

# Introduction

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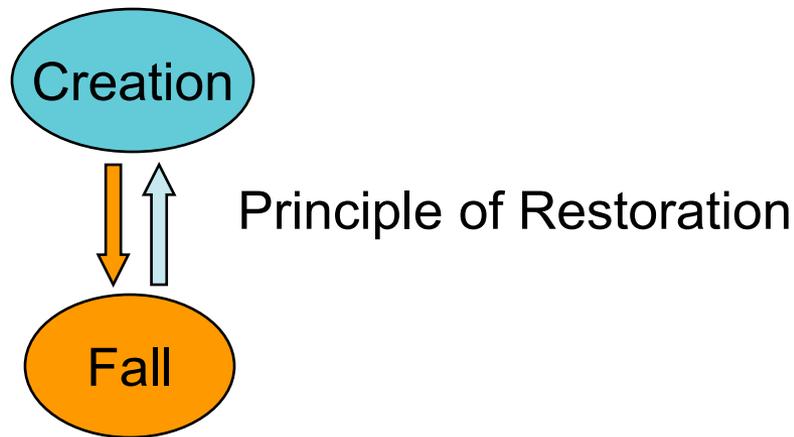
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# Introduction



Human history is the history of God's providence of restoration.

Since the providence of restoration is God's work of re-creation, which has as its goal the fulfillment of the purpose of creation, God works this providence in accordance with His Principle, which is called the Principle of Restoration.

The Principle of Restoration explains God's Providence through which fallen people can be restored to their original state.

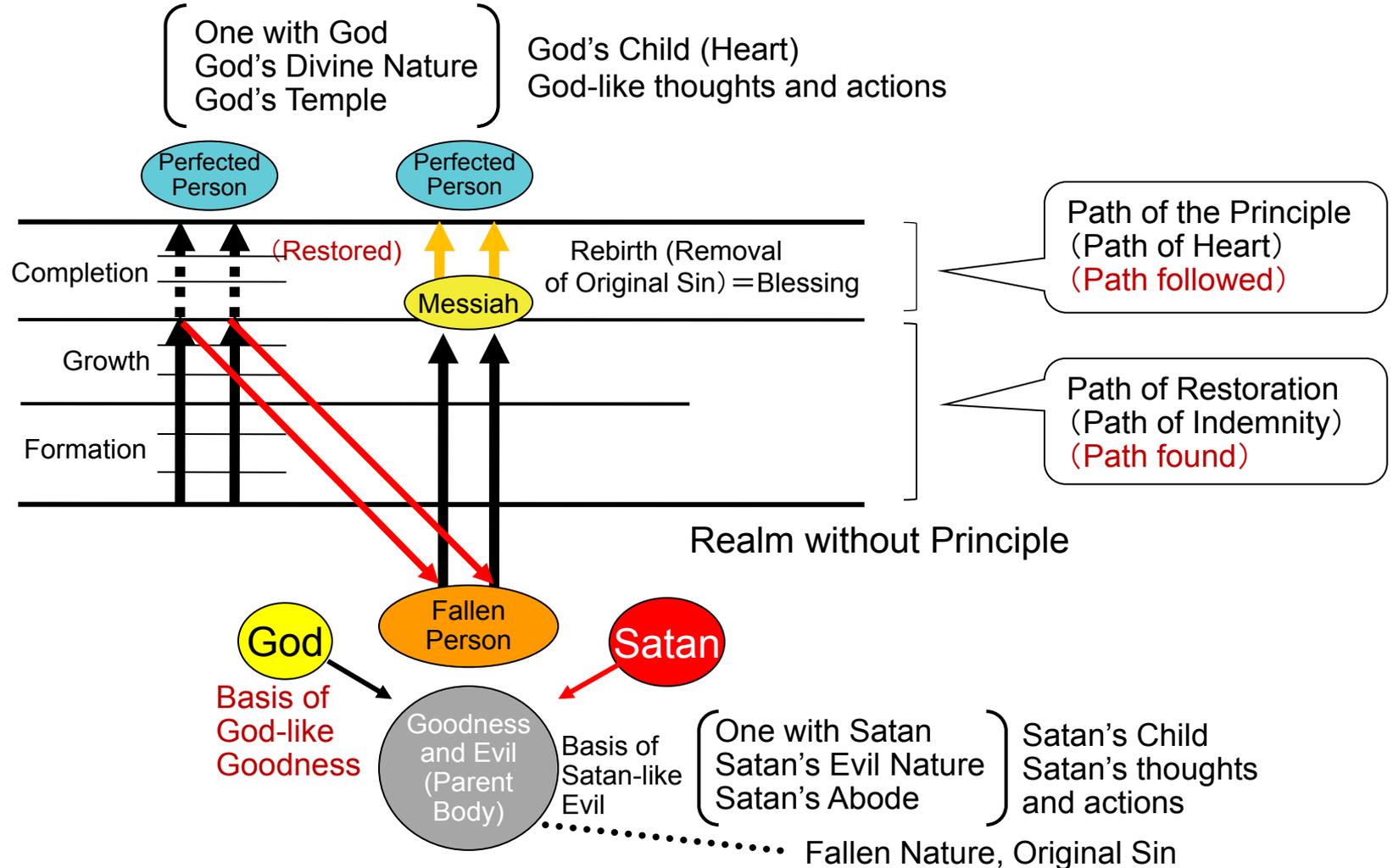
Therefore, without knowing about the Principle of Restoration, fallen people could never find the path of life.

