

## Building True Mother Hyun Shil Kang's Won Jeon Site!

Richard A. Panzer

June 17, 2019

World Peace and Unification Sanctuary - USA



While Ezra prayed and made confession, weeping and casting himself down before the house of God, a very great assembly of men, women, and children, gathered to him out of Israel, for the people wept bitterly. And Shecaniah the son of Jehiel, of the sons of Elam, addressed Ezra: "We have broken faith with our God and have married foreign women from the peoples of the land, but even now there is hope for Israel in spite of this. Therefore let us make a covenant with our God to put away all these wives and their children, according to the counsel of my lord and of those who tremble at the commandment of our God, and let it be done according to the Law. Arise, for it is your task,

and we are with you; be strong and do it." Then Ezra arose and made the leading priests and Levites and all Israel take an oath that they would do as had been said. So they took the oath.

Ezra 10: 1-5

You must live with God in order to establish the victorious realm of dominion. Consequently, you can establish a victorious foundation only by having absolute conviction, and by leading your life united with God and attending Him. This is the path of restoration. SMM, CSG 994

We human beings, who were born from the spirit world, eventually return to that world. In Korea, we commonly use an interesting idiom in reference to death. When someone dies, we say, "he has returned." To where does he return? It is not to a cemetery. We mean that we return to the point of life's origin. We return across the vast expanses of history. In the process, we shed our nationality. We return to the world that brought forth the human ancestors. If a Creator exists, then we are returning to the world of the Creator. That is where we originated, so it is there that we finally return. SMM, 12/18/98

Dear

At the beginning of the Sunday Service, Hyung Jin Nim played a video from Pastor and Mrs. George Cook expressed their gratitude for their Blessing at the Unification Sanctuary last month.



Unification Sanctuary Sunday Service 06/16/2019

He discussed the Book of Ezra chapter 5's account of rebuilding the Temple with support from Cyrus, King of Persia. But after completing the Temple, they were disheartened to find that the power of God was not there. As recounted in Ezra 10, after reflection they realized that many Jewish men had married Babylonian women.

A similar example is Samson's pursuit of Philistine women, which led to his humiliation and downfall.

Intermarriage with women who practice different religions dilutes the faith of the husbands and the next generations. Their tears of joy become tears for justice to purify their national sin. Ezra issued a national divorce edict that all of the men who had returned to Jerusalem must remove their Babylonian wives and children.



Hyung Jin Nim speaking at True Mother Kang's Wonjeon site

Hyung Jin Nim explained that this shows how serious it is to leave True Father's Authority. Ezra 10:18 lists those guilty of intermarriage who repented and divorced their wives. It's important to remember who we are in God's providence.



He also spoke about a recent youtube video from The Bible Project about ["The Satan and Demons"](#) which shows Adam and Eve wearing crowns. The video's creators must have been guided spiritually to portray the first ancestors in this way. Those under True Father's authority can understand that this refers to the perfected Adam and Eve, True Father Sun Myung Moon and True Mother Hyun Shil Kang.

Then he invited all of those at the service to go with him to the True Parents' Memorial and Wonjeon for True Mother Kang being constructed near the Kahr Arms property in Greeley, PA.



Calligraphy for True Mother's Wonjeon site

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## Open Letter to Adherents of the Substantial Word Group

Dear brothers and sisters,



I am John Raucci, and I have been with the Unification Sanctuary since 2015, and the Unification Church since 1974. I have come to know your activity from friendships that I have with a number of your adherents. I feel obligated to write this note, which in essence will be a reminder of something that Jesus taught us. That is, we should worship both in spirit and in truth.

I realize that you focus on one of Father's final speeches. And, by conveying that speech to others, you have moved many people. Father's words are very powerful. But, that speech, however significant, can by no means nullify the rest of what

Father said or did.

All of his words and deeds are significant. Father may try to simplify things for us by bringing attention to this final speech, but his life is so much more than anything I've seen or heard. In light of that, Father has chosen a successor.

That successor also elevates Father's words, but does something more, from what I can tell. He conveys Father's spirit, and in so doing, brings a life to Father's words which serves to express their fundamental meaning and essence.



It's like with the Bible. We are left with Jesus' words, but often without the spirit by which he conveyed those words. Those of us who have been privileged to spend time with Father understand a little of his spirit, and can understand the words along with that sense of spirit that was acquired through experience with Father.

Jesus may have come as a shepherd, but when we think about the Second Coming,

Christ comes a warrior. Just read the Book of Revelations to see if that's not true. Hyung Jin Nim is a warrior. It's not to say he's not loving and compassionate, but ultimately he stands strong against evil, and will fight it wherever it appears.

That's why he's so interested, especially in training young people, to be not only good husbands and wives, but to be defenders of the faith, and of the freedoms that come from God. Hyung Jin Nim is responsible for constructing the framework of the Kingdom, so he emphasizes new things, and people thus get confused about how closely he resembles Father. But, there's nothing in what Hyung Jin Nim says or does that is adverse to Father's words and deeds.

His spirit is remarkable, and his daily life as well. He can help us to really understand Father not only in truth, but in spirit as well. When Father selected Hyung Jin Nim as his successor, Father said he surpassed each of us in his faith, and in every other way. He called Hyung Jin Nim his "representative body." So, from Father's point of view, Hyung Jin Nim was the best one to convey Father's truth and Father's spirit. If we judge him while focusing on Father's words given in one final speech, we may not be looking at him the way Father was.

### [\(Rest of John Raucci's Letter to Substantial Word Group\)](#)

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*May God bless you and your families!*

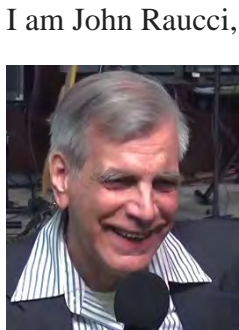
Sincerely,

*Richard*

Richard A. Panzer, Ph.D., President  
World Peace and Unification Sanctuary - USA

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Jesus may have come as a shepherd, but when we think about the Second Coming, Christ comes a warrior. Just read the Book of Revelations to see if that's not true. Hyung Jin Nim is a warrior. It's not to say he's not loving and compassionate, but ultimately he stands strong against evil, and will fight it wherever it appears.

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Through Hyung Jin Nim, we learn about self-reliance, self-defense, hard work, how to be our brother's keeper and protector, how to harmonize with nature, how to appreciate the natural world, and how to live in the Kingdom of Heaven on Earth. As such, these items may not be specified in the one final speech, but they are no less aspects of Father's spirit. They are connected with all of Father's words.

In the recent Substantial Word book "Foundation Day and Seonghwa," why was only one page devoted to Hyung Jin Nim, who was the hope of True Father? Why was True Mother Kang not mentioned at all? Why was it stated that Hak Ja Han would ultimately return to True Father? Did not Father teach that once a central figure fails in his or her mission, that that person can never be used again? If we think in terms of "love, love, love," we may be confused, because this is a time of battle, and we are in a war. Wars have casualties. Is not Hak Ja Han one of them?

If there is no physical central figure on the Earth, those of us who follow Father will ultimately divide, just as happened within Christianity. That's why Father said there will always be a physical successor from generation to generation. Please recognize the value of Hyung Jin Nim and his family, as well as True Mother Kang, and let's find a way to stay united as Father would want.

In Christ,

John Raucci