

Introducing the
Divine Principle

by Dr. Michael Hentrich

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This is the booklet for the person who would like a quick overview of the teachings of Rev. Sun Myung Moon; something you can read in about an hour, and get all the main points. That is what you have in your hand.

The *Divine Principle* is the teaching of Rev. Sun Myung Moon. It consists of three basic parts. The first explains God's ultimate desire for man. Have you ever wondered just why we live this life for 70 or 80 years or so, and just what God expects from us, anyway? If you ever thought about this, then the first part of the *Principle* is for you.

The second part explains very specifically, and logically, why our lives are so full of frustration and lack of fulfillment. Did you ever wonder why true happiness and true love are so nearly impossible to find? If you ever asked yourself that question, part two of the *Principle* is for you.

Part three traces the history of man from "day one" to the present, revealing a remarkable, but unnoticed and recurring, pattern in the history of God's efforts to help us. God's not a sadistic God who's heartlessly watching man suffer and waiting for the right moment to condemn everyone for their weaknesses. Instead, He's a heartbroken God who's been trying to show us how we can transform our misery into true happiness, but we've almost always refused to listen, and when we listened, we usually didn't understand. This world is going to soon become a beautiful place, socially. Both God and we will make this transformation together; it won't be done by God alone when He's good and ready. God has

always been desperate for his children to stop suffering and become happy and prosperous. Part three of the *Principle* will put your whole life in a new perspective and turn what has seemed to be historical chaos into purposeful, logical sense.

and now, the *Principle*... **PART I**

Everybody's desire, throughout history, has been to be truly happy and fulfilled. As Christians, knowing we're forgiven of our sins offers liberation to our spirit. But, the everyday trials and contradictions we still have to wrestle with in ourselves show that the happiness God originally intended for us is still out of reach.

Science has been the hope of many. But, science can never completely solve man's problems until it incorporates a clear and rational understanding of God's purpose and motivation for designing nature the way He has. It's impossible to achieve the ideals of life unless we know what those ideals are supposed to be. What does it mean to be a true man, from God's point of view, or a true woman? What's true love? Who has tasted it? Who can describe it? Since God seems to be invisible and intangible, many have given up believing in God. Others feel powerless to know anything more than that "a God must somehow exist".

According to the *Principle*, and echoing the Bible in Romans 1:20, God's character can be seen in the world He designed — the world all around us. Just as an art critic can look at the paintings or

listen to the music of ten different artists and easily distinguish the works of one from the next, so too God's own personality has to be embodied in the things He designed and created. Could a chaotic God create a logical world? Of course not. Could a heartless God create a world that's full of beauty? No. Therefore, like St. Paul, the *Principle* tells us to look at the creation and we can learn something about God.

For one thing, we can see that nature was designed in either a masculine/feminine pair of genders, or in the material world, as positives and negatives. We see man and woman, male and female animals, staminate and pistilate plant life, anions and cations, protons and electrons, and so on. What can this tell us about God?

It tells us that God must have not only the essence of masculine nature in His own personality, but He must have the essence of feminine nature as well. Otherwise, where would feminine nature come from but from the same creator and designer of life? Therefore, man and woman are equally essential expressions of God in the world. In fact, if you think about it, the most complete human expression of the heart and personality of God would require both a man and a woman, together; not just a man alone.

Notice, too, that these masculine/feminine and positive/negative complementary pairs usually exist in harmonious relationship with each other in nature, unlike with us. Why would it be that God's highest creation, man and woman, should find such a harmonious relationship so nearly impossible to achieve? If our designer, God, is the harmonized origin of all that we see in nature, then why should harmony within and among ourselves be so difficult to achieve? We'll discuss this point later.

Another thing we can see in nature is that everything has both an external, physical form and also an invisible, internal, and

intangible character which supplies purpose and direction to the form.

Particles, atoms, and molecules are made of energy, but are guided by the invisible laws of nature. Plants are made of cells, but are guided by the same laws of nature and also by a simple sensitivity and a kind of awareness. Animals are made of tissues, but are guided by instincts, and man is also made of tissues but is guided by instincts, plus emotions, will and intellect.

Since a designer and creator *must* embody more than those elements that appear in the things He designs and creates, then God *must* embody something *greater* than the emotions, will and intellect of even the greatest of human beings. If we really understand this deeply, then how would it be possible for the designer, God, to be less compassionate than all of the human race put together? He must have *more* compassion than can be found in all of His work of creation. This should have a profound impact on the way we understand many things.

Now ask yourself: "What would make God happy?"

As the Bible says, we're created in God's image. A work of art has to reflect the personality of the artist. With us, we can see we bear a resemblance to God in the sense of being creators, ourselves. As humans, we've learned that a creator or artist feels greatest happiness when his work perfectly reflects and resembles his own personality and feeling. If I feel great peace within myself, but my work of art is full of anxiety, I'm not going to be so happy looking at it. It should embody the same things that I feel.

In the same way, men and women were designed and created to give happiness to God by reflecting His own personality back to Him. That's why the Bible says God created mankind "in His image", and God said of His new creation, "It's very good". God

made us to resemble and return joy to Him, and He likewise designed and created the rest of nature to resemble, in some sense, our own human design and return joy to us.

For example, when we enjoy the companionship of a dog or other pet, it's because we experience something of ourselves in that animal. You could come up with endless examples, yourself.

How, then, can you and I most completely fulfill our potential to realize both the happiness of God and also our own happiness?

