

GLOBAL MISSION RECOGNITION CEREMONY 2026

Saving Humanity, Serving the World

Sunday, May 3, 2026 | 13:00 – 14:00 (KST)

Main Hall, Chinhwa B, HJ Heaven and Earth Cheonbo Training Center

**World Mission Headquarters
Family Federation for World Peace and Unification**

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Toward Field-Centric Growth

The following are excerpts from the message delivered by Director-General Ken Doo of the World Mission Headquarters during the Church Growth Forum held on December 3, 2025.



For a long time, our movement has mainly run on a “Top-Down” system. Directions came from above, and the mission field simply followed. But this approach often leads to generalized, monotonous strategies that simply don't fit the unique circumstances of our diverse mission fields.

To realize authentic and lasting church growth, we must transition to a **“Bottom-Up”** structure—we must become **“Field-Centric.”**

Global strategies don't need to be uniform. The soil in Africa is very different from the soil in Europe; the culture in Asia is distinct from North America. This means our growth strategy must be specialized and localized for each field. I firmly believe that the best practices for authentic church growth emerge from the field, not from Headquarters.

But to truly realize this Field-Centric vision, we must confront one major challenge:

We must change. The message echoing from the mission field is loud and clear: “We need to change.” We simply cannot deny this. The truth is, if we do not change, we have no choice but to retreat—and eventually, we will die.

Change inevitably brings uncertainty and difficulty. Yet, if we let the fear of that difficulty hold us back, we risk jeopardizing our future.

True Mother has ushered in a new era of **Peace and Harmony**. To truly thrive, we must embrace a new way. The World Mission Headquarters is committed to initiating this change from within us.

Dear Leaders, Pastors, and Blessed Families,

Let us build this sacred home where Heavenly Parent and our future generations can truly find rest. The World Mission Headquarters stands ready to support you and listen to your wisdom.

Let us deepen our local roots and move forward together.

Thank you very much.

Saving Humanity, Serving the World

The 'Global Mission Recognition Ceremony 2026' is designed to showcase and advance visionary models of global community development as envisioned by the World Mission Headquarters. Held in commemoration of the 66th Anniversary of the Holy Wedding of the True Parents of Heaven, Earth and Humankind, and the First Anniversary of the Entrance into the Cheon Won Gung Cheonil Sanctum, this ceremony serves as a distinguished platform where global leaders share their milestones and honor communities that have demonstrated exceptional progress over the past year.

At its core, this mission seeks to strengthen field-centered, bottom-up leadership—redefining the vision for community growth. We are committed to discovering proven models from the field and sharing these innovative approaches to inspire sustainable development across all global missions.



The Concept of Church Growth

Change in Organizational Development Theory

In the late 20th century, Organizational Development theory underwent a significant paradigm shift. The “Machine Model (Taylorism),” which prioritized efficiency and mechanical expansion, eventually encountered significant limitations, including human alienation and environmental degradation.

Modern theory now perceives organizations as “Living Social Systems.” Within this framework, organizational success is no longer evaluated solely by quantitative growth, but by long-term sustainability, as evidenced through qualitative indicators such as member well-being and corporate social responsibility (CSR).

The Vision of Global Mission: Wholesome Growth

This global shift offers profound insights for church growth. Beyond outward expansion for the salvation of humanity, we now require a 'Balanced Growth Model' that also integrates the spiritual maturity of Blessed Families with practical social contributions.

Global Mission Recognition Ceremony 2026 defines this mission through the harmony of Quantitative Growth and Qualitative Growth.



Event Program

Event Name: Global Mission Recognition Ceremony 2026

Date & Time: Sunday, May 3, 2026 | 13:00 – 14:00 (KST)

Venue: Main Hall, Chinhwa Hall B, HJ Heaven and Earth Cheonbo Training Center

Hosted by: World Mission Headquarters

❖ Opening	.....	Opening Video
❖ Gyeong-Bae	.....	All together
❖ Gratitude Prayer	.....	Achille Acolatse, Regional Director of Southeast Region, Heavenly North America
❖ Opening Remarks	.....	Masatate Kajikuri, Director, Mission Department, World Mission Headquarters
❖ Presentation of the 'Recognition of Achievement' Award	.....	Awardees
❖ Victorious Testimony	.....	Video
❖ Honorable Mention	.....	MC
❖ Presentation of the 'Recognition of Excellence' Award	.....	Awardees
❖ Congratulatory Remarks	.....	Ken Doo, Director-General, World Mission Headquarters
❖ Commemorative Group Photo	.....	All together
❖ Gyeong-Bae	.....	All together
❖ Eog-mansei	.....	Moturi Ledwaba, Vice Continental Director, Heavenly Africa
❖ Closing	.....	MC

