

Marriage Blessing
HOW-TO GUIDE

Blessing and Family Ministry
FFWPU-USA

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How to Conduct the Holy Wine Ceremony

Significance of the Holy Wine Ceremony

- a. It is an indemnity condition by which human beings who were born from Satan's world are re-born by True Parents. In this ceremony, women go through an internal process of being restored first, since they fell first. Then give birth to men again. (True Parents give birth to women spiritually and men are born spiritually through the women.)
- b. It cleanses the original sin and allows people to become God's children. The Holy Wine Ceremony is a diverging point of good and evil and a line where God's and Satan's crossroads are decided and life and death are divided. The condition to become the first Israel was circumcision, and the condition to become the second Israel was baptism. The condition to become the third Israel is the Holy Wine Ceremony.
- c. Adam and Eve were supposed to become husband and wife respectively and love each other centered on God, but the order of love which God created was reversed centered on Satan. The Holy Wine Ceremony restores the order of love to its original state.
- d. It is a ceremony by which people can receive a new blood lineage centered on God, cleanse their original sin and change their fallen body, centered on God.

Significance of the Cheon Il Guk Holy Wine

The Marriage Blessing Ceremony of the Family Federation for World Peace and Unification (Unification Church) is not a simple, typical religious ceremony. It is a change of lineage ceremony through which a person's lineage changes from that of Satan's to God's. The Holy Wine used in Blessing ceremonies has been upgraded and renewed according to the providential progress until now.

True Parents' Words: This special Holy Wine was made after True Parents instructed that a Holy Wine be prepared to bequeath at the 56th Anniversary of True Parents' Holy Wedding after the third anniversary of Foundation Day.

Content and Value of Holy Wine

The Holy Wine is made up of 21 ingredients representing all things and levels. It has an ingredient that symbolizes parents' love and an ingredient that symbolizes blood. Accordingly, when you drink the Holy Wine, you become one body with True Parents' love and one body with True Parents' blood.

The Holy Wine is also made from ingredients that symbolize the earth, the seas, and heaven, thus it symbolizes the whole cosmos. The Holy Wine also contains three kinds of alcohol. Besides that, it has an ingredient which symbolizes all things. The Holy Wine contains all the essential elements of things which are without Satan's accusation. By drinking the Holy Wine, one is being reborn spiritually and physically.

The Holy Wine symbolically contains the wine of love, the wine of the husband, and the milk of mother. It represents the water of life, the blood of parents, the manifestation of all glory, and the love of bridegroom and bride, and it contains in it the life force of the Heavenly Parent.

If this ceremony did not exist, original sin could not be removed and the lineage could not be converted. Without converting the blood lineage, one cannot become one body with God's love by passing through the standard of perfection. Through drinking the Holy Wine one receives the substance of the Heavenly Parent's heart, blood lineage and life force.

The physical act of drinking a cup of Holy Wine in and of itself is not the important part. What makes the act significant is that it takes place on the foundation of the victorious conditions made by True Parents, which make it possible for humankind to cut off from the blood lineage of the Satanic world and hereditary sin - the sin of one's ancestors.

