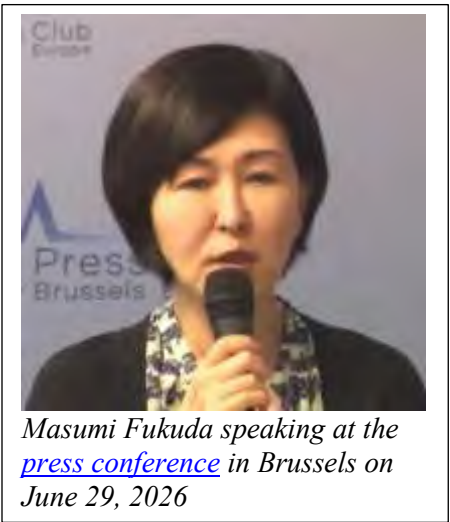


FFWPU Europe and Middle East: Masumi Fukuda on Japanese Court Assumes the Role of Grand Inquisitor

Knut Holdhus
July 2, 2026



From judge to inquisitor: By passing judgment on religious doctrine, Japan's dissolution case crossed a long-observed legal boundary in the campaign to eradicate the Family Federation



Masumi Fukuda speaking at the [press conference](#) in Brussels on June 29, 2026

Part 2 of a speech given by Japanese investigative journalist and prize-winning author Masumi Fukuda (福田ますみ) at a [press conference](#) on the theme "Japan: The Hidden Story Behind the Eradication of a Religion", held at the Brussels Press Club in Brussels, Belgium on 29th June 2026, organized by [Human Rights Without Frontiers](#) (HRWF), an independent non-profit NGO. Translated from the transcription of the original Japanese, slightly edited.

Continued from part 1: [The Hidden Story Japan Doesn't Want You to Hear](#)

Why, then, was the [Unification Church](#) [See editor's note 1 below] [ordered to dissolve](#)?

The answer is surprising: primarily because of disputes over [donations](#).

Donations are indispensable to any religious organization. However, Japanese courts have ruled that when a religious organization accepts donations that exceed what society considers reasonable, those donations may be deemed unlawful.

In earlier court cases, the typical reasoning was that people had been induced to donate through fear - for example, by being told that they or their ancestors would suffer misfortune or go to hell unless they made donations. In other words, the courts found that they had been pressured or intimidated into giving money.

Over the years, many civil lawsuits were filed against the [Unification Church](#) [See editor's note 1 below], and the [church](#) lost many of them. I will explain later why so many lawsuits were brought.

I will not go into the details of those cases today, but in many instances the plaintiffs prevailed despite lacking convincing evidence. In my view, a series of unjust judgments accumulated over time.

I believe this happened because almost none of Japan's judges have any religious faith, and many tend to view new religious movements such as the [Unification Church](#) [See editor's note 1 below] through the lens of prejudice, seeing them simply as cults. It may also be that, given the overwhelmingly negative media coverage, judges feared that ruling in favor of the [church](#) [See editor's note 1 below] would damage public confidence in the courts.



Japanese man offering a donation to support spreading the word. Illustration: Miocrosoft Designer Image Creator

More recently, the courts have gone even further. They have ruled that believers may sincerely think they donated of their own free will, yet were actually subjected to improper psychological influence without realizing it, making the donations unlawful.

This is an extraordinary conclusion. It comes very close to saying that having religious faith is itself a form of victimization. In effect, it amounts to recognizing the controversial theory of "mind control" [See editor's note 2 below].

In addition to these civil judgments, something even more remarkable occurred in the dissolution proceedings. The court treated settlements and out-of-court agreements between the [church](#) and former members as evidence that the [church](#) [See editor's note 1 below] had committed unlawful acts. On that basis, the court issued the [dissolution order](#).

In other words, the outcomes of civil disputes - which were simply a means of resolving disagreements over donations between the [church](#) [See editor's note 1 below] and former members - were used as the legal foundation for dissolving the entire [religious organization](#).



An auto-da-fé (Public ceremony announcing and enforcing sentences by the Inquisition, often executions.) of the Spanish Inquisition and the execution of sentences by burning heretics on the stake in a market place

Furthermore, in the dissolution case, the court concluded, without any concrete evidence, that the [church](#) [See editor's note 1 below] would probably continue causing problems related to [large donations](#) in the future.

The court even went so far as to examine the [church](#)'s religious doctrines and teachings, concluding that because it was an undesirable religion, there was little prospect that it would reform itself.