The Genesis story of the Bible says God gave the first humans three "blessings". As explained by the *Principle*, the first blessing, to "be fruitful," was not intended to mean that we should have lots of children, but that we should be people who live "fruitful" lives — meaning to be people of good fruits. Matthew 7:16 also talks of recognizing the Lord by "His fruits". A truly "fruitful" Adam would have been a spiritually mature man whose mind and heart had grown to resemble God's own mind and heart, and with perfect harmony both within himself and with nature.

Such a fully matured person would feel God's joy or sorrow, and think as God would think. The kind of inner struggles and frustrations that we take for granted would not be the case for such a person. He would live according to his mature heart, and be in perfect harmony with both God and nature — without the need for moral laws and rules. Such a mature person could be described as a living temple of God, and a human expression of God. Jesus Christ was like this — both human and Divine; As He said, "*When you see me, you see the Father.*" However, this was also God's intention for Adam and Eve, and for all of their descendants, including for you and me.

Adam and Eve were blocked from the Tree of Life after they disobeyed God's directions to them. It was the "last Adam", Jesus,

who became the new Tree of Life in their place, and a Tree of Life to which we, as descendants of crippled Adam and Eve, must engraft ourselves, as the Bible says. Therefore, God originally intended for each of us, as individuals, to become perfectly mature in God's heart and personality as adults, thus becoming, ourselves,

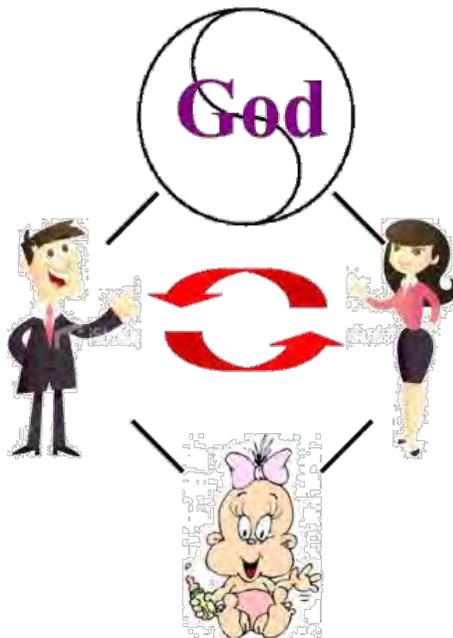


- Perfected Personality
- Temple of God
- One with God
- Divine Nature

“trees of life”. If the kind of love we feel for our friends and neighbors were the same unconditional love that most parents feel for their own children, then this maturity of heart would basically be accomplished. It's not impossible. In fact, the potential for that love is designed into us.

The second blessing of God to the first humans was to “multiply”. This might seem obvious in its meaning, but God

wanted Adam and Eve to not only have babies, but to multiply both Godly children and goodness, in general. He never intended for us to multiply selfishness and children needing to be saved from sin. This means God had planned to see a true man — a spiritually mature Adam — marry a true woman — a spiritually mature Eve — and together raise sinless children who would not need to be saved from sin. The children were to be raised by their spiritually mature parents to themselves become true men and women — “trees of life”. They would naturally grow up experiencing the masculine love of God through their father, and the feminine love of God through their mother.

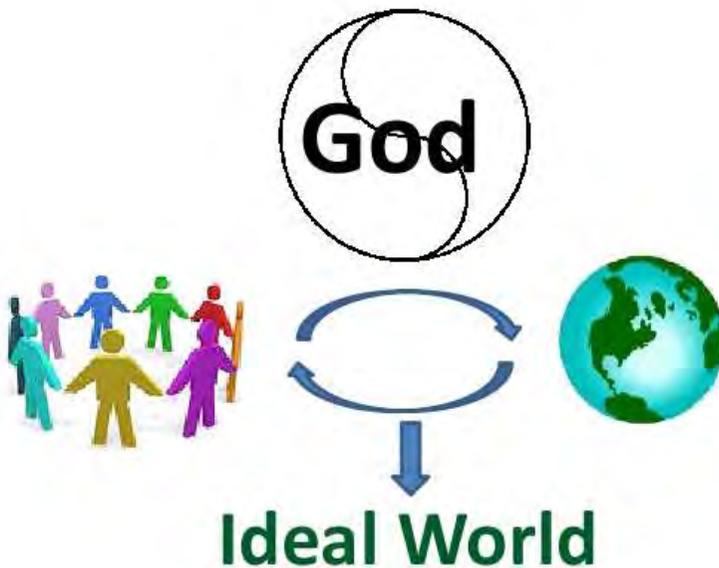


Do we have such a family today? Have we ever had such a family? No, not really, if we're honest. The human race got off to a bad start and we've never seen true parents who could raise up true children in any generation. Therefore, the world is orphaned, in a

sense, from God's love. Everyone is starving for, and searching for, the love of true parents.

If the first humans had become true parents, a whole family, society, nation and world would have been populated with children knowing the love of God as an everyday social reality. They would not live in a world governed by all kinds of moral laws, rules and regulations.

The third blessing, to "subdue the earth," would have been fulfilled by a spiritually mature society loving nature the way it was intended to be loved. The Bible tells us that even the creation is "*groaning in travail, awaiting the revealing of the sons of God.*" (Rom. 8:22) With individuals, families and a society like this — loving nature as it was intended to be loved — the literal Kingdom of God, or Kingdom of Heaven on earth, would be our reality.



The plan was simple, but profound. Of course, looking at such a scenario from our worldly point of view, it might seem almost like hearing a fairy tale. However, there's a natural, simple mechanism by which this was all to originally take place.

