

May 72



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EUROPEAN TRIP

Barbara Mikesel.

It was a great blessing for me to suddenly find myself in Germany for what turned out to be a three-week tour to six countries. I would like to share with you my impressions of Europe, our Family there, and the highlights of Master's long hours of talking with the Family.

I was not in England for our Parents' visit there, but I heard that his three evenings of public lecture were positive ... at least in terms of the people who stayed. Evidently, Master's ways are quite a contrast to the English ways, especially considering that he spoke in the Quaker house there. Many walked out, and there was quite a turn-over each evening. The British Family was concerned, but Master seemed very pleased with the outcome. Doris Orme said that on the last night, the spirit of George Fox, the founder of Quakerism, bowed low before her, saying that while they were sitting on chairs, he and those with him were bowing with their faces to the floor, because they were so unworthy to be there with Master. He said that while on earth he hated the sound of church bells on Sunday morning, but he wished that all the bells of London would ring for Master.

I arrived in Essen, Germany, several days after Master's party. Since Master was to travel in only a few European countries, the Families from all over Europe came to Essen. The 300 members stayed in a gymnasium not far from the center. Since the center is large, they ate their meals there and comfortably met in its large lecture hall. They rose at 5:30 and began lectures at 7:00 A.M. Mr. Kim generally taught, once Mrs. Kim gave her testimony, and sometimes Master spoke. The Family meetings were like a miniature U.N. Father would speak in Korean, which was translated into German over the mike. Then there was the whisper, whisper coming from clusters of heads gathered to catch the words in English, French, Dutch, Italian, Swedish, etc.

The public lectures in Germany went very well. I believe Master's nature is in keeping with German nature. The hall, which holds between 500 and 600 people, was nearly full each evening. Very few people walked out, and many stayed for animated conversation with the members.

After the second night of speaking, we returned to the center to find nine new white VW buses with trailers hitched behind. We were so excited! These nine buses were to be added to the three already purchased and operating as mobile teams. The twelve will be divided into two caravans of six vans each. Each caravan will start out with thirty people and will seek to gain ten more. Each one of the vans will be responsible for different aspects of the mobile program -- finances, teaching, literature, membership, etc. The teams are Austrian and German and will tour between these two countries.

Having the Germans and Austrians working so closely together illustrates a point that Master stressed throughout Europe: the need to unify Europe. I myself

could see how different each country is, how each has something to offer to the whole: the drive and organization of the Germans, the spirituality and art of the French, the humility and vision of the Dutch, the passion and independence of the Italians, the heart and music of the Austrians, the earthiness and tradition of the British, etc. By international mobile teams, hard work, mutual service, and intermarriage, Master intends to unify Europe and add to it the wealth and power of America. Some of the European Family stressed to me the vast differences between nations; however, I feel that Master (and only he) is capable of establishing a unified Europe. To begin with, Master desires to increase membership. Then he plans to establish the international bus teams. The Germa-Austrian teams are the beginning, made easier by the common language. He is concentrating on the salvation of Germany and England, because if these two are saved, all Europe can be saved.

While in Germany, we spent one day in Berlin. There, for the first time since I joined the Family, I was inspired to write a poem. Before the Family, I wrote for comfort in the midst of loneliness and despair. Perhaps in Berlin I was touched by this once again. (Poem is at end of this article.)

From Germany, we drove to Holland, a strange flat country where sometimes the water is banked high above your head as you drive along. The Dutch are warm, much less formal than the Germans. They told Leader that there is a Communist church of about 500 students where they read sayings of Mao and teach that religion is the opium of the people. In the midst of a "sermon", our members -- scattered throughout the congregation, began to chant that God is alive. They completely shocked the Communists. The second time, the congregation responded by singing a Communist song.

It was a beautiful stay in Holland. The first missionaries to Korea came from Holland, so Master feels very deeply towards that country. As in 1969, he celebrated the first of April at 5 A.M. on their beautiful Holy Ground. There was a warm gentle rain, the crying of the morning birds, and quiet swans floated by on their own reflections in the pond beyond our tree. It was a morning in the Kingdom. Later, at a diamond-polishing factory, Master bought a memento of the Third World Tour: a beautiful diamond, symbol of the everlasting, for Mother.

In Holland, Father spoke of the need to make our lives count. He said in order to do that, we must establish a goal in our mind and set our full determination behind it. Though he went to school in poor clothing, he always had in mind, "... in 10 years ... in 20 years..." and now he has done it. We must set our hearts on goals and work hard, then Heaven can work -- and nothing is impossible for Heaven after we have given all. "I have nothing but my hands, but with these hands I will establish my goal." This was beautifully illustrated later by Mr. Oyama when he said that he determined to make so many millions of dollars for God in four years, and he succeeded. He then rededicated his life for so many more by the end of the next seven years. Master also spoke of how the Dutch and the Austrians would have to be like glue to bind together the proud Germans, the proud English, and the proud French.

From Holland we went to France. There they have a very serious problem with the Communists. The Family is followed, and their pictures are snapped on the streets. Much of their mail never gets delivered -- Reiner almost never receives a letter. Their center has been broken into and searched; their lines are tapped so they never make an important call from the center. Reiner changes his car every day, and when he rides the subway, he waits until the doors are almost closed before he jumps out -- "I stay skinny so I can slip through subway doors to lose my followers!" There is no protection from the police because the Communists have infiltrated them. Many times Master asked the Family if they were ready to sacrifice even their lives. He also explained that if he must sacrifice their country by withdrawing the Family momentarily in the face of Communist take-over, they must understand that in saving other countries first, France will actually be saved more quickly.

From France we went to Austria. There he urged the unity of Austria and Germany as a foundation for the salvation of Europe, and also as a front that can work in the event of Soviet invasion. During the Austrian welcome program, Master was captivated by their musical talent. On the spot I saw the evolution of the Vienna Youth Choir, which will become an international organization of talent. It will sing for the international mobile teams and for future rallies. The director Father finally selected was a 25-year-old engineer with unusual musical talent. Just prior to joining the Family, he was inspired to go to a music university "part-time", where he graduated with honors from a four-year program in two years. The decision was difficult, and the qualifications of this young man did not come out until after the decision was made. I was amazed at how well he was prepared, and how Master chose him from the others. Master stressed the importance of this organization. Its birthday, April 7, is the day Master was tried by the Communists. He said that the director and the choir must take lessons and take their mission very seriously.

