

HJ Heaven and Earth CB Training Center: Deep Within My Heart

Gi Seong Lee
September 11, 2026
Inaccurate Automatic Translation



Cheon Shim Won 1652

HJ Report

Elder Pastor Cho Man ung

President of Elder Pastors' Association in Korea

(He bows) Hello, everyone

I would like to share about the Spirit of True Parents we have Inherited through Grace of this Ocean Fishing Devotion. Because many pastors have supported us, as well as with the support of Pres. Lee Gi-seong, we were able to go for fishing devotion in Yeosu Ocean.



And a lot of people gave us concern and told us, 'In this difficult situation, why are you going out for the

fishing?' But in the last August, in the very serious position, all of us have been offering prayer and devotion for our True Mother's Support and Release.

So, of course, our condition of devotion is fishing but True Parents, in order to Lead the Ocean Providence, True Parents have set the Foundation in Yeosu. That's why, with the Purpose of Inheriting True Parents's Heart, we went to Yeosu.

So, through this we thought about why True Parents Conducted the Ocean Providence. In the early days, True Parents did the Ocean Challenge in order to give the young people education. And also in Ilsu, True Parents's Conducted the Fishing Olympics, so that people from the 60 nations of the world came. And with the name of 'Olympics', we had a fishing competition. Such tradition is left behind in Yeosu.

Also, centering on Pentanol, Brazil and also to save all the people of the people of the world, they have Conducted the Providence in Pentanol, in order to provide food. The Continental Directors made a fish farm, and they were able to save people. They were able to do that because True Parents left such Spirit behind for them through the Ocean Providence.

And especially the Pacific Region, True Parents have given us a great mission of '2 Koreas', so that we can help people who are starving. So, through this, under PL's words that we must offer devotion through prayer, and through fishing, which was like a revelation, we began. And as we went out fishing, we realized three things of significance:



One, we wanted to inherit the tradition of leading the Fishing Providence led by True Parents. When True Father was here with us, we did a lot of fishing with True Parents, not only in Korea, but also in Hawaii, in Pentanol, and sometimes in Alaska, Kodiak. In various different places, we did a lot of fishing.

But after True Father's Seonghwa, we never held onto the fishing rod. We felt like we were being unfilial children. We thought it was True Parents's Sorrow that we left our fishing rods in the garage. But as PL gave us revelation-like words that True Father in the SW is still fishing. And all those many young people that Father taught how to fish, Father Said, 'Now the central figures are old and many of the young people ran away.

Within our hearts, as we learned fishing from True Parents, we felt that we didn't fulfill our responsibility. We feel apologetic toward True Father. So, through Cheonyujong fishing, all the pastors conducted fishing several times. When we did the ninth batch, PL, as he was sharing, said, 'Why don't older members offer devotion in Yeosu?' And without a single doubt from the bottom of my heart, I was able to say, 'Yes, I will go.'

In order to do fishing on the ocean, there are a lot of things to prepare. But with that one courageous answer that I was able to give from my heart, some people were able to cultivate their own bravery, take their own time, and they promised to go.

And so, from August 21st we went to Yeosu. When we decided to go there, instead of thinking that we were going out for fishing, True Father has taught us how to prepare for fishing by throwing and catching. True Father, taught every single thing to us, and through this let us revive that Heart of True Father.

The Pastor who is of Yeosu Church was so happy to hear from us and said he would prepare everything. And for our True Mother to be released and return to Cheonjeong Gung, with that prayer, we went down. And the first place we visited was the Cheonil Garden, and the people who came with me including myself, was Chin Song bae who was the Director of the Unification Thought Institute, and former Ocean

First Church Special District Leader Hoi Yang and ChoJonUru is the Elder Pastor Leader of Gapyeong Church, and Elder Pak Yong mal who has been doing a lot of fishing and Pang Yong chul, who is offering a lot of prayer and devotion here at Cheon Shim Won, and PanJingu who is the Secretary General of the Elder Pastors' Association, a total of 7 people.

We departed from here at 8:30am, and with our vehicle, we went down (and 4 people departed) and at 4pm we met at Cheon Il Garden and offered a bow to True Parents. And we offered prayer of tears. And the Place where True Parents's Warmth is Embedded, and countless missionaries came there to sing the boat song. And the base of Yeosu, 150, 200, 300 people participated in the Workshop in this Place.

When we came there, I could not help but feel sorry that this Place is very small. This is a Place where we Attended True Parents. These Two Chairs are True Parents's Chairs. Sometimes there were 200 people. We can have greater or fewer number of people. It can be like that, but as we looked at the empty Seat of True Parents, we thought, 'Oh, this Place is too small to Attend True Parents. And with that heart, I shed a lot of tears.

And also, I felt very sorrowful that True Parents had to Sacrifice everything for us, even through the Ocean Providence in order to save all the people. We were able to feel True Parents's Spirit. And with True Mother's Path of the Cross, we could not help but offer a very tearful, passionate and burning prayer.

And truly all of us as we looked around, by every single thing that True Parents left behind, we were able to feel True Parents's Heart. We were able to feel True Parents's Burning Love. And True Mother Walking the Path of the Cross, we were able to pray, to resonate with that Heart. And we were able to offer burning hot prayer, more burning than anywhere else before.