You may have noticed that virtually everything in nature develops or matures through some sort of process, even rocks and chemicals. The developmental process always takes a period of time. You can't name anything that became what it is in an instant. All things develop. Especially when we think about man's love and personality, we are focusing on a part of God's creation that requires an obvious process and period of time to develop and mature. In fact, as the *Principle* explains, our heart and personality actually go through three basic stages of development.

As a child, we know how to receive love. Parents don't expect young children to return mature love to them. Later on, as an adolescent, we grow to have a more sharing kind of heart and personality. We can give to others the amount of love that we ourselves have received. In a sense, "as much as you love me, I can love you," would describe it. Unfortunately, as we look around us, we can find few examples of people who've matured beyond this level of heart. Even many marriages are based on this conditional kind of love. However, man can and does possess a still higher degree of love, called unconditional, or parental, love.

When a parent feels willing to give his very life for his children, or for someone else, without thought for himself, this is an example of unconditional love. It's not so uncommon, actually, but most of us are lucky if we feel it for more than one or two people in our lifetime, let alone for everyone.

Jesus had this kind of love for all people. It's God's love — unconditional, parental love. It's interesting to note that of all the laws and commandments given in the Bible, they're all summed up

by the two great commandments given by Jesus: “*Love God above all things... and love your neighbor as yourself.*” His sermon on the mount was about love, perfect love. How to love — that was Jesus’ message -- both in action and words. And it's not enough just to have mature love in our hearts. We have to learn to express that love effectively, as well.

Why then, if God’s plan and design for us was so simple, have we lived such a suffering history of frustration and selfishness? Where did selfishness come from? After all, human selfishness is not like an animal's instinct for survival. We are not selfish because we must eat to live. Social conflicts are only an extension of the personal conflicts we all experience within ourselves. We seem to live with two conflicting desires; One which tells us to lift other people up above ourselves and care for them first, and the other desire which tells us to take care of our own comforts first, at the expense of others. Virtually everyone has been torn by this spiritual conflict. Where does this come from? Did God — after creating a beautiful, harmonious and ecologically balanced system of nature — somehow slip, and design His sons and daughters with an inherent contradiction, like a bucket with a hole in the bottom of it? Of course He didn't. The answer lies hidden in the book of Genesis. We will reveal the practical, relevant meaning it has for each of us as we begin **PART II** of the *Principle...*

The Principle, Part II

According to the Genesis story, there was a garden, and in the garden, and together in the center of the garden, were two trees: a “Tree of Life” and a “Tree of the Knowledge of good and evil” which bore a forbidden fruit. Also in the garden was a serpent who spoke to Eve and tricked her.

God told Adam that they were not to eat the fruit of the tree of knowledge, or they would die. Then the serpent tricked Eve into eating the fruit, and she, in turn, shared the fruit with Adam. At that point they felt fear and guilt and they covered their “lower parts” and hid from God. God then blocked their way to the Tree of Life and sent them out of the garden. Now ask yourself: What in this story is to be taken literally, and what is symbolic?

Almost everyone has just assumed that the fruit was a literal fruit, maybe an apple or pear. But Jesus later explained very clearly in Matthew 15:11 and 17-20, that it's not what you eat that makes you sinful. He said:

“Not what goes into the mouth defiles a man, but what comes out of the mouth, this defiles a man.... Do you not see that what goes into the mouth passes into the stomach, and so passes on? But what comes out of the mouth proceeds from the heart, and this defiles a man. For out of the heart come evil thoughts, murder, adultery, fornication, theft, false witness, slander. These are what defile a man....”

Jesus was talking to the Jews about eating with unwashed hands, but his point about the relationship between eating food and sin is clear. Eating something will not make you sinful.

Also, we cannot inherit the damage from something our parents have eaten. The effects of food poisoning could last only one generation, at most.

From still another perspective, why would two people eat something that they knew would kill them, especially if they were surrounded by a feast of healthy and delicious fruits? Even an animal will avoid poisonous grasses or berries.

The other traditional explanation for this part of the story is that the fruit is not important; it was just Adam and Eve's disobedience that caused all historical evil and sin in mankind. Let's now take a look at *this* explanation.

If God, as our creator and Father, has more love and heart than what He gave to us, which He must, then how can we say that God would condemn the entire human race over a small act of disobedience by the first two of his children? That would mean that God would subject all people in history to misery and suffering for one mistake on the part of two people. If Adam and Eve, who were completely sinless and pure, couldn't follow even a simple commandment from God, then what chance is there for any of us to do any better? If a human father were to test the obedience of *his* children with a deadly fruit, or make them and all their descendants suffer in some way for one small mistake, even our selfish society would be outraged and call him a child abuser, take the children away from him, and put him in prison. Is this the kind of heartless God you believe in? This effort to explain the root of our problems as a simple act of disobedience is obviously wrong.

The word "fruit", as used in this story, is symbolic of

something far more important to man's happiness than simply something to eat. To understand what the fruit was, we have to look at the tree which bore the fruit, and also at the "serpent".

The "Tree of Knowledge" is mentioned only here in the Bible. But, the Tree which stood next to the Tree of Knowledge in the center of the garden was the "Tree of Life," and the Tree of Life is mentioned several times in the Bible.