One day we drove an hour from Vienna into the farmed hills where the Austrian training center is located. This was a beautiful old farmhouse, completely remodeled inside by the Family -- very suited to our purposes. Our Parents saw much potential in the house and location, and encouraged the Family to expand it.

In Italy we spent a day in Pompeii. It was impressive to see a town stopped short one day 2,500 years ago. The Lord of Lords walked across a beautiful mosaic doorstep saying, "Welcome". Little did the man who laid the stones or the children who played on them know that one day their Lord would step across.

In Italy also there is a serious problem with Communism. Communists were openly vying for power in the elections. Both in Italy and France I noticed a romantic, playful attitude toward life. The Communists are so intent on their ends that it is easy for them to infiltrate where nobody cares or intends to sacrifice for an alternative. The leaders of these Families have to work with this attitude.

In Italy as well as in France, Master advised evacuation in the event of a takeover. I felt such Heavenly urgency to find those who are prepared. If there is evacuation, the people of these countries would have no hope for some years to find the truth they seek. Under Communism, their very seeking may lead to their death, even when the Kingdom is so close.

I parted with Master and his party in Italy as they went on to Greece and Israel before heading to the Orient. I spent a week with the British Family. They were in the midst of a forty-day condition to find two members each as a foundation for their mobile team, which will leave soon. Each day they returned at 10 P.M. for supper after a day of work and/or witnessing. They have about fifty members in three main centers, one in London and two not far away in very old, very English homes. They have begun to send out pioneers, plus a center in Ireland and Scotland. For their mobile team, they bought a large type of moving van in which they fixed bunks, a kitchen, and a combination dining room-lecture hall. They name all their vehicles -- this one was dubbed "Sampson" by two-year-old Yung Oon. With the vocal talent of Doris and a number of other members, they have developed a stage show that has performed several times and has been on radio. They have cut a small record. The Family hopes to develop this professionally.

In each country, Master spread the idea of "book-witness". He suggested that each member purchase 10 to 20 books and loan them out each month. After a short time, he should contact these people and cultivate a harvest where there is a positive response. Master wants to start this in America. He spoke about the amount of literature which the Left has used to spread its values, and he desires for our values to become more widely known as well. Also, with the tremendous pressure to increase our membership, this would be a good method of witnessing.

In each country, Master stressed the importance of the salvation of America. He spoke of how we have 60% of the world's wealth and how our overthrow is the goal of all Communist parties. He also commented on the size of America compared to the nations of Europe. For these reasons, he desires to mobilize all the nations on this soil. From each nation he received a declaration of how many they would send here to work with us by the end of a year. (Germany, 300; England, 100; Holland, 100; France, 100; Austria, 200; Italy, 100; as well as the 400 members from Japan). They are hard-working and dedicated -- we must prepare for their coming! Before he left for Asia, I asked Master if he wanted me to give a message to the American Family. He said that he wanted to convey his greeting, and a plea that we work very hard in our mission.

Once again I have seen how deeply we share the same heart and lives as our brothers and sisters wherever they may be. We seek after the comfort and power of our Heavenly Father and the trust and happiness of our True Parents. Thank you, Father.

BERLIN: MY IMPRESSION AFTER A BRIEF VISIT

B. R. Mikesell

An island

With no gentle waters lapping at its shore;
 An island imprisoned by enemy land.
 The once proud capitol building, center of a bustling nation,
 Now lies brooding, windows darkened,
 Silenced.
 London, Tokyo, Roma, New York, ebb and flow in the world's rushing tides;
 Berlin lies, a somber lake under a shadowed sun.

The Berlin Wall twists and winds through the city,

Like a snake chilled yet deadly in the winter sun.
 It severs the city in two:
 To the east are poisonous fangs - fiery darts in readiness
 To strike the Innocent in their terrible flight ...
 Brothers running, desiring only to be free.
 To the West there are no fangs, only look-out stands
 Tucked against the wall.
 Countrymen and tourists climb these stands
 To gaze behind the prison wall ... and ponder.
 Atop these structures also, children play:
 Perhaps they are rocket ships
 Or houses of make-believe;
 Perhaps they are tanks or forts standing near the enemy lines
 Or a more than T.V. war.
 There are crosses along the wall --
 "Here this one tried, was shot..."
 Here many tried, were shot, and died..."

O Berlin! Where are your proud sons?

Why are you surrounded, surrendered, divided?
 Is this the price that you must pay for your bloody marches
 Across the lands of the earth?
 Berlin! Your ancient buildings are still pocked and pierced --
 Scars embracing the memory of yesterday's wars.
 Is this the price that must be paid?

Or is this for the Day that is yet to come?

Is this the drapery of a synthetic night
 Behind which your city is caught
 Like the body of Moses under the burning wilderness sun
 In wretched strife between God and Satan.
 Do your quieted streets belie this heavenly contest
 Waging for your day that is yet to come?

We cry mightily for your victory, O Berlin!

We weep, we work, we press for the victory of God!
 May these tragic days of darkness be for your day that is to come
 When once again you take your place -- the mind of a new Europe,
 The nerve center that gathers the nations into one under Heaven
 As never before has been seen.
 The Day that is to come!

REPORT FROM NEIL SALONEN

At last! For all those frustrations that FLF'ers felt in street preaching against Communism side-by-side with the local underground newspaper hawkers. (Quick-silver Times is self-described as a Communist newspaper.) A solution! The Rising Tide, which has won us the respect of the major anti-Communist organizations, is now going on the offensive. Beginning with the next issue, we will convert to a newspaper format (tabloid size -- 8 pages) and hit the streets. We have raised enough money for the initial issues through candle sales, and expect the street sales to support the cost of publication. In deciding to do this, we expect it to be difficult at first -- we need your strong prayers and support.

On the home front, with the departure of Hal McKenzie to Korea and Becky to do itinerary work, it seems like all responsibilities have been doubled. Elena Barros, who had been bravely holding down the Eve-aspects alone, has now been strongly reinforced by the addition of Sara Sack (who sells the greatest volume of candles also.) This summer we will be joined by Isaiah Poole, our first full time black anti-Communist. Huey Newton, look out!

