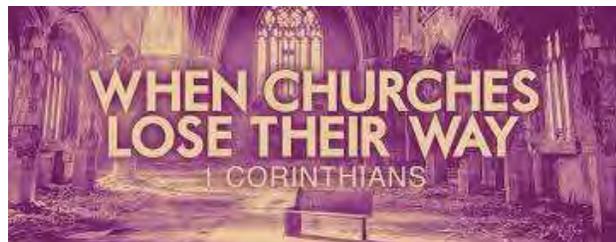


Guest Pastor re FFWPU Lawsuit: "I Speak to Your Shame!"

Richard A. Panzer

August 14, 2018

World Peace and Unification Sanctuary - USA



When one of you has a grievance against a brother, does he dare go to law before the unrighteous instead of the saints? Do you not know that the saints will judge the world? And if the world is to be judged by you, are you incompetent to try trivial cases? Do you not know that we are to judge angels? How much more, matters pertaining to this life! If then you have such cases, why do you lay

them before those who are least esteemed by the church? I say this to your shame. Can it be that there is no man among you wise enough to decide between members of the brotherhood, but brother goes to law against brother, and that before unbelievers?

To have lawsuits at all with one another is defeat for you. Why not rather suffer wrong? Why not rather be defrauded? But you yourselves wrong and defraud, and that even your own brethren. 1 Corinthians 1-8

By establishing one nation of God, we should pass judgment on the archenemy of heaven, the great Satan; eradicate evil from the world; and build on earth the Kingdom of Heaven of peace centered only on goodness. You must understand clearly that this is the desire of God, the desire of Jesus, and the desire of the ancestors who have contributed greatly to the course of the providence until this day. CSG, pg. 1428

Dear

For this week's Sunday service, Hyung Jin Nim invited Pastor George Cook from the [Nehemiah Center for Worship](#) in North Bangor, PA to give a guest sermon.

The Lord told him to buy a bar and turn it into the house of God. We believe in freedom to worship God freely so put in couches. Sometimes felt he was alone in preaching the necessity of self-defense, but then he saw an article about "crazy" Korean pastor blessing marriage of members with guns!



He noted that Hyung Jin Nim is his father's chosen son and that he carries the mantle of authority from him. A weight not chosen but accepted. He read from St. Paul's guidance in 1 Corinthians 1-8 (see above) where he chastises Christians who take their disputes to the secular legal authorities.

Speaking directly to the video camera, regarding the FFWPU lawsuit against Sanctuary, he said, "I speak to your shame! To go before unbelievers is itself a great fault. This man (pointing to Hyung Jin Nim) no longer stand alone because I do not stand alone. You will stand before a holy and righteous God.

The moment that you pick up the cross, the world (unsaved "goyim") hates you. The moment you stand for natural marriage you will be opposed as a bigot. Many couples' marriages here today were arranged by Rev. Moon, which were criticized, but in this culture choosing a partner for a one night stand from TINDER by swiping left or right is okay.



Sunday Service with Guest Speaker, Pastor George Cook

August 12, 2018 - Unification Sanctuary, Newfoundland PA

You are the sons and daughters of the most high God, brother of Jesus, you are a royal priesthood forever!
You are an inheritor of God's creation!

He also spoke about the banning of Infowars creator Alex Jones, who was recently banned on Youtube, Apple Media and Facebook. Even if you don't agree with everything he says, we need to realize that this was a coordinated attack on every conservative in America.

Am I my brother's keeper? As the Bible says, one day, you won't be able to buy or sell. You already start off your life with the mark of the beast because you are born in sin until you accept Christ. You are of the devil or you're of God. Those who have been reborn through Christ tend to be kinder, avoid certain words, feed the hungry and want to listen to the word of God and apply it to their lives.

We must be ready to be our brothers' keeper, especially in hard times. The shepherd's rod is used to beat back a wolf, or the enemy, but the shepherd's staff with a hook is not use to clobber, but to guide. David was a shepherd called to be a king. You are kings called to be shepherds. A shepherd needs a rod to clobber the wolf and the staff to save the sheep.



John Peter Muellenberg was a pastor in the pre-Revolutionary War era. Always wore a black robe. Now is the time for war. Took off his black robe to reveal the uniform of a continental soldier.

The Black Robed regiment was born that day. British soldiers told to shoot the ones wearing a black robe, "they are the most dangerous." Dangerous because they can stir men's souls.

Be ready to shoot, stay in shape. Become stronger. Strong people are harder to kill. We need to carry both the rod and the staff.

Each of us is an "onion of sin." With layers of complacency and weakness. Our words to each other should be like a gentle staff, "you can do better" and "come home!" Seats are empty in church because of injured sheep. Hold the umbrella for the lady at the supermarket. Tell the world about Christ.

Go eat and drink with sinners. Talk to the sinner at the well. "Sleep around Sue" I will give you water you won't thirst anymore.

I love you. You are my brothers and sisters. You are not alone in this fight anymore. Pastor Hyung Jin never needs to feel that he is alone in this fight. I want to encourage you to be that spotless lamb.

[20 Newly Transcribed Talks by True Mother Kang!](#)



How can we not respect the words of Christ?!"

by Y. Kim

"In the beginning was the Word, and the Word was with God,
and the Word was God" John 1:1

As a current college student who was born and raised within the Unification faith, the teachings and words of Rev. Sun Myung Moon and Jesus Christ are incredibly valuable to me. But the greatest task for believers, regardless of age, lie in the fact that if we hear the word of God, can we obey it and do what it says?