And at night, we matched the time with Cheon Shim Won, and we were able to match the time for attending with members in Yeosu. Yeosu Church members, upon hearing that the Elder Pastors' Association members would be arriving, the night before 113 gathered to offer prayer at the Cheon Shim Won. And two Yeosu members while joyful to see Elder members were coming, but they were able to fill up the entire Main Hall with others coming, and that was truly a moment filled with grace.

And everyone was gathered to offer P and D until 1:20am. After that we took some time to sleep, but we woke at 3:30am.. in order to follow True Parents, we woke up early in the morning. In other places we didn't wake up early in the morning, but at Yeosu, the boat leaves at 4am, and that's what Chung Won chul Grand Church Pastor mentioned to us.

Because we experienced Heavenly Parent's Heart, we could go over our sleepless state. So, we changed ourself and encouraged ourself to go out to the depth and go out on the boat. And we educated ourselves on the boat.

And at first we were not able to catch fish well. We did a lot of throwing out, but fishing is also about how the fishing thread is loosened. We were not used to it, and we could not catch fish fast, but after a while, we were able to get used to it, and we caught fish.

President Hoiyang caught an 80cm fish, the type of fish in the 2nd picture, and Pastor HyoJeongun caught a very big, beautiful fish of about 75cm, and each of us were able to catch some fish, with a total of 150. And this is a kind of fish that we were able to Offer Up to True Parents the next morning.

And that night at the devotion, the President Hyonjong pyo, upon hearing that the Elder members had come, he called us and wanted to brief us about the current situation in the resort. And in Yeosu, that's

when True Parents's Proclaimed Two Hands Becoming One to Be Victorious. So, there's a Statue of two Horses that Represents such a Victorious Day. And we were able to take a photo like that.

And on the last day, that fact that all the members were there, and they were excited, and the Pastor in order to welcome us invited, they opened the Sunday Service. They invited people, and a lot of Peace Ambassadors came. And a lot of members totaling 200 came. There were also Seonghwa youth members from the Yeongseong Workshop. This sister shared the testimony.



And the Youth Pastor of the Church gave a report on the Ocean Challenge. And Seonghwa Youth Students practiced for 3 days to perform this dance. They did it very well. They said they learned the dance the Japanese members did here at the TC and they made all of our hearts of us who were watching fill with grace. All the members were clapping together as we watched.

And also, we offered an award to this couple who never missed a single day of Cheon Shim Won Vigil. They asked us to award this family as a model family. And as we did the fishing, we thought since it's a competition, we must have some prizes. So, we were able to receive some donation to share. So, President Hoiyan, who caught the 80cm fish was awarded of First Place for the biggest fish. And President PakYoman said that since he couldn't catch a big fish, he would catch a lot of fish. So, he caught 35 fish and received the award for the most fish.



Since we couldn't make the trophy for it, we called PL and he agreed that he would make the trophy later.

What surprised us is that there were a lot of spaces that we could use. Even after Sunday Service, people didn't want to leave. This is a coffee shop. There were a lot of amazing people there and also new members saying that they must take a picture with the Elder members. And looking at them, I was really happy to see young people.

And before we left, about a hundred people gathered and we were able to exchange our greetings. So, truly it was a tour that received a lot of Blessing and we were grateful. And what I felt in conclusion is that we must Inherit True Parents's Heart and Spirit, and we must develop and nurture such Heart and Spirit so that all the churches and members will develop, and so that our hearts will always be revived.

So, that's the foundation we must make. And the Elder pastors were able to gather their time and devotion

to Inherit that Heart first. Instead of just staying at home, we felt that all the pastors must take charge of inheriting True Parents's Heart and True Parents's Spirit and share that with members. That's why we were able to go to Yeosu and come back. With reporting like this I would like to conclude my report. TYVM big applause

HJ PRAISE PERFORMANCE

17 Yeongseong 3-Day Resonant Prayer Workshop trainees

'Kamsachukbokhaengbu'

How was it?

from teenage to 70-year old members performed together

WELCOMING ADDRESS

President Director I Bon Sok

of H Japan

Respected leaders and members from around the world who are participating in the Special Cheon Shim Won Vigil Devotion 1,652nd, Hello Everyone (He bows)



Folowing the dissolution of its religious incorporation in Japan, President Hori has been guiding and encouraging members to participate in the 3-day Resonance Prayer Workshop as one of the pillars for the restoration of H Japan.

A total of 6,658 people have participated up to the 11th Workshop and approximaately 66 hundred 70 will attend the 12th Workshop beginning the 15th of next week.

Today, we would like to introduce the grace-filled testimonies of 2 participants from the 11th 3-day resonance prayer Workshop.

reflection: This was my first time participating in this Resonance Prayer Workshop with such abundance of grace I received beyond my imagination. Until now, I was comparing myself to those around me and I had been worried that my heart toward True Mother was not particularly strong.

Even as I watched everyone around me cry out, 'Omoni, Omoni', I used to think, 'Why can everyone yearn for Mother to that extent?' I could understand it intellectually to some extent, but I could not resonate with it from the bottom of my heart.

However, while participating in this Workshop, by listening to the testimony of Vice Director Yokoi, I came to realize that True Mother has Walked a Miserable, Miserable Path of Being more lonely than anyone else, and subjected by the world to contempt. At that moment, the Course of Mother Life vividly came alive in my heart, and I became able to understand little by little.