Present planning calls for periodic rotation of members through the FLF Center -- for several months of training and experience -- before going out to the field. In this way, a good foundation for future expansion into our political work will be accomplished on a national scale. (Ed. note: Washington members demonstrated in front of the White House the morning after President Nixon's announcement of the mining of Haiphong harbor.)

May 9, 1972

Group Supports Nixon

Press Release

A non-partisan group of more than 40 workers and students braved the elements this morning to express their support of the "courageous steps" taken by President Nixon in the Vietnam War.

Organized by the Washington-based Freedom Leadership Foundation, the group read and delivered a letter of support to the President's attention, sang, and prayed for the President's "continued courage in the difficult path ahead."

Neil Salonen, 27, President of the non-profit educational organization, said there were several Vietnam veterans among the group and that many other of the demonstrators had spent time in Vietnam as civilians.

The Foundation, which includes liberal as well as conservative members and is represented in every state, has been critical of Nixon in the past, but was "encouraged" by last night's Presidential address.

Said Salonen, "We think the President has shown strong moral leadership of late. However, we believe the Administration should be doing more to educate the American people about the ideological, as well as the political and military aspects of the war."

He said that "the events of the last five weeks have clearly demonstrated that the Communists are not interested in peace but in conquest by force of arms and the imposition of totalitarian rule over all the Indochinese peoples. If the American people had been aware of Marxist-Leninist ideology they would have known this all along."

The President
The White House
Washington, D.C.

Mr. President:

We, a few of the Washington area members of the Freedom Leadership Foundation, have come here this morning because we believe you need to know of our strong support for the courageous and difficult decision you announced last night. We have not always agreed with your actions in the past, and on those occasions we did not hesitate to voice our responsible criticism. Therefore, we cannot fail to voice our support now, when the issue is so fundamental.

Many of us have been to Vietnam in one capacity or another. We learned then that the war has been a question of brutal North Vietnam aggression since 1964 or before, something the American public may have only learned in the last five weeks. But we know also that the real issue is even deeper than that of aggression and political self-determination -- it is the ideological struggle between freedom and totalitarianism, truth and falsehood, religion and militant atheism. To see Communism as a threat only in a military or economic sense, a trend which has been increasing in our nation, is to mistake its essence. Unless the American people are prepared ideologically for this struggle, our national will may continue to erode, until decisions even such as the one you made last night would become impossible.

Faced with a tragic, ongoing reality of slaughter and human suffering, we know that no action would have been easy for a moral man. Yet in looking beyond the misery of the present to find an overall solution, we are convinced that your determination to end the war by denying the North Vietnamese the ability to continue is a sound and moral policy. We also believe that the overall effects of your actions will greatly strengthen the hope of peace in Asia and throughout the world. The increased assurance within South Vietnam, and especially among the ARVN troops may well make the difference between their hope to continue, or their collapse. Our pledges to help defend the freedom and integrity of other Asian nations, such as Korea and Free China, and nations throughout the world, as in Europe and the Middle East, are everywhere more credible today than at any time since the beginning of your Administration.

The leaders of the Soviet Union, and North Vietnam will no doubt be inwardly surprised at the decisions of your response, and will increase their respect accordingly. Still, in light of their conflict-oriented ideology, we cannot find any real hope that we shall be able to arrange long-term accommodation with them until their ideology itself is overcome. We find your effort to provide the Communists a diplomatic exit graceful, but quite frankly, confusing to the American public. We need to know if Communism itself is wrong, or if we have been wrong so long in opposing it.

Mr. President, you asked the American people to show their support -- we all pray that they, in the coming weeks, will rally to the cause of freedom and justice. We pray that God will continue to guide you in courage to be worthy of their respect and will inspire them to give you their support. In all these things you have our support, our eagerness to help, and our fervent prayer for your success.

Very truly yours, THE FREEDOM LEADERSHIP FOUNDATION, INC.

Neil Albert Salonen, President

DENVER, COLORADO

Ken Fried

April in Denver is always a time when spring reaches its peak and life begins to blossom forth into all of creation. This was especially true of our activities in the Denver Family.

Just as a tree sends its roots deep after water so that it may yield good fruit, our work here has brought three new brothers. Joseph Loomis moved into the center last month after traveling to Berkeley to see our Leader, but only this month did he become a member. He is working with Kim Home Cleaning. Ken McDonald, 24, was brought into the Family by Linna Rapkins, who met him at a local shopping center. Ken has a bachelor's degree in architecture and is currently working as a draftsman. Yoshiyuki Asano, 25, is from Kyoto, Japan, and has been touring the United States for almost a year. He is a college graduate and speaks English quite well. He was brought into the Family by Sandy Nimick. We now have 21 people living in the center and at least 15 members living outside the center.

Because of these increases, we have been happily forced into opening two new annex centers. Both annexes are apartments located just a few short blocks from the main center. The first annex consists of Buff Baker, Kathy Nelson, and Maryellen McCabe. Ken McDonald and Paul Valin are in the second annex. Right now the annexes are being used mostly for sleeping and housing guests....

Another increase in Denver can be credited to Kim Home Cleaning. Mary O'Brien has joined the ranks of the mop squad. There are now five full-time employees: Mary, Joseph Loomis, Eowyn McKenna, Buff Baker, and Sandy Boshart, who started Kim Home Cleaning in Denver. Sandy, who is spending most of his time making estimates for future jobs, reports that the business is making over two thousand dollars a month.

April 21st to the 23rd was our seventh workshop; judging from the reactions of our guests, it might have been one of our best. Though only nine people heard conclusion, we had an average of about 15 guests throughout most of the weekend. Maureen Murphy, the state representative from Wyoming, spent the weekend with us. She was a great help and inspiration. The highlight of the workshop was Saturday, which we spent in the mountains. Principle was taught with the blackboard leaning against a tree... That evening, after returning to the Center, we had a wonderful time of sharing in which everyone acted out the Garden of Eden before the fall. Half of us pantomimed the plants and animals of the Garden, while the other half supplied the vocal effects -- complete with bird calls, crickets, thunder, rushing water, and the occasional 'bliggett' of a grand-daddy bullfrog....

Overall, April has been a month for strong renewal of spirits and commitment. The struggles have left us strength, and the successes have left us with the desire to accomplish more.