Hence, we must clearly understand the Principle of Restoration.

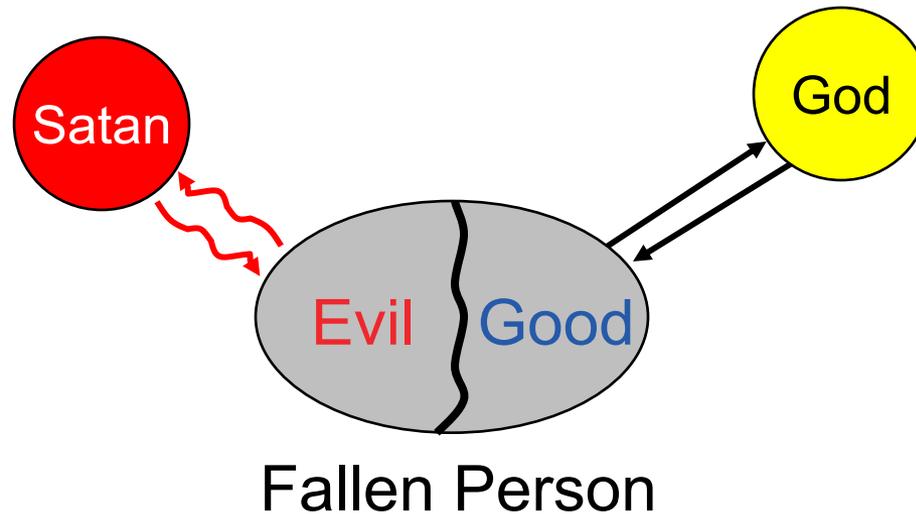
# I. Providence of Restoration and the Messiah

