Sunday Sermon

February 2024

v. Nordic



Year of the Blue Dragon Symbol of growth and expansion.

Year 12 CIG

Sunday Sermon

February 2024



Wolli Wonbon, which **Sun Myung Moon** wrote in 1951 while living as a refugee in Pusan. The only book that he wrote in his own hand, Almost 700 pages <u>covers all aspects of the Divine Principle and lays out a roadmap of his mission</u>.



Faculty Roundtable - Dr. Wilson Dec 15, 2022

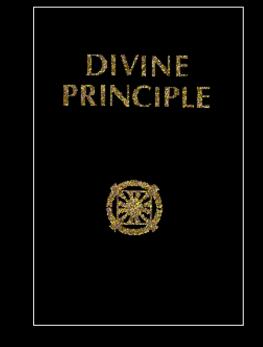
Main Source - UTS Faculty Roundtable - Dr. Andrew Wilson Dec 15, 2022 on the Wolli Wonbon "Wolli Wonbon soon to be published"

Please <u>listen to the full 1-hour presentation;</u> Search "wilson wolli wonbon" vimeo.com/781878833/fbd8d5993f



Easter Sunday, April 17, 1935

だいことないまたりの ハリット たんないりなましい、小松くいない いいためうか、いいそれたちかちまきでいうのをなたのなる。 いぼりうち いいいれたちのだけの招をからからのやい いき 生活時間内外が明治なり、創たちちのた おけるのないないというまでありてないまう、リクワ 1、三要求最多日本1、ラと前六月 目を送り 中信 りん女 到外现上社会电战可基础上拉用奉在11/20 いりた中心かここやいうなこうと展開ないたんの 建物をうわりかんとしていっとりとのいん 「日前内と下も右近り林幸をが行きに成れらうへいうう」 山大川が後年の日本日本大手と大利でし、外方大川、三島 「「「ないたいない」を引きたいのなんなをしたいの 「なぞと -んかー」「あいのり」 「「ないのかいのなんの」、「「「「ないの」 ショルリア コイロシリシを多たれたなうれれかい 「「「日日」、日日にないいのないの「ろんたたまれます」 「用きまう時夜(からない、」~」うう 「かため、日本日におれた、日本日のうかの「日のあいた」 うためにいそう ちょうやくまちに ちまんをおん かかれたおものできたいのかいここのための After the books Repentance and Ideal of the Circular Garden of Harmony were lost, beginning in May 1951, True Father spent a year personally writing the Divine Principle.

