive an ideal son of God, to receive an older brother of heaven, to receive a husband of heaven, and to receive a father of heaven. The corresponding case is true of the wife in relation to her husband. Such husbands and wives bear children in a manner analogous to God's creative act. They feel joy through experiencing their own growth in a substantial manner, through their children.

### ACHIEVING A WORLD OF PEACE

God's love is absolute. Accordingly, it is a principle of heaven that the relationship of husband and wife cannot be broken. Fallen human society has lost sight of this principle. It must be restored so that we may return to the original homeland. When such a restoration is accomplished, the Federation for World Peace will have fulfilled its purpose. At that point, the family-level heaven will become a country-level heaven; the country-level heaven will become a world-level heaven; and the world-level heaven will become the Kingdom of Heaven in the spirit world. This will be the point at which, at last, we will have achieved a world of peace.

The position at which a husband and wife marry and love each other with true love is the heavenly palace, which is the origin of the love, life, and lineage of God and humankind. It is the starting point for the ideal of the Kingdom of Heaven on earth and in the spirit world.

When children who are the fruit of such true love achieve perfect unity as husbands and wives,

they form families living in attendance to God. They form the base upon which peace and all ideals can be established. Men and women then, each representing one side, will perfect God's ideal love as God's objects.

Centering on true love, God perfects humankind as an existence of unlimited value. When done, God, too, will see the perfection of true love, the fulfillment of the family ideal, the fulfillment of His own ideal for the creation, and the cradle of eternal, ideal love. From the perspective of Adam and Eve's family, God is the first ancestor; Adam and Eve, the second ancestors; and their children, the third ancestors.

### A ROYALTY CENTERING ON GOD

Adam and Eve's family forms a royalty centering on God. God is in the position of grandparents; Adam and Eve are in the position of parents; and Adam and Eve's offspring are in the position of children. In this manner, the original pattern of three generations within the family comes to be established.

According to this original pattern, the grandparents are in the position of king and queen of the spirit world, representing God and the Kingdom of Heaven in the spirit world. They should be honored and respected just as we would respect God.

The parents are in the central position of king and queen of the family, representing the Kingdom of Heaven in the present world. They should be honored and respected just as we would honor and respect the king and queen of the present world.

The children are in the position of princes and princesses within the family. They should be loved as the ones standing to inherit the future Kingdom of Heaven on earth and in the spirit world.

In this way, the members of Adam and Eve's family were to form a royalty centering on God and were to live peacefully on earth until they moved into the heavenly, eternal world. Only in that heavenly world can human desire, freedom, aspiration,



*The Little Angels of Korea perform at the inaugural plenary session of the Second World Peace Conference at the Hotel Lotte.*

PHOTO: PAOLO GALLI



peace and happiness attain complete fulfillment. This is the purpose that humankind must fulfill.

## A PHILOSOPHY AND CONVICTION OF PEACE

As respected representatives from countries around the world, each of you has devoted an important period in your life to tireless efforts for the sake of your individual countries and the world as a whole. Because of your sacrificial efforts, humankind today enjoys conditions much improved over what existed in the past. Still, the ideal world of freedom and peace, which is the fervent desire of all the people of the world, has not yet been achieved. Even at this hour, countless people in many places around the world are dying from hunger and pain as a result of conflicts and struggles among peoples, races, and religions.

I have responded as a religious leader to God's calling. I have lived my life to save humankind from war and sin, and of establishing a world of peace. Out of this calling, I have acquired a

conviction and daily philosophy regarding peace, which is the headwing philosophy. In my address to you today, I have expressed a few elements of that conviction.

The perspective of Godism and headwing philosophy is that world peace will be achieved neither by means of political ideologies oriented toward power nor by any argument based on physical force. Peace will be accomplished only when all men and women share in God's love and truth and put these into practice—starting with the individual and expanding to the family, to the society, to the country and to the world, thus forming one global, extended family. From this perspective, the founding purpose of the Federation for World Peace is to promote education and practices related to true peace as a means of realizing peace in various societies, nations and the world.

May all of us here perfect the family-level heaven and go on to play major roles in the accomplishment of world peace. I pray that God's blessings be upon each and every one of you. Thank you very much. ■■

# Entering the 21st Century

## EXCERPTS

Mikhail Gorbachev  
Hotel Lotte  
Seoul, Korea

**A**TROUBLING phenomenon of our time is the moral degradation of the personality. This takes on quite serious dimensions. Spiritual values are being lost, which makes normal human life impossible.

We have reached an ideological crisis: Neither communist nor liberal systems are able to propose a sensible way out of our predicament. In a way we are talking about a global, multifaceted crisis. The very meaning of development is placed in question. We need a new paradigm of existence. In the twentieth century, humankind acquired common interests and goals, economic well-being, harmonization with nature, human freedom and equality among peoples and nations. The challenge is how to incorporate these goals into international and national policy.

We think that, in principle, it is possible to find a common concept for transformation of the world community into a new civilization. It can be acceptable: a) if it will not be merely another model of an ideal society; b) if this concept will finally dispense with the socialist-capitalist dichotomy; and c) if it is based on the recognition of diversity and deep mutual interdependence in the world.

I am also convinced that the path to the future cannot and must not be a revolutionary one. It must be an evolutionary transition by way of reforms, gradual stages and consistent changes. In economics, this transition is the path of development and transformation of market relations; but there are questions here as well. Can we rely on spontaneous market forces to solve global problems? Will the developing countries have to go through the same stages as did the current leaders of the world market?

For me, it is clear that the market, no matter how technologically and scientifically it is equipped, cannot solve the diverse problems of the coming 21st century. In addition to democratic institutions and procedures, the market must be balanced by moral criteria.

The future improvement in regulating world processes and the transition to a new world order are closely connected with the assertion of a new value system. For this reason, I would like to emphasize the importance and value of international cooperation in the cultural sphere.

What should be new in approaching the issue? Most likely we must find an organic combination of traditional human

values, values which are familiar to each nation. We also need to recognize the colossal global changes in the life of humankind.

I would say that on the threshold of the 21st century, *homo sapiens* should consider himself as *homo globalis*, if we might call him that; a world citizen. It is important to carefully preserve the finest things in national cultures. The cultural diversity of the world is its enormous wealth.

A new value system cannot be imposed by force. What is possible, and needed, is to help people understand and feel that living for the sake of others is also best for one's own interests through the mechanisms of democracy, self-rule and culture.

Sharing my thoughts with you on strengthening the international process, I hope that the United Nations will celebrate its fifty-year anniversary re-armed with new approaches and methods of solving problems of world development. I hope that this conference, and our continued social and scientific contact, will actively facilitate the noble and so vital formation of a new world order. This is the way I see the path to the 21st century. ■■



# Peace and the 21st Century

William P. Selig

**T**O help manage the transition from the Cold War to the heavenly order of the future, 42 former heads of state and government, and prime ministers from seventy different countries spanning all six continents, contributed their thoughts, experience and time to the Second World Peace Conference. This second conference of the Federation for

World Peace was co-sponsored by the Summit Council for World Peace and the *Segye Ilbo*, and was held in Seoul, Korea, March 26-29, 1994.

## The long road to victory

It was in April 1990, at the historic joint Novosti, Summit Council and World Media Conference that Father and Mother

met with then-President Mikhail Gorbachev. Since that eventful meeting, the providence has moved with surprising speed in the former Soviet Union. Despite the many challenges facing the former empire, it is clear that heaven seeks after a champion with the vision and courage that typified the revolutionary social and economic programs known commonly as *perestroika* and *glasnost*. With these thoughts firmly implanted in Father's mind, direction was given to approach Mr. Gorbachev and invite him to be the keynote speaker at the Second World Peace Conference.

To make a long story short, as Dr. Bo Hi Pak would say, it was quite a battle to bring Mr. Gorbachev to Seoul. We were asked to find a schedule that would fit into the calendars of two of the world's busiest people. Mr. Gorbachev, since his resignation from office, has become a very sought-after international speaker.

Once the keynote speaker was secured, the invitation process which has been so successful in the past was set into motion. Nominations were received from around the world from national leaders and missionaries. This is a very dear part of our mission. Each country aches to have someone represent its homeland. We try our best to accommodate everyone so that as many nations are represented in the best way possible. Schedules and hotel reservations were made, changed, re-confirmed and changed again. Finally on March 20, the staff departed for Korea.

While we were busy putting together the program, Antonio Betancourt, executive director of the Summit Council, was in Beijing attempting to obtain an invitation from North Korea to take our guests across the border at Panmunjom. We did indeed receive permission from the North, but the trip occurred a week after the conference, and the group crossed through Beijing. The entourage included several former heads of state and representatives from the *Washington Times*, CNN and NHK-TV of Japan.

With Mr. Betancourt in China, the brunt of the responsibilities for the con-



*H.E. Mikail Gorbachev, former president of the USSR, delivers the keynote address to the Second World Peace Conference in Seoul, Korea.*

PHOTO: PAOLO GALLI



ference fell on the shoulders of myself who, along with seasoned professional conference managers Larry Moffitt, Tomiko Duggan and Paul Tobkin, was asked to pull this important program together. Special appreciation goes to the Korean members who worked tirelessly to make this event a reality.

### **The Gorbachevs' arrival**

On March 25, Mr. and Mrs. Gorbachev alighted from the plane to a tumultuous

love and peace. Once it is achieved, familial love will extend from the family, to the country, to the world, and beyond into the cosmos. It is at this point that true peace will be achieved." He extolled the world leaders to take an active role in the Federation for World Peace [see the full text of Father's speech in this issue].

Mr. Gorbachev, in his address, noted that this conference was particularly important because it was held in Seoul, where what is commonly noted as the last

enly happiness. Ambassador Jose M. Chaves, AULA president, officiated at the presentation. He was assisted by Dr. Carazo, former president of Costa Rica, and H.E. Fernando Belaunde Terry, former president of Peru.

If all this was not enough, the Little Angels then marched out to sing several selections including "We are the World," and "Hand in Hand." The Little Angels Performing Arts Center had built an incredible stage in the shape of the Federation's logo and situated it in front of the head table. When this huge circle of forty precious children holding hands began to sing and sway with the music, there was not a dry eye in the house!

### **The conference program**

The peace conference centered on four plenary sessions: (1) "Vital Steps Toward Peace in the 21st Century," (2) "The Reunification of Korea and the Role of the International Community," (3) "Post-Cold War Reconstruction: The Market Economy Model and Socialist Ideal," and (4) "Restoration of the Global Environment." In addition, a number of guest speakers presented addresses during meal functions, including: Hon. Frank Carlucci, former US Secretary of Defense; Dr. Gavril Popov, former mayor of Moscow; and H.E. Apas Jumagulov, the current prime minister of Kyrgyzstan.

Sir Edward Heath suggested that institutionally, education should be improved and incorporate religious toler-

***Mr. Gorbachev noted that this conference was particularly important because it was held in Seoul, where what is commonly noted as the last Cold War era conflict still rages. Along the 38th parallel a separated people with the same language, culture and history face a nuclear threat that captures the attention of the major powers of the world.***

welcome by the Korean people, who essentially received them as visiting royalty. Dr. Pak received the Gorbachevs as the designated representative of the Speaker of the House.

The next day, after a well-attended news conference, Mr. Gorbachev traveled to the home of True Parents in Hannam-dong for lunch and private discussions. Mrs. Gorbachev had come down with a cold and remained in the hotel. The visit was extremely amiable. Father and Mother presented an original oil painting of Mr. Gorbachev done by a Korean artist. Mother was the ideal hostess. It was a warm and hospitable reunion, since their last meeting in Moscow in April 1990.

In the evening, the show began with a receiving line that included: Mr. Gorbachev; Sir Edward Heath, former prime minister of Great Britain; Rt. Hon. Edward Schreyer, former governor-general of Canada; and Dr. and Mrs. Rodrigo Carazo, former president and first lady of Costa Rica. After a prominent Korean congressman offered a beautiful toast, Father and Mother cut the celebration cake to officially open the Second World Peace Conference.

### **Opening inaugural session**

Introduced by the former prime minister of Egypt, H.E. Abdelaziz Hegazy, Father called upon the world leaders to work toward global peace. "Headwing ideology," he said, "can return humanity to the state of God and therefore of peace by reunifying the mind and the body. Love within the family is the seed for all

Cold War era conflict still rages. "It is along the 38th parallel," he said, "where a separated people with the same language, culture and history face a nuclear threat that captures the attention, energy and hostility of the major powers of the emerging world order."

Mr. Gorbachev also stated that one of the greatest crises that the new world order must address is the moral degradation of humankind. He challenged the world's

***Sir Edward Heath suggested that education be improved and incorporate religious tolerance. If every school taught the fundamentals of many different religions, not just the individual country's predominant one, then tolerance would increase and, simultaneously, so would the chances for peace.***

leaders to help incorporate a standard of morality and ethics into the world. [See further excerpts from Mr. Gorbachev's speech in this issue.]

At the conclusion of the inaugural ceremony, the Gorbachevs were invested into the Latin American Order of Liberty and Unity by the Association for the Unity of Latin America (AULA). The handsome gold plaque medallion and sash have been presented to many heads of state and international leaders. One of the best moments of the conference was when True Parents held hands with Mr. and Mrs. Gorbachev, their faces shining with heav-

ance. "Many wars today are between ethnic groups and competing organizations espousing different religious values," he said. "If every school taught the fundamentals of many different religions, and not just the individual country's predominant one, then tolerance would increase and, simultaneously, so would the chances for peace."

Representing her father, Maureen Reagan, daughter of the former US President Ronald Reagan, said, "We thank Reverend and Mrs. Moon for their commitment to spiritual rebirth as a basis for world peace. Your optimism and your genuine affection



for all humankind make you extraordinary allies in the battle to light even the darkest corners of the earth. President Reagan and I thank you both for your friendship."

### **The Gorbachev visit**

Although the Gorbachevs attended the conference opening and some of the other speeches, they were kept busy with a separate schedule. On March 28, Mr. Gorbachev was introduced to the National Assembly by Dr. Pak. Afterwards, he was the guest of the Speaker of the House during lunch. Mr. Gorbachev also received an honorary doctorate of political science from Wonkwang University. Between shopping expeditions, the Gorbachevs met with the chairman of the Hotel Lotte, as well as with leaders from various major business corporations.

### **A proposal for Korea**

Several prominent scholars focused on the Korean issue, including Robert A. Manning, a research associate at the Gaston Sigur Center for East Asian Studies from George Washington University; Selig Harrison, a senior associate of the Carnegie Endowment for International Peace; and Dr. William J. Taylor, Jr., senior vice-president of the Center for Strategic and International Studies in Washington, D.C.

Dr. Taylor argued that the only way North and South Korea might miscalculate and go to war would be if the rhetoric and pressure for international economic sanctions continued. If sanctions are imposed, Pyongyang might view war as a means of forcing negotiations; a superior alternative to economic and political isolation. Therefore, if the world wants to avoid war in Korea, sanctions should also be avoided.

H.E. Kenneth Kaunda, former president of Zambia, proposed that a commission, composed of Rev. Moon, Sir Edward Heath, former German chancellor Helmut Schmidt, and Mr. Gorbachev be formed to serve as a liaison between the two Koreas and the international community. Dr. Kaunda said that whatever the method, in order for peace on the peninsula to become a reality, trust between the two Koreas must be enhanced. The threats and pressure that characterize the current approach to Korea only undermine that fundamental trust.

### **The Middle East**

Robert G. Neumann, former US ambassador to Afghanistan, Morocco and Saudi Arabia, and Dr. Hanan M. Ashrawi of the Palestinian Independent Commission for the Rights of Citizens focused discussions

on the Middle East conflict. They agreed that the peace process is maintained as an end in and of itself, and considered it an artificial goal that can only produce an artificial peace. To truly obtain stability in the region, substance must be incorporated into the agenda for negotiations.

