

End of the Year Message

Joon Ho Seuk
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Joon Ho Seuk and his wife reporting to True Parents in Alma-ata Kazakhstan

Because it is the third year of Cheon Il Guk, the seventieth anniversary of the independence for God's homeland, Korea, and the seventieth anniversary of True Father officially beginning his public course 2015 has been a significant year. It is also a special year in that it includes the third anniversary of True Father's universal ascension.

This year, we finished the three-year mourning period for True Father. As God's children, I believe that at this point we should do our duty of showing filial piety to True Parents and resolve to expand the kingdom of heaven characterized by upholding and attendance.



Joon Ho Seuk

I worked as the national leader for four years until January 2013. I would like to talk about the four points that I felt were of greatest importance while I attended True Parents personally and while they educated me during that time.

First, we need to understand True Parents' status, value and authority correctly. True Parents have been victorious in the course of restoration through indemnity by dint of having lived their entire lives with true love focused on the liberation of God and the salvation of humanity. On July 8, 2010, at the Cosmic Assembly for the Settlement of the True Parents of Heaven, Earth and Humankind Who as God's Embodiment Proclaim the Word, True Father proclaimed that True Father and True Mother were one. True Father and True Mother had achieved oneness in heart, oneness in body, oneness in thought and oneness in harmony. Therefore, Sun Myung Moon and Hak Ja Han Moon could complete the settlement of heaven and earth with the status, authority and value of the True Parents of Heaven, Earth and Humankind. Moreover, they proclaimed the word as God's substantiation and fulfilled the completion of the providence of restoration.

On December 11, 2011, at the Cheon Il Guk Greatest Victory Celebration, True Parents proclaimed that the True God and True Parents were one. This signified that the True God and True Parents had achieved oneness in heart, oneness in body, oneness in thought and oneness in harmony. Moreover, they proclaimed that the True God had achieved completion.

True Father recorded that in his own handwriting. The fact that the True God could reach completion proves True Father's status and True Mother's status. On this foundation, he wrote the motto for 2012, the Era of the Victory, Liberation and Completion of the True Parents of Heaven, Earth and Humankind. In 2013, on the thirteenth day of the first month on the heavenly calendar, Foundation Day, True Parents opened the path to enter the substantial Cheon Il Guk.

Second, True Parents have said that this is now the kingdom of heaven characterized by upholding and attendance.

Foundation Day means that all human beings, who are in the position of unfilial children that left home due to the Fall, should now return to God's home, the realm of our Heavenly Parent's and True Parents' hearts.

True Parents used the term "return" rather than "restore." Thus, it is our role to become filial sons or daughters and to do our duty to attend True Parents in the kingdom of heaven characterized by upholding and attendance.

In this time of the kingdom of heaven characterized by upholding and attendance, I convey my respect to all our elder members, senior member, friends and new members who are setting a good example by telling others all around the world about True Parents' status and value, so that True Parents can receive glory and praise from humankind.

Third, all blessed families should attend True Parents and create a community expressive of a culture of heart. The heart is a constant impulse to give unlimited love to another person.

God wants to love everyone within one large family. All blessed families, indeed all people, need to establish an others-focused lifestyle through caring, communication and harmony centered on true love. When all people trust and depend on one another as brothers and sisters centered on True Parents and form a beautifully harmonious and unified community -- the epitome of a culture of heart -- heaven on earth will emerge automatically.

Fourth, it is time for all blessed members to fulfill their missions as heavenly tribal messiahs. Heavenly tribal messiahs are those who fulfill their missions and responsibilities as true parents, true teachers and true owners in front of their clans. To do that, one should pray and offer devotion for one's fellow clan members, lead and embrace them with true love, educate and witness to them with True Parents' sermons and the Divine Principle and ultimately give them the blessing. In addition to giving the blessing, we might perceive the mission as registering one's relatives as blessed couples and giving the blessing to those relatives who have already died. We will need to do our best to fulfill our mission of blessing four hundred and thirty couples as heavenly tribal messiahs, as True Mother directed.

In Cheon Il Guk, where the substantial world of a culture of heart thrives, those of us who have a strong bond with True Parents need to clearly understand True Parents' status and value. In the future, we need to take the lead in praising and admiring True Parents in front of the world as well as in living a life of attendance with all our hearts. Moreover, I hope that you offer devotion so that all our members can achieve one family under God, which overflows with love and affection, by being brothers and sisters centered on True Parents.

We have reached the time of the kingdom of heaven that is characterized by upholding and attendance.

We must resolve all elements of division and conflict within us and create a harmonious and united community reflecting a culture of heart centered on true love. In the Cheon Il Guk era, let us become those who attend True Parents, fulfill our mission as heavenly tribal messiahs and are victorious in realizing Vision 2020. I hope that we will remember the way of God's heart as filial sons and daughters and become people who are good examples to our descendants.