

THE NEW AGE FRONTIERS

Jan. 15, 1963 No. 7
Phone MArket 1-6609

1309 Masonic Ave.
San Francisco 17

Individualism is passing away (Matt. 10:34-39)

Since the fall of Adam and Eve humanity was completely alienated from God, the Father, the source of life, love and joy. Ever since there was a deep homesickness in the great heart of humanity. This hunger in the hearts of men as they cry after the Father can never be satisfied until humanity is restored to the Father from whom he is originated. There is nothing the human soul longs for as much as to know God and return to Him. The right relation with the Father is life eternal. We see people ever shifting from one thing to another, hoping they will find satisfaction or rest in some accomplishment, or in the possession of some limited, mortal desire. We see them pursuing and gaining these things only to find themselves still unsatisfied.

As long as humanity cries after the Father, He also cries after man even more. The Father's grief and longing is deeper and greater than that of man. The Father has been ever working without rest to restore humanity through His servants, patriarchs, prophets, the righteous and all saints. Jesus was sent as the last one to completely finish the work of restoration so that the Garden of Eden might be restored on earth where the Father and humanity would meet with joy and love, and together they wipe away every tear from their eyes, there would be no crying nor mourning nor pain any more.

In order to restore such a world the Satanic world must be radically operated upon. This universal operation is called in the Scriptures the final judgment. God of love is craving to establish the world of Divine Love. However, because of the existing world of Satanic dominion, Divine Truth must precede the Divine Love in order to clean up and straighten it out,

Hence Jesus said, "Do not think that I have come to bring peace on earth; I have not come to bring peace, but a sword." A sword signifies the truth by which evil is cut off from good. Jesus came to separate good and evil, and when this is done universally, it is final judgment. The purpose of separating good and evil by the sword, the Divine words, is to eliminate evil forever and establish the world of good.

Regardless of whether you want to be operated on or not, you are part of the whole which is subject to the operation. No one can escape from this universal and total operation, without which a healthy, just, normal, happy and ideal world cannot be established.

Therefore there is no time like now, either in the past or future, when individualism works less. Individualistic ways of thinking and living do not fit into this transition period. There is only one way to survival: It is to be on the side of heaven or good. There is no room for the individualistic person who wants to be left alone with his own little soothing beliefs and articles of faith. Individual ideologies, collective nationalisms, narrow denominationalisms and all other kinds of resistances will be sharply and decisively eliminated in the total operation of the whole universe. Collectively and uniformly humanity has to go through only one way. This is a most unique characteristic of this generation.

"He who does not take his cross and follow me is not worthy of me." Each person has a definite part to play as a member of the whole. We must do our responsible part to fulfill the whole.

"He who finds his life will lose it, and he who loses his life for my sake will find it." We must transcend selfish and egoistic way of thinking and living and must bring ourselves in conformity to the trend of the whole. We must lose our individuality into the whole and endeavor as part of the whole, then we will find our individuality in its true sense in the whole. If we do not follow the whole we will become victims of the transition. If you stand against it you will be the enemy of the new humanity. If we do not challenge, you will be challenged. Let us be wise! Those who discern the time and take quick action according to their awareness of the time are the wise. Time is short. Regardless of whether one is aware or oblivious, decisive or indecisive the movement of the whole is proceeding. The heavenly army is already marching on. The only way of avoiding a great sacrifice of lives is to awaken people to the urgency of time and bring them into the whole.

Young Oon Kim

News from Japan

Our group in Japan divided the whole country into eight districts and some districts are subdivided. Workers are active in each district, Mr. Nishikawa appointed the following posts: General Affairs Dept., Evangelical Dept., Education Dept., Literature Dept., Study Dept of the Divine Principles, Publication Dept., and Business Dept. (finance).