## 1. Providence of Restoration

### (1) Positions of the Originally Created Person and Fallen Person

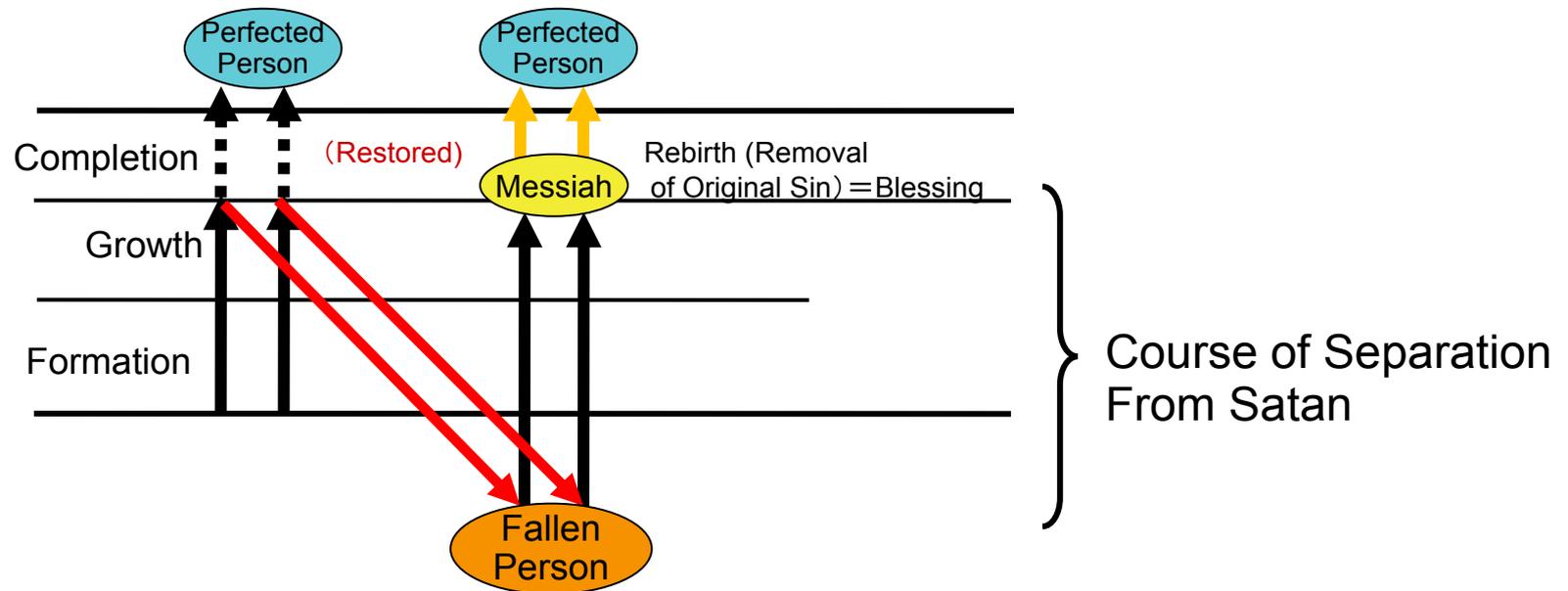


## (2) Embodiment of Goodness and Evil



The degree to which Goodness and Evil acts inside a person differs.  
To a fallen person, the basis of evil is a perfected decisive factor, and so it is easily invoked and manifested.  
However, the basis of goodness is imperfect, and so without making a conscious effort to stimulate it, it could hardly bear fruit.