Recognition of Achievement

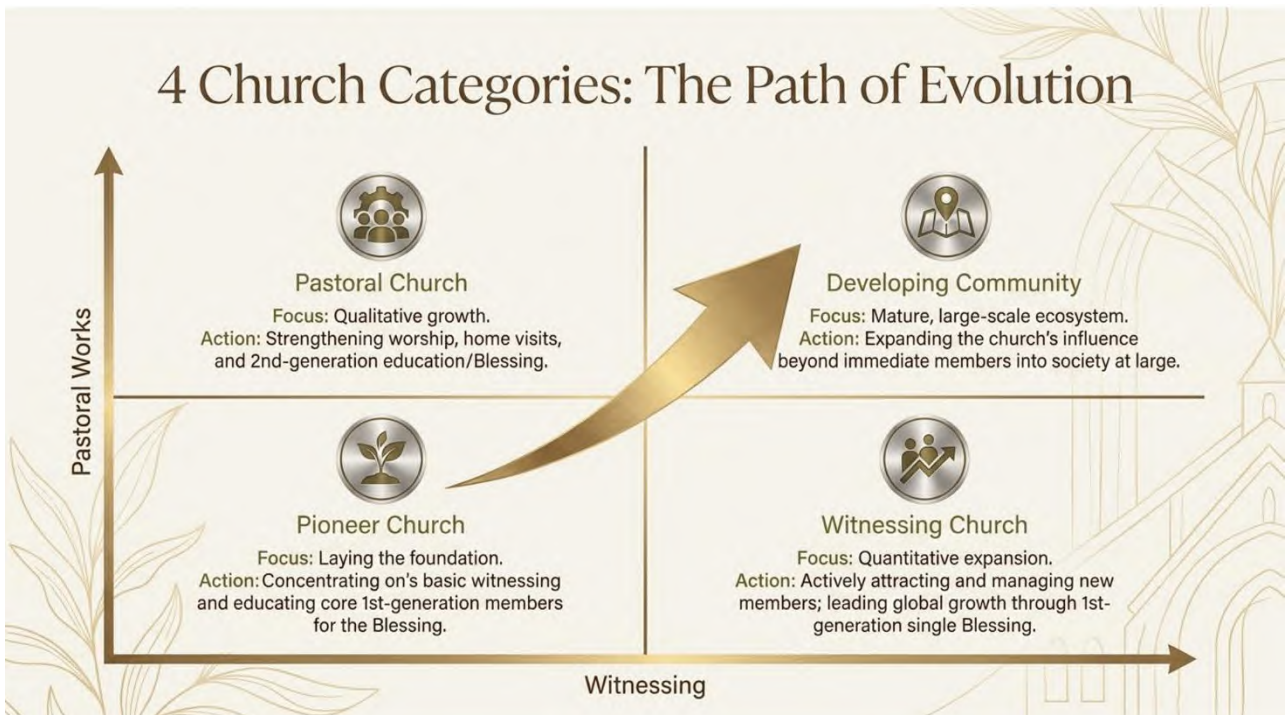
‘Saving Humanity’

The Recognition of Achievement honors churches that have fulfilled meaningful quantitative goals tailored to their specific church type. This award functions as a key benchmark for assessing both the commitment and operational capacity demonstrated within global mission fields.

Church Categories

The World Mission Headquarters classifies churches into four categories based on their characteristics and scale, providing differentiated growth strategies and support for each:

- ◆ **Pioneer Church:** Focuses on foundational development, with an emphasis on basic witnessing and the education of at least one core first-generation member to receive the Blessing.
- ◆ **Witnessing Church:** Prioritizes quantitative expansion, emphasizing witnessing and the first-generation single Blessing, while actively cultivating and managing new members to facilitate global growth.
- ◆ **Pastoral Church:** Pursues qualitative growth through holistic pastoral care, strengthening worship practices, tithing, home visitation, cultural activities, and youth education, with particular attention to second-generation education and the Blessing.
- ◆ **Developing Community:** Represents a large-scale, mature church in which both quantitative and qualitative growth are sustained. Its defining characteristic is the extension of influence beyond the internal community of Blessed Families into broader society.



Evaluation Methodology & Scoring

Overview

Eligible Churches: Churches worldwide that submitted their goals by October 31, 2025 (excluding Korea and Japan).

Performance Period: Scores are calculated based on achievements from September 1, 2025, to January 31, 2026.

Evaluation Categories: Quantitative growth is assessed across four areas—Witnessing, Blessing, Worship, and Tithing.

Definitions

1. Witnessing (Membership Applicants & New Members)

Metric: Cumulative number of membership applicants and registered new members (defined as completion of education, membership form, regular worship attendance, and tithing).

2. Blessing (1st & 2nd Gen Candidates/Engaged)

Metric: Cumulative total of 1st and 2nd generation Blessing candidates and engaged individuals.

3. Worship Attendance

Metric: Weekly average attendance during the evaluation period.

4. Tithing

Metric: Monthly average number of tithing members.

Scoring Formulas

Scores are calculated by applying weighted values to the achievement rates of each evaluation indicator within each church category:

1. Pioneer & Witnessing Church (Award Eligibility: 50 points or higher)

$$\text{Score} = 0.2 \times \{\text{Membership Applicants}\} + 0.3 \times \{\text{New Members}\} + 0.2 \times \{\text{1st Gen Candidates}\} + 0.3 \times \{\text{1st Gen Engaged}\}$$

2. Pastoral Church (Award Eligibility: 70 points or higher)

$$\text{Score} = 0.3 \times \{\text{Worship}\} + 0.3 \times \{\text{Tithing}\} + 0.2 \times \{\text{2nd Gen Candidates}\} + 0.2 \times \{\text{2nd Gen Engaged}\}$$

3. Developing Community (Award Eligibility: 70 points or higher)

$$\text{Score} = 0.1 \times \{\text{Membership Applicants}\} + 0.2 \times \{\text{New Members}\} + 0.05 \times \{\text{1st Gen Candidates}\} + 0.1 \times \{\text{1st Gen Engaged}\} + 0.05 \times \{\text{2nd Gen Candidates}\} + 0.1 \times \{\text{2nd Gen Engaged}\} + 0.2 \times \{\text{Worship}\} + 0.2 \times \{\text{Tithing}\}$$

Goal Validity & Compliance

Minimum Thresholds (Cut-Off Criteria)