Order of the Ceremony

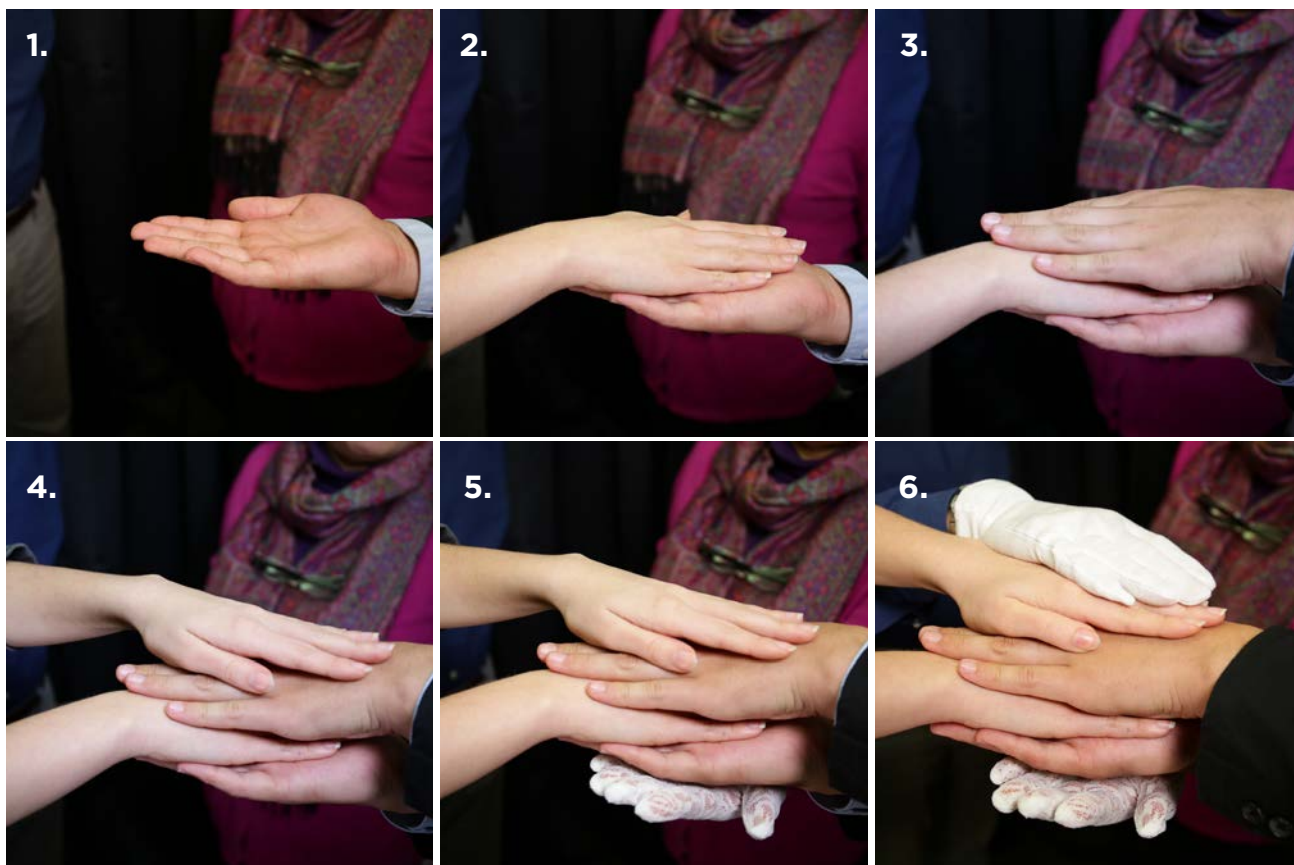
1. Congregational Songs
2. Prayer
3. Reading of True Father's Words on Holy Wine Ceremony
4. Explanation and Guidance on Holy Wine Ceremony
5. Holy Wine Ceremony
6. Sanctification Prayer

Process of Holy Wine Exchange

1. Holy Wine Ceremony participants bow to the Officiating Couple of the Holy Wine (HW) Ceremony standing in the position of True Parents.
2. An attendant (representing the restored Archangel) brings a tray on which HW cup is placed and gives it to the wife of the Officiating Couple (representing True Mother). Meanwhile other attendants distribute the HW to the bride of each of the participating couples, who receive the cup with both hands, while bowing part way from the waist.
3. Wife of the officiating couple (representing True Mother) gives the HW cup to her husband (representing True Father).
4. Husband of the officiating couple gives HW cup to the representative bride. The representative bride bows part way from the waist, receives the cup with two hands. She and each participating bride drinks half of the HW, then turns and gives the rest to her bridegroom.
5. The representative groom and each participating groom bows part way from the waist to his bride, receives the HW cup with both hands, drinks the remaining HW, and then gives it back to his bride with a bow, who receives it with both hands.
6. Each bride receives the empty HW cup with both hands from her groom, while also offering a bow.
7. Representative bride turns, and with a bow, gives the cup to the HW officiating husband.
8. Finally, the officiating husband gives the empty HW cup to his wife, who places it in the tray held by the attendant. All other participating brides return their cups to a tray held by one of the attendants.

