

TRUE PARENTS COURSE

**From True Parents Birth to
the Holy wedding and the 21 year course**

European Lecture Tour - Become Heirs of True Parents' Life Course and Teaching


Jin Hong Yong

June 1 - 22, 2012

London, Paris, Düsseldorf, Madrid, Budapest, and Vienna

INDEX

A - From True Parents Birth to the Awakening	1 - 11
B - From the Awakening to the Start of the Public Providence	12 - 27
C - Course of re-launching Providence	28 - 36
D - New Foundation for the Messiah and New Beginning	37 - 44
E - True Parents Holy wedding and the 21 year course	45 - 58

 통일교

From True Parents' Birth to the "Awakening"

1st day of the 1st month of 2011
by the heavenly calendar in the 2nd year of Cheon-gi

Unification Church World Mission Headquarters
Director of Education
Rev. Jin Hun Yong

"Bio of Rev. Jin Hun Yong"

- Served 10 years on the HSAUWC History Compilation Committee in Korea.
- Served 24 years in the ministry and public mission in Korea.
- Served as Block Leader of Seoul 1, W-CARP Korea.
- Served as Director of *Yu-cheon-gung* in Korea.
- Served as Director of Mission Dept., Korea Headquarters.
- Director of *Hanwoori* Counseling Institute / counselor, welfare practitioner.
- Board director of *Silver Village* (a welfare corporation) and Peace Education Institution, Inc.
- Author of *Say that you lived for the sake of others* and other books.

Controversy over the Second Advent
THE REAL ISSUE?


Coming on the clouds
Matt. 24:30~31



God and Humankind = Lord and Servant??
Views on the Fall: What is the fruit of the knowledge of good and evil?n



From the womb of a woman
John II 1:7~8

 통일교

From True Parents' Birth to the "Awakening"

15th day of the 12th month of 2010
by the heavenly calendar

CONTENTS

I. Outline of True Parents' Life Course

II. Background of True Father's Birth

III. True Father's Birth

IV. True Father's Childhood Years

V. Student Years: Preparation for Heaven's Decree

VI. Conclusion

I. Outline of True Parents' Life Course

A. Significance of True Parents' Life Course

1. Providence centered on True Parents after the Divine Principle
2. In search of what was lost due to the Fall
(Path of Restoration)
3. Clearing open the path that Adam and Eve were unable to go
(Path of the Principle)
4. Showing the path that fallen humankind should follow
(Model Path)
5. Core of True Parents' Life Course:
Liberating and completely freeing God and humankind

I. Outline of True Parents' Life Course

B. Important Periods in True Parents' Life Course

1. From True Father's Birth to the Holy Wedding
(1920-1960)
2. From True Parents' Holy Wedding
to the Coronation of God's Kingship (1960-2000)
3. From the Coronation of God's Kingship
to the Creation of the Actual Cheon Il Guk (2001-Present)



II. Background of True Father's Birth

A. Converting the lineage to send the Second Advent of the Lord (May 3, 1997)

1. Common points and differences between the 1st, 2nd, and 3rd Adam

- a. **Common points** : Same mission
 - 1) To bring God's original baby seed;
 - 2) Engraft it to fallen humankind.
- b. **Differences** : Different person
- c. Centering on the **mission**, the 1st, 2nd, 3rd Adam are **one** person



II. Background of True Father's Birth

A. Converting the lineage to send the Second Advent of the Lord (May 3, 1997)

2. Second Advent of the Lord is Born Without Original Sin

(View of the Principle of the Providential History of Salvation)

- a. The basis for converting the lineage is in God.
 - b. God can send His seed once the environment is formed on the earth.
 - c. The Second Advent stands on Jesus' foundation of victory.
 - d. The process of converting the lineage was completed with Mary. (July 26, 1996)
- (Satan took away Eve before her engagement. / God successfully laid the condition of taking Mary before her engagement.)

II. Background of True Father's Birth

A. Converting the lineage to send the Second Advent of the Lord (May 3, 1997)

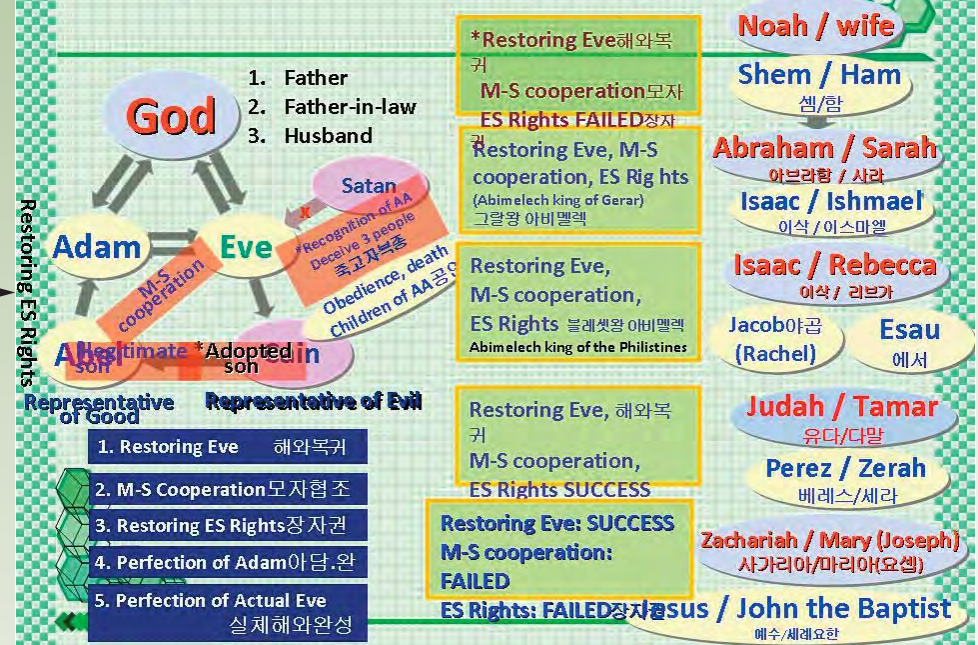
2. Second Advent of the Lord is Born Without Original Sin

(View of the Principle of the Providential History of Salvation)

- a. The basis for converting the lineage is in God.
- b. God can send His seed once the environment is formed on the earth.
- c. The Second Advent stands on Jesus' foundation of victory.
- d. The process of converting the lineage was completed with Mary. (July 26, 1996)

(Satan took away Eve before her engagement. / God successfully laid the condition of taking Mary before her engagement.)

3. Historical Conversion of the Lineage from Satan



III. True Father's Birth

B. Indication and Prophecies concerning *Nampyeong* Moon Clan prepared by Heaven

1. Moon Da-seong (文多省):
Founder of the Nampyeong Moon clan

“Distinct features of *Moon-am* rock”

- Mythology: Parentless child → God was his parent
- Rock: Symbolizes Christ
- Moon-am (文岩: Moon's Rock) symbolizes the word



- 472: 15th year of King Ja-bi of the Shilla Dynasty
- Born in Baekje, grew up in the Shilla Royal Court
- Jangja-yeon, Poongrim Hamlet, Nampyeong Village, Naju County, Jeolla South Province

III. True Father's Birth

B. Indication and Prophecies concerning *Nampyeong* Moon Clan prepared by Heaven

FAMILY TRADITION

“Warmly receive any beggar as a guest.”
거지와 손님 대접의 가풍

“If anybody from Korea should come to our house, be sure to show him our sincere hospitality before sending him on his way.”

III. True Father's Birth

B. Indication and Prophecies concerning *Nampyeong* Moon Clan prepared by Heaven

2. Great-grandfather: Moon Sun-ok

- The Moon clan moved to what is now Sangsa Hamlet during Moon Sun-ok's time
- Through diligence and sincerity, he rose from extreme poverty to become a wealthy man.
- ‘If you offer a meal to a person from any part of this land, the blessings of that land will flow abundantly to this house.’
- Last words: **A great historical figure shall be born from my descendants.**

III. True Father's Birth

B. Indication and Prophecies concerning *Nampyeong* Moon Clan prepared by Heaven

3. Grandfather: Moon Ji-kook (致國:1870-?)



- Firm believer in the *Chong Gam Rok*, book of prophecies
- Referring to True Father: **‘He shall become a great man in the future. Assist him in whatever he desires.’**

III. True Father's Birth

B. Indication and Prophecies concerning *Nampyeong* Moon Clan prepared by Heaven

4. Granduncle: Moon Yoon-kook (1877-1958)

Became a pastor after receiving a revelation that the messiah would come from his household.

1913: Entered Pyongyang Divinity School
1917: Ordained a pastor of North Pyong-an Province organization. In charge of churches in Dokon, Dokheung, and Yonbong
1919: Signatory as promoter of independence movement in North Pyong-an Province organization. Led a *manseil* movement at the time of the March 1 independence movement
1921: Sent 70,000 *hwan* as funds to the provisional government in Shanghai. Retired to Jeongseon County in Gangwon Province. President Syngman Rhee sent a helicopter on three occasions inviting him to come.
Appeared in Moon Yong-gi's dream. In 1970, his body was reinterred at the Paju Wonjeon.
In 1990 he was posthumously honored with the Order of Merit for National Foundation and National Medal



III. True Father's Birth

B. Indication and Prophecies concerning *Nampyeong* Moon Clan prepared by Heaven

5. Father: Moon Kyung-yoo (慶裕:1893-1954) *Choong-boo nim*

'My son who will become great in this world.'

- Thoughtful person and a man with few words (High Priest Zachariah lost his voice after Jesus was conceived.)
- Memorized the lyrics from a four-hundred-page hymn.

III. True Father's Birth

B. Indication and Prophecies concerning *Nampyeong* Moon Clan prepared by Heaven

6. Mother: Kim Kyung-gye (金慶繼:1888-1968) *Choong-mo nim (Loyal Mother)*

- Comes from the traditional *Yeonan* Kim clan
- Brought servants with her when she was married
- Tall in height and very strong
- Gave birth to 13 children; raised 8
- Had special affection for True Father

*** Fulfilled her responsibility in preparing True Father's 1st marriage (186:310, February 6, 1989)**



III. True Father's Birth

B. Indication and Prophecies concerning *Nampyeong* Moon Clan prepared by Heaven

7. Elder brother: Moon Yong-soo (龍壽:1915-?) *Dae-hyung nim*

- Strong faith: Resolved all problems based on instructions from the spirit world
- Knew ahead of time that Korea would be liberated and that the Korean War would break out
- Perceived True Father, his younger brother, as a person harboring the greatest mission in history
- Substantially restored the birthright of the eldest son**



III. True Father's Birth

C. Foundations leading to True Father's conception and birth

1. 3 years after the 1st World War (1920)
2. March 1 Independence Movement by Christianity
True Father was conceived on the condition of having recovered the nation for three months in 1919.
"Jesus was born in a manger during the reign of the Roman empire."
3. Yoo Gwan-soon (Eve): **17 years old, posthumously restored purity and conscience**
 - a. **Tamar : At the critical point in time when God's lineage was about to be come to an end, she put her life on the line thus restoring the position of Eve; the foundation to receive the messiah was established**
 - b. **Yoo Gwan-soon: Laid the foundation to receive the restored Eve and messiah on a national level permitting God and the messiah to find a foothold that was lost due to Satan's invasion**

C. Foundations leading to True Father's conception and birth

잡아버님 탄생과 그 기반들

	Events	Description	Comments
1	Choong-mo nim's dream	Mt. Jea-seok (Chongju) Two golden dragons ascend to heaven	Golden dragon and white dragon: God's side Blue dragon and black dragon: Satan's side Golden dragon has the same significance as 'conception by the Holy Spirit'
2	National foundation	April 1, 1919 (lunar: 3.1) Patriot Yoo Gwan-soon's independence movement	In the position of Eve before the Fall Laid the national foundation
3	Indemnity on national level	1917~1920 Years of extreme famine	
4	Indemnity on family level	Indemnity paid by the Moon clan centering on the True Father's birth home at Chongju. Sudden deaths of second child, second-son in three generations	Five children died in the course of one year Seven pigs perished in a single day
5	Golden pheasant Crested ibis	Golden pheasant: Perched on juniper tree in front of home around the time of birth Crested ibis: Appeared and sang on pine trees in village nearby for three years before disappearing	Golden pheasant: A bird foretelling the birth of a man of distinction Crested ibis: A bird that waits for a noble man

D. Sending the 3rd Adam

1. True Father's Birth

(February 25, 1920 / 6th day of the 1st month by the lunar calendar, hour of the Rat)

- 2221 Sangsa Hamlet, Dokon Village, Chongju, North Pyong-an Province. (定州郡 德彦面上思里)
- Born as the second son out of 13 children.
- External features resembled Choong-boo nim; internal temperament resembled Choong-mo nim