The group in Japan had a training course for 40 days from Dec. 10th which many workers from all over Japan attended, as well as the leaders of the Buddhist group. The subjects they studied in the 40 days training course were the Divine Principles, music, general cultural study (Introduction to philosophy, Comparative religion, Comparative philosophy, politics, law, current affairs, Ethics) Methods of Evangelism and Street Preaching.

News from Seattle

As a result of the revival meeting held by the group in Portland in January 1962, Mrs. Chrystine Hilts (former Lutheran) has been studying the Divine Principles. She led Mrs. Ann-amae Chandler and Mrs. Elizabeth Mullet into the Divine Principles. They dedicated themselves to work for the cause. Mrs. Hilts offered her house for the meeting and all her property for the cause so that they may be ready to meet the returned Messiah.

News from Portland

The group in Portland set a 40 day evangelical movement from November 22nd and sent out workers to Idaho and Montana. Stephen Carroll (12 years old) and Tony Welch (9 years old) are among them helping with their spiritual gifts.

News from Korea

As the last project of the three year course of national restoration, workers were sent out to 4000 places covering all of South Korea. The 40 day movement began December 20th, 1962 and will be formally closed on the 28th of January 1963. However, the work will continue.

A letter from Africa

Beloved Friend of God's Truth, Miss Kim:
God bless you. I do thank you for your kind letter and I am also glad to say that your book entitled The Divine Principles is a must that any student seeking Truth must have.

As I want to be like a bridge through which you can easily reach my people, it is my ardent wish that you start me with the teachings of healing, protection from evil spirits and the Law of Life so that I too can convey such blessings to my people.

We are getting to the Christina~, and the New Year is also approaching rapidly and we want real faith to face things,

The words of Principles are released into action but this requires faith or the acceptance whereby the words of the Divine Principles become creative and living.

At present we want to learn and practice what Jesus was able to do. Because he has said that what he Jesus did we too can do.

Here in Africa those our brethren who are not Christians can pray to their gods and they can do something as the magicians of the Egyptian King Pharaoh defied Moses when they too changed their rods to snakes.

I hope you will soon put me straight to the Lessons by your next mail. I wish you a merry Christmas and a bright happy New Year. God bless you, H. O. Tetteh

News from Los Angeles

Dear Miss Kim: Thank you for your time given us while we were there. There is always new spiritual inspiration given whenever we meet you face to face.

This letter concerns a problem I am often confronted with whenever talking with sincere Christians and ministers in particular.

Many of them depend upon the authority of St. Paul's letters to the early churches to defend their position of making Christ an animal sacrifice, especially when they become zealous in their opposition to the truth of the Divine Principles in its teaching of Christology. There are the points they forget and which I find effective in using.

1. The Bible as a whole, not its isolated text, must be seen in the light of its total context and the unscientific background out of which it was written. Any minister who cannot distinguish between this age and the age in which these letters were written is hopeless as a spiritual leader in the 20th century.

2. They fail to read the introduction (Genesis) and conclusion (Revelation) which gives the original purpose and intention of the will and providence of God as it works through the natural spiritual growth of men and consider that the other books of the Bible records the evolutionally and upward climb of society from family, tribe, and nation to the ideal of the one world order of things. To get back to an important point no matter what the ignorant authority of church and state says the letters of Paul were not historical and scientific records, but evangelic presentations of the teachings of Christ in the opinion of a man who thought it best to teach in terms of a language which only a Greek or Roman Barbarian could understand.

3. In the teachings of Christ he never referred to himself as a saviour of the world. He never called himself other than the Son of Man elected to proclaim the good news of the Kingdom of God. He never hinted that he was a sacrifice for the sins of the world or to serve the purpose of satisfying the wrath of the Heavenly Father or dying as an innocent victim to save others from paying just retribution. According to Paul, Christ's only value was a sacrifice. According to James, Christ was an example for good works and faith. According to John, he had fulfilled his mission. And throughout the books of the New Testament we find reference to Christ as a son of David in terms first to interpret him to the Jewish mind and in so doing, pleading guilty to the charge which Jesus denied, but on which he was crucified.