First of all, there are two meanings of "trees" in the Bible. One meaning, of course, is a tree which can be chopped down. In other parts of the Bible "trees" refer to people. For example, Jesus cursed a tree and it withered and died. This was a literal tree. He also referred to himself and others as "trees" when he said in John 15:5 "I am the vine. You are the branches." St. Paul also referred to us as wild olive trees, and Jesus as the true olive tree, to which we should engraft ourselves. And, Revelations 22:14 refers to Jesus when it says, *"Blessed are those who wash their robes that they may have the right to the Tree of Life and enter the City by the gates."* What relationship might there be between the Tree of Life in Genesis and the Tree of Life in Revelations? Obviously, "Tree of Life" is not referring to the type of tree which can be chopped down. It refers to a person. When you read carefully Genesis 2:9-11, you discover that the Tree of Life and the Tree of Knowledge were distinct from the literal trees of the Garden.

"And out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil."

The so-called "Serpent" was also a central character in this story. Who, or what, was this serpent? We find the answer in Revelations 12:9, where it describes

"that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world. He was thrown down to the earth, and his angels were thrown down with him."

This tells us several important things. It tells us that the "serpent", in both the Genesis story and also in Revelation, is symbolic for something other than a snake. This serpent is a creature that knew God's commandment to Adam and Eve (i.e., it must have been a spiritual being), is called the "Devil" and "Satan", lived in Heaven until it was "cast out" to the earth, and was a leader of angels. Now, as you probably have figured out by now, this can only refer to one creature, namely Lucifer, one of the angels who ruled over the angelic realms. Thus, the "serpent" in the Garden was not a snake, but rather a symbolic term for the angel Lucifer.

Then, let's get to the point. What really happened in the Garden? After Adam and Eve's disobedience, their immediate reaction was to cover their sexual parts with aprons? If they had sinned with their mouths, they would have been ashamed of their mouths or hands. Why be ashamed of their sexual parts? And why did God immediately say, upon hearing Adam's confession of his newly-acquired shame, *"Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?"* There was an unmistakable connection between Adam and Eve's loss of innocence, and their sinful act.

Lucifer was also involved in this. What was the sin of the fallen angels? Jude 6-7 reveals that:

"The angels that did not keep their own position, but left their proper dwelling, have been kept by him in eternal chains in the nether gloom until the judgment of the great day; just as Sodom and Gomorrah and the

surrounding cities, which likewise acted immorally and indulged in unnatural lust, serve as an example by undergoing a punishment of eternal fire."

The sin of the fallen angels was immorality and unnatural lust. Don't we see evidence of sexual problems with angels in the story of Lot, and elsewhere? What's a fruit? A fruit is that part of a tree which contains the seeds for reproduction. What was the fruit of Eve? It was her sexual part. Even today, some cultures refer to sexual relationships as "eating the fruit."

God had wanted his first two children to grow to full spiritual maturity - perfection - as Jesus described it in his Sermon on the Mount, *before* having children. Had the first human ancestors matured to have this Christ-like love *before* having children, what a different world we would live in today! Everyone is still searching for true love. Only in Jesus can we see it (the Last Adam, not the first).

What really happened is this: Lucifer tempted Eve to share sexual love with him to facilitate his totally selfish motivation and ambition to take his own dominion over mankind, supplanting God as our Father. Eve succumbed to his lies and sexual temptations and then took her new-found carnal knowledge, guilt and fear to Adam for comfort, tempting Adam to disobey God's commandment, as well, and "eat the fruit". Were these two people perfect, and not just pure? Their behavior tells us they were *not* mature, or perfect. Adam told God it was Eve's fault that he sinned, and Eve told God it was the angel's fault that she sinned. Everyone "passed the buck". Would a mature, Christ-like person do that? No! They were not yet mature. They began having children *outside* of the Garden, *after* they fell and were kicked out. Eve inherited the selfish motivation of Lucifer. Adam inherited it from Eve. We have all inherited immature selfish love and self-centered

motivation. The world has been the same ever since. Children have never been able to find true and perfect love from their parents. It's been an endless cycle - an unbreakable cycle. Everyone has suffered from it.

That's why Jesus came to show us true love. But we have yet to break the cycle. God is still unfolding His plan to help us do that.

Lucifer acted out of a feeling of selfish jealousy for Adam and Eve's superior position to him in relation to God. They were God's first children, while he was a servant of God — an angel. God loved them all, of course, but Lucifer was used to being God's 'top dog' until Adam and Eve came along. The full process and motivation for the fall of Adam and Eve are critical to understand, but a full explanation would require more time than this study would allow. You should study the full text of the *Exposition of the Divine Principle* to more deeply understand how this process expresses itself in your own life today.

Sex, itself, was not the problem in the Garden of Eden. Sex was intended by God to be the most beautiful, exciting and holy expression of love between a husband and wife. Sex was not intended to be mistaken for love, itself. Many people think sex is love, sometimes making a heartless sport out of it. Consider prostitution, the so-called oldest profession in the world. Why has Catholicism seen celibacy as the way to come closest to God, refraining from normal human sexual activity? Consider incest, pornography, rape, sex trafficking, etc. Today, where is sex? Sexual imagery and pornography are everywhere. How do we advertise a car, or tires, except by showing lots of skin. Why has sex always been so degraded and misplaced in people's lives? Why have our relationships, marriages and families been so strained in this area? Sex seems to be everything except the fantastic divine experience that God intended it to be in our lives.

It is because the original fall of man was actually the distortion and destruction of love, love that was to be the very center of human life. God's love was supposed to be the very fabric of the Kingdom of God on earth, but selfishness combined with sexuality has become the fabric of the kingdom of hell on earth.