### (3) Restoration of Fallen Person

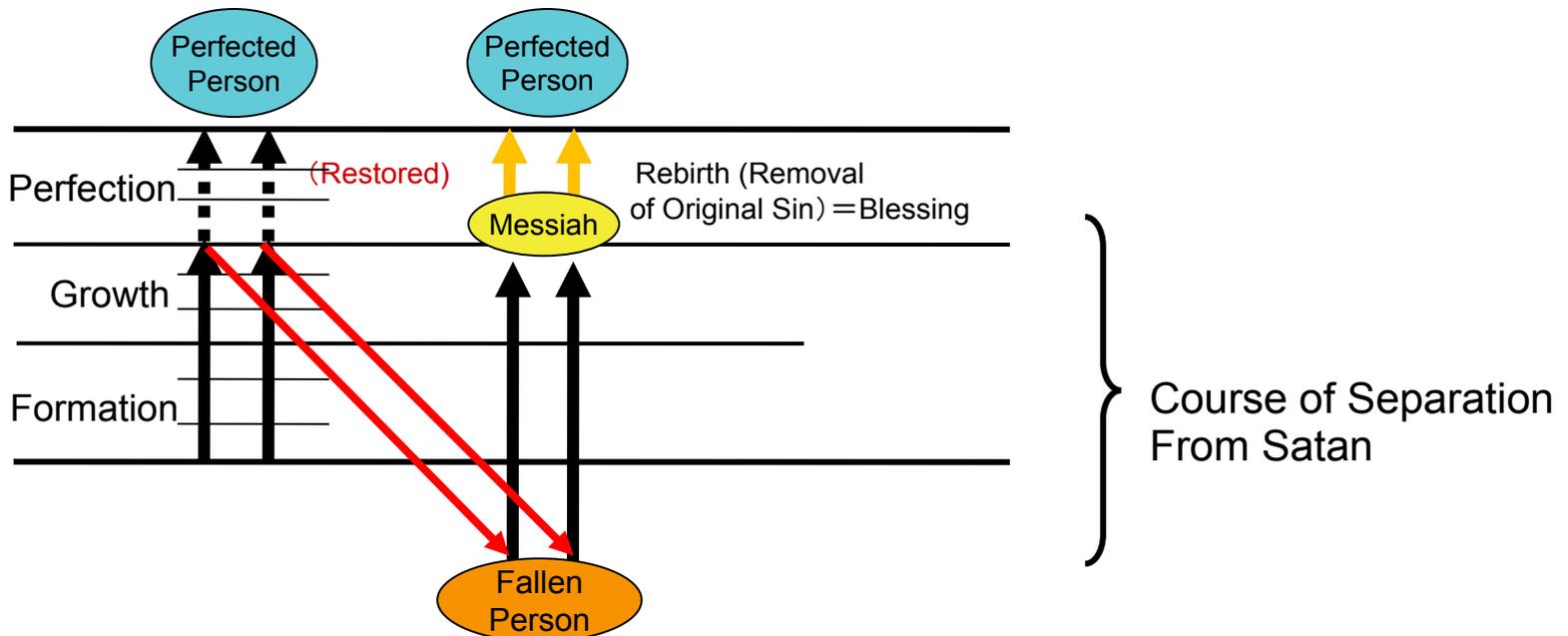


- ① Through the Course of Separation from Satan
- ② On the Foundation of having been restored to the perfection stage of the growth period
- ③ Restored to the position before the Fall by receiving the Messiah and being reborn (removal of original sin)
- ④ Become a Perfected Self by following (serving) the Messiah (True Parents) and achieving further perfection of growth (perfection of heart).

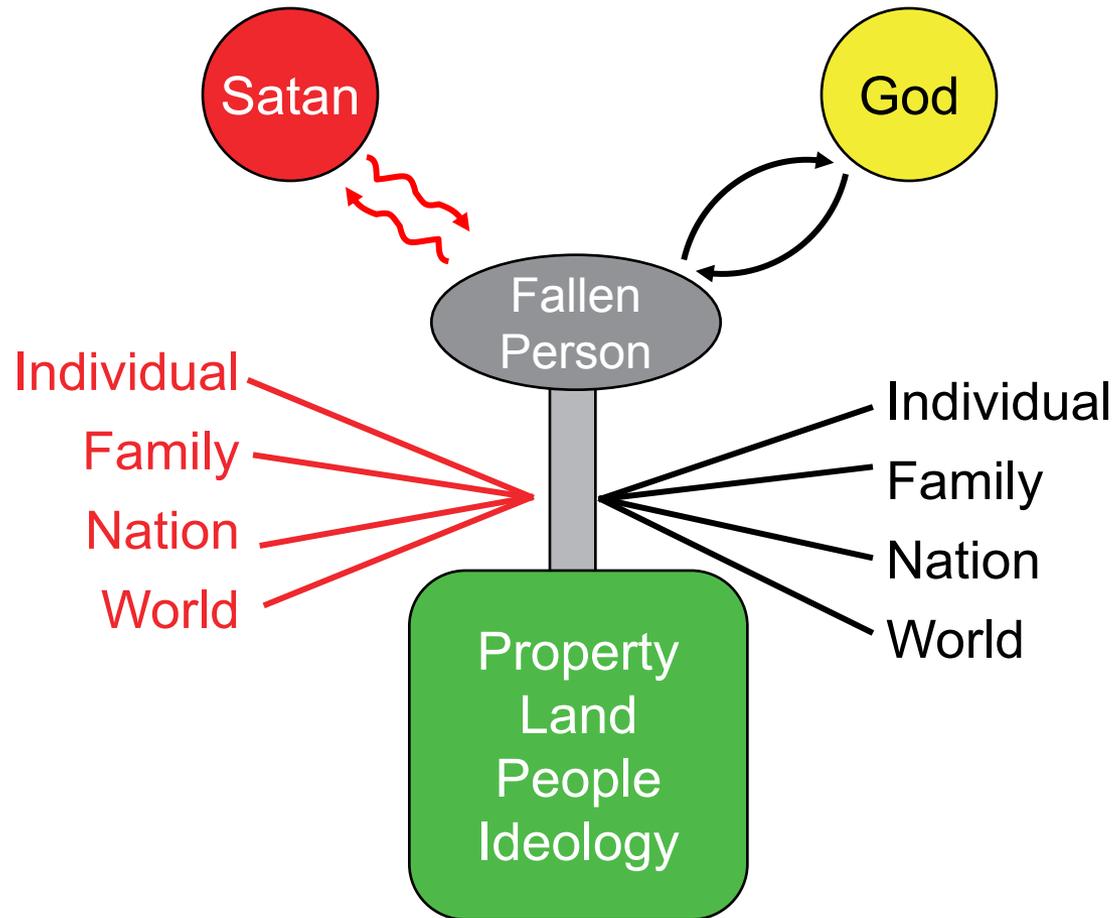
# ○ Complete Salvation is Achieved through True Parents

Two Messiahs ⇒ True Parents

- ① Where does the Messiah come to? Perfection stage of the growth period  
Reason: Adam and Eve fell at the perfection stage of the growth period
- ② What is the reason for receiving the Blessing? To remove the original sin
- ③ Why should people receive the Blessing at the perfection stage of the growth period?