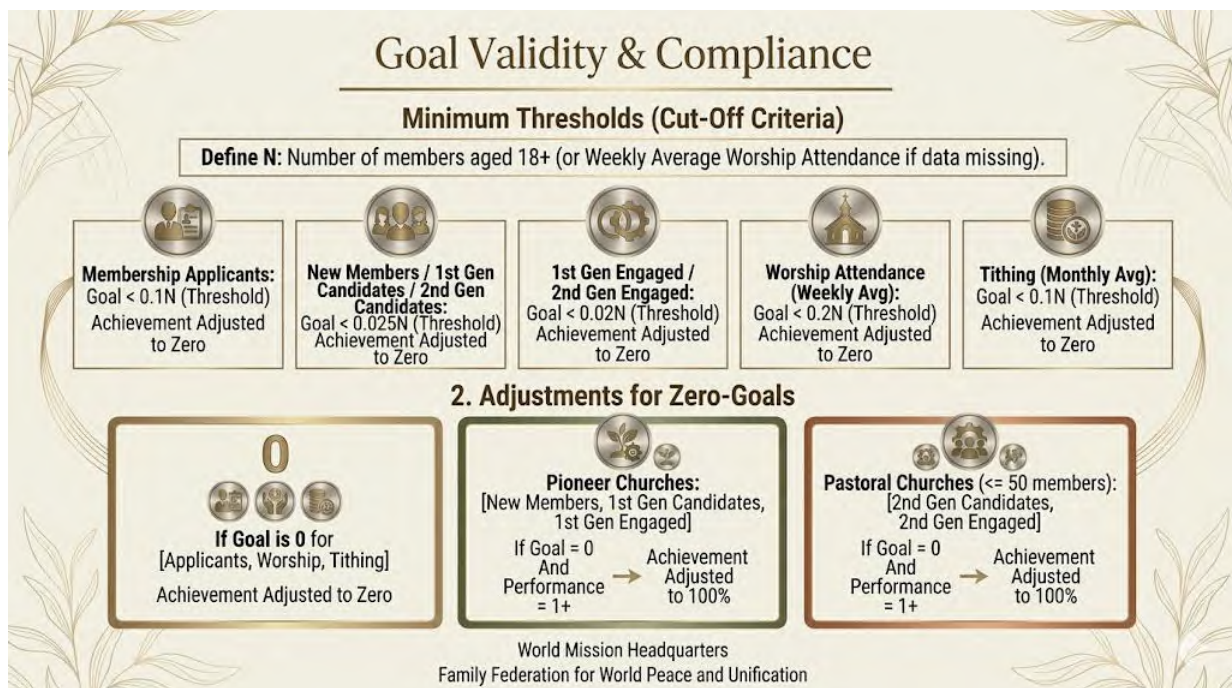
To ensure the validity of submitted goals, a minimum standard is set based on the number of members aged 18 and older (N). If a goal falls below the required threshold, the corresponding achievement rate will be adjusted to zero.

If membership data is unavailable, the "Weekly Average Worship Attendance" is used as the value for N .

- **Membership Applicants:** $0.1N$
- **New Members / 1st Gen Candidates / 2nd Gen Candidates:** $0.025N$
- **1st Gen Engaged / 2nd Gen Engaged:** $0.02N$
- **Worship Attendance (Weekly Avg):** $0.2N$
- **Tithing (Monthly Avg):** $0.1N$

Adjustments for Zero-Goals

- If the goal for **Membership Applicants, Worship, or Tithing** is set to zero, the achievement rate for that category will be adjusted to zero.
- **Pioneer Churches:** If the goal for **New Members, 1st Gen Candidates, or 1st Gen Engaged** is zero, but the actual performance is 1 or higher, the achievement rate is adjusted to 100%.
- **Pastoral Churches (50 members or fewer):** If the goal for **2nd Gen Candidates or 2nd Gen Engaged** is zero but the actual performance is 1 or higher, the achievement rate is adjusted to 100%.



Recipients of the 'Recognition of Achievement' Award

Pioneer Church (3 churches)

Continent	Nation	Church	Score
Japan	Taiwan	Yunlin	61.4
North America	United States	Salt Lake Family Church	60
EUME	Italy	Bergamo	65

Witnessing Church (10 churches)

Continent	Nation	Church	Score
North America	United States	Connecticut Family Church	83.3
North America	United States	Portland Family Church	60
North America	United States	Philadelphia Family Church	50
Africa	DR Congo	Kasindi	96.7
EUME	Romania	Bucharest	60
EUME	Italy	Turin	60
Central and South America	Peru	Arequipa	56
Asia Pacific	Marshall Islands	HQ Church	121.3
Asia Pacific	Thailand	SERI	60
Asia Pacific	Vanuatu	HQ Church	51

Pastoral Church (18 churches)

Continent	Nation	Church	Score
North America	United States	Sacramento Family Church	82.3
North America	United States	Bellingham Family Church	74.8
Africa	Cote d Ivoire	Abidjan Sud	181.3
Africa	DR Congo	Durba	165
Africa	DR Congo	Selembaô	135.2
Africa	Congo Brazzaville	Pointe-Noire	98.3
Africa	DR Congo	Mbuji Mayi	92.3
Africa	Cameroon	Yaoundé	86.9
Africa	Cote d Ivoire	Sud Comoé	79.1
EUME	Switzerland	Zurich	71

Central and South America	Bolivia	Oruro	110
Asia Pacific	Australia	Melbourne	138.3
Asia Pacific	Australia	Sydney	126.5
Asia Pacific	Singapore	Singapore Church	104
Asia Pacific	Philippines	Davao Church	91.6
Asia Pacific	Philippines	Cavite Church	78.6
Asia Pacific	Philippines	Cabanatuan Church	77.2
Asia Pacific	Thailand	Kalasin	75.2

Developing Community (12 churches)

Continent	Nation	Church	Score
North America	United States	Arkansas Family Church	164.8
North America	United States	Ohio Family Church	108.6
North America	United States	Las Vegas Family Church	94.7
North America	United States	Chicago Family Church	93.1
North America	United States	Minnesota Family Church	89.9
North America	United States	Capital Family Church	72.8
North America	United States	Los Angeles Family Church	72.3
North America	United States	DFW Family Church	71.9
Central and South America	Bolivia	Santa Cruz	91.3
Central and South America	Bolivia	La Paz	81.5
Asia Pacific	Philippines	Antipolo Church	73.8
Asia Pacific	Thailand	Bangkok Church	71.6



Honorable Mention

The **Honorable Mention** recognizes churches that have demonstrated outstanding performance in key indicators but were not eligible for the *Recognition of Achievement* due to administrative requirements, such as goal-setting criteria or church classification.

