

FFWPU USA: Japan Parallels American Civil Rights Movement

Demian Dunkley
May 18, 2026



FAMILY FEDERATION

The Newsletter

May 18, 2026

Hello family. Quick Connect update. Patriarch's Sekai Nippo interview. Footage on Japan rally. Rev. Doo weekly message. HJ Global news.

News

Quick Connect: Japan Parallels Civil Rights Movement



On Today's Quick Connect: Archbishop Stallings draws a parallel between the civil rights movement and the persecution in Japan, and more footage from the rally in Japan.

[watch here](#)

Patriarch Stallings' Interview with Sekai Nippo



On the parallel: "As an African American who has actually experienced discrimination and unjust treatment, my pain is sharper. Religious freedom, which touches human dignity, is as important a right as the civil rights Black people won while fighting discrimination."

[read more](#)

More footage of the recent rally and gathering in Japan



International Christian Leaders Rally in Tokyo for Unification Church Religious Freedom in Japan. Japan is currently facing intense debate over religious freedom following years of controversy surrounding the Unification Church. After the 2022 assassination of former Prime Minister Shinzo Abe, which highlighted the church's influence and financial practices, authorities have moved toward legal action that could dissolve the organization.

[watch here](#)

Integration of the Generations Blossoming in Asia



Together with the 66th anniversary of True Parents' Holy Wedding, we have marked the meaningful first anniversary of the Cheon Won Gung Cheonil Sanctum Entrance Ceremony. The Entrance Ceremony was conducted with profound reverence in three

ceremonies—the Cheon Seung Journey, the Ceremony to Reaffirm Heavenly Parent’s Sovereignty, and the Ceremony for the Inheritance of Heaven’s Love and Blessing. Among them, the Ceremony for the Inheritance of Heaven’s Love and Blessing stood as the central rite, to which True Mother gave particular devotion and attention, offering detailed guidance until the very last moment.

What we witnessed then was not merely a moving moment, but a historic event carrying profound providential significance. The scene of Missionaries Moon Shin-chul and Moon Shin-heung receiving the Rings of Heaven’s Blessing, and standing, with their wives, as the Inheritors of Heaven’s Love and Blessing, signified that the ideal is no longer limited to the future, but is being realized concretely in this present age.

[read more](#)

HJ Global News

Messages by True Parents and news on the global movement.



[watch here](#)



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@DEMIANDUNKLEY



Speak up on social media

Share this injustice and your personal testimony on social media. Facts and articles to share about her detention can be found in the News section of MotherOfPeace.com and by following Rev. Dunkley on X.

get informed



Support religious freedom

Your generosity is helping us fight this injustice. Help us promote religious freedom in South Korea by making a donation below.

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The Monarch Report @monarchreport25

The Family Federation dissolution shares the structure of Black discrimination.

That is Archbishop George Stallings, the Black founder of Imani Temple and a longtime figure in the Black Catholic movement, speaking to Sekai Nippo.

On the parallel: "As an African American who has actually experienced discrimination and unjust treatment, my pain is sharper. Religious freedom, which touches human dignity, is as important a right as the civil rights Black people won while fighting discrimination."

On what the Japanese state is doing: "I see this as a state acting as an 'empire,' imposing its own values and trying to take away religious freedom."

On the silence of Japan's other religious groups: "It is a sign of cowardice. They fear becoming targets themselves. They fear defying the will of power. That silence is exactly what permits the government's excessive use of power and further threatens religious freedom."

He invokes Frederick Douglass: "Power concedes nothing without a demand. It never did and it never will. If we do not stand up now, power will take more freedom."

His call: "Japan needs leaders who speak boldly from faith, the way Martin Luther King Jr. did. As long as the government and courts believe they can do whatever they want, the situation will not change."

On Dr. Hak Ja Han, held in Seoul for roughly six months: "Her charges have not been proven, and no basis at all has been shown for holding her this long."

"The government has shown no basis for its claim that intervention in religion is needed to protect the people. It treats believers, who are citizens themselves, as if they were powerless to speak up."