III. True Father's Birth

2. Interpreting True Father's name

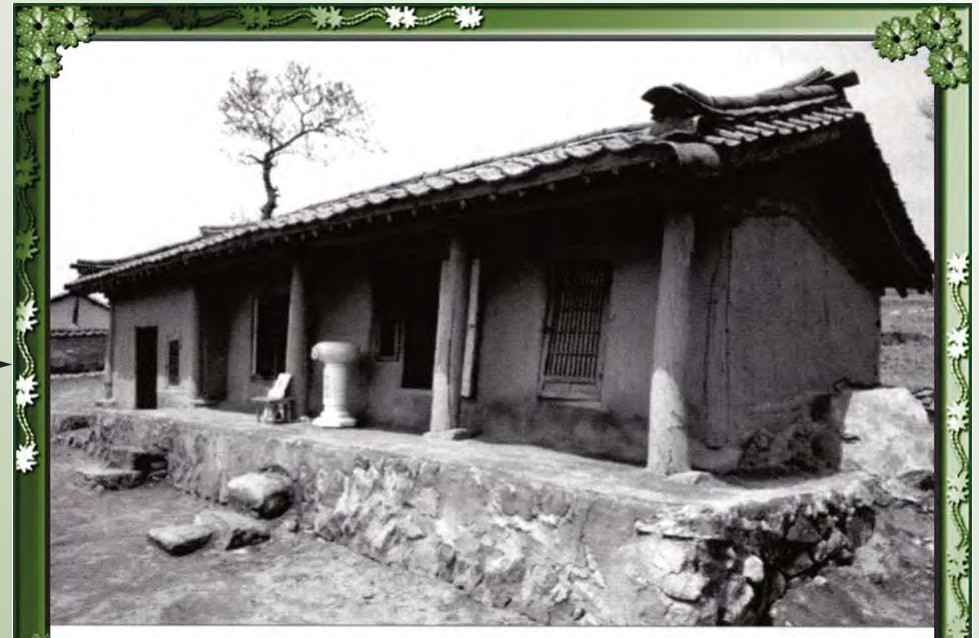
Original Name	New Name
MOON YONG-MYUNG (文龍明)	MOON SUN-MYUNG (文鮮明)
YONG (龍: dragon) : Does not substantially exist	SUN (鮮): sea (漁: fish) and land (羊: lamb) symbolizes the EARTH MYUNG (明): sun (日: sun) and moon (月: moon) symbolizes the SPIRIT WORLD MOON (文): symbolizes the TRUTH

You can buy my name, but not my substance; because God has already purchased my substance in exchange for the cosmos.
(August 11, 1964, upon receiving the final notification approving his name-change)

III. True Father's Birth



Scenery around True Father's birth home
Originally shaped as 'ㄷ'



True Father's Birth Home, 1992

IV. True Father's Childhood Years

(1920-1935)

A. True Father's external features

- Healthy and a man of muscle
- **Handsome baby:** Everybody wanted to hug him when he was a child
- **Personality resembled Choong-mo nim; external features resembled Choong-boo nim**
- 'Osan House Little Eyes'
- The smaller the eyes, the farther and accurately you see.

IV. True Father's Childhood Years

(1920-1935)

B. True Father's qualities and disposition

• General understanding

- **Childhood years:** The life of a person before the fall
- **Period of childhood years:** Adam's childhood years before the fall
- We are studying the childhood years of the life of a person before the fall.

IV. True Father's Childhood Years

(1920-1935)

B. True Father's qualities and disposition

• Emotional side

- Had the emotional capacity to contain God's heart
- **Affection (情)**: An unchanging yearning and longing that flows from the marrow of your bones
- A person who cried with people in miserable circumstances. (Was like a large tank of tears)
- **Experienced gambling**: In order to feed grain syrup to the neighborhood kids

IV. True Father's Childhood Years

(1920-1935)

B. True Father's qualities and disposition

• Intellectual side

- Clear-headed, excellent memory, extraordinary creativity
- Story of how he made his grandfather quit smoking
- Always had to know the reason (cause and result)
- Studied Japanese: Memorized 180 pages from a book in a single night
- As a child, had the dream of obtaining four or five doctoral degrees

IV. True Father's Childhood Years

(1920-1935)

B. True Father's qualities and disposition

• Will

- **Super-human driving force**: Very competitive, strong sense of justice
- **Intense character**: A relentless life void of concepts such as "rest," "giving-up," or "fear"
- **6 yrs old**: Story of fainting while being struck by a whip (Continued to cry for the entire day)
- **12 yrs old**: Story of wrestling training for six-months on an acacia tree, and winning in the end
- **Source of strength of his will**: "I heard God's voice directly."

IV. True Father's Childhood Years

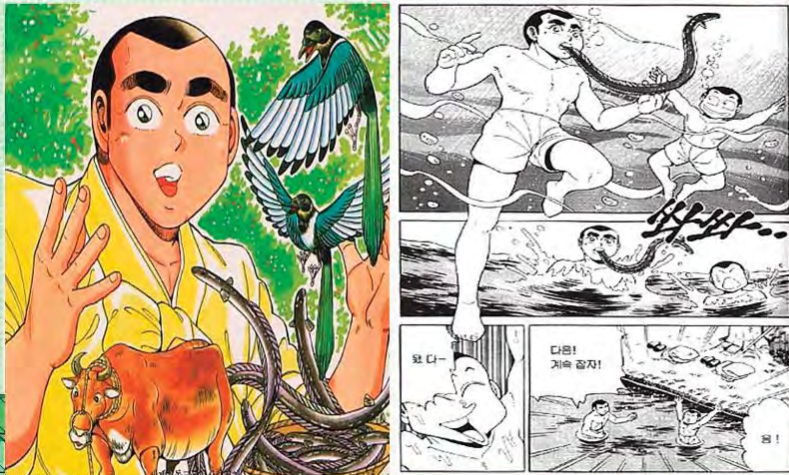
(1920-1935)

B. True Father's qualities and disposition

• Spiritual intuition and clairvoyance

- **4 yrs old**: Heard God's voice
- Foresaw and prophesied of future events
- God showed and guided him
- Gurus came and made a full bow to True Father when he was still a child
- Matched couples with their photos

IV. True Father's Childhood Years (1920-1935)



Deep interest in all things

Observed nature, studied the habits of living things, analyzed the world of God's creation

IV. True Father's Childhood Years (1920-1935)

C. Searched for the truth through the natural world

Plants	<ul style="list-style-type: none"> ✓ Slept until midnight within nature ✓ Went up all the trees in sight ✓ Symbiotic relationship between a tree and vines (from <i>As a Peace-Loving Global Citizen</i>)
Animals	<ul style="list-style-type: none"> ✓ Tracked the footprints of weasels thru the night for 40 km to catch it ✓ Caught and observed rabbits, deer, frogs, snakes, and insects
Birds	<ul style="list-style-type: none"> ✓ Examples of how honeybees take in nectar ✓ Birds sing for three things: when it is in danger; when it is hungry; and when it is seeking its love-mate
Fish	<ul style="list-style-type: none"> ✓ Story of catching forty eels in a single day ✓ Discovered the fact that the natural world is the origin of music

IV. True Father's Childhood Years (1920-1935)

C. Searched for the truth through the natural world

• Result of his search and studies

- All things in nature are created in pairs.
- Through nature he studied the order of God's creation and the original world of true love

V. Student Years:

Preparation for Heaven's Decree

A. Studied Chinese classics at private school (7-13 yrs old)

- Thousand-Character Classic, Moojaesi (title-less poem), Dongmong-seonseup (Children's First Learning), Myeongsimbogam (Precious Mirror for Illuminating the Mind), Sohak (Classics of elementary learning)
- Served the role of assistant teacher
- Wrote calligraphy using a brush with his teeth and toes
- Had deep understanding of Chinese characters and reached the level of an expert in writing calligraphy

V. Student Years:

Preparation for Heaven's Decree

B. Admitted into 3rd grade of Osan Elementary School in Chongju (1934-1935)

- Resolved to receive formal school education after revolution at home
- Took classes at Wonbong prep school in order to be admitted into primary school
- Memorized the textbooks for 1st – 3rd grade in just 15 days
- Osan School: Korean School that did not teach Japanese

V. Student Years:

Preparation for Heaven's Decree

C. Transfer to 4th grade at Chongju General School (April 1935 - March 2, 1938)

- True Father decided to transfer
- Two classes per grade; 600-700 enrolled students, 150 classmates
- Concentrative studies focusing on the essentials, graduated in the 29th class
- Volunteer work as instructor at Church School

V. Student Years:

Preparation for Heaven's Decree

D. Perspective change via theology and the Christian faith

• Summarized the fundamental questions of life

- Who am I? Where did I come from?
- What is the purpose of life? Is there a world after death?
- Does God truly exist? Is God a powerless being?
- Why does so much pain exist on this earth?
- If God existed, why hasn't He resolved humankind's problems?

V. Student Years:

Preparation for Heaven's Decree

E. Perspective change via theology and the Christian faith

- Going beyond human thinking and aligning with God's will
- Perceived the purpose and direction of life prior to receiving Heaven's decree
- Most meaningful work in life is going the path of liberating the world of sin and evil
- Studied a single page or theme for months

VI. Conclusion

A. Childhood Years: Adam, Jesus and True Father

B. True Father prepared for Heaven's Decree

C. Through nature he studied the order of God's creation and the original world of true love



THE END



From the "Awakening" to the Start of the Public Providence

1st day of the 1st month of 2011
by the heavenly calendar in the 2nd year of Cheon-gi

Unification Church World Mission Headquarters
Director of Education
Rev. Jin Hun Yong

CONTENTS

- I. In Beginning
- II. Heaven's Decree and the "Awakening"
- III. Preparations for the Path of the Messiah
- IV. Preparations to Start Public Life
- V. Commencement and Setback of Public Providence
- VI. In Conclusion

I. In Beginning

- A. Before the "Awakening": True Father's Life Course
- B. After the "Awakening": Seriousness, Diary
- C. Preparations to Start Public Life
- D. Preparation Stage for Finding and Proclaiming the Truth
- E. Beyond Adam and Jesus

II. Heaven's Decree and the "Awakening"

A. The "Awakening" and True Father


1. April 17, 1935, Easter morning during prayer on top of Myodu Mountain

"Human beings are orphans who, born without parents into the fallen lineage, have wandered aimlessly for thousands of years. We have received the great mandate from Heaven to save all people and bring them back to God." – Peace Message XVI

Birth home



Mt. Myodu



II. Heaven's Decree and the "Awakening"

A. The "Awakening" and True Father

1. Heaven's decree led to True Father's "awakening" to his messiahship.
2. This awakening was an incident where Father came to understand his identity.
3. So began a purpose-driven course of devotion propelling him to overcome many challenges.

II. Heaven's Decree and the "Awakening"

"Sent"? or "Called" (Chosen)?

B. If he was CALLED to be the messiah?



1. He must have been born with original sin.
2. He must have been born with traces of the Fall.
3. He was but one of many candidates to be the messiah.
4. His childhood years would be one pertaining to the years after the Fall.
5. He must go through a ritual of cleansing his original sin (before the age of 33).
6. Implies the possibility of the birth of a 2nd or 3rd Second Advent of the Lord.

II. Heaven's Decree and the "Awakening"

C. If he was SENT as the messiah?

1. He must be born without original sin.
2. He must be born without any traces of the Fall.
3. He was the messiah from birth.
4. Only one messiah needs to be born.
5. His childhood years would be one pertaining to the years before the Fall.
6. A 2nd or 3rd Second Advent of the Lord cannot be born.

II. Heaven's Decree and the "Awakening"

D. True Father's understanding (July 7, 2009)

1. I was born without the traces of the Fall.
2. I was born with no relation to the fallen lineage.
3. I was born without original sin. (July 7, 2010)
4. I was born as God's son from His direct lineage. (April 13, 2010)

II. Heaven's Decree and the "Awakening"

E. Significance of having been SENT by God



1. True Parents existed prior to the creation. (August 9, 1997)
2. God's external form (Gen. 1:27; 35:244, October 19, 1970)
3. God's divine representative
4. Second Self of God
5. "God of Day" (July 17, 2010)

II. Heaven's Decree and the "Awakening"

F. Heaven's Decree and Resolve after the "Awakening"

Crown of Glory

When I doubt people, I feel pain.
When I judge people, it is unbearable.
When I hate people, there is no value to my existence.

Yet if I believe, I am deceived.
If I love, I am betrayed.
Suffering and grieving tonight, my head in my hands

II. Heaven's Decree and the "Awakening"

Am I wrong?
Yes, I am wrong.

Even though we are deceived, still believe.
Though we are betrayed, still forgive.
Love completely even those who hate you.
Wipe your tears away and welcome with a smile
Those who know nothing but deceit
And those who betray without regret.

II. Heaven's Decree and the "Awakening"

Oh Master! The pain of loving!
Look at my hands.
Place your hand on my chest.
My heart is bursting, such agony!
But when I loved those who acted against me
I brought victory.
If you have done the same thing,
I will give you the crown of glory.

