

THE UNIFICATION PRINCIPLES

1. The Principle of Creation

Throughout history, man has attempted to understand his experience. This session examines the universal laws of relationship and interaction between man and woman, among people, between man and his environment, and between the material world and the world of mind, or spirit. Essential to this understanding is new insight of God and His relationship to mankind.

2. Why Do Men Suffer?

If we recognize that man is essentially good, then we must reconcile the existence of oppression and evil. The origin of evil is explored, and most important, its power today and how it can be overcome.

3. Jesus and His Mission

Despite his enormous impact and meaning to history, Jesus is still not completely understood. The fulfillment of his vision, the Kingdom of Heaven on Earth, has yet to be realized. A clear understanding of the original intent of his message, his life, death and mission is the focus of this session.

4. The Goal and Purpose of Human History

The goal of human evolution has been the progress and maturity of man. This meeting probes the spiritual meaning underlying history and clarifies its fulfillment.

5. Man's Spiritual Progress Throughout History

Pursuing the meaning of history in great depth, this session traces God's intent through three parallel 2,000-year periods.

6. Significance of the 20th Century

Although the 20th century has brought great technological advances, it has been the bloodiest and most confusing time of history. Faced with the results of two world wars and the possibility of a third, man's path to unity is now blocked by ignorance of conflict and fear of annihilation, both of which can be understood and defeated in the presence of this New Age.

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One World Crusade

...TILL ALL MY PEOPLE
ARE ONE

Something is definitely wrong. Depression, poverty, negativity, greed and many other destructive qualities have too readily become a part of our lives. The identity of a true America seems to be lost — lost somewhere between addiction to drugs, alcohol, or sex, and devotion to a materialistic standard of value. Our ghettos are filled with examples of those who either could not keep the pace, or were born into a competitive race for which they were never qualified. We claim to be righteous, even though we seldom come close to the requirements. We are first to point our finger in judgement, yet we are reluctant to accept criticism. We boast of our country's natural beauty, yet we sacrifice it for a few industrial dollars.

Despite these problems, we retain an inborn desire to be free. Like the sea, we are restless in our search for this freedom; anxious to embrace the dreams of life as the sea embraces exotic shores; to obtain order and balance, but still be free to challenge the unknown; to know the depths of our soul and relate with the universe around us; to live in harmony with our fellow man; to share with all things; to love and be loved; to reach out and touch in secure reality; to experience joy and comfort; to express ourselves openly with positive confidence; to know the world without discrimination.

Out of our scientific genius, we have made of the world a neighborhood. Now, from our spiritual genius, we must make of the world a brotherhood. One World Crusade has such a goal.

Through instruction and application of the Unification Principles, One World Crusade offers not only universal theory based on logic, but also a practical, working method by which all men can live together in honesty, love, and peace. Each member maintains and develops his unique individuality, but is capable of sacrifice and willing to give himself in service to others. In this way, One World Crusade is building a harmonious, working relationship between all peoples and the disciplines of religion, science, culture and arts, education, economics and politics.

Origin and History

Organized in February of 1972, One World Crusade is an international group of people who sincerely believe a better world is possible through unity under God. Cooperation with other groups has led to recognized success throughout the United States, Europe and Asia, with plans underway for activities in Canada, the Middle East and South America. It has stimulated positive response from students, politicians, men and



Reverend Sun Myung Moon, founder of The International One World Crusade, has been an active world leader since 1954. He continues to serve as a major figure in transcending national barriers and providing the means by which realization of world unity can be achieved.



women from practically every walk of life. The universal appeal found in its message is providing inspiration and realistic meaning for all who come into contact with One World Crusade.

International headquarters is located at Belvedere Estate in Tarrytown, New York, which also serves as the facility for International Leadership Training. Here the membership receives in-depth training concerning the movement's philosophy, a further development of the Judeo-Christian tradition, which is then applied and experienced through actual situations. Currently, people from ten different nations travel to Belvedere for its 100-day training program.

Graduates of the training program were selected to form four international bus teams, which began their itinerary on July 1, 1973. Each bus contained 40 members, representing the United States, Japan, England, Germany, France, Austria, Holland and Italy. All teams actively participated in the local preparations for the "Day of Hope" lecture series given by Rev. Moon in 21 U.S. cities, from October 1, 1973 to January 29, 1974. These original four teams were expanded to seven



Members of International One World Crusade sing together during a "Rally for God" held on the steps of New York City's Federal Hall on September 21, 1973.

on January 31, 1974. Under the direction of leaders from the U.S., Asia, and Europe, these seven mobile units are now touring the U.S. to publicize Rev. Moon's 1974 32-city Day of Hope lecture series until April, 1974. At that time 10 international teams will be organized; each team will work in a 5-state region of the U.S.

ACTIVITIES

Religion

- Cooperation with the Unification Church and its teaching centers in sharing the Unification Principles
- Continuous 100-day training programs at Belvedere Estate in Tarrytown, New York
- Cooperation with the National Prayer and Fast for the Water-gate Crisis, 1973-74.
- Sun Myung Moon Christian Crusade, Nationwide Evangelical Tour of U.S. university and college campuses.

Science

- Co-sponsorship of the first International Conference on Unified Science held Nov. 23-26, 1972 in New York City; second conference held November 18 to 21, 1973 in Tokyo, Japan.

Culture & Arts

- World-wide tours by the Little Angels, famous Korean song and folk ballet troupe; UNICEF Benefit Performance at U.N. Dec. 27, 1973.
- Television, radio, and newspaper coverage of special events to promote international cultural exchange.
- International Wedding of 777 Couples held in Seoul, Korea, 1970.

Economics

- Communication of the economic theories by Dr. Shaw on the multiplication of abundance through international cooperation

Education

- One mobile unit in each of the 50 states and seven international units comprised of 70 members each from eight countries sponsor presentation of Unification Principles
- Sponsorship by International Re-Education Foundation in San Francisco of international social events, prominent speakers, films and concerts
- International Leadership Seminars for students of the major colleges and universities of the U.S. and the world.

Politics

- Educational seminars offered by The Freedom Leadership Foundation in Washington, D.C., in addition to publication of "The Rising Tide," a bi-monthly newspaper, and meetings with government and public officials to relate concern and aspirations for America.
- Active membership in the Professors Academy for World Peace, Seoul, Korea and Tokyo, Japan