After the fall, God's heart was shattered. After all of His effort to create a beautiful and perfect world for his children, He lost everything when true love was compromised. He tells us in Genesis that He was "*sorry he made man on the face of the earth, and it grieved him to his heart.*" But, He wanted, and still wants, to restore this world to the state of goodness and love He originally intended for it. The question many of us have is, why has God allowed us to suffer so many generations before doing something about it? Why did He wait so many thousands of years before sending Jesus? And, why does He now wait so long to fulfill His promise to establish His Kingdom on earth, once and for all? The answers will be revealed as we begin **PART III** of the *Principle*.

The Principle, Part III

As the *Principle* explains, God did not want to wait 4,000 years, or even 400 years, before sending Jesus. However, God needed to prepare man to understand and accept the Messiah when

He finally sent him to us.

The Messiah comes as the "last Adam" to reveal the full and perfect love of God as a man -- what the first Adam failed to do. The first Adam lost faith in God and lost the ability to embody God's love in his life. The human race then inherited this very same problem from generation to generation. What problem do we suffer from that's not rooted in selfishness and lack of true love? God's promise was to one day send Christ to defeat Satan and to be a model for us of a True Man of faith and a True Man of love.

God began to prepare a group of people so they could recognize Jesus as a model of faith and love and unite with him and support his efforts. God worked to mold the chosen people, the Jews, into a race that would be living for, and striving for, the same virtues of faith and love that Jesus would teach and demonstrate later. To accomplish this, God began working immediately, even in Adam's family, to establish preparatory traditions of faith and love.

Adam was too close to the fall to distinguish between good and evil, so God divided Adam's character between his two eldest sons, Cain and Abel. That way, some distinction could be seen between relatively good and relatively evil character.

Both Cain and Abel tried to be close to God. God asked both sons to show Him their faith by making offerings, which they both did. Secondly, if we consider Lucifer to have been in a kind of "elder brother" position to Adam - only in the sense that Lucifer was created first and had more knowledge and experience to draw from, even though Lucifer was clearly an angel and not a human being - then we can see that God re-established the situation of the fall in a clever way. God purposefully rejected the elder brother Cain's offering, and accepted the younger brother Abel's. This put Cain in the position to feel the same kind of jealousy and rejection that Lucifer felt when Adam and Eve took his place as the highest

of God's creations.

God then begged Cain to overcome his ugly feelings toward Abel and warned Cain of what might happen (in Gen. 4:7) if he did not overcome. Unfortunately, Cain killed Abel, just as Lucifer had spiritually killed Adam and Eve.

But God didn't give up, as we might have. He raised up another man of faith ten generations later, named Noah.

Noah was a great man who successfully demonstrated his faith by building a boat on top of a mountain, as God had asked him to. But, Noah's sons failed to fulfill their roles in this important spiritual process. Therefore, we will move on to the next important historical character, Abraham.

Once again, God asked Abraham to demonstrate his faith, this time by cutting and sacrificing a number of animals and birds. But, because Abraham was not serious enough about God's request, he fell asleep before finishing, and failed. However, God gave Abraham another chance, but God required a much more difficult demonstration of faith the second time. God asked Abraham to sacrifice his son on the altar. After some hesitation, Abraham took his son to a hillside, built an altar, bound his son and placed him upon it. Just as Abraham was about to kill his son, an angel appeared and stopped him, telling him it was not necessary to sacrifice his son, and that God had only wanted to see if Abraham really had faith.

And, because Abraham's son understood what was happening and did not resist his father's efforts to sacrifice him to God, he inherited the faith of his father, as Ham had failed to do from Noah.

Next, to overcome the jealousy and anger problem between brothers, God used Isaac's two sons, Esau and Jacob. Esau and

Jacob were destined to re-enact the problem between Lucifer and Adam, between Cain and Abel, actually between all of us, in a sense. This explains why God said He loved Jacob more than Esau, even while they were still in their mother's womb. (Gen. 25:22-23 and Rom. 9:10-13) These special brothers had a fore-ordained mission in life to overcome this jealousy and resentment. Therefore, God allowed a situation to develop in which Jacob stole the family inheritance from his elder brother Esau, which made Esau furious with jealousy and anger. Understandably, Esau wanted to kill his younger brother, and even hired an army of 400 men to help him do it.

But Jacob fled to Haran where he lived a humiliating life under his cruel uncle Laban for many years. After a long period of suffering, Jacob gathered his family and belongings and set out to return to his angry brother and somehow reconcile their relationship.

Along the way, the Bible tells us that Jacob was attacked by an angel of God, but Jacob prevailed over the angel, thereby symbolically restoring the proper relationship between man and the angelic world. Upon Jacob's victory, the angel blessed him and gave him a new name, "Israel", which means "the victorious one," and it was *his* descendants which multiplied to become the race of Israel to which Jesus later came.

After this spiritual victory, Jacob proceeded to offer everything he had — his family, servants, material wealth, and even himself — to his jealous and angry brother Esau. In other words, he valued his brother's love more than anything else in the world.

Through this self-sacrifice, Esau's heart of resentment was melted, and, as Esau and Jacob lovingly embraced each other as brothers, this established the pattern by which the problem of

jealousy and anger between brothers — or between any two people — can be resolved. Jacob's victory over resentment paved the way for the human race to be able to understand and receive Jesus's coming message of sacrificial love and forgiveness. The same pattern of love overcoming hatred was also repeated in the life of Jacob's son, Joseph.

However, practically speaking, in the midst of a whole world of hostile and ungodly peoples and nations, Jesus would not have been safe being born into a tiny family of potential believers. Furthermore, God was looking forward to a faithful nation that would spread his new Gospel throughout the world.