Although I have only lived for 30 years so far, I have experienced hardship in the past to such an extent that I thought it might be easier to simply throw away my life. Moreover, my elder sister who had walked the path of faith more diligently than anyone else, was diagnosed with cancer, and my parents who had lived diligently lost their jobs. There were more more times than twice that I offered prayers crying out to God, 'Why only I and my family suffer such difficult trials?'

Yet, I came to realize that behind all those difficult paths and circumstances lay the incomparable difficulty and circumstance of Heavenly Parent, Who had no other choice than to go such a way to save humankind. When I realized that in order to comfort Heavenly Parent and True Parents, I could not have understood Their Heart without having passed through those painful agonies myself. I became to realize that all the path of suffering I had walked had meaning after all.

Then, deep within my heart, the thought, 'I want to comfort Mother.' During the Calling Out Prayer to Become One with Mother, as I Called Out to Mother repeatedly, the heart from the deepest recesses of my heart, which I had never been able to confide to anyone before, poured out in endless tears. As I prayed for Mother while sobbing so hard that I could scarcely breathe, I was able for the first time in my life to experience absolutely that the SW was listening to my prayers.

Through this 3-day Yeongseong Workshop, I established a promise before Heaven. It is that I will invest my life to the utmost so that each and every member can accomplish the 3 Great Blessings. It is by no means an easy path, but I gained the clear realization that my strength is needed right now.

Even until now I have walked a path close to that, but moving forward, I will invest myself with all my might for that mission.



Next is a testimony of grace by member Hoshikawa from the Ishim Family Church in the North Tokyo area:

I participated in 3-day Resonance Prayer Workshop together with my spouse holding the earnest desire as a parent, that our three children who have drifted away from the Church, will participate in 40-day Yeongseong Workshop and receive the Blessing. However, I prayed, 'Father, it seems that in this Workshop You Desire for me to become One in Heart with Mother and to protect Mother. Yet, although I know intellectually that Mother is my Mother, I do not truly feel that way from the bottom of my heart. How can I come to feel that way from my heart? Please teach me.'

Heavenly Parent gave the answer through Vice Director Yokoi's testimony. True Mother Who has sent many children to SW and Whose Husband, True Father, underwent Seonghwa is left alone on earth. Even while placed in such a harsh situation, because True Mother is completely resonated with Cheonshim, She has Embraced my pain and worries as Her own, setting aside Her own circumstances.

When I realized that Mother, even for the sake of my children who are far away from God, grieves over them even more than I do as their birth parents and prays for them, I received a realization that made my soul tremble, 'Mother is truly my own True Mother'. Then, the thought surged deeply within me, 'I want to protect Mother. I must protect Mother.'

At the same time a conflict arose. What on earth can someone as powerless as me do? Do I really have the qualifications and confidence to protect Mother, since I have repeatedly made resolves in the past only to become discouraged. And I tried to give up just as I usually did. I confessed the hesitation honestly to Heavenly Parent in prayer. Then the following Message came back from Heaven:

"Because you tried to do things by your own strength, you lack both resolution and confidence. The reason you cannot triumph is because you have not become one with the Parents Who have already triumphed. If you think you cannot become one, then pray, 'Please Guide us so that we can become one.' And offer devotion. Then I will surely Guide you."

The moment I encountered these Words, I felt a shock as if I had been struck by lightening. Moving forward, I will completely liquidate my past habits of



having a strong self will,
neglecting dialogue with Heavenly Parent and True Father,
and trying to work hard solely by my own strength.
applause of encouragement

Respected and beloved leaders and members from around the world, following Mother's first trial, now let us set the next step. The battle is not over yet. H Japan will become completely one with HMM through devotion at 3-day Resonance Prayer Devotion Workshop at the HQ, rebuild H Japan as a Mother nation and march forward with Cheon Shim Won Devotion to expand civilization Attending Heavenly Parent. Kamsahamnida

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BREAK



BUSKING

CHEONSHIM WEEKLY

Arduous prayer made even a spirit filled with deep-seated resentment turn its heart. And finally the miracle of returning to life arrived. Let us encounter the scene of spiritual victory through our first report.

Matsuo Maya: The person in charge said that numerous resentment spirits could be seen following behind my body. At that moment I realized that my husband, whom I love, was suffering from vomiting and high fever. Every time we met, my husband was always suffering.

'Mother, Mother, what should I do? You told me to go to Chung Pyung. The moment I arrived, in Chung Pyung, my fallen nature overflowed in my stomach. I wanted to make my husband happy, even if it cost me my life. Yet my husband and I had never spent a single happy day together.

On the night of the 32nd day, I met a 2nd gen girl who was spiritually sensitive, and my body became spiritually very heavy, and my health deteriorated. That night the spiritually sensitive girl became spiritually strange. I wanted to help that girl, thinking, 'This child is suffering because my spirit is being sucked out. I will help you.'

At that moment the dark spirit rushed into my body. My neck began to twist and a central resentment spirit began to run inside my body. As the days passed my physical condition steadily worsened. The central resentment spirits came to dominate my body.