Dr. Ashrawi, in particular, described the current course as more concerned with when the next meeting would be, rather

chambers at the Little Angels Performing Arts Center. One of the pieces of furniture that dominates the room is a ten-foot long Oriental panel with a life-size panorama photo of the True Family. The Gorbachevs, who have one daughter and two grandchildren, were quite impressed by the size of True Family.

After the reception, members of the head table were led into the auditorium

***A book exchange took place between Father and Mr. Gorbachev. Father presented to Mr. and Mrs. Gorbachev signed copies of the Divine Principle. Father could not miss an opportunity to witness!***

than resolving this tragedy. "In other words," she said, "it is a process of motion without direction." Mr. Neumann called on Washington to put more pressure on the regional powers to seek an honest and proper solution to this tragic conflict.

### **Environmental proposals**

Mr. Schreyer chaired the session which was devoted to a study of environmental issues. Guest speakers included Mr. Belaunde, former president of Peru; H.E. Francisco Morales Bermudez, former president of Peru; Dr. Arthur J. Hanson, President and CEO, International Institute for Sustainable Development, Winnipeg, Canada; and Dr. David Hanson Scott, Director, Institute for Integrated Energy Systems, University of Victoria, Canada.

President Bermudez emphasized the need for a moral framework to guide our interaction with the environment in the future. "Man consistently adapts to his environment, through the societies that people form and the interactions of those societies with their surroundings. In essence, the societies and the behavior of humanity must adjust to act in harmony with, rather than in opposition to, nature."

### **World peace declaration**

A declaration was unanimously approved and signed by all the participants. In part, it reads, "We appeal to the people of all nations to support a new awakening toward a higher value perspective that will uphold the sanctity of the family, engender genuine love and care for the earth, and treat the creation responsibly as a precious gift for future generations."

As the guests enjoyed themselves at a reception, the Gorbachevs were entertained by the True Parents in their private

for the evening banquet and entertainment. The Honorable Phillip V. Sanchez, former US ambassador to Honduras and Colombia, served as Master of Ceremonies. Several events especially stand out: A book exchange between Father and Mr. Gorbachev. Father presented to Mr. and Mrs. Gorbachev signed copies of the *Divine Principle*. Father could not miss an opportunity to witness! At the same time, Mr. Gorbachev reciprocated with an autographed copy of one of his own books. The symbolism was powerful. Another significant event was the presentation of a beautiful trophy by Mr. Gorbachev to Father and Mother in recognition of their contributions to world peace. After a heavenly performance by the Little Angels, photos and more photos, everyone went home satisfied, happy and very tired.

The Second World Peace Conference was clearly one of the most ambitious programs undertaken to date by the Unification community. True Parents, surrounded by 42 heads of state and government representing more than seventy nations, were elevated toward their just stature and position. It was such a proud moment for us all when True Parents received standing ovations and were publicly recognized by such an august group for their contributions to world peace and development. As we said good-bye to the guests, without exception, everyone conveyed their respects to True Parents and thanked us for one of the best programs they had ever attended. ■■

*William P. Selig is the administrative director for the Summit Council for World Peace. Additional material was extracted from the rapporteur's report.*



# The Reality of Evil and the Response of the World's Religions

## Opening Plenary Address

Reverend Chung Hwan Kwak

April 28, 1994

Seoul, Korea

**E**STEEMED religious leaders, scholars and friends, it gives me great pleasure to greet you this evening and welcome you on behalf of the Inter-Religious Federation for World Peace (IRFWP). As many of you know, the IRFWP, in just three short years, has become one of the significant forces in the world for the promotion of world peace through inter-religious harmony. Within a year of its inauguration, the IRFWP co-sponsored the Assembly of the World's Religions here in Seoul, as part of the World Culture and Sports Festival in 1992. At that time, we discussed the theme "Transmitting Our Heritage to Youth and Society" as an expression of our concern for young people and their chance to lead a pure and moral life in this world. Later that same year, the IRFWP held conferences to prepare the only unified, inter-religious document on care for the earth, which was later presented at the Earth Summit in Rio de Janeiro.

A few months later, in February 1993, the IRFWP convened the inaugural conference for the widely anticipated centennial anniversary of the 1893 Chicago Parliament of Religions. We did so in India by gathering over 500 religious leaders, scholars and young people from around the world at the IRFWP Delhi Congress. The congress sought to move beyond mere commemoration. Though one

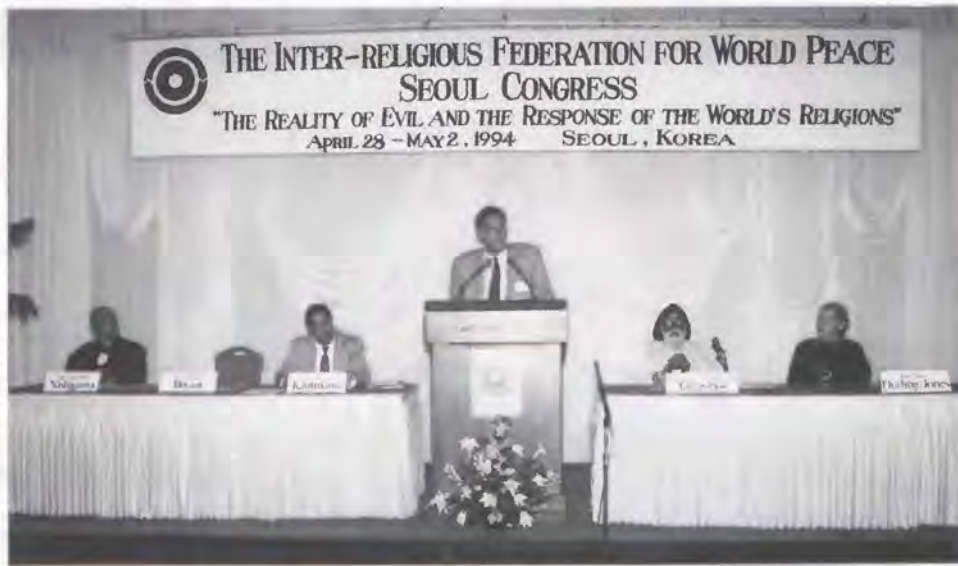
section was devoted to examining the last hundred years of interfaith, others discussed the future of interfaith, as well as contemporary religious issues such as the environment, social justice and moral and ethical values in education. At the conclusion the conferees were joined by hundreds of local participants for a historic peace march from Red Fort to Raj Ghat. This march, led by religious leaders from all over the world, was especially crucial for India and the world, for it occurred in the midst of

*Father and Mother receive a gift from the Unification Church of Korea, presented by Reverend Chung Hwan Kwak and an assistant at the Fortieth Anniversary Ceremony in the Olympic Gymnasium.*



PHOTO: KEN OWENS/NFP





*Dr. M. Darrol Bryant speaks from the podium while others on the dais listen. Seated left to right: Reverend Hironobu Nishiyama, Chief Priest, Daimanji Temple, Japan; Dr. Frank Kaufmann, Executive Director, IRFWP; His Grace Dr. Paulos Mar Gregorios, Metropolitan of Delhi and the North, Syrian Orthodox Church of the East, New Delhi, India; Hon. Voyce Durling-Jones, Director General, Red Indian Society of the Americas, Irving, Texas.*

violence, just a week after the tragic events linked to the destruction of the mosque in Ayodhya.

The IRFWP continued its commitment to the year of interfaith, and to its principle of cooperation with other interfaith organizations, by co-sponsoring the 1993 Chicago Parliament. There, the IRFWP convened a three-day symposium on the role of the world's scriptures in the establishment of inter-religious harmony. Together with these major assemblies and congresses, the IRFWP has also maintained a vigorous publication program, as well as a steady conference schedule devoted to such important topics as Muslim-Christian relations.

### *Endless pleas for peace*

Now we gather here in Seoul to begin some days of serious work and study together. Our common task is to advance projects of inter-religious cooperation and harmony through discussing together the central concept of evil. It has long been acknowledged by the vast majority of religious leaders and believers that harmony among the world's religions is a desirable ideal. By now we have all heard endless pleas for peace, yet in this century we continue to be plagued by, if anything, an escalation in the number and intensity of wars and conflicts that implicate religion. This reality defiles the status of religion in the modern world and makes a mockery of our century of speech-making. It is clear we have not been able to implement our desire for peace. Sooner or later, someone must have the integrity to quietly and seriously research this problem, and the courage to tackle it at the root.

Prior to our global age, religion was presented to respective cultures and societies as possessing the secret for identifying and overcoming the obstacles which stand in the way of our good desires. Religions have always understood that the inability of human beings to accomplish their good desires is attributable to evil man, by whatever definition or however understood. Whether it is seen as ignorance, forgetfulness or corrupted human nature, our failure to accomplish good is unequivocally stated to be the result of some affliction

that cripples our very nature. Now, however, instead of being seen as the source of insights and solutions for the great evil of war and oppression, religions are seen by modern people as participants in the creation of such evils, rather than its great adversary.

It does not suffice to insist to modern secular people or to this generation of young people that what they see is not true religion, and that true religion leads to peace. Of course, we all know this is true. Until religion in the modern world can again be seen, on a global level, as that which can identify and solve the problem of evil human activity from its root causes, we will not be able to recover the proper status of religion in each human life, and in national and world affairs. Now in our shrinking world, the

luxury of one religion speaking to one cultural sphere has passed. In global reality, the religious answer must increasingly be an inter-religious one—not a syncretism, but a unified voice from a harmonious family of world religions. This Second IRFWP Congress, devoted to the problem of evil, is precisely designed to restore the relevance and effectiveness of religion and the eternal insights of the great religious founders and saints from our various traditions. I am proud and grateful to all of you for your willingness to give your time to devote yourselves to this life-and-death issue. I pray that God will bless our deliberations.

### *We never dreamed of this day*

Please allow me to add just a note about our sponsorship. As you know from your invitations, in addition to being one of six presidents of the Inter-Religious Federation for World Peace, I am also president of the Unification Church of Korea. Originally, Reverend Moon had no intention of establishing a denominational church. Forty years ago, his organization began, devoted to establishing the ideal world God intended; a goal achieved only by taking responsibility for completing the conditions on earth, required by the providence. This weekend, our church will celebrate the fortieth anniversary of its founding by Reverend Moon. This is such a special event for us members of the Unification Church. In the early days when a small handful of members lived in war-torn Korea without food or the basic needs of life, and throughout the many years of intense persecution, we could never dream we would see such a day as this. Surely members must have occasionally wondered if we would even see a fortieth anniversary at all. For this reason, I am truly grateful to each of you for coming to this important conference. The Unification Church of Korea offered the necessary resources and asked the IRFWP if it would convene this interfaith conference to help us commemorate our anniversary.

I cannot go into detail here, but, as many of you already know, Reverend Moon and his family have devoted themselves without reservation to the



cause of world peace through inter-religious harmony. Many of you have worked hand in hand for this shared ideal, giving shape and reality to our common vision and dream of a peaceful world. Because the great world religions are so deeply loved by Reverend Moon and his followers, your presence here is a source of happiness for us. You do us all a great honor to help us celebrate our fortieth anniversary.

As you also know, we were very careful in our planning so that the celebration should not interfere with the intense inter-religious conference that will ensue in the next days. I pray that your work and deliberations will be fruitful and bring helpful results to advance peace. After the conference, you are all cordially invited to be our guests of honor at our celebrations. I hope you will join us there. May God bless you. Thank you very much. ■■

# Address of Felicitation

Paulos Mar Gregorios

**D**EAR Reverend Moon, Mrs. Hak Ja Han Moon, members and friends of the Unification Church, distinguished guests on the podium, and international invitees, it is a privilege and honor for me to be asked to convey to you, on behalf of the many international organizations fathered, financed and fostered by Rev. and Mrs. Moon, our warm and heartfelt good wishes on the occasion of the Silver Jubilee celebration of the Holy Spirit Association for the Unification of World Christianity. I bring you greetings, felicitations and good wishes from all the international organizations started, sponsored and supported by you—International Religious Foundation, Council for the World's Religions, Inter-Religious Federation for World Peace, International Conference on the Unity of the Sciences, Professors World Peace Academy, Women's Federation for World Peace, Federation for World Peace, New Ecumenical Research Association, Inter-Religious Leadership Seminar, Collegiate Association for the Research of Principles, Interdenominational Conferences for Clergy, World Media Association, and the Assembly of World Religions.

## Indomitable courage and wisdom

Your life, Reverend Moon, has been by the blessing of God, one of incredible achievements in so many fields; science, religion, press and communications media, education, the university, international understanding and cooperation, and many others. The way of life of the Unification Church, which from small beginnings has today grown into a large international

organization with thousands of missionaries in scores of countries, is also commendable.

Reverend Moon, permit me to mention just four of the many ways in which you have inspired me and motivated me to continue to work for you despite our differences, which I have not sought to hide from you. First, is your total commitment to God. You have, with indomitable courage and great wisdom, managed to uphold commitment to God as the *sine qua non* of all that is good in human existence. This is an achievement, especially in a world where it has become difficult even to mention the name of God in public life or academic work. You have succeeded in a secular world civilization that has managed to banish God and religion to the margins of society in order to enthrone human rationality as the supreme authority in all things. We know that it is this faith and commitment to God which has been the center of your vision and the dynamo of your creative energy. I salute you for this.

## Work is a witness to commitment

Second, you have always upheld the centrality of the family and the marriage bond as the holy matrix for good human character and nobility of personality. In a world where there are people who boldly proclaim the family to be a defunct and obsolete institution of the past and audaciously advocate a morality of permissiveness and sexual license in man-woman relations, you have upheld the sanctity of the family and the sacredness of the marriage bond as the bedrock of civilized human life. Your missionaries have rescued

many young people from a dissolute life of degenerate promiscuity, purposeless wandering and debilitating drug addiction, and set them on the road to a dignified family life and a disciplined career of devoted service to humanity. I salute you and Mrs. Moon for this.

Third, your unflinching and big-hearted commitment to the unity and harmony of humanity is a commitment I share wholeheartedly with you. Most of your international work, whether in large community weddings or interfaith work, or in science and the academy, or in peace and international relations, witness to this commitment. You are also fully aware that genuine peace, harmony and unity are possible only on the basis of quality. You call that basis absolute values, I call it growing Godliness. You have fostered unity in God, unity in a Godlike quality of life, unity that transcends all boundaries of race and nation, unity that sustains an enriching plurality, this has been your commitment, and in this I salute you.

Fourth, has been your persistent courage and charity in the face of unjustified and massive opposition, not just from Western media and the Internal Revenue Services of a particular country, but more lamentably from the body of Western Christian churches, including, as I can testify firsthand, from the Vatican and the World Council of Churches, both of which I have futilely interceded with to give a hearing for your defense against the largely unclear and mostly unsubstantiated charges they persistently level at you. You have faced opposition in your own country as well as abroad. Instead of reviling your enemies, you have carried on your mission with renewed zeal and skill. Yours has been a life that has inspired many of us in so many respects. As a prophet, you have been almost a martyr. May God reward you for this, and give success and fruition to all the good work that you do.