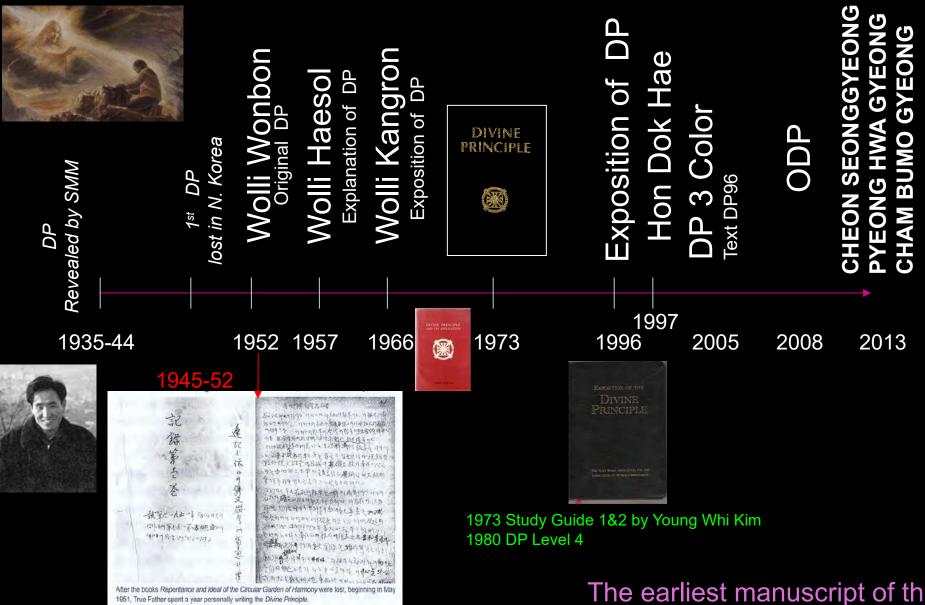


Wolli Wonbon

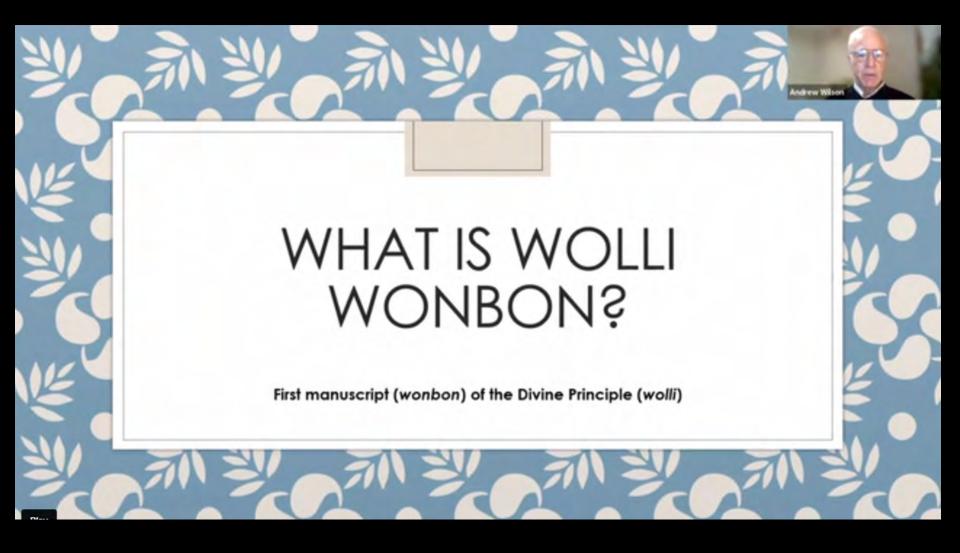
Divine Principle

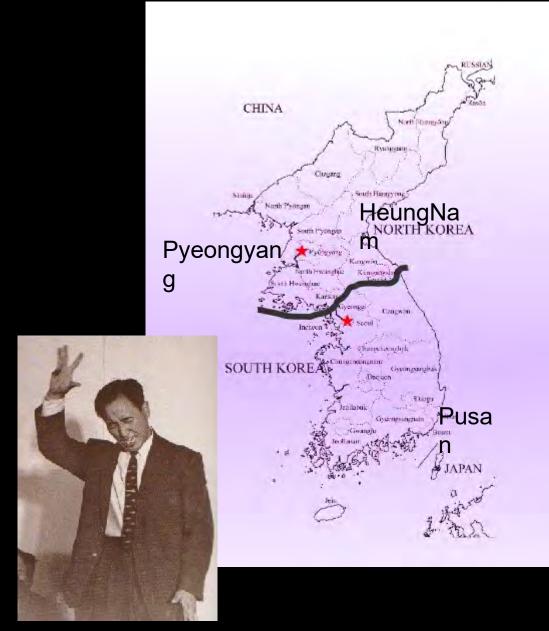
DP=Natural Law (explain, examples)

(TF:s word according to Mrs Eu)



Upon arriving as a refugee in Pusan, Reverend Moon wrote and dictated Wolli Wonbon 1951-52 - <u>5 books 690 pages</u>! The earliest manuscript of the Divine Principle was lost in North Korea during the Korean War!





1946 Pyongyang 1948-1950 HeungNam 1950-1953 Korean war 1951-1952 Wolli Wonbon 1952-1992 Wilderness wandering

Wolli Wonbon 1950-1960

Early members in the 50s handcopied the Wolli Wonbon from each other. Pres. Eu, David Kim, Young Oon Kim, Lady Dr Kim



Wolli Wonbon 1952

When I wrote Wolli Wonbon, I wrote it in a <u>condensed form</u>.

The content of even <u>one page requires dozens of</u> <u>pages of explanation</u>.

An ordinary person is simply not able to understand it deeply, even after reading and reflecting on it.

/SMM 2003/08/14

Wolli Wonbon 1952

Wolli Wonbon has great significance in that it was written in True Fathers own handwriting.

It is the earliest manuscript of the Divine Principle in existence.