A certain man appeared and said, 'I will definitely kill your husband. And the spirit of a 4-year-old girl and a 7-year-old boy and many other dark, resentment spirits appeared. The spirit of the young girl spoke through my body saying, 'Sister, sister, I'm sorry, I couldn't help you.' That dark spirit among the resentment spirits was so strong, 'I'm sorry I couldn't save you, my sister.' Such a young girl's voice could be heard.



And when I closed my eyes, I couldn't sleep and a spirit with a terrifying face rushed toward me. I thought of committing suicide multiply times, trying to jump from the sixth floor of Magnolia Hospital. My body was taken over to the point that I could no longer speak, could not longer eat or move my body.

I was admitted to the psychiatric department of Magnolia Hospital. A spirit named 'Saiyong' began to appear. The spirit held a strong and bitter resentment and said, 'I had my beloved husband aken away from me by an ancestor of the Matso family. This resentment can never ever be forgiven. That is why it was also me who tried to kill Matso. I have endured things far more painful than that, and I will never forgive.

Saying this, Saiyong appeared in my body every day, tormenting me and preventing even my mother and aunt from sleeping. Director Kim Dok su said the liberation of 6 central spirits must be conducted.

Kim Myung wok: The situation with this person is like this: A woman from the Chosan Dynasty entered the body of a 2nd gen member and came to seek revenge. When I ask why, a spirit from the Chosan Dynasty arrived. Thinking the ancestor from the Japanese ancestors and spirit from the Chosan Dynasty must be connected, and after counseling her, I found that truly this friend and her mother and aunt were commonly engaging in the work patterns of central resentment spirits.

The Center Director told me that it was difficult for her to move her body and difficult to sleep, and that I should offer 270 deep bows, 40 minutes of Hoon Dok Hae and walk around Mother's Path 3 times. I offered devotion every day, 'Omoni, Aboji, please save me.' Omoni, said, 'I will save you even with My Life on the line, yet it is so difficult. Living is so painful.'

Heavenly Parent, I am currently struggling to the point where it feels like it would be better to die. Aboji, Omoni, will I be able to live? If you save me, I will definitely use this body for Mother and invest myself for You. And I promise You that I will never betray Heavenly Parent and True Mother again. So, Mother, please guide me, so that I can feel gratitude from receiving this life.

Always speaking thus, I began to offer devotion, becoming one with my mother and aunt. Then Sayon's heart began to change. 'How can I get out of this body? I also want to know the Blessing. I want to know Heavenly Parent and True Parents and get out of here.' Her heart transformed into such thoughts. And after 21 days passed, Sayon said, 'I hope all of you become happy. TYSM for offering devotion for me. I no longer hate Mayu. I will now leave your body. TY. I am going to meet my husband whom Heavenly Parent has prepared.'

By saying this while wishing for my happiness, Sayon left my body. Not only Sayon but many central resentment spirits screamed and left my body. I collapsed, and while falling down, my mother desperately tried to support me.

And during the 3 days of GWs, the battle with dark spirits continued, and when the 3 days ended, I was miraculously able to return to life. 'True Mother, I sincerely thank You for saving me. True Mother, I sincerely love You.'

Director Kim Myong wok: And after that GWs she had such a peaceful expression. After the GWs last time, she is currently staying in Japan for a while receiving first place in shoe sales out of 40 people and she also is attending ballet school. applause



Spiritual warfare is also war. You must fight with your life on the line to win.... If we offer devotion, resentment spirits will be moved and eventually will support us.

The second testimony is from Nagano Church in H Japan which is maintaining the purity of its faith in a harsh environment. It is the tearful story of an on-the-ground 2nd gen Pastoral Couple, Kenichi Kawa and his wife who are offering desperate devotion to protect the members despite the harsh dissolution order, which was one day after their inaugural ceremony. (Ikawa Kenichi and Ikawa Chie)

On February 20 of this year 2026, I received my appointment, assigned as Nagano Church Vice Director. The very next day the dissolution order was handed down. Nagano Church is very large and has multiply buildings. Yet in just 2 days all of this was taken away from us and to inherit these things to next gen and for the future. To have this taken away to such an extent was deeply frustrating and infuriating.

On March 5th, the day after dissolution, President NamYongsan gathered all the staff and district leaders and stated that he would not let go of even a single member, emphasizing that the Southern Districts were truly crucial. Going to homes and districts 100 in total, and gathering 300 times, our greatest heart was that we wanted to protect Nagano members.

True Mother is the only One Who Visited Nagano twice, including a visit in 2013, where She even planted a crab apple tree, and Personally Loved the Nagano members. It is truly a Church with the deep Providential Bond with Mother. Just as we received special love, we also suffered deep scars. We earnestly wanted to protect the members.

Moreover, the Regional Director NamGyonsun, who was assaulted severely to the point of almost losing

his life was there. We set out with determinations that we would definitely protect Regional Director NamGyonsun... When I heard the stories of the members, how in my own pastoral career there were times when I felt immense love from a pastor who calmly listened to their stories for an hour or two, I thought that when I become a pastor, I definitely wanted to listen to the stories of the members.

So, in the beginning, I went out to many gatherings. From what I heard, I felt that our elder members made contributions so great that we 2nd generation could not even begin to imagine them. At the time, despite opposition from sibling, parents and family, believing that the Truth is on this path and wanting to uphold and assist True Parents, and harboring the heart-felt desire that even if I am sacrificed, the next generation and my children's generation can live in a better world.