TORONTO, CANADA

Karen Dyck

The month of April was an extremely active time for the Toronto Family. Katherine left for Korea and Japan on the 18th, where she will be attending the Victory Over Communism student rally. Before she left, we had a special "Holy Ground Blessing Ceremony". Because Master was not able to bless ground in Canada, he gave Katherine the formula and outline of the procedure, and she blessed it before she went to Korea. We had a 6 A.M. prayer condition out at the Holy Ground to prepare it for the blessing. The ground is the only area of pine trees in Toronto's Queen's Park and is very shady and beautiful.

We have a witnessing condition from 6 P.M. to 9 P.M. on Mondays, Tuesdays, Wednesdays, and Thursdays. The Sun and Moon teams both compete to get as many people to attend the workshops on Saturdays. So far it is a draw. On Friday evenings we have an Open House for friends, relatives, and people we've witnessed to. It is like a fellowship night and introduction to the Family. Twenty people attended the last time. Each evening two members street preach at a busy section of the city -- we are seeing that more people are aware of our Movement and have been inquiring about the Leader's symbol.

Bob Duffy went to London, Ontario, to start a new centre. He has acquired a large apartment and has contacted many people -- Christian groups as well as media. The last weekend in April was spent in London, witnessing, street-preaching, singing -- all methods we could think of to attract the residents' interest in the Unification Church. Six of us left for London Friday evening in the Volkswagen bus, laden with placards, sandwich boards, pamphlets, and food and clothing. Press releases were issued and the radio and television stations were notified of our presence. Friday evening was a reunion with Bob, and a prayer meeting. Saturday began early with a prayer meeting. At 10 A.M. we started witnessing on the main streets of the city. People were really receptive. Because of its size, London has a diversity of people, but no overwhelming crowds. After a short break for lunch, we donned the sandwich boards: "A Day of Hope", "The Unification Church", and "Recycle Yourself -- You Need Joy!" -- and paraded down the main street, singing. We circled the block twice and then set up our placards on the mall of a large department store. Singing and street preaching began. There was a good crowd of people listening. One of the women spoke, and someone in the audience told her to "go and read your Bible and then come back here." Alan Wilding began to speak. It was Father speaking, and people's attention was held. It was a very moving talk on God and His Heart. We were there for some time before the manager of the store asked us to move our placards... Unlike Toronto, London is unused to people parading around the streets and witnessing. We attracted attention, and people were generally very easy to talk with -- interested in this new movement of young people... Bob has arranged for a workshop. Our hopes are high, and we pray that the effort will bear fruit for the new centre in London. It was a weary but happy crew that arrived in Toronto early the next morning. We feel that a lasting impression was made on the city -- we were "different" in people's eyes and caused a stir on an otherwise very quiet, warm London afternoon.

GENERATION OF RIGHTEOUSNESS

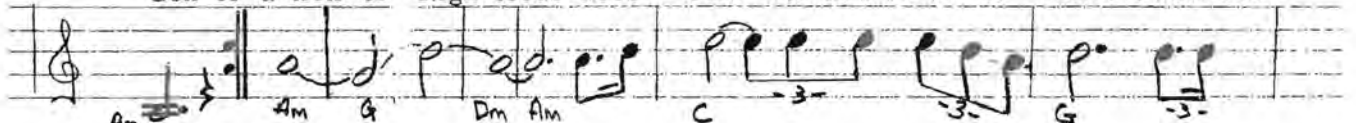
MARCH!



1. As the Day dawns out of the Night, a Gen-er-a-tion will come forth, a
2. Ba-by-lon! We've a mes-sage to send: the Re-sur-rec-tion is at hand; and the



Gen-er-a-tion of Righ-teous-ness, walk-ing the way, the Heavenly Way of
Gen-er-a-tion of Righ-teous-ness com-eth now forth to heal the wounded



Truth. Ah - ah - ah - ah. For the Dark will give way to the Light, and a
land.



Race will rise out of the mud, and a Gen-er-a-tion of Righ-teous-ness will come



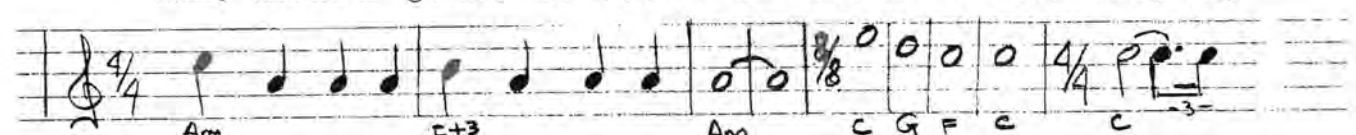
Forth, sedding their tears, sweat and their Blo-od, and the



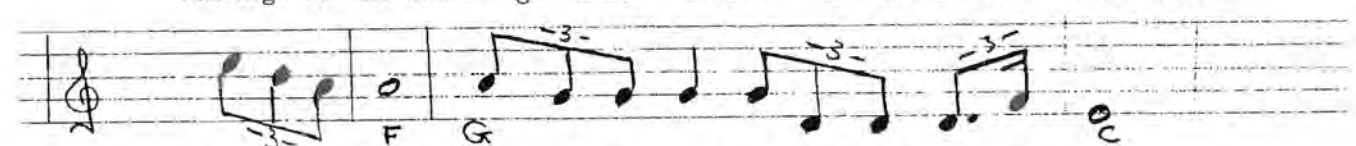
Blood of our God will pour forth o'er His own to make fer-tile a dry, de-sert



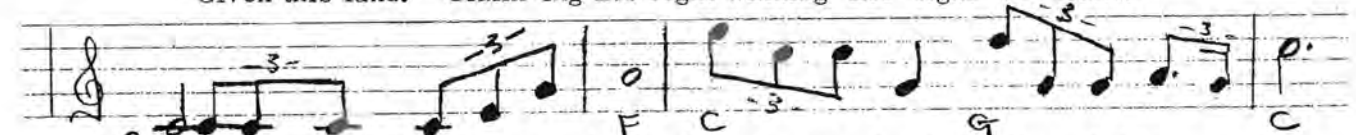
Sand, and He'll ga-ther the fruits of the seeds He has sown, tramp-ling



Vin-tage for the Mar-riage of the Lamb. Ah-ah-ah-ah- God has

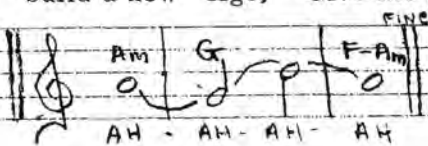


Given this land. Claim-ing His right winning His fight we stand.