Once again may I convey to you, Reverend and Mrs. Moon, and to all the leaders and members of the Unification Church our warmest felicitations on this joyous occasion of the Silver Jubilee. God bless



# FORTIETH ANNIVERSARY OF THE ESTABLISHMENT OF HSA-UWC







Moments captured during the fortieth anniversary celebration activities. **Top, far left:** Father and Mother receive IRF's gift, presented by IRFWP Presiding Council Members Dr. M. Darrol Bryant and Mrs. V. Mohini Giri. **Top, center:** Father and Mother pose prior to the banquet and speech at the Little Angels Performing Arts Center. **Top, right:** Father, during dinner with ICUS and PWPA dignitaries. **Bottom, far left:** Mother during the dinner with ICUS and PWPA dignitaries. **Bottom, center:** Father and Mother receive ICUS and PWPA's gift, presented by PWPA International President Dr. Morton A. Kaplan and PWPA USA President Professor Nicholas Kittrie. **Bottom, right:** Mrs. Gil Ja Sa Eu receives an award from True Parents in posthumous recognition of former President Hyo Won Eu's service in the early dangerous years of the church. This award was also presented to the families of Masashi Sasamoto, died 12/18/80 in Tanzania; Martin Bauer, died 10/23/84 in the Dominican Republic; and Maria Zivna, who died 4/11/74 in Czechoslovakia. (Photos: Ken Owens/NFP)



# The Establishment of a World Culture of Heart

Frank Kaufmann

**T**HE Inter-Religious Federation for World Peace (IRFWP), the International Conference on the Unity of the Sciences (ICUS) and the Professors World Peace Academy (PWPA) convened conferences concurrently in order to participate in the on-going activities commemorating the fortieth anniversary of the founding of the Unification Church. These celebrations began in Seoul, Korea, March 26-29, 1994, with the Second World Peace

Conference, co-sponsored by the Federation for World Peace (FWP), the Summit Council for World Peace and the *Segye Ilbo* of Seoul. One might call this latter historic summit the fruition of the True Family's investment in the hyung sang realm of world leadership and global affairs.

The sung sang organizations (IRFWP, ICUS and PWPA) joined in celebrating True Family's historic forty-year victory on May 1, 1994, immediately following

their respective conferences which occurred in the days leading up to the May 1 festivities. The IRFWP convened a conference entitled "The Reality of Evil and the Response of the World's Religions." ICUS gathered its leaders for a planning board meeting for the twentieth ICUS, "Absolute Values and the Unity of the Sciences: The Origin and Human Responsibility." PWPA convened the "PWPA Symposium on the Future of the Family."

Over a hundred international religious scholars and leaders attended the IRFWP conference. Several nations were represented, along with all of the major world religions. Each of the participants wrote papers on some aspect of the conference theme, thus yielding an unprecedented degree of inter-religious reflection on the all-important theme of evil.

All religions abound with material devoted to understanding the reality of evil, and proposing programs devoted to its dissolution. Since all true religions affirm a good God and/or a just cosmic order, the obvious presence of real evil in the human experience has always daunted

those responsible to defend God and increase human commitment to goodness. Therefore, the most sophisticated theological work in every tradition tends to be done trying to account for the seemingly irreconcilable chasm between the real and the ideal. Although extensive work has been done throughout history on these issues in every tradition, what has not been done to date is the bringing together of leaders and scholars from different traditions to engage in a common effort to resolve this ever-thorny issue to commit themselves to substantially diminishing the horrors of evil in this world.

Religious dialogue has taken many forms and foci in this past century (often called the interfaith century). Yet never have religions come together to discuss this greatest of all obsessions and responsibilities; namely, to correctly identify the origin and nature of evil and accurately prescribe its antidote. This courageous undertaking by the IRFWP attracted top-flight scholars and leaders from around the world. Invitees easily saw the genius behind the conference concept, and the undeniable relevance for such a worldwide level conversation.

## Pre-conference preparation

Before the conference, participants were requested to write for one of three areas. At the conference they were placed in appropriate dialogue groups. The first group dealt with the theological and philosophical dimensions of evil. Participants in this group introduced each other to the history of reflection from their respective traditions. In this way each could learn new ways to advance the resolving of these issues in their own traditions.

The second group wrote on themes of applied and practical theology. Participants in this group were asked to identify concrete manifestations of evil, tell how their religion explained the arising and existence of such phenomena, and explain how their religion has attempted to deal with this in the past and/or what their



*Dr. Thomas G. Walsh, executive director of the International Religious Foundation, and Dr. Frank Kaufmann, executive director of the International Religious Federation for World Peace, hold IRFWP's gift to be presented to True Parents.*

PHOTO: COURTESY OF FRANK KAUFMANN





mension was not all that made up the experience of those attending. The conferences were convened in the context of commemorating the Fortieth Anniversary of the Establishment of HSA-UWC, thus the conferees were also guests of honor at festivities throughout the day on May 1, 1994.

From 10:00 a.m. until 1:00 p.m., Sunday, May 1, 1994, approximately 25,000 Koreans and international guests filled Seoul's gymnastic auditorium

to capacity. What is relevant to note as far as this article is concerned is the role played by leaders from the three conferences at this event. Surely these faithful friends of the True Family and Unification members deserved to play significant roles in the celebration, and so they did. Whereas Rev. Young Whi Kim read a brief history of the church, His Grace Dr. Paulos Mar Gregorios, Metropolitan of Delhi and the North in the Syrian Orthodox Church of the East, delivered remarks of congratulations. Whereas Reverend Chung Hwan Kwak delivered the commemorative address at the Olympic Gymnasium, Professor Tor Ragnar Gerholm, professor emeritus of physics at the University of Stockholm, presented congratulatory remarks that evening at the Little Angels Performing Arts School. Dr. Sang Hun

Lee concluded the morning celebration leading the 25,000 attendees in three cheers of mansei. Professor Morton A. Kaplan, Distinguished Service Professor of Political Science Emeritus at the University of Chicago, led a toast to "my True Parents," to kick off the celebration banquet at the Little Angels School.

## Respect and fondness for True Family

It was not so much the splendor and grandeur which made these days memorable and glorious, as much as it was the profound respect and authentic fondness expressed by these preeminent leaders for Father, his family and the fruits of his life's work. Each, without exception, hastened to express personal praise and gratitude to Father and the community, and to affirm, in unequivocal terms, that such a life can be properly understood only as one blessed by God.

Anecdotes and inner spiritual testimonies of truly heart-warming quality abound from these precious days honoring the great peace-maker, his family, disciples and friends. While one always feels that the truly good can never be honored highly enough, there was indeed some joy in seeing the sheer beauty and tender offering that arose in response to steadfastness and victory over a dark and torturous time. ■■

*Dr. Frank Kaufmann is executive director of the Inter-Religious Federation for World Peace. He and his wife, Hiroko, have three children and participated in the 8000 Couples' Blessing in 1982.*

religion proposes at present about such problems.

The third group was devoted to activism and mutual support. Here participants reported to one another about actual projects grounded in religious communities and presuppositions that are currently employed to confront and seek to dissolve the influence and spread of extant evil in our present world. Of course, there is a great deal to report from such a rich and abundant exchange involving some of the world's great leaders and thinkers; far too much, unfortunately, for an article of this size.

The diverse range of approaches and orientations yielded superior work from a variety of meaningful considerations. Papers ranged from analyses of the current war in the former Yugoslavia, to commentaries on elements of spiritual growth and self-purification found in the Mahabharata; from Saint Augustine's *Confessions* to neglect of the aged in traditional Africa. Surely no other institute has produced serious research from the full family of religions on this all-important question so relevant to our times. Through such experiences of intense engagement and stimulating reflection in the context of thoroughgoing academic integrity, participants continue to be moved by Father's wisdom and devotion to pursuing world peace.

## Faithful friends play significant roles

These occasions for scholarly, responsible exchange on matters of undisputed relevance would certainly be sufficient to deserve the investment of preparation, travel and participation by the guests, and self-sacrifice and long hours of investment and service by the True Family and the hosting organizations; but this pure di-



*People viewing the International Religious Foundation display area.*



# Absolute Values, the ICF Tradition and the Future

Reverend Chung Hwan Kwak

A firmly religious man, who believes the world must be restored to God, Reverend Moon also has a strong faith that the scientific community has an important role to play in understanding the world and human life. Since that first ICUS meeting in 1972, Reverend Moon was host to and supported hundreds of international and interdisciplinary scientific conferences.

**D**ISTINGUISHED professors, ladies and gentlemen, on behalf of the founder of the International Cultural Foundation (ICF), the Reverend Sun Myung Moon, I would like to welcome you to Korea and to the conferences being held here today by the International Conference on the Unity of the Sciences (ICUS) and the Professors World Peace Academy (PWPA). The occasion of our gathering today is to reflect on the accomplishments of ICF and to look forward to the future.

Forty years ago, in 1954, when he was 34 years old, Reverend Moon founded the Holy Spirit Association for the Unification of World Christianity (HSA-UWC) here in Seoul, Korea. It was a spiritual foundation for all his other activities. In 1972, he sponsored the first ICUS. In 1973, he founded PWPA in Korea. Now he has founded many projects related to all aspects of human endeavor. I have known and worked with him closely for 37 of those forty years.

## *The world must be restored to God*

Reverend Moon is now 74 years old. He has dedicated his life to the advancement and transformation of human culture. A firmly religious man, who believes the world must be restored to God, Reverend Moon also has a strong faith that the scientific community has an important role to play in understanding the world and human life. Since that first ICUS meeting in 1972, Reverend Moon was host to and supported hundreds of international and interdisciplinary scientific conferences. The focus of these conferences is always to apply scientific knowledge to the creation of a more peaceful world and a more advanced world civilization.

Reverend Moon does not believe that there is a fundamental conflict between religion and science,

but that they represent approaches to internal and external knowledge. The mutual interaction of religion and science can assist us in obtaining more thorough knowledge than either view by itself. Apparent contradictions between religion and science are resolved through open and honest discussion among those who truly seek answers about our world.

Since the eighteenth century, scientific and technological advances have changed the world so much that it would not be recognizable to previous generations. Yet, for all the benefits and modern conveniences that science has provided us, it has also produced false assumptions in modern society that have led to social decay. One of these erroneous assumptions is that human society can be based on science and reason. Another is that values are relative and that society can work when there are confusion and differences of opinion about values.

When Reverend Moon founded ICUS, many scientists attending the meetings did not see the purpose of discussing absolute values. It was fashionable to hold value neutral or value relative positions. Value neutrality is good for the purposes of getting an objective result in a controlled experiment. However, good societies require good peo-



PHOTO: KEN OWENS/NFP



ple, who know the difference between right and wrong. Now in the 1990s, a generation later, the fruit of living under those false assumptions is clearly witnessed by many.

Communism, a pseudo-scientific faith in the rational bureaucratic state, collapsed leaving a trail of blood and suffering. In the West also, which adopted a value neutral position, increased crime and social decay are everywhere evident. No matter how free and democratic a nation may be, it requires good people if it is to be a good country. The idea that past traditions and moral discipline could be rejected and that society could be based on individualism is destructive. Each day the leading countries of the world look more like Sodom and Gomorrah. Without a return to strong family values, these countries and the nations that follow their example, will fall apart.

### *A nation needs effective families*

The family is the fundamental social unit. The mistakes of the last generation are making this more evident. We can more easily understand the importance of values when they are missing. Our relationships are the primary shapers of human character. While reason can help us, our behavior is rooted in culture, tradition and habit. The family provides the behavior patterns for children that remain with them throughout their lives. A nation requires good productive citizens for its prosperity and survival. Since the family is the primary source of such citizens, it is in the interest of a nation to insure the health and effectiveness of the family.

The family, as an effective social unit, is under stress. If schools teach values at odds with parents, if television gives constant messages of sex, greed and violence, if the streets are filled with aimless people and gangs, then the parents have a difficult time raising their children. However, this is not the most fundamental problem. Today we see more children raising children, single parent families, and parents who do not know how to be parents.

We must not only focus on the social environment; we must also examine the behavior of parents in our families.

Good parenting requires good parental role models. Such role models are the products of good social and cultural traditions. Good social and cultural traditions are, in turn, supported by good knowledge and an integrated world view. For such knowledge, we turn to teachers, who get their knowledge from university professors and experts in various fields. The conclusion is that scientists and scholars have a critical role to play in the solution to family breakdown and social crisis.

What kind of society and family traditions can we expect when university professors openly promote the use of drugs, free sex or political maneuvering? What do students believe about the world when professors tell them that values are relative and imply that the tools of history, sociology and psychology are superior to the moral traditions handed down by religion? We just have to look around and observe such a society in creation, a dysfunctional society of corruption, fraud, alienation, despair and crime.

### *Set an example for those to come*

Reverend Moon is a visionary who predicted the breakdown of international communism from the early 1950s. He also predicted the tragic results of the cultural fashions of the 1960s and 1970s in the West. Over the last 23 years he has supported conferences and publications devoted to the relation of science to social values. You who are gathered here today represent the fruit of this effort. The world has begun to see the wisdom in such discussions. You should lead and set an example for the next generation. Although those of you gathered here come from all different cultural backgrounds, I think that most of you believe that love, family and civic virtue are necessary for peace and social well-being. A testimony given at a recent ICUS by our chairman, Professor [Tor Ragnar] Gerholm, showed

how he initially came to ICUS with grave doubts about the usefulness of discussion of absolute values. However, over the years it became apparent that such discussions are not only useful, but essential for the creation of a better society.

Today, 22 years since the first ICUS, it is time to assess how far we have come and how we will proceed. We have mourned the passing of many ICUS leaders, most recently Dr. Kenneth Melanby, the chairman of several conferences. Others before him, like Lord Adrian, Robert Mulliken, F.A. Hayek, Herman

**The idea that past traditions and moral discipline could be rejected and that society could be based on individualism is destructive. Each day the leading countries of the world look more like Sodom and Gomorrah. Without a return to strong family values, these countries and the nations that follow their example, will fall apart.**



**Reverend Kwak delivers his address to the Opening Plenary Session of the International Cultural Foundation meeting.**

PHOTO: KEN OWENS/NFP



Wold, Walter Kauffmann and William Bartley, to mention a few. These people captured something of the ICUS vision and lived to see it make an impact on our world. In many ways it has; in others it has not. By the year 2000 a new generation will be fully in control. What will ICUS and PWPA have provided to the knowledge the new leaders possess? Will world civilizations be better off because of ICUS and PWPA efforts? These are questions that we ponder with age, when we assess the value of our lives and institutions.

I have always believed that Reverend Moon was right in his efforts to create a dialogue between scholars and the ideas of absolute values, true love, true family and Godism; that he will ultimately be remembered by history as a great cultural transformer. Perhaps many of you feel the same way. The confusion in values he saw clearly in 1954, society sees only dimly today. We have not yet established a modern world view in which science and tradition complement one another. Many problems remain for the next generation. Nevertheless, there are patterns emerging that can point the way to the future. If we apply ourselves seriously, we may see greater and more positive social change.

### *Our challenge is clear*

Our founder has begun to pass his torch on to his wife and children. I met many of you in your own regions when I accompanied Mrs. Hak Ja Han Moon on her world speaking tour last year. In his own family, and through the Unification Church,

Reverend Moon is developing a tradition that will create the virtuous, loving citizens that the world needs. So too, it is time for ICUS and PWPA members to begin thinking about how traditions of knowledge and education can be established that will outlive the founder and themselves. Can the ideas and universal values rooted in the soil of ICUS and disseminated by the membership of PWPA be transplanted to the institutions of the world, giving them new vision, hope and life? This is our challenge.

The publication of the new encyclopedia, which is underway according to our founder's direction, is to enable the younger generation to study on the basis of absolute values. The development of this project will be accelerated this year.

The next ICUS conference will continue with the theme "Absolute Values and the Unity of the Sciences: The Origin of Human Responsibility," and the PWPA Congress will pursue the theme "The Family in the 21st Century." On behalf of Reverend Moon and the ICF Board of Directors, I want to encourage your discussions to be of earth-shaking value. In the universities today there are much politicization, materialistic thought and self-serving interests that make the genuine efforts of scholarship difficult. We have tried to create an environment for free discussion of ideas that can foster genuine social progress. Please take advantage of this opportunity to become acquainted with the viewpoints of scholars from many backgrounds, to test your own ideas and learn new insights. ■

# PWPA Studies the Future of the Family

Gordon L. Anderson

ON April 28-30, 1994, members of the Professors World Peace Academy (PWPA) from 25 countries around the world met in Seoul, Korea to discuss the topic of the next PWPA International Congress, "The Future of the Family." There is little doubt that the family, as a social institution, is in trouble today, especially in Western industrial societies. Many problems the family faces are global in scope, while others are unique to particular cultures. Since the restoration of the family is a primary objective of the founder of PWPA and members of the Unification Church, it should be of major interest to them to hear what scholars know about the present state of the family and what they think needs to be done.