"The same is true in Korea. If the group really were violating human rights, far more victims would have come forward. Those voices are scarce. The government's claim does not match what citizens are actually saying."

Source: worldtimes.co.jp/opinion/interv...



世界日報 @TheSekainippo · May 15 Translated from Japanese Overlaps with the framework of anti-Black discrimination —Unite in the spirit of Dr. King worldtimes.co.jp/opinion/interv... < Archbishop George Sterling > "We must not remain silent" ...

9:09 AM · May 16, 2026 · 2,632 Views

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Ernst Spari @ErnstSparix · May 17 There is no substitute for religious freedom in human life. If it is threatened, the population must protest! By defending them, we defend all the freedoms and individual rights that God has given us and that make us human.

1 2 22

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Relevant people

The Monarch Report @monarchreport25 Follow Korea's Real Story in English. Protecting God-given rights through investigative truth sharing.

世界日報 @TheSekainippo Follow 世界日報社の公式ニュースアカウントです。反共産主義・反LGBT法など保守系オピニオンを中心に発信しています。韓国情勢や世界のニュースも注目です。

What's happening

Entertainment · Trending Masters of the Universe ...

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Music · Trending #The_ORA ...

Music · Trending #싸이커스 ...

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Gary Fleisher @gary_fleisher

-  **Takacs Laszlo**  @TakacsLaszlo · May 17  ...
People of power fear and persecute us who did nothing wrong. Isn't it a sign that we are on the right path and we should never give up?
 1  1  2  17  
-  **DLI Electronics** @DLiElectro19205 · May 17  ...
Research into history to see what powers were behind the 'dissolution' of Faith. Korea, Japan have had similar government backed persecution of the Faithful. Japan destroyed Shrines in Korea during occupation. Now, Korea & China are attempting to erase Faith & communism's ideals
   1  13  
-  **Ulrich Ganz** @ganz_ulrich · May 17  ...
Protecting religious freedom is essential to preserving broader civil liberties, because freedom of conscience underpins freedom of thought, speech, and human dignity. If few people speak out, it may reflect how intimidated many citizens in Japan feel amid strong media bias.
 1  4  8  42  
-  **Renate Amesbauer** @AmesbauerRenate · May 17  ...
Thank you dear Bishop Stallings for speaking up for our Mother of Peace! And for freedom of one's Religious belief!
It is that very belief, this relating to Heavenly Parent, that empowers us to do what we do, to contribute to society the way we do it,
  7  10  52  
-  **FFWPU Europe & Middle East**  @ffwpueume · May 17  ...
Thank you Archbishop George Stallings for your support of religious freedom in Japan, South Korea and Dr Hak Ja Han. The religious freedom of every person must be protected as a fundamental human right. Justice and truth will prevail. [#ReligiousFreedom](#)
 1  10  23  125  
-  **Neringa**  @Neringa84 · May 17  ...
Thank you for your support for Religious freedom. Also for support of Dr.Hak Ja Han!!
  3  7  41  
-  **Christine Chevé**  @ChristineC16543 · May 17  ...
Thank you Archbishop Stallings for your support. You are amazing, spurring courage to FFWPU membership.
[#ReligiousFreedom](#)
  1  3  26  
-  **Abenaki** @AbenakiTcham · May 17  ...
Thank you really Bishop Stalling!
You are truly a great man of God and justice.
You brought the point of [#blackpersecution](#) and discrimination.
It is indeed a similar situation.
There is a persistent hate toward a certain religion, the [#familyfederationforworldpeace](#) from the [Show more](#)
  3  7  40  
-  **Flower** @xtfungle · May 16  ...
Thank you, Archbishop Stallings. In Japan, the United Church of Christ in Japan has joined forces with left-wing groups, including the Communist Party, and abductions and detentions are taking place. I hope that religious leaders will speak out and secure religious freedom.
 1  6  13  70  
-  **Heikki Rissanen**  @HeikkiRiss · May 16  ...
Yes, preach it Archbishop! Japan needs to hear this. [#ReligiousFreedom](#)
 1  3  9  53  
-  **未来ROBO** @ykest237319 · May 17  ...
 Translated from Japanese [Show original](#)
Freedom of religion must be protected!
[#FamilyFederationDissolutionIsAViolationOfInternationalLawAndTheConstitution](#)
  3  5  28  
-  **Gabor Vasmatics**  @GaborVasmatics · May 16  ...
Well said, dear Archbishop Stallings!
  4  12  71  
-  **Daniele Cohen** @DanieleCohenWA · 7h  ...
[#LiberateHolyMotherHan](#)
    2  
-  **ふじみ** @mie7012070120 · May 17  ...
    
