

FFWPU Europe and Middle East: Holy Mother Han Not Involved in Political Funds

Knut Holdhus
September 1, 2025



[Hak Ja Han](#), Holy Mother Han, speaking on August 31, 2025



Hak Ja Han, Co-Founder and President of Family Federation, delivers special message on allegations circulated by South Korean media

The South Korean daily [The Segye Ilbo](#) reported August 31, in an article headlined "[Han Hak-ja, President: 'I Did Not Order Any Political Favors or Monetary Transactions'](#)," about a statement made by [Hak Ja Han](#) (한학자), the co-founder and president of the [Family Federation for World Peace and Unification](#) (hereafter "[Family Federation](#)").

The [paper](#) writes that she has

"issued a statement regarding the so-called 'Kweon Seong-dong (권성동) solicitation allegation' being investigated by the team of Special Prosecutor Min Jung-gi (민중기), which is probing suspicions involving First Lady Kim Keon-hee (김건희)."

In the statement [Hak Ja Han](#) declared,

"I have never ordered any illegal political favors or monetary transactions."

According to the South Korean [paper](#), those words were part of a "Special Message from [True Mother](#)", delivered during a worship service early on 31st August. The event was broadcast globally to leaders and members of the [Family Federation](#). [The Segye Ilbo](#) writes that this is the first time [Hak Ja Han](#) has publicly commented on the case since the allegations were made.

Due to health problems, [Hak Ja Han](#) only delivered her personal greetings to the worship service. The full text of her message was read by a PeaceTV presenter on behalf of her.

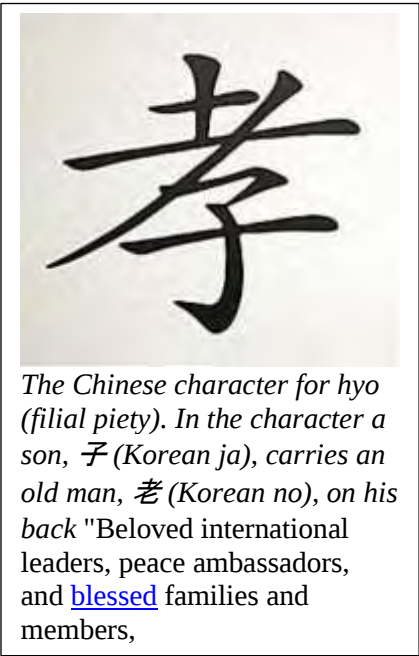


The co-founder of the [Family Federation](#) was drawn into the current special investigation in South Korea after a former [Family Federation](#) international headquarters director named Yoon alleged that she in January 2022 was involved in handing over 100 million won in political funds to a People Power Party lawmaker. Yoon is reported to have claimed that the lawmaker "received a shopping bag filled with cash".

[The Segye Ilbo](#) also mentions other allegations under investigation including claims that

"[Han](#) was involved in conveying luxury gifts, such as a diamond necklace and Chanel bags, to First Lady Kim Keon-hee (김건희) through fortune-teller Jeon Seong-bae (전성배) to request favors regarding church matters."

Here is the full text of the "Special Message from [True Mother](#)":



From the proclamation of the Foundation Day of [Cheonil-guk](#) ([Kingdom of Heaven](#)) to the [entrance ceremony](#) of the Cheonil Sanctum in the Cheonwon Temple, the 13-year course known only to Heaven has culminated in the era of [God](#)'s direct governance, the age of living together with our Heavenly Parent as a tangible reality, the era of the earthly sphere of life in [Cheonil-guk](#).

This cosmic journey was a supreme moment of filial heart of devotion (효정 - hyojeong) [Editor's note: filial heart, serving one's parents devotedly with love and respect], in which [God](#) was fundamentally restored to the identity of the Heavenly Parent - not only as the Heavenly Father, but also by recovering the long-hidden status and value of the Heavenly Mother. Moreover, Korea, which our Heavenly Parent truly loves, has become a foundation to play an ever more central role in the unification of the Korean Peninsula and in world peace.

Yet, in the midst of this journey to settle the age of living with our Heavenly Parent as reality, false claims are being spread that, under my direction, our [church](#) provided illegal political funds.

I state clearly here: On the [providential](#) path for world peace and the development of Korea, which our Heavenly Parent loves, I have never ordered any illegal political favors or monetary transactions.

I have devoted my life to the liberation of our Heavenly Parent, the salvation of humanity, and the realization of a world of eternal peace.

I am deeply grateful for your participation, dedication, prayers, and devotion toward fulfilling our Heavenly Parent's hope and will.

I always love you. And I hope that your efforts and sincerity will align with the ideal of [Cheonil-guk](#) - a single global family under our Heavenly Parent.

