

FFWPU USA: Quick Connect: Move Forward Boldly

Demian Dunkley
January 7, 2026



FAMILY FEDERATION

The Newsletter

January 7, 2026

Hello family. Quick Connect update. Japan Ministry's fabrication in UC case.

News

Quick Connect:



On today's Quick Connect: A short message from Rev. Dunkley, a new article on the Japan situation, and an interview with Chance Son.

[watch here](#)

Japan's Ministry Suspected of Fabricating Evidence in UC Dissolution Order



In February 2025, the legal team for the Family Federation for World Peace and Unification (formerly known as the Unification Church) released a shocking report. It

alleged that Japan's Ministry of Education, Culture, Sports, Science and Technology (MEXT) intentionally inserted false content into statements from former and current members to justify the church's dissolution. These falsifications were revealed during witness examinations in court in December 2024. The church side argued that fabricating evidence undermines judicial fairness and threatens freedom of religion, and in September 2025, they filed criminal complaints against six MEXT officials for forgery.

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FABRICATED EVIDENCE: Japan Ministry Officials Face Criminal Charges Over Church Documents

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Japan's Ministry of Education, Culture, Sports, Science and Technology Suspected of Fabricating Evidence in Unification Church Dissolution Order. Witnesses state, "This Is Not What I Wrote"

In February 2025, the legal team for the Family Federation for World Peace and Unification (formerly known as the Unification Church) released a shocking report. It alleged that Japan's Ministry of Education, Culture, Sports, Science and Technology (MEXT) intentionally inserted false content into statements from former and current members to justify the church's dissolution. These falsifications were revealed during witness examinations in court in December 2024. The church side argued that fabricating evidence undermines judicial fairness and threatens freedom of religion, and in September 2025, they filed criminal complaints against six MEXT officials for forgery.

【Main Examples of Alleged Fabrication】

Statement from Mr. C (65-year-old male): MEXT described current member Mr. C as being coerced into large donations and participation in a mass wedding through threats such as "ancestral misfortune" or "falling into hell." However, Mr. C denied this, testifying, "This is not what I wrote." He stated that he voluntarily visited the church for marriage and inquired on his own, "How can I participate in a mass wedding?" MEXT officials listened to Mr. C's story without disclosing their intent in creating the statement, and submitted the altered version on September 20, 2023. Mr. C later requested corrections.

Statement from Ms. D (91-year-old female): In a 34-page statement regarding Ms. D, false claims were included, such as attributing her husband's 1959 depression (which recovered in two months) to ancestral karma and coercing purchases of items like vases. Ms. D testified that she

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never created this document or sought refunds from the church. She left the church after the assassination of former Prime Minister Abe due to strong opposition from her sons, but she maintains her faith to this day.

Additionally, it was pointed out that, of 294 statements mostly from former members, 33 were in the names of members' relatives, MEXT officials, or lawyers opposing the church. Can these truly be considered statements from believers?

In response to the church's complaints, MEXT refused to comment, citing non-public proceedings. Nearly four months have passed since the complaints, with no progress reported. This case highlights issues of judicial fairness and independence from governmental power in Japan, exposed through one religious organization. Can the Japanese government and judiciary overlook such allegations of forgery? Can the Japanese courts be called "fair" in this matter? Internationally, the response of the Japanese government, courts, and media toward this religious group has drawn criticism, and failing to address these forgery suspicions will further erode trust in judicial independence and reliability.

 文部科学省が統一教会解散命令請求で証拠捏造の疑い。「これは私が書いたものではない」

2025年2月、世界平和統一家庭連合（旧統一教会）の弁護士は衝撃的な報告書を発表した。文部科学省は、当宗教団体の解散を正当化するため、現信者・元信者の陳述書に意図的に虚偽の内容を挿入し提出したとのことだ。これらの虚偽情報は、2024年12月に行われた法廷での証人尋問で明らかになった。教団側は、証拠の捏造は司法の公正さを損ない、信教の自由を脅かすものだとして主張し、2025年9月に文部科学省職員6人を偽造罪で告発した。【主な捏造事例】

C氏（65歳男性）の陳述書：文部科学省は、現信者C氏が「先祖の不幸」や「地獄に堕ちる」といった脅迫によって、多額の献金や合同結婚式への参加を強要されたと記述した。しかし、C氏はこれに対し、「私が書いたものではない」と否定。結婚のために自ら教会を訪れ、「合同結婚式を受けるにはどうすればいいのか」と自ら教会に尋ねたと証言した。文部科学省職員は陳述書作成の意図を明かさずにC氏の話聞き、2023年9月20日に改ざんされた陳述書を提出した。C氏は後に訂正を求めた。

D氏（91歳女性）の陳述書：D氏に関する34ページにわたる陳述書には、夫の1959年のうつ病（2ヶ月で回復）が先祖の因縁によるものとされ、壺などの購入を強要されたと虚偽の記載があった。D氏は、この文書を作成したことも、教会に返金を求めたこともないと証言。D氏は安倍元首相暗殺後、息子たちの強い反対により教会を離れたが、信仰は現在も維持している。

また、元信者を名義とする陳述書など294人分のうち、33人分が信者の親族や文科省職員、教団反対派の弁護士らの名義であったと指摘。これは、信者の陳述書と言えるのだろうか。

教団からの告発に対して、文科省は非公開審理を理由にコメント拒否。そして告発から4カ月が経過しようとしているが、その後の進展報告はなし。

この一件は、国内における司法公正や権力からの独立が問われている中、一宗教団体を通してその問題があらわになった。日本政府や司法はこのような偽造の罪を、そのままにしておくことができるのか？この件に関して、日本の裁判所は「公正」といえるのだろうか。国際的にも当宗教団体に対する日本の政府や裁判所、メディアの対応が問題視されているが、このまま偽造疑惑を放置すれば、司法信頼と権力の独立性がさらに揺らいでいくであろう。

Source : <https://ffwpu.jp/news/6005/html>, <https://bitterwinter.org/統一教会をめぐる司法の「独立性」と「適正手続-4/>

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Kit Christopher Ogden @KitOgden · 7h



May the light of true prevail. May the heart and faith of Unification Church members stand strong and proud. May their families of faith that have worked tirelessly to build a peaceful and loving world be fully recognized by the media and nation.

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Todibeau @La_Melooow · 13h



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Last match in your club, you drop a banger like that at the end of the match to clinch the victory

Semenyo is legendary 🇳🇮💎



From 🇳🇮



28



702



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149K



Jean-Luc Mélenchon @JLMelenchon · 22h



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Thirty years since he left, I remembered one of my last conversations with him