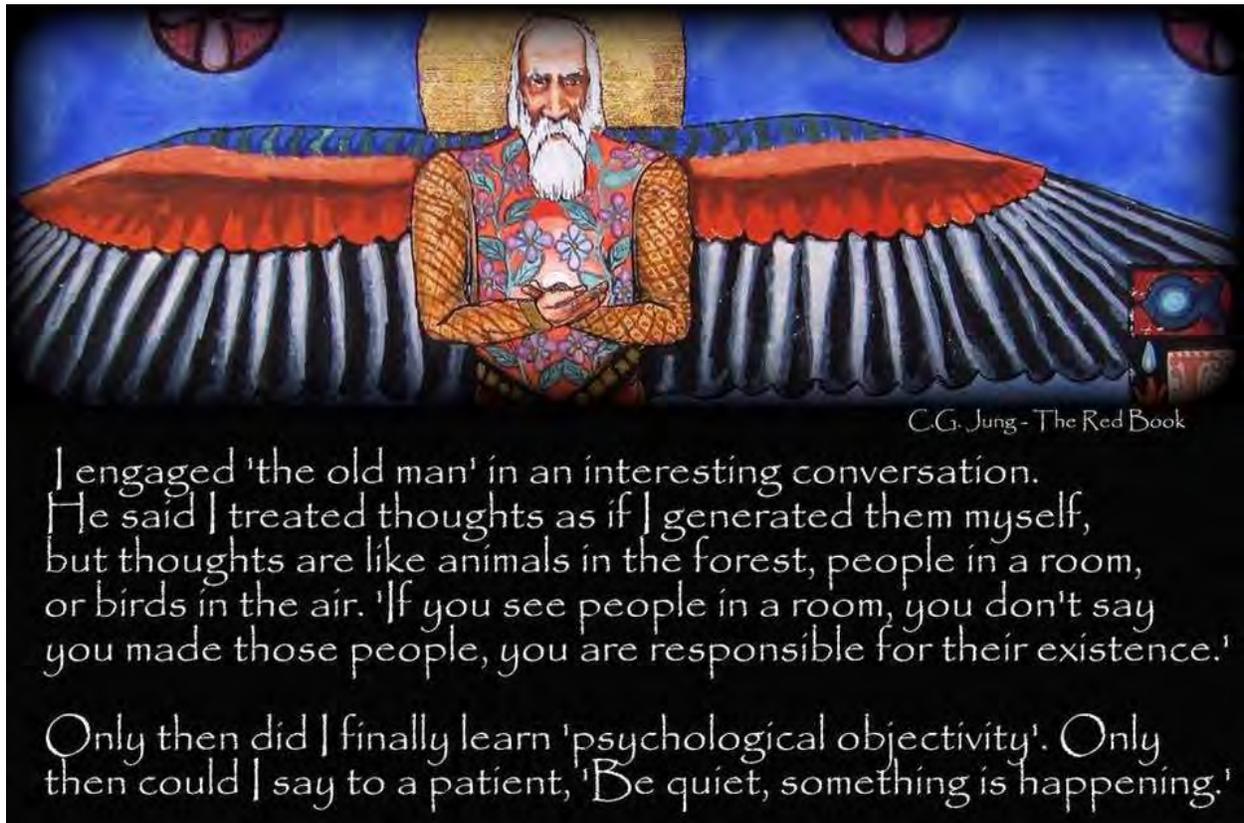


## The mind is an extensive thing - a dynamic not limited to the intellect

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The mind is an extensive thing - a dynamic not limited to the intellect. This question came up between Freud who saw limits and Jung who saw a lot more. In the brief quote above, which comes up from Jung's Red Book, reveals the old man is Philemon, Jung's daemon or spiritual guide. Note that differs substantially from demon which is something entirely different. Daemon is a bit similar to the idea that 'angels are watching over me' and mind, in this case, is extensive reaching out to God but whatever the case the unconscious, by extension, not rational consciousness or the intellect alone takes mind to depths which can be said to be transpersonal, collective, or transcendent, which are not simply products of the rational mind.

CG Jung saw mind, therefore, as something expansive, embracing through the unconscious function collective and field consciousness (Platonic ideas) and finally embracing God as both parent and the source of great ideas. Freud was limited to what his version of the self-generated and in the face of the massive amount of creative adventures in the world was unrealistic in his propositions and limited by his 'closed container-like' proposition of what the self is. Likewise, his self, was largely contaminated by dysfunctional ideas - not wrong in itself but such propositions have to be embraced by broader ideas and notions related to the good, the beautiful, and the true which now neuropsychology can confirm.

In Freud and Jung, both commented on in Unification Thought, we see typologies - that of Cain and Abel which from the outset defined the field of psychology running from its foundation, partly defined at the end of EDP on p 356. There are more thinkers in the brief epoch mentioned but you will have to read more about this foundational period for the emergence of the Principle if you want to understand it. Disconnected and rooted in the intellect or limited self the broader propositions of a transpersonal mind and being, tends to get lost.