In particular, may Korea, chosen and blessed by our Heavenly Parent, live as a chosen people who attend Heavenly Parent, fulfilling the mission of being central figures for world peace, and live a life of gratitude.

Thank you."

Text: Knut Holdhus, editor

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Trials As Springboard For Growth And Victory

- August 31, 2025
- Knut Holdhus

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In message 29th August, new leader of Family Federation's South Korean branch emphasizes overcoming trials with faith, transparency, and unity



Dr. Song Yong-cheon deliverina his messaae in

A speech delivered 29th August 2025 by Dr. Song Yong-cheon (송용천), appointed as President of the Family Federation in South Korea on 26th August. The occasion was a meeting for leaders and members gathered in Gapyeong, South Korea. Slightly edited unofficial translation of the original Korean.

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Gapyeong, South Korea
29th August 2025.
Screenshot from live
transmission by FFWPU.

Beloved and respected blessed families,
greetings to you all. With a heart of filial
devotion toward Heaven, I sincerely pray
that great grace and blessings from our Heavenly Parent will be with
you, your families, and your churches [...].

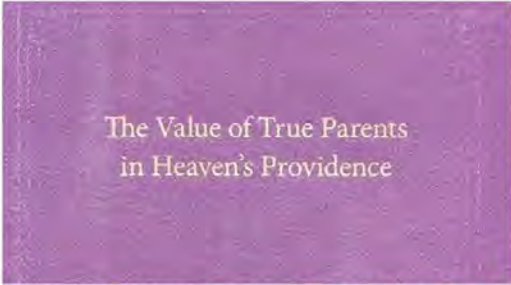
Recently, according to providential changes, the mission of
Cheonmu-won [the central administration of FFWPU] has concluded,
and the organizational structure has been reformed with three
branches: The World Mission Headquarters, the Central
Administration, and the Future Talent Institute.

On 26th August, I was inaugurated as President of the Family
Federation in the "Heavenly Korea". [See editor's note 1 below]

I intend to fulfill my responsibilities as President [...] based on three
standards.

First, centering on True Parents, all members in the "Heavenly Korea"
[See editor's note 1 below] must be renewed and united. In this
regrettable situation where the church has suffered both spiritually
and physically, we must reform the church and, centered on the True
Parents, overcome any challenge and circumstance with one heart
and one mind.

Second, through
education about
the Champumoro-
ron (Literally:
Discourse on
True Parents,
published in
English as The
Value of True
Parents in
Heaven's
Providence) and
the Great Epic
History of the
Chosen Han People of Korea, I hope to expand the status and value of
True Parents throughout the "Heavenly Korea" [See editor's note 1
below].



From the front cover page of "The Value of True Parents in Heaven's Providence", published 13th April 2025. Photo: FFWPU

These teachings are Heaven's gift and blessing to us. If the The Value
of True Parents in Heaven's Providence is at the center, and the Great
Epic History of the Chosen Han People of Korea is spread, then like
warp and weft threads, the thought of True Parents will be tightly
woven into the history, culture, and faith of Korea. A heavenly culture
will take root in our daily lives.



Two words emphasized by President
Song in his speech 29th August 2025:
Hwamok (화목 – harmony in
relationships) and hwapyeong (화평 – a
deeper, spiritual peace). Screenshot
from one of the slides President Song
used to illustrate his message 29th
Aug. 2025.

Third, leaders and
members of the "Heavenly
Korea" [See editor's note 1
below] must, centered on
the True Parents, live in
harmony within our
relationships (화목) and a
deeper, spiritual peace (화
평) to welcome a new era.

When our community is
harmonious and peaceful
in that way, the providence
accelerates.

When we practice leadership that prioritizes responsibility over
authority, service over command, and community over individualism,
the culture of heart and spirit in which Heaven dwells will firmly take
root.

With these three points – unity centered on True Parents, education
in the The Value of True Parents in Heaven's Providence, and
harmony within relationships (화목) and a deeper, spiritual peace (화
평) – the Family Federation of the "Heavenly Korea" [See editor's note 1
below] will unite with pastors, public officials, and blessed families
nationwide to pioneer the future of Cheonil-guk (the Kingdom of
Heaven).

If the path becomes blocked, we will open the gates of Heaven
through fervent prayer and devotional offering. With God's word we
will create the path, with harmony in our relationships (화목) we will
build the bridge, and together we will advance toward a "Heavenly
Korea" [See editor's note 1 below] where there is a deeper, spiritual
peace (화평).

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"Brothers and sisters", if you agree, please cry out loudly before Heaven:

Aju! Aju! [\[See editor's note 2 below\]](#)

Beloved [blessed](#) families, today we stand in a wilderness swept by storms. Confusion and anxiety shake our hearts, misunderstandings and distrust cloud our minds. Yet Heaven's [providence](#) is mysterious. The [providence](#) has always advanced through hardship and trial toward even greater blessing.