We see by these differences in these letters that they are nothing more than the greatest evangelical presentation of a symbolic truth on which a foundation for the ideals of a failed mission could be carried over until one day the second coming of the Son of Man could be made a physical reality. We are thankful that retribution has been paid and the first families constituting the kingdom of God is here. By studying the Divine Principles on this subject we need not worry about the fossilized opinions of those that would dare all themselves servants of God and man, but who in their pomp, power and greed are nothing more than a generation of vipers, the children of the God of this world - Satan.

I do not mean to be critical of those people who are sincere Christians, ministers or laymen who are willing to be humble in spirit and anxious to learn the proper way to serve God and man in this New Age. I hope this material is of benefit in some way to those who are confronted with any of these objections. We pray for all of you who serve our Lord to their best abilities.

Rev. A. E. Taylor

News from Berkeley

Dearest Family all around the world: As I sat down to write this letter, my thoughts are wondering all over the world. What a small world we live in! We are all as one family to our Father. As long as we live only to do his will, we are closer than blood brothers and sisters. How wonderful it is to find such a heavenly family. If we give up the things of the world to do the will of God, it will be given back to us ten times or even a 100 times as much. "To lose your self is to find yourself." To sacrifice Satanic things is to gain heavenly things. To reject Satanic love is to gain the eternal love of our Father. What a difference it makes to know the heavenly family of God!

How our hearts did sing out with joy here in Berkeley as we know it did in the heavens at the birth of the Prince. The first thought that came to me was "His name shall be called Prince of Peace."

Miss Kim and I went to Palo Alto on the 18th of December and had a meeting with Mr. and Mrs. Rathbun and three other ladies. They were very much moved by Miss Kim's life story and the message. They bought books and wanted to start a study group in the home of Mrs.

Rathbun, who had received parts of the Principles. She realizes that we must go beyond Jesus and a new leader would come and he is already on earth, but she did not know where he was. Later she took Miss Kim in her arms and cried and said, "My sister, my sister!" We were all so happy. We know there are many people just waiting for us to bring this message to them. We have to be like a detective for God and find them quickly.

I have found another group which is from a Presbyterian Church in Berkeley. Many of them have started speaking in tongues. Some from this group have been going to the church in Corte Madeira where they have been having all kinds of spirit work. I will write more about this group later.

We have visited Dr. Bebe Patten's Church three times. This is a Disciples type. Last time when I was at their prayer meeting there were about 100 persons present. Almost at the end of the meeting Dr. Patten suddenly pointed at me and said "See what she wants, then get her out of here." A man came to me and asked in a very nervous voice, "What do you want? Why did you come here?" Finally he told me to leave and not to come back, so I left. I had not spoken a word about the Principles to any one in the group. Through this experience I can see what we are fighting.

The Church is our worst enemy. Ministers and teachers do not want to lose their hold over the people. They are a very jealous natured people. How Satan has misled them to the truth. I can see why God's judgment must come at this time. My eyes are being opened every day to see what the church stands for. We must be very strong with the Principles to stand in this day of judgment. Love and prayers to all around the world. Pauline Phillips

Dear Miss Kim: Now the holiday season is over in which all the people around are tired to be happy. What a world of iniquity! My heart cries out when I see the condition of the world and the people. How can we relieve the Father's grief? The work that has to be done is so great, and we are so limited! The most pressing problem in the very near future is the laying of the financial foundation to make possible the various projects which we are now undertaking. This seems completely impossible without God's help. But God will only help us to accomplish our goal if we ourselves go to the utmost effort. And this is the question which I ask myself again and again. Did I really go to the utmost effort? Or could I have done more?

I have recently found work with a construction company. How different it is, if you use your work only as a means of serving God! The witnessing at the university was somewhat slow this month because almost all students had left Berkeley over the holidays, and now they are under extreme pressure studying for the final exams which are in about 10 days. My great chance comes in the 10 days between the semesters, and I hope I will accomplish something.