Scoring Methodology

Recipients are selected through the following standardized evaluation process, regardless of church category:

- ◆ **Performance Normalization (Scale Adjustment):** To ensure fairness across different church sizes, performance data is normalized by dividing each value by the square root of weekly worship attendance.
- ◆ **Standardized Scoring:** T-scores (deviation values) are calculated across eight performance indicators. The final score is derived from the average of these deviation values.
- ◆ **Final Selection:** Churches with an average T-score of **60 or higher** are selected. This threshold represents approximately the top 15% of performance, indicating exceptional achievement.

The Value of the Honorable Mention

The calculation of averages and deviations includes data from churches that received the *Recognition of Achievement*. As a result, churches awarded the Honorable Mention demonstrate performance levels that are comparable to—and in some cases exceed—those of achievement award recipients.

List of Recipients (34 churches)

Continent	Nation	Church	T-Score
North America	United States	New Jersey Family Church	147.7
Central and South America	Bolivia	Sucre	99.1
Asia Pacific	Philippines	Cauayan Church	94.3
Central and South America	Paraguay	Asunción	93.7
Central and South America	Brazil	Jardim	88.9
Asia Pacific	Philippines	Legazpi Church	88.7

Global Mission
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North America	United States	Bay Area Family Church	85.9
Asia Pacific	Philippines	Metro Manila Church	85.2
North America	United States	Ocean Family Church	82.6
Central and South America	Costa Rica	San Jose	80.7
Asia Pacific	Philippines	Cebu Church	78.4
North America	United States	Atlanta Family Church	76.4
Central and South America	Brazil	Campo Grande	73.8
North America	United States	Belvedere Family Church	73.4
Japan	Taiwan	Dongping	73.4
Central and South America	Dominican Republic	Santiago Dom.Rep.	72.0
Central and South America	Dominican Republic	Los Mina	71.7
Asia Pacific	Philippines	Iloilo Church	70.9
Asia Pacific	Philippines	Baguio Church	69.0
Asia Pacific	Philippines	Zamboanga Church	68.3
Central and South America	Bolivia	Cochabamba	68.1
Asia Pacific	Thailand	Surin Church	65.5
Asia Pacific	Philippines	Cagayan de Oro	65.4
Central and South America	Bolivia	Tarija	65.2
North America	United States	Richmond Family Church	64.8
Africa	Cote d Ivoire	Issia	64.4
Japan	Taiwan	Taida	63.7
North America	United States	Miami CIG Family Church	63.3
North America	United States	C. West Florida Family Church	62.7
Central and South America	Ecuador	Quito	62.5
Central and South America	Brazil	Pinheiros	61.6
Central and South America	Uruguay	Montevideo	61.5
North America	Canada	Montreal Family Church	60.5
Africa	Gabon	Centre National	60.2

Recognition of Excellence

‘Serving the World’

The Recognition of Excellence is the award presented to communities that have successfully embodied the five core values defined by the World Mission Headquarters, creating innovative models for healthy and qualitative development.

Five Categories of the Recognition of Excellence

① Excellence in Cheonbo Family Church Ministry

- **Theme:** Successful establishment of the 'Cheonbo Family Church' model within the local area
- **Focus:** Recognizing exemplary models that foster the spiritual growth of members while establishing a home church framework rooted in the local community

② Excellence in Financial Integrity

- **Theme:** Trust and transparency in financial management
- **Focus:** Honoring communities that have built strong trust among members and the broader community through reliable, transparent financial reporting and accountable management of mission resources

③ Excellence in Young Parents Ministry

- **Theme:** Supporting the spiritual stability and engagement of young couples balancing faith and parenting
- **Focus:** Recognizing communities where young parents actively lead ministries, while fostering a "Family-Centered Faith Model" in which parent education and children's faith formation create a virtuous cycle

④ Excellence in Networking Young Professionals

- **Theme:** Empowering young professionals to contribute to community building and social responsibility
- **Focus:** Utilizing professional expertise to strengthen community development while guiding and mentoring the next generation toward long-term sustainability

⑤ Excellence in Sustainable Social Impact

- **Theme:** Advancing long-term social contribution through addressing local challenges
- **Focus:** Building institutional credibility through strategic social partnerships and creating measurable value that benefits local society



Application and Selection Process

This award is based on the voluntary participation of churches (excluding Korea and Japan) and is subject to a rigorous screening process.

- ◆ **Application Method:** Churches and communities recommended by their respective Continental Headquarters must submit an application along with supporting documentation.
- ◆ **Application Period:** Thursday, March 12 – Friday, March 27, 2026.
- ◆ **Selection:** The World Mission Headquarters selects the finalists based on the evaluation criteria outlined below.

Evaluation Criteria (Total: 100 points)

Effectiveness (35 pts)	Problem-solving methodology and significant impact
Relevance (25 pts)	Alignment with community-building objectives and mission field priorities
Sustainability (25 pts)	Capacity for long-term implementation and replicability of the model
Timeliness (15 pts)	Adherence to administrative procedures and submission deadlines.

Excellence in Cheonbo Family Church Ministry



Jardim da Esperança (Garden of Hope)
Brazil (Central & South America)
Pastor: Valmireide Almeida Silva

"A Victory Cultivated through Care and Devotion in a Cheonbo Family Church"

1. Background & Challenges: Rising from Humble Beginnings

On November 11, 2023, Pastor Valmireide Almeida Silva pioneered the 'Jardim da Esperança' Cheonbo Family Church in a small local region of Brazil. The community began with only 14 members. At the time, both spiritual vitality and financial independence were minimal, and the spiritual foundation was still developing. Furthermore, activities at the mission site and the Cheon Shim Won Prayer Room, faced numerous challenges and opposition.

2. Strategy & Breakthrough: The Ministry of 'Jeong Seong' and 'Shim-jeong'

Rather than relying on technical strategies for numerical growth, Pastor Valmireide chose **unconditional love and heart-centered relationships**—the core values exemplified by True Parents—as her guiding approach.