- Awarded top prize in 2002 at the World Poem Tournament organized by the World Poets Association -

II. Heaven's Decree and the "Awakening"

G. Awakening as Messiah and Actual Realization as Messiah

1. The "Awakening" by Heaven's decree was a realization about his portion of responsibility.
2. Life after the "Awakening" was a course of coming to an actual realization of his messiahship.
3. He had to have results in order to obtain actual realization.
4. God was the greatest persecutor on his path of actual realization.
 - Satan's accusations precluded God from rendering any assistance.
 - God persecuted True Father until Satan acknowledged.

II. Heaven's Decree and the "Awakening"

G. Awakening as Messiah and Actual Realization as Messiah

5. Result of comforting God, his greatest persecutor

- Brought the Archangel Lucifer to surrender
- Representatives of the five major religions proclaiming him as the **Savior, Messiah, Second Advent of the Lord, and True Parent**
- God's letter: Affirming True Parents' victory
- Coronation for the Authority of Liberation of God, the King of Kings

II. Heaven's Decree and the "Awakening"

H. Graduated in the 29th class of Chongju General School (March 25, 1938)

1. 29th graduating class
2. Announced his view at the podium during the graduation ceremony

Spoke for 30-60 minutes criticizing the ban on the use of the Korean language (March 4, 1938), imperial colonialism (October 2, 1937), and authoritarianism of the leaders in front of the local superintendent of education, county head, chief of police office, local influential figures, and student parents
3. Marked as a person to be put under surveillance

Father was under surveillance during his years at Heukseok-dong and while he was studying in Japan.

III. Preparations for the Path of the Messiah

A. True Father after the "Awakening"

1. A course without parents, mentors or friends
2. In a lonely position without anybody whom he could consult with about Providence
3. Externally a man; internally walking the path as God's divine representative
4. Lived in a body of a servant with a heart of a parent

III. Preparations for the Path of the Messiah

C. Internal preparations (April 1935 - August 1945)

1. **Seeking God's existence and the Principle**
Searched all of Korea during the summer of when he was 16 - 17 yrs old
"Please release this pitiable people from their tragic fate!"
2. **A substantial course of summarizing everything from a Principled point of view.**

III. Preparations for the Path of the Messiah

D. Student years at Heukseok-dong, Seoul

(April 1938 - March 1941, 19-22 yrs old)



Photo during student years at Kyungsung Commercial Industrial Vocational School (Currently, a middle-high school attached to Chungang University)

III. Preparations for the Path of the Messiah

D. Student years at Heukseok-dong, Seoul (April 12, 1938 – March 8, 1941)

1. Kyungsung Commercial Industrial Vocational School

- Overview: School consisted of department of electricity, construction and commerce (currently, Middle and High School attached to Chungang University), 14 classes, 30 faculty (27 Japanese), 794 students (49 Japanese)
- True Father studied electricity
- Classes centered on discussions dealing with **fundamental questions**
- Maintained silence and a life of prayer to cultivate his character
- Was in charge of cleaning and lighting the stove; offered counsel, cut down on expenses, gave away money for his tuition to his friends, did manual labor to provide his schooling fees

III. Preparations for the Path of the Messiah

D. Student years at Heukseok-dong, Seoul (April 1938 – March 1941)

2. 'New Jesus Church' (1933, Rev. Lee Yong-do) Sunday school teacher at Myungsudae Worship Hall

- Church built by hand: 1934, Kang Sook-kyung (mother of Lee Ki-bong), inspired by the voices of people in prayer
- Pastor: Rev. Lee Ho-bin / Kwon Deok-pal evangelist
- Loved each child as if they were a prince or princess
- Most popular instructor
- Storytelling Style

III. Preparations for the Path of the Messiah



1939 with Sunday School students in front of Myungsudae Worship Hall of the Jesus Church Religion

III. Preparations for the Path of the Messiah

D. Student years at Heukseok-dong, Seoul (April 12, 1938 – March 8, 1941)

2. 'New Jesus Church' Myungsudae Worship Hall

- Arena to verify the Principle he discovered:
Announced portions of his research of the Principle to his peers and deaconess at Myungsudae Worship Hall, boarding home, near Han River, Joongji Island, Dalma Mountain, Hwajang Temple, etc
- Witnessing Activities:
Did street witnessing in Sangdo-dong, Seoul Station Plaza, Hyochang Park, Changdeok Palace, Changgyeong Palace, and other areas
- Volunteer Service Activities:
Did heavy labor in ammonium lactate containers for people living under the Han River bridge
Brought food and clothing to them; cut their hair for free

III. Preparations for the Path of the Messiah

D. Student years at Heukseok-dong, Seoul (April 12, 1938 – March 8, 1941)

3. Boarding life at Heukseok-dong

- 49-19 Heukseok 2 dong, Donjak-gu, Seoul, Korea
- Kwon Deok-pal, Yoo Goo-bok (friend), Moon Seung-ryong (second cousin)
- Boarding life:
Mostly two meals a day, frugal lifestyle, cold-room
Cold water: measuring God's heart



III. Preparations for the Path of the Messiah



One of the room's at True Father's lodging house was Lee Ki-bong's house

III. Preparations for the Path of the Messiah

D. Student years at Heukseok-dong, Seoul

(April 12, 1938 – March 8, 1941)

3. Boarding life at Heukseok-dong

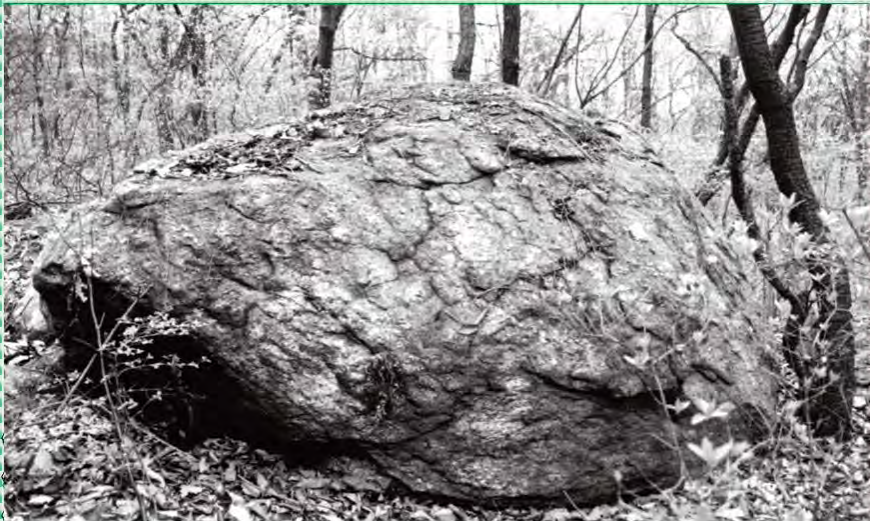
- Bible study and debate: Studied the fundamental questions with famous ministers; studied the Bible in its original language and in English; underlined passages in the Bible and searched for hidden passages
- Avidly read books on history and philosophy: Studied the flow of human history and the fundamental questions in life
- Thoroughly controlled himself: Wore old clothes; went out wearing women's clothes; walked with eyes downcast; chose to take back alleys
- Prayer Life: prayed for sixteen hours in a room with a *tatami* floor; maintained a life of prayer to the extent that even God would cry with him; flower design of blanket embedded on floor paper; all-night prayer at holy ground; placed knife by his side during intense prayer

III. Preparations for the Path of the Messiah



After the Human Fall,
God lived like a
prisoner;
I am a prisoner,
until the day I find and
establish God's will.

III. Preparations for the Path of the Messiah



Rock to which True Father would often go to pray

III. Preparations for the Path of the Messiah

E. Studied in Tokyo, Japan

(April 1941 - 1942)



24 yrs old



III. Preparations for the Path of the Messiah

E. Student Years in Tokyo, Japan

1. Providence led True Father to Japan

**'Though I leave now,
please protect my people
until I return'**

('my people' here refers to God's chosen people of Israel)

Hikari Ho Train to Busan (March 31, 1941)

Shokei Maru Ferry (April 1, 1941)

EMOTO (November 10, 1939; February 11, 1940, Forced to acquire a Japanese name)



III. Preparations for the Path of the Messiah

E. Student Years in Tokyo, Japan

1. Providence led True Father to Japan



III. Preparations for the Path of the Messiah

E. Student Years in Tokyo, Japan



Waseda Technical High School, 1943

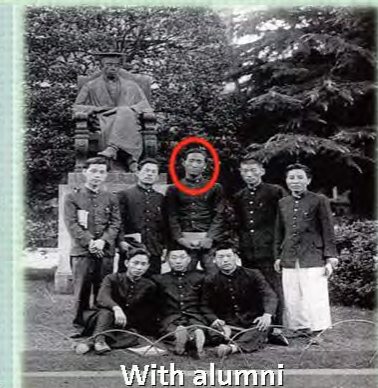
III. Preparations for the Path of the Messiah

E. Student Years in Tokyo, Japan

2. Waseda Technical High School attached to Waseda University

神人之関係
父子之關係
一九三七年九月十日
五發給

God - Humankind = Parent - Child



With alumni

III. Preparations for the Path of the Messiah

E. Student Years in Tokyo, Japan

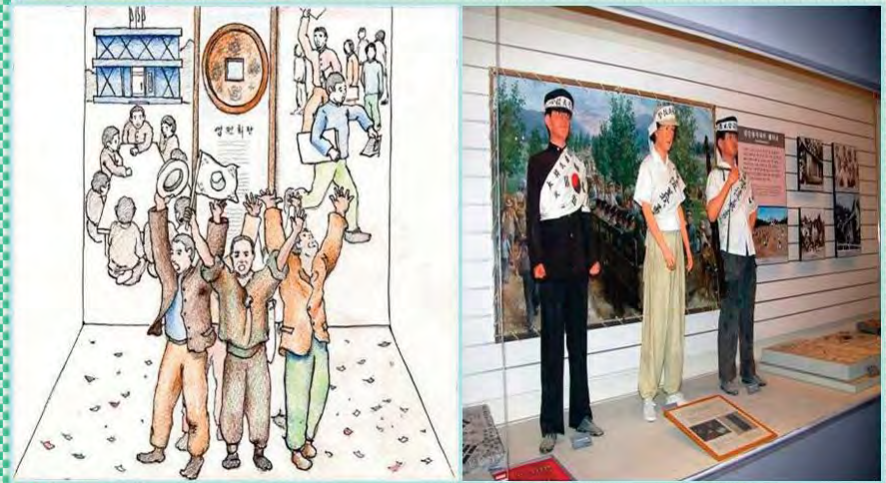
2. Waseda Technical High School attached to Waseda University



The 1943 graduating class of the Waseda Technical High School Electrical Engineering Department; red circle indicates Father

III. Preparations for the Path of the Messiah

E. Student Years in Tokyo, Japan



III. Preparations for the Path of the Messiah

E. Student Years in Tokyo, Japan

3. Underground Korean independence activities

If you die for the sake of the nation and for the world, the nation and world will be forever indebted to you. If you live and die for the sake of another, that person will surely die for your sake.



True Father carried the corpse of his friend (Yoo Goo-bok), who studied in Japan with Father, to Korea.



III. Preparations for the Path of the Messiah

E. Student Years in Tokyo, Japan

3. Underground Korean independence activities



Initially, our relationship began as that of a friend and comrade. Later, when I discovered the depth of his words and personality and of his heavenly mission, I began to relate to him as if he were my father instead of a friend. During our student years in Japan, I would always find several copies of the Bible in English, Korean and its original languages left open in his room. I saw that he had underlined passages in red many times. The books were all worn out. When he started praying he would pray for hours at end without any regard to the passing of time.

III. Preparations for the Path of the Messiah

E. Student Years in Tokyo, Japan

4. Landlord of lodging house

- Overcame Adam's limitations through **true love**



With Kouzu Mizuhashi (1902-1983) and his wife, Ito (1904-2000)

III. Preparations for the Path of the Messiah

E. Student Years in Tokyo, Japan

4. Investigating and systematizing the Principle

- Tearful prayer; read and re-read the Bible; spiritual experiences; debate and discussions with religious founders; investigating the principles of the heavenly law; pointing out the flaws in the communism to communists
- **He received the official seal from God after a bloody battle with Satan, and verification by the Council in Heaven (1942.4.6 by the lunar calendar)**
- Path of studying the Principle
'The father-son relationship is the core of the universe.'
'True love goes the shortest distance.'
'The principle of reciprocal complementary action.'

III. Preparations for the Path of the Messiah



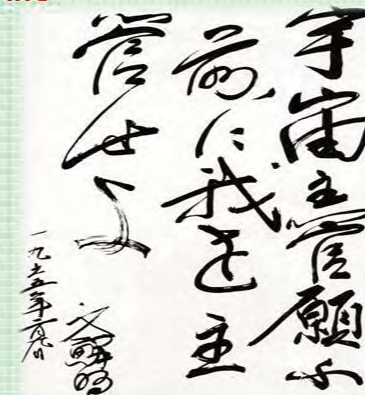
Tokyo port and its surroundings which served as Father's field of experience and training during his student years in Japan

III. Preparations for the Path of the Messiah

E. Student Years in Tokyo, Japan

5. Harsh training and experiencing **the lowest and highest in life**

Before you desire to have dominion over the universe, you must have dominion over yourself.