## (4) Dimensional History of the Conflict between Good and Evil



## (5) Primary Factor in the Development of History

God's Will  
Fulfilled  
100%

||

God's  
Responsibility  
95%

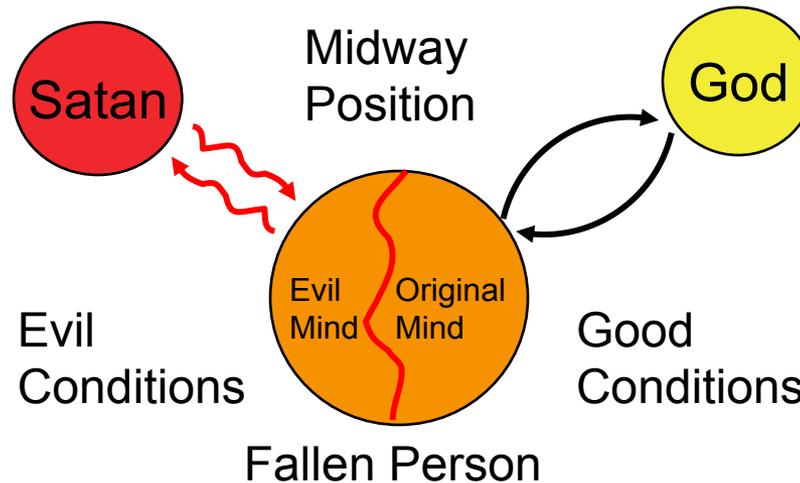
+

Human  
Responsibility  
5%

{ Fulfillment → God's Will manifested  
in history  
Failure → Satan's will manifested  
in history

## 2. Providence of Restoration through Indemnity

(1) Fallen Person is in Midway Position



- 1) Meaning of Indemnity: When someone has lost his original position or state, he must make some condition to be restored to it.  
The making of such conditions of restitution is Indemnity.
- ① Restoration through Indemnity: Process of restoring the original position and state through making conditions
  - ② Condition of Indemnity: Condition made for the restoration through indemnity
  - ③ Providence of Restoration through Indemnity: God's work to restore people to their true, unfallen state by having them fulfill indemnity conditions

## 2) Types of Conditions of Indemnity

- ① Condition of Equal Indemnity  
(Exod. 21/23-25; Life, Eye, Tooth, Hand, Foot)
  
- ② Condition of Lesser Indemnity  
(Faith, Baptism, Holy Communion, Debt )
  
- ③ Condition of a Greater Indemnity  
(Sacrifice of Isaac, 40 years in the Wilderness)

