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Our Master's Answer to the Question

"Why do the masters in the spirit world oftentimes tell the one who wants to convert to our faith not to come to the Principles even though they are obligated to lead their followers to the Lord of the Second Coming?

"All religions were started by some kind of revelation. They all had some mission. Each founder, in order to start his mission, has had some responsibility.

"On the final day when God's will is completely fulfilled, these founders are to bring a certain number of dedicated followers to God. The higher and larger the religion, the more people the founders must bring to God on the final day.

"Supposing Buddha has 10 million people to bring to God. Then Buddha is responsible for testifying to his followers what your Master has done, and what our truth stands for. But he might tell his followers of Buddha not to join us now because if he loses members now he will not be able to bring the proper number to God on the final day. Thus he will not be able to fulfill his mission. So he will discourage his members from joining with us immediately.

"In this situation, what his members must do is to become revolutionary and leave that religion. In so doing, they will become higher than the founders of that religion. If a Buddhist is revolutionary and leaves the Buddhist religion to join the Principle movement, he will become higher than Buddha.

"That is the reason why so many people do not come to our movement, although they testify to us. And that is why I say that it is not good to be controlled by spirits at this time.

[Handwritten notes and signatures on the right margin, including a vertical list of names and a large signature.]

"When this time is past, the founders of other religions will have to leave their members alone and not restrict their coming to the Principles, even though they may fail in the process.

"It is true of Christians and Jesus, too."

(Source: "Master Speaks", MS-4 by the Unified Family, Washington, D.C.)

Our Master and His Party Have Left for Japan at Last!

On June 12, 1967 Our Master and His party left Korea for Japan from Kimpo International Airport, Seoul, Korea via Japan Air Lines. His party consists of 15 members of the family and they will stay approximately one month or more if visas are granted by Japan. Our Master and Our Mother with a small party will proceed to the United States and Europe.

The rest of His party in Japan will return to Korea at the end of July. Our Master and Our Mother plan to return to Korea after the U.S. and Europe tours about October. This part of His tour will be covered within 120 days between June 1 - September 30. Special prayers are scheduled in headquarters for his trip, and a special program for visiting Sacred Grounds and witnessing periods while He is in the foreign lands.

What is The Human Soul and Where is It?

James Kidd, an Arizona miner left his \$200,000 fortune to anyone that would be willing to scientifically research the existence of the human soul. There are 95 claimants to this legacy.

A Superior Court hearing in Phoenix, Arizona will determine which, if any, of the individuals and organizations will be awarded the money.

The definitions of the soul as expressed by the claimants vary. To some, the soul is a purely spiritual, insubstantial entity which cannot be comprehended with the senses nor is it located in the body. Some said the soul is a physical, tangible reality located in the body. Others said they believed the words soul, spirit, mind, heart, and personality are synonymous.

Nora Higging a supposedly clairvoyant housewife defined the soul as "eternal life", without any physical substance. She said it has a hazy colorform, since she saw the soul of James Kidd in the courtroom "pacing up and down with his hands behind his back, shaking his head at the court proceedings."

Charles Sherburne of California said that "Man doesn't have a soul; man is a soul". He quoted Genesis account of creation: "God breathed into man the breath of life and man became a living soul." According to Mr. Sherburne "The soul is everything, body, mind and spirit - the complete man."

Mrs. Donald Drew, president of Soul Search, Inc. defined the soul as "the essence of being which man hopes will link him with eternity."

Mrs. Margaret Martin of California said, "The soul of man lies in his breath and in his senses, which are stilled at the time of death or departure. His soul is like a vapor."

Paul E. Sloan said, "The soul is the spiritual quality of man, which is, or constitutes thought, which impels an individual or consciousness with the embodiment of flesh."

The ideas on the location of the soul were even more varied. One man said the soul was located throughout the nervous system, and another man agreed with the traditional theological concept that the soul is located in the belly region.

(Source: The Oregonian, June 12, 1967)

Why Do Some People Get Sick and Others Don't?

A survey directed by a psychologist, Horace Stewart, studied the health records of hundreds of student nurses and divided them into two groups: those who often became ill and those who seldom were ill.

Those who were rarely ill had fewer personality conflicts, were much more at peace with themselves and they were more concerned with the welfare of others.

Also, they were more realistic about life, more self-confident, easier to get along with and more emotionally stable. There was a remarkable difference in that they were quite free from jealousy and tended to be trustful.

The University of Rochester School of Medicine studied a cross section of hospital patients. After medical diagnosis each patient underwent extensive psychiatric interviews.

It was found in 97 percent of the patients that before their illness each had had a depressing emotional experience which had left him with a feeling of helplessness and hopelessness.

Researchers at Cornell University studied a selected group of people. All of them had similar backgrounds in regards to health and longevity of their kin. They were divided into two groups: those who were frequently ill and those who were rarely ill.

Psychiatric interviews with each individual revealed that those who were often ill considered their lives to be difficult, demanding, and unsatisfactory. The less frequently ill regarded their lives as interesting, varied and relatively satisfying.

The investigators came to the conclusion that "it is not the magnitude of the problems which life hands us that determines the effect on our physical well-being; it is the way we re-act to them.

BRIEF NEWS REELS

Portland, Oregon

Dianne Pitts of Seattle, Washington visited the Portland Chapel recently. She lectured on "The Seasons and Continents." It was a very interesting lecture, and a time of fellowship followed. She is doing well in her Principle work in Seattle.

Berkeley, California

Mr. David Kim arrived in Berkeley on Wednesday, June 14 for a two day visit in the Bay Area. Wednesday evening was spent with the Berkeley family and he met for the first time our new member of the family, Michael Symonds. Thursday afternoon Mr. Kim and his son Joon-Soo left for Salt Lake City, Utah.

Barbara Mikesell of the New York City Center stayed at the Berkeley Chapel Saturday night, June 17th. It was a good time of fellowship and exchange of ideas on teaching, witnessing methods in the Principle movement.

Clearfield, Utah

Vernon Pearson, Boise, Idaho and John Schmidli of St. Helen's, Oregon visited Mr. David Kim in Utah. They repaired and painted the chapel and did some gardening. Vernon stayed for two weeks recuperating spiritually and physically.