Position of Hands during the Sanctification Prayer

1. Bridegroom opens his right hand with his palm up.
2. Bride covers her bridegroom's right palm with her right palm from above.
3. Bridegroom covers the back of his bride's right hand with his left palm above.
4. Bride covers the back of her bridegroom's left hand with her left palm from above.
5. The officiator wife of the Holy Wine Ceremony (representing True Mother) covers the back of the bridegroom's right hand with her left palm
6. The officiator husband (representing True Father) covers the back of the bride's left hand with his right palm.



Holy Wine Ceremony Checklist

- CIG Holy Wine
- A quiet and clean room for ceremony
(can be the same room where the Blessing Ceremony is held)
- An official photo of True Parents
- An emcee
- A couple to officiate the ceremony (can be the Blessing Ceremony Officiating Couple)
- Someone to give the education about the significance of the HW
(can be the emcee or the Officiating Couple)
- Enough attendants to bring around and distribute the tray of HW cups to each couple.
- A representative couple to receive the HW from the officiating couple
- Enough HW cups for each couple
- Enough trays to hold the HW cups
- Enough chairs to seat all participants, guests and attendants
- Holy Song background music for preparation
- Holy Salt
- White gloves for officiating couple, attendant and emcee
- Table(s) with white table cloth(s) for HW tray(s)

The Meaning of the Holy Wine for Blessed Children

In the past, the Holy Wine Ceremony before the Blessing was only required for first-generation couples who needed it as the first step to purify their lineage, leaving behind original sin and becoming part of our Heavenly Parent's lineage.

Since Foundation Day in 2013, Blessed Children have been asked to participate in the Holy Wine Ceremony alongside first generation couples. However, participation in this ceremony has a very different purpose and meaning for them. Blessed Children do not need to change their blood lineage.

When these brides and grooms took the Holy Wine just before Foundation Day they were in the position of a child in their parents' family and they were registered in Cheon Il Guk under their parents' name through the taking of the Holy Wine. The Holy Wine Ceremony taken now at their Blessing time is to register this new husband and wife as a new couple and family in Cheon Il Guk in their own name.

The significance of the Holy Wine Ceremony for both Blessed Children and first generation participants should be covered in pre-Blessing education so each group understands what they are receiving through this ceremony. The Holy Wine Ceremony needs to be conducted before the Blessing Ceremony begins, either as a special pre-Blessing program or the day before

How To Conduct A Blessing Ceremony

What to Prepare

Blessing Ceremony Officiators

- During the ceremony the Blessing Officiator couple will represent True Parents, and will sprinkle the Holy Water, facilitate the ring exchange, lead the recitation of the vows and offer a prayer of blessing on the couples. All those wishing to officiate must complete a Marriage Blessing Officiator Application through the BFM In order to preside over a Marriage Blessing Ceremony.

Event Logistics Coordinator

- Coordinates all the setup and cleanup for the event. Communicates beforehand with all the staff and volunteers needed for the setup and cleanup, and directs them on the day of the event. They will also need to be in communication with decoration and design team and the food and dining coordinator.

Decoration and Design Team

- Responsible for designing, securing supplies, and setting up the decorations in all the rooms to be used during the ceremony.

Food and Dining Coordinator & Team

- Coordinator is responsible for menu planning and recruiting and leading staff to take care of shopping, cooking, meal service and clean up. The main meal should be planned for, as well as, refreshments and items for the Blessing toast.

Cake Preparation

- Responsible to coordinate the preparation, delivery, and setup of the cake.

Emcee

- Introduces each component of the program, welcomes the Officiators, and ensures the smooth transition from one component to the next.