### 3) How Should Indemnity Conditions be Made?

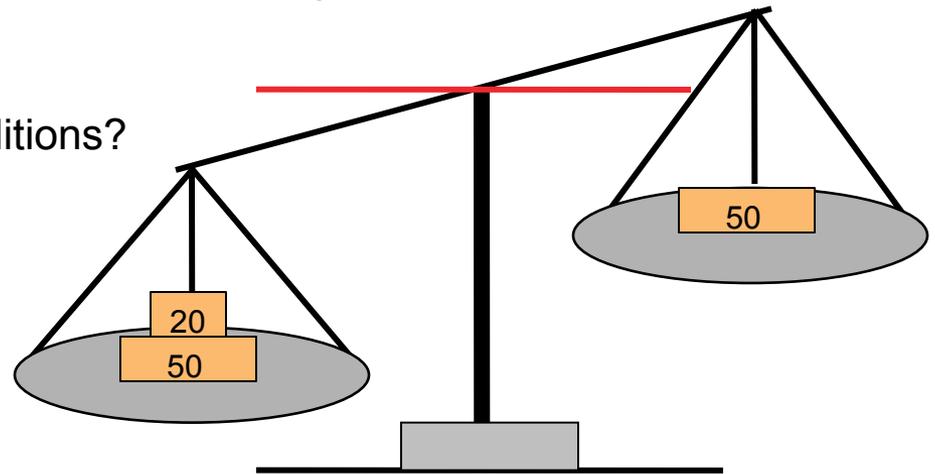
#### ① Reversing the Course

- Adam ⇒ Forsook God ↔ God ⇒ Forsook Jesus (Matt. 27/46)
- Israel ⇒ Reviled Jesus ✝ ↔ Israel ⇒ Should Love Jesus and Bear ✝
- Adam ⇒ Violated the Will ⇒ Caused God Grief ↔ Humankind ⇒ Should Love the Will  
⇒ Should comfort God's Heart
- Adam forsook God ⇒ Humankind ended up in the bosom of Satan ↔  
For Jesus to take humankind out of the bosom of Satan  
and return them to God, he had to worship and honor God  
even after being forsaken by Him.

✘ Do Not Blame God. Do Not Blame Anyone.

#### ② Who Should Make Indemnity Conditions?

Fallen People must make them.

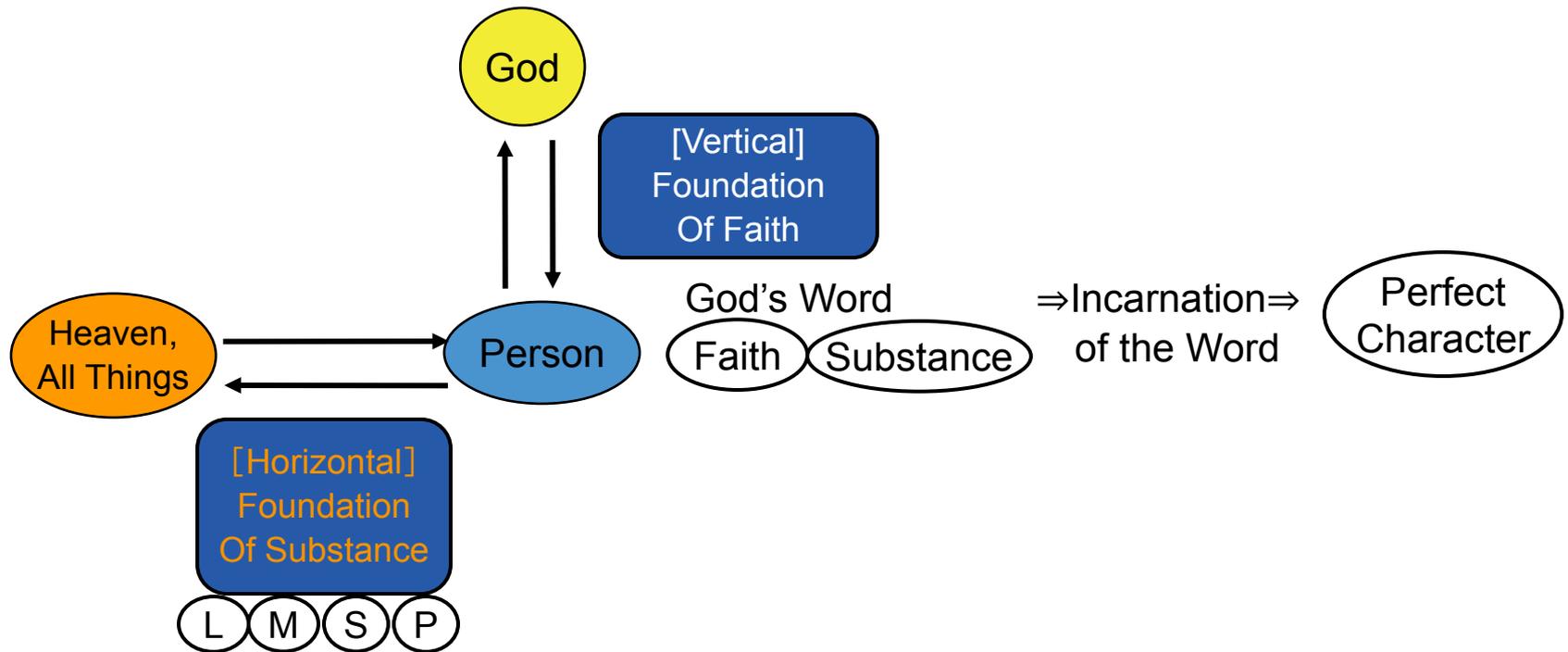


## (2) What Indemnity Conditions Should Fallen People Make?

We need to know the conditions Adam and Eve should have made.