If H Japan is sacrificed as a Mother Nation, and yet the world lives on, and True Parents would Advance farther, this 1st generation sacrificed money, time with their children and time with their families, investing everything. Their heart approached me in a brand new way. Amidst that, I frequently heard difficult situations, especially among those who worked the hardest until now, stating that their children were not connected to the church or were bitterly opposed. (tears)

My feeling was that all I could do was listen to their stories and pay for them so that their children would be connected to the Church as soon as possible. Utilizing my accumulated pastoral experience, I wondered how I could somehow connect these people's children to the church even a little bit.

Young adults university students, middle and high school students, elementary school students, infants, family, youth, children who ended up marrying ordinarily. And even children who had now visited the church for decades. How could I create a church where they would want to return.



Furthermore, entering the Land of Canaan together with the 1st gen members, not just having the pure water 2nd and 3rd generation, and enter that world by letting the 1st gen members who have worked so hard until now, enter together. To achieve that, our lifestyle habits and faith habits up until now would not be enough.

As much as we love True Parents and Heavenly Parent, we must invest in our own families, that our families become models, showing people in the region and all around a family that they would want to have theirs be like. And so that the children see the mothers and fathers' examples and think, I also want

to become a Blessed Family like my father and mother.

With the heart of building such families that children and local people and children can look upon and feel that way and increasing such families so that the people of the Nagano Region will also look at our appearance and truly want to come to the church, we are walking this path desperately.

For this, my spouse and I attended a 3-day Yeongseong Workshop, and we prayed earnestly for Mother. We prayed for the Church, so that Mother can feel at ease. (tears) H Japan now has many pure water generation members becoming pastors and Japanese members are attending like this. Many Japanese 2nd gen members have returned to Your Embrace Mother, to offer joy and hyojeong. True Mother, for these two things, we will approach this with all our might, with our entire body and soul

His Wife: So, that Mother can return to this land of CP as soon as possible, we want to see Mother's Smiling Face (tears and tears) We want to hear Mother's Affectionate Voice. We want to feel Love within Mother's Love. Yet, because we are Your children, we worry about Your Health, Mother, and we worry about everything concerning You, Mother.

The situation where children are waiting at home while, Mother, You are absent. Our children can no longer endure this. Until the day that Mother returns home with a healthy Appearance, Saying, 'I am here.' and until the day when our children encourage one another, hold onto each other and do our best so that a Mother, you can return to this land of CP as quickly as possible.

Until the day when we can gaze upon the beautiful and radiant moon, with a peaceful heart alongside Father, we are earnestly offering our devotion and waiting for Mother's Return to Cheon jeong Gung. So, please, please, have strength Mother. Mother, we love you.



applause of encouragement to H Japan and Nagano Church....

As always, pure water is moving forward without giving up. H Japan will rise and be victorious. Aju

Then what kind of fruit did a child grow amidst such faith and devotion of pure water parents there? Our final story is of a son, Ikawa Taite, who was raised on his parents' true faith and prayers.... his touching story about how pure water gave birth to another pure water and raised them as a child of Heaven.

Ikawa Daisei : Even when I was participating in the vigil prayer in the first year of middle school, second year of yeongseong, I was playing games with my friend and younger sibling. I was playing games until the vigil prayer ended. When I was in fifth and sixth grade elementary school, it was a very unhealthy lifestyle.

Things like summer school I attended twice in a row, but that was mostly just playing around. So, I came here just to get myself used to CP. 21-dau Workshop was a different story. My prayers, spiritual work and heartistic sharing with brothers and sisters... ever since coming to CP, it has changed into a very passionate prayer.

Until now, I have never cried out, wept or prayed heartistically. So, after coming to know the heart of True Parents and Heavenly Parent through lectures and the like, and praying, tears welled up and fell, making me pray very earnestly. And my prayer life changed drastically. The praise songs are just sung in Korean, and I don't know the meaning, but as I keep singing and memorizing those praise songs, and looking at the Japanese translation while singing, tears flowed.

As I gradually come to know the Essence of those songs, at what time they were composed, and when someone did something, what kind of song it is, thinking about such things while praising, I tried to give my absolute all for that praise and that day.

Pastors Kenichi and Chie: When children can visit this Womb, while attending the pregnant woman's 40-day Workshop, struck in the belly and going up to the Holy Ground, when I prayed before Heaven, 'What name would be good for this child?' The Chinese character for dai, 'great' came to my heart. And ever since before then I wanted to include the word for song, so that is how I was given the name Daisei...

Taisei: While doing 1,000 bows, the faces of dad and mom popped up in my head, and when I looked at the photograph of the Faces of True Parents, the faces of dad and mom came to mind. And it felt like they were saying, 'Taisei, it's okay. You can do more.'

the Pastor: When I first wrote my motivation for applying, I said, 'To me, God is Dad and Mom.' My father who works so hard for the Church, and my mother who takes care of housework while also diligently attending Cheon Shim Won, my son said that appearance was God to him.

Daisei: Ever since coming to CP, I thought the vigil prayer was a really great program. It was great to listen to various testimonies and praise and dance together. And though when I return to Japan, I won't be able to make loud sounds or dance anymore the same, I want to pray with heartistic tears and show the Japanese Church how much I have grown.



And upon returning home, saying that pure water must not become cloudy, and shedding tears drop by drop.