From the time of Abraham's victory of faith, God spent a Biblical period of 1930 years preparing His chosen people to receive and believe in Jesus. This period can be broken down into a distinct pattern of events which led to Jesus' coming at the precise time that he was born. A remarkably similar pattern of events and time periods have occurred since the time of Jesus until today. We will now briefly describe each recurring situation or event.

Starting with Jacob's 12 sons and 70 kinsmen, there eventually arose the entire nation of Israel, carrying with it the legacy of Jacob. Beginning with Jacob's family, we see that the Israelites suffered as slaves during a 400-year period in Egypt. Through this experience, God strengthened and deepened the faith of the Chosen People. In their suffering, they sought God fervently.

Then, after this 400-year period, God called a man named Moses to liberate them from their plight. While Moses didn't know it, he was actually to lift the Chosen People up to the next stage in God's preparations to send Jesus.

During the following 400 years, the Jewish people lived in a

feudal society under leaders called Judges. God wanted them to be a united body of believers to receive Jesus as a nation. But, unfortunately, the Jewish Judges failed to unite, delaying Jesus' appearance. So, after this 400-year-period of feudalism, God established a United Jewish Kingdom when the prophet Samuel crowned Saul the first Jewish King.

If the political leader and the religious leader at that time could have united in this monarchy, Jesus would have had a very efficient vehicle through which to spread his Gospel — much more efficient than in a democracy. Unfortunately again, the political and the religious leaders were not united at all. These failures could have been avoided if the people involved had had a deeper understanding of the legacy of Jacob and Esau, who overcame the most severe of differences and reunited with each other.

God also wanted a Holy Temple built as a physical symbol of the holiness of the living “Temple of God” who was to come. However, Saul was too corrupt to build the temple, and his successor, David, shed too much innocent blood. Finally, David's son and successor, Solomon, fulfilled the building of the Holy Temple, only to defile it later with the false idols and traditions of some of his many wives. The process to get to this point took three King's reigns of 40 years each.

Therefore, after all of this, God was left with an impure people who had embraced the ideas and traditions of other religions.

To try to purify his chosen people, God acted in the same way He had with Adam's own family. He created a relative distinction between the good traditions and the bad by separating the Jewish nation into two parts; that of Judah to the south, and Israel to the north. Judah was generally more pure and Abel-like, and Israel was generally more corrupt and Cain-like.

God then sent the four major prophets and twelve minor ones from relatively pure Judah to relatively corrupt Israel, to try to reform them. But, after trying this for 400 years, the people resisted God's calling and Judah, too, fell into corruption.

At this point, God was left with no choice but to sift out the loyal among his people by letting the Jews fall into the captivity of Babylon and Assyria. These two nations conquered the Jews and removed most of them to captivity.

After about 70 years, they were released and allowed to return to their homeland. Only the most faithful Jews returned to rebuild the temple and reestablish the Jewish nation and culture, which is exactly what God wanted. A faithful remnant emerged.

Finally, after another 140 years, having succeeded in establishing a new, strong, and united Jewish culture, God sent the prophet Malachi, and others, to set the final stage for Jesus to appear.

About this same time, the great empire of Rome emerged, with all its technology, communications and trade routes. The Roman Empire reached to the four corners of the known world. The language of Rome was spoken throughout the world, much like English is today.

Around 600 B.C., Buddhism appeared, teaching that a "Maitreya Buddha" or messiah figure, would later come to the Buddhist world.

Confucius also appeared less than a century later, teaching about a "True Man" who would someday come. Plato and Socrates also lived at this time. Plato looked forward to the appearance of a "great thinker," or "philosopher king".

In these and other ways, God set the stage for the literal worldwide reign of Jesus as the Lord of Glory, described in Is. 2,9,11,60, and in Jeremiah 23 and 33, Daniel 7, and in Luke 1:31-33. God prepared many peoples in many ways to receive Jesus as their Lord. Jesus was intended to fulfill each of their hopes for a Messiah-figure to come.

However, God also warned in detail in Is. 53, that without the people's faith in His Son, Jesus would be a suffering and miserable lord at their hands.

To do everything possible to *prevent* such an outcome, God raised up Jesus's own cousin, John the Baptist, as the greatest Jewish leader of that age. The Bible says John was appointed by God to the position of Elijah, to "*make straight the path of the Lord,*" and to make a "*people prepared.*" An angel said John was coming "*in the spirit and power of Elijah.*"

John, in turn, gathered many fine Jewish disciples and spoke to them at length about the expected appearance of the Christ. John's father, Zachariah, was even a Jewish priest.

When Jesus came before John at the River Jordan, John knew him only as his cousin. John then received a revelation that Jesus was the Christ, and John publicly stated this to the people present.

However, here was the turning point in the life of Jesus Christ. John testified publicly to the divinity of his cousin Jesus, but John himself never followed Jesus. John never again helped Jesus. John did not even tell his disciples to follow Jesus.

Yes, two of John's followers later came to John to ask about Jesus, and John spoke of how Jesus was greater than himself, after which these two decided to follow Jesus, but that was all.

As John continued down the banks of the Jordan River, continuing to baptize as was his custom, those whom John had prepared for Jesus followed after John, some of them probably wondering why John did not become the Jesus' chief disciple, nor any kind of disciple of Jesus. They trusted that John knew best what to do about the revelation he had received about Jesus. It would seem only false humility for John to say that Jesus "*must increase and he must decrease,*" (Jn 3:30). After all, if John had united with Jesus, wouldn't they both have increased together? Wouldn't it be greater to have been one of Jesus' chief apostles, rather than just a prophet, as John was?

