German leadership's statement on Hyung Jin Nim's recent sermons

Dieter Schmidt, Fritz Piepenburg, Karl Christian Hausmann and Rita Seewald February 10, 2015

Translation of a letter sent to the German members by German leader, addressed to all brothers and sisters

Dear Brothers and Sisters,

In recent weeks we have received several queries concerning the sermons of Hyung Jin Nim. In these sermons, he expresses his concern that True Mother is being held captive like a hostage by "corrupt leadership" and that her decisions are therefore wrong, indeed satanically influenced. Subsequently, the Blessing that True Mother gives is said to have no value.

When Hyung Jin Nim visited Germany, we all came to like him and came to place great hope in him. It pains us all the more when we see that he and his brother Kook Jin Nim are now not united with True Mother.

In his sermon, Hyung Jin Nim tries to explain his internal motivations for his behavior, which one can respect. His conspiracy theory may appeal to some, but a general dismissal of the entire worldwide leadership, such as he announced in his sermon, is incomprehensible.

By way of this letter we would like to try to explain why we find it impossible to follow his arguments.

Our core religious understanding is that the Second Coming of Christ was necessary in order to establish substantially the position of the True Parents. The True Parents are the beginning point of substantial salvation and the beginning of the Kingdom of Heaven on earth, Cheon II Guk.

In order to receive the Messiah, who returns as the True Parents, it is necessary to establish both a foundation of faith and a foundation of substance. The moment we lose faith in the True Parents, there can be no foundation of substance and the result is disunity. Precisely this has now come to pass in our movement. History has painfully shown us what happened 2000 years ago when the foundation of faith for the Messiah was not established and the crucifixion of Jesus resulted. Under no circumstances can we allow this to happen again.

Therefore, we stand determined and one in heart with our True Mother and see no reason to doubt her decisions. On the contrary:

1. The new Cheon Seong Gyeong is a clear improvement, linguistically, stylistically, and in coherence; in addition, unnecessary repetitions are excluded. Furthermore, the speeches of True Father after the year 2000 have been added, which is absolutely necessary for the sake of completeness.

2. True Mother showed her strength when she changed the entire leadership of Chung Pyung and separated the areas of administration, finance and spiritual liberation (which continues under Hoon Mo Nim).

3. She has launched the "Cheon II Guk constitution project" with great determination, which was clearly the will of True Father.

4. She has directed the worldwide movement towards our true mission through Vision 2020: "tribal messiahship", as True Father expressed it in his final prayer.

5. Her love and her unity with True Father are exemplary. Through that, she has received the authority and the mission from True Father to "grind and polish the rough diamonds that True Father left behind", as she expressed it,

6. The family is the only institution that our Heavenly Parents established. Therefore, True Mother's decision to re-establish the name "Family Federation for World Peace and Unification" for the age of Cheon II Guk is correct.

7. In the declaration at King Garden, Hawaii on 26 March 2012 True Father himself proclaimed the absolute unity of True Parents and the unity of Cain and Abel centered on True Parents.

As the German leadership trinity, it is not possible and not our duty to judge the Korean leadership around True Mother.

That said, we regret all manner of corruption and striving for power in our movement, which contradicts the ideal of God, and we shall resolutely confront this wherever possible. Nevertheless, we believe that we can do this only by taking responsibility and not by denouncing from afar.

We share in the pain of our True Mother and brothers and sisters around the world who are suffering through the division of our movement and we repent for this. It is all the more our heart's desire to commit ourselves to unity centered on the True Parents.

Dieter Schmidt Fritz Piepenburg Karl Christian Hausmann

Supplement form Rita Seewald (President of the Women's Federation for World Peace; Germany)

We have the great designation "Unification" and "World Peace" in our name.

It is all the more painful when the opposite is the reality. Among the special abilities of women is their ability to invest themselves for the sake of reconciliation. I wholeheartedly appeal to all the women of our German movement to pray for reconciliation within the True Family in order that a wonderful co-operation might emerge.