Our [True Mother](#) has said that this course is like labor pains before the birth of a precious child. After heavy rains, the ground becomes firmer; the purest steel is forged in the hottest fire. I believe this present crisis is a providential opportunity for us to stand anew before Heaven, transparent and pure, without a single blemish.



Hak Ja Han, Holy Mother Han, at a meeting in [Gapyeong](#), South Korea. Screenshot from video by [FFWPU](#)

For the [Family Federation](#) of a "Heavenly Korea" [\[See editor's note 1 below\]](#), this will surely be a chance to be rebuilt on a firm and proper foundation.

Through this crisis and trial, our hearts will unite more deeply with our most holy [True Mother](#), and we will leap forward into becoming a brighter, more mature, and healthier [Family Federation](#) than before.

As I assume the presidency of the [Family Federation](#) of a "Heavenly Korea" [\[See editor's note 1 below\]](#), I wish to share three directions for overcoming the crisis and achieving a new leap forward.

First, the [Federation](#) will firmly respond to unjust attacks.

Deviations and lies from a few individuals are being reported through the media as if they were truth. Despite our best efforts to clarify, criticism and attacks continue. At such a time, the most important thing is to strengthen our faith all the more. We will protect members and public officials to the very end, minimizing their difficulties, and respond firmly to unjust attacks. As President of the [Family Federation](#) of a "Heavenly Korea" [\[See editor's note 1 below\]](#), I will surely overcome this difficult situation.

Second, I will devote all my efforts to healing the emotional turmoil and wounds of our members. The key to overcoming crisis is gathering scattered hearts and stopping internal agitation. For this, I will begin sincere communication. By visiting churches quickly, I will share the [Federation's](#) vision and principles of transparency. I will also establish communication channels to listen to members' questions and opinions.

Third, I promise church reform and transparent financial management. Here, I solemnly vow that the [Federation](#) will take the lead in exemplary and transparent financial practices. Until now, lobbying politicians or improper requests have been strictly prohibited, but because of the deviations of a few, the entirety of the [Family Federation](#) of a "Heavenly Korea" [\[See editor's note 1 below\]](#) faces great difficulty. From now on, if any pastor or public official is found lobbying politically or making improper requests, they will be dealt with strictly. We will also promptly establish regulations to eradicate such behavior.

Furthermore, to manage the [Federation's](#) finances fairly and transparently, we will create a transparent system by consulting experts and collecting the opinions of members.

Beloved and respected families, the road before us is clear:

- First, firmly respond to unjust attacks.
- Second, stabilize the [church](#) through trust.
- Third, reform and improve [church](#) culture.

When we establish these three pillars with our faith and sincere devotion, we will build an unshakable [church](#) that withstands any storm. Following the hopeful direction that [True Mother](#) has taught us, let us move forward with tears and prayer. United with the *World Mission Headquarters*, the *Central Administration*, and the *Future Talent Institute*, let us restore the honor of [blessed](#) families and rebuild the pride of our members.

Beloved families, will you join together?

Let us unite with [True Mother](#) in absolute oneness, using today's trials

and suffering as a springboard for growth and victory. The [True Parents](#) have said:

“There is nothing that cannot be accomplished with absolute devotion.”

They also said:

“When we become one, our dreams will surely be fulfilled.”

[...] Let us once again overcome our crisis and take a new leap forward. I ask you all to join me in prayer.

Thank you.

See also [Special Message: Not Involved in Political Funds](#)

See also [New Head of Federation in Korea: Song Yong-cheon](#)

Featured image above: Dr. Song Yong-cheon delivering his message in Gapyeong, South Korea 29th August 2025. Screenshot from live transmission by [FFWPU](#).

[Editor's note 1: The expression [신한국](#) (神韓國 – a heavenly Korea) contains the character 神 (shin), which means *divine, spiritual, heavenly, godly*. It is here used in the sense that Korea one day will become a heavenly or godly world resembling [God's ideal of creation, a Kingdom of Heaven](#) on earth. Sometimes the alternative [신통일한국](#) (神統一韓國 – shintongil hanguk – a heavenly unified Korea) is used. Both expressions are spoken in the belief that the process leading to a divine Korea has already begun. 神 (shin) is also used in front of the name of other countries or even continents to denote that those nations or continents will become a [Kingdom of Heaven](#) in the future.]

[Editor's note 2: “Aju” (아주!) is mainly a new prayer conclusion. It is used instead of “Amen”. The expression was coined by Rev. [Sun Myung Moon](#) and Dr. [Hak Ja Han](#) in 2006. “Aju” replaced the traditional “Amen” to signify not just affirmation of [God's](#) power, but a pledge to fulfill [God's](#) will through one's own responsibility – a move away from simply asking [God](#) to act, toward actively committing oneself to act.]

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