- **Heart-Centered Personal Care:** Every week, she personally contacted each member to check on their well-being and listen to their concerns, focusing on understanding rather than judgment or correction.
- **Family-Based Teamwork:** This was not a solo ministry. Her entire family participated in sharing love and encouragement with members, becoming a vital source of strength for the community.
- **Creating a Home-Like Atmosphere:** By celebrating members' birthdays regularly and sharing meals together, the community was transformed from a religious gathering space into a warm "home" where members felt a strong sense of belonging.
- **Devotion through Adversity:** In 2025, despite serious health challenges that limited her ability to preach regularly, she remained devoted to the life of worship. Her sincere and sacrificial devotion became a unifying force for the members.



3. Results & Outcomes: The Value of Cheonbo Family Church Demonstrated in Practice

After approximately two years of dedicated effort, Jardim da Esperança has achieved the following remarkable outcomes:

- **Qualitative and Quantitative Growth:** The community has grown from 14 initial members to more than 25 core members. Notably, Pastor Valmireide personally witnessed 43 spiritual children, establishing a “multiplicative structure” in which new members actively bring in others.
- **Victory in the Blessing:** Through this family-centered community, five single members and youth participated in the Blessing Ceremony. Currently, three couples and two singles are preparing for the Blessing, reflecting the tangible fruits of restoring of the Heavenly Lineage.
- **Financial Independence and Trust:** Although tithing was never imposed, members began voluntarily offering tithes and donations, inspired by the love they experienced within the community. This serves as a powerful indicator that members now view the community as their own home and feel a deep sense of ownership.

4. Conclusion: Establishing a Replicable ‘Cheonbo Family Church’ Model

The success of Jardim da Esperança demonstrates how even a small community can generate remarkable vitality when rooted in sincere devotion (*Jeongseong*) and unconditional love. Pastor Valmireide has shown that the Cheonbo Family Church is not merely a gathering place, but a substantive base for fulfilling the mission of Heavenly Tribal Messiahs through the practice of true love.

Accordingly, the World Mission Headquarters recognizes this community as a model for home church ministry and proudly presents this award.



Excellence in Financial Integrity



Jerusalem Community
Israel (Europe & Middle East)
Pastor: Haruko Morita

"A Journey of Rebuilding Trust and Strengthening Financial Stability"

1. Background & Challenges: Facing Challenges of Trust and Unity

In September 2023, the Jerusalem community faced a severe internal crisis. Conflicts between the past leaders and Blessed Family members regarding the management of public funds caused trust in leadership to decline sharply. As concerns over financial opacity spread, members—who had previously offered tithes with sincere devotion—began to halt their contributions entirely. Financial independence appeared unattainable, leaving the community in a state of division and spiritual strain.

2. Strategy & Breakthrough: Restoring Trust through Transparency and Testimony

To overcome this crisis, Mrs. Haruko Morita looked beyond technical accounting measures. She adopted "**Jeongseong before Heaven**" and "**Authentic Communication**" as her guiding principles.

- **Living Testimony of Tithing:** Rather than urging members to tithe during services, she shared personal testimonies of spiritual grace and blessings received through tithing. She consistently offered devotions in the Cheon Shim Won Prayer Room, grounding her ministry in sincere spiritual practice. She appealed to members' hearts, presenting tithing not as an obligation, but as a privilege within a life under Heaven's loving protection.
- **Radical Transparency in Reporting:** After securing the HJ Center in Jerusalem with the consent of the members in May 2024, she immediately reinstated financial reporting. By clearly disclosing all income and expenditures, she demonstrated that every contribution was being used according to its intended purpose.
- **Demonstrating the Value of Public Funds:** She ensured that collected funds were directly reinvested into the community, including support for second-generation education and community-building activities such as workshop, barbecue events, and picnics. This transformed the perception of offerings from a "church tax" into a shared resource for the well-being of all members.



3. Results & Outcomes: Financial Recovery and Unity Demonstrated in Practice

Through two years of transparent operation and sincere communication, the Jerusalem Community achieved a remarkable recovery of financial trust:

- **Full Restoration of Participation:** Tithing participation, which had dropped to nearly 0% due to mistrust, rebounded significantly. Currently, more than 10 families are actively

committed to regular and special offerings, including those who had previously discontinued their contributions.

- **Investing in the Future (2nd Generation):** The restored financial foundation enabled the community to support airfare for three youth to attend True Mother's visit to Germany in 2024. It also established a basis for sending youth to key providential programs, including workshops in Poland and retreats in Korea.
- **Organizational Stability & Global Credibility:** The transparent financial system has been recognized as a model case by the Heavenly Europe and Middle East Continental Headquarters. This renewed stability has allowed the community to actively engage in peace initiatives and interfaith efforts, even within the complex geopolitical context of Israel.



4. Conclusion: A Sustainable Community Built on Trust

The experience of the Jerusalem community demonstrates that financial transparency is inseparable from pastoral integrity and serves as a powerful foundation for unity. Mrs. Haruko Morita transformed skepticism into trust, establishing a global model for financial integrity in mission communities.

Accordingly, the World Mission Headquarters recognizes the Jerusalem community as an exemplary model of qualitative growth and proudly presents this award.



Excellence in Young Parents Ministry



Colorado Family Church
USA (North America)
Pastors: Michael & Adonia Hentrich

"A Decade of Transformation into a Vibrant Family-Centered Community"

1. Background & Challenges: Limited Youth Presence and a Static Environment

Eleven years ago, when Pastors Michael and Adonia Hentrich were first appointed, the Colorado community looked very different. There were very few young families with small children, and the overall atmosphere lacked the vitality needed to engage future generations. For the long-term sustainability of the community, it became essential to create an environment in which young people could envision and build their future. However, engaging busy and often exhausted young parents in the life of the community presented a significant challenge.



2. Strategy & Breakthrough: 'Intentional Care' and 'Family-Centered Culture'

Rather than focusing solely on programs, the pastors worked to cultivate a culture in which young families felt **genuinely welcomed and supported in their growth**.