You who would build a new Age, Give me your hand, brother, I know we can.

Repeat First Verse



AH - AH - AH - AH

Copyright 1972 Dan Fefferman

WHAT MESSAGE EASTER?

Who of us is not troubled by the warnings of the scientists, of ecologists, demographers and others about our present world system? Recent analyses such as the computer studies at Massachusetts Institute of Technology sponsored by the Club of Rome all too clearly support our forebodings.

"Under the assumption of no major change in its present system, population and industrial growth will certainly stop within the next century at the latest. "Stop" means collapse of our total system; extinction of Man and all he has wrought, according to the M.I.T. charts.

Can we devise a solution? Our answer lies in the on-going project for World Economic Organization — culminating thirty years search — at Stevens Institute of Technology. It confirms that *mankind can not only survive, but mutually profit in a system for global abundance.*

The key word here is "System". The W.E.O. system is based upon factors present in all natural processes, as well as in successful technology. These factors rationalize the satisfaction of all human needs, opening new resource frontiers presently unavailable.

One could anticipate that universal life-support principles are essential to solve our composite world problems; of income gap, resource depletion, pollution, etc. In the W.E.O. program, management science and computer technology employ Universals to establish the feasibility of world economic organization.

Expanding interrelationships rather than hazardous species survival: the computer model and charts state it graphically in the equations achieved; of global food capability with requirement.

How now? Rejoice. We have choice! *Man's ancient intuitions of peace and hope for abundance are now confirmed in computer science.*

A cadre of minds dedicated to humanity and its resurgence can make want obsolete, eliminate world unrest and war. There are ways to tell the world: A Global University, an Information Center; to demonstrate the multipliers by which all men co-operatively gain. W.E.O. provides the instrumentation.

Leaders in industry, finance, government, labor, joining together with the church and with foundations for human benefit, can realize Man's indicative fulfillment.

What message Easter?

Man's economic and spiritual rebirth...

Life, not extinction!

Help determine that choice now

— with your generous support.

This message is sponsored by One World Crusade,
1611 Upshur St., N.W., Washington, D.C. 20011

I am ready to help (please tell how) ☐

Here's my check ☐

World Economic Organization

Dr. Arthur Shaw, Chairman

(212) 866-0339

210 Riverside Drive

New York, N.Y. 10025

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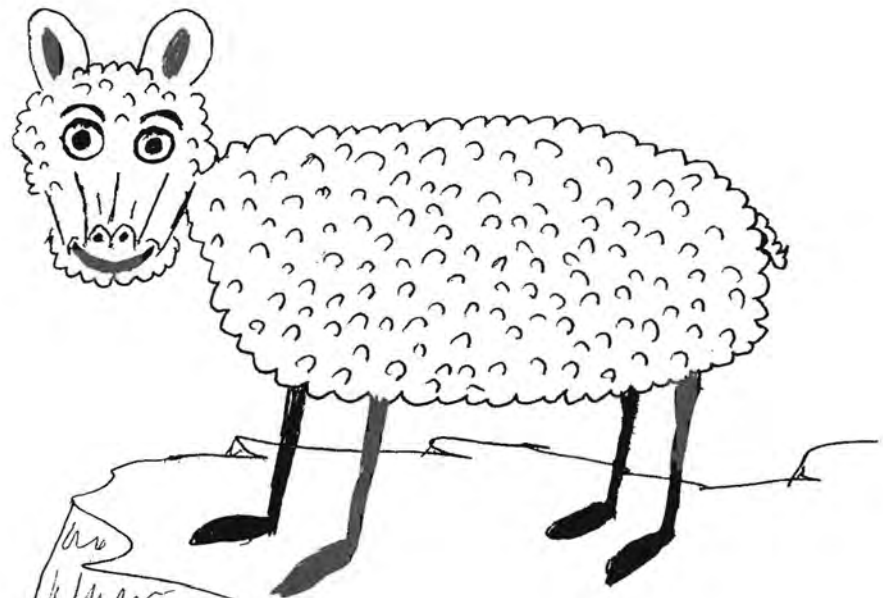








HAVE you found
your Lost sheep for the
DAY?



Despair

per www.Tumblr

David
Mschary



NEW YORK

Susan Jacobson

"I will now read from Nehemiah: 'So I came to Jerusalem and was there three days... Then I said to them, "You see the trouble we are in, how Jerusalem lies in ruins with its gates burned. Come, let us build the wall of Jerusalem, that we may no longer suffer disgrace." And I told them of the hand of my God which had been upon me for good, and also of the words which the king had spoken to me. And they said, "Let us rise up and build." So they strengthened their hands for good work.'"

Barbara finished reading and sat down. Philip was about to give his first sermon since returning to New York, the scene of his early work in Principle. Barbara clearly intended to draw a parallel between Nehemiah's mission and the mission our Leader has entrusted to New York, under the direction of Philip and Vivien. By the end of three years we must bring in 1,000 new members and train them to go out as missionaries. This breaks down to 365 converts each year, or one a day. In addition, Master gave us the assignment of starting the New World Cleaning business in New York to be the foundation for the national level of the business. To this end, twelve Japanese members soon will come to New York, to be trained and sent to other cities. As Philip stood before us on his first Sunday in New York, he affirmed his absolute faith that God would triumph through us, and urged us to act with that same confidence. He assured us that we could reach our goals if we did everything we possibly could and then relied on God to complete our work -- "to go where we cannot go and touch the hearts that we cannot touch."

Like Nehemiah, Philip began his mission by gathering information. At a Family meeting he stood at the blackboard and added up the income we were all bringing in and the combined expenses of the two centers. On comparing these figures, we found that we just about broke even. The first priority of our initial three-phase strategy, therefore, was to raise our financial level. During Phase I (March), four of our members quit jobs and school to sell candles full-time on the street. They were soon joined by members from other centers who came to New York for the Level II training program. By the time we entered into Phase II (April) our financial situation had greatly improved to the point where the candle sellers could spend two or three days a week street preaching and witnessing, and the balance of the week selling candles. In one month we sold almost \$5,000 worth of candles.

Meanwhile, like Nehemiah inspecting the ruined walls of Jerusalem, Philip has gone out day after day looking for a new center. Master counseled him to look at fifty to a hundred houses. So far he has seen about forty buildings and employed sixteen realtors.

