

Soaring with Two Wings toward One Destination

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Weekly Message no. 20, from World Mission Headquarters Director-General, Rev. Ken Doo



Beloved and respected blessed families throughout the world,

This week we will commemorate the 64th Day of All True Things. As we reflect on the precious value of everything Heavenly Parent created and the love rooted therein, I pray that this will be a grace-filled week when we renew our commitment to the mission of creating the environment of Cheon Il Guk.



1. Summary of Last Week's Message

Last week, I shared the results of the Cheon Il Guk Leaders' Open Forum and reported that the regulations for pastors and public officials, and for public asset management, are evolving to build a more realistic and healthy faith community by reflecting diverse opinions in the mission areas.

I also promised that we will continue working together to strengthen communication between the headquarters and the mission field, establish foundations for self-reliance, improve administrative systems, and solidify our vision in order to create a stable environment for the next generation.

2. The Two-Stream Strategy

This week, as we are entering the era of the settlement of Cheon Il Guk, I would like to briefly discuss the "Two-Stream Strategy" that we must practice together going forward.

In line with the changing times of today, the World Mission Headquarters seeks to establish more clearly the direction and structure of mission work appropriate to the era of the settlement of Cheon Il Guk. Accordingly, we are promoting a two-stream strategy consisting of the "Providential Stream of Human Salvation and World Restoration, namely the Purpose of the Whole," and the "Stream of Life in the Kingdom of Heaven on Earth and the Formation of a Community of the Culture of Heart, namely the Individual Purpose."

Just as a train can run only on two rails and a bird can fly through the sky only with two wings, this signifies that if either one is lacking, we can never achieve the settlement of Cheon Il Guk.

The first stream is that of absolutely following the providential direction of the True Parents. The second stream is realizing the Cheon Il Guk culture of heart, true love, and the values of a true family in our daily lives as blessed family members. Most notably, this second stream is not optional; it can be said to be the very "breath" that sustains our spiritual life.

3. Principled Foundation: Harmonizing the Vertical and Horizontal

This strategy is not merely an organizational management strategy, but a fundamental mission paradigm based on Heavenly Parent's Principle of Creation. According to the Principle of Creation, every being has both an individual purpose and a whole purpose, and true value is realized only when these two purposes are brought into harmony.



These two streams are like the relationship between the vertical and the horizontal. If the purpose of the whole directed toward True Parents' providence is the "vertical axis" connected to Heaven, then the individual purpose of embracing and caring for our family and neighbors is the "horizontal axis."

Likewise, if a flower's individual purpose is to emit a beautiful fragrance, then its whole purpose is to attract butterflies and bees through that fragrance and thereby contribute to the flourishing of the ecosystem. Just as we see in nature, true creative value is completed only when the vertical and horizontal fully intersect and harmonize.

4. A Change of Era: "Before Seeking Dominion over the Universe, Achieve Dominion over Yourself"

Until now, we have advanced centered on the providential mission of the salvation of humankind and the restoration of the world. Yet we must also reflect on the fact that, in that process, we may not have given sufficient attention to our growth and maturation as individuals and families - that is, to the fulfillment of our purpose as individuals.

Long ago, True Parents taught, "Before seeking dominion over the universe, first achieve dominion over yourself." This was a solemn admonition that the achievement of self-mastery, the spiritual perfection of our own inner selves and families, must precede building the great fortress of providential victory -

dominion over the universe.

How can we speak of peace for humanity and the restoration of the world if we have not first achieved inner peace and family happiness?

Now, as we enter the era of the settlement of Cheon Il Guk, we stand at a clear turning point. If the paradigm of the past emphasized sacrifice for the sake of the whole, we must now move "from sacrifice to security." The purpose of the whole should not be a structure that sacrifices the individual purpose; rather, it should be a structure that guarantees and fulfills the purpose of each individual. This is the very essence of the Two-Stream Strategy.



5. The Two Streams: Like Two Sides of the Same Coin

The first stream is the providential stream of the salvation of humankind and world restoration - that is, the purpose of the whole. This stream is like the "North Star" of the providence. Centered on True Parents' words and the providential coordinates they provide, it presents the absolute direction in which we must go. It is the stream of Cheonshim (Heavenly Heart), which seeks Heavenly Parent's Will, establishes the standards for global mission work, and affirms absolute values centered on True Parents' teachings.



The second stream is the stream of life in the heavenly kingdom on earth and the formation of the culture of heart - that is, the individual purpose. This stream is like the "root" of faith. It includes an individual's life of faith, harmony within the family, the practice of true love, and the life of a tribal messiah who loves his or her family and tribe.

In the era of Cheon Il Guk, the statement, "Life itself is witnessing," is the most precise truth. As each person fulfills his or her life as a true child of Heaven and experiences the heavenly kingdom on earth, that will become the most powerful testimony for people in society.

6. The Core Principle: A Structure in Which the Whole Guarantees the Individual

The essence of the Two-Stream Strategy is not only the pursuit of two parallel streams, but the restoration of the proper relationship between the whole purpose and the individual purpose. The purpose of the whole provides direction, while the individual purpose substantiates that direction in daily life.

Just as a tree can grow tall only when its roots are strong, the purpose of the whole - the salvation of all people and world restoration - can be substantially realized only when it is built upon the foundation of personal spiritual maturity and family stability. Only upon the foundation of happy members and healthy families can the purpose of the whole truly blossom.



7. A Biblical Insight: The Center of the Community Is Where the Pain Is

This principle is also presented in Scripture as an important standard by which to view a community. In 1 Corinthians 12, the Apostle Paul compares the church to a single "body" and emphasizes the equal value of all its members: "If one member suffers, all suffer together; if one member is honored, all rejoice together." (1 Cor. 12:26)



This passage teaches that the center of a true community is not the most visible or strongest part, but

rather, it is the member or family that is currently suffering the most and carrying the greatest burden. Only when we take collective responsibility for one suffering person, or one family in crisis, and help them stand again can we stand as one body.

Likewise, our missionary strategy must not move in a direction that sacrifices individuals for the sake of the whole. Rather, it must move in a direction where the whole is revived by saving even a single life.



8. This Week's Practice:

Beloved members,

Ultimately, the Two-Stream Strategy is not a new policy or slogan. It is a reaffirmation, in the context of the present time, of Heavenly Parent's Principle of Creation and the principles of life that True Parents have emphasized throughout their lives. When the purpose of the whole (the salvation of humanity and world restoration) and the individual purpose (the life of the kingdom of heaven on earth and the formation of a community of the culture of heart) are fulfilled together, we will be able to stand as true owners of the Cheon Il Guk settlement era.

During this week, I hope you will take time to discuss with your family, fellow members, or close acquaintances why both the purpose of the whole and the individual purpose are necessary. Reflect together on which stream you have been focusing on more, what changes you might expect in your life of faith and family when the two wings are brought into balance, and how this balance may influence the realization of the ideal world that we have pursued together with True Parents.

With the grace of the Day of All True Things, I pray that this coming week will be a one in which we practice life in Cheon Il Guk, where the whole and the individual exist in harmony. I pray that each of us may grow as a true owner of the era of the settlement of Cheon Il Guk.

Thank you.