Attendants for Officiators

- Two single BC sisters are to attend the officiator couple on the stage. They should wear pink dresses or nice clothes, with pure hearts and spirits to support.
- Blessed Couples as attendants for the Officiators (if there are many Blessing participants). They are encouraged to wear holy robes with pink vests, if the resources are available. Alternatively, the attendants can wear white nice clothes with or without the pink vests over to perform Holy Water and Holy Wine Ceremonies.
- To obtain the pink vests, please contact your District Pastor. Vests were sent to each district at the beginning of 2016. If more vests are needed, you can follow the pattern of those vests to create more.

Photographer/Videographer

- Capture photos of key moments during the ceremony and celebration reception. Take formal photos of couples/group, as well as, informal photos of the couples and their families.

Flowers

- Prepare 2 beautiful bouquets for True Parents, decorative flowers in the ceremony room, table centerpieces for tables where meals will be served, corsages for grooms (usually one red carnation), local officiators, and emcee, and bridal bouquets for brides

Banner

- Make sure the banner contains any official title for the Blessing Ceremony. HQ will send suggested banner design well in advance of any major Blessing Ceremonies.

Other Important Items to Prepare

- Holy Water and Bowls. See section below on how to multiply Holy Water. Each District should have seed Holy Water. Contact your District Pastor to obtain this seed Holy Water.
- Decorative tray with for holding rings from representative couples.
- Program. See the possible program order below. The BFM will provide customizable design options.
- White gloves for brides and grooms.
- A backdrop for couples' photos. The BFM will provide a backdrop option.

Staff to prepare for Holy Water and Ring ceremonies.

- To prepare Holy Water, and organize the rings for each representative couple on a tray for the officiators.

Dressing rooms

- Dressing rooms need to be prepared for brides and grooms respectively. The rooms should be prepared with mirrors, hooks for hanging wedding dresses or suits, irons & ironing boards, and volunteers to help the brides prepare.

Beauticians

- Although not necessary, it can be a nice gesture to provide a few beauticians to assist with hair styling and makeup for the brides.

Possible Program Order

1. Opening Remarks
2. Opening Prayer
3. Entrance of the Attendants
4. Entrance of the Officiators
5. Holy Water Ceremony
Holy Water attendants hold HW containers to assist officiators. By being sprinkled with Holy Water, all brides and bridegrooms stand in the position of resurrection and rebirth as beautiful, pure children of Heaven cutting away all sins.
6. Benediction by True Parents
7. Affirmation of Vows
See guidance below for reading of the Blessing Vows. Brides and Grooms should respond to each vow from True Parents with a loud "Yes!"
8. Exchange of Blessing Rings
9. Proclamation of the Blessing by True Parents
Sample Proclamation:
"I hereby declare, on this, the 10th Day of February by the Heavenly Calendar in the 3rd year of Cheon-gi(3.24), before God, True Parents and heaven and earth, that the families who are attending this Blessing Ceremony sponsored by Holy Spirit Association for the Unification of World Christianity and titled: Blessing Ceremony in the Era to Open the Gates to the Victory, Liberation and Completion of the True Parents of Heaven, Earth and Humankind, over which the True Parents are presiding, have now received the Blessing."
10. Presentation of Flowers
Representative couples should offer bouquets to local officiators at the same time that bouquets are being offered to True Parents onscreen. After receiving the bouquets, Officiators raise them for a moment (a picture can be taken) and place them on TP's chairs.
11. Congratulatory Song
12. Congratulatory Remarks
13. Couples offer a Bow to the Officiators and Guests
Local participating couples should stand and bow to True Parents and local officiators, then their parents/relatives and guests to show their respect and appreciation, following the MC in the main ceremony.
14. Celebratory Cheer
Again, following the main ceremony, all participants should join in three loud cheers of "Og-Mansei"
15. Recession of the Officiators

Possible Announcements

- Location and time of Chastening Ceremony
- Announce group photos. First Officiators, MC, VIP guests and new couples as an official group photo, then parents and family members join.
- Location and time of Reception Celebration.