The Sixth International Congress of

PWPA, scheduled for Seoul, Korea, in August 1995, will form the second in a group of three congresses studying global society, organized by PWPA International President Morton A. Kaplan, Distinguished Service Professor of Political Science Emeritus at the University of Chicago. The first in the series was "The World of 2042: Opportunities and Dangers" held in Seoul in August 1992. That congress examined the relationship of technological developments to the future of society. Scientists from major areas discussed the technologies that will likely be developed in the next fifty years. Noted science fiction writers projected scenarios for future societies, ranging from optimistic to pessimistic. In the final section, social scientists examined how their own countries

and regions could plan for development in a constructive way, avoiding the dangers and achieving a better future. One conclusion of the congress was that the moral behavior of human beings would be a major determinant of the fate of humanity. As the family is the primary locus of the socialization of moral values, it too must be examined if we are to understand how to create a better society.

At the planning meeting in Seoul, Dr. Ralph Segalman, professor of sociology emeritus at California State University, Northridge, presented a keynote address titled "The Family: Past, Present and Future." He reported calamitous assaults on the institution of the family, especially in modern societies. He also stated that the lack of effective family life is one major





**Neil Albert Salonen, president of the International Cultural Foundation, and Dr. Tor Ragnar Gerholm, chairman of the Twentieth International Conference on the Unity of the Sciences, converse at the dais during the Joint ICUS/PWPA opening plenary session.**

cause in the creation of a dysfunctional society.

Given the prognosis of the last PWPA congress, the crisis of the family is a problem that is even more pressing than most people realize. Dr. Segalman explained that in modern societies, industrialization, urbanization and political centralization have led to a challenging environment for traditional families. First, people are more likely to be living among strangers. Second, there has been a rise in the standard of living which gives individuals the opportunity to experiment with other lifestyles. Third, the intrusions of the government into what had formerly been the private affairs of the family and neighborhood was done with the best of intentions and the worst of results. The failure of effective family socialization makes for an unruly, unprepared, incompetent, uneducable and unproductive population.

The economics and social life of modernized countries are more likely to become stagnant with a decline in the social health of the family. In the discussions that followed, many problems related to the family were raised by people from a variety of cultural and disciplinary backgrounds. An organizing committee for the congress was formed which consists of President Kaplan, Professor Nicholas Kittrie, a professor of

sociology, and Dr. Bina Gupta, a philosopher at the University of Missouri.

The day following the PWPA meetings, May 1, PWPA leaders presented a tribute to Father at a public ceremony marking the Fortieth Anniversary of the Establishment of HSA-UWC in Korea. PWPA International President Kaplan and PWPA USA President Nicholas Kittrie presented a custom-made trophy consisting of a globe, symbolizing the world, a book and

quill pen representing professors, and two doves representing peace. Encased in the book was the logo of PWPA which was designed by Father when he founded PWPA.

That evening there was a final banquet for PWPA, International Conference on the Unity of the Sciences (ICUS) and Inter-Religious Federation for World Peace participants and local dignitaries at the Little Angels School. ICUS Chairman Tor Ragnar Gerholm gave a plaque from ICUS to Father at the dinner. At the cake-cutting ceremony, President Kaplan presented a toast "to my True Parents," congratulating Father on this milestone occasion.

Father gave a speech titled, "The Movement that Can Receive the Benefit of Heavenly Fortune," in which he stated, "I have, from early on, always considered scholars' research and resolve, together with their pioneering efforts that have guided humanity forward, as tremendously important in influencing history and realizing the human ideal." He went on to describe how he led the Unification Church on a forty-year course of "separation from Satan," which has now been completed. He said, "We are entering the new era when, in a realm of brightness, we can attend and experience the reality of God freely."

*Dr. Gordon L. Anderson is secretary-general of the Professors World Peace Academy. He and his wife, Mary Jane, participated in the 2075 Couples' Blessing in 1982.*



**ICUS and PWPA participants enjoy a few moments in the garden at Hannam-dong.**



# 30,000 Women Participate in Spring Workshops

Hideo Oyamada

**T**HIS spring True Parents held special training programs in Korea for Japanese women. The three-day workshops at our International Training Center in Sutaek-ri from March 10 to April 9, 1994, were attended by 30,000 Japanese women. Fifteen-day leadership seminars took place at Cheju Island.

All the Japanese leaders were mobilized for these historic workshops. These leaders included Reverend Won Pil Kim, commander-in-chief of Japan; Mrs. Yasue Erikawa Cho, chairwoman of the Japanese Unification Church and president of the Women's Federation for World Peace (WFWP) in Japan; and Mr. Michio Fujii, president of the Unification Church of Japan. In addition, church leaders and leaders of other organizations helped with this mission. Father mobilized twelve senior leaders and sent them to Japan. Elder Japanese leaders will become itinerary workers in the fifty prefectures, one itinerary worker for every two prefectures.

## Fifteen-day leadership seminars

One-third of the 50,000 women who attended last fall's workshops on Cheju Island came back for fifteen-day leadership seminars at the Cheju International Training Center. These women were graduates from four-year universities, two-year colleges and vocational schools.

Almost 2,500 of these women will be sent out to the 163 mission countries of the Unification Church. They will be trained in Divine Principle, Unification Thought, Victory Over Communism (especially Karl Marx's theory of alienation), and summaries of Father's words. After the workshops, the overseas missionary candidates will go to their hometowns for

seventy days of tribal messiah activities and then to their mission countries. Some graduates of these workshops will be selected to lead the tribal messiahs in their hometowns.

The daily schedule was almost the same

an excellent sound system and a sophisticated kitchen.

As at last fall's workshops, the women stayed for four days and three nights. They came from all parts of Japan, from Hokkaido to Okinawa, arriving in Pusan by



PHOTO: COURTESY OF HIDEO OYAMADA

as at the Kodiak, Alaska, workshops in 1993: activities from 5:00 a.m. until midnight. That is Father's tradition.

Reverend Chung Hwan Kwak, director of the World Mission Department, will visit Japan to direct and instruct the women. Japanese itinerary workers are already visiting six continents.

## Workshops at Sutaek-ri

For this spring's workshops, Father asked the Korean leaders to prepare a new international training center at the Il Hwa Pharmaceutical Company's headquarters in Sutaek-ri. Within forty days, they prepared a 5000-seat lecture hall, the biggest lecture hall in all the buildings of the Unification community in Korea. It has multiple screens, eight television monitors,

airplane or ferry boat, and taking a train north to Seoul. From there they went to the Sutaek-ri International Training Center.

This spring, Father and Mother were very busy. First, Mother and the True Children spoke at one hundred university campuses in the United States. From March 26-30, the Second World Peace Conference took place at the Lotte Hotel in Seoul. In addition to the former head of the Soviet Union, Mikhail Gorbachev and his wife, nearly 200 eminent former heads of state and top leaders came from sixty countries.

At last fall's workshops, Father would speak for twenty hours to each workshop group, giving five talks lasting three to five hours. Sometimes he spoke for six or seven hours. In spite of his busy schedule





this spring, Father continuously came to Sutaek-ri and spoke to the Japanese women.

These workshops took place during the spring school vacation. Therefore, women came accompanied by their daughters. Workshop participants ranged from teenagers to ninety-year-old grandmothers. Three generations of women of all ages and all social classes attended the workshops.

### Common features of the workshops

The common motivation of the workshop participants was a longing to meet Father. They wanted to experience the true love coming from the heart of Heavenly Father and True Father.

These workshops were unique in human history, especially in the providence of God's restoration. As support staff, Reverend Ken Sudo and I felt that the Jap-

anese women's workshops held in Kodiak last summer, subsequently on Cheju Island, and at Sutaek-ri had many common aspects. First, only Father could transcend human limitations, human ways of thinking, human love, and human abilities and accomplish this mysterious, divine work of recreating human beings and transforming them from the satanic side to God's side.

Father's main theme during these times was that God lost women and the second generation (Cain and Abel) because of the fall of the first Eve. The mission of religion, especially the Eve religion is to restore Cain and Abel from satanic dominion. Cain is equivalent to non-religious people and Abel is equivalent to religious people. Therefore, Eve should unite non-religious people and religious people, laying the foundation to receive the True Adam, the True Father. As the worldwide Eve nation, Japan should fulfill this mis-

sion. Because of that, Father invited Japanese women to these special workshops.

During these workshops we felt the difference between women and men very strongly. Women clearly have a special sensitivity toward True Parents and true love. Through meeting Father, they can restore the original true children's heart, true brothers and sisters' heart, true conjugal heart and true parental heart. As a result, women have special feelings toward the true Adam, the true son of God, the true bridegroom, the True Father. During the three nights and four days, all the women were revived, renewed and recreated. We saw that evidenced several hundred times. Many were so moved to tears that they could not speak.

From last July until today, Father has been continuously investing all his love, life, tears, sweat and blood to convert people from the satanic side to God's side. These women changed their value system, their lifestyle and their idea of religion. They transcended nationality, customs and even their way of thinking. Beyond their differences of age, they became focused on one direction. From young women to old grandmothers, they became so beautiful, purified, full of love and vitality. God indeed works in mysterious ways. Father's words and deeds attest to that proverb. Reverend Sudo, I and other lecturers as well felt the same.

### The content of Father's teaching

(1) *Finding the true "I" and the importance of the conscience.* Our conscience is in the object position to God. My conscience knows more about me than God does. Therefore, the conscience is superior to parents, superior to teachers and superior



*The Korean sisters (left photo) and Japanese sisters (right photo) waiting to process into the room for the ceremony creating sister relationships between them.*





after the Second World War and had to restore everything during the forty years of wilderness period. Father paid indemnity for forty years to restore 4,000 years of human history.

Father talked about the parallels between Jacob's course, Moses' course and Jesus' course. Leah and Rachel were elder sister and younger sister. Jacob loved Rachel very much, but on the wedding night, Laban and Leah betrayed Jacob and Rachel, and Leah married Jacob. Satan, Laban and Leah spoke to God and said that the heavenly person could not return to the original ideal world without embracing the Satan's side Cain. Therefore, even God could not oppose the way Laban and Leah betrayed Rachel and Jacob. Leah's position was that of the legal wife, and Rachel's position was that of second wife. The first, legal wife could not reach God's side, and the second wife could not give birth to the heir. Therefore, the first and second wife should switch positions.

Through his forty-year course, Father paid all the indemnity and fulfilled the whole of human history. All children should be united within the mother's womb and restored back to God. Centering on Mother, all Cain and Abel children should be united through her return to the True Adam, Father. Through the true love relationship between Father and Mother, all children as their seeds will be completely converted to God's side, centering on true love. In this way, history is reversed from the mother's womb. Father indemnified all failures of the first, second, and third Adam. Now that all the vertical conditions are completed, Father can transfer vertical conditions to the horizon-

to God Himself. Because of the fall of the first ancestors, we experienced separation between our minds and bodies. Mind and body can be unified only by true love.

(2) *The history of restoration through indemnity.* God created human beings because the invisible Heavenly Father needed a visible body. Through the visible body He can have dominion over all creation. God as the vertical, ultimate Being created Adam and Eve and through them the horizontal creation. The Almighty God created just one couple, Adam and Eve, and they were given the direction to multiply the citizens of the Kingdom of Heaven, so humankind can ultimately be united with God, centering on true love.

Through the fall, the first Eve betrayed the elder son and Heavenly Father. According to the principle of restoration, people are restored to the original position by going through the opposite course. Therefore, in God's providence, Rebekah, Tamar and Mary followed the course of Eve, but in the opposite direction. Rebekah betrayed her first son, Esau, and let the second son, Jacob, receive the birthright from their father Isaac. Tamar also betrayed her father-in-law, became pregnant and bore two sons. Mary betrayed Joseph and his father.

As the worldwide Eve nation, Japan should go the same course. The husband is in the son's position, and the government in the father's position. The eight-stage indemnity course of restoration history progresses from the servant of servant level through the levels of servant, step-son, adopted son, true son, mother,

father and finally God. Step by step we overcome all obstacles and attain the perfection stage.

(3) *The four great realms of heart and three great kingships.*

(4) *Conjugal life.* For the first time in history, Father explained the secret of the sacred sexual life of husband and wife centering on God's ideal and heavenly love.

(5) *True Parents and rebirth.* The first and second Adams failed. Even the third Adam failed, because of the disobedience of Christianity and the democratic world. Heavenly Father and True Father lost all of the Christian and democratic world



**Father and other leaders examine the sleeping bags provided for the workshop participants.**



tal, tribal messiah level.

Father said that tribal messiahship has the following meanings: (1) the liberation of all ancestors, vertically and horizontally; (2) the restoration of hometown and home country; (3) living with God; and (4) salvation and resolution of every problem.

Father taught how to make harmony between husband and wife; especially how the wife should take care of her husband. In accordance with Divine Principle, the father loves his eldest daughter most, and the mother loves her eldest son most. Therefore, the wife should think of her husband as the king of first sons, and the husband should think of his wife as the queen of first daughters. Father also talked about harmonizing the relationship between the wife and mother-in-law.

### Why Father focuses on Japanese women

During these workshops, Father spoke about the deepest part of his forty years of public life. He told us things he had never said to any other person. It was the first time I heard such a deep speech from Father. He gave completely new and extraordinary speeches that none of the Korean elders or even Mother had heard before.

(1) This is the women's age and Japan is the worldwide Eve nation, especially since April 10, 1992, when True Parents established WFWP. All the 2.5 billion women of the world are symbolized by Eve. All the women of the world should be connected to the true Adam, true bridegroom, true father and restore the lost heartistic realm of Eve. Otherwise, there is

no way to return to God's original ideal world.

(2) From God's point of view, all humankind is just the extension of one couple, Adam and Eve. Thus, all the 2.5 billion women are the extension of Mother. God thinks of all women as His true daughter, true younger sister, true wife and true mother. Through meeting the true son, true brother, true husband and true father, they can be recreated and restored to their original position.

As worldwide Eve nation and as the first extension of Mother, Japanese women should fulfill their portion of responsibility and be restored to their original position. This is the second year of the Com-

pleted Testament Age. Japan did not yet fulfill her portion of responsibility as Eve's nation. Because of that, Father, the present world and the spiritual world are in a very difficult situation and bear a big burden. How can Japan as the worldwide Eve nation pay indemnity and fulfill her responsibility? Father is responsible for the restored Eve nation, so he paid indemnity instead of the Eve nation.

(3) The present government of Japan, a male realm, opposes us, in conjunction with communists and some Christians. To restore this, Heavenly Father told Father to hold special workshops for 160,000 women. After that, each woman should bring two men, two Adams, resulting in more than 500,000 people being educated through Father. That is the condition for Japan to be restored as Eve's nation.

(4) In front of God and the world, Japan has not yet fulfilled her portion of responsibility, resulting in many debts. Therefore, each workshop participant makes a financial contribution. Through this condition, Father solves the Japanese responsibility on the national level.

### Sisterly relationships between Japan and Korea

During the second workshop in Sutaek-ri, sisterhood relationships between Korea and Japan were formalized in the name of WFWP. Between 4,000 and 5,000 women from each nation were invited to the Olympic Stadium in Seoul. Before the Japanese arrived at the stadium, Reverend Chung Hwan Kwak spoke to the Koreans about the meaning of this sisterly relationship between Korea and Japan. He referred to all Father's activities until today, as well as the 360,000 Couple Blessing



PHOTO: COURTESY OF HIDEO OYAMADA



The buses arrive in Sutaek-ri carrying workshop participants.



scheduled for next year. Upon their arrival at the stadium, the Japanese women were greeted by the Korean Army brass band. After a very solemn ceremony, both national WFWP chairwomen addressed the audience. Mrs. Gil Ja Sa Eu spoke for the Korean side, and Mrs. Erikawa Cho spoke for the Japanese side.