III. Preparations for the Path of the Messiah

E. Student Years in Tokyo, Japan

6. Early graduation from the Waseda Technical High School (September 30, 1943)

- December 8, 1941, Japan's attack on Pearl Harbor in Hawaii; wartime Japan; early graduation
- Sinking of the Konlin Maru ferryboat
- Choong-mo nim's extreme love for her son (Ran eight kilometers barefoot; 20-hour train ride)

III. Preparations for the Path of the Messiah

F. Life in Seoul before Korea's liberation

1. Final preparations prior to Korea's liberation Work life in Seoul (October 1943 - August 1945)



True Father during those years

III. Preparations for the Path of the Messiah

F. Life in Seoul before Korea's liberation

1. Final preparations prior to Korea's liberation Getting a job in Seoul and preparing for the path of the Messiah (October 1943 - August 1945)

- Bride from the *Kwaksan* Choi clan: On the 24th meeting with prospective marriage partners
- Engaged after the meeting (December 1943)
- Changed plans to go to Manchuria; instead visited Kwaksan (February 1944)
- Electrical Department, Kashima-gumi Construction Co., Seoul (March 1944)
- Marriage and start of family life (May 4, 1944, legal marriage date: April 28, 1945)
- Overcame Jesus' limitations (Officiator: Rev. Lee Ho-bin)

III. Preparations for the Path of the Messiah

F. Life in Seoul before Korea's liberation

2. Incarceration at Gyeong-gi provincial jail (October 1944 - February 1945)



III. Preparations for the Path of the Messiah

F. Life in Seoul before Korea's liberation

3. Offering refuge to a Japanese Detective who tortured Father (August 17, 1945)



Visit to the home of Mr. Kumadahara (front row center), Miyazaki prefecture (July 11, 2004)

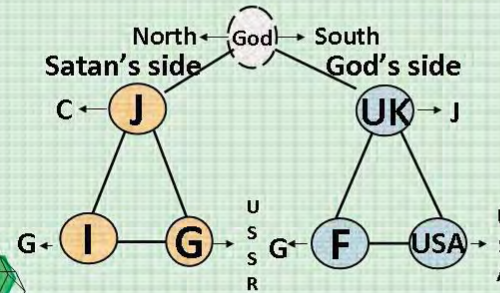
IV. Preparations to Start Public Life

(1945-1960)

A. End of the 2nd World War and Providential Position

(September 1939 - August 1945)

1. Victory of Heaven's side during the 2nd World War and the establishment of the UN



On the fortunes of having restored the spiritual-physical foundations at the time of Jesus centering on the Pacific cultural realm

IV. Preparations to Start Public Life

(1945-1960)

A. End of the 2nd World War and Providential Position

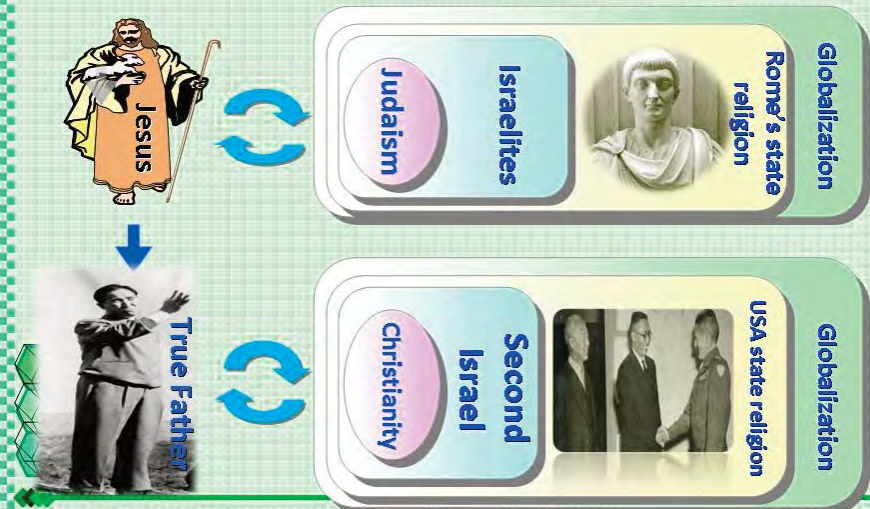
1. Victory of Heaven's side during the 2nd World War and the establishment of the UN

- Decisive war between the angelic world on Heaven's side and that on Satan's side.
- With the victory of heaven's side, a foundation was made of restoring the birthright of the eldest son centering on a Christian cultural sphere.
- The establishment of the UN as an institution for integrating the world, led to a search for a path of peace for humankind.
- Formed a foundation for the bride in preparation for the perfected Adam and Messiah who comes as the groom, and a foundation for the parental realm.

IV. Preparations to Start Public Life

(1945-1960)

A. End of the 2nd World War and Providential Position



IV. Preparations to Start Public Life

(1945-1960)

B. Finalizing preparations on the individual level

1. Preparation to find and proclaim the truth

Found the truth;

Received public recognition from God;

Experienced it through one's actual life;

Completed preparations for proclaiming it in the human language.

2. Overcame the limitations of Adam and Jesus

IV. Preparations to Start Public Life

(1945-1960)

C. Preparations on the family level

1. Eve's mission and responsibility (182:225, October 23, 1988)

- The Fall was in effect, Lucifer violating God's wife and Adam's wife.
- Therefore, Eve had the responsibility to restore herself to her original position and status by going the opposite course. (274:119, October 29, 1995)
- Eve fell from a self-centered position; thus, she must follow a path of absolute submission and obedience to Adam. (74:96, November 14, 1974, 49:143, October 9, 1971)
- Eve had to form the foundation of converting the heart and lineage, of mother-son cooperation, and of restoring the birthright of the eldest son. (101:300, 101:309, November 7, 1978, 139:309, January 31, 1986)

IV. Preparations to Start Public Life

(1945-1960)

D. Preparations on the family level

2. Completing mother-son cooperation in the relationship with Choong-mo nim

3. Completing the restoration of the right of the eldest son in the relationship with Dae-hyung nim

4. Started a family and the public life course

• Compared to Jesus two-thousand years ago...

• Once the messiah has a family, Satan cannot kill him.

5. Understanding CSK: Christianity, John-the-Baptist, refused to bow before shrine

IV. Preparations to Start Public Life

(1945-1960)

E. Preparations on the tribal level

1. Good family

Had no enemies; enjoyed giving; came from people who fought for Korea's independence

2. Rev. Moon Yoon-kook

Well-versed in Chinese classics and in theology; prophesized the messiah would come from his household; became a minister; one of the leaders of the 1919 Independence Movement; friend of President Syngman Rhee; was able to introduce Father to Syngman Rhee

IV. Preparations to Start Public Life

(1945-1960)

F. Preparations on the peoples' level (Christianity)

1. 1937 shrine worship → Three Christian groups in Korea

- Abel-type: refused to shrine worship; imprisoned
- Cain-type: supported shrine worship; compromised with reality
- Archangel-type: not interested with shrine worship; made spiritual preparations for the Second Advent

IV. Preparations to Start Public Life

G. Preparations on the peoples' level (Christianity)

2. Christianity: 1.99% of the Korean population at that time; had great influence
3. Abel-type Christian churches took over after the liberation
4. If united with these groups, Father would have been able to take over all of Christianity in Korea
5. CSK was the bridge and had the mission of John-the-Baptist

IV. Preparations to Start Public Life

G. Preparations on the peoples' level (Christianity)

6. Limitations of male-centered Archangel-type Christian leadership

- Rev. Kim Baek-moon and the Israel Jesus Church (October 1945 - June 1946)
- In charge of Sangdo-dong Church for six months (October 1945 - April 1946) in order to unite with Kim Baek-moon
- The wife of Shin Sung-mo, minister of National Defense, was attending services at the Israel Jesus Church
- Three women testified; Kim Baek-moon blessed Father (on Easter)

IV. Preparations to Start Public Life

H. Preparations on the national level

1. Grandfather Moon Yoon-kook and Dr. Syngman Rhee

Father was to be connected with Syngman Rhee through Moon Yoon-kook
Father was one of the five members of the Liberal Party's Platform Committee
Two of the five ministers promised to work with Father

2. United States Military Government and Missionaries

Could have been connected to the United States through the Military Government
Could have been connected to Christianity in the United States through the American missionaries.

IV. Preparations to Start Public Life

(1945-1960)

I. Preparations on the international level

1. UN providence through the United States

USA at that time, rooted in the Puritan spirit, was pure.
Optimum environment to transform the nation through the Principle.
If Father could move the US, a world power, he could have moved the world.

2. UN-centered providence

UN was established to represent the Second Advent.
True Parents' Day should have been proclaimed and the Blessing given centering on the UN.
UN should guide the entire world as if it were a single nation.

V. Commencement and Setback of Public Providence

A. Family level (Eve's mission)

1. Human-based judgment by CSK
2. Focus of mindset broke away from restoring Eve's position through indemnity

B. Peoples' level (Christianity)

1. Ignorance of the Abel-type Christian leaders and CSK
2. Limitations of male-centered Archangel-type Christian leadership
3. Kim Baek-moon's distrust and True Father's journey to Pyongyang (18-paged letter)

V. Commencement and Setback of Public Providence

C. National level

1. Betrayal of two ministers on the Platform Committee

2. Excessive modesty of Rev. Moon Yoon-kook

3. Korea, prepared by God, goes on path of indemnity (Division)

4. Incarcerated for a week at Kwaksan police substation (October 1945); portending the division of Korea; South Korean bills used in North Korea; predicting the rise of communism, the symbol of materialism

V. Commencement and Setback of Public Providence

D. US responsibility on the international level

1. US mistake led to divisions in Korea and Germany (Communist and democratic camps groups power separately)
2. Responsibility to unify the world under a Christian cultural sphere
3. Executives of US military government and missionaries did not meet Father
4. Cain-type ministers were active as interpreters at the US military government
5. UN, which was prepared for the messiah, lost direction, not knowing the right path

V. Commencement and Setback of Public Providence



V. Commencement and Setback of Public Providence

E. Consequences of the setback in providence prepared by Heaven

1. Foundation prepared by God was taken away by Satan.
2. In order to recover that foundation, Father went to North Korea, Satan's den.
3. North Korea was hell of all hells; prison was the living hell of all hells.
4. Father had to survive in this living hell of prison in North Korea.
5. North Korea and prison were under Satan's dominion.

VI. In Conclusion

1. Father took over the mission from God and Jesus.
2. He extensively studied the Principles of Creation and Divine Principle.
3. The foundation for the Second Advent was to be built centering on those involved in the Independence Movement and those who opposed or did not join in shrine worship.
4. The two main forces of communism and democracy were to be integrated and a strategy to allow Korea to fulfill its mission as Israel after its liberation was to be built.

The End



 통일교
Unification Church

Course for Re-launching Providence

1st day of the 1st month of 2011
by the heavenly calendar in the 2nd year of Cheon-gi


Unification Church World Mission Headquarters
Director of Education
Rev. Jin Hun Yong

CONTENTS

- I. Introduction
- II. Pioneering Pyongyang
- III. Ordeals at Hungnam Labor Camp
- IV. From Hungnam to Busan and Freedom
- V. Refugee Years in Busan
- VI. Providence Leading to the Founding of Our Church
- VII. Lessons To Be Learned

Course for Re-launching Providence

(June 6, 1946 - 1960. lunar 3.16)



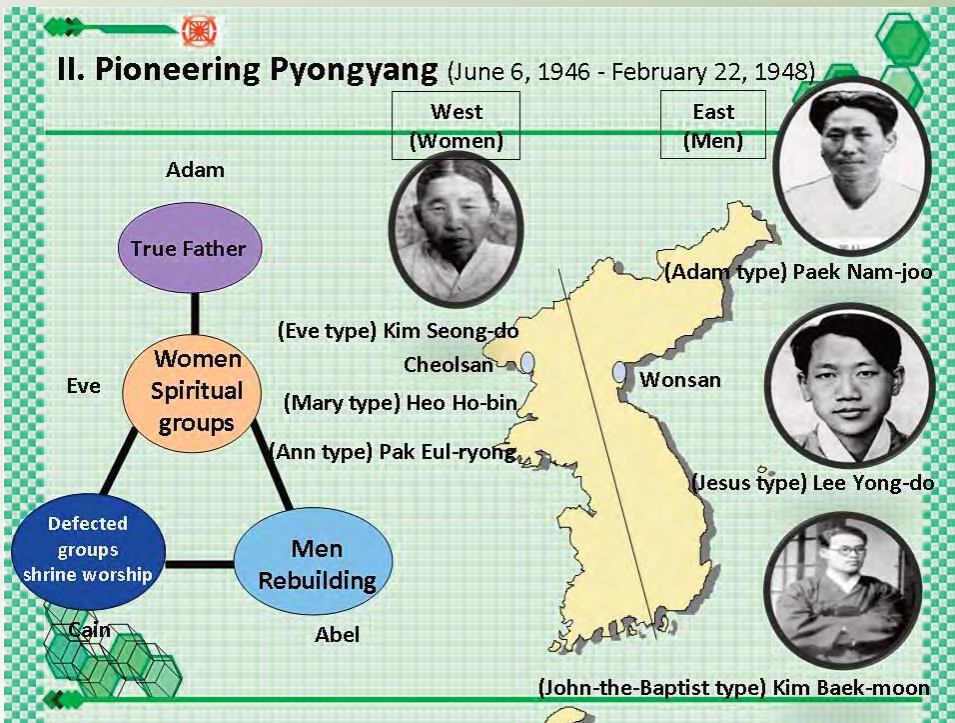
I. Introduction

- A. Seven-year course after the end of WWII
- B. Beginning of the forty-year wilderness course
- C. Prayed five times a day for forty years for the unity of seven nations
- D. Father watched the movie "Papillon" seven times
- E. The goal of the course of re-launching providence was in finding a family