When the scribes and elders asked Jesus, "*By what authority do you do the things you do?*" (Lk 20:2), John should have been standing by his side, responding to their questioning with testimony of his own revelation concerning Jesus as the Son of God.

Instead, while Jesus was proclaiming the new message of forgiveness in his encounters with adulterers, and for the sick and the lame, John was continuing to follow the Old Testament way of condemnation with Herod's sister-in-law for her immorality under the law. For this, John was soon beheaded.

Just before his execution, still struggling with his revelation about the divinity of Jesus, John sent some of his disciples to Jesus to ask him if he was really the one who was to come, or if he should look for another. Jesus responded, in Luke 7:22, "*Blessed is he who takes no offense at me.*" Later, Jesus said of John (Matt. 11:11) "*Truly I say to you, among those born of women, there has risen no one greater than John the Baptist. Yet even the least in the Kingdom of Heaven is greater than he.*" To repeat: "*...even the least in the Kingdom of Heaven is greater than John.*" He added: "*From the days of John the Baptist, the kingdom of heaven has*

suffered violence, and men of violence take it by force.”

John did almost nothing after his proclamation at the Jordan River to testify to Jesus. He even contradicted Jesus, undercutting Jesus’ authority and credibility in the eyes of the Jewish people. Jesus said John was the Elijah who was prophesied to come, but John himself denied it... (Mt 17:10-13 and Jn 1:21)

If Jesus appeared at your door today, and you recognized who he was, wouldn't you become his disciple and testify to him?

Instead, Jesus was forced to find some ill-prepared disciples among the fishermen of the area. Most of them had no knowledge of the Mosaic law. They had very little faith in Jesus, and could hardly understand his simple parables. Were it not for Jesus’ resurrected appearance to them for 40 days after his death, these followers would have never started the Christian movement.

Jesus’ request from the beginning of his ministry was for people to *“believe in him whom God had sent.”* (Jn 6:29)

“Oh Jerusalem, Jerusalem, how I would have gathered you together as a hen gathers her brood under her wings, but you would not.” (Mt 23:37)

The apostle Luke said Jesus was betrayed and killed because they *“did not know the time of [their] visitation”* (Lk 19:42-44).

Matthew 10:15 tells of terrible judgment for those who reject even Jesus’ disciples. In John 10:38, Jesus pleads with the people that if they would not believe his words, that they at least believe his works, that they might be saved.

Jesus did everything he could to convince the people that he was the Son of God. But, without the continuing supportive testimony of a person like John the Baptist, which God had

expected, the Jewish leaders could not believe. They even said Jesus' miraculous powers came from the Devil.

Of them, Jesus said in Matthew 23:13-36, that those whom they led away from Jesus were becoming twice the children of hell as they themselves. Jesus was very angry with them.

Jesus came to reveal to man the fullness of the love of God. Jesus' living ministry and living authority to absolve sins, even before he was crucified, could have spread quickly with the support of John and John's father, Zachariah, to the rest of the Jewish leadership and eventually to all the Jewish people. After that, a great missionary crusade, led by Jesus himself, would have carried the news of the Kingdom of Heaven on earth throughout the world through the network of the Roman Empire. Jesus said, in John 10:16 *"I have other sheep that are not of this fold; I must bring them also, and they will heed my voice. So there shall be one flock, one shepherd."*

But instead, when it became clear that God's Kingdom on earth was not going to be established in his lifetime, Jesus, from the time of his meeting with Moses and Elijah on the Mount of Transfiguration, knew that he must pay the painful price for our faithlessness and give God's love by dying on the cross and then resurrecting. From that time on, it was Jesus' determination that he must go the way of the cross and resurrect to his disciples, to convict them in their faith and to pay the price for mankind's rejection of him. He knew he must now become the Lord of Suffering predicted in Isaiah 53. He would have to return at a later time in history to become the Lord of Glory and establish God's Kingdom on Earth.

As Paul said in ICor. 2:8, *"None of the rulers of this age understood this, for if they had, they never would have crucified the Lord of Glory."*

Satan entered Judas Iscariot, as it says in the Bible, and Judas betrayed Jesus. Of Judas, Jesus later said, *“Woe to that man by whom the Son of man is betrayed. It would have been better for that man if he had not been born.”* (Mt 26:24)

Yes, Jesus said, *“It is done.”* But, what did he mean by that?

Before his crucifixion, he said *“I have many things to tell you, but you cannot bear them now,”* (Jn 16:12) and he also said that he wanted to speak to us *“of heavenly things, but we could not even understand the earthly things of which he spoke.”* (Jn 3:12)

He said, *“I speak to you now in parables and symbols, but the day will come when I will speak to you plainly and clearly of the Father.”* (Jn 16:25)

On the cross Jesus asked God to forgive the people for crucifying him. By Jesus’ death and resurrection, all can have forgiveness of sins and spiritual salvation. This is the priceless gift that Jesus gave to us through the cross. But, the Kingdom of Heaven on Earth, which Jesus initially said was “at hand,” remains the hope of all Christians and remains to be realized when Christ returns again.

Until then, Jesus and the Holy Spirit stand in the positions of Spiritual Father and Spiritual Mother, the spiritual parents through whom we can have spiritual rebirth.

From this point, God wasted no time in beginning to reconstruct a foundation in the world for the acceptance of the return of Christ. He again began to seek one united body of believers, Christian believers this time, to receive him when he should come again.

We can see how the Christian faith sprang from the 12

apostles and 70 disciples of Jesus, paralleling the family of Jacob. For the next 400 years, Christians suffered even more than the Jews had in Egypt. They were boiled in hot oil, fed to lions, and



burned alive as torches at the Roman Emperor's garden parties. But Christians again became strengthened and deepened in their faith, and became the convicted believers who could spread Jesus's teachings throughout the world.