Around the gymnasium, 200 tables were set up, at which women filled out sisterhood forms and exchanged gifts. The Japanese and Korean women were matched with a Korean brother, who guided and translated for the two nationalities.

This was an incredible miracle. If we reflect on a thousand years of history of relations between Korea and Japan, how can they so suddenly be close to each other, just like one family? Only through true love can this happen. Women of different nationalities and ages shook hands and embraced each other with tears of joy, singing and dancing together. This moment marked the beginning of a new, common destiny for Korea and Japan.

Through true love, Father, Mother and God brought a reconciliation that overcame hostilities and misunderstandings. The photographs show women shaking hands and embracing each other with tears. All deep resentments were solved at this moment. This was the end of the sinful world and the beginning of a new world. Imperial Japan occupied the Korean peninsula in 1905. This reconciliation was a fitting symbol to end ninety years of history and begin a new history. Through such historical moments one can feel how God and True Parents are working in

mysterious ways to achieve great things.

When we asked participants about their impression of the sisterhood relationship, women from their teens to their eighties said they felt deeply touched and great joy simultaneously. A new future is in store for us through this relationship started by Father. The Japanese women felt an especially deep heart and warm love through the Korean women. Only God and True Parents could accomplish this true unification of South and North, elder Korean son and younger Japanese sister.

Now Japan can be completely united, and restoration can take place in the spiritual world. The sinful history of Japan was resolved. On Parents' Day Father spoke about establishing future sisterhood relationships not only between Korea and Japan but also among Korea, Japan, Amer-

ica, China and even Russia.

In conclusion, since these workshops began last July, 2500 Japanese women came to Kodiak, Alaska, 51,800 to Cheju Island, and 30,000 to Sutaek-ri, totaling more than 80,000. Originally Father planned to continue; but because these were the golden weeks of spring in Korea and Japan, we could not obtain any seats or tickets to transport the women. Therefore, Father postponed the next series of workshops. Eighty thousand participants are expected to come to Sutaek-ri beginning May 15.

Because of Father's investment of blood, sweat and tears and his tradition of devoting his entire life to others, these Japanese women are completely restored. These incredible, precious, memorable workshops are unique in history. We are so grateful to Heavenly Father and True Parents for their sacrificial love and investment to enable Japan, as Eve's nation, to fulfill her portion of responsibility. ■■

*Reverend Hideo Oyamada became president of the Unification Church of Japan shortly after giving us this article. He and his wife, Noriko, were blessed in the 43 Couples' Blessing in 1969.*

[Edited by Today's World.]



PHOTO: COURTESY OF HIDEO OYAMADA



**Father takes a moment out of his schedule to have a picture taken with the workshop staff and participants.**

PHOTO: COURTESY OF HIDEO OYAMADA



# Taiwan Leaders Tour America

Byung Wooh Kim

FROM April 19-31, 36 pioneer church leaders and video center leaders in Taiwan visited America. During this visit, the young Taiwanese leaders could see Father's victorious foundation in America and experience True Parents' love and grace. They made a new determination to restore mainland China, as well as Taiwan.

Rev. Byung Wooh Kim and Mrs. Chung Hae Pak Kim, Continental Director of Asia, organized the tour. When Mother went to the Philippines in December 1992, Mother instructed Rev. and Mrs. Kim to raise young leaders by showing them True Parents' worldwide foundation. Mother encouraged them to take young leaders on trips overseas.

Mrs. Kim always kept Mother's instructions in mind. Groups of Asian leaders have visited Korea and Japan to connect with our church's foundation there. For the first time, a group of Asian leaders could visit America.

The itinerary included visits to New York, Washington, D.C., Texas and Connecticut. They visited Belvedere, Manhattan Center Studios, National Headquarters, the Unification Theological Seminary, the *Washington Times*, *World & I*, Atlantic Video, the Kirov Academy, the Washington church, the University of Bridgeport and the New Hope Farm. They were so surprised that True Parents could make such a foundation in America, in spite of racial discrimination, persecution and other difficulties. Many young leaders were moved to tears as they visited various places.

At the Unification Theological Seminary, they met Rev. Byung Wooh Kim and Peter Kim, who were studying in the conference hall. In response to their questions, Peter Kim talked to them about his experiences attending True Family. Suddenly, a one-hour seminar was organized.

The Washington church welcomed the visitors with an evening banquet. American members, dressed in Korean clothing, sang Korean songs with tears. It was very impressive.

The most unforgettable event on the journey was the welcome they received from True Parents at East Garden. In the midst of their busy schedules, True Parents invited the Taiwanese leaders to a banquet, warmly welcoming these young people. That day, Father returned early from fishing on the Hudson River to meet with

Church members.

The final stop was the New Hope Farm in Texas. There they saw Father's vision and love for all humankind. In February, Father had gathered all seven continental directors in Texas for a meeting. At that time, Father asked that each country build a typical village house as a sample of their



*Father and Mother share a song with Mrs. Chung Hae Pak Kim, continental director of Asia, Rev. Byung Wooh Kim and the Taiwanese leaders.*

them. Mother arranged a special dinner menu that included deer shot by Hyo Jin Nim and fish caught that day by Father. Many members were crying so hard that they were unable to eat the meal. Dinner was followed by entertainment. True Parents sang, and the Taiwanese members sang in Chinese.

Afterward, Father spoke to them for three hours, concluding at midnight. Father urged the Taiwanese leaders to take responsibility to save mainland China. "There are one and a half billion Chinese people," Father reminded them. "You should be the central people and representatives of the world. The central figure is the person who can take responsibility and protect the whole." All the members felt they were receiving this special grace from True Parents as representatives of all Chinese people and worldwide Unification

culture and architecture along a river. One leader pledged his donation for the construction of a house there.

The Taiwanese leaders returned home having received special grace from heaven. Because of the personal experiences with True Parents at East Garden and the opportunity to see Father's vision being put into action, they re-dedicated themselves to God's providence with great confidence.

*Reverend Byung Wooh Kim is currently attending the Unification Theological Seminary (UTS). His wife, Chung Hae Pak Kim, is continental director for Asia, which position he held prior to attending UTS. They participated in the 777 Couples' Blessing and have four children.*

PHOTO: COURTESY OF BYUNG WOOH KIM



# True Parents' Victorious Completed Testament Age Speaking Tour

## PART II

Reverend Chung Hwan Kwak  
December 24, 1994  
Cheju International Training Center  
Cheju Island, Korea

**Mother has a very loving heart for Africa, so she gave money to each missionary and encouraged the development of the Women's Federation for World Peace in each country.**

**O**N this speaking tour there was no country that did not welcome Mother with great fervor, but the most enthusiastic, moving reception was in Africa. The members there have always wondered why True Parents have not gone to Africa. Father made a holy ground in Egypt, but that is not Black Africa. This time Mother made historic visits to Kenya, representing East Africa, and Nigeria, representing West Africa.

In Kenya there is a very nice meeting hall shaped like a cylinder. The bishop of Kenya respects Mother and gave the prayer at her speech. The mayor of Nairobi introduced her. When Mother stood to speak, there was a very long applause. The auditorium was packed with 1,200 people. Prime Minister George Kosmas Adyebo of Uganda heard that Mother was coming and sent several representatives.

The Unification Church of Zaire's national leader, Dong Chul Kim, came to Mother's speech. He is operating a school in eastern Zaire, under tremendous difficulties. In the capital city of Kinshasa there is a technical school that Father supports. The government has granted permission for it to become a four-year college, and the facilities must be upgraded. The elementary, junior high and high schools do not even have desks! Mother gave a large donation to support education in Zaire.

Mother has a very loving heart for Africa, so she gave money to each missionary and encouraged the development of the Women's Federation for World Peace (WFWP) in each country.

Even in the airport, people wanted to be close to Mother. Dr. A.B.T. Byaruhungu-Akiiki, president of the Professors World Peace Academy (PWPA) in Uganda and a professor of theology, came from Uganda to attend Mother's speech. He was at the airport at the same time as Mother, waiting for his return flight and was close to our group. He called out to Mother, "Mother, Mother," and pledged to attend the blessing the next time; he was overjoyed.

### *Make blessing candidates*

Since we are talking about the blessing, I want to add one thing. I could keenly feel that now is the Completed Testament era. The results are coming



*Members dance and sing for True Parents in Kenya on December 3, 1993.*

PHOTO: CHARLES PATTERSON



quickly and the hard work of the past is now bearing fruit. A former prime minister of Turkey, Dr. Kasim Gulek, has come to our events and met Father several times. He attended Mother's speech, and the next morning I visited his home. For a long time I have been urging him to receive the blessing. It is much easier now than before, and he promised that he would attend the next time. His daughter, who graduated from Harvard and finished her education in London, has heard an outline of Divine Principle and has also promised to go to the blessing. Times have changed, and heaven's grace is very close.

Nigeria made Mother very happy. The missionary there, Kathy Rigney, is a very good model. She has been in Africa for nineteen years, working as missionary in several different nations. She has made sincere efforts and has much ability. She was so happy when she got permission to have Mother speak in her country that she prayed, fasted and made many conditions to prepare for Mother.

The top theologian in Africa and floor leader of the Nigerian House of Representatives, Dr. Wande Abimbola, who has met Father twice at religious conferences, worked with Kathy to connect the president of Nigeria, H.E. Ernest Shonekan, with Mother. The president gave permission for Mother to use the presidential guest quarters. Then, one week before the speech, the president resigned.

Mr. Shonekan was a civilian and very conscientious. The price of oil has dropped, so Nigeria's economic situation has worsened. Labor unions have formed and spread violence. The president felt that the country's situation demanded a stronger rule, and he yielded his post to the army commander. Our members were very dejected.

### *History of the living God*

Kathy got up and said, "This speech is happening after 6,000 years of history. Mother is coming to Africa. If God could push the former president, why won't He push the new president? I will go and meet him." A miracle happened. As you can imagine, a new ruler is very busy. He has to form a cabinet and secure control of the country. Kathy made a public relations team and spread out in all directions to find some way to get close to the leader.

One official's secretary saw the invitation and said that her husband had attended the International Conference on the Unity of the Sciences in the past. He had said to her, "Is there anyone else in the world like Rev. Moon? He has no racial discrimination, holds the world in his embrace and is working for world peace. I am indebted to him and I must at some point repay this debt." The woman and her husband contacted General Sani Abacha's office. That is how God prepared everything.

President Abacha said he would meet our member the next day, but he did not keep the appointment. The next appointment was also canceled. A message came that the president had no time for a meeting, but he was going to conduct affairs as the former president had decided, and our speech could take place after all.

Mother and our party landed at the Lagos air-



PHOTO: CHARLES PATTERSON

port and were greeted by the Chief of Protocol, who accompanied Mother to the presidential guest house. Nearby we boarded a chartered plane and landed in the capital, Abuja, where a limousine from the presidential palace was waiting. Special forces under the auspices of the palace guarded Mother 24 hours a day; they were even stationed around the block of the hotel. The return flight was on a regular national airline. The plane landed at the international terminal to let Mother get off first and go to the Presidential guest house, then took the rest of the passengers to the national terminal.

### *Nigeria will receive blessings*

There are a national president and congress in Nigeria, but the country is divided between north and south, each part having a king as the general head of the tribes. The country is about half Muslim and half Christian. The Imam representing the Muslim religion prayed before Mother's speech. A Catholic bishop also prayed. The king of the southern area presented Mother with a gift, and the president's office sent a telegram. Many government officials and cabinet members attended. In all, 1,400 people came, leaving no empty seats, and all received blessings from Mother's impassioned speech.

Mother said the African members were very bright people of solid character. When they sat in a group, their faces glowed. She commented about our members' good-looking faces and sincere hearts. Both in Kenya and Nigeria, Mother had the members sing over the telephone to Father. While singing, they would dance as if they were about to fly away. They were grateful and wild with enthusiasm.

Before Mother left, she gathered the missionaries at breakfast and spoke movingly about filial piety. Africa clearly has potential as the continent of the future. Africa has more members than any other

*Mother speaks in Abuja, Nigeria, December 5, 1993.*

**Mother said the African members were people of solid character and very bright. When they sat in a group, their faces glowed. She commented about our members' good-looking faces and sincere hearts.**



**Peru had been a difficult country, but through much effort a foundation was established, and it all paid off.**

continent, and it has great possibilities. From now on, with Egypt's historical victory and the monumental victories in Kenya and Nigeria, Africa promises to develop by leaps and bounds.

### *South America, where the largest number of high officials attended*

The African part of the tour finished and we went on to South America. My impression of South America is of a society struggling to cast off an old mold. People are Catholic, but often in name only. There are many social problems. The continent struggles with family and ethical problems.

The continental director, Rev. Hyung Tae Kim, met Mother at the Brazil church headquarters, a seven-story building which took two years to build. The special home for True Parents is beautifully decorated with marble and exotic wood.

There were speeches in six countries. Because of Father's foundation of the Association for the Unity of Latin America, even former high-ranking oppo-

descent, became the president, many injustices were exposed and he took on the difficult task of rebuilding a new country. President Fujimori wants to re-educate the people, but he had no real organization. Some of our members were invited to give one- and two-day training sessions, in which they testify to True Parents and headwing ideology.

The auditorium was overflowing in Peru. That country's future is very bright. The missionary, Yeung Sic Cho, had done a 21-day fast. Mother encouraged the leaders and missionaries and gave them a large donation to develop the external structure. A headquarters has been set up and a general plan made for education. We hope for great advancement through the new possibilities for Peru.

In Colombia, the former minister of foreign affairs introduced Mother. The wife of the former president sent flowers and a message of gratitude.

### *Mother speaks to the Brazilian Parliament*

In South America, the only speech held in Parliament chambers was in Brazil. Mother entered the country accompanied by a protocol staff and security team. Total guests numbered 800, of which 120 were congressmen. Mother spoke powerfully, pledging a new start for Brazil.

The vice-governor for the Amapa region introduced Mother with much warmth. He wants to receive the blessing next time. A senator's wife presented Mother with a bouquet.

In Brazil, introductory videotapes and booklets were presented to each congressman. Only three of them rejected it. In the assembly building itself Mother's posters covered the walls like wallpaper in some places.

Brazil had many spiritual phenomena. Someone called headquarters saying that God taught them a particular telephone number to call to meet the Messiah. Heavenly Father is really busy. He even gave out our phone number! Two women had visions of Jesus appearing behind Mother, guarding her as she spoke. One congressman who attended the speech sent a fax that said, "From now on I will call you True Mother."

### *Leading figures become Mother's spiritual children*

In Belarus, formerly part of the Soviet Union, the First Lady Irina Kuzminichna Shushkevich came out to the airplane and waited in the cold, holding flowers for Mother. She talked with Mother in the VIP reception room at the airport. A huge VIP estate was prepared just for our group. Everyone rode in chauffeured cars with security escorts. The first lady followed Mother's car in her own car all the way to the VIP residence. That night she attended Mother's speech and presented flowers to her. On the morning of the next day, she came to meet Mother.

Mother gives wise guidance to even highest government leaders. Mother's first question to the first lady was, "What is the population of this country?" When she got the reply she commented,

nents of our community attended Mother's speech.

In Uruguay, a cabinet member welcomed Mother at the airport, and a congressman introduced her. The former president of Argentina introduced Mother by saying, "I thought Father and Mother only had twelve children and I wondered if I were the thirteenth as I came in here." These are simple words, but isn't that a significant introduction? He sat in front and listened intently to the speech, so Mother made him her object as she spoke, it seemed. As he laughed and applauded, the whole audience received much grace.

In Peru, two former presidents, H.E. Fernando Belaunde Terry and H.E. Francisco Morales Bermudez attended the speech. A congressman introduced Mother, and the current first lady offered her a bouquet. The highest-ranked officials met Mother. Peru had been a difficult country, but through much effort a foundation was established, and it all paid off.