True Parents' Departure from North Korea

Jesus	True Parents
▪ John-the-Baptist's betrayal after his testimony (Failed to appoint 12 disciples)	▪ Kim Baek-moons betrayal after his testimony (Failed to appoint 12 disciples)
▪ Left Jerusalem in order to find disciples	▪ Left North Korea
▪ Made Peter and other fishermen, prostitutes, tax collectors one of his 12 disciples	▪ Kim In-ju, Kim Won-pil, Jeong Dal-ok, Cha Sang-soon, Ok Se-hyeon, Ji Seung-do
▪ Betrayal of Judas Iscariot	▪ Anonymous letter from Christians (betrayal)
▪ Court of Pilate	▪ Daedong prison (Circumstances similar to that of Court of Pilate)
▪ Pilate washes his hand, indicating Jesus' innocence	▪ Acquitted and released after 90 days
▪ Jews, Jesus' crucifixion	▪ Another anonymous letter leading to imprisonment at Hungnam and path of the cross
▪ Appeared spiritually to his 12 disciples forty days after his death	▪ In prison found 12 disciples



- ### II. Pioneering Pyongyang (June 6, 1946-February 22, 1948)
- #### A. Arrival at Pyongyang, the Jerusalem of the East, and Pioneering Mission (June 6, 1946 -)
1. At Na Choi-seob's house in Kyongchang-ri, Pyongyang and holding meetings at aunt's house
 2. Members who were spiritually led: Chung Deuk-eun, Kim Jong-hwa, Chung Myeong-seon, etc
 3. Fifteen devout members of the five-hundred congregation at Jangdaehyeon Church were in attendance

II. Pioneering Pyongyang (June 6, 1946-February 22, 1948)

A. Ordeal at Pyongyang Daedong Prison, and the Inside

Belly Church (August 11 - November 21, 1946)

1. Kim Seong-do's Holy Lord Church

- a. The Fall was an illicit sexual relationship.
- b. Jesus' death was unjust.
- c. Jesus will come again in the flesh.
- d. Last words to her descendants: If you hear rumors about a promiscuous group, go visit that group.



II. Pioneering Pyongyang (June 6, 1946-February 22, 1948)

A. Ordeal at Pyongyang Daedong Prison, and the Inside

Belly Church (August 11 - November 21, 1946)

2. Mrs. Heo Ho-bin's Inside Belly Church

- a. Person in charge of Kim Seong-do's Holy Lord Church branch in Pyongyang
- b. Prepared clothes for Jesus to wear from his birth to the age of thirty-three for all four seasons of the year
- c. Imprisoned at Daedong Prison for her belief that the Lord would be born through a woman's womb
- d. Received revelation that she would meet the Lord in prison.
- e. Heo Ho-bin's disciples took turns going to her prison to sing hymns

II. Pioneering Pyongyang (June 6, 1946-February 22, 1948)

A. Ordeal at Pyongyang Daedong Prison, and the Inside

Belly Church (August 11 - November 21, 1946)

3. Letter incident and extreme torture (September 18, 1946)

- a. True Father was imprisoned at Daedong Prison on allegations of being an agent of Syngman Rhee and of causing "social disturbance" that was reported through an anonymous letter by a Christian.
- b. He wrote a letter to Mrs. Heo Ho-bin.
- c. In the letter, Father told her that he would take responsibility for everything; that she should state ignorance and be released.
- d. Father conveyed the letter to Mrs. Heo through the person who delivered meals to prisoners.

II. Pioneering Pyongyang (June 6, 1946-February 22, 1948)

A. Ordeal at Pyongyang Daedong Prison, and the Inside

Belly Church (August 11 - November 21, 1946)

3. Letter incident and extreme torture (September 18, 1946)

- e. Heo Ho-bin receives letter but it is discovered by prison guard
- f. Father's molar cracked during ensuing torture
- g. Father went to the brink of death and survived; Heo Ho-bin died under torture
- h. Three-months later acquitted: "Song of the Victors"
(Pontius Pilate washed his hands implying that Jesus was without fault)

II. Pioneering Pyongyang (June 6, 1946-February 22, 1948)

B. Providence centered on Pak Wol-rye, Jehovah's wife

1. Spiritual leader on the perfection-level centering on women
2. Father attended Pak (57 yrs old) and daughters for forty days
3. Won spiritual victory on each of the eight vertical stages
4. Reversed dominion and offered a full-bow (Testified that Father was God in the flesh)
5. Lived in the house next door and commuted to work for forty days

III. Ordeals at Hungnam Labor Camp

(February 22, 1948 - October 14, 1950)

A. Factors Leading to Ordeal at Hungnam Labor Camp

1. Identity Issues: Agent of Syngman Rhee
2. Doctrine Issues: Evangelizing in a different way from the established churches
3. Family Issues: Turn one's back once he leaves the family
4. Church Finance Issues: Model devotee of the established churches
5. North Korean Policy Issues: To exterminate religion
6. Misunderstanding about Heaven's Feast: Scheduled to happen on March 1, 1948
7. Imprisoned for disturbing society after 82 anonymous letters sent to the authorities

III. Ordeals at Hungnam Labor Camp

(February 22, 1948 - October 14, 1950)

B. Three-months in Pyongyang and Transfer to Hungnam

(February 22 - May 20, 1948)

1. Investigation and detention (February 22, 1948)
2. Father's hair was shaved off (February 25) and a court trial was held on the 40th day (April 7)
3. Incarceration at Pyongyang Prison (April 7 - May 20)
4. Transferred to Hungnam's Bon-goong Camp for Special Laborers (May 20, 1948)

III. Ordeals at Hungnam Labor Camp

(February 22, 1948 - October 14, 1950)



View of Nitrogen Fertilizer Company's Hungnam plant

III. Ordeals at Hungnam Labor Camp

(February 22, 1948 - October 14, 1950)



III. Ordeals at Hungnam Labor Camp

(February 22, 1948 - October 14, 1950)

C. Imprisoned at Hungnam Deok-ri Special Labor Camp

5. Choong-mo nim's visits / Ok Se-hyeon's visits – hair

(Distributing to other inmates what Choong-mo nim had brought in her presence)

* Jesus – To Mary, his mother (John 2:4)

"Dear woman, why do you involve me?"

* True Father – To Choong-mo nim

Father was more concerned of God: "Do not cry for me as your son. When I shed tears amidst death in prison, the Father in heaven is shedding tears of blood for this pitiable child."

(Father severed the bond of affection of his physical parents and instead resolved to focus on God)

III. Ordeals at Hungnam Labor Camp

(February 22, 1948 - October 14, 1950)

C. Imprisoned at Hungnam Deok-ri Special Labor Camp

(June 21, 1948 - October 14, 1950)

6. How Father survived Hungnam

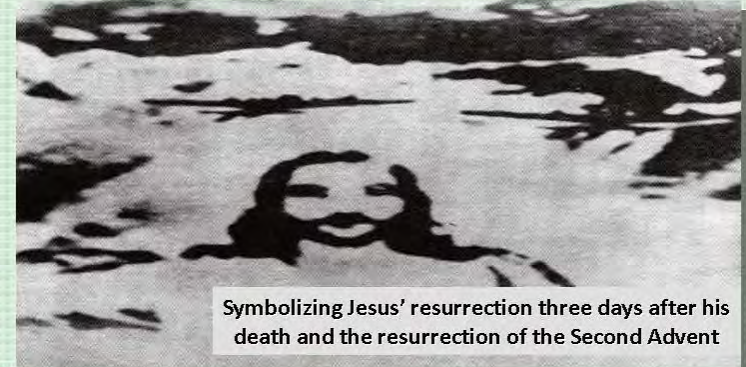
- On the restored foundation built on forty years of indemnity by the Korean people
- Course to separate Satan similar to the offering of the pigeon and Isaac (June 25)
- Paying indemnity for the betrayal of the government and John-the-Baptist figures
- Finding disciples in prison
- Found disciples through the works of the spirit world; had a core of 12 – 24 disciples

III. Ordeals at Hungnam Labor Camp

(February 22, 1948 - October 14, 1950)

D. June 25 was a Holy War for the purpose of rescuing the

messiah. (UN bombing began at 2 am October 14, 1950, United nations Peace Forces of the Korean War Memorial Federation (December 13, 2004)



Symbolizing Jesus' resurrection three days after his death and the resurrection of the Second Advent

Photo of Jesus' image caught in the airs of North Korea by a US fighter pilot (Published on "PARIS MATCH")

IV. From Hungnam to Busan and Freedom

(October 14, 1950 - January 27, 1951)

A. From Hungnam to Pyongyang and 40 days in Pyongyang

1. Arrived after ten days with only prison clothes and powder made of mixed grains.
2. Looking for members in Pyongyang for forty days.
3. Went south with Park Chung-hwa and Kim Won-pil.



IV. From Hungnam to Busan and Freedom

(October 14, 1950 - January 27, 1951)

B. From Pyongyang to Seoul (December 4 - 27, 1950)

1. Result of course in North Korea:

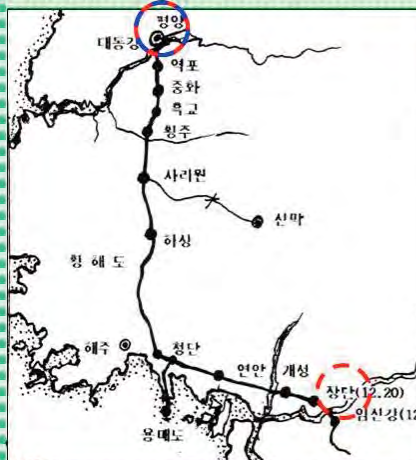
One man and three women

2. Traveling to Yongmae Islands

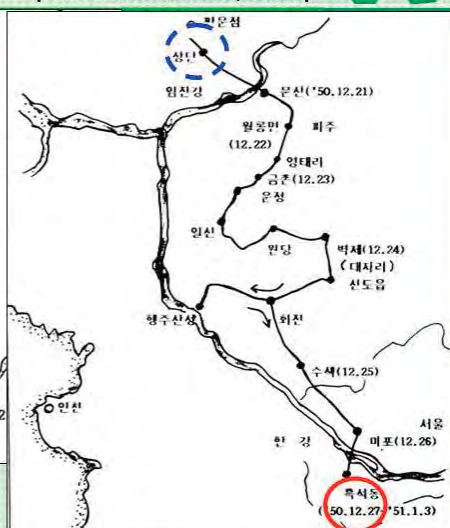
- a. Father carried Park Chung-hwa on his back and walked 4km to Yongmae Islands under dire circumstances and then back again
- b. Only relatives of soldiers were permitted on the boats
- c. From Pyongyang to Seoul (December 4 - 27): Warm reception prepared after receiving a revelation



From Pyongyang to Imjin River (December 4 - 21, 1950)



From Imjin River to Heukseok-dong (December 21 - 27, 1950)



IV. From Hungnam to Busan and Freedom

(October 14, 1950 - January 27, 1951)

C. One week in Seoul (December 27, 1950 - January 3, 1951)

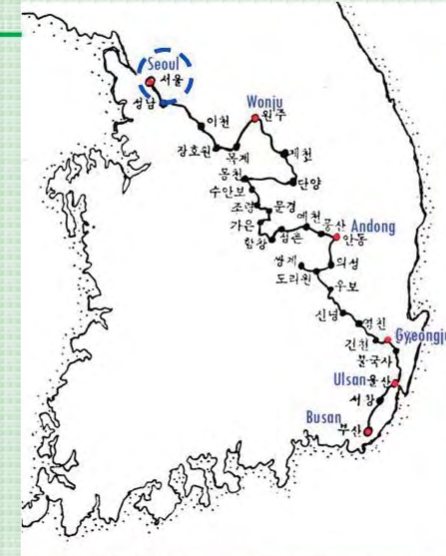
1. Stayed at Kwak No-pil's house in Heukseok-dong for one week.
2. Called up for military service and physical examination: Class C (December 31, 1950)
3. Certificate of refugee status issued by Yoo Hong, head of peace-keeping forces.
4. Found letter at Kwak No-pil house
5. On the path of refugee headed for Kwak No-pil's house in Busan.