In the early days of the church some of his disciples transcribed Wolli Wonbon and shared their copies with others, passing them around. Wolli Wonbon 1952

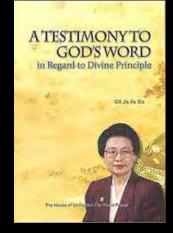
I wrote a book about the Principle, Wolli Wonbon, at Beomil-dong in Busan, overlooking the harbor. I first noted the main points in outline form, and then started writing.

I wrote the ideas in condensed form, like poetry. Since I just wrote the essential points, people could not easily understand it unless I explained the main points to them.

This is how I wrote the text.

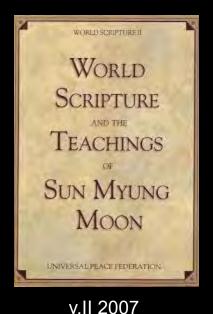
/ SMM <u>CBG Book 3</u>

Link: Wolli Wonbon



The younger sister of John the Baptist did not play any role in the providence, and we cannot even find a trace of her name in the Bible. Jesus knew the course that he had to take and <u>begged his mother three times in his life,</u> <u>at 17, 27, and 30 years old, to be wedded with</u> <u>the younger sister of John the Baptist</u>.

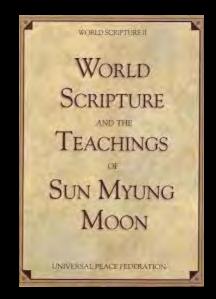
However, Mary turned down her sons plea completely. Mary was a single woman when she became pregnant. Therefore, Jesus was a illegitimate and was in a low position.



Page 481

Among the disciples, Jesus loved Judas Iscariot in particular. He made Judas his object partner, through whom to restore God's primary Will.

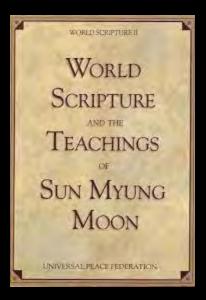
Jesus intended to use him in order to <u>erect a woman in the position of Eve</u>, but to do this they should <u>fulfill the roles of the personages involved in the Fall</u>.



Specifically, God's Will required that <u>Jesus set up Judas's wife</u> as the new Eve. This woman was <u>Mary Magdalene</u>. She had been Judas' lover, but now as a disciple she was absolutely obedient to Jesus.

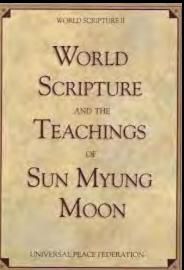
So, just as Satan had taken Eve from Adam, Jesus [as Adam] planned to take Judas's woman to be the new Eve. That way the three of them would fulfill God's will according

to the Principle.



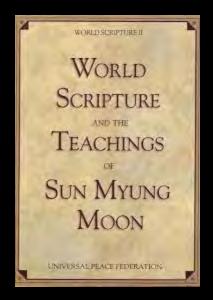
So, just as Satan had taken Eve from Adam, Jesus [as Adam] planned to take Judas's woman to be the new Eve.

Comment Wilson; Wolli Wonbon does not say marry Jesus. It talks about <u>restoring the Fall</u>. /Dr Wilson



Accordingly, Jesus first acknowledged that Mary Magdalene belonged to Judas Iscariot. Then Jesus commenced the providence by choosing her to be his Eve.

While this fundamental providence was going on, in the meantime <u>Satan was fully on the attack</u>, <u>mobilizing the Pharisees and scribes against Jesus</u>. Regardless, <u>had Judas Iscariot trusted</u>, <u>obeyed and</u> <u>attended Jesus in this matter</u>, they would have established the foundation for the fulfillment of God's Will.



But Judas was full of discontent and confronted Jesus. That was the beginning of his rebellion against his Teacher, which culminated when <u>he sold out the One Man unique</u> in all human history for a mere 30 pieces of silver.