When H.E. Alberto Fujimori, who is of Japanese



***Mother serenades the members in Uruguay at the victory celebration following her speech on December 10, 1993.***

PHOTO: CHARLES PATTERSON



"Half must be women," and she spoke about WFWP. She asked what projects the first lady was doing for women, and the first lady was at a loss for an answer.

H.E. Stanislav Shushkevich, president of Belarus, had attended the 1992 World Culture and Sports Festival in Korea and met True Parents and several of the True Children. He spoke highly of their efforts to establish an ideal family and admired the maturity of True Children. The first lady had gone to a speech and heard a little of the Divine Principle previously. Mother advised the first lady how to help her husband become a more wonderful leader. The first lady was overjoyed to know Mother, so Mother made the first lady her spiritual child.

### *A prepared group in Paraguay*

God has made much preparation in Paraguay. In a place far from the city there is a spiritual group of people who do not marry. About 2,000 people are living a communal lifestyle. They pray, tithe and do charitable work. They are keeping themselves pure in expectation of the Messiah. Our missionary, Dong Keun Kim, visited them wearing a shirt without a tie and carrying a bag like a student. After the meeting finished, the leader looked at Mr. Kim and said, "I have received a spiritual revelation that you are very precious. You are the one in Paraguay to blow the trumpet call for God. You are very important, and I am so glad to meet you." The assistant leader of that group gave the opening prayer for Mother's speech; 150 women from the group attended.

When we got to the airport in Colombia, we all had headaches. Bogota is on a plateau 2,800 meters above sea level, so the air is thin. Mother leaned on the podium for support as she gave her speech, but even in that situation she persevered. The former president announced complete freedom for all religions during his administration, though the coun-

try is 95 percent Catholic. In conjunction with this freedom of religion, the Unification Church is in a position to develop.

Mother was nervous about traveling to Malaysia. The national religion is Islam, and 51 percent of the people are Muslim. Muslims cannot go to any other religion's meeting without prior permission from the government. In these circumstances, we intended to hold the meeting, but we had to be careful. A secretary to the former president had attended the International Conference on the Unity of the Sciences and Professors World Peace Academy conferences, so he handled everything behind the scenes. Overall, the meeting turned out wonderfully. Fourteen hundred people gathered there. The audience was filled with young people who welcomed Mother enthusiastically. There was also a meeting with just our members, that 600 attended.

### *Mother speaks in India*

The meetings in India became very significant. Originally, Mother's schedule in India was fairly light, but due to extremist protests in Thailand and Singapore, her schedule had to be changed—resulting in no time for Mother to sleep the night before the speech. In India, Mother spoke at the Parliament. His Grace Dr. Paulos Mar Gregorios, former chairman of the World Council of Churches and Metropolitan of Delhi and the North in the Syrian Orthodox Church of the East, offered a prayer, although his health is very frail. The chairman of the Senate was supposed to welcome Mother, but just before the scheduled speech, a scandal arose and he had to deal with it. Still, the people who did come, representing the 800 million people of that country, listened very well.

We had the help of Mrs. V. Mohini Giri, a heroine in India and the president of WFWP there. Her father-in-law was president during the 1970s; thus she lived in the presidential palace for five years. She keeps a sharp eye on all the officials

**Bogota is on a plateau 2,800 meters above sea level, so the air is thin. Mother leaned on the podium for support as she gave her speech, but even in that situation she persevered.**



*Mother cuts the cake at the victory celebration in Asuncion, Paraguay, December 7, 1993.*



Taiwan had opposed us for fifteen years. It seemed like they wanted to suppress that past. We felt that the way they greeted Mother and recognized her worldwide foundation represented an aspect of all China.

and staff members. She is quite positive about Father's work. After the speech in Parliament she looked at our former missionary, Robert Kittel, and asked, "Did you change your clothes before coming here?" He answered that he had. She said, "You should be happy. I have no time to change my clothes." She completely invests her time and resources for others.

The second speech was attended by national committee members, former first ladies and senators' wives. The former president of India, with the authority of the current president, lit a candle before the speech declaring that day to be True Parents' Day for all of India. India is the birthplace of many religions—Hinduism, Buddhism, Sikh, Zoroastrianism, and Bahai, among others. In general, they do not know religious terms of Christianity or Judaism; so I worried, but the Indian people are very polite.

In all, about twenty famous and influential people came to meet Mother. It was a meeting on a grand scale and there are high expectations for WFWP from now on.

### *The last country*

The last country we visited was the Republic of China. The fortieth speech took place in Taiwan's congressional building. [For more information see the report by Rev. Byung Wooh Kim in the April issue of Today's World.] President Deng-Tui Lee is striving to democratize the nation. Mother was invited to speak in the congressional building. She had spoken in legislative halls in America, Japan, Korea, Canada, India and Brazil, but this was the most ceremonious meeting.

The congressional leader sent a hand-written letter of invitation to Mother, stating, "I truly praise your effort and tireless endeavor to promote world peace and to rebuild family morality through your world speaking tour." He and the WFWP leader sent invitations to each committee, all the chiefs of staff and members of the diplomatic corps. This leader sat side by side with Mother in two chairs, one titled "chairman" and the other "president." His introduction said in part, "I believe there is no greater glory than to welcome WFWP President Hak Ja Han.... As far as I know, no one in our history delivered so many public speeches in so many different countries in such a short time as Mrs. Moon.... Seeing this kind of dedicated work for the sake of world peace, I feel we have the responsibility to listen attentively to her speech. Along with the clear message she shares, she lives righteously, creating a sensation in every nation.... Aside from concentrating on national problems, we must gather our forces for the building of world peace. President Hak Ja Han and her husband, Reverend Moon, have formed many groups and organizations for world peace, including WFWP and the influential *Washington Times* in America. During the Cold War, they formed the International Federation for Victory Over Communism and developed anti-communist activities worldwide. Now they are pushing for the unification of Korea and world peace. Through these apostles of world

peace, I today feel fortunate to walk on this path toward world peace, and I want to express my gratitude to them for giving us the chance to learn much. From this point on we have to gather our strength to make a new moral view, develop our nation and economics. Now let us greet the WFWP President and hear the speech 'True Parents and the Completed Testament Age' covering family values and world peace."

Those are the words of just one congressman but they represent the original mind of all world leaders responding to the wonderful scope of the character and works of our True Parents. One hundred thirty-three congressmen attended, along with 350 ambassadors, university presidents and deputy secretaries. Taiwan had opposed us for fifteen years. It seemed like they wanted to suppress that past by the above introduction. We felt that the way they greeted Mother and recognized her worldwide foundation represented an aspect of all China.

Mother shed so many tears and gave such a heartistic speech. Shortly after she started speaking, she felt such blessing inside that she could not speak, and wiped her tears. She exactly feels how hard Heavenly Father has worked, and the audience became very somber. No one moved. She poured out her heart, her very being, in that atmosphere and drove in the stake of victory.

With less than two hours between the afternoon speech and the evening speech, Mother had no time to eat. The evening program was at the magnificent auditorium of the International Convention Center. All 3,100 seats were filled, and people were running around in a frenzy of confusion before Mother came on the stage. People were standing in the corridors, sitting on steps and standing in the back. An extra room, rented for the event, was filled. At least 4,000 people were present.

Their behavior was very noble, though many of them probably did not understand the biblical terminology of the speech. Still, they did not fidget but sat quietly and listened to the whole speech. The leaders and dignitaries sitting in the front were exemplary listeners. They set the standard for Mother's future speeches.

The National Chorus sang. Government leaders and committee members who had not been able to attend in the afternoon came at night. The Minister of Health and Social Affairs gave the welcoming address. The Minister for Business Affairs of the ruling party introduced Mother; she had worked very hard for this meeting, making connections and blocking difficulties. Something she said in her introduction gave my heart a feeling of liberation. She said that around ten years ago, their country opposed the Unification Church and canceled our registration with the government. In spite of the ensuing struggles, the members have constantly been doing meaningful activities and holding significant events for professors, religious persons and students. In this way she connected Father and Mother to the Chinese people. She made the audience laugh when she said that Mother has thirteen children and twenty grandchildren and wondered



how can her face be so pretty.

Mother claimed a great victory and there was a great victory celebration. Rev. Byung Wooh Kim was the regional church leader until he entered the seminary in America recently. His wife, Chung Hae Pak, became the leader. Rev. Kim took time off from the seminary to come back and make preparations. There were a thousand members at the victory celebration. Practically everyone was a teenager. I cannot tell you how happy I was. Mother gave all the countries the responsibility to bring 10,000 members, but she gave Taiwan the responsibility to bring a hundred thousand. They pledged that they would fulfill their responsibility.

### *Conversation with Taiwan's president*

The next day, before leaving Taiwan, Mother met with President Teng-Hui Lee. He greeted Mother with a joyful face. The news of their meeting reached TV and radio news even before she had left the country.

The president greeted Mother with presidential formalities. The first thing Mother said was, "Thank you so much for the way you helped at this time for successful meetings in two locations for WFWP. I am not a politician nor an economist, but I see how this country is stable and has developed economically. Many countries are envious, and I know your leadership as president is valuable and important. Thank you for granting me some of your valuable time. Since you have done these great works in the past, will you listen a little concerning WFWP?" He replied, "Of course, please speak." A Korean raised in Taiwan translated the conversation.

Mother briefly explained about WFWP and what she has done in the last two years. She explained that WFWP is not like previous movements promoting women's power or confrontation with men. It is a movement that teaches and practices Rev. Moon's headwing ideology.

Then she said, "Of the five billion people in the world, aren't half of them women? So I am sure you know that a women's movement is the theme of this time period, isn't it?" She continued, "I passed through many cultures, and everywhere I went the reaction and the situation were different. In Europe I felt on one hand how hard God has worked for the sake of Europe and on the other hand how people cannot handle their lives. The reality today is so far away from God. There is so much sin, and it is so complicated. My heart was torn apart."

She testified to Father saying, "Rev. Moon's will is to establish a family that attends God, meaning a model individual and family centered on God." She introduced WFWP's goal of making model families, citing the support of a wide range of worldwide religious leaders, political leaders, wives of such prominent figures, and former and current first ladies.

Usually, the more distinguished a person you meet, the less you talk about yourself, right? Mother had asked for his permission to speak and so all

he could do was sit there and listen. After that, she listened to him.

He started by welcoming her. He mentioned the rapid changes, economically and politically, and the many evil influences on people's lifestyles. He had heard about Father's many projects worldwide, but had not had the chance to study them directly. Then he confided, "I am a Christian. Before that I was a Buddhist, then a follower of the Righteous Way, then an atheist. I thought a lot and then became a Christian. I think a lot about religious problems. The relationship between God and man has not been resolved and is so difficult."

Mother listened and replied, "Rev. Moon has a book about that very problem. I will send you a copy of it. God is omnipotent and omniscient. If the omnipotent and omniscient God created men, would not He have had a plan? Did He will humankind to struggle continually in life? No, He would not do that. God's creation is the very substance of love. He created us as the objects of love, and the relationship between God and man is none other than the parent-child relationship. Why is humanity suffering and so confused? The *Divine Principle* deals with this and untangles it. This Divine Principle is recognized not only by world leaders. Many religious groups also have studied it and agree. So please study it as well as Rev. Moon's speeches." Mother then told me to share briefly about *World Scripture* and our relationship with religious figures.

The president responded, "I often hear about Rev. Moon's worldwide activities. I know that not everyone is sympathetic. But in the process of reform all different opinions and plans can come out." My heart connected to him at these words.

### *His heart is opening*

The president knows that because Father is a reformer, there are those who protest. He said, "In the 1950s I planned to be a minister. But I also had the impulse to serve. Now I am sitting in this chair, but I always wanted to be a missionary." His heart is really opening.

Mother said, "From what I have heard, you are a very important person. Do you always think more about the future than the present? Do you think more about the eternal heavenly world than your own country? If there is a chance, you should meet my husband. I think you two could communicate well with each other." The president replied, "If there is an opportunity, I must meet him."

The WFWP leaders and members there will do a "save the country movement." Mother pushed them to make the best use of this opportunity and lead all those bright and hopeful young members.

Throughout her tour, Mother met with heads of state to perfectly fulfill the will and accomplish the goal of world missionary. Day or night Mother met with officials, offering them gracious advice. My firm belief is that from next year on a truly great era will unfold. ■■

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[Translated by Tiffany Takao.  
Edited for Today's World.]



## The Family Era and the Family Pledge

dard. From now on the Family Pledge is the "prayer of prayers." There is no better prayer than reciting the Family Pledge. So before you begin your prayers, first say the Family Pledge. At public gatherings, in our homes, at prayer meetings, on the first of the month, at Sunday Pledge time, and on important holidays, we should always recite the Family Pledge.

Why are Unification Church prayers on a higher level? It is because people in the world at large do not understand God's way, His heart or His situa-

tion. They do not even know who they are. They only pray to get things from God. At least Unification Church members pray centered on God's providence and try to focus on God's heart and situation. We are in a different position in relation to God, and our prayers are on a different level. After we recite all seven pledge points, there is nothing left to say. The standard of our lives, our determination and our commitment are all condensed in this Family Pledge.

Let us memorize the new pledge

Let us be grateful to True Parents for allowing us to recite the Family Pledge. True Parents have accomplished the entire content of the Family Pledge, which is the reason they could bequeath it to us. Therefore, we should, at the very least, memorize it.

When we reflect on God's providence as a whole, we see that True Parents accomplished the victory through a forty-year course of restoration

through indemnity; that is, the victory of separation from Satan through the number forty. Knowing this, we can understand that Father passed through the individual level course, the family level course, the racial and national level courses, and the world level course.

No matter how urgent it may be for Father to save the world, it is impossible without first saving the nation. He cannot save the nation without the foundation of the family. The family cannot be saved without the individual foundation. Father has lived his life according to such a principled viewpoint.

As you all know, it was long ago that Father began his ministry. In hanging up that first church sign, he proclaimed in front of both God and Satan that he would demolish Satan and set up all of the indemnity conditions necessary to accomplish God's will on this earth.

Why did True Parents not have their Holy Wedding before 1960? Before 1960, Father had to accomplish his own victorious individual level course so he could continue to the family level course. Father had to fight on this earth alone against millions of evil spirits, but we need only to become one with True Parents, obeying them absolutely. Through this condition, we can inherit everything from True Parents.

Who among those of you here today

received the blessing before first accomplishing everything on the individual level? We have all received the blessing as indebted people who have promised to fulfill everything. True Parents gave the Family Pledge to us so that we can have a way to repay our debts. Although we have received the blessing, we have not achieved perfection on the individual level. However, by centering on and by living the Family Pledge, we can achieve the standard of My Pledge and go forward to perfect the family. Through the grace of God and True Parents, we have this blessing.

Because of True Parents' victory, the family era could come, and with the arrival of the family era everything is centered on the family. By speaking of tribal messiahship and home church, Father has been preparing us for the arrival of the family era. Recently he has been speaking about the four great realms of heart and the three great kingships. All these things are connected to the perfection of the family. Father has enabled us to have truly clear



**Father and Mother offer grace prior to the gathering at East Garden upon their return to New York, July 22, 1994.**

PHOTO: KEN OWENS\NFP



goals and rules for our families.

### *The internal meaning of the Family Pledge*

All seven points start with the words, "Our family, centered on true love." The focus is no longer on the individual, but is now on the family. I asked Father about those who have not yet received the blessing. Father said that those members not yet blessed, and even those who are not members, can receive the benefits of reciting this pledge. They are making the pledge for their own futures. These people should be praying to God asking Him to give them the blessing in the future.

The focal point of each of the seven points is "centered on true love." From now on, our lives should be lived centering on true love. With God and True Parents as our root, we have to pledge and act with true love. Division came about because of false love. Unity can only come about through true love. Ideally, we should be saying this pledge only after each of us has achieved unity between mind and body, unity between husband and wife, and unity between parents and children.