Guidance for Reading the Marriage Blessing Vow

Before the establishment of Foundation Day, January 13, 2013 by the Heavenly Calendar, True Parents officiated the Holy Marriage Blessing Ceremony using four vows to which the participating brides and grooms replied “Yes” with a firm voice. Since the establishment of Foundation Day 2013, True Parents have used one vow at every annual Cosmic Blessing Ceremony.

The FFWPU Continental Director of North America, Dr. Ki Hoon Kim, has expressed that an officiating couple may choose to use either the one vow or the four vows when officiating a local Holy Marriage Blessing Ceremony.

During the ceremony, the officiator reads the vow(s) to the couples, then the brides and grooms respond with a firm, loud “Yes!”

One Vow

1. As families who must realize the Heavenly Parent’s ideal of creation, do you promise to become eternal couples who will inherit the tradition established by the True Parents of Heaven, Earth and Humankind and to perfect ideal families who will strive to realize Cheon Il Guk?

Four Vows

1. Do you, as a mature man and woman who are to consummate the ideal of creation of God, pledge in front of God and True Parents to become an eternal husband and wife?
2. Do you pledge to become true parents, raise your children to live up to the will of God, and educate them to become responsible leaders in front of the entire Unification Family, all humankind, and Almighty God?
3. Do you pledge that, centered upon True Parents, you will inherit the tradition of living for the sake of others, and pass this proud tradition down to future generations and to humankind?
4. Do you pledge that, centering upon the ideal of creation, you will inherit the will of God and True Parents, love the people of the world as God and True Parents do, and ultimately consummate an ideal family which is the building block of the Kingdom of God on earth and in heaven?

Blessing Ceremony Checklist

Registration

- Registrars
- Registration Table
- Pre-registration list
- Office supplies
- Program
- White gloves & white veils
- Brides' bouquets
- Grooms' corsages
- Gift for each couple

Blessing Ceremony

- A/V coordinator
- Sound system
- Projector
- Computer
- Screen
- DVD Player
- Vow and Proclamation in English
- Background music

- Ceremony room with chairs
- Meal area with tables and chairs
- Banner
- Usher
- Decoration Team
- Decorations
- Dressing rooms for brides & grooms respectively
 - Sisters to assist the brides with preparation
 - Mirrors
 - Hooks for hanging wedding dresses
 - Hair dryer and makeup for brides
 - Irons & ironing boards
- Emcee
- Blessing Ceremony Officiators, dressed in holy robes or very nice clothes
- Two female attendants for officiators, dressed in nice clothes or pink dresses
- Blessed Couples as attendants, dressed in holy robes or nice clothes, with pink vests over
- Pink Vests for Attendants (if using)
- Holy Water in two beautiful containers
- Staff to prepare for Holy Water and Ring Ceremony

- Tray for rings
- Food & Dining coordinator and volunteers
- Small plates, forks, napkins, trash cans
- Refreshments
- Toast glasses
- Cake, candles, knife
- Photographer/ Videographer
- Back drop for couple's photo

How to Conduct the Chastening (Indemnity Stick) Ceremony

Time and Location of the Ceremony

This ceremony should take place immediately following the Blessing Ceremony. At the close of the Blessing Ceremony, the emcee should announce when and where the Chastening Ceremony will take place. All participating first-generation Unificationist couples or non-Unificationist couples should be ushered to the appropriate location. They can then join the reception afterwards.

The Chastening Ceremony should take place in a room that has limited entry, so that the entrance can be easily monitored.

Alternatively, the Chastening Ceremony could be conducted as a part of the Blessing Ceremony, in view of all the guests. This may be a good option if the majority of the couples will participate in the Chastening Ceremony. However, this should be done very carefully with a detailed explanation of the significance of the ceremony.