/Wolli Wonbon 242-43 /Published in World Scripture 2007

Comment; Judas dissatisfaction with Jesus and Mary Magdalene was <u>the reason behind Judas betrayal</u>. This must have been <u>after John the B. sister fell away as potential</u>. So we don't know if John the B. sister was to be the bride of Jesus. /Dr. Wilson



Faculty Roundtable - Dr. Wilson Dec 15, 2022

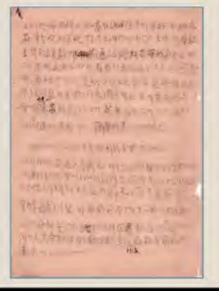
UTS Webinar Faculty Roundtable - Dr. Andrew Wilson Dec 15, 2022 on the Wolli Wonbon

Please <u>listen to the full 1-hour presentation;</u> Search "wilson wolli wonbon" <u>vimeo.com/781878833/fbd8d5993f</u>



First Manuscript of the Principle

- Father wrote it by hand, in Pusan, beginning in May 11, 1951
- First section title: "From the One to All Beings"
- Finished it one year later, in May 10, 1952
- Only after finishing it did he begin witnessing
 - Met Mrs. Kang Hyeon-shil the next day



The Deepest, Most Comprehensive Text of the Principle

- Principle of the Ideal
- History
 - Including the World Wars
- Critique of Communism foundation of VOC
- Korea in God's providence
- Science (over 100 pages) foundation of Unification Thought

Gravity, Evolution, Electromagnetism, Atoms, and Psychology are all important concepts in the study of the natural world.



Example: "Object Partner"

- In EDP, object partner is a position relative to subject partner
- Subject partner object partner speaks to the need to restore proper position after the Fall
- Object consciousness is humble, serving and attending
- God (True Parents) is the Subject Partner; we obey and serve as object partners
- Emphasizes position, not quality of relationship

EDP = Exposition of Divine Principle (v.1996)



In Wolli Wonbon, object partner is about the ideal of relationships

- One's object partner is one's second self
- Living for each other
- My object partner's joy is my joy; my object partner's sorrow is my sorrow
- Some object partners in our life:
 - Spouse
 - Children
 - Parents (filial piety)
 - · God (God is my object partner and I am God's object partner)



Honors the Victory of the Cross

- By accepting the cross as an indemnity condition, Jesus paid the price for the sins of history
- The cross began the 3-day course to the resurrection that launched Christianity
 - Jesus confronted Satan and won
 - Compare Moses' 3-day course that began with his confrontation with Pharaoh
 - It made the condition for God to release His people
- Despite God's disappointment that people did not support Jesus to fulfill the entirety of the Will, the Cross was still a victory
- "The Victory of the Cross," Journal of Unification Studies (2021)



Explains Change of Blood Lineage

- Meaning of circumcision in EDP: remove fallen blood
- Physical circumcision of the Jews points to the fundamental indemnity condition to restore the Fall
- Zipporah circumcising her son saved Moses' life → Jesus needs a condition of circumcision to keep from going to the cross
- In Jesus' course, it required (1) circumcision of the heart (2) actual condition to reverse the Fall
- a Mother Mary needed to circumcise her heart if she was to procure Jesus' Bride
- Judas Iscariot needed to circumcise his heart to let go of Mary Magdalene so she could unite with Jesus (Adam) and restore the position of fallen Eve



Conclusion Is True Parents

- WWB begins with the God of duality—of male and female
- Adam and Eve failed to realize God's duality
- Lord of the Second Advent's mission is to inaugurate the Original Father and Mother

People living in the world at this time should build the eternal Kingdom of Heaven centering on the Original Parents, who are the True Parents. The Original Father who will be inaugurated by the Lord of the Second Advent is the eternal Father, and his Bride will be the eternal Mother. With them, the cosmos will welcome a new beginning. (651)

Conclusion; The Principle talks in the beginning about a <u>God of duality; Man and women</u> – Father and Mother. = **True Parents** That is the <u>Mission of **both Jesus** and the **Second Coming** /Dr Wilson</u>



Value of True Mother

- Study of Wolli Wonbon gave me confidence to support her in 2015 when she started calling herself the Only Begotten Daughter
- In WWB, finding True Mother was at the heart of Jesus' mission
- Finding True Mother was the Lord of the Second Advent's first mission
- Her proclamation of Heavenly Parent (January 2013) was in line with the Principle—that as the Original Mother, she was the right person to reveal Heavenly Mother

First Marriage 1944 Public Mission 1952

- => Public mission 1945
- => True Parents Holy Wedding 1960



Introduces God as Heavenly Parent

In human history thus far, God has manifested Godself only as the Father, not as the Mother. Yet, no one even thought about the fundamental reason why God, who is our Parent, has appeared only as our Father but not as our Mother.

