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Your Dreams Tell How Creative You Are By John E. Gibson

How creative are you? To find out, analyze your dreams, says Joseph Adelson of the University of Michigan.

Professor Adelson and his associates long suspected that the dreams of creative persons differed from those of noncreative people, so they put their theory to a clinical test.

Two groups of college students were selected: one group had displayed high creative ability, the other had not. Each morning the students were questioned about the previous night's dreams. The final results proved that the dreams of the creative students were markedly different from the dreams of the others.

Here is a seven-question test designed to analyze your dreams and determine your creativity.

1. Do you ever experience comic dreams?
2. Do your dreams take place in a familiar setting or in some unusual place?
3. Could your dreams really happen, or are they just physically impossible?
4. Do you appear in your dreams as yourself or as a heroic character--such as a great explorer, football star, exotic princess, or movie actress?
5. Do your dreams shift scenes, or are they confined to one place?
6. Are the characters in your dreams hazy or distinct?
7. Do you participate in the action of your dreams?

Here is what your answers actually mean:

1. ...creative students had something funny happen to them in 17 percent of their dreams. The noncreative group reported no humorous dreams.

2. The dreams of the noncreative students were bound to familiar places and to the present. In the case of the creative group, the dream locales ranged from Paris to a steaming jungle. In most of their dreams, the main character was imaginary.

3. The creative group frequently had bizarre and physically impossible dreams. The other group rarely had them.

4. Noncreative students dreamed of themselves as they are, never varying. The creative students, on the other hand, pictured themselves being married to someone they were in love with or being famous.

5. With the creative subjects, there were many different settings within a single dream, a constant shifting of locale. The dreams of the noncreative group took place generally in a single setting.

6. The creative students tended to see other persons clearly in their dreams. Dream characters for the noncreative students were hazy and indistinct.

7. In 20 percent of their dreams, the creative students were not personally involved; they merely stood by as observers. The noncreative subjects always were personally involved.

(Source: Family Weekly, February 4, 1968)

Towards Human Unity

by Anthony Brooke

(continued from last buttetin)

POWERFUL BEACONS

There are now, on the earth, in different parts of the world, what might be described as powerful beacons of light in human form. And because his time has come, one of these great souls, who took earthly form in Korea in 1920, is today on a world tour. His impact is predominantly upon youth and it might I think interest you to hear that the average age of a group of 500 Koreans, whom I met in Korea last year, and who accept his message and live changed lives, is 23 years. The Korean and Japanese governments openly admit his impact on hardcore communists and confirms the truths I have been giving you and states that we have entered a period of extraordinary happenings which will take place between 1965 and 1967, by which time the gravest crisis and the climax of our long history will have been reached and the foundation of a new world order will have been laid. He speaks of the age of love and truth which is now to be ushered in, and his mission is to proclaim that the world we have known is at an end, and the conflict that is now everywhere raging in the hearts of men throughout the world is the battle which some call Armageddon and in this battle we are witnessing the death struggle of old ways and old values. Every one of us is involved in this wherever he may be. We cannot escape. It is a battle which is bound to cause a great measure of suffering because it involves on a world-wide scale the resistance being put up by the forces of greed, selfishness, ignorance and the desire to dominate, against the inflow of the now irresistible forces of higher values and higher truth. It is these which will establish the new age and sweep away the old order for ever. This is another way of speaking of the res-