On Sunday, April 16, we celebrated Parents' Day in what seemed like a continuous, all-day festival. Barbara Mikesell returned that night from Europe, where she had been traveling with our True Parents. She brought word from our Leader that not only Japanese but Korean and European members would be coming to the States to

work with us. We realized even more how serious our role is and how important it is for us to set a good example. With Almighty God's assistance and the combined effort of his workers, we are confident of victory in New York.

ECONOMIST PROPOSING WORLD ECONOMIC
SYSTEM WORKING WITH OUR MOVEMENT

Mark Barry,
New York

Dr. Arthur Shaw, an economist at Stevens Institute of Technology in New Jersey and Chairman of the World Economic Organization, is working in cooperation with HSA-UWC. Dr. Shaw has tried for many years to devise a model of a global economic system and is presently completing computer studies which he feels confirm its feasibility. The attainment of this phase of his work is particularly timely: first of all, it nearly coincided with the publication of the Club of Rome-sponsored M.I.T. study, The Limits of Growth, which predicts disaster for mankind if resources continue to be consumed in their present fashion. Secondly, our Leader was in New York City presenting his "Day of Hope" lecture series.

Dr. Shaw, a tall, white-haired, bearded man of 50 or so, previously attempted to get various churches' support for his economic proposals -- he admires Jesus' teaching to the extent that he declares, "I'm sure he must have been an economist." When he heard about the Unification Church at the time of the Alice Tully Hall lectures, he contacted us, requesting to meet with our Leader. Leader did meet with him, and it was a most productive session. Master agreed to aid him, and as one result, Dr. Shaw ran a ¼ page advertisement in the April 4, 1972 Wall Street Journal concerning the results of his studies; One World Crusade was noted as the sponsor.

Dr. Shaw conceives of a global economic system functioning in a similar manner as the human body. He notes, "If the human body of trillions of separate units can provide for all its needs, why can't a mere 3 billion people?" A very principled idea. He feels he has all the mathematical models and charts to validate his system and warns against further perpetuation of mankind's present scarcity economics and market laws. Dr. Shaw says that the Copionic World Model, as he calls his creation, can provide for a balanced system of world order with elimination of all want. He intends to hold a press conference to reveal the results of his studies.

STREET PREACHING

Jerry Jolles,
Washington, D.C.

A few weeks ago I went street preaching for the first time. Eleven brothers and sisters went down to Georgetown, a busy part of the city where area youth gather. We were all very excited, and all the while I was praying that somewhere within me would lie my voice when the time came to speak out for Father.

Before we left Washington Center, we practiced what we would say. I felt all the love and warmth within the Family pouring out in a tremendous wave. If something is truly meaningful, the first thing you want to do is share it with those you love. That Saturday we were in love with all of Georgetown. After three others took their turns, it was up to me. Much to my own relief, the thoughts and ideas I wanted to say came through. One by one my own fears began to melt away; I was ready.

Regis Hanna called us all together to assign groups to hand out tickets and posters for the upcoming workshop. The Family needed a last boost of vitality, and Regis supplied it -- a pep talk. One sentence really stuck in my memory: "We are going to use the inverted 'T' formation, first used by St. Augustus in the fourth century." It was time to get on our way.

I thought it would take forever to reach our destination. My nerves began to bother me, but Satan would not have his way this day. I knew how much the Lord needs us all, and from then on that afternoon, Satan was nowhere to be found in me. At last we arrived. It was time to get started. Each of us worked a different block on the opposite side of the street. I was alone. Two sisters passed by with a warm friendly smile. How did they know I needed that?

I was armed with the greatest weapon of all -- love in my heart -- and a strong desire to share it with the whole world. Well, it was high time I got started. I began to shout at the top of my lungs about such things as war, poverty, disease, and the hate that divides brother from brother. I spoke of the depression and loneliness eating away at our society and all societies. I spoke on how it is always darkest before the dawn, and I spoke of the dawn; about Jesus, who had been the dawn two thousand years ago, but whose work was yet unfinished. I spoke of our Leader and the work ahead. I spoke of our workshop and the work being done. When the afternoon was over and it was time to go, I took home many precious memories: of those who asked questions, the hecklers, and the girl who said, "Right on, brother."

DETROIT, MICHIGAN

Lisa Hill

There are so many carefully prepared people in Detroit that we are not only inspired, but anxious to quickly create a base for God to use. We are now undergoing a 21-day condition of prayer and fasting to provide a strong foundation for the work here. Also, we found a center! It is large enough for up to 21 people and is centrally located near the main thoroughfare of the city. We'll be moving within two weeks.

Quite a few people have started to study with us. A man who is a graduate student in physics heard the conclusion this month, and a young man who will enter the university this summer completed the Principle last month. Both have continued an enriching association with the Family. Also, Holly Loveland, who was involved in the large Jesus Movement here before hearing the Principle, has been spending a great deal of time with us. Her intelligence and Biblical knowledge may prove a valuable asset to the Heavenly Kingdom, and we are joyful in the feeling that we've been finding people better than ourselves.

Our plans include: a trip to Washington by Mary Puget, Holly Loveland, Jim and Bill Kiriazis, and several others with whom we're working; a picnic to invite new people to and to get to know our potential brothers and sisters better; and a workshop.

We pray for our brothers and sisters in the field, and are proud and deeply grateful to be working with them for our True Parents.

BOISE, IDAHO

Steve Siegel

My first contact with the Family came when the bus team was here in Boise. I owe my life to this group of people, especially to one sister, Kathy French, who was the first person I talked to concerning the One World Crusade. This beautiful person completely accepted me with an open heart, and transmitted love that I knew was God's because it was so unique, so deeply rooted. Right then I became a part of the Family. I studied the Principle and will study it more deeply until I am convinced that I am ready to go out and teach the Principle to other people. I am paying a small indemnity to Father now, as I had hoped to join the bus team right here in Boise but met with parental differences. This conflict strengthened my will to bring God's love to the world, to subdue Satan, and defeat him with one blow after another. Until I do join the bus team, I will sacrifice myself completely to create a strong foundation in Idaho, and will not be defeated in this goal. We must start God's work now, not tomorrow. I will do all I can physically and spiritually to bring God's family together. My main purpose in coming to Boise was to attend college. Now that must wait, because uniting the world is the main purpose of my life now. If I must sacrifice and travel with the bus team the rest of my life to accomplish Father's plan, then let it be so. I will not be defeated in my mission to Father, no matter what I must endure. I hope to meet you all sometime, and we will do Father's work together. Many relatives say I have had a bad break meeting with the Family, but today I consider myself the luckiest man on the face of the earth

CHICAGO, ILLINOIS

Sandy Singleton

Dear Louise,

We here in Chicago have been discussing April -- I call it the Month of the First Fruits. As you know, many people have worked here. When you stand on our Holy Ground, you can feel the tears of the old-timers -- Martha, Orah, Sarah. All I did was walk into town, and things started happening.