- **Innovation in Infrastructure and Programs:** They developed high-quality Sunday School programs, creating an environment where children could learn with joy. This allowed parents to participate in worship and ministry with greater peace of mind.
- **Practical Support for Couples & Families:** Through initiatives such as “Marriage Courses” and “Family Camps,” they provided practical tools to help couples strengthen relationships and improve communication in daily life.
- **Encouraging Active Ownership:** Young parents were empowered as active contributors rather than passive participants. By incorporating their voices into community life and decision-making, the pastors fostered a deep sense of belonging, helping members feel that the community was truly their “home.”
- **Consistent Long-term Investment:** This transformation was not the result of a single effort, but of sustained commitment. Over the past 11 years, resources have been consistently invested in building a supportive and sustainable environment for young families.

3. Results & Outcomes: A Dynamic Community Filled with New Life

These sustained efforts have transformed the Colorado Family Church into one of the most vibrant young family communities in North America.

- **Demographic Transformation:** In a community that once had very few children, the age structure has shifted significantly. Today, the number of children attending Sunday services often exceeds that of adults.

- **Community Ownership & Stronger Bonds:** Young parents now play central roles across nearly all areas of ministry. A virtuous cycle has emerged in which parent education strengthens children's faith, deepening intergenerational bonds.
- **Attracting New Families and Growing Influence:** As the community became known as a place where families thrive, new families began relocating to Colorado specifically to join. Beyond numerical growth, it has emerged as a compelling model of a thriving, family-centered community.



4. Conclusion: A Model for the Next Generation

The experience of the Colorado community demonstrates how a church can be renewed by recognizing the needs of young families and intentionally creating space for their growth. The pastors have established a meaningful model for intergenerational faith development and community vitality.

Accordingly, the World Mission Headquarters recognizes the Colorado Family Church as a model for young family ministry and proudly presents this award.



Excellence in Networking Young Professionals

Hong Kong Church
Hong Kong (Asia Pacific)
Pastor: Chasseriaux Hyung Shin Henri Francois



*"A Model for Empowering Young Professionals to
Contribute to Both the Community and Society"*

1. Background & Challenges: Responding to the Realities of Professional Life

Located in one of the world's busiest cities, Hong Kong Church serves a community where long working hours and high levels of stress are the norm. A significant portion of its members are professionals working in fields such as finance, aviation, logistics, education, and service industries. Among them is a growing number of young professionals with demanding and irregular schedules.

These conditions made consistent participation in traditional church programs difficult. Many young professionals, often returning home late and exhausted, were unable to attend

midweek gatherings or small groups. As a result, some gradually disengaged from community life, attending only Sunday services—or, in some cases, withdrawing altogether. This posed a critical challenge, as the church risked losing an important generation of emerging leaders.



2. Strategy & Breakthrough: Empowerment through Flexibility and Shared Ownership

Rather than imposing conventional ministry expectations, Hong Kong Church cultivated a culture that respects the realities of professional life while encouraging meaningful engagement.

- **Balanced Life and Faith Culture:** The church fostered an environment where members could harmonize professional responsibilities with spiritual life. While full-time ministry is respected as a calling, members are encouraged to serve voluntarily according to their capacity, nurturing a strong culture of committed lay leadership.
- **A Church as Home:** From a young age, members are encouraged to experience the church as a welcoming and joyful space. Children and youth are free to gather, study, and build relationships, supported by caring mentors who invest in their growth. This has cultivated a deep sense of belonging and identity as a spiritual family.
- **Shared Leadership Model:** With limited full-time staff, leadership responsibilities are widely distributed. Young adults are entrusted with key roles, fostering ownership and ensuring continuity of ministry. This structure both prevents burnout and raises capable future leaders.
- **Cranes Club – A Platform for Connection:** Launched in September 2021, Cranes Club provides a monthly gathering tailored for young professionals. Through worship, open sharing, and guest testimonies, participants reflect on their personal and professional journeys, creating a supportive and faith-centered network.
- **Diverse Community-Building Activities:** A variety of clubs—including programming, martial arts (Tong-Il Moo-Do), and fellowship groups such as the One Family Dinner

Club—offer opportunities for skill development, relationship-building, and outreach. Outdoor activities further strengthen bonds and promote holistic well-being.



3. Results & Outcomes: A Growing Network of Engaged Young Leaders

These intentional efforts have led to meaningful transformation within the Hong Kong Church community:

- **Increased Engagement and Leadership:** The number of actively engaged young professionals has grown significantly, with more members regularly participating in Sunday services and specialized programs. Many who were once passive now take active leadership roles in organizing activities and mentoring others.
- **Strong Culture of Ownership and Stewardship:** Young professionals contribute meaningfully across various ministries, demonstrating initiative, creativity, and responsibility. Approximately 67% consistently offer tithes, reflecting a strong culture of stewardship nurtured through early faith education.
- **A Sustainable and Replicable Model:** Hong Kong Church has established a flexible and resilient ministry structure that successfully integrates faith with professional life, providing a model adaptable to other urban mission contexts.



4. Conclusion: A Model for Empowering Young Professionals

The experience of Hong Kong Church demonstrates that effective ministry for young professionals is not defined by the number of programs, but by a culture of trust, flexibility, and empowerment. By recognizing the realities of modern professional life and creating space for authentic engagement, the church has nurtured a generation of committed and capable leaders.

Accordingly, the World Mission Headquarters recognizes Hong Kong Church as a global model for networking young professionals and proudly presents this award.



Excellence in Sustainable Social Impact

Beitou Church
Taiwan (Japan)
Pastor: Liu Chih Wen



"A Community Reborn as the Heart of the Local Society through Service and Coexistence"

1. Background & Challenges: Navigating Structural Challenges in Community Engagement

Located in an urban environment, the Beitou Church has long faced several structural challenges. First, its membership is geographically dispersed, making it difficult to sustain steady in-person gatherings and strong community cohesion. Second, public perceptions and social distance toward religious organizations created a high barrier to meaningful outreach and witnessing. In addition, with limited manpower—including 12 Blessed Families and 7 CheonBo Families—the church faced practical constraints in organizing large-scale activities and maintaining continuous outreach.