Until now, this would have been unthinkable in Japan. Japanese courts have traditionally regarded it as taboo to pass judgment on the content of religious doctrine. It was inconceivable that a court would evaluate whether a religion's teachings were good or bad.

The court, in effect, assumed the role of an inquisitor.

For these reasons, I believe the [dissolution order](#) is entirely unjust.

It cannot be regarded as a fair judgment based on strict evidentiary standards, because the existence of unlawful conduct was never adequately established.

It is also true that this one-sided decision was made against the backdrop of years of highly biased media coverage portraying the [Unification Church](#) [See editor's note below] as nothing more than a cult.

How did things reach this point?

Continued from part 1: [The Hidden Story Japan Doesn't Want You to Hear](#)
To be continued. Part 3 coming soon.

[Editor's note 1: Although Masumi Fukuda uses the name "[Unification Church](#)" and also the word "church", please be aware that the [Unification Church](#) in Japan in 2015 changed its name to [Family Federation for World peace and Unification](#).]

[Editor's note 2: In Japan, the "mind-control" myth has been a powerful tool used to stigmatize and suppress new religious movements (NRMs), particularly since the 1980s. The concept suggests that NRMs manipulate or "brainwash" their followers, depriving them of free will and rational thought. This narrative gained traction after the 1995 Aum Shinrikyō sarin gas attack, when public fear of dangerous cults intensified. Although Aum was an extreme and violent exception, the incident cast suspicion on all NRMs, allowing critics, media, and the government to label diverse groups as manipulative or psychologically coercive.

The "mind-control" myth serves multiple social and political functions. It simplifies complex questions of belief, making it easier to portray converts as victims rather than as individuals exercising spiritual agency. This framing justifies legal and social intervention, including the coercive "[deprogramming](#)" of believers - sometimes involving confinement or psychological pressure to force renunciation of faith. Lawyers, ex-member groups, and certain media outlets have used the idea of mind control to construct NRMs as threats to family stability and national order, reinforcing social conformity and Japan's preference for established, non-controversial religions such as Buddhism and Shinto.

In recent years, the myth resurfaced following the 2022 assassination of former Prime Minister Shinzo Abe, whose attacker cited resentment toward the [Family Federation](#). A public outrage largely created by media reignited scrutiny of NRMs, and politicians and journalists revived "mind-control" rhetoric to explain fundraising and recruitment practices. Critics argue that this framing discourages genuine religious tolerance and critical examination of Japan's restrictive religious climate. Overall, the "mind-control" myth functions less as a scientific or psychological concept and more as a moral panic - a cultural weapon used to delegitimize minority faiths and to reaffirm mainstream social norms about religion, obedience, and the boundaries of acceptable belief.]

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The headtable of speakers at the [press conference](#) at the Press Club in Brussels on 29th June 2026. Photo: [FOREF](#). Published with permission

Part 1 of a speech given by Japanese investigative journalist and prize-winning author Masumi Fukuda (福田ますみ) at a [press conference](#) on the theme “Japan: The Hidden Story Behind the Eradication of a Religion”, held at the Brussels Press Club in Brussels, Belgium on 29th June 2026, organized by [Human Rights Without Frontiers](#) (HRWF), an independent non-profit NGO. Translated from the transcription of the original Japanese, slightly edited.

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First of all, thank you very much to everyone for taking time out of your busy schedules to gather here today.

As I was just introduced, my name is Masumi Fukuda. I am a freelance journalist from Japan.

As was also mentioned, I am not a believer in this [religion](#). In fact, I am not affiliated with any religion at all. I am simply an independent freelance journalist.

Last November, I published a [book](#) entitled *The State's Sacrifice* (国家の生贄 – Kokka no Ikenie). It is a nonfiction work compiled and revised from a [series of articles](#) that I had been publishing in a monthly magazine since the end of 2022.

Allow me to briefly introduce myself. Including [The State's Sacrifice](#), I have published seven books.

One of my earlier nonfiction books, *Fabrication* (Detchiage), became a bestseller with over 230,000 copies sold. It received a major literary award, was adapted into a film last year, and was released on Netflix this year, where it ranked No. 1 in the Japanese film category for two consecutive weeks. The year before last, I also received the Wilbur Award in the United States, which honors outstanding works related to religion.