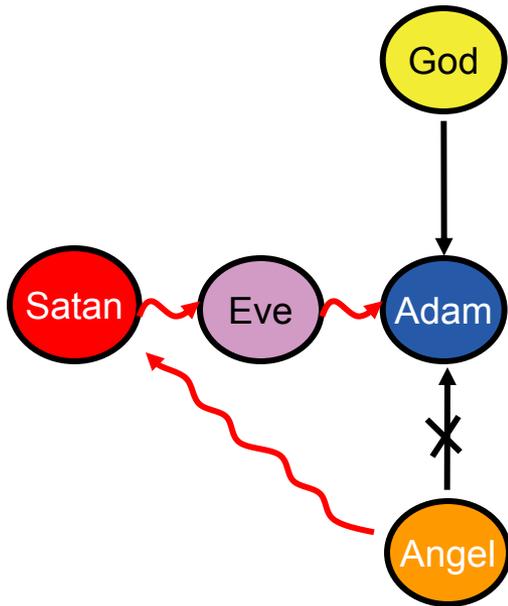
Why? Because Indemnity Conditions are made by reversing the course.

### 1) Conditions Adam and Eve Should Have Made



Dominion over the Creation and Angels as a Perfected Person  
⇒ Establish the Order of the Natural World

## 2) Indemnity Condition to Remove the Fallen Nature



Fallen Nature	Indemnity Condition
Failing to Love from God's standpoint (Envy, Jealousy)	Love (L)
Leaving one's proper position (Impetuosity)	Mediation (M)
Reversing Dominion (Arrogance)	Submission (S)
Multiplying Evil (Obstinacy)	Propagation of God's Will of Goodness (P)

### 3. Foundation for the Messiah (The hope of history is to receive the Messiah)

For fallen people to be restored to their original state, we must receive the Messiah.

Before we can receive the Messiah, we must first establish the Foundation for the Messiah.

Without the Foundation for the Messiah, fallen people will kill the coming Messiah.

#### (1) Foundation of Faith

- Securing Ownership  
God's position-Ownership  
Our position-Faith
- Dispensation falls  
Under God's Ownership

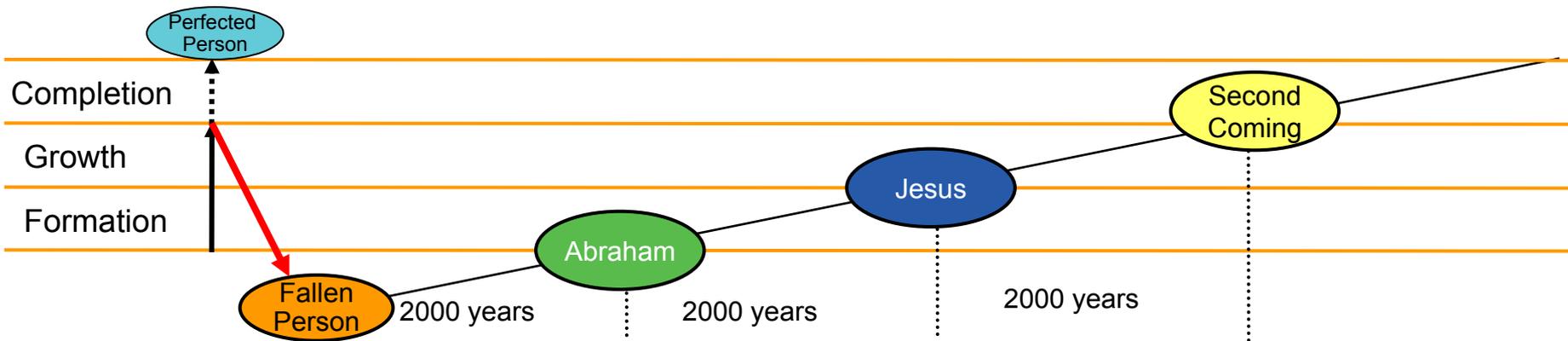
- ① Central Figure = Father
- ② Object for the Condition = Symbolic Offering  
「Word」, Sacrifice, ark, Ark of the Covenant, Temple  
Laws, Gospel, Jesus, True Parents (Principle, Speech)
- ③ Period = Period of Growth (12, 4, 21, 40)