IV. From Hungnam to Busan and Freedom

(October 14, 1950 - January 27, 1951)

D. From Seoul to Busan (January 4 - 27, 1951)

1. Departed with Class C certificate and refugee certificate.
2. Took the Joongang line instead of Gyeongbu line.
3. Separated from Park Chung-hwa at Gyeongju.
4. Getting a free ride in a freight car to Busan arriving at Choryang Station.



From Seoul to Busan (January 3 - 27, 1951)

V. Refugee Years in Busan

(January 27, 1951 September 7, 1953)

A. Refugee's joys and sorrows (January 27 – August 1951)

1. Father's appearance when he arrived at Busan
2. Stayed for three days at the home of newly-wed Kwak No-pil
3. Meeting Eom Deok-moon
4. Hunger during refugee life
5. Beginning to write the first Divine Principle (May 11, 1951)
Busan laborers' camp

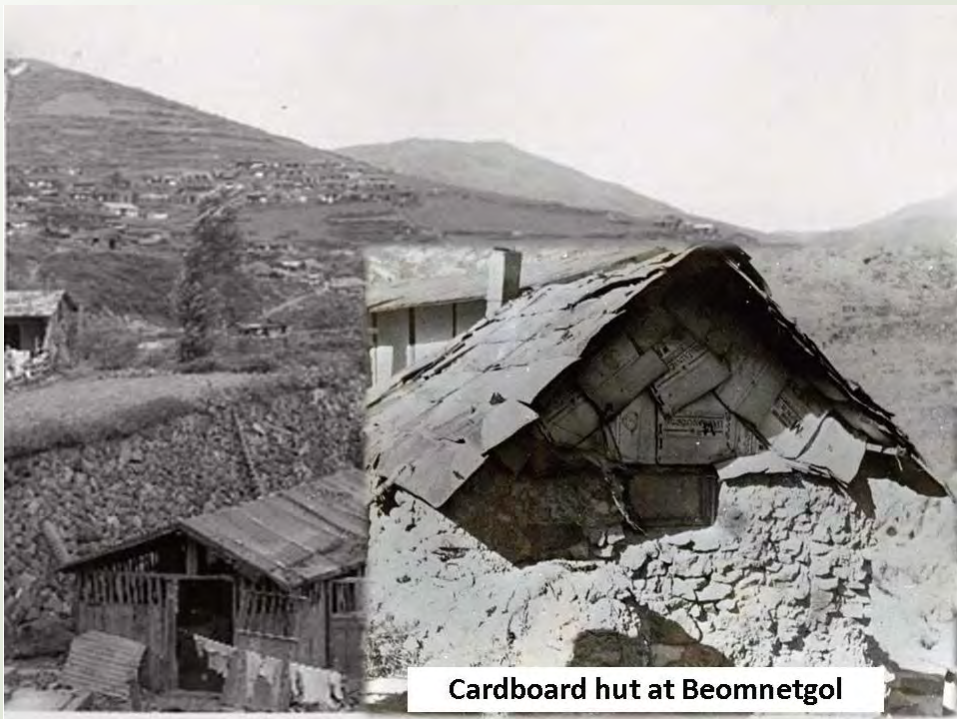
Luke 9:58, *"Foxes have holes and birds of the air have nests, but the Son of Man has no place to lay his head."*

V. Refugee Years in Busan

(January 27, 1951 September 7, 1953)

B. Preparing new beginning at cardboard hut at Beomnetgol

1. Built cardboard hut at 1513 Beomil 4 district, Dong-gu, Busan City (August 1951)
2. Painting portraits and contacting members who were in North Korea
3. Yearning for God, humankind and creation
4. Completion of the first Principle text (May 11, 1951 - May 10, 1952)
5. Kang Hyun-shil (May 10, 1952) and Rev. Lee Yo-han (December 1, 1952)



Cardboard hut at Beomnetgol

Ms. Kang Hyun-shil

First volume of the first Principle text

Desk used in writing the first Principle text

Rev. Lee Yo-han

V. Refugee Years in Busan (January 27, 1951 September 7, 1953)

C. Ordeals at Soojeong district and spread of witnessing (January - September 17, 1953)

1. Elder Lee Bong-woon and six family members join
(April 14, 1953)
2. Pioneer mission in Daegu and sending missionaries
Kang Hyun-shil (July 20, 1953); Lee Yo-han (Mid-August
1953)
3. Armistice Agreement ending the Korean War (July 23,
1953)
4. Holy Grounds at Beomnetgol, Busan

V. Refugee Years in Busan (January 27, 1951 September 7, 1953)

聖金源之福音道

一九五三年一月至九月

凡一般

一九七八年十月二十九日

Summer of '52

一心道之念源

一九七八年十月二十九日

VI. Providence Leading to the Founding of Our Church

(September 17, 1953 – May 1, 1954)

- A. Foundation centered on Busan, Daegu and Seoul.
- B. Severe persecution in Daegu / spiritual phenomena
- C. Eu Hyo-won joins in Busan
- D. Visit with disciples to and rejection by Na Woon-mong Elder in Yongmoon Mountain


XII. Lessons To Be Learned

- * Despite the foundation of victory in WWII, US and Korean leaders did not fulfill their responsibility.
- * Satan invaded the forty year condition of separation; a fratricidal war was fought for three years in order to separate from Satan, similar to the offering of Isaac.
- * John-the-Baptist figures who were prepared failed to fulfill their responsibility. (Testified about Father but failed to follow him.)
- * Messiah's first mission was to survive.
- * Bitter resentment of six thousand years of the messiah having to overcome tribulations with devotion



The End



 통일교

New Foundation for the Messiah and New Beginning with the Founding of HSA-UWC

1st day of the 1st month of 2011
by the heavenly calendar in the 2nd year of Cheon-gi

Unification Church World Mission Headquarters
Director of Education
Rev. Jin Hun Yong

CONTENTS

- I. The Founding of HSA-UWC
- II. New Beginning of Providence Centered on Second Generation Christians
- III. Ordeal at Seodaemun Prison
- IV. Three-Year Course Prior to Holy Wedding
- V. Lessons To Be Learned

New Foundation for the Messiah and New Beginning with the Founding of HSA-UWC (1953-1960)




I. The Founding of HSA-UWC (May 1, 1954)

A. Foundation for the Messiah

1. Foundation of Faith

- ❖ **Central Figure:** Failure of Christian spiritual groups that did not worship Shinto shrines
Messiah and second generation of these Christian groups
- ❖ **Object for the Condition:** Satan invaded the victory of the forty-year indemnity condition.
Korea divided after three-year war; separation of good and evil; building an inter-religious force that can carry on the mission of the failed Christian groups (Reason for the emergence of the Unification Church)
- ❖ **Numerical period of indemnity:** Seven years from 1953 to 1960

I. The Founding of HSA-UWC (May 1, 1954)

A. Foundation for the Messiah

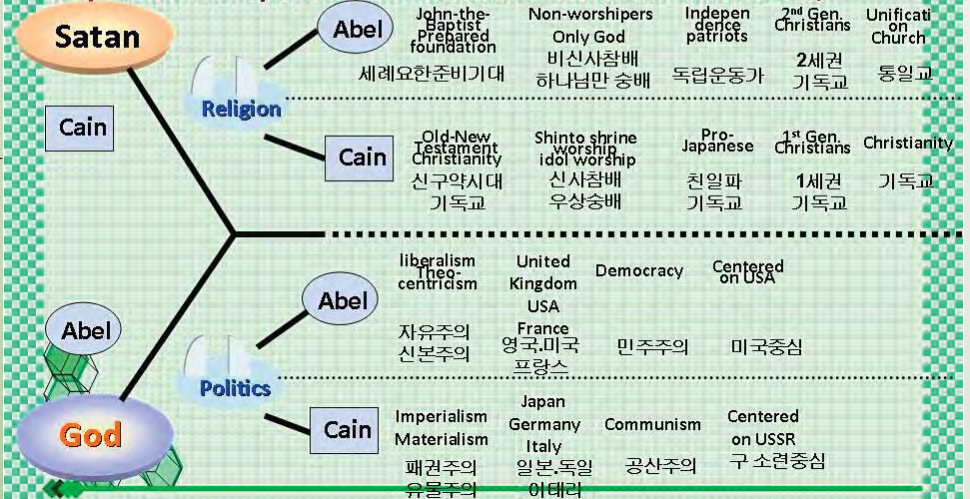
2. Foundation of Substance

- ❖ Indemnity condition to remove the fallen nature
Substantial offering: three-year fratricidal war following the forty year colonial rule under Japanese imperialism
- ❖ Taking God's standpoint (Archangel)
First generation Christians failed to testify about the messiah: Realm of second generation Christians had to testify
- ❖ Basis for Cain to attend Abel (right of the eldest son)
Representative figures of Christianity (Na Woon-mong, Pak Tae-sun, etc)



I. The Founding of HSA-UWC (May 1, 1954)

With the Fall of the first family and subsequent expansion, the scope of providence expanded (최초의 가정의 그 양상에 따라 복귀과정 확대)



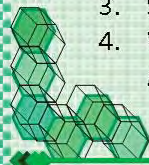
I. The Founding of HSA-UWC (May 1, 1954)

A. Building foundation in Korea centering on Busan, Daegu, Seoul

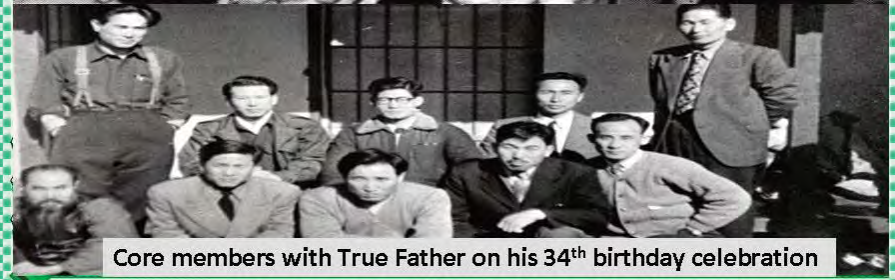
1. Eu Hyo-won joins in Busan (December 10, 1953) after reading first Principle text and sending letter to True Father
2. Kang Hyun-sil pioneers mission in Daegu, Lee Yo-han is sent.

B. The Founding of HSA-UWC

1. The House of Three Doors
391-6 Bukhak-dong, Seongdong-gu, Seoul
2. Church established seven years after imprisonment at Hungnam
3. Start of indemnity for New Testament Age from May 1, 1954
4. Walked the path of tribulations of Old and New Testament Ages until 1960



I. The Founding of HSA-UWC (May 1, 1954)



Core members with True Father on his 34th birthday celebration



The House of Three Doors at Bukhak-dong, Seongdong-gu, Seoul

Eu Hyo-won, first president of HSA-UWC



True Father with core members at signboard hanging ceremony held two days after the founding of HSA-UWC

世界基督教統一神學協會 1954.5.3

I. The Founding of HSA-UWC (May 1, 1954)

統一教會
五十年元日
啓

Unification Church (calligraphy)



Tongil Emblem

II. New Beginning of Providence Centered on Second Generation Christians (May 1, 1954 - July 1955)



Prof. Yang Yoon-yeong



Prof. Choi Won-pok



II. New Beginning of Providence Centered on Second Generation Christians

(May 1, 1954 - July 1955)

A. Overview of providence after the founding of HSA-UWC



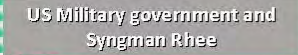
Kim Hwal-lan Baek Nak-joon



Lee Ki-bung Maria Park



Syngman Rhee and his wife



US Military government and Syngman Rhee

5. Ewha Womans University and Yonsei University: Where the second generation Christians were assembled
Ewha: Kim Hwal-lan (1899-1970)
Maria Park (1906-60): vice-president
Yonsei: President, Baek Nak-joon(1895-1985)
6. Relationship between Ewha University vice-president Maria Park (Lee Ki-bung) and Syngman Rhee (Francisca)
7. Uniting Christianity and Syngman Rhee (1875-1965) administration and USA

II. New Beginning of Providence Centered on Second Generation Christians

(May 1, 1954 - July 1955)



Father in front of the church with some of the professors who resigned and students who had been dismissed from Ewha University

II. New Beginning of Providence Centered on Second Generation Christians

(May 1, 1954 - July 1955)



Students expelled from Ewha University transfer to and graduate from Sookmyung Women's University



Newspaper articles covering the Ewha University Incident

III. Ordeal at Seodaemun Prison (July 4 - October 4, 1955)



True Father in prayer at Heung-in Dong Church



View of Seodaemun Prison



Father and his disciples at court



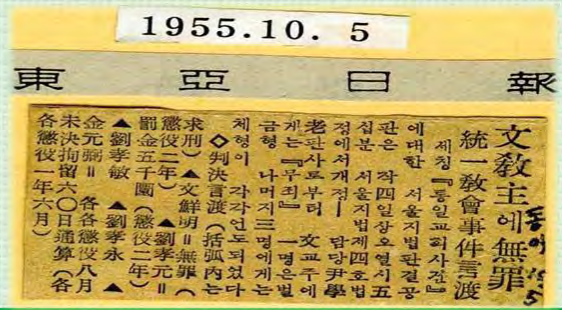
III. Ordeal at Seodaemun Prison (July 4 - October 4, 1955)