The Mother: Seeing the heart of Daisai right now, seeing my son who is feeling the Heart of Heaven that might be painful, yet holding onto that heart right now of Heavenly Parent, clearly knowing the Path True Parents have Walked even more strongly, as a pure water 2nd gen, let's do our best together.

Daesei: Since I have a younger brother and a younger sister, I will talk to my siblings about the various experiences I've had and become a wonderful filial son. (tears) I hope to become a wonderful pure water. I hope to become a wonderful pure, pure water.

Playing games during vigil like I used to do, so, so many children won't do it any more. I will talk about the things I experienced in this Workshop, telling them with what heart I prayed and praised and talked with many brothers and sisters. And I want to make my younger siblings come to CP again.

Even when I prayed, even when I praised, even when I danced, taking pictures with a cell phone at home, and having my parents send those photos to me, made me feel truly, truly loved. I will not forget this experience even after returning to Japan. I will not forget this Heart, I will not forget this way of praying, I will not forget these tears. And I want to become a wonderful lecturer or a Grand Church Pastor.

The mother: When we were saying that we were going to 3-day Workshop this time, while on the bus, wanting us to offer bows together, a text message came from our son saying that he himself had already offered 140 bows, seeing how upright he is before Heaven, although we are public officials right now, I honestly thought, 'We cannot beat (the standard of heart of) this child.'

Returning home and before going to sleep at night, he said, 'Mom, I have offered 120 bows, saying he could not sleep otherwise.'

the Father: not because anyone told him to but on his own initiative, wanting to offer this kind of devotion for True Parents. the appearance of the volunteering offering is in itself is truly beautiful. His prayers have changed and many things have changed.

the mother: During art class, Daisai made a sculpture that looked like he was sitting in CP and offering a bow. Daisei said this is what he is looking like in the future, and I thought the heart connecting with Heaven, instead of worldly customs, he could clearly picture it as himself.



Daisei praying loudly in earnest: May our Parents' Desires become our Desires as we invest our devotion to accomplish them, please, please, please work through us (in Korean last part yoksa jusiopsoso)

Mother, I am sorry. (tears and tears) I am sorry for not being able to fathom You Heart, Mother. (this is what a child who is really sorry looks like) Mother, Mother, after Father Ascended to the SW, how difficult a cross You must have Carried as You Walked. Not understanding that, not trying to understand it while I was still young, and living solely for my own sake, I feel frustrated and ashamed of that.

So, from now on, like my father, like my father, vibrant and powerful, I am able to praise with heart, like my dad, a great church leader who can carry Japan on his shoulder, who can carry the Nagano Church on his shoulders, I will become one as a Grand Church Pastor as well.



Mother,... mom and dad, thank you for receiving the Blessing and enduring. TY for letting me live on this wonderful path of faith of Unification Church. If I had been born under different parents, I wouldn't have been able to weep with such heart. I wouldn't have known the Heart of True Father and True Mother.

I was able to become a wonderful pure water at this Workshop. Such a wonderful mom and dad, but they do the work I want to do, working hard like mom and dad, I grow to become a wonderful pure water.

big applause for our brother Daisai to become

Just like this, parents feel, rather that our children enduring in our pain with us, we, like Mother (in Her painful situation) gains great strength when we children press forward vigorously nonetheless.

With all of us children becoming one with HyoJN and HeungJN, we'll become pure water that brings Joy

to Mother. We are so immensely happy to be born as pure water. TY elder members. True Mother, TY!
We love You!

This concludes HJ Cheonshim Weekly

HJ PRAISE

Cheonshim 3-day Resonance Prayer Workshop

'Longing Towards Heaven'

PRESIDENT LEE GI-SEONG'S SPEECH

Hello Everyone, As we come to this 1,652nd Cheon Shim Won Vigil, I am very grateful that we could fill up this Main Hall with our brothers and sisters.

As Heavenly Parent and True Parents Came, 'Please look at our devotion.' I'm just grateful that we can offer Devotion with this atmosphere. And today, Yeon ah nim is here with us. I am grateful for that. Surely, she must be especially busy and very tiring, but still she has come to Offer Devotion... applause

Also, Kim Moon Shik of the Tongil Foundation and various other leaders have come, and with President Kim Yong deh, and all the members are present as well. TYVM for that.



26,280 places are joined from throughout the world... about 57,000 brothers and sisters have gathered (sorry, sorry Heavenly Parent and True Parents and PL, it's fewer than other times)

H Korea from special districts, 300 are here. Sun Moon University Church, 230... Cheonshim Church 127 Iksan Church 65, Ansan Church 60, Chanwan Church 60, in this order, H Korea Church

3,350 places are connected on You Tube. TY for that. And today, H Japan Hukoka Church 55 by borrowing a place to offer more devotion... Matsiama Church 50... Nagano Church 48... Imagu 37 Toranawa 27 Ugisawa 30 Nakawaka 29 Kamikawa 27 Nigashi Okiyama 27 Hanshin, Hiroshima, Tananaki and various other Churches have borrowed a place to offer prayer and devotion and TY for that.

Today in H Japan 21,400 places are joined

In Taiwan HQ 40 members are with us and W Africa near Congo 5th Yeongseong Workshop trainees 33 members are with us applause

And H Europe and Middle East, Yeongseong 21-day Workshop in England is held and 32 members are here with us... and Malaysia has CheonBo Workshop and 32 are with us...