The first week, the phone rang. It was a friend of Joe Howe's, Mallory Zieman. Mal is stationed in Waukeegan, about 40 miles outside of Chicago. He came over as soon as he got permission to leave his base -- April 2, Easter Sunday. (I thought that was significant, since I heard Chapter One five years ago on Easter Sunday.) He was very excited, and we got up to Chapter Seven before he would allow us to stop.

Next came Judy, Sarah Witt's supervisor. Judy came over the second night we arrived, and has been over almost every night since. She has read through the Principle, and is now hearing the lectures. She has accepted, and will move in with us next month.

Mal didn't come over the next Sunday as scheduled. I was praying for new members when the doorbell rang. It was Tom Kutt, who had heard Principle in Korea through Bruce Brown. Tom is now out of the service and looking for a job. He will move into the Center around May 15. Tom had discovered two other girls, Mary and Kathy, who had written Washington in 1969 for books. They have been out here ever since, trying to live the Principle. They found out about Centers through Tom. Kathy will probably move in with us as soon as she graduates (June). Mary is in California with the Los Angeles Family, and will be back with us soon. They brought another girl who is also studying.

Three other people are also studying. Sue and Jim are friends of Mal's from U.S.O. They heard Chapter One from Richard Parks (in Chicago) while Mal heard the Conclusion. Mal promised to pray about what he had heard, and left counting people he was going to bring. One other fellow, Bernd, accidentally tuned in Sarah's radio program (which is no longer on the air). He came to hear Chapter One and wants to hear more. And a fellow from Greece, Jim, is also studying.

May, we hope, will be Media Month. We will at last have a place for the press to come, and typewriters, etc., for getting releases out. But April was such a good month as far as attendance at our four meetings that I must admit to being a little afraid. I pray we can keep working at this pace -- and greater! We ask for prayers for Chicago -- something great is happening here. We pray that Spirit World will continue working strongly with people here, especially as we begin our media work next month. Thank you.

Dear Farley and Family,

Father is now speaking in Japanese and the Westerners are writing letters. Our Parents celebrated their 12th Holy Anniversary for the third time today in their third world tour. He said it was significant but didn't explain further. Yesterday Our Parents took all of us who will be going to Korea on an all-day tour of the city. We went to Tokyo Tower, which is like the Eiffel Tower, only bigger, the Imperial Gardens for a picnic, the zoo, a horribly bloody Samurai movie; and Ginza -- literally the flashiest district in Tokyo. The neon signs are incredible. While we were walking there, we crossed a gigantic Communist demonstration. There were entire battalions of police around in full riot gear with shields almost like the ones the knights of the Middle Ages used. I was told they wore them to protect themselves from stones. Nothing really happened, but it was so incredible to see Communism so open and so active. We visited four campuses in Tokyo and at each one saw gigantic propaganda signs the size of a wall of a large room. At Awasada University they had occupied a floor of a building and had a loudspeaker constantly blaring. Here they had signs everywhere. We also saw a demonstration. About fifty of them in crash helmets formed a very tight group and ran around chanting and blowing a whistle. I just couldn't believe it. The universities here have no legal recourse against Communist work. Professors have complete freedom to teach anything at all. We met a few professors who are interested in our CARP chapters, but we must find so many more people. I really pray America can do something before we reach this point.

One of our main reasons for coming was to be Western delegates to our IFVC rally. The day before, we went out with a microbus and talked at four subway stations and distributed literature inviting people to the rally. There were at least 3,000 people there, so it was a great success. (The hall held 2,500.) But no press came -- at least no television. We truly have an uphill battle ahead of us.

Our schedule was something like this for the week: Sunday, Master spoke most of the day; Monday, microbusing all day; Tuesday, rally all day; Wednesday, visiting universities; Thursday, World Students Conference, which was the other main reason for our coming; Friday, with Master; and Saturday -- today -- we leave for Korea, where we'll be at a university for a while for IFVC training.

Our Japanese family is truly inspiring. They work so hard and there are so many of them. Their work has progressed quite a bit beyond ours, but we will be there soon. It has also been wonderful to meet our European family. It has been such an international week, and yet so united. Our victory will surely come. Our Father unites us on such a deep level. Every country is eager to send people to America and truly raise our nation. Especially the Japanese -- they are all learning English, hoping to be sent to the United States next year. And I have truly seen how ridiculous Communism is. We must proclaim it to the world.

The World Students Conference is going to begin work uniting a positive Victory Over Communism front. We should play the leading role in it....

With love in our True Parents,
Lynne Doerfler

EXPECTING AND ACCEPTING THE UNEXPECTED

Linna Rapkins
Denver

Daniel Newman, an American painter, has said the thing that strikes the artist (at least himself) into a creative response is the impropriety in nature. It isn't the long, smooth line of the beach that interests him, but the break in the line. It's not the great, flat cliffs, but the unexpected cave. Not the soaring mountain slopes, but their sudden craggy breaks. That which cannot be predicted, the abrupt, the sudden, even that which is improper -- that is what attracts the artist.

How like God! Does He reveal Himself to the wealthy, influential nation, or is it the insignificant, scrappy one that receives His revelation? Does He reveal Himself to the powerful, talented, or influential man, or is it to the dirty, uneducated, unknown one? Does He care for the ninety-nine sheep or does He neglect them to search for the one missing lamb? Does He favor the faithful son or the one who runs off to the city and spends all his money?