My love and prayers are with our Lord's family, with you and with all my brothers and sister - especially those engaged in the 40 day movement in Korea. Peter Kach

Dear Father: My thanks to you, Father, for the mighty works you have done. Continually your example of courage and faith stands before me to urge me to remain steadfast in the face of all Satan's attacks - and they are many!

I was inspired very much by Mrs. Lee's testimony in last month's News letter. How I wish that all of our family could follow her example of steadfastness and devotion! We in America have such a comfortable and easy life in comparison to you in Korea. My heart and thought go out to you who are spreading the glorious news under such adverse conditions of bitter cold, poverty, and slander.

My heart jumped for joy when I heard of the Buddhists accepting in Japan, but then the feeling of joy was tempered with sorrow as I realized that the Christians should be leading the way. Are the Christians going to be blinded by the New Testament as the Jews were by the Old? I earnestly hope not.

Recently, I've been reading "The Life and Teaching of the Masters of the Far East." It has given me a much clearer understanding of what man, God's child and creation, is to be when perfect. How I long for all mankind to know the glorious Truth, that in each of us dwells the Christ, that each of us has the power to use the Laws of God for the service of others! How glorious to soar through the creation, feeling and experiencing the wonders of His handwork:

the galaxies, stars, planets, the oceans, mountains, and fields. To find myself part of the happy family of God, existing and participating in a perfect relationship of the give and take of love, this is life, and for this I yearn. Thanks to you, Father, this is now within the reach of all men, if they will but accept it - and yet, when I tell them the wonderful news, they are incredulous, skeptical, disbelieving. Oh, how I would like to stamp out Satan! He is the one who is hindering the establishment of kingdom. When I say "Satan," I mean all that which is against God, in opposition to His Divine Will, all evil. While I was reading the abovementioned book, the Father gave me a taste of perfection: peace, a desire to serve, an overpowering feeling of love for all God's children. This lasted for several days, until one night at Miss Kim's, I heard your prayers on tape. When I heard your suffering voice and the sorrow of the Korean family worshipping with you, I could no longer be at peace, for I remembered that there is much to be done, that millions of our brothers and sisters are still suffering under Satanic rule. Father, I cannot be happy if you are not happy, and I know that you cannot be happy until the Father of All is happy and that He will not rejoice until the entire creation is restored. For that day I will work as much as possible, though it take hundreds of years. How can we do otherwise? If I am well and my brothers is ill, how can I be happy?

Every day I pray for the Family. Brothers and sisters in Korea, keep up your faith; your goal is in sight; it will be our turn soon. Our prayers and thoughts are with you and with our family in Japan and other parts of America and the world. I cannot express in words the feelings of my longing heart - longing to see you all, to embrace you, to rejoice with you on that glorious Day, coming ever closer, and to join with you in singing hymns of praise and love and thanksgiving to Our Father!

Father, may we be wise with your message, may we guard it as a precious jewel; may we be courageous in the face of all adversity; may we be enthusiastic, willing to proclaim and teach at all times the Truth you labored so hard to find; may we be strong, in body and in spirit, so that we can undergo all trials and temptations.

Gordon Ross

News from San Jose

Dear Miss Kim: Time seems to be just flying by and more and more I feel the great urgency to reach all people with God's Divine Truth. It is becoming more and more obvious just what we are up against. The church as it stands is the big hinderence, so the only way to get rid of an obstacle is to face it squarely and defeat it. We have the most powerful weapon that man has ever had: the ultimate truth to the very existance of life itself. With this weapon nothing can stop us. We have a Leader to end all leaders and with such a champion at the controls how can we fail! The foundation of the existing church is crumbling apart piece by piece and just needs a big shove to obliterate it completely. The reality and power of Divine Love which is now here upon the earth shall draw all men and nothing can win over this overwhelming force. How fortunate we are to be able to be a part of this movement of the Holy Spirit.