How must God the Father feel to see us, children who do not even know that we have lost our Parent? God's pain and sorrow must be beyond description. This is the reason that human beings, God's children, have flowed along the current of history being unable to resolve their own suffering. (278)

God is our Heavenly Parent; Heavenly Father and Heavenly Mother

Will Wolli Wonbon Become the Scripture of the Principle in the Cheon II Guk Era?

- EDP concludes with the Second Coming:
 - . When will he come? How will he come? Where will he come?
 - Teaches at the Christian level
 - Purpose to lead Christians to the Lord of the Second Advent
- A text of the Principle for the end of the New Testament Age
- True Mother recognizes that a new text is needed, but who can write one that has the authority of True Parents?
- Wouldn't it be better to present Father's own words?

end webinar. some of the slides

JOURNAL OF UNIFICATION STUDIES A PUBLICATION OF THE UNIFICATION THEOLOGICAL SEMINARY

Wilson-2021

Wolli Wonbon clearly states that the cross was a victory.

Wolli Wonbon views the cross as a victory from the perspective of <u>a complete picture of Jesus' mission from</u> <u>beginning to end</u>, as he struggled to fulfill his ultimate goal to subjugate Satan and build the kingdom of heaven on earth.

JOURNAL OF UNIFICATION STUDIES A PUBLICATION OF THE UNIFICATION THEOLOGICAL SEMINARY

Wilson-2021

Firstly, the value of the cross as atonement for sin;

Secondly, that <u>Jesus willingly walked the path of the cross to</u> pay the price of sin;

Thirdly, that <u>bearing the cross was an act of love</u>, whereby <u>Jesus did for humankind what we could not do for ourselves</u>.

JOURNAL OF UNIFICATION STUDIES





The perspective of Wolli Wonbon is that when Jesus carried the cross, he took <u>on his own shoulders the price of sin</u> and paid for it with his life.

Jesus understood that humankind's sin and faithlessness had accumulated to the point that a price had to be paid

to clear it;



otherwise Satan would be able to claim humankind forever.

JOURNAL OF UNIFICATION STUDIES A PUBLICATION OF THE UNIFICATION THEOLOGICAL SEMINARY

Wilson-2021

He saw that with no one to support him to bear those sins,

it fell on him to pay the price himself. <u>He would do it by giving his body to the cross</u>.

The cross <u>did not atone for Adam's sin</u>, but for failures subsequent to Adam.

Comment: SMM always covered his body - Holy

Completed Testament

Spiritual takeoffs!

OT

6000 years



True Parents

Law

Jesus Love Spiritual Individual Salvation

Spiritual & Physical Family Salvation New Lineage

> Original Sin Removal



Wolli Wonbon 5 Books 690 pages scanned into CD

Here is a sample page. As you can see, it is not easy to read. As Prof. Oh may have mentioned, we at UTS are working on translating this text into English and plan to publish (early 2013) a definitive text.

Yours, Dr. Wilson

ういの限を行きなたく

大主,只在市场中的风外、外部外外的大部分外很不到来,外部中的部 初心思到外华。 可非长期存在中性主要很平利与 很足用存款 ol anay 和星的友好, 可招车的空王子子, 可中心 则将有引导 のき 五全体用の外が明白が正行の 数を持有のれ それは我和時代加展がそれに発行時の 鼓手をけれい 三之来を発為日朝、各年有三年間之日の神経就多 好此视到社会自己成日春楼上数月奉代1923, 4子中心部22中心室建立的2展同分利大教中 拿得这,外外外长过是可引动,花外长的外人 227142等先在花时粮草是例子71度部四个部门部 海たり翻走的方主の役大社と見自己、計店社社主意 到13月7月天年43月到村子起到多大委员王加州教 理会中的何日期不足可爱走到三百四月的日期 这些的你,正的可见是喜欢的时候要手能感到了的 意义可以外到大学作品的并拉介可得大老家要形要豪和 一日本市市 うりりを大切な こおはたの かこうしかう 金江县美国美国之外的井 可非正可自己已经的代生 そうゆうしんそう リリレヤベテリマ の内心室外公 前川本東部に町他手影が川型川子は一方 花町の いたれしいなったれかりの動きのり非主法定的意志の 夏之王到生的是老年兴的 正到前的地的第三标环。

No.1



Quote SMM; I did not discover the Principle only from reading the Bible. I thought, "If Genesis is the chapter on the Human Fall, the Book of Revelation is the chapter on Restoration. Comment; Marriage of the Lamb, born with a new name...