    5  
-  **Monika Dearing** @DearingMon50379 · May 17  ...
Thank YOUuuu!!
  2  4  23  
-  **Violeta Ujvari** @ujelenav · May 17  ...
Thank you!
  1  2  14  

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Empowering the Heavenly Parent Holy Community

Director General Internal Guidance

Integration of the Generations Blossoming in Asia

MAY 15, 2026



including serving as national leader in Thailand.

"Integration of the Generations Blossoming in Asia: Carrying Forward Heaven's Will": Weekly Message No. 16 from World Mission Headquarters Director-General Rev. Ken Doo delivered on May 15, 2026

Read Korean: 아시아에서 꽃피는 세대융합, 하늘의 뜻을 잇다

Read Japanese: アジアで開花する世代融合、天のみ旨の継承

Beloved and respected blessed families around the world,

To each and every one of you who are devoting yourselves in your mission areas, upholding the providence of Heavenly Parent, and wholeheartedly investing your effort wherever you are building your life—thank you.

1. The First Anniversary of the Entrance into the Cheon Won Gung Cheonil Sanctum

Together with the 66th anniversary of True Parents' Holy Wedding, we have marked the meaningful first anniversary of the Cheon Won Gung Cheonil Sanctum Entrance Ceremony. The Entrance Ceremony was conducted with profound reverence in three ceremonies—the Cheon Seung Journey, the Ceremony to Reaffirm Heavenly Parent's Sovereignty, and the Ceremony for the Inheritance of Heaven's Love and Blessing. Among them, the Ceremony for the Inheritance of Heaven's Love and Blessing stood as the

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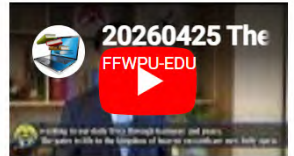
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Latest Weekly Message: Director General



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- English

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Cheon Won Gung Education

Discourse on True Mother's Revelations

The Epic History of the Chosen Han People of Korea

True Parents Way

Divine Principle Lecture Series

Jesus' Birth, Life, and Second Coming

central rite, to which True Mother gave particular devotion and attention, offering detailed guidance until the very last moment.

What we witnessed then was not merely a moving moment, but a historic event carrying profound providential significance. The scene of Missionaries Moon Shin-chul and Moon Shin-heung receiving the Rings of Heaven's Blessing, and standing, with their wives, as the Inheritors of Heaven's Love and Blessing, signified that the ideal is no longer limited to the future, but is being realized concretely in this present age.

Notably, the title "Inheritors of Heaven's Love and Blessing" clearly reveals that essence. Initially, leaders understood it as "those who have achieved victory." However, True Mother clarified that it refers to those who "inherit" (承) as "children" (子). This makes clear that these individuals, rather than being "people who are victorious," are those who stand in the position of children who are inheriting Heaven's Will and providence.

This meaning is not merely a declaration about specific individuals. Rather, it presents a direction for all blessed families worldwide. In other words, the Entrance Ceremony was a providential event that revealed the identity and responsibility we must uphold as sons and daughters who inherit Heaven's Will.

2. Visit to the Heavenly Asia-Pacific Continent

Beloved blessed families around the world,

Following my tour of Heavenly Japan, Heavenly Africa, and Heavenly Central and South America, since mid-April I have been conducting visits to the Heavenly Asia-Pacific region. One of the most significant characteristics that we confirmed through this tour is that members of our younger generation are no longer just in a stage of preparation but are emerging as central figures taking responsibility in actual mission locations.