The work here in San Jose is moving at a steady pace. This morning I was listening to the news broadcast and I heard quite a profound statement concerning the students attending Berkeley University. The commentator said and I quote: "According to several reports regarding the average grades of the students, it was F. He said that the students were living on tranquilizers and various other types of stabilizers to steady their nerves. Our younger generation is certainly in a sorry state of affairs," The time is here and we need the Divine Love, Strength and Wisdom of our Master at every moment, for it is only when he is seen in us that we will succeed.

Doris Walder

Dear Miss Kim: Since coming into the Divine Principles, for the first time in my life I have received spiritually. Not long ago I heard my name whispered with great force, seemingly above and behind me, and when I had turned around no one was there. Another example was a vision of an evil and ugly face. Also, I have dreamed of people in the group dying, which I am told is symbolic.

I was definitely helped soon after I had accepted this life. The aims and dedication, as well as the spiritual and intellectual qualities of this group are impressive. There is so much comfort than we have a right to expect, Americans don't realize what life apart from God can be. Everyone must always sacrifice to derive anything worthwhile. I only hope I can live up to these words.

Carl Rapkins, San Jose

News from San Francisco

On December 30, 1962, Mrs. Mary E. Taylor, one of the local mediums, made the forecast for 1963.

The most interesting prediction was the assassination of Khrushchev, Nehru, Castro and Nasser. The death of some of these political leaders was already predicted to occur in 1962, but due to the non-existence of time and space in the spirit world, the time element had been somewhat miscalculated.

It was said that the prophet Isaiah had expressed his sympathy for the people on earth because they will have to face much turmoil in 1963.

The forecast included earthquakes for Chile, more warfare between India and China, trouble in East Germany, England and France. The United States has to expect strikes, plane crashes, climatic changes, rumors of wars and many natural disasters like floods, hurricanes etc.

Many lives will be taken in Japan through earthquakes and volcanic eruptions. As long as the people of Japan do not turn to God they will not be safe from such catastrophes.

The University of California was described as a "hotbed of communism"! But the authorities of Berkeley and the surrounding towns would take measurements to cope with this problem.

As a whole, those statements were very general, physical and materialistic. Everyone who reads the newspapers can make such predictions by himself. Nothing was said about the New Age and the fulfillment of the prophecies of the New Testament. It is very obvious that the plane on which the cooperating spirit doctor of the medium dwells is not the highest. Those elderly ladies, who represented at least 75% of the audience, seemed to be satisfied with such a forecast and most probably had not expected to hear any more. The average medium, who is in contact with the lower realms of the spirit world, is able to find out some details about happenings in the near future, whereas the Divine Principles, which came direct from the highest source, reveal the overall picture and the cause of all the turmoil, Ursula Schurhmann

Reflection on My First Year with the Divine Principles

As the beginning of my second year with the Divine Principles movement approaches I would like to share some of my reflections on my first year with the readers of The New Age Frontiers.

Let me begin with a few words about the nature and history of my religious stand and quest. I am by training and disposition the sort of person who is exceedingly cautious about ideas of ultimate truth. But at the same time I have always been extremely interested in systems of thought which attempt to deal with questions of ultimate meaning and truth. A significant part of my life can be written in terms of a pre-occupation with these matters. I have at one time or another given more or less sustained attention to all of the wide range of major alternatives in conceiving man and the universe, and to many of the sub-alternatives.

In the face of the bewildering variety of conceptions of the nature of ultimate reality that exist in the world, each of which has committed followers who feel they have sufficient proof of their position, some years ago I shifted the terms of my concern from one primarily focused on thought itself to one focusing more on the consequences of thought, on the way in which persons act. I took up an approach of "by their fruits ye shall know them."

