

United Temple Bulletin

P.O. Box 12202



Portland, Oregon 97212

Vol. 4 - Number V

March 1, 1967

Master's Answer to the Question

"How can we teach our children in the restored ideal world about physical love?"

"As soon as you notice that your child is an adolescent and is aware of physical love, they will be blessed in marriage. Why should they fall? God or Heaven, is responsible to each person on earth - to feed, to educate and to marry through true love.

"Nowadays, people work hard and yet do not have enough food. People are ready to marry, but they can not. This is simply because this is a satanic world. But in God's world, this will not be a problem to anyone. Man has a right to eat under God so God will be responsible to feed every person. Feeding, education, and blessing in marriage will be taken care of.

"Why should one be left after one started to have the impulse of love? It is the parent's responsibility to determine the proper time. Until children grow to perfection, they will not know about the true impulse of love toward the opposite sex. They have no idea of it.

"Do you disclose your most precious things to other people? Or do you treasure them and hide them? If you have a very precious jewel in your house, do you put it in the front window so everyone can see it?"

"Love is the most precious thing in the Universe. Therefore, to love one another, it should be done all by yourselves. It should not be done on the street, in front of your children. If it is precious enough, do it while you are alone together. Why do you have to show it in front of everybody - on the street, in the station, in the airport? In other words those things should not be disclosed. It is so precious. To show off your love in front of others is not love. You are just showing off.

"Today is the time of harvest according to God's timetable. Adam and Eve sowed their fallen love in their teens - 17 years of age. Therefore, today we are reaping this harvest. Teenagers make love and fall constantly. This is the time of reaping, and we can not avoid it.

"In the New Age, it will not be this way. If we continue this kind of life, there would be only decline and corruption. Therefore, in the New Age we will not express love in front of others. True love, Heavenly Love, must be centered upon God. Today they make love without parent's permission or blessing. This is the consequence of the fall by Adam and Eve.

"In the New Age, love must be sanctioned by the parents. The present free love practices are not true love. Free arrangement of marriage will not be allowed in the new world and it must be blessed and permitted by God, Father."

THE PRINCIPLES

by Linda Carroll (age 12 $\frac{1}{2}$)

I love the Divine Principle
Sent from Our Father above.

Given to His beloved Disciple
His Son, Our Lord, in love.

It shows us how to restore the lost Eden
Through courage, love and faith.

Although Satan is sometimes leadin'
We'll put him back in his place!!

Through Our Master, all will be restored
For He is the Savior, the King and Lord.

We will see the perfect United Family
Always loving, working and serving tamely,

Our Lord will reign o'er all the earth,
And bring man back to his rightful birth.

Should Priests Wed?

This subject is the most controversial one in the Roman Catholic Church next to the subject of birth control.

There has not been this much public debate on the subject since the law of clerical celibacy was enacted in the 125h century A.D.

Recently, the Vatican Council modified the law so that married men can be ordained as permanent deacons;

but a priest who wants to marry must seek a papal dispensation to renounce his priestly vows and resume the lay state. Very few of these requests are granted.

If a priest gets married without this permission he is automatically excommunicated. In spite of the severity of punishment, there are approximately 4,000 married ex-priests in the United States alone.

The requirement that priests remain unmarried is a disciplinary rule rather than an unchangeable dogma of the Catholic Church. Its supporters acknowledge that this rule is not imposed by the Bible. Jesus had married men among his disciples. One of them was St. Peter, whom Catholics regard as the first Pope. During the first three centuries of the church's history, it was customary for bishops and priests to marry.

One of the earliest supporters of celibacy for the ministry was St. Paul who believed the unmarried man was concerned about the affairs of the Lord while the married man was concerned about worldly affairs, and how to please his wife so his interests are divided.

Attempts were made beginning with the 4th century and continuing through the Middle Ages to establish celibacy for all clergymen, but it was not made a law until the 12th century.

Catholics who believe that their priests should have a choice between celibacy and marriage usually give the following arguments:

- (1) The acute worldwide shortage of priests could be relieved by changing the rule.
- (2) There are situations, such as family counseling where married priests would be more understanding and helpful than celibates.
- (3) A priest sustained by the love and companionship of a good wife may be better able to attend to "the affairs of the Lord" than one disturbed by loneliness and sexual frustration.

Catholics who want to maintain the rule of celibacy give this argument:

- (1) Celibacy is a symbol and practical condition of the priests dedication to the service of Christ. It frees him from obligations that would compete for his time and energy.

(Source: Ogden, ^{Utah} "Standard-Examiner", Saturday, Sept. 17, 1966)

Anchorage, Alaska

Suzanne Pitts

This very happy occasion of our Master's birthday strongly prompts me to write my first report since my arrival some nine months ago. Time passes so quickly and yet, at the same time, so slowly. It seems like I only arrived a few weeks ago, and yet, it seems like I've been here as long as I can remember.

First of all, I can't begin to say enough about this beautiful country. Often this is called "God's Country", and it really doesn't take but two glances to see why. The mountains, the sunsets, the ice moving in the harbor, all of this is what you might call "in a constant state of beauty". I never tire of looking out a window. Everything is worth seeing. I really feel extremely pleased and happy that I can begin my mission field in a place I have always loved so deeply.

So far, my work here has gone very slowly. I find that even in this wonderful atmosphere, I definitely feel strongly isolated from the rest of my family. Even at rare moments when I have time, I can't possibly drive a few hundred miles to visit anyone in the family. The nearest family member is my loving sister in Seattle, and that's some 1900 air miles. Phone calls, too, are often out of the question as it doesn't take long for a phone bill to hit the \$60.00 mark. I'm speaking from experience!