Readers of my latest book, [The State's Sacrifice](#), have reacted with great astonishment. They have written comments such as:

- “Terrible wrongdoing was taking place where ordinary citizens could not see.”
- “This reveals truths that the media refuses to tell.”
- “It is filled with facts everyone should read.”

I believe that nearly everything I wrote in this rather thick [book](#) will be completely new information to most Japanese citizens. However, it is unquestionably true. On the cover, it says:



Being translated into English: Here, the front cover of Masumi Fukuda's latest book *The State's Sacrifice* (国家の生贄 – Kokka no Ikenie)

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“We must not turn our eyes away from the truth.”

This [book](#) is a report about the former [Unification Church](#). Today, what I want to tell you is precisely what is written in this [book](#).

Many of you probably think of Japan as an advanced democratic nation where freedom, human rights, and religious liberty are firmly established. However, today's Japan is no longer such a country. Freedom of religion is being violated. The foundations of constitutional government and the rule of law are being shaken. Japanese democracy itself is facing a crisis.

Some of what I say will overlap with previous speakers, but first I would like to explain the former [Unification Church](#) – now officially called the [Family Federation for World Peace and Unification](#) – a religious organization that [originated in Korea](#). Until 2015, its official name was the [Holy Spirit Association for the Unification of World Christianity](#), commonly known as the [Unification Church](#). For familiarity's sake, I will continue to use the name “[Unification Church](#)”.

Once again, let me emphasize that I am not a member of this [church](#). I am simply an ordinary citizen.



Taken by the state along with [hundreds of other places of worship](#) throughout Japan: Tokyo headquarters of the [Family Federation](#) of Japan. 600,000 members will lose their places of worship. Photo: Asanagi / Wikimedia Commons. [Public domain](#) image. Cropped

As already explained, dissolution proceedings have already begun against this [religious corporation](#). Its headquarters and [churches throughout Japan](#) have been placed under the control of court-appointed administrators and effectively closed. Members are no longer allowed to enter their churches.



Forced to hold worship services privately, in members' homes. Here, a prayer meeting in April 2026. Photo: [FFWPU](#)

In other words, believers can no longer gather for worship. They have lost the places where they held services and religious ceremonies. Nearly 2,000 staff members employed by the [church](#) across Japan have also been affected, and

many have already been dismissed by the court-appointed administrators. As you can imagine, it is extremely difficult for them to find new employment.

After the assassination of former Prime Minister Shinzo Abe (安倍晋三), something completely unexpected happened to ordinary members of the former [Unification Church](#).

They began experiencing various forms of persecution and discrimination. Some members have committed suicide. Some lost their jobs after their employers learned that they belonged to the [church](#). Students were deeply shocked when they heard teachers telling classmates that the [Unification Church](#) was an evil religion. Volunteer organizations affiliated with [church](#) members found that local governments rejected all of their offers of community service.

The [church](#) received numerous threatening letters. [Church](#) buildings were vandalized with large graffiti calling them a “cult”. For a time, the internet and social media were flooded with defamatory attacks against the [church](#).

The most serious discrimination has been directed toward [church](#) employees. Some have been unable to rent apartments. Others have had lease renewals denied. Some have been refused credit cards. There have even been cases where people seeking medical treatment were turned away because the name of the [church](#) appeared on their health insurance information.

As I said earlier, Japan is a country that constitutionally guarantees freedom of religion.

So did this [religious organization](#) receive a dissolution order because it committed extraordinarily serious crimes?

Many of you may know about the Aum Shinrikyo incident in the 1990s. In 1995, Aum Shinrikyo released sarin gas in the Tokyo subway. Including its other crimes, 29 people were killed and nearly 6,000 were injured. Its founder and senior leaders were sentenced to death for murder. Naturally, because of these horrific crimes, Aum Shinrikyo received a dissolution order.

But is the [Unification Church](#) similarly an evil organization? Did it also commit mass murder? The answer is no. The situation is completely different. As an organization, the [Unification Church](#) has not committed a single criminal offense. Neither its leaders nor any of its tens of thousands of members have committed murder or violent crimes. So why is the [Unification Church](#) being dissolved?

The primary reason is disputes over donations.

Continued in part 2: [Japanese Court Assumes the Role of Inquisitor](#)

Featured image above: Masumi Fukuda speaking at the [press conference](#) in Brussels on 29th June 2026. Screenshot from live transmission by [HRWF](#)

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