

New Divine Principle - pt.2, Rev. Yoo's Apology

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World Peace and Unification Sanctuary - USA



"Son of man, I send you to the people of Israel, to a nation of rebels, who have rebelled against me; they and their fathers have transgressed against me to this very day...And whether they hear or refuse to hear (for they are a rebellious house) they will know that there has been a prophet among them." Ezekiel 2:3-5

Then one of the seraphim flew to me with a live coal in his hand, which he had taken with tongs from the altar. With it he touched my mouth and said, "See, this has touched your lips; your guilt is taken away and your sin atoned for. Isaiah 6:6-7

Among all bonds of relationships, the standard is the parent-child relationship established between God and human beings. The heart coming from this bond cannot be undermined by the authority of any being and is eternal, unchanging, and unique. The authority of this heart is absolute. For this reason, when you come forth with this authority, all existing beings will bow their heads before you. When you move with the authority of that heart, the entire universe must follow you. This is the ironclad rule of the universe.

CSG 987 (7-105, 1959.7.26)

Greetings!

Before we discuss the apology of Rev. Jeong Ok Yoo, the lead lecturer of the OSDP content, and the Family Fed's new theological innovations that violate yet one more aspect of the Divine Principle, I'd like to share you the uplifting message at Sunday's Service, "Relying on God's Plan."



["Relying on God's Plan" Sanctuary Service](#)

Hyung Jin Nim spoke about the FFWPU minister in the Yosu region who was watching Sanctuary sermons in secret, often feeling God's judgment for not following the Messiah's heir and successor. The pastor even saw the reality of 4 curses: the water curse involving the sinking of a Korean ferry carrying many high school students, the air curse in which the deadly MERS virus spread by airborne contact shut down nearly the entire Korean nation, including Chung Pyung, the economic curse

comprising the drastic downturn affecting much of Asia at this time, and the womb curse in Latin America in which the ZIKA virus endangers the wellbeing of babies born to infected mothers.



Praise Painting by Misha Panzer

The pastor sent his letter of resignation to the Family Federation one day before departing to the U.S. to participate in the 2100 Couple Blessing that took place on February 13.

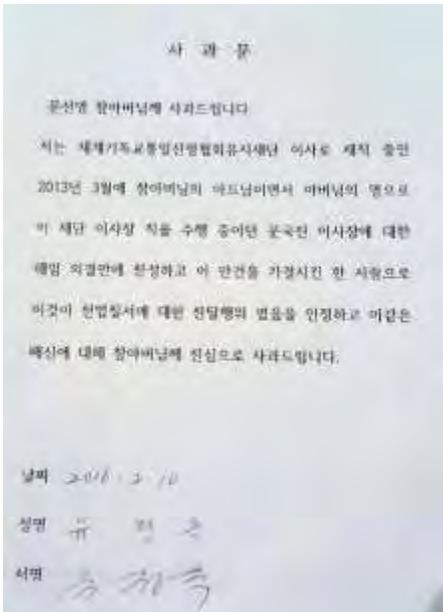
Hyung Jin Nim showed a fascinating short video from the [Bible Project](#) which explains the Old Testament life-and-death standards of ritual purity and how Jesus reversed these. Jesus' purity could cleanse and heal those who were defiled or even sick or dead. In the same way, during the 3 day ceremony the holiness of the seed of God (holy handkerchief) transforms us

with the imputed purity of the Lord of the Second Advent.



When we leave the Biblical context, we are leaving from Father since his mission's purpose and meaning comes from the providence described in the Bible. Because Satan bowed down to him, Father was able to protect us. But Satan did not bow down to Mother or the rest of the True Family. Because of the disunity of the Han mother the world has entered a time of judgment.

There are not many paths. In reality there are only two, running towards God or towards worship of one's self. Since only God is absolutely good, we need to seek Him.



Hyung Jin Nim spoke last week about [the apology of Rev. Jeong Ok Yoo](#), the lead lecturer of the OSDP content, in which he stated the following, "I apologize to True Father Sun Myung Moon. In March 2013, while a board member of the HSA-UWC Support Foundation, I was one of the persons who voted in favor of an agenda item to dismiss Board Chairman Moon Kook Jin, True Father's son who was in office as board chairman according to Father's command. I acknowledge that this action was a usurpation of the lawful order of Heaven, and I sincerely apologize to True Father for my betrayal."

May God bless you and your families!

Sincerely,

Richard

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