

Visit of Rainer Fuchs The time after Foundation Day

Brussels, Belgium, 12th – 13. October 2013



Rainer Fuchs speaking in Brussels - Young and older gathered for the occasion



Rainer visiting Brussels with Yoko Jacques and Yvo Bruffaerts - Group photo on Saturday

The headquarters in Brussels was filled on both Saturday afternoon and Sunday morning, as members gathered from all over Belgium, as well as from Luxembourg, to hear Rainer Fuchs, who came especially from Hanover to explain about the difference between the times before and after Foundation Day, which remains a source of confusion for many of us.

Rainer explained that, in his view, True Father planted many seeds during his lifetime and that, in this time after Foundation Day, True Mother is giving birth to Cheon Il Guk, because only a woman can do this, and that she needs our support and protection to accomplish this. He reported that True Mother was very happy about the positive media coverage in Korea after the 1st anniversary of True Father's Seonghwa.

He explained that the purpose of all the struggles we went through during True Parents' public course since 1952 was to lay the foundation so that one man and one woman, our True Parents, could totally unite

together centring on God and that God could experience his masculine and feminine aspects united and become our Heavenly Parent.

The time after Foundation Day is different from the restoration period and is one in which we need to leave our heavy burdens behind us. In order to achieve this and to be successful in the outreach efforts that True Mother has asked us to pursue, we need to take responsibility for ourselves and undertake healing if necessary by making use of the many resources made available to us by the European Blessed Family Department. In effect, True Mother gave us the mission of "becoming a happy couple".

In his sermon on Sunday, Rainer explained that when he himself encountered difficulties, God inspired him to become "like an eagle" and to fly away and look at things from another angle. In this way, he could feel that his struggles were so small from an eagle's (or God's) perspective, and so there was no need to worry about them.