Ceremony Outline

1. Holy Song
2. Prayer
3. Reading of True Father's words concerning the ceremony
4. Pastor's explanation and guidance concerning Chastening Ceremony
5. Couple carry out the ceremony
6. Guidance about the 40-Day Holy Separation Period and preparation for 3-Day Ceremony is given

Reading of True Father's Sermon About the Chastening Ceremony

Then, where does the true blood lineage have to come from? Can it come from his mother's belly? Where it was rooted in? I think it must be rooted in the seed of completion. If the seed had been born in the belly of an original mother who had not fallen, we would not need the restoration of the elder son-ship. Since the first son of Adam belonged to Satan, God must go the way of indemnity centering on the second son, who belonged to God.

Even at the time of Jacob, God blessed him only after He had the angel hit his hipbone in order to raise up the Israelites. Therefore, when the Israelites made an important pledge, they put their hand on their hipbone. Since the beginning of history, men and women have come to bear a grudge against each other because of the misuse of their hipbones. Therefore, without solving this resentment, man and woman cannot stand as a couple of original nature.

You are struck with the indemnity stick after the Blessing ceremony because human being fell by misusing their lower parts. This ritual is a condition by which you pass through that critical point in time when the lineage of three ages was defiled. When the pain from that bitter moment is washed away, the children will be liberated and will be able to cry out in joy to Heaven with both hands in the air. At that time all things of creation in heaven and on earth, and everything in the heavenly nation, will respond in kind.

—Cham Bumo Gyeong

Significance of Chastening Ceremony

Chastening Ceremony is a ritual that symbolically makes restitution for the misuse of the lower parts of the body during the fall.

This ceremony entails the husband and wife striking each other firmly on the buttocks three times with a stick, after which the couple makes a clean new start together. With the husband and wife hitting each other in the position representing God, the ceremony grants them indemnity toward their past mistakes, in both body and mind

Three strikes symbolize the restoration through indemnity of the three orderly stages (formation, growth and perfection) and the three ages (the Old Testament, New Testament and Completed Testament [Second Advent]).

This ceremony is held in order for husbands (representing Adam) and wives (representing Eve) to restore their mistakes through indemnity and pledge a happy life as an eternal couple in front of God, True Parents and senior and fellow couples.

Ceremony Procedure for the Couple

1. The couple bows to God and True Parents
2. The husband strikes his wife on the fleshiest part of the buttocks three times
3. The wife strikes her husband on the fleshiest part of the buttocks three times
4. The couple bow to each other

Chastening Ceremony Checklist

- A room with chairs for all participants
- A Chastening Ceremony educator who can explain the meaning of the ceremony
- The Chastening Ceremony Officiator (the educator and the officiator could be same person)
- An official photo of True Parents
- Hoon Dok (Reading) material of True Father's Words
- Stick(s)
- Holy Salt
- Judge(s) who evaluate couple's performances
- Holy Song background music for preparation of the atmosphere
- An educator who can explain about the significance of 40-days separation
- One staff for recording all names of participants to report to BFM-USA

Forty-Day Holy Separation Period Guidance

True Father's Words

After this ceremony, your couple needs to complete the 40-Day Holy Separation Period. This period is equivalent to 40 years. It is worth 40 years of True Father's lifetime. You must conquer the number 40.

You have received the Messiah after 4,000 years in the course of restoration. You have received the Second Coming Messiah after 4,000 years from Jacob. It must get over the number of 4,000 years. Therefore, we must get over the number of 40 in a flying jump from now. Jesus must be married at the age of 40. It is right, based on the Divine Principle.

You must indemnify everything from here. You must indemnify centering on True Love. After you go beyond the number 40, you can inherit the true love of God. Then you can freely love each other as husband and wife. It is to indemnify the history of 4,000 years.

The period of 4,000 years from Adam to Jesus was the recovery period of True Love. As was the period of 4,000 years from Jacob to the Second Coming Messiah.

These periods were to find an ideal couple. Therefore, the 40 days is to make a condition of indemnity. Your couple (husband and wife) must not have sexual relations during the 40 days. You will start your sexual relations after the 40 days.

During this period, your couple must pray for the will of God and the nation of God. You can discover your true self, separate evil spirits that are constantly trying to bring you pain and misfortune, and improve your relationship with your spouse.