Under these conditions, conventional church models focused primarily on internal growth proved insufficient for sustainable development. Recognizing this reality, the Beitou community adopted a new mission strategy centered on community engagement—embracing service as the point of connection, relationships as the foundation, and social contribution as the pathway to trust and growth.

2. Strategy & Breakthrough: Community Engagement through Service and Partnership

Guided by the principle that “the well-being of the community is inseparable from the mission of the church,” Beitou Church developed an integrated social impact model built on environmental service, youth engagement, and community health.



- **Sustainable Beach Cleanup Initiative:** Since 2021, the church has organized monthly beach cleanup activities in partnership with the Rotary Club and local government offices at the Bali Tsie-Mei Nature Reserve (with seasonal suspension during migratory bird periods from April to July). This initiative established a stable public-private partnership model, with the church mobilizing volunteers, Rotary providing funding and materials, government agencies handling waste removal, and local officials supporting logistics.
- **Campus and Youth Engagement:** Building on the visibility and credibility gained through environmental service, the church established the ‘Love Life and Earth Service Club’ at the National Taipei University of Nursing and Health Sciences. Through service-learning, community tours, and environmental education, students are introduced to practical service and leadership development. The church leader, Mr. Liu, was later appointed as an ‘official student club instructor’ by the university.
- **Health-Oriented Community Service:** For the past four and a half years, the church has continuously operated ‘Laughter Yoga’ programs focused on stress relief, emotional well-being, and healthy aging. In partnership with academic and public health

institutions, the program received certification through Taiwan's national dementia prevention curriculum, enabling instructor training and wider community outreach.



3. Results & Outcomes: Becoming a Trusted Neighbor in Local Society

Through the consistent creation of social impact, Beitou Church has become a trusted and valued partner within local society, moving beyond the role of a conventional religious organization.

- Measurable Social Impact:** Beach cleanup programs now attract **50–100 participants per month**, with an estimated **4,000–5,000 cumulative volunteers** since launch. Approximately **20–30 stable core volunteers** continue participating regularly, supported by an extended beach cleanup network of over **250 members** through online communication platforms.
- Expanded Institutional Partnerships and Recognition:** The ministry now collaborates with universities, schools, corporations, and NGOs, including National Yang Ming Chiao Tung University, National Taiwan Ocean University, and multiple schools and community organizations. Mr. Liu was appointed as 'Senior Consultant for Beach Cleanup' by the Rotary Club and recognized as a consultant by the local community development association. The church also became an officially recommended cleanup partner of the New Taipei City Bali Tourist Service Center.
- New Pathways for Outreach and Leadership Development:** One year after university students first joined beach cleanup activities, the church successfully established a campus club and trained six core student leaders, several of whom now continue studying church principles. Through service, the church has created a sustainable pathway of **service → relationships → trust → spiritual learning**.



4. Conclusion: A Sustainable Model of Social Impact

Despite limited manpower, the Beitou Church has demonstrated that long-term, community-centered service can generate sustainable influence and meaningful growth. Through more than four years of regular service initiatives—including beach cleanups, campus engagement, and health-oriented community programs—the church has transformed its public image from a religious organization into a trusted platform for social contribution.

Accordingly, the World Mission Headquarters recognizes the Beitou Community as an exemplary model for Sustainable Social Impact and proudly presents this award.



Nominees of the 'Recognition of Excellence' Award

1. Cheonbo Family Church Ministry

Community Name: Chisinau

Church Location: Moldova (EUME)

Pastor: Sabina Nadezdhin



Facing the challenges of migration and limited resources, the Chisinau community shifted from centralized management to an empowerment-based leadership model. By delegating authority to department leaders and creating a safe environment for initiative, the community fostered a dynamic culture of ownership and responsibility. This transition strengthened youth and family ministries while building a sustainable network of motivated members and CheonBo couples.

Community Name: Daloa Church

Location: Cote d'Ivoire (Africa)

Pastor: Genefe Yode Patrice

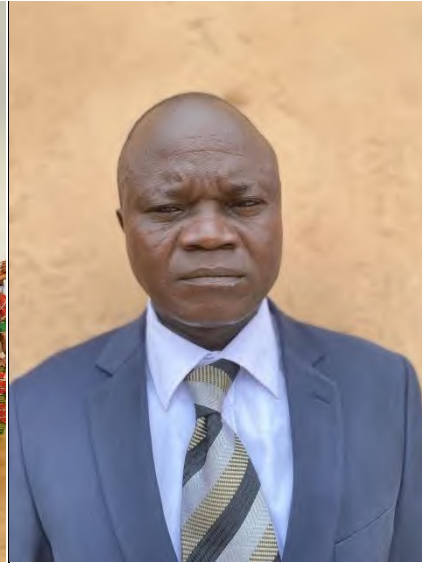


Since 2017, Daloa Church has expanded from a small core of couples into a vibrant network spanning four villages. Through intensive Divine Principle seminars and a proclamation tour centered on "God's Only Daughter," the community successfully grew from 12 to 60 committed members. This grassroots strategy has strengthened the foundation for tribal messiahship and leadership development within the regional headquarters.

Community Name: Ndili Church

Location: DR Congo (Africa)

Pastor: Lulendu Mungwa Rodert



Based in Kinshasa, Ndili Church revitalized its ministry through structural reorganization and focused education for CheonBo families and the second generation. Their commitment to tribal messiahship led to the establishment of 12 CheonBo couples and the successful construction of a new conference hall connected to the prayer hall. These efforts generate an average of 10 new memberships annually while preparing a new generation of young leaders.

