

The Cheon Il Guk Era

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The Divine Principle states that Satan usually mimics “an aspect of the Principle ahead of its realization by God” (The Holy Spirit Association for the Unification of World Christianity, 1998, p. 361). Since the Foundation Day in 2013, we have substantially entered the era of Cheon Il Guk. This means that it is time to establish a territory for God. Contemporary history should awaken the conscience of those who doubt this providence.

In the era of Cheon Il Guk, God is seeking for people who will establish a physical territory where the fulfillment of His ideal on earth can take flight. However as usual, Satan is now, yet again, substantiating that desire before God.

Certainly, everybody reading this article knows what terrorism is. Though there have been several terrorist organizations that have sought to establish sovereign states of their own in the past, never has there been one that has created a state with clearly delimited borders (Motadel, 2014) until the Islamic State in Iraq and Syria (ISIS). On top of having a physical territory controlled by them, ISIS has also developed an ideology that has been governing the institutions as well as the territory (New York Times & Hubbardjuly). Ironically, ISIS, as well as other terrorist organizations today, are forming theocracies (Motadel, 2014).

Should there be any doubt that the True Parents have established the foundation upon which we are to establish a Cheon Il Guk—a heavenly nation, a physical territory governed by the ideology of true love?

Today, the soil is so fertile that Satan is seizing of this opportunity to yet again make his mark before God does. It appears that Satan’s agents are ready to go the distance regardless of the cost better than God’s agents. Why are we so lackadaisical? Why can’t we read the moment and carry on God’s ideal before Satan makes its realization even more difficult? How long are we going to allow Satan to force the prolongation of the fulfillment of God’s ideal? If this is not the Cheon Il Guk era, then what is it?

Let’s get to work.

References:

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