Significance of the 40-Days Holy Separation Period

- a. The 40-day period is to indemnify the 40 years of public life before the holy wedding of Jesus and True Parents
- b. The period is to indemnify the 4,000 years after Jacob to Second Coming Messiah.
- c. The period is to pray for receiving the True Love of God before you can receive the True Love of your couple.
- d. The period is to pray while your couple (husband and wife) maintains the holy separation centering on the will of God for a public purpose.

Three-Day Ceremony

Instructions for Pastors

The vertical relationship is very important to the entire process of the 3-Day Ceremony. The ceremony is not valid without the pastor's prayer. This ceremony is much like Abraham's offering. It is a small offering that indemnifies huge things, so meticulous attention to small details is critical for success.

Right after the Blessing Ceremony, complete the Holy Handkerchief Request Form, which can be found at bfm.familyfed.org/holy-handkerchief-request. This form must be submitted by either the Local Pastor, District Pastor, or Blessing Officiator. Once the name list has been received by the BFM, the local pastor will be sent a set of Holy Handkerchiefs for each couple on the list. Obtain the detailed instructions and internal explanation for the 3-Day Ceremony from the Ministry Leaders Resources section of the BFM website.

During the 40-Day Holy Separation Period, meet with each couple to give them the instructions and internal explanation for the 3-Day Ceremony, and to give them their Holy Handkerchiefs. Take care to cover each part of the ceremony thoroughly, especially areas where possible mistakes could be made. If you have more than one couple, the instructions can be given in a group. However, you will need to meet with each couple individually to pray with them and to go over any personal concerns or questions they may have.

Take note of the date on which each couple will be starting their 3-Day Ceremony in order to prayerfully support them. Also, it may be helpful for you to check in with the couple after each day of their ceremony. This can simply be a phone call to ask if they completed their day successfully and to check if they have any questions. If there are any concerns, try to obtain as many details as possible, in order to fully address the concern. When a couple has completed their third day, the couple should report this to you. When you report a couple's successful completion of the 3-Day Ceremony to the national BFM, the couple will be officially registered as a Blessed Couple.

If you or a couple have any questions, or if a couple makes a mistake, contact the BFM for help right away. Be sure to remind couples that any type of mistake or challenge needs to be reported to you. The indemnity conditions for major mistakes are clearly spelled out in the 3-Day Ceremony instructions.

How to Multiply Holy Items

Multiplication of the Cheon Il Guk Holy Wine

The following instructions explain how to multiply the Cheon Il Guk Holy Wine distributed by True Parents beginning in April 2016.

1. What to prepare: The “seed” Cheon Il Guk Holy Wine, Cheon Il Guk Holy Salt, purchased wine and a mixing container. What to prepare: Undiluted Holy Wine, Holy Salt, normal wine, and a mixing container
2. Place: A sanctified space (chapel, prayer room, etc.)
3. Multiplication Order
 - a. Sanctification: Sanctify the purchased wine with Cheon Il Guk Holy Salt
 - b. Prayer: The report prayer should include the following: “I multiply this Cheon Il Guk Holy Wine in the name of the True Parents of Heaven, Earth and Humankind and my name, _____, an owner of Cheon Il Guk.”
 - c. Mixture: Mix the “seed” Cheon Il Guk Holy Wine and purchased wine at a 1:4 ratio (One part “seed” Holy Wine, four parts purchased wine). Completion
 - d. Completion Prayer: Offer a report prayer of gratitude for having completed the multiplication of the Holy Wine.

Note: When making a huge amount of Holy Wine, regard the multiplied Holy Wine as “seed” Holy Wine.

Multiplication of Cheon Il Guk Holy Salt

The following instructions explain how to multiply the Cheon Il Guk Holy Saly distributed by True Parents beginning in April 2016.