In 392 A.D. Augustine, somewhat like Moses, helped to liberate Christians from their suffering, this time by making Christianity the legal religion of Rome. This was followed by another 400 years of a feudal Christian society. Sound familiar? Seven Holy Sees were ruled by leaders who stood in the combined positions of monastic, pope and king, echoing the period of the Jewish Judges. But unfortunately once again, there was no unity among the Holy Sees.

On Christmas Day, 800 A.D., Pope Leo III crowned Charlemagne as the first Christian King. He and his sons and grandsons reigned for about 120 years, again reminiscent of the 120-year period of the three Jewish kings.



However, God's desire for a united body of believers to receive the return of Christ was ever farther away. The grandsons of Charlemagne divided the kingdom into several parts, and at one point there were three competing popes. Therefore, in 919 A.D., God divided the Christian empire into the Eastern and Western Frankish Kingdoms.

This time, instead of major and minor prophets arising to reform the Church, monastic orders arose. St. Francis of Assisi and



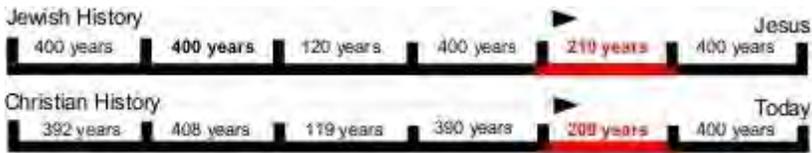
his followers, St. Thomas Aquinas and his followers, and others, tried to set a higher standard and reform the corrupted church. Unfortunately, their pleas to the papal authorities fell on deaf ears.

God then directly chastised the church in a manner similar to that with which as He had the Jews. Since Christians did not

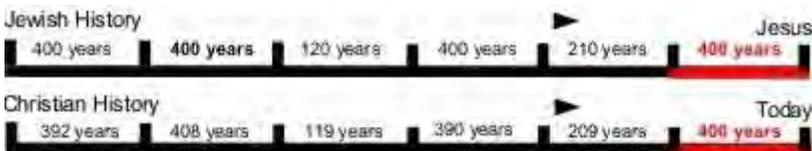
belong to any one nation from which they could be exiled, the French king held the Roman Pope captive in Avignon, France for 69 years. Historians have even noticed this historical parallel and referred to this as the “Babylonian captivity of the Pope.”

When the Christian empire was later fully re-established, in 1517 A.D., the great reformer Martin Luther appeared. He, too, sought to restore orthodoxy to the church.

Later, America was founded in the name of God. Originally as a Christian nation, and a unique nation of all peoples and all cultures and races, God raised America up to quickly become the



central nation of the world. Its technology, communications, transportation, and even its language reached every corner of the earth. Amidst great signs of division, an undercurrent has also been moving which has been pulling the world closer together. Eastern and Western cultures have begun to mix. Economic and political



alliances have formed. Major religions have begun seeking common ground in their beliefs. The world has become divided generally into two basic camps — one more Cain-like camp of humanism, led by Marxism-Leninism, which, as you might expect, is characterized by jealousy, anger and resentment, and one more Abel-like camp of various forms of Christian or God-centered ethics and law.

The final conflict between the world-wide Cain and Abel camps has been underway for the past century. It has recently passed through its final resolution. The Abel-like free world has prevailed over the Cain-like communist world without being killed. All prophecy of the Last Days is being, or has already been, fulfilled. Now it is time for all religions to understand and teach the importance of Christ coming as a true Adam and a true Eve, as True Parents, as the fulfillment of their God-given ideals.

We are living in the precise time when God will send his Son again, to completely reveal God's love and truth to man — this time clearly and plainly without speaking in parables — and to liberate all men from suffering and pain. This time he will return to elevate the model of true love to the family and social level, coming as True Parents and establishing the True Family as the cornerstone of the True Society, True Nation and True World, or literal Kingdom of God on Earth. Some believe he has already come, but most people could not recognize him, just like 2,000 years ago.

What you have just read is a very brief introduction to the *Divine Principle*, the teaching of Rev. Sun Myung Moon. This booklet is the author's own personal expression of *The Divine Principle*; and is not an official publication of the Family Federation for World Peace and Unification.

Many topics and points were completely left out. Dozens of pages of background and elaboration have been devoted to every point that was just mentioned here. But, if you study this brief explanation two or three times and begin to see even a glimmer of the truth it embodies, then study the *Principle* more deeply.

The *Principle* is not traditional doctrine. But remember, the truth of God, as Jesus expressed it 2,000 years ago, was not considered orthodox, either, in his day. That's why God's chosen people failed to recognize and accept him, and that's also why Jesus posed the question about the Lord's return when he said, "*Will he find faith?*" When he explains the truth again in *our* day, as he said "*...without parables and symbols,*" it may not sound like traditional doctrine. Will you be ready to hear it?

Through the *Divine Principle*, God is giving 21st Century man a new, more rational and logical expression of the same truths He has revealed to us throughout the ages. You must study the *Principle* more deeply to realize how it can change your life and destiny, and the world.

God wants all of His children to be happy, and He will not give up trying until each one of us responds to him and finds the happiness and fulfillment He intended for us all.

Find out for yourself how profoundly God is speaking to mankind today. If you are serious, it will be the most important and exciting undertaking you have ever begun. Pray for God's guidance in this matter. He will lead you into all the truth.

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