H USA and various other places are connected with us internationally, 562 places

Tonight, 1,746th CheonBo Special Workshop was held and 980 members have registered... 740 long-term trainees are here... General Workshop, Yeongseong 40-day Workshop... Il Won Do trainees, 14 are here...

and Cheonshim Prayer Workshop for H Korea, 131 here, and they offered the Praise 'Kamsachukhaengbu' and they also sang 'Longing Towards Heaven'

And from H Japan, PWY, the 2nd gen member who already had a job, came to Workshop. It's only a 4-day and 211 members have come. And after they go back to H Japan having received abundant grace, I hope the new Wind of the Substantial Holy Spirit has to unfold Works in H Japan.

Today, special people are here with us. And it's September 12th, this is the 21st Anniversary since UPF Has been Established. Kim Sok jin, President of the European UPF, and yesterday, we had the special meeting with UPF and a special lecture, and today, 50 officials of UPF Korea have come to Special Vigil Devotion.

Our UPF was walking the course of trial. For that Name to be fully established, applause of encouragement. Forty years after the Founding of the FF, True Parents began that Name. For the world to become peaceful, the entire world must be mobilized, so in 2,000 we held the Thanksgiving Special Liberation, and 5 years later UPF was Established in Korea. Six days later, as we met Thanksgiving, they held a special day of liberation where Heaven and earth to be liberated.

Through that Work, the SW and the PW entered the New Era so that the entire cosmos can become peace. So, the Name UPF is not just a regular NGO. UPF is truly an organization that can bring peace to the cosmos. And only then, the Cheon Il Guk can be settled down. So, accomplishing the Title of UPF is closely tied to the SW.

So, if individually you become peaceful, you will be able to begin a happy Cheon Il Guk life as an individual. And our sister Matsumayu's testimony, the saying of S Korea, she changed when she saw the works of the dark spirit. And once she liberated that resentment spirit, she became a new person. Now she is learning ballet, and she is able to begin a new life.



When you organize and settle things down on an individual level, you may have individual peace. If you don't do that, if you don't liberate that spirit, then you'll be screaming, and you'll be unable to Fulfill your responsibility. You would be living in a life of fear, which would make you ascend to the SW with fear.

So, you must bring peace both spiritually and physically, in order for a family to be at peace in both the SW and PW, you must liberate the spirits, you must liberate and Bless them, offer collateral liberation, and working that way, you can bring peace in your family, and you can expand that to the tribal level.

Also, on the regional level, when we say 'nagano', nagano must be at peace both spiritually and physically. Aju? Our President Tsujinte, when he was in H Japan, the title 'Heavenly Osaka' was given. So, such Blessing was Bestowed, and moving through that, Heavenly Japan, H Korea, all the H Continents, such Blessing has been spread. And this was possible because we were able to liberate the SW.

So, as True Parents Came to this Land, all the Providential Organizations' Names Must Be Fulfilled and Realized on this earth, and only then the K of H and earth will be Established.

You should never think that those Names will disappear. Universal Peace Federation, that Name must be Achieved. So, today's Oeg Monsei will be offered and led by the President of the Korean UPF, with the conviction that we must bring peace to Korea spiritually and physically.

For half of ten thousand years, all the righteous and loyal patriot people must rise up to work in this land

of Korea. If we can make such environment with the 21st Anniversary of UPF, I'm certain True Father will with us to shout out, 'Oeg Monsei' and move forward. I hope we can make such a time of kick-off Ceremony.

Today, we watched the highlight video of the GWs. You watched it, how was it? Wasn't it great? The last summer GWs, we were able to go passed 100,000. And when we went to meet True Mother, True Mother asked, 'How is GWs preparation?' And I told Her, 'We will be absolutely victorious with 4PF of True Father and Inheritors of Heaven's Love and Blessing.'



So, last year's Autumn GWs were able to go over 100,000 and in the Spring GWs, we could go over 150,000. To be honest, we were supposed to have a greater number and were a few hundred short, but eventually we had 157,000, which was a little less than Autumn, so I think we could have been better. So, all of us must organize ourselves. You have filled out the membership form and afterwards you'll be working as a member and having become a Blessed family, all of us must register. Then a miracle could occur.

In CheonBok Town, 96 have registered. In Beoktown, more than 430 members have registered. So, if we move forward in that standard, a miracle will occur in Korea.

So, in the Autumn GW, soon in October, we will have the Autumn GW, and I feel that we need to do it 4 times a year, but the days are coming too quickly. I believe that we will be able to go over 160,000 in the Autumn GWs so that we can show True Mother that we are one, that we are moving forward as we became one, that we are becoming prosperous as we have become

We must show our True Mother that right now we are How frustrating would it be if we have to tell True Mother that we're not witnessing well enough. Centering on Cheon Shim Won, we are moving forward with Spirit and Truth. The witnessing is going very well.



Even just by showing Cheonshim Weekly, there are people who are being witnessed to, and who will join our Movement. A lot of people are suffering from depression. If we can teach them about the SW, we are entering an Era where we cannot help but to make people to join our Movement. So, we must break down all the walls, so that they can open their heart. That's what True Father did.