In point number one, it says that we pledge to restore. The fifth point says that we pledge to strive toward. In the second, third, fourth, sixth and seventh points it says we will complete the contents of the Family Pledge. From this point of view, the Family Pledge is the ultimate content, and completing it is our ultimate goal. Therefore, the Family Pledge is the standard for our everyday lives and the basis for our actions.

Father has given us the Family Pledge because the time is right, but only after he had victoriously completed his forty-year indemnity course. During his course, he had to restore all historical resentment so that we would have an easier and smoother way to follow. Father is permitting us to inherit everything.

Before he left for America, Father said that there is no longer an indemnity course for the Unification Church. From now on, there is no more indemnity to pay. Our prayer and hard work will bring results right away, in front of our very eyes. Father said we will see the results reflected in our children. Many of us prayed and worked hard, but we did not know when the results were going to come because it has been a course of indemnity. We had to pay indemnity, and because of that we could not see clearly.

That is why history has been so difficult. People never knew when something had been accomplished or when the result would come. The hardships of the religious way of life have never been easy to endure. Imagine that you were spiritually open and could see how your children would benefit from your work, and how your life in the spiri-

tual world would be. Your life of faith would be easier. It is to our great benefit that we will now see the fruits of our efforts before our very eyes and our devotion will be reflected in our children. What an amazing blessing this is!

Point number one says that we pledge "to establish the Kingdom of God on earth and in heaven, the original ideal of creation, by restoring the original homeland." From a global perspective, the whole world is our homeland. However, before we can deal with the world level, we must first establish the Kingdom of Heaven on the family level by going to our hometowns. We have to accomplish our tribal messiahship responsibility and live according to this pledge, conscious of our hometowns and tribes. Instead of saying that we will complete the original ideal of creation, we are pledging ourselves to create and build it. This is because we are not perfecting something incomplete; we are creating something new.

Point number two says that we pledge to become "a central family that represents the cosmos." I asked Father if "central" and "represents the cosmos" were not the same thing. Father strongly emphasized that they were very different from each other. The term "represents the cosmos" means to vertically represent the highest point. The term "central family" means to horizontally represent the central point of a circle. Therefore, the term "family that represents the cosmos" always means the highest family or Number One family. The term "central family" refers to those families who take responsibility for all people.

In point number two, it also says that we pledge to "perfect the way of filial sons and daughters in the family, patriots in the nation, saints in the world,



PHOTO: KEN OWENS/NFP

**We must first establish the Kingdom of Heaven on the family level by going to our hometowns. We have to accomplish our tribal messiahship responsibility and live according to this pledge, conscious of our hometowns and tribes.**





**Father and Mother tease Kook Jin Nim (center left) and Sun Jin Nim (center right) at the celebration of Kook Jin Nim's 24th birthday (7-22-94) and the celebration of Sun Jin Nim's 18th birthday (7-23-94).**

and holy sons and daughters in the cosmos." How unbelievably big and high this concept is! No single person has understood the concept of true love; only our True Parents have understood it. As blessed families, we must all become saints.

What is the difference between saints and holy sons? Saints are those who serve humanity with true love, and holy sons are those who live for God's will and the tradition of heavenly kingship centering on True Parents. Therefore, a true citizen of the Kingdom of Heaven is a holy son.

### *What is the realm of the royal family?*

In point number three, it says, "Our family, centered on true love, pledges to perfect the four great realms of heart, three great kingships and the realm of the royal family." After three generations of blessed families, we can perfect the four great realms of heart: the realm of children's heart, brother and sister's heart, husband and wife's heart, and parents' heart.

Following accomplishment of the four great realms of heart through three generations, the grandparents' position represents God, history and the vertical ancestors. This is the kingship

representing the vertical ancestors. The parents represent the present and all of humanity. The children represent future kings, queens, princes and princesses.

The thing our families must consider important is the royal family. The Kingdom of Heaven on earth and in heaven is the world in which the royal family, God's children, live on the basis of the four great realms of heart and three great kingships.

If Adam and Eve had not fallen, Adam would have become God's son and Eve would have become God's daughter. All of the children born from them would have become part of God's lineage, and direct descendants of God's royal tribe. These royal tribe members would have become citizens of the Kingdom of Heaven. Even if we are blessed and create blessed families, we are not part of God's royal tribe unless we are connected to the True Parents' family by marriage. Moreover, though we might fulfill the four great realms of heart and three great kingships, we are still not on the same level as the True Family. Every blessed family's highest goal should be to marry

into the True Parents' tribe. That is why we should seek to become heartistically one with the True Parents and live according to the True Parents' tradition. This will create a condition for your descendants to become candidates to become part of True Parents' tribe.

Let us look at the ideal of tribal messiahship. When people follow a person who is connected heartistically to the True Parents and to the True Children, and believe in the Messiah, they can be pulled into the same realm. When tribal messiahs go to their hometowns to work, their ancestors will be liberated and the land will be liberated, allowing God to dwell there. This is the way the world can change into the heavenly realm. We, as blessed families, must belong to the royal family through obeying True Parents' word, making a connection with them.

Point number four says, "Our family, centered on true love, pledges to fully realize ... by creating one great family on the cosmic level." Point one contains God's original ideal. Point four contains the more horizontal implication of God's original ideal of creation. The pledge to build "great family on the cosmic level" means that we are all one great family of brothers and sisters: God's original ideal



of creation. Based on the ideal of true love, all humankind will become one family.

Point number five has a different meaning. It says, "Our family, centered on true love, pledges to strive daily." Father emphasizes the word "every day." The fifth point emphasizes that we should continually focus on the contents of the Family Pledge in our daily life. We have to pledge to further develop ourselves every day, the purpose in our minds being to bring about the unification of the spiritual and physical worlds. This requires our continuous investment.

Point number six says, "Our family, centered on true love, ... by being the family that represents God and True Parents" means that we should be the ones to carry out God and True Parents' plan of action. Originally, we were supposed to conduct ourselves like God and True Parents. This point says that our families should be doing things in the way that God and True Parents do them. We can mobilize heavenly destiny with these kinds of actions. What an incredible idea this is! It means that, as blessed families, we can bring freedom, peace and complete happiness to our surroundings by practicing these pledge points. This is the position of each of our blessed families.

In point number seven, it says, "Our family, centered on true love, pledges to fully realize a world of shimjung culture that is connected to the original blood lineage." Following Father's successful and victorious fulfillment of his forty-year course of restoration through indemnity, True Parents have brought us into an age in which we can live without having to pay indemnity. At the fortieth anniversary celebration of our church, Father gave us the direction that the future world must

take; the world must become a world of shimjung culture.

From now on, world renowned scientists and scholars will research True Parents' vision of shimjung culture in depth. Most especially in our church, we should carry out research to help us completely understand the shimjung culture from the Divine Principle point of view, so that we can bring it to fruition. We should continuously emphasize this topic in our sermons and lectures. Father has made it clear that the world of shimjung culture is connected to the original blood lineage. In the future, humankind will not want a world where people live solely to please their physical bodies, or a world merely of owning all kinds of modern equipment and technology.

In 1983, Father spoke to representatives of the Professors World Peace Academy, telling them that they must become the front runners in the building of a new world culture. The future world is a world of culture. What kind of world of culture? The world of shimjung culture. Shimjung is the motivation and root of true love. In other words, a world of shimjung culture is the same as a world of true love culture. The term "true love" which we speak of here is not just the phrase "true love" we commonly use, but, rather, true love connected to the original blood lineage, which connects it directly to the ideal of the blessing.

The future world is a world of culture centering around True Family and the blessed families connected with them. In other words, this world is completely centered on True Parents. It has nothing to do with Satan's lineage. From now on, the entire providence will continue centering on the family level.

Father directed us to reorganize the families, because this is the era of the course when no indemnity needs to be paid. Father directed us to reorganize the blessed families, assessing them according to what degree they live by the standard of the blessing code.

Starting with the most senior blessed families to the most recently blessed, this reorganizing process should categorize families into four levels, based on their standard of family principles, family tradition and their present lifestyle. If some families belong to D level, they should strive to reach C level. If a family is on C level, it should work hard to become B level.

**From now on, world renowned scientists and scholars will research True Parents' vision of shimjung culture in depth. Most especially in our church, we should carry out research to help us completely understand the shimjung culture from the Divine Principle point of view, so that we can bring it to fruition. We should continuously emphasize this topic in our sermons and lectures. Father has made it clear that the world of shimjung culture is connected to the original blood lineage.**



**Mother presents gifts to Dr. Nicholas Kittrie and Dr. Marcelo Alonso at a dinner for PWPA and ICUS dignitaries held in conjunction with the Fortieth Anniversary of the Establishment of HSA-UWC.**



**Unification Church family trees must be kept even more precisely and carefully than outside peoples' family trees. We must be able to clearly see what kind of families our children marry. As the first generation, we are the ancestors of this family tree.**

should strive to become A level families. For this to happen, all families should help each other. Therefore, re-education for blessed families is needed.

In order for the True Parents and Completed Testament era to come, this re-organization is needed. For this, Father, through his grace, has assigned Reverend Won Pil Kim as the central figure for the re-education of blessed families. Reverend Young Whi Kim was given the responsibility to create a detailed program and lectures dealing with family education. The past presidents of the church should assist them. Unification Church members mistakenly think they have graduated just because they know the Divine Principle. When we look at the Family Pledge, it is clear to see how far away we are from graduation. So, how grateful we should be that we no longer need to go the path of indemnity. Unlike Christians, who lead lives of blind faith, we can see the results of our actions. In our homes, our families should follow the traditions that Father has taught us. We should put up True Parents' picture; we should hang up the church flag. At mealtimes we should always serve True Parents' portion first.



PHOTO: KEN OWENS/NFP

We should do Pledge service, and hold family meetings to read aloud Father's speeches.

### *The tribe that has a family tree*

Every day we should read Father's speeches with our children. We must make it a daily activity. We should also sing holy songs and pray together. It is more meaningful to recite the Family Pledge than some insignificant personal prayer. These must become part of our everyday lives as blessed families.

Father said that one important reason Korea was chosen as the chosen nation is because Korea

has a family tree: it has kept track of its lineage. In the West, the tracing of one's family tree does not go back so far. Korean people have kept their family trees as their treasure. Father said that Unification Church family trees must be kept even more precisely and carefully than outside peoples' family trees. We must be able to clearly see into what kind of families our children marry. As the first generation, we are the ancestors of this family tree. So every family should create a family tree and record important things there. To have a family tree is the glory and pride of that family.

Do not let your children choose their university



PHOTO: KEN OWENS/NFP



studies carelessly. Father said it is wrong for blessed couples to choose their children's schools based on how much money, or how good a job, the children can receive later.

Most especially, what should the second generation do before the first generation? What is the most valuable thing? No matter what you become—a politician or a businessman—all these things are nothing but external administrative roles. Since the highest position will go to those who educate others about heavenly law and God's way, in order to do that you must study theology. Most especially, the blessed children should be educated through the seminary. Those who enter any school other than the seminary that Father established may regret it in the end.

### *The importance of the Blessed Family Department*

Even if you receive a doctorate degree in computers or are a renowned economist, these are just external positions. From God's point of view, there is no comparison in value. We should seriously think about how our children's future studies and missions can be in accordance with God's will.

In the secular world, those things written in family tree histories include the names of husbands and wives, children's names, and each person's status and accomplishments. What will be recorded in eternal heavenly family trees? The wisest families will educate their children within the will of God. The root of happiness is contained within the family. In the future, churches as we know them will not exist because they are, in fact, all Cain-type organizations. One organization will remain forever; it is the Abel-type tribal messiahship family organization.

The most important department in our church is the Blessed Family Department, because it is responsible for the education and overall welfare of blessed families. From now on, those who are most successful in the tribal messiah mission will become the regional leaders.

Symbolically speaking, the tribal messiahship system resembles the human nervous system. Recently, it seems as though there is no order in our church because we can see positions being changed, with younger families being moved into top positions. Actually, this is the order of heaven and we cannot simply ignore it. This system is being set up by Father according to God's will, to indemnify the whole of human history and to carry out God's eternal ideals. Presently, some people are ignoring these changes and even strongly resisting them. Such resistance

will surely be the source of great regret in the future. To what degree the older blessed families will take responsibility to become exemplary families is an individual question; it will not alter the eternal order. As a body dies when commands from the brain cease, so we cannot survive if we deny the fundamental spiritual order.

From this point of view, the future disappearance of the church structure does not mean that the heavenly order itself will vanish. In fact, as time goes on, the heavenly order will be increasingly reflected on the earth. In the future, the facts about the True Parents' tradition, their name, their everyday lives and their precious words will be transmitted through this structure.

### *Walk with confidence*

From now on, we should have confidence because the True Parents have laid a foundation for us, and we no longer need to pay indemnity. Now the **only** thing necessary for us to do is to march forward, having the heavenly tradition in our possession. Moreover, we should stand in the position of God and True Parents, and we should be their representatives, becoming their central families. There are no higher ideals for us to dream of; Father has already given them to us to fulfill. We are the most fortunate people in the world. How grateful we should be and how humble. Our attitude should be one of feeling unworthy, yet grateful. Not only have True Parents given us this new direction in order for us to live properly in the family era, but we should also memorize this precious Family Pledge and consider it as our heavenly guiding light. ■■

*[Translated by Michael and Soon-ja Richardson.]*

**In the future, churches as we know them will not exist. One organization will remain forever; it is the tribal messiahship family organization.**



PHOTO: KEN OWENS/NFP



# Promoting Peace Through Martial Arts

Mike Kellett

I BEGAN studying martial arts under Dr. Joon Ho Seuk in 1980. My purpose was to use the martial arts to reach young people in the community. Dr. Seuk would visit my home church area and give inspirational talks to my students. He said, "Someday we will have jumbo jets flying young people around the world, using martial arts to promote world peace." His recent direction to me was to connect our Martial Arts Federation to the newly-formed Youth Federation for World Peace.

When Dr. Seuk was chosen by Father to lead CARP in the United States, he organized a campaign at major universities promoting Unificationism and the martial arts. I was greatly inspired by the work of Dr. Seuk and was happy when he asked me to join CARP to work with martial arts.

I ended in Berkeley, California, and opened a martial arts business. At that time I used the name Wonhwa-do. During this six-year period people were surprised to find out that I was a member of the Unification Church. Many students were professionals. It was a natural way for me to witness. I also helped CARP vice-president, Mr. Ittetsu Aoki, organize sports competitions at major conventions throughout the world.

I was inspired by the CARP leadership under Dr. Seuk, because all things were prepared centered on Hyo Jin Nim. My head instructor, Kensaku Takahashi, was always clear regarding the seriousness of security. To my mind, attendance to True Family is priority for anything in which Dr. Seuk is involved.

## New mission in Russia

When the International Leadership Seminars began in the USSR, Dr. Seuk started recruiting members to go there. I had been to Russia during the communist regime, and felt it was my destiny to go back. My commitment to use martial arts to help humanity gave me all the more reason to accept this new mission.

Under Dr. Seuk's guidance, we held a martial arts and Unificationism tour

through many former Soviet republics in 1992. I have been working in St. Petersburg, Russia, for a little over two years. From a small garage in the Bronx, New York, to a small business in California, I have reached a situation in which I have six clubs and a little more than 400 students in St. Petersburg. I also direct schools in Belarus, Estonia, Ukraine and Uzbekistan. When Mother came to speak at the Kremlin in 1993, one hundred of my students helped with security.

Martial arts can play the role of John the Baptist. Its principles and virtues resemble much of what True Parents are teaching and living. I teach people to think and act with respect and loyalty. From the very beginning we openly proclaim Father as the inspiration behind our martial arts, Tongil Moo-do.

