

Conversations with Mother God

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World Peace and Unification Sanctuary - USA



"We should not simply call such a being God. He is our Father. You are to call Him Heavenly Father. He is the Father who begat you. The Fall gave rise to the word rebirth, but He is the Father who originally begat you. Your physical father is the father who became the bridge. You will call him brother in the spirit world. You will not be calling your physical mother mom either.

What do all the people who were born of their parents call God? They all call him Father as the Christians do. In the same family, the grandfather calls God Father and so do the father and the grandson. That goes for all members of the family. Likewise, God is Father to all humankind." CSG p. 634

Greetings!



In this [third sermon](#) on the connections between Father's teachings on Blood Lineage and research in Evolutionary Biology, Hyung Jin Nim explores how r vs. K reproductive strategies influence politics, culture, and ethics.

Hyung Jin Nim points out that those of the K reproductive strategy value competition, economic freedom, delayed sexual intimacy and high parental investment and supervision of their children.

Those of the r reproductive strategy abhor economic freedom which leads to inequality of results, clear ethical standards and anything that would limit the pool of sexual partners. Indeed, it is interesting how the United States, which Father once praised as being the fruit of Christian history, now uses [financial aid to smaller nations as a weapon to force them to accept gay rights/marriage, legalization of prostitution and "sexual rights" education](#) that put youth at greater risk for becoming infected with HIV/AIDS and other sexually transmitted infections. Since countries which have legalized gay marriage have seen [sharp declines in marriage rates, such actions weaken marriage and families, which is, in fact, the goal of the fallen "r reproductive strategy."](#)

Conversations with "Mother God"

Last week I received an email from a Unificationist sister who now uses the term "Mother God" in her communication with God. Here are highlights of our back and forth.

Dear Richard,

Mother God, who had been suppressed and oppressed throughout human history began emerging after 2006 and was asserting herself alongside Father God, who had been a single parent throughout human history. Naturally there would be friction. Even if someone has wanted to share the burden for 6,000 years, it may still be difficult to actually begin do so with someone who does things so totally different from yourself.

Dear [],



You are writing as if "Mother God" is actually a separate being from "Father God" and having "friction" with "Father God." **Do "Father God" and "Mother God" need to go to marriage counseling??**

Since the whole revelation from the Bible is monotheism- that "God is One," not two, how is that a Principled point of view? Yes, according to the DP, God has both masculine and feminine qualities. Yes, because of the Fall, God likely had to suppress more sensitive, feminine qualities in order to conduct the providence of restoration. Does this mean there is a separate being called "Mother God" who has "friction" with a "Father God?"

Dear Richard,

M..... said something I heard a long time ago and had forgotten about which she also heard a long time ago. And it makes a lot of sense to me. That Mother God, the feminine aspect of God at the time of the fall, was so devastated and ashamed that she withdrew into and behind Father God and almost disappeared. She has not been able to believe in herself. The reason I can relate so well to that and believe that that's true is because I think that's how most women feel about themselves a shame or not believing in themselves. With True Mother's leadership I believe that is changing.

Dear [],

Again, God is one. There are no separate "Mother God" and separate "Father God." If you and other sisters want to relate to the more feminine aspects of God's heart, etc., I say, "Go for it!" But if you envision a separate "Mother God" who has her own agenda that differs from "Father God," *aren't you creating an idol who is not God?*

You write that Mother God was "so devastated and ashamed... She has not been able to believe in herself." ***Why should God be ashamed? Why should God "not believe in 'herself'?"*** God did not fall. Aren't you attributing emotions to a god who is in your own image? Doesn't God feel compassion and deep sadness for both men and women who have defiled their original image by accepting the lies of Satan?

Yes, Satan does lie to women, making them feel accused, in order to defeat them. Satan also lies to men, leading them to believe and do evil things, contributing to their guilt and shame as well. Maybe that is why men have a two to three times [higher suicide rate](#) than women. We have ALL been victims of Satan's lies.

I believe that ALL OF US, men and women, are released from guilt, shame and failure to believe in our true selves through our repentance for believing, accepting and acting on Satan's lies. By encountering God's truth and love we can be reborn through Christ, who came again during our lifetimes. We can engraft into the blessed marriage, family and lineage he established with Mother, whom he expected would honor, respect and follow his words and covenants, not redeem a separate Mother God through her "leadership." At least that is my understanding and experience.

I also want to invite you to read two brilliant and powerful essays which explore Mother's recent proclamations, "[Cherishing God's Lineage,](#)" by Masako Ando, and "[Letter to Andrew Wilson - Response to 'Only-Begotten Daughter'](#)" by Kerry Williams. Both are also posted on the [Sanctuary Commentary page](#).

Finally, I'd like to share a testimony by my wife Miho.

Autumn Memories at East Garden



by Miho Panzer

Almost all of the leaves are gone. The mornings and evenings are getting cold. The autumn season is ending soon. I am missing True Father a lot.

I spent ten years at East Garden serving True Parents. In the afternoons Father used to come down from his room. On the first floor by the entrance there was a fireplace. I used to wrap sweet potatoes in aluminum foil and put them into the fire for an hour. Then I would take them, still very hot, with steam coming out, and offer two or three to Father. He would peel off the aluminum foil and then the skin. Blowing on a sweet potato to cool it off, he would start to slowly eat it. I could see he was remembering when he used to eat "koguma" cooked on hot stones as a snack when he was a boy.

Father was very sensitive. If the sisters who were cooking food for him were angry or fighting with each other, even if there were many delicious dishes on the table, he would refuse to touch any of them, asking instead for instant "Noguri" ramen.

Father would never go to bed earlier than midnight and then sleep no more than three hours. Even then, I saw many times that he was praying in his sleep. Often, early in the morning, he would go to holy ground to pray, even if it was bitter cold.

He liked to play a game of pool during the day, sometimes for many hours. I would offer him a chair, but he always refused to sit down. By the end of the afternoon, his legs would be thick and swollen. Even playing a billiards game, he was setting a condition, thinking of front-line brothers and sisters who could not sit down or relax.

One time I was struggling in my life of faith, even thinking to end my life. I packed my bags and without telling anyone was walking to the East Garden entrance, planning to go to a lonely spot to carry out my plan, but somehow Father knew what was going on in my heart and called the security guards saying that he was looking for me and telling them to stop me at the entrance if I was trying to leave. I can say that Father saved my life that day.

Father's life was full of prayer, day and night. He was the most holy person I have ever met. I miss him every day, but I know he is watching and working hard at our side with us, even now.

Donate NOW to the [Families of Imprisoned Moldovan FFWPU Leaders Relief Fund](#)

[Interview with Yeonah Nim, the Unknown Story - Part Two](#)

Rev. Hyung Jin Moon Will Conduct a [Ceremony](#) for the Liberation of 210 Generations of Ancestors

This ceremony will be held on December 6, 2015 at Sanctuary Church, Newfoundland, PA. On September 13, 2015, during his Sunday sermon, Rev. Hyung Jin Moon declared that he will conduct a ceremony for the liberation of 210 generations of ancestors for any individuals requesting that. Pastor Hyung Jin Moon also explained that all liberations conducted while True Father (Rev. Sun Myung Moon) was alive are considered valid and that those conducted after his father's passing were invalid.

Those who were blessed after Father's Seonghwa or who received Holy Wine at Foundation Day would need to receive the Blessing to Return to True Father's Authority in order to have their ancestors liberated.

[Click here](#) to download a form for requesting Ancestors Liberation. Please scan this filled form and email to sanctuarychurch@sanctuary-pa.org or send in by mail.

May God bless you and your families!

Sincerely,

Richard

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