Community Name: Tirana

Location: Albania (EUME)

Pastor: Arnold Grami



Located in Albania's capital, the Tirana Center focused on transforming guest interest into active community belonging through deep and intentional relationships. By implementing tailored programs such as *Hyo Jeong Youth Groove* and monthly Social Sunday Family Services, the community increased Sunday attendance from 60 to 100 participants. These initiatives integrated 12 new members while fostering a stronger sense of ownership and responsibility among existing families.

Community Name: Família sob Deus

Location: Brazil (CSA)

Pastor: Pr. Adilson Corrêa



Through an innovative home church strategy, this ministry addresses modern social fragmentation by bringing the experience of faith directly into family homes. This decentralized approach emphasizes mutual care, genuine service, and Divine Principle education, strengthening family relationships and spiritual life. As a result, the community has experienced meaningful life transformation, and the emergence of new leaders committed to multiplying the Word.

2. Financial Integrity

Community Name: Auckland HQ Church

Location: New Zealand (Asia-Pacific)

Pastor: Rev. Kenji Watanabe



In response to New Zealand's high cost of living, Auckland HQ Church restored financial credibility through unified leadership and a principle of self-reliance. By professionalizing operations through annual budgeting, monthly reporting, and enterprise-based income strategies, the church achieved a 79.53% increase in gross income. This commitment to transparent stewardship transformed the financial culture from uncertainty into stability and shared ownership.

Community Name: Yaounde Church

Location: Cameroon (Africa)

Pastor: Pastor Bekuiké Jonalus



Yaoundé Church achieved a breakthrough in financial credibility by establishing a formal pastoral bureau with clearly defined roles and utilizing SWOT analysis to set measurable short-term goals. This structured management approach replaced vague intentions with actionable targets, increasing monthly tithes from USD 549 to USD 750. Transparent administration fostered greater trust, encouraging 36 members to become regular active tithers.

3. Young Parents Ministry

Community Name: Goiânia

Location: Brazil (CSA)

Pastor: Pastor Mario Marcos de Oliveira



To address the challenges young parents face in balancing professional responsibilities and church life, Goiânia Church launched the *Pure Water* initiative centered on heartfelt family visits and ministry roles tailored to parents' strengths. Through community raffles, the church funded a dedicated youth space and established a parent-led Sunday School. These efforts reignited family engagement and spiritual fellowship, resulting in a successful Hyo Jeong Convention with 100 participants and a robust 2026 activity plan.

4. Networking Young Professionals

Community Name: Chicago Family Church

Location: USA (North America)

Pastor: Pastor Hebangja Kisile



Facing the challenge of engaging busy young professionals, Chicago Family Church shifted from program-heavy outreach to a personalized ministry culture centered on one-on-one listening and intentional follow-up. By inviting young adults to become partners in vision-building rather than passive recipients, the church fostered deep ownership and belonging. This relational approach transformed working youth from the margins of community life into active contributors shaping the church's future.

5. Sustainable Social Impact

Community Name: Maputo

Location: Mozambique (Africa)

Pastor: Rev. Paluku Mulekya



Located in Mozambique's capital, Maputo Church addresses poverty through youth education and self-sufficiency initiatives in agriculture and poultry farming. By living alongside trainees and cultivating sincerity and ownership, the ministry has raised a new generation of leaders equipped with practical skills to support future families. These efforts have resulted in significant tithing growth and missionary deployment across Africa.

Community Name: Prague

Location: Czech Republic (EUME)

Pastor: Suzana Struklova



Operating in a highly secular society, Prague Church builds community trust through intergenerational cooperation and youth empowerment initiatives led by Youth and Students for Peace (YSP). Through consistent witnessing and projects such as Peace Cup 2025 and collaborations with the Salvation Army, the church has increased Sunday attendance and cultivated a culture of youth leadership in worship and service.

Community Name: Pinheiros

Location: Brazil (CSA)

Pastor: Pr. Roberto Pascoalato de Azevedo



Pinheiros Church promotes social well-being through strategic partnerships with NGOs, government agencies, and religious institutions. Member-led initiatives include food and clothing distribution, martial arts workshops, and interfaith dialogue programs designed to strengthen solidarity and civic responsibility. These volunteer-driven efforts have earned formal recognition for their meaningful social impact.

Community Name: Santo Amaro

Location: Brazil (CSA)

Pastor: Pastor Hideo Matsuura



Santo Amaro Church utilizes programs such as *VIVA LEITE* milk distribution and GPA food drives to build trust and connect with local families. By integrating Divine Principle education into service activities, the church expanded its beneficiary reach from 30 to 50 families over the past year. This living-for-the-sake-of-others model has strengthened the church's spiritual atmosphere and increased volunteer participation, worship attendance, and regular tithing.

Community Name: Taichung

Location: Taiwan (Japan)

Pastor: Rev. Huang Chiu Ping



Taichung Church is adapting to changing social values by raising youth peace ambassadors and offering *Happy and Healthy Living* programs for senior citizens. Through partnerships with temple families and character education camps, the church has built strong community recognition. Senior programs now maintain more than 55 regular participants and have successfully connected professionals, including teachers and doctors, to the community.

Community Name: Kaohsiung

Location: Taiwan (Japan)

Pastor: Rev. Chan Chi Han



Responding to an aging society, Kaohsiung Church established a government-certified community care center within its newly renovated facilities to serve local senior citizens. Members were trained as certified yoga and fitness instructors, enabling professional community outreach. This model has attracted 70 occasional senior participants and 30 regular non-member participants, earning official municipal commendations.

Community Name: Los Angeles Family Church

Location: USA (North America)

Pastor: Joshua & Takayo Holmes



Los Angeles Family Church addresses social isolation through the *Peace Starts With Me Alliance* and sector-based outreach initiatives. Its flagship Peace Cup program has engaged more than 3,000 unique participants and established partnerships with professional sports organizations such as LA Galaxy. Through its *360 Degrees Outreach* model in Monterey Park, the church has generated substantial local engagement, including official visits from city leadership and the development of leadership courses for municipal staff.