For a little over two years, I have been teaching self defense to people from the police, military and others. Our federation has also sponsored more than seven tournaments. Our self-defense program comes from Choon-hwa—the system of Don Harbour, who has now merged his style with Tongil Moo-do, which embraces the movements of aikido, kempo, boxing and jujitsu. With the Russian toughness, we have im-

proved as a sport since our beginning in America.

In Tashkent, Uzbekistan, I had a somewhat magical experience. Over the course of a few days, ten black belt instructors who trained in the North Korean Tae kwon-do system joined our style, bringing more than 300 students with them. This March, Don Harbour and I are teaching a one-week seminar there, at a facility provided by the Department for Military Defense. The Uzbek television station has been broadcasting coverage of my previous visit there, and will probably cover



Mike Kellett (center), Eric Belker (right), and Azam Ishmail (left), visit Moscow's Red Square during their attendance at Mike's spring 1993 seminar in St. Petersburg.

PHOTO: COURTESY OF MIKE KELLETT





*Students from St. Petersburg at the Kremlin before Mother's speech there.*

this coming visit. Our missionaries have been facing the challenges of the former Soviet system in this Central Asian Muslim country. We expect our work to open many doors to high-level contacts.

### **Carrying out Mother's guidance**

I went to Minsk, Belarus, to help with security for Mother's speech. The first lady assigned three secret service men to help with security. Mother was so grateful for their attendance that she gave each a watch. They proudly showed me their gifts, and I have continued to correspond with them.

Before leaving, Mother spoke to the

missionaries about the blessing we have in attending True Parents in the former Soviet Union. She called this a magical time.

Just before Mother's departure a small group of us passed through the passport station to wait with Mother before her departure. Mrs. Seuk helped me approach Mother to ask her to sign a picture for me. I was never so nervous in my nineteen years of Unification Church life. Mother was very loving, up to the last moment of her departure. I felt so motivated after this meeting.

Mother told us, "If you were walking, you should run, and if you are running, you should fly," relating to our intensity

of witnessing to True Parents. I want to go to some cities where we have missionaries to use my skill as a way to witness. My spirit was flying high due to Mother, yet I had to resort to a train for my travels.

I started a one-month trip, traveling from Belarus through the Ukraine and then Russia. The president of the small Russian republic of Kalmikia gave our missionary, Enrique Ledesma, an office in the main government building. Enrique had been on my fundraising team in 1976. In Kalmikia I made many contacts, using the martial

arts as a way to witness to our community's ambition to help society in real and creative ways.

Just before she left, Mother told the missionaries, "Witness in creative ways to high-level people." Even the many train rides during this month of travel created memories. I made friends with a retired Russian soldier. After being shot while in North Korea by the Japanese in 1945, he was personally decorated by Kim Il Sung. Proudly, he showed me his bullet wound. We read Mother's speech on the train, and tears poured out of his eyes; he genuinely kissed Mother's picture. ■■■





# Dream and Reality

Michael C. Smith

PHOTO: COURTESY OF HOMETOWN USA



**I**N 1974 when the editors of *Newsweek* magazine asked Father to identify the greatest twentieth century American, his answer practically knocked them off their seats: "Dr. Martin Luther King, Jr."

No doubt the journalists expected him to name Gen. Douglas Mac Arthur or Rev. Billy Graham, someone who fit their image of Father as a right-wing Korean businessman-evangelist. Father's answer came as no surprise to Unificationists. Racial reconciliation is one of the core messages of Divine Principle.

"Dr. King was God's chosen champion to fight bigotry and to proclaim the equality of all races," Father told the *Newsweek* editors. "In the sight of God there is no black, no white, no yellow. For God is color blind."

Until recently Unificationists have concentrated on defeating communism. The demise of the Soviet empire freed us to focus more on civil rights. At the same time, the civil rights movement is searching for a revitalized expression of Dr. King's vision of racial reconciliation that speaks to today's problems.

The Third March on Washington for Jobs and Freedom, marking the thirtieth anniversary of Dr. King's historic "I Have

A Dream" speech, offered an opportunity for Unificationism and the civil rights movement to coalesce.

Our participation in the march was made possible through the networking ministry of church members such as Rosemary Deddens, John Robbins and Jim Gavin. As a result, church president Dr. James A. Baughman addressed a crowd of more than 8,000 labor activists from the stage of Silvan Theater near the Washington Monument grounds. Since then, Washington area church members have been working with march organizer and former DC mayor Congressman Walter Fauntroy on local cooperative projects.

## History in the air

There was an almost eerie feeling at the monument grounds that late summer day of August 27, 1993. Various groups came with a plethora of motivations. After thirty years, participants in the original march were returning with their families to put their children in touch with the spirit and vision of Dr. King. Mrs. Rosa Parks—who sparked it all two generations ago by refusing to move to the back of a bus—provided a living legacy to the civil rights activists of the future. Several of Jim

Gavin's sons proudly posed with Mrs. Parks under a pavilion on the Washington Mall.

For this reporter, there was a sense of the coming together of yesterday and tomorrow. Here we were at the Washington Monument grounds, where we had gathered 300,000 people in 1976 and Father had issued his prophetic call for America to return to God and unite beyond racial barriers. Here was Lady Dr. Shin Wook Kim—who had made special prayer conditions here before Father's Washington Monument speech—talking about building bridges between Father's work and the ministry of Dr. King.

On the far side of the reflecting pool stood the Lincoln Memorial, where Dr. King delivered his "I Have a Dream" speech thirty years ago. Behind us loomed the west steps of the Capitol, where President Bill Clinton had given his inaugural address. To the north lay our church's national holy ground on the White House ellipse. To the south stood the stately Jefferson Memorial.

Beyond the buzz of the crowd on that  
CONTINUED ON PAGE 62



Lady Dr. Shin Wook Kim

PHOTO: COURTESY OF HOMETOWN USA



# TRUE FAMILY PORTRAIT TREASURES



True Family celebrates the sixteenth birthday of Young Jin Nim and the twelfth birthday of Jeung Jin Nim. **Above**, front row (left to right): Shin Ok Nim, Shin Sun Nim, Shin Won Nim, Shin Kwon Nim, Shin Gil Nim, Shin Myung Nim, Shin Jung Nim, Shin Yeon Nim, Shin Young Nim; back row (left to right): Hyun Jin Nim, Hyung Jin Nim, Jin Sung Nim, Kook Jin Nim, Young Jin Nim, Jeung Jin Nim, In Jin Nim holding Shin Yul Nim, Un Jin Nim, Yeon Jin Nim, Kwon Jin Nim, Nan Sook Nim, Jin Hun Nim, Jun Sook Nim holding Shin Joong Nim. **Left**: Young Jin Nim (left) and Jeung Jin Nim (right) take a moment for photos. (Photos: Chris Garcia/NFP)



## Dream and Reality

sweltering August afternoon, a sense of history pervaded. Yet as the speakers droned on, I could not help feeling something was missing. Each orator came with his or her own special grievance. They demanded higher minimum wages and greater abortion rights. Some, with varying degrees of righteous indignation, complained about everything from jobs, to education, to District of Columbia statehood.

Where was the spirit of reconciliation? Where were the references to the values spoken of in the Sermon on the Mount? Who represented the spirit of Dr. King? I longed for a prophet to stand on the mountain top and quote from Isaiah, as Dr. King had thirty years ago.

"I have a dream that one day every valley shall be exalted, every hill and mountain shall be made low, the rough places shall be made plain, the crooked places shall be made straight, and the glory of the Lord will be revealed, and all flesh shall see it together."

"This is our hope. This is the faith that I go back to the South with. With this faith we will be able to hew out of the mountain of despair a stone of hope. With this faith we will be able to transform the jangling discords of our nation into a beautiful symphony of brotherhood."

Coretta Scott King had commented, "At that moment it seemed as if the Kingdom of God had appeared."

Today, few talked about brotherhood. Few talked about sisterhood, except to exclude men. Few talked about unity with others, except as a way to defeat their political enemies.

Dan Fefferman, whose sister attended the original march, said it had been much the same on the day Dr. King gave his speech. "She said it had been a downer of a day, with one speaker after another talking trash about America in the hot summer sun," Dan related. People were taking turns splashing around in the reflecting pool to avoid getting heat stroke. When Dr. King began to speak about his vision of an America united in brotherhood, you could hear a pin drop. Everyone knew they were listening to a historical speech.

Back in the present, I was beginning to wish I was a little closer to the reflecting pool myself. The labor leader's speech grated, bashing NAFTA and blaming former President George Bush for the shortage of jobs. Then, at long last, the speech ended and the emcee introduced Dr. Baughman.

A sign-language interpreter stood by Dr. Baughman's side as he began to speak. The gestures added emphasis to his words. His spirit and message were noticeably different from those that had preceded him. The crowd began to grow more quiet.

"All generations from the beginning of time have sought individual and world peace," Dr. Baughman began. "The problem is that ... often our crusade for these noble causes has been a self-serving pursuit caring only for our own rights and lit-

tle for the rights and concerns of others.... Let's be honest and look at the truth about ourselves, even though it may be uncomfortable." His words cut like a knife through the humidity soaked crowd.

"Peace and unity can never come about solely by making demands for justice and human rights," Dr. Baughman continued. "Martin Luther King, Jr. understood this. So did all the true peace-makers of history—Solomon, Jesus, Gautama Buddha, Gandhi and Mother Theresa. They spoke of more than justice. They spoke of true love and compassion starting from repentance and forgiveness." We all felt proud of Jim as an American leader representing Father in this historic occasion.

The spirit of the crowd seemed to change after Dr. Baughman's address. The audience grew more reflective, and the chants against this or that public leader noticeably diminished. The speakers still had their grievances, but their anger abated, their complaints calmed, and an underlying spirit of hope and brotherhood started to take hold.

A few minutes later, the sounds of the old spiritual, "I Don't Feel Noways Tired" wafted through the thick air. As a panel truck slowly made its way toward us, the crowd parted.

Standing on the truck were about a dozen mothers, brothers and sisters of young people who had been gunned down by gang violence in the inner city. They sang and waved their salutes to the crowd as they slowly drove by. Poignant signs bedecked the truck: "Randy Scott: 11 years old," "Diana Nizron: Age 13," or "Risco Neal: Age 19."

The spirit of the people on the truck spread through the crowd; a powerful feeling of sacrifice and determination. These were the people who had lost their own sons and daughters, their own brothers and sisters. Yet they were not about to give in to despair.

"I don't feel noways tired. I've come too far from where I started from. Nobody told me that the road would be easy. I don't believe He brought me this far to leave me." The song has only one verse, and its echo remained long after the truck had disappeared. I left the monument grounds with a sense that at last the spirit of Dr. King and Father could be united in a common effort.

## Continuing Cooperation

A few weeks later several of us attended a meeting at Rev. Walter Fauntroy's church, located in the heart of the troubled Shaw neighborhood of Washington. Former Congressman Fauntroy told us a story. He had come back to the church the



Rosa Parks (seated center) takes a moment to pose with Jim Gavin, his children and their friends.



# The True Peacemakers

James A. Baughman

August 28, 1993

Washington, DC.

I WOULD like to extend warm greetings to all my sisters and brothers gathered here from all nations, all races and all religions. Welcome to this historic site on this historic occasion.

All generations from the beginning of time have sought individual and world peace. However, all we keep getting is anything but peace. A wise man once told me that, "If you want to keep on gettin' what you're gettin', then keep on doin' what you're doin'! The question then is, what have we been doing to keep getting everything except peace?"

The problem is that we live with the mistaken belief that peace will come only on the foundation of social justice, equality and human rights. Often our crusade for these noble causes has been a self-serving pursuit caring only for our own rights and little for the rights and concerns of others.

Our narrowly-conceived pursuits then often lead to lawsuits, reverse discrimination and vengeance. Furthermore, it is my experience that many who claim to be victimized by one segment of our society are themselves victimizers of

another group. None of us are immune from prejudice or above the curse of self-centered narrow-mindedness.

Let's be honest and look at the truth about ourselves, even though it may be uncomfortable. Let's put the responsibility upon ourselves to begin the process of peace instead of expecting someone else to do it. For instance, I have seen whites come against blacks; but I have also seen blacks confront Asians. I have seen prejudice against gays, but also gays who ridicule those who prefer conventional marriage and family.

It is clear that peace and unity can never come about solely by making demands for justice and human rights. Martin Luther King, Jr., understood this. So did all the true peacemakers of history—Solomon, Jesus, Gautama Buddha, Gandhi and Mother Theresa. They spoke of more than justice. They spoke of true love and compassion starting from repentance and forgiveness. These are the qualities which will lead us to true, lasting peace and unity. Yet these are sorely lacking in our day-to-day dealings with each other. We would prefer to blame

others, angrily demand our rights and make sure people "get what they deserve."

So, to gain true peace, we must first seek justice, not only for ourselves but justice for all! Next, however, we must go beyond mere justice and adopt a true parental model of love to deal with issues of conflict, misunderstanding and prejudice. We must all start by using the power of repentance and forgiveness. Since we are all victimizers, we must all repent to those whom we have abused. Since we are all victimized, we must all learn how to forgive as well. This is the strength of all true men and women of peace.

We have come here today to remember a man who had a dream. But that dream is ours! And that dream is now!

Practicing the virtues of repentance, forgiveness and compassion does not come easy. Yet this is our hope, and this is the price we must pay for peace. We must be willing to go beyond ourselves to pay this price if we are to live that dream dreamed three decades ago. Otherwise, we will continue "Gettin' what we're gettin'"—a vicious nightmare for ourselves and our children.

My sincere wish for everyone gathered here today is that God may grant each of us the courage and strength to repent before our brothers and sisters, to forgive and to unite based on compassion.

Thank you very much. ■■■

*Dr. James A. Baughman is president of HSA-UWC in America. He and his Korean wife, Mija Han, participated in the 2075 Couples' Blessing in Madison Square Garden in 1982. They have three children.*

night after the march. After several months of stress and hard work as the march's national director, at last he could rest.

As he crossed the street, he saw a teenager, known in the neighborhood as Fat Rick. The young man sported a heavy gold chain around his neck and \$200 tennis shoes on his feet. Rev. Fauntroy remembered that Fat Rick's grandmother had asked him to talk to Rick, to confront him and help him change, to get out of gangs and stop selling drugs.

"It was late and I was dead tired," Rev. Fauntroy related. "I needed to have a serious talk with Rick. I wanted to tell him, 'Rick, you're either going to end up in jail or in the grave.' After that, I needed another two hours to really talk it through with him. I decided to put it off until to-

morrow when I had more time."

The next morning as he left the church, Rev. Fauntroy read the freshly-painted graffiti sign across the street. "Good-bye, Fat Rick," it said. "We will miss you." Fat Rick had been gunned down during the night.

"Right here on our own streets," said Rev. Fauntroy. "That is where the real battle is today. In the days of Dr. King, civil rights issues centered on the black middle class. Those battles have been largely won. The pressing issues today exist in the inner cities: crime, poverty, and a culture where black teenagers must choose between a job at MacDonald's for forty dollars a day or a job with the Eighth and T Street gang selling drugs for forty dollars an hour." Martin Luther King's Dream

seems barely visible for these inner city youths.

"Who cares? We care!" says Rosemary Deddens. "I volunteered to help in the march because I am desperate to find people who care. I feel sure there are thousands of us out there, if we can just reach out to one another."

John Robbins, Rosemary Deddens and Jim Gavin—together with people they met at the march—have begun a project to make a difference in the Shaw neighborhood of Washington, DC. ■■■

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*Michael C. Smith is Editor-in-Chief of Hometown USA.*



**God's will does not belong only to those who believe. All people and all of creation are governed by the will of God. God's will is not something vague. The will of God is the purpose of creation; that is, the ideal of creation that was in God's heart from the beginning of time. All things of the universe and humankind were created according to that purpose of creation.**

*Reverend Sun Myung Moon*

*May 1, 1994*