toration of those truths which are eternal and of the reestablishment of the direct link between the Creator and His creation. Those with a more scientific turn of mind might care to ask themselves whether the splitting of what has been called the material atom and the release of the colossal energies contained in it might not, bearing in mind Einstein's hint about the non-material implications of nuclear energy, have a counterpart of a spiritual order in terms of the energies locked up in individual human beings, who constitute, as it were, the living atoms of humanity in a world which can of course itself be likened to an atom of the universe. We have only to think of our significance in this context to realize that, while physically we are nothing in relation to the universes around us, yet spiritually we are everything, and our spiritual nature alone give us all true and equal significance. In each of us lies universal power and the power and nature of the Divine, even as the acorn contains the quality and totality of the oaktree. And the coming nuclear breakthrough which will simultaneously affect mankind and the universe, will serve to make man permanently conscious of his true nature and real destiny under the spiritual law that governs everything, and will quicken and empower him more fully to play his part in building a more perfect world community. Whether we are aware of it or not, a perfect selfexpression of the Spirit and of the highest values is the purpose of our existence here on earth, in both our individual lives and our collective relationships. Most of humanity's steps towards integration and unification have so far served to provide only the externals of a world order. In viewing the overall process, can we not see communism as an initial but incomplete expression--a primitive husk as it were--of a great worldwide unification movement, lacking for its completion the dynamic spiritual content, which as it breaks through will lead to a vast and transforming awakening to their powers and capacities of the peoples in communist countries. Is it not the world vision of communism which accounts for its terrifying challenge to a civilisation which lacks that vision and equally lacks an effective spiritual dynamic in an age when thinking in spiritual and universal terms is an absolute imperative? The Commonwealth and other federations and unions--are not all these still largely outward unconscious expressions of the trend towards world unity. These forms, like the body of humanity itself, are yet to become more conscious of their indwelling living soul. In the words of the poet: "All are but parts of one stupendous whole, whose body nature is, and God the soul." The name of the Korean gentleman I have just mentioned is Sun Myong Moon, a name bestowed on him at birth. The meaning of "Myong" is "Light", and his other names are also, as if by chance, cosmically symbolic in terms of his mission. At present he is in the U.S.A., and after visiting Europe he will be returning to Korea on a route that passes so close to Sarawak that it would, I think, be a very great pity if he was not invited to come here, and I am quite certain that many of you would enjoy meeting him and the small party of Koreans, just two or three, I think, who are travelling with him. He has already been invited to visit Malaya and Singapore.

SOLID FORM

Mr. Sun Myong Moon's mission and activities link up across the world with happenings in England and in other countries where an entity, seemingly originating in another dimension, is appearing to people in somewhat solid form and announcing his identity as "Truth" and proclaiming that he has an important message to convey to mankind at this time. He says ~~he is the light and the Truth and the All throughout the universe~~, and states: "I am intent on bringing my earth plane to realise my very presence by practical means best recognisable by man". He has repeatedly stated that he will have revealed himself to the universe (he always speaks of "My universe") ~~by the end of 1967~~ through the medium of what he calls "nuclear evolution." He does not elaborate on this except to imply ~~that there is to be a lifting of the veil which at present shields us from the direct light of truth, and some kind of nuclear process is to be the means of bringing it about.~~ He says that no man can know the day or hour when this universal revelation is to be enacted, and so implies that it will happen with great suddenness. He says his plan is coming about; that many will receive their own confirmation about what is to happen, and that there will in fact be many outward happenings before the universal revelation takes place. When, while recently in India, I told all this to the President of India, Dr. Radhakrishnan, he looked thoughtfully at the picture I showed him as being an exact representation of the entity in one of his forms and after a short pause said: "We must expect these things now."

I do hope in this short time I have perhaps been able to convey to you at least something of the importance of what is taking place in our world for its transformation into a higher spiritual state. ~~This must lead, on earth, to world union and to a community of world citizens and one true civilisation of man.~~ It has not been my object to convince you by my words that the things I have been saying are true. You will each sooner or later have your own experience which will guide you to the truth of these things.

Thank you very much for giving me your attention, and for the joy it has been for me to be with you today; and may I, in conclusion, suggest that we open wide our hearts to the point of truth that lies within each one of us and ask that the omnipresent Spirit of Truth may reveal to us whatsoever it will in regard to ~~its operation in the universe and in the hearts of man today,~~ and that it will show each one of us how to play the part assigned to him in ushering in the glory of the new age.
(A talk given to the Kuching Rotary Club, on 12th May, 1965.)

NEWS BRIEFS

Chicago, Illinois

Sarah Witt has moved to a larger home to be opened as a chapel for lecturing Divine Principles and for fellowship for those who come.

Oakland, California

The Oakland Chapel has one more facility for the Divine Principle work. Bob and Joan have opened their home on Park Avenue for a chapel. Meetings on Wednesday nights are alternated from the Park Avenue chapel to the 34th Ave. chapel.

Joan is very active in the work now. Because of past experiences she is very dedicated and devotes her extra time in contacting people and witnessing.

Joon Soo Kim arrived in Oakland on Sept. 12th from his parents home in Utah. He will spend the school year in Oakland.

Young Il Kim, a student from Korea, has been staying at the Oakland Chapel. He has not been in this country too long, but is adjusting very well now. He has a job and plans to further his education at some college here in California.

Bob Sparks gives a reminder to all Divine Principle members. "If we are but a speck of dust on the ground and feel that we have no significance, God could use that speck to make up a one-hundred pound block of clay to help build a strong foundation for a completion to His overall Restoration Providence--so, we are important!!"