It did not take long to reach the conclusion that the fruits of the established and wide-spread systems of ultimate truth were inadequate, and from the beginning of my sociological training I have focused on new conceptions. About a year ago, in the course of my study and observation, I found the Divine Principles movement - or more correctly it found me,

I was immediately struck by its wholly distinctive and historically unparalleled character. The quality that did, and does, impress me most is the character of the high moral conduct that prevails among members and the unequalled devotion and sincerity that even many of the most ardent of the movement's opponents unhesitatingly grant,

It was my judgment almost a year ago, and it is my more firmly based judgment today, that something previously unencountered is afoot in the land, that the Divine Principles is remarkably distinct from all other religions. It has a "something" unseen in history or in the contemporary world.

Because of this judgment I immediately desired to get to know the Divine Principles and its movement and attempt to grasp what this "something" might be. Miss Kiln generously granted my request and has been continuously and exceedingly cooperative and helpful in my endeavor. She has borne even the most curious of the sociologist's ways: that strange creature who not knowing in advance what is relevant sometimes appears to want to know everything. (It should also be noted that even the decision to support such work has no historical precedent in other movements, a fact which further testifies to the distinctive character of the Divine Principles.)

Among members I have found a level of good-will, openness and supportive interest in my work, that is, to my knowledge, the finest that any sociologist has ever received from a group. The presence of one who is not quite a member inherently involves some difficulties for all the parties. I have been profoundly impressed that these difficulties have been less in this case than they are in others.

In my first year with the Divine Principles I have endeavored to apply my sociological training to grasp the elusive distinctive character of the movement. Although this effort has in some ways rendered some things explicable, it has left more sociological questions unanswered than it has answered, and what is perhaps more important, it has raised a range of questions with which conventional sociological formulae do not and perhaps cannot deal. I have found this in itself most instructive.

As my second year begins I am conscious of the privilege I have in being associated with the Divine Principles and am confident that the future holds even more exciting and challenging times than the past.

All the things I have said are, of course, well known to members since they proceed from revealed truth. I am sure that members will continue to have patience as I discover for myself, and within the point of view with which I must work, what they already know.

John Lofland

The Way of Avoiding Final Judgment (The Master's remark)

We know that human history has been the history of restoration through the ways of restitution. Through this course of restitution and restoration Satan has been constantly accusing mankind. On the other hand angels, prophets, all servants of God and our forefathers have been helping us by all means.

However, the time has come when the Satan, who has troubled mankind so long, will not be able to accuse us any longer. But from this time on you have to be careful with saints especially the members of our Family.

There is a time when the angels, prophets, saints and our forefathers will accuse you in place of Satan. Then finally there will be accusation of the members of our Family, namely, they will accuse you by the standard of heart with which they served God to fulfill the final dispensation.

The only way of avoiding this accusation is to suffer for the cause. Your suffering must reach the point that angels sympathize with you tears; prophets and all saints and forefathers cannot see you suffering any longer and hold you to stop suffering; that our Family members humble themselves before you because of your great suffering.

This is the reason why your Leader set a three year period and sent you out to suffer. With the condition of three years suffering in its utmost on behalf of this nation and the whole of mankind your Leader is to lay a foundation by which he is going to subjugate in one stroke the nation of Korea and the whole of mankind, particularly, all of the adepts and masters who have devoted their lives to the good of humanity and self-mastery.

In this way I want you to inherit the Cosmic Heirship without being accused by anyone. God will not be able to give you the Cosmic Heirship as long as you are accused by someone even though God wants you to have it. This is the reason why the providence of restoration

has been delayed for 6000 years.

Since Adam and Eve, the forefather of mankind, were alienated from God at the crossroads of life and death, man cannot meet God until he passes the crossroad, Since mankind deserted Jesus, the Messiah, on the hill of Calvary man cannot meet the returned Messiah until man reaches the hill of Calvary.

Therefore in the remaining period of the three year course until the end of May 1963, you must climb the Calvary and pass it bearing the cross of atonement for the sin of this nation and the whole of mankind, and inherit alive the kingdom of God as final victors.

Hence the remaining period is the historically most significant and unprecedented time.

r