B. Seoul District Court and Acquittal

1. Most visited during prison
2. Unchanging heart of the expelled students
3. Acquittal and release (October 4, 1955)



Father was acquitted and released from prison



IV. Three-Year Course Prior to Holy Wedding (January 8, 1957 - April 11, 1960)

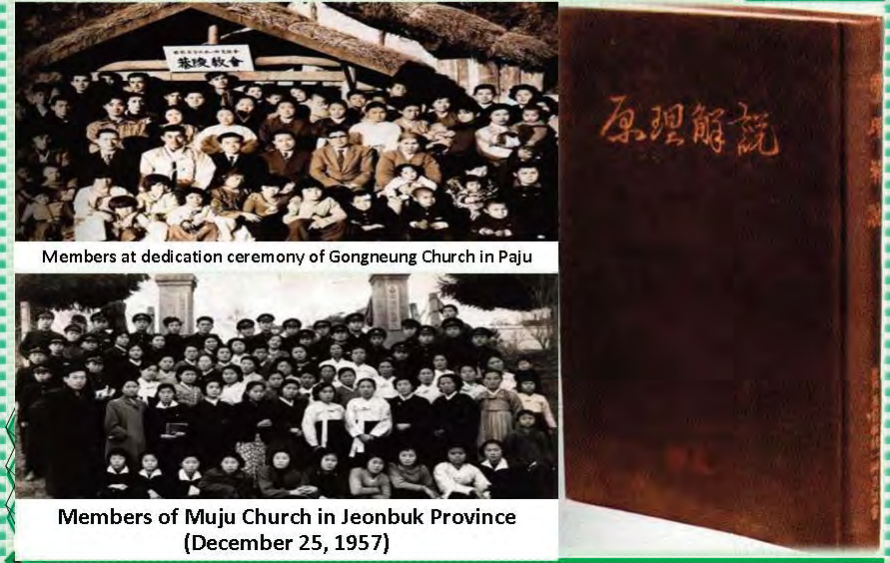


The former headquarters church at Cheongpa-dong

IV. Three-Year Course Prior to Holy Wedding (January 8, 1957 - April 11, 1960)



IV. Three-Year Course Prior to Holy Wedding (January 8, 1957 - April 11, 1960)



A Journalist's Article About That Age



A Journalist's Article About That Age



When He Calls Me

When I looked back on the path of my life
I sometimes saw on the path of my life
that there were only one set of footprints.
That was a time when my suffering
and pain was at its greatest.
I was surprised and went to the Lord.

Lord,
When I was following you
You promised to be with me at all times.

Yet, look at this.
When I needed you the most
I can only see
One set of footprints.
Did you leave my side?
The Lord answered.
“My most precious and dearest child,
I love you
I would never leave your side.
Not only during times of tribulations,
But also times of pain.”

The set of footsteps that you saw
Were not yours;
It was mine.
I was carrying you on my back at that
time.”

IV. Three-Year Course Prior to Holy Wedding

(January 8, 1957 - April 11, 1960)

D. Sending the first missionary to Japan and the United States



Father and Mr. Choi Bong-choon
(June 16, 1958)



Sending missionaries to the United States:
Kim Young-oon (January 2, 1959)
Kim Sang-chul (September 18, 1959)

IV. Three-Year Course Prior to Holy Wedding

(January 8, 1957 - April 11, 1960)

E. Workshop for Evangelists and Leadership Training



Commemorative photo of 1st Workshop for Evangelists (January 10 – February 20, 1959, Headquarters Church, 207 participants)




Trainees catching fish during outdoor training (July 20 – August 31, 1959, 35 participants)

V. Lessons To Be Learned

- First generation Christians with the mission of John-the-Baptist failed to fulfill their responsibility. The second generation Christians were united but God's will was not fulfilled at this time due to the persecution from the schools that were in collusion with politicians and worried about the media.
 - Broke through these difficult circumstances by pioneering the churches and through the bond of the members' heart. "Turning misfortune to our advantage."
 - By bringing enlightenment and education to the rural areas, popular sentiment changed from opposition to welcome. This contributed to the creation of a foothold for the New Village Movement and later the Victory-Over-Communism movement.
- Forty-year wilderness course and fourteen-year course
Situation of the three years, three months, three days prior to the Holy Wedding

The End




 통일교

True Parents' Holy Wedding and the 21-year Course

1st day of the 1st month of 2011
by the heavenly calendar in the 2nd year of Cheon-gi

Unification Church World Mission Headquarters
Director of Education
Rev. Jin Hun Yong

True Parents' Holy Wedding and the 21-year Course (1960-1981)



I. Table of Contents

- I. Table of Contents
- II. Preface
- III. True Parents' Holy Wedding
(1960.3.16 by lunar calendar)
- IV. 1st 7-year Course (1960-1967)
- V. 2nd 7-year Course (1968-1974)
- VI. 3rd 7-year Course (1975-1981)
- VII. Conclusion and Comprehension

II. Preface

A. Difference between the Messiah and True Parents

1. The Messiah can only bring about individual salvation. (July 31, 1996)
2. The mission of the Messiah is to bring the original seed
3. And to engraft it to the fallen humanity.
4. For the mission of the Messiah to be fulfilled, the Holy Wedding Ceremony needs to be carried out.
5. Jesus was not able to resolve the problem of lineage because he failed to perform the Holy Wedding Ceremony.

II. Preface

B. Mission of the Messiah and Holy Wedding

Messiah
Groom

1. The Messiah is the groom of Christians.
(Parable of the 10 virgins; Matt. 15:1-7)
2. To fulfill his mission, the Messiah needs to become the True Parents.
3. The Messiah needs to get married in holy matrimony and give birth to his children.
He needs to have 12 children
And form 12 tribes (21:16, August 13, 1968)
And establish the substantial Cheon Il Guk

Earth/Humanity
Bride

4. Christians are the brides.
The mission of Earth is to prepare the bride of the coming Messiah;
To multiply the unfallen seed; to restore the heart of the six Eves of three generations, which was lost through the Fall
* Daughter, Sister, Wife, Mother, Grandmother, Queen, the Substantial God, God's wife
(265:154, November 20, 1994, 43:180, April 30, 1970, 47:199, August 28, 1971)

II. Preface

C. Passing the Completion Level of the Growth Period of Old and New Testament Eras

1. The foundation of the 1st and 2nd generations of Christianity was lost due to national opposition.
2. Some of the 2nd generation Christians believed in True Parents and followed them to the last.
3. Through sacrifice and service, the foundation of national support was laid down and the completion level was passed.
4. The foundation of mission work was established in Korea, Japan and America.
5. The Providence before 1960 was the restoration of Jesus' Course. The Providence afterwards is the completion of the Four-position Foundation on the Family Level. Through it, the Messiah has become the substantial True Parents.

II. Preface

A. Holy Wedding and the Birth of True Family

B. Marriage Blessing and the Emergence and Expansion of Blessed Families

C. Worldwide Expansion of the Providence and Obstacles

D. How Obstacles were Overcome

III. True Parents' Holy Wedding (April 11, 1960)

A. Background behind the Selection of True Mother (January 1, 1997)

1. Maternity of 3 Generations of Only Daughters:
February 10, 1943(1.6 by lunar calendar) Shineui-ri no. Anju-eup, Anju-gun, Southern Pyeongahn Province
2. Mainstream Descendent of the Faith preparing for the Lord of the Second Coming
Kim Seong-Do: This baby is the daughter of the Lord and you are her nurse.
3. Inheritance of the heart of women in 8 Stages
Daughter, Sister, Wife, Mother, Grandmother, Queen, the Substantial God, God's wife
4. Standard of the Selection of True Mother
: Absolute Faith, Absolute Love and Absolute Obedience
5. Choi Seon-Gil (Father), Kim Myeong-Hee (Father), Han Hak-Ja (Both Parents)



III. True Parents' Holy Wedding (April 11, 1960)



True Parents' Holy Wedding



Distribution of Holy Salt after the Holy Wedding Ceremony

IV. 1st 7-year Course : Course of Establishing True Parents' Family

A. Main Goals of the 1st 7-year Course

1. Establishment of True Parents' Family
 2. Restoration of Elder-Sonship (Christian Abel Realm) centered on America
 3. Restoration of Christian Abel Realm centered on Korea
 4. Laying down the foundation in preparation for the Ideological War against Soviet Union and North Korea of the Cain Realm
 5. Connection to Jesus' Spiritual and Physical Standards on the National Level
- Words given before '60 were focused on the liberation of Jesus
Words given after '60 were about the Foundation on the Family Level

IV. 1st 7-year Course : Course of Establishing True Parents' Family

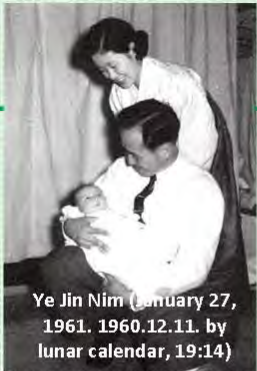
B. True Mother's 7-year Course

1. Feast of the Lamb and Distribution of Holy Salt (*January 13, 2001*)
2. Residing for 3 years after the Holy Wedding at a Church member's home
3. Afterwards, she resided in the same house as True Father but in a separate room
4. She did not have freedom in regard to finances and housekeeping
5. Birth of True Children
: Ye Jin Nim, Hyo Jin Nim, In Jin Nim, Heung Jin Nim, Eun Jin Nim
6. A period of establishing the Foundation for True Parent's Family

IV. 1st 7-year Course : Course of Establishing True Parents' Family

C. Institution of the Four Major Church Holidays

1. True Parents' Day (1960. 3.1 by lunar calendar)
2. True Children's Day (1960. 10.1 by lunar calendar)
3. Day of All True Things (1963. 5.1 by lunar calendar)
4. True God's Day (January 1, 1968)



Ye Jin Nim (January 27, 1961. 1960.12.11. by lunar calendar, 19:14)

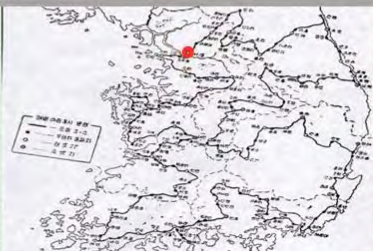
Beginning of the 3-year Course and the 40-Day Witnessing
(Summer: 659 participants, Winter: 993 participants)



Street-witnessing carried out by the Cain Realm, found and restored by the Messiah before the Blessing, in order to open the gates of patriotism, filial piety, loyalty and heart and to bring about the period of preparing the foundation to establish them as Blessed Families



Easter Day Service held on the mountain behind the national cemetery April 17, 1960, 3.3 by lunar calendar



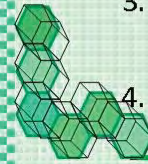
True Father's 21-Day (July 30-Aug.19) Tour of Witnessing Centers across Korea



IV. 1st 7-year Course : Course of Establishing True Parents' Family

D. Marriage Blessing

1. 3 Couples Blessing (April 16, 1960, former HQ Church)
2. 33 Couples Blessing (May 15, 1961, former HQ Church)
3. 72 Couples Blessing (June 4, 1962, former HQ Church)
4. 124 Couples Blessing (July 24, 1963, Seoul Civic Hall)



3 Couples Blessing (April 16, 3.21 by Lunar Calendar)



Kim Won-Pil & Jeong Dal-Ok Couple

Yu Hyo-Won & Sa Gil-Ja Couple

Kim Yeong-Hwi & Jeong Dae-Hwa Couple



33 Couples Blessing (May 15, 1961)



First Couples

Second Couples

Third Couples

Indemnity Stick Ceremony

IV. 1st 7-year Course

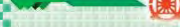
: Course of Establishing True Parents' Family



Officiating at the 72 Couples Blessing



124 Couples Blessing (Seoul Civic Hall)



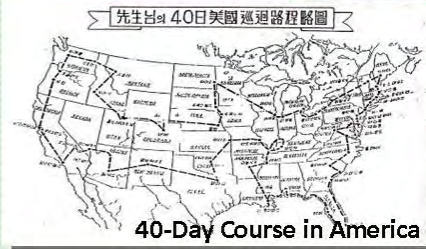
IV. 1st 7-year Course

: Course of Establishing True Parents' Family



Selection of 120 Holy Grounds in 40 Countries

- * 3 People
- * West 24 (4×6),
- * East 16 (4×4), 256 Days
- * Japan (Jan. 28 - Feb. 12, Sept. 29-Oct. 10)



40-Day Course in America



Dialogue with former President Eisenhower



Mt. Gerizim in Amman, Jordan selected as one of the Holy Grounds



IV. 1st 7-year Course

: Course of Establishing True Parents' Family



Founding of CARP (January 10, 1966)



