

## A. OUTLINE OF THE PROGRAM OF EVENTS

- I. Special Prayer Gathering for Inheriting Heavenly Fortune and Fulfilling Wishes
  - Members need to prepare donation
  - If possible, members should also offer some condition of devotion.
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- II. Ancestor Liberation
  - The records:
    - i. Members can inquire via e-mail about their records in the Cheong Peyong database:
      - English only – [treeofheart@hotmail.com](mailto:treeofheart@hotmail.com)
      - Japanese – [treeofblessing@hotmail.com](mailto:treeofblessing@hotmail.com)
  - Who should participate:
    - i. It's best if the whole family can come together – kids should take off of school.
  - What to bring to participate:
    - i. White shirt
    - ii. Have completed ancestor liberation form and completely paid registration fee
- III. Ancestor Blessing
  - Which spirits will participate:
    - i. All ancestors who have completed the 100-day workshop.
    - ii. All evil spirits liberated through holy song session for members who have been to Cheong Pyeong.
  - Welcome home:
    - i. Each family should calculate 40 days from the day of the blessing to know when to welcome their ancestors home.
    - ii. If Dae Mo Nim permits ancestors who are still in the 100-day workshop to participate in the blessing during her tour, then members need to calculate when the 100-day workshop will finish (count from the date of completed donation) and then add 40 days for the post-blessing workshop.
    - iii. Evil spirits who have received the blessing and been to the 40-day workshop will also return to us as absolutely good spirits to help us.
  - The significance of the holy wine:
    - i. The holy wine we hold in our hands is for our father's lineage only.
    - ii. The bowl of holy wine on the right side of the stage is for the mother's

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lineage only.

- iii. The bowl of holy wine on the left side of the stage is for all other spirits who are receiving the blessing: collateral relatives, friends, others, evil spirits who graduated 100-day workshop.

### IV. Registration Blessing

- Categories of people who need to attend:
  - i. Wives attended the 21-day registration workshop and received holy wine, but the family did not yet receive the holy wine.
  - ii. Husband and wife received holy wine, but not the children
  - iii. Babies born after family received the holy wine
- What to bring in order to participate:
  - i. Each adult needs complete holy robe set
  - ii. 2<sup>nd</sup> gen need to wear a clean, nice, white shirt

### IV. Spirit World-Physical World Matching/Blessing:

- Who can participate:
  - i. People who took the holy wine
  - ii. Relative/parent who took the holy wine or attended a single blessing before
- Matching vs. Blessing:
  - i. If this is your first experience with this process, then you are receiving the matching.
  - ii. If you already received the matching, then you will receive the blessing this time.
- What to prepare if receiving the Blessing:
  - i. 2 complete holy robe sets
  - ii. 2 blessing rings

### V. 2nd Gen in the Spirit World

- Who can participate:
  - i. Anyone who has lost a son or daughter after birth.
  - ii. Best if both husband and wife can come for this.
- What to bring:
  - i. New candle – doesn't have to be big because this is a seed candle
- What to do after this ceremony:
  - i. Pray with this candle everyday, morning and evening, for one year.

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- ii. Prayer content would be educating the child and loving the child to help them grow to prepare and receive the blessing. The significance of this is that this is like giving the baby milk to grow. Especially babies who died very young need a lot of love and attention.

### VI. Cleansing of the Fetus

- Meaning:
  - i. Wives who lost babies through miscarriage or abortion spiritually have these babies still clinging to them in the form of development the child was it when it died. This is very painful for these women when they go to spirit world. So Dae Mo Nim is cleaning these spirits off of the women so they are not there any more.
- How to clean the fetus:
  - i. Indicate on the ancestor liberation form how many miscarriages or abortions a woman has had.
  - ii. Offer a donation of gratitude.