1. Prepare a quantity of Cheon Il Guk “seed” Holy Salt.
2. Clean the place where you multiply Cheon Il Guk Holy Salt.
3. Buy an amount of new salt and sanctify it with Cheon Il Guk Holy Salt.
4. Make seven equal piles of new salt as well as a pile with an equal amount of “seed” Cheon Il Guk Holy Salt.

*If you have just a few grains of “seed” Holy Salt, each pile of the seven piles should also consist of only a few grains. Multiply only this small amount at first and go through the same procedure a second time in order to make a greater quantity.

5. The report prayer should include the following: "I multiply this Cheon Il Guk Holy Salt in the name of the True Parents of Heaven, Earth and Humankind and my name, _____, an owner of Cheon Il Guk."
6. Divide the "seed" Cheon Il Guk Holy Salt pile and sprinkle it on each of seven piles of new salt.
7. Mix the "seed" Cheon Il Guk Holy Salt and new salt in each pile.
8. Mix all piles together.
9. Offer a concluding report prayer of gratitude.

Multiplication of Cheon Il Guk Holy Candle

The following instructions explain how to multiply the Cheon Il Guk Holy Candle distributed by True Parents beginning in April 2016.

1. Purchase one or three new candles and sanctify them with Cheon Il Guk Holy Salt. The new candle(s) must be white or bright ivory color, and must be at least 5 to 6 inches long.
2. Prepare a candle holder or plate on which you put the 'seed' Cheon Il Guk Holy Candle.
3. If multiplying three candles, the "seed" Cheon Il Guk Holy Candle is put in Heavenly Parent's position, and the newly purchased three candles are to be respectively put in Adam, Eve, and the child's position in the form of the Four Position Foundation.
4. Offer a prayer to begin the multiplication along the lines of: "I multiply this Cheon Il Guk Holy Candle in the name of the True Parents of Heaven, Earth and Humankind and my name, _____, an owner of Cheon Il Guk."
5. Light the "seed" Cheon Il Guk Holy Candle with Holy Matches.
6. Hold the "seed" Cheon Il Guk Holy Candle with both hands (the right hand should go above and the left hand should support the candle from the bottom) and light the Adam, Eve and Child's candle in respective order. Then return the "seed" Holy Candle to its original position (Heavenly Parent's position).
7. Offer a concluding report prayer of gratitude while the candles are still lit.
8. The "seed" Cheon Il Guk Holy Candle can also be multiplied on a 1 to 1 basis.

Multiplication of Holy Matches

1. Purchase one or three new box(es) of matches and sanctify them with Cheon Il Guk Holy Salt.
2. Place the “seed” Holy Matches in Heavenly Parent’s position and the newly purchased boxes of matches in Adam, Eve, and the child’s position in the form of the Four Position Foundation.
3. Offer a prayer of multiplication along the lines of: “I multiply these Holy Matches in the name of the True Parents of Heaven, Earth and Humankind and my name, _____, an owner of Cheon Il Guk.”
4. Take the “seed” box of Holy Matches and put it above the purchased boxes of matches in Adam, Eve and the Child’s position in respective order and then return it to its original position (Heavenly Parent’s position).
5. Offer the concluding prayer.
6. Holy Matches can be multiplied on a 1 to 1 basis.

Holy Lighters can be multiplied in place of Holy Matches. The multiplication of Holy Lighters is the same as those of Holy Matches.

Multiplication of Holy Water

1. What to prepare: The “seed” Holy Water, Holy Salt, purchased mineral water, a perfume such as Chanel No.5 (optional) and a mixing container.
2. Clean the place where you multiply Holy Water.
3. Sanctify purchased mineral water, a perfume and a mixing container with Cheon Il Guk Holy Salt.
4. The report prayer should follow these line: “I multiply this Holy Water that is used to externally purify in the Blessing Ceremony in the name of the True Parents of Heaven, Earth and Humankind and my name, _____, an owner of Cheon Il Guk.”
5. The “seed” Holy Water can be poured into the new mineral water or vice versa. A perfume may be added to Holy Water as well.
6. Offer a concluding report prayer of gratitude.