More than two thousand years ago, Jesus came as the substance of truth and proclaimed the Gospel. After

his crucifixion, he promised that He would return. The Messiah, Savior, and Returning Lord at the Second Coming would come as a man to reignite humanity with the truth, allowing hope to prosper and enabling us to look forward to the future completion of the ideal world. The Cheon Seong Gyeong (CSG), one of the original Eight Great Textbooks, gives a plethora of statements regarding the Messiah, True Parent, etc.

[\(Rest of Y. Kim's essay\)](#)

May God bless you and your families!

Sincerely,

Richard

Richard A. Panzer, Ph.D., President
World Peace and Unification Sanctuary - USA

“How can we not respect the words of Christ?!”

by YuJin Y. Kim

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Just a few statements regarding the Messiah in the CSG include the following:

1. “The Messiah is the true son of God. Therefore, the Messiah or Savior saves people and liberates God because He is the embodiment of the purpose of faith and the embodiment of the purpose of hope” (CSG, pg. 196).
2. “What kind of person does the Messiah have to be in order to fulfill our hopes? Surely, he has to come as the True Parent. The Messiah must come as the True Parent... He must come as a man representing the True Parent” (180).
3. “What kind of relationship do I, Rev. Moon, and God have? What do we mean by True Parent? I have proclaimed that I am the True Parent...” (297).
4. “Although [the True Parent] comes as an individual, when the Messiah appears on earth, he is not just an individual. He is the fruit of faith, hope, and love that the whole world desires. This is his value.” (194).

Therefore, if an individual embraces and values God, Jesus, and True Father, they must be able to acknowledge the Word of God. The Bible emphasizes,

For the word of God is alive and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart. Hebrews 4:12.

Consequently, if one acknowledges the legacy and teachings of Rev. Sun Myung Moon and truly values True Father as the Returning Messiah, the True Parent, how can one not care about preserving True Father’s exact words and sacred scriptures?

Just as Rev. Sun Myung Moon came and left like the breeze, True Father articulated countless words, messages, and the truth that spread across the globe—as deep as the ocean floor and as vast as the heaven above. It is written in the CSG, “If the world had listened to the words of True Father, a world of peace, the Kingdom of Heaven, would have been established on earth in 1952” (1443).

True Father made it **very clear** that: “ [Hyung Jin Nim and Yeonah Nim] have inherited all the foundations enabling the conditions of indemnity to be laid, inherited the authority of the

representative and heir whom True Parents established with all their strength, and inherited True Parents' altar of victory... ” [Source retrieved from Transfer of Authority Ceremony video]

Just as the judgment of God is unavoidable and firm, it makes me ponder about the most recent lawsuit issued by Family Federation for World Peace and Unification USA (Family Fed) against the World Peace and Unification Sanctuary (Sanctuary Church). How can one's intention of wanting to enforce legal action against True Father's spiritual inheritor/heir and representative do justice?

When one surrenders to Christ, it is frightening to think about the consequences that follow when certain individuals take advantage of using the legacy of Rev. Sun Myung Moon and the Tongil Mark to fit their immediate agendas. Furthermore, I would like to inquire: What does one gain in trying to put monetary value on the legacy of Rev. Sun Myung Moon? Does the recent legal action initiated by Family Fed also demonstrate True Father's love and teachings as well?

As a reminder, the Tongil mark represents Christ's grace for all mankind. Please view Hyung Jin Nim's explanation of the sacred geometry regarding the 12 Gate Symbol: <https://youtu.be/ZkJe8tg1YKc>.

Therefore, each living life given by God's grace must exist on this earth as His testimony. If not for the grace and sacrifice of True Father, the Returning Christ, as His Second Coming, many lives would not exist, many lives would not be touched and many lives would not be transformed.

“Jesus passed away while the thieves on his right and left were fighting, and accusing each other. However, from the Principle viewpoint, both of them ought to have made peace and welcomed Jesus, so that they could be resurrected and make a fresh start on a new level. Is this in accordance with the Principle or not?” (CSG, pg. 1201)

To further explain, in the final hour, one thief (rebel) came to terms and accepted that Jesus was truly God's son and later joined him in Paradise. However, the thief that questioned Jesus' identity was unable to join. Likewise, as believers and followers of Rev. Sun Myung Moon, what will the fruit of your actions bear?

Lastly, as a college student, I am interested in a learning environment of inquiry and transparency. Therefore, I would like to echo and encourage the following:

- Let us care about how present and future generations will study True Father's original and sacred scriptures—the 8 Great Textbooks are sacred scriptures that must not be amended and revised, regardless of what position you hold.
- Let us care about practicing our faith with our actions. (Matthew 7:24)
- Let us care about utilizing the present moment to testify about Rev. Sun Myung Moon, our True Parent. (John 7:38)
- Let us care about whether or not we will become the generation that can help bring about God's Kingdom on Earth to fruition. (Philippians 2:14-16)

Regardless of age, position, etc., I hope we may best represent Christ, through our actions. I would like to close with the following passage:

“By establishing one nation of God, we should pass judgment on the archenemy of heaven, the great Satan; eradicate evil from the world; and build on earth the Kingdom of Heaven of peace centered only on goodness. You must understand clearly that this is the desire of God, the desire of Jesus, and the desire of the ancestors who have contributed greatly to the course of the providence until this day.” CSG, pg. 1428