I've also found it difficult maintaining my own spiritual growth. Satan can so easily slip in where you're not looking, and it takes three times the effort to untangle yourself from his grasp, no matter how light or temporary it may seem.

I have met several contacts, though, and have lost them almost as fast as I have met them. I find that lack of transportation is a very great handicap, and I hope soon to be able to remedy that situation. I am now working with one woman who seems very interested in the generalities of Principles. Only time will show how deep her interest is rooted.

Overriding the loneliness of isolation from my Family is the purpose for which I have come, and whenever I feel depressed or upset I remind myself of all the others who have gone out before me to tasks many, many times harder than mine. When I realize how really easy I have it in comparison, then it doesn't take long before I'm back and striding forward again.

I send all of you my love, with special thoughts of our Japanese family in San Francisco. We have much to accomplish and there's only one way to get the job done and that's by doing it!

All My Love in Our Master's Name,
Suzanne Pitts

Fort Hood, Texas

Galen Brooks

Galen Brooks recently wrote a letter to Mr. David Kim and he sends his love to all the family on the west coast. Here are some excerpts from his letter:

"I wish to thank you for the calendar. I received it when I got back from leave. I had a very wonderful week of my two week leave with Suzanne. It was one of the best weeks of my entire life. I came back much stronger spiritually than I had been for several months. I might be rather slow at times and seem to falter a little but for me there is one course to follow - toward God.....

Mr. Kim, I send my love to you and all our family and to your wife and son. You have done much for all of us. It is appreciated by all. I just pray that I might be worthy of your trust and faith.

I celebrated Master's birthday by praying and buying a gold frame for His picture which I had not previously gotten; and thought this would be a wonderful time to get it. For me it was as happy a day as it could be away from my spiritual family.....I was very happy to hear about Garold's return and I now pray for Glenn.

"I send my love to you and await the day when I will see you again."

Vancouver, B.C. Canada

Garold Johnson

John Schmidli and I left St. Helens Friday morning, February 17th at 7:00 A.M. and arrived in Vancouver, B.C. at 2:30 P.M. that same afternoon. As soon as we arrived in the downtown district a vicious windstorm struck this metropolis with over 1,000,000 people. We drove right to our destination without even noticing the storm, while around us trees were falling and people were running into buildings to get away from the storm's fury.

God's spirit seemed to flow through us as we found a beautiful spot in Stanley Park for the Holy Ground. It is in the center of the park and from it there is a view of the lake and trees and wild animal life.

In Vancouver we found the room in an unsatisfactory condition and prayed for it to be kept clean for Master. We passed out several manuscripts and pamphlets and also witnessed to several people. We attended the Alliance Church of Canada three times, the Glad Tidings Tabernacle, and others where we met opposition because our belief did not follow the church doctrine.

We left a great responsibility to one college girl, Maria Rantanen, who resides at the home which was re-dedicated.

She read Master's testimony and was given a Divine Principle book. We told her to work for God and the Principle on the University of British Columbia campus.

We visited the University of British Columbia campus where we talked to many students who said that they fully agreed with us, but didn't have time for anything right now.

While witnessing to one man in the Salvation Army, the power of Satan moved another man to take him away from us. We counter-attacked when we met Glen Fry in the lounge. We were invited to his apartment that evening where he was lectured to by John. He said that this work expected too much from him.

We visited one of the interdenominational churches which John had been to previously while in Canada. The people remembered John and one member attacked him and asked if he had found himself yet and if he was saved. The church seemed to be very lifeless as we compared it with our teachings in the Principles.

As for myself, the power of God moved on me two or three times in Vancouver, proving to me that I was doing His will and that all I have to do is follow and work for Him. John fell in love with Vancouver, B.C. and hopes to return there soon.

After bidding farewell to Mrs. Tuulit at the Vancouver Chapel we left for Portland and arrived there at 9:00 P.M. Wednesday, the 22nd of February.

BRIEF NEWS REELS:

Vancouver, B.C. Canada

Immediately following the new assignments for each state level, John Schmidli and Garold Johnson went to Canada for a few days to witness and distribute tracts. Several new contacts were made and they renewed their zeal to find Canadians in this city. They concentrated on witnessing at the University of B.C. campus.

Portland, Oregon

Many new faces are seen at the weekly meeting at the Portland Chapel.

Berkeley, California

Garold Johnson has been assigned to strengthen the Berkeley Chapel for approximately four weeks. His talent in music and the good impression he makes on young people

is an asset for the Berkeley Chapel to expand its campus work. On the weekend Garold has good fellowship with the Japanese family in San Francisco.

A new schedule for lectures and two study groups a week has been set up. Also, posters have been made by Marie Laux and Garold Johnson and placed in stores near the Berkeley campus. The posters done in different colors read as follows:

"Happiness is a
Matter of Being"
Free Lectures Every Thurs. 8:00 P.M.
United Faith Movement
1044 Merced
Berkeley, California
524-4023

San Francisco, California

Since the new church has been obtained, the Japanese family has really been marching on in Father's work. Recently, new members have come to the movement and the number of new faces there are increasing. The work at the San Francisco State College is really advancing centering the key members that are attending college there.

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ETERNAL LIFE

Lord, make me an instrument of Thy peace!
Where there is hatred...let me sow love.
Where there is injury...pardon.
Where there is doubt...faith.
Where there is despair...hope.
Where there is darkness...light.
Where there is sadness...joy.

O Divine Master, grant that I may not so much seek
To be consoled...as to console,
To be understood...as to understand,
To be loved...as to love,
For it is in giving...that we receive;
It is in pardoning...that we are pardoned;
It is in dying...that we are born to eternal life.

- St. Francis of Assisi -