One of the most startling improprieties of Jesus' teaching was the parable of the householder who hired people to harvest his crop. Knowing the right day for harvest, he goes early in the morning to hire laborers for the day. At such an early hour he finds only a few workers, but they strike a bargain and they set to work. They are eager and skillful workers. Since there aren't enough to get the job done, he goes out again and again to round up still more workers. His last trip is made in late afternoon, and the kind of people he finds by that time are not the ambitious ones. In fact, they may be little more than tramps and they have only one hour to work. When quitting time comes, the householder has them line up with those hired last at the beginning of the line, and as they come by he pays them each a denarius. Those who worked all day and did a good job received no more than those who worked for one hour and gave poor service at that. Under the circumstances, they did what any of us would have done. They grumbled to the householder, "These last have worked only one hour and you have made them equal to us who have borne the burden of the day and the scorching heat." This certainly was a violation of the laws of justice! And yet Jesus says the Kingdom of Heaven is like this. What could he have meant?

I can think of two lessons we might learn from this parable. The first one concerns how we function at each stage of our growth.

There is a book, Games People Play, that analyzes different kinds of human interaction. The author explains the "point system: which is in effect for most, if not all, people. Look at the American greeting ritual, for example.

- A: "Good morning." (1 point)
 B: "Good morning." (1 point)
 A: "How are you?" (1 point)
 B: "Fine, thank you. And yourself?" (2 points)
 A: "Not bad, thanks. Well, take care." (2 points)
 B: "See you." (1 point)

This exchange is classified as an "8 stroke ritual." No real information is exchanged; B doesn't really tell how he is, and even if he did, A probably wouldn't be willing to listen. But at least they're even; they each gave four points and had four points given back. If A and B were in a hurry, they might have to be content with a two stroke exchange: "Hi!" "Hi!" If they were Orientals of the old order, they might have to go through a two hundred stroke ritual. But for these Americans, at this stage of their acquaintance, they figure they owe each other exactly four strokes, not oftener than once a day. If they run into each other again, at most they will only go through a two point exchange -- "Hi!" "Hi!" If A says, "Hi! How are you?", that's two points, and he expects two points in return. If B gives more than two points, A may become cautious and think he's up to something -- selling insurance, perhaps. But if B walks by, giving no response or return of points, A is insulted.

When we grow in Principle, we begin as a child. Taking a child's position, we feel like a child and we're treated like one. We are pampered, praised, and cajoled. We are showered with love and attention and we accept it. But as we grow, we are treated more similarly and we expect reciprocal relationships -- point for point. If I clean your area, some day you should do me a favor. If I wash dishes for you, then someday you should wash dishes for me. If you are unkind to me, then I can be unkind to you. Our relationships are all worked out and a certain pattern is honored. We could also see it as a merit-reward system. I do a certain amount and I get a certain reward. I work eight hours, and I get paid for eight hours. So the first lesson of the parable is that we are accustomed to living by a point system, or merit reward system; if it is ignored, we consider it unjust. Therefore, the wage scale of this particular householder is considered unfair.

However, when we reach a perfected heart, or parental heart, this changes. We then give sacrificially without reward. And, according to Jesus, the Kingdom of Heaven is like this. From the viewpoint of the Father's heart, the wage scale may not be unjust at all. The merit-reward system which was in effect earlier to keep order among immature people is not necessarily in effect any more.

The second lesson we may learn from the parable is that we don't know exactly what the Kingdom of Heaven will be like. The ideas we have today may not be accurate at all. Our Leader has told us that there are many things he cannot reveal about the new age yet, because we cannot take it. We would be too shocked. We often ponder the new age. What will the Kingdom of Heaven be like? We think of the nearer future. What will blessed children be like? What will we be like in fifty years? What will our movement be like in ten years? What will our Leader ask of us tomorrow?

The past few years have been excellent training for the years ahead. First, we are told to consolidate and everyone gets shuffled around; we build up five big centers where masses of people live together. One year later, out we go. Seventy-five people go East and start a tour of the country. Fifty or so new centers are started. Ten buses are ordered. In three years, we must get 2,000 people. Do evangelistic tours in America sound crazy to us? Or anti-Communist campaigns on campuses? Or street preaching in New York or Possum Trot? Is this madness? EXPECT THE UNEXPECTED! Give up comfortable homes and jobs? Give up respectability and security? Is this any way to build a new world? EXPECT THE UNEXPECTED! Even more earth- and mind-shattering requests may be made of us in the future. If we obey today the unexpected demands made of us, it will be just a little easier for us to obey the revelations of tomorrow.

We sometimes sing the song:

"Have Thine own way, Lord!
Have Thine own way!
Thou art the Potter;
I am the clay.
Mold me and make me
After Thy will,
While I am waiting,
Yielded and still."

As long as His will doesn't conflict with our own concept, this works smoothly. But what if His way is completely different from what we have in mind? Miss Kim suggested we look at the past to learn of God's ways. Joshua was told to go in and take Jericho. Jericho was well fortified with a seemingly impenetrable wall. How could his pitiful handful ever take such a city? Yet they did, and by marching around it and blowing a trumpet! When Joshua was fighting the Amalekites, Moses held up his arms; as long as he held them up, they won. He must have looked stupid, but no one laughed or complained. God told Abraham to kill his only son. Moses was told to strike a certain rock in the desert to get water. Jacob stole his birthright with a bowl of soup. Ezekiel was told to eat human wastes. Hosea was told to marry an adulteress, which he did even though it went against his very being.

Miss Kim then asked us, "If you read the stories of the Bible, can you imitate even one event?" Sometimes she said Our Leader would tell her to do something seemingly irrational; if she questioned, he would tell her to just do it. She said his ways and thoughts are higher than hers, so she always obeyed even without the desired explanation. She has reminded us that there are many conditions in our movement today which are far from what our Leader has in mind. Sometimes he makes a command, "Do this. Do that." Then he watches and learns who is really following wholeheartedly.

Our Leader is not too interested in spectators. His deepest love and concern go to those who obey -- who do what he asks -- those he can absolutely depend upon. This is why he loves the Japanese so much. If he asks for \$100,000, he gets it. If he asks for an anti-Communist campaign, he gets it, even though anti-Communism is at least as unpopular there as it is here.

These then are two lessons that can be learned from the parable of the householder. (1) We judge His system in light of our understanding of justice, which is still on an immature level. The merit-reward system, as we know it, may not be in existence in the perfected world. (2) Expect and accept the unexpected in our movement. Laborers in the Father's vineyard must really want to work there, or they may be disappointed in the wage scale!