In the Indochina region, a second-generation leader in his early thirties is taking responsibility for the whole region including serving as national leader in Thailand. This leader, from a Thai-Japanese international blessed family, has both a strong academic foundation from Thailand's top university and a solid foundation of faith, and is now overseeing not only Thailand but also Cambodia, Myanmar, and Vietnam.

What was also especially moving was to see a senior leader [in Thailand] who is fondly remembered by True Parents joyfully passing on both legal and spiritual responsibilities to younger leaders. Rather than considering stepping down as something regretful, this elder reaffirmed his essential mission to fulfill the responsibilities of a true son of Cheon Il Guk as a member of a Cheonbo Family. This represents not merely a change from one generation to the next, but the living reality of the integration of generations where responsibility continues without interruption and the mission goes deeper.

We see a similar trend in Malaysia. In about half of the churches, leadership responsibility has now been transferred to the younger generation, and senior members are naturally accepting this transition. This goes beyond a generational shift and stands as a stable, mutually acknowledged transfer of leadership within the community.

Even in challenging environments such as Myanmar, the role of the younger generation is clearly evident. Amid conditions comparable to civil conflict, one young leader in her early thirties, after seeking refuge in another country, continued the work of the mission among refugees and compatriots along the border. Within a year, this leader found and established new members and formed a community. This is a substantial example showing that, beyond limiting factors in the external environment, the younger generation is generation a driving force for the mission.

Meanwhile, these changes are not limited to leadership but are spreading through all of the younger generation members. In Malaysia, Hong Kong, Singapore, and other regions, young professional adults are voluntarily gathering through initiatives such as the Cranes Club, sharing their faith and life, and establishing themselves as key agents of community building.

Notably, some among them, even while achieving success in their respective professional

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Experiencing the Heart of God

True Parents' Life Course Lectures

- Other Languages

(Arabic) شرح الناموس الإلهي

(French) Principe divin complet en audio

(French) Série Principe divin en 10 min

(French) Aperçu du Principe divin

(German) Das Göttliche Prinzip

(Korean) 통일원리 강의 전유상강사

(Japanese) Basic Principle

(Spanish) Principio Divino (Bolivia)

(Spanish) Seminario del Principio Divino

(Portuguese) Palavra da Verdade

(Portuguese) Conferências Princípio Divino

(Portuguese) Principio Divino (HyoJin Producciones)

(Russian) Божественный Принцип

(Russian) Книга. Божественный Принцип

(Tagalog) Divine Principle Lectures

- Holy Song

fields, are voluntarily taking responsibility to care for the members of the younger generation within the community. This is an important indication that faith is expanding beyond the personal dimension to take responsibility in the community and in society.

When we consider these developments together, it is increasingly clear that today's global mission has moved beyond the stage of simple transition *between* generations to a stage where responsibility is actively inherited and practiced *across* the generations. Even more remarkable is that this process is unfolding without conflict or disconnection, but through a stable and harmonious flow.

3. This Week's Practice: Conversations on "Inheritance" within Families

Beloved members,

In harmony with this providential flow I would like to encourage you this week to consider the significance of "inheritance" in your daily lives. Through the Blessing of True Parents, we are sons and daughters who have inherited their tradition and love. Therefore, reflecting on what we have inherited becomes the starting point for clarifying what we must pass on.

To this end, I encourage you to have conversations with your spouse, as well as between parents and children, centered on the theme of "inheritance and bequeathal." I hope members of both first and second generations can reflect on what each has received and try to connect the traditions to be continued, and the future direction of life, into concrete practices in your daily lives.

As these small practices accumulate, I hope this may be a week in which all of us establish more firmly our awareness as true sons and daughters of Cheon Il Guk who inherit the love and blessing of Heavenly Parent and True Parents.

I pray that Heavenly Parent's grace will abundantly bless your families.



아시아에서 꽃피는 세대융합, 하늘의 뜻을 잇다, 세계선교 본부장 주간 메시지 16, 2026.5.15

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