So, all the phenomena that is happening in Korea, it is not something dangerous. True Father told us that, for such a day, the Unification Church has been Established. So, let us prepare ourselves so that we can resolve all the problems from around the world. If we can do that, countless people will come and join us.

Our sister sang, 'Even as I Blossom the mountain will be filled with flowers'. It was this kind of song. A lot of people may think that, if I pray, would something be accomplished. We sang this song for those who are having doubt. So, by offering Cheon Shim Won Prayer and Devotion with life-or-death determination, I will make the Sound of Cheon Shim Won Radiate and Spread throughout the world. If you have that kind of conviction, it will become a time of Blessing for you.

Our brother Chun Man oh, gave a report on the fishing devotion at Yeosu. They caught 145 fish. And they were able to catch a big fish, a fish that can only be caught in Alaska, a fish that is 80 centimeters long. They showed that kind of fish. So, I wonder how many Oeg Monsei cheers they have shouted as they offered devotion.

To be honest, for this fishing devotion to be victorious, they have been offering P and D waking at 3:30am and going on the ship as they were still drowsy. To be honest, fishing devotion is one of the fiercest devotions that one can offer. applause

For 3 days, I think it was about 400,000 won per person. But, I told all the churches who were attending such elder pastors to pay for their fee. So, such devotion was victorious because of the support the churches gave.

Today, Kamsachukhaengbu, you heard that song very well, right? As True Mother went toward the Vision 2020, True Mother gave us the words, 'TY, I love you, I bless you, be happy and become wealthy'. Becoming wealthy means to witness to many other people.



You know, earning a lot of money, you may be wealthy for a brief moment in the physical world, but when you ascend to the SW, you may become a very poor person. That is why you must witness to a lot of people, so that, if you move to SW with the result of the true love, that is the only way that in SW you can make anything you want with your thoughts.

And with the people gathering of ten thousand, those who are the owner of true love, if you make the heart that ten thousand people are coming and want to prepare something for them, then it will naturally already be done. So, all the ingredients in the SW is true love.

For life to move in the SW is true love. So, that's why when you witness, you will become eternal wealth, in the SW, once you witness to a lot of people. So, I hope you love this song and think about this song. And from teenage years to the members in the 70s, they came out.

I realized that my sister-in-law, she came out to this Workshop. She is in her 60s, and she was praising looking like she was in her 30s, and another sister in her 70s, to me looks like she is in her 40s.

Pres. I Bon sok of Cheon Shim Won gave us a beautiful report. He had shared that the way for H Japan to rebuild is through 3-day Resonance Workshop. Until now over 663 people have registered and more than 673 after that. On October 15, the 12th Workshop will be gathered and 611 members have been registered

From October, they will be conducting Workshop twice a month, so hopefully by the end of this year, we can have more than ten thousand people attending 3-day Workshop, and if so, I'm certain a miracle will unfold. Throughout H Japan, if a one-heart prayer team can be formed, I'm certain the miracle will occur

in H Japan.

So, I hope that the Japanese Movement can search for the places they can have one-heart prayer. There was a member who said that, after days of not being able to scream at home, they came to the TC and felt the grace-filled moment when she realized she was able to offer prayer that can resonate with Heaven for the 1st time. Do not think that there's no place to offer prayer.

In the early days of our church, even in the 70s, I went pioneering (with no church) and I prayed and held bowing devotion, and sang the song 'Pledge' and the person in the next room said, 'Oh, you're so noisy.' So, eventually, I had to go out to the mountain. In the past, every morning after church devotion, we would go to the Holy Ground and we prayed until our voices were hoarse. If you don't have anywhere to pray and shout, go out to the Holy Ground, go out to the mountains.

And why don't you see about a room you can borrow, a room where 50 people can go in and pray there. All of the people who died and went to SW, they will be moved by our song. As you sing the song, 'Loving Towards Heaven' the revival and resurrection could occur. The Japanese spirits who connect to us will revive and I'm certain tired Japan will be filled with new Work of Heaven, with praises and songs. Do not think that there's no place to pray.



You know, during the Roman Empire times, when they were persecuting Christians, was there a place for them to pray? If you believed in Christianity, you would just be killed. You would be boiled in oil. You would be crucified. Where would you pray? They bit down... They said, 'Oh, I will just die there.' They offered praise, offered services. They made underground cities. They offered praise and prayer.

How high would their standard have become. And as they did, Heaven could not help but cooperate with them and open them to a position where eventually the Roman Empire took Christianity as the national religion. And that allowed the path for Christians to establish world level foundation. After that, they have opened the world where they can gratefully praise freely.

However, eventually they stopped fervently praying, and from Christianity the Communism arose. And Communism again made Christians to be crucified with death persecution. So, don't think that there's no place to pray. God out to the mountain... to a karaoke room, go out to offer prayer and to Cheon Shim Won rooms in your home and each others homes) If you find the way to pray with all your heart's content, I'm certain Heaven will Bless you..

Through our sister Matsumo Mayo, we can fully believe in SW now. The spirits that had been making our sister to suffer, we learned that spirits in the SW, They can receive new life, new revival by the Spirit and rebirth.

So, I hope you have absolute faith. Even if you heard this story, even if you still have doubt, for example 50% doubt, you should not be like that. And our sister Ikuro Koritch couple, they are truly walking the path of absolute faith.....