First Edition of the Divine Principle (May 1,



Founding of the Inter-Denominational Movement (November 17, 1966)



Completion Ceremony of the Expansion of Tongil Machinery in Sutaek-ri

V. 2nd 7-year Course (1968-1974)

A. Introduction

1. Unification Church takes responsibility for national crisis and security e.g. January 21, 1968 incident, etc.
2. Providence of establishing a national foundation and connecting it to the world
3. Conflict between Communism on Satan's side and Democracy on God's side
"Putting a stop to the expansion of the Cain realm centered on the Soviet Union"
 - a. Founding of International Federation for Victory over Communism (January 13, 1968)
 - b. 3-year Mobilization of Blessed Women
 - c. Establishment of Foundation in America
 - d. Hosting of the World Rally for Korean Freedom
 - e. Focus of the Providence lay in Protecting Korea

V. 2nd 7-year Course (1968-1974)

B. Institution of True God's Day (January 1, 1968)

1. Result of the victory of True Mother's 7-year Course
2. Change in the wording at the end of prayers (Lord – True Parents)
3. Beginning of the Globalization of Unification Church
4. Birth of True Children: Hyun Jin Nim, Kook Jin Nim
5. Dedication Ceremony of True Parents' Family (January 1, 1971)
6. Preliminary Blessing Ceremony of Jesus' Family (January 3, 1971)

V. 2nd 7-year Course (1968-1974)



V. 2nd 7-year Course (1968-1974)

D. True Parents' 2nd and 3rd World Tour

1. 2nd World Tour (February 2 - May 2, 1969)

- a. 21 Countries: Japan, USA, Europe, South East Asia
- b. Putting up Signboards of the Federation for Victory over Communism Worldwide
- c. Global Organization of the Collegiate Association for the Research of Principles
- d. Blessing of 43 Couples from 10 Countries

ONAL LEAD



V. 2nd 7-year Course (1968-1974)

D. True Parents' 2nd and 3rd World Tour

2. 3rd World Tour (December 5, 1971 - May 8, 1972): 15 Countries

- a. Anecdote about the triumphal entry into America (December 5 - 8, 1971)
- b. Laying down the foundation connecting the Spirit World and the Physical World
- c. South - North Joint Declaration (July 4, 1972)
- d. Declaration of the Day of Liberation and Unification (August 15, 1972)



V. 2nd 7-year Course (1968-1974)

E. True Father's Triumphal Entry into America and the Day of Hope Speaking Tour

- 1. Triumphal Entry into America and the 3-day Revival Service (December 28 - 30, 1971)
- 2. 1st International Conference on the Unity of Science (November 23 - 26, 1972)
- 3. Watergate Declaration and True Father
 - a. Watergate Declaration (November 30, 1973)
 - b. Dialogue with President Nixon (February 1, 1974)

V. 2nd 7-year Course (1968-1974)

E. True Father's Triumphal Entry into America and the Day of Hope Speaking Tour

4. Speaking Tour of 9 Major Cities in USA, UK and Germany

- a. 7 Major Cities in USA (February 3 - March 6, 1972)
- b. London, United Kingdom (March 20 - 22, 1972)
- c. Essen, Germany (March 28 - 30, 1972)

V. 2nd 7-year Course (1968-1974)

E. True Father's Triumphal Entry into America and the Day of Hope Speaking Tour

4. Speaking Tour of 9 Major Cities in USA, UK and Germany

- d. Theme
 - 1st Day: The One God and the One World Religion
 - 2nd Day: The Ideal World for God and Humankind
 - 3rd Day: God's Public Providence and the New Messiah

V. 2nd 7-year Course (1968-1974)

E. True Father's Triumphal Entry into America and the Day of Hope Speaking Tour

5. 21-City Speaking Tour in USA (October 1, 1973 - January 29, 1974)



V. 2nd 7-year Course (1968-1974)

E. True Father's Triumphal Entry into America and the Day of Hope Speaking Tour

6. 32-City Speaking Tour in USA and Special Ceremonies

- a. Liberation of Religious Leaders in the Spirit World and their Resurrection on Earth (February 1, 1974)
- b. 32-City Speaking Tour (February 1, 1974-4.20)
- c. Theme: The New Future of Christianity

7. Day of Hope Banquet in Japan (May 7, 1974, Imperial Hotel, 1,700 in attendance)

- a. Theme: The Human World of Existing for Others

V. 2nd 7-year Course (1968-1974)

E. True Father's Triumphal Entry into America and the Day of Hope Speaking Tour

8. Madison Square Garden Rally and 8-City Speaking Tour in USA (September 18 - December 23, 1974)

- a. Rally Eve Banquet Theme: Humankind Exists for Others
- b. Rally Speech Theme: The New Future of Christianity
- c. Serious Atmosphere: Began with the Song, 'Sanyuhwa'
- d. Delivered the Speech behind Bulletproof Glass
- e. True Mother's Testimony: Age Difference between Kook Jin Nim and Kwon Jin Nim

Madison Square Garden



V. 2nd 7-year Course (1968-1974)

E. True Father's Triumphal Entry into America and the Day of Hope Speaking Tour

9. Invited Address given at the US Capitol (October 8, 1974)

- Theme: America in the Heart of God's Providence
- Result of Touring 70 Cities in 3 Years
- Providential Path of Expansion into the World
- Connected to the Providence of Engrafting to Korea



V. 2nd 7-year Course (1968-1974)

F. End of the 2nd 7-year Course (December 31, 1974)

- Substantial Conclusion: World Rally for Korean Freedom (June 10, 1975)
- Engrafting Victory in America to Korea
- Concluded as a Victory on the National Level
- Connected to the Global Providence

VI. 3rd 7-year Course (1975-1981)

A. Introduction

- Connecting the Victory of the 2nd 7-year Course to the World
- The 3rd 7-year Course is the Period of Laying down a Global Foundation
- True Children born in America
: Kwon Jin Nim, Sun Jin Nim, Young Jin Nim,
Hyung Jin Nim, Yeon Jin Nim, Jeong Jin Nim

VI. 3rd 7-year Course (1975-1981)

B. Day of Hope Grand Banquet in Korea and World Rally for Korean Freedom

- Day of Hope Banquet in Korea (January 16, 1975, Chosun Hotel)
 - Attendance: 700 Prominent Figures
 - Theme: Exist for Others
- 9-City Day of Hope Grand Banquet (April 1 - May 16, 1975)
 - Theme: New Future of Humanity
 - Speakers: True Father, Bo Hi Pak, Choi Yong-Seok, Chung Hwan Kwak



Chosun Hotel, January 16, 1975



1800 Couples Blessing (Feb. 8, Jangchoong Gymnasium)



Arrival of International Task Force at Busan Port (Mar. 27)



Day of Hope Grand Banquet

VI. 3rd 7-year Course (1975-1981)

B. Day of Hope Grand Banquet in Korea and World Rally for Korean Freedom

3. World Rally for Korean Freedom

- a. World Rally for Korean Freedom (June 7, 1975)
 - 1) 1.2 Million People in Yeoeui-do, Korea in the Heart of the World
 - 2) Misjudgment of Kim Il-Sung and the 3 Million Peace Crusade
- b. Conclusion of the 2nd 7-year Course and the Beginning of the 3rd 7-year Course
- c. Departed after the Dispatch of Letter from former President Park Jeong-Hee and the 21-day Course
- d. True Parents' World of Heart upon their Departure

World Rally for Korean Freedom

(June 7, Yeoui-do Plaza, 1000 people from sixty countries, 1.2 million in attendance)



VI. 3rd 7-year Course (1975-1981)

C. Yankee Stadium Rally in New York and Washington Monument Rally

1. Yankee Stadium Rally in New York

(June 1, 1976, 50,000 in attendance)

- a. Theme: America is the Hope of God
- b. Rally carried out in Stormy Weather
- c. On the Cover of Newsweek (June 14)
- d. Gist of the Speech: 'I came to America as its Doctor and its Fireman!'

Yankee Stadium Rally



VI. 3rd 7-year Course (1975-1981)

C. Yankee Stadium Rally in New York and Washington Monument Rally

2. Washington Monument Rally (September 18, 1976, 300,000 in attendance)

a. True Father's Preparations

- 1) With a heart more serious than that of a condemned man on his way to the execution ground
- 2) I went to the toilet to urinate, but when I had passed water I found that it was my bed. (July 23, 1997)

VI. 3rd 7-year Course (1975-1981)

C. Yankee Stadium Rally in New York and Washington Monument Rally

2. Washington Monument Rally (September 18, 1976, 300,000 in attendance)

b. Theme: God's Will and America

1) Main Points:

- * Final Turning Point in the Global Course of Indemnity
- * Liberation of Jesus' Declaration of Rome
- * To save the Demoralized Youths of America and make them follow as Youths of Hope.

VI. 3rd 7-year Course (1975-1981)



Washington Monument Rally



VI. 3rd 7-year Course (1975-1981)

C. Yankee Stadium Rally in New York and Washington Monument Rally

2. Washington Monument Rally (September 18, 1976, 300,000 in attendance)

c. Results of Victory

- 1) Declaration of Moscow Rally
- 2) Proclamation of the Day of Victory of Heaven (October 4, 1976)
- 3) Proclamation of the Day of Victory of Earth (February 23, 1977)

VI. 3rd 7-year Course (1975-1981)

2. Washington Monument Rally (September 18, 1976, 300,000 in attendance)

c. Results of Victory

“Purchase of Buildings for the Proclamation of the Messiah’s Words”

- 5) Purchase of World Mission Department Building (May 12, 1976)
- 6) Foundation of the Newsworld (December 31, 1976)
- 7) Unbiased articles take over the telecommunications of the Communist World
- 8) Sending out Missionaries to 120 Countries



43-Story New Yorker Hotel Building



Newsworld Head Office Building

VI. 3rd 7-year Course (1975-1981)



VI. 3rd 7-year Course (1975-1981)

D. Miscarriage of the Global Providence centered on USA

- 1. US Congressman Ronald Fraser Committee, Representative Fraser
- b. Accuses the Unification Church of being the instrument of KCIA to win fame and distinction.
- c. Four Testimonies of Bo Hi Pak: March 22; April 11; April 21; June 20, 1978
- d. ‘I am a Proud Korean’
- e. Fraser loses his seat in the Primary Election (September 13, 1978)

VI. 3rd 7-year Course (1975-1981)



Testimony of Dr. Bo Hi Pak



Congressman Fraser

VI. 3rd 7-year Course (1975-1981)

D. Miscarriage of the Global Providence centered on USA

1. Failure of the Providence centered on Korea

- a. 700,000 members of Victory over Communism Secured (1979)
- b. Assassination of President Park (Nov. 3, 1979), Offered as a Sacrifice for fighting against Communism
- c. Inter-Denominational Movement in Korea and the South Gate Church Incident
13 years of activities in the movement, failure to publicize the statements of Christian pastors
(June 1979 Plan, 35 Million People)
- d. Shin Sa-Hoon (Former Seoul University Professor of Religious Studies) impeded from giving a critical address (April 24, 1979)
Arrest of Kim Myeong-Hee
- e. 'My dream is to break down walls in religion through tears, blood, sweat and love'

VI. 3rd 7-year Course (1975-1981)



Scene of Open Discussion between Catholics, Protestants and Unificationists



President Park Jeong-Hee and Wife

VI. 3rd 7-year Course (1975-1981)

E. End of the 3rd 7-year Course: Address given at the 27th Anniversary of the Founding of the Association

1. Meaning of Holy Spirit

- a. Association led spiritually by True Parents, the Substantial Parents
- b. Not 'Lord, Please come to us!' but 'We will come to you, Lord!'
- c. Bringing together the Spirit World and the Physical World through the Holy Spirit centering on the love in the relationship between Father and Children
- d. For the Fulfillment of the Will, Christianity needs to be United

VI. 3rd 7-year Course (1975-1981)

E. End of the 3rd 7-year Course: Address given at the 27th Anniversary of the Founding of the Association

2. You can become Leaders when you Work Hard centering on Love

- a. The Mainstream History is the History of Tears, Blood and Sweat
- b. The Person who suffers the most is the Core of Tradition
- c. True Mother's 7-year Course

VII. Conclusion and Comprehension

1. The Messiah laid down the Foundation on the Family Level through the victory of the Completion Stage of the Growth Period, Prepared the grounds for God to come down and dwell on Earth
2. Completion of the 36 Couples Blessing, made up of 3 types of 12 couples each, expanded and converted in lineage Formation of the realm of True Children in the True Family, Home Church for the Horizontal Expansion of the True Lineage
3. Continued the Providence in America for the Restoration of Elder-Sonship centered on the Unification Church and Christianity and the Providence to unite the Christian foundation within Korea, But the Fraser Committee incident in America and the Inter-Denominational Movement was impeded by the South Gate Incident
4. Ideological Confrontation in the fight against the Cain Realm (Politics, Religion) and the Communist Realm

The End