Since something went wrong with the tree of life, it must be restored through the tree of life. If it doesn't work that way the Bible is misleading."



Anything that comes from a seed returns to a seed. That is how it ought to happen.

In a similar manner, the sprout from the seed grows upward and not sideways. It has to be this way.

The Principle that I am teaching today is in accord with history from the providential viewpoint. It is based on a deductive method.

Without a doubt. God is alive.



As long as God exists and leads the providence for the Will centering on love, the world will have to enter the era of <u>unity based on the cultural sphere of Gods love</u>.

From this perspective, I disclosed <u>why God created heaven</u> and earth, how the creation of heaven and earth was carried out, and <u>why God is love</u>.



Whenever you carry the Divine Principle book around with you, you must treat it with great reverence. Imagine if you had the only existing copy.

Think about how serious I was to take care of *Wolli Wonbon* when I was writing the first manuscript.

What would have happened if that manuscript had been lost, or I had died? I am telling you that such seriousness can determine the life or death of the world.



Centered on the Principle, and with the Principle. I have come this far. I laid its foundation with considerable hardships.

I invested my blood, sweat and tears as I was writing the Divine Principle book.

Please understand that <u>my bloody tears are embedded</u> in each and every one of its pages, and that those tears are crying out to you.



I invested my life and sacrificed my youth for the Principle. That is why I am saying that my blood and tears are pleading to you from its very pages.

You must never go against the Principle. Do not ever think the Principle I am teaching you is of no value. Even God solemnly bows down and honors it.

Such is the value of the Principle.



For this reason, in *Wolli Wonbon*, the meaning of **"object partner"** or "the **value of the object partner**" is presented as an entirely new concept.

Once you give and receive you come to have reciprocal relationship.

The more you give and receive with your counterpart, the better the relationship you will cultivate. Hence, you will eventually become an object partner with him or her. For this reason, if your activity centers on God, goodness or truth, it will surely last.

Mother (Hak Ja Han Moon) liberated God to be our Heavenly Parent

- True Father was aware of this issue: Wolli Wonbon
 - When we know God and attend Him as our Father, and likewise when we know God and attend Her as our Mother, that is the time when the ideal of re-creation will commence on earth. We must know when this time is. We must have the experience of finding our Father and Mother once and for all. (55-56)

Mother liberated God to be our Heavenly Parent

 True Father was aware of this issue: Wolli Wonbon
 하나님 아버지 만으로 모시는 영(靈)인(人)은 미완 (未完)전(全)생(生)

The Spirit Selves of Those Who Attend God Only as Heavenly Father Live Incomplete Lives

 People continue relating to God, the Creator of heaven and earth, only as their Father. This is due to the Fall, which caused human beings to be imperfect (645)

Mother liberated God to be our Heavenly Parent

- True Father was aware of this issue: Wolli Wonbon
 - Throughout human history we have related to God only as our Father and not as our Mother. We have not even thought about why God had to become the Father, but not the Mother. Further, we have not even considered that the fundamental meaning of God is as our Parent —our Father and Mother. *How can we even fathom the pain and bitterness of God...* (278)

Mother liberated God to be our Heavenly Parent

- True Father was aware of this issue: Wolli Wonbon
 - God must be inaugurated as the Heavenly Father and Heavenly Mother.
 Only then can we begin the ideal family as God's children. (278)
- Peace among the children requires the Mother's active involvement
- Quoted from

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The Theological Significance of True Mother - Andrew Wilson



Faculty Roundtable - Dr. Wilson Dec 15, 2022

END

March 10 2024 Denmark sister Yetta - Wolli Wonbon Part 2

Please listen to the full Dr. Wilson presentation;

vimeo.com/781878833/fbd8d5993f



Please join me in Prayer!



Ref:

- Divine Principle vers. 1973, 1996, 2005 (Colored)
- A Study of the Formation and History of the Unification Principle_by Jin-choon Kim Journal of Unification Studies Vol. 2, 1998
- <u>www.tparents.org</u> Speeches
- Please listen to the full Dr. Andrew Wilson Wolli Wonbon webseminar; vimeo.com/781878833/fbd8d5993fvimeo.com/781878833/fbd8d599



Remember the beauty in Gods nature is there to inspire the most Holy original inside us Have a great Blessed Principled life. Prepared for 2nd,3rd... Gen inspiration