#### (2) Foundation of Substance

- Securing Dominion  
Good Dominates over Evil  
Evil Submits to Goodness
- Dispensation falls  
Under God's Ownership

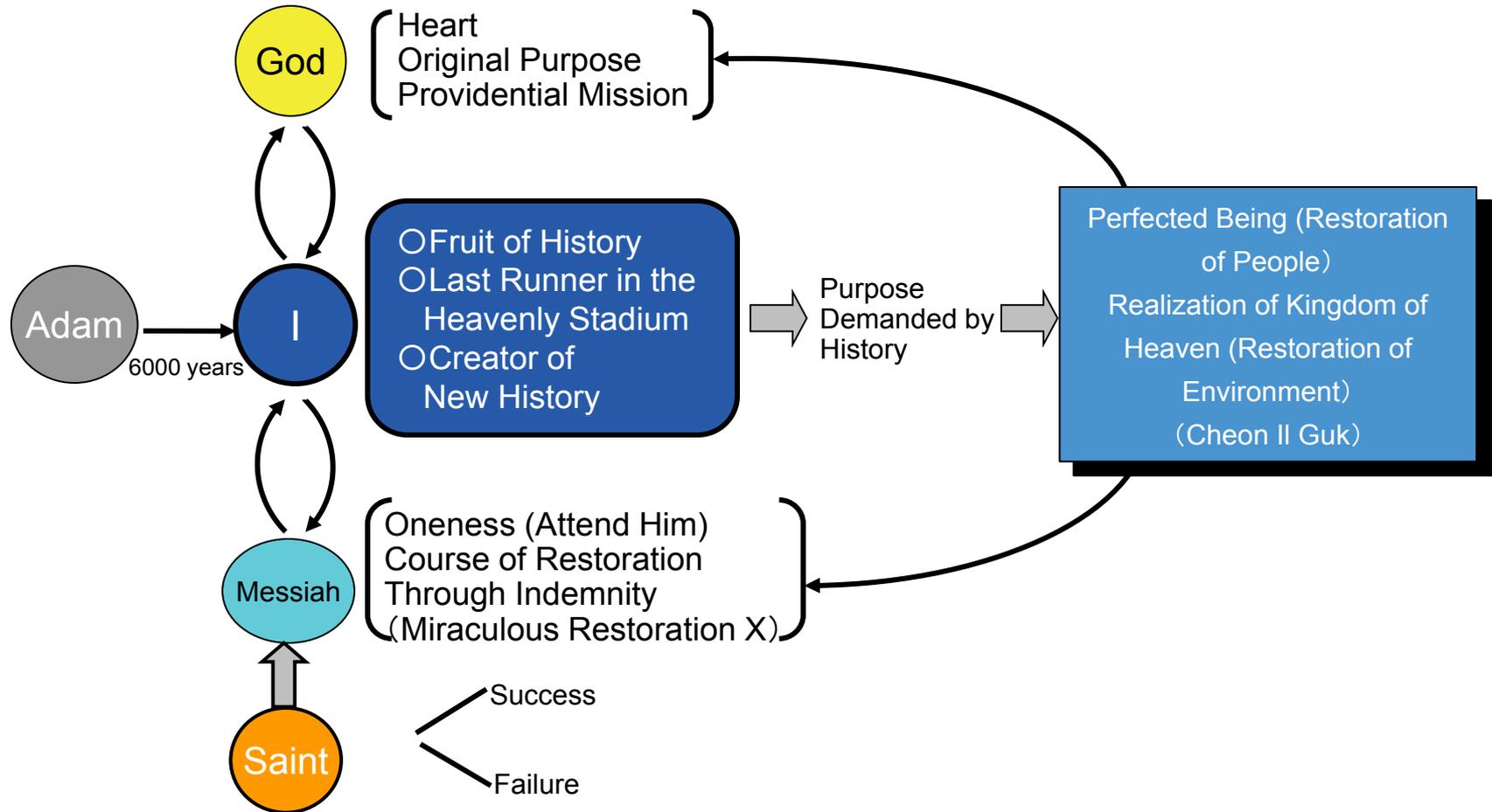
- ① Central Figure = Second son
- ② Condition (Substantial Offering)  
Indemnity Condition to Remove the Fallen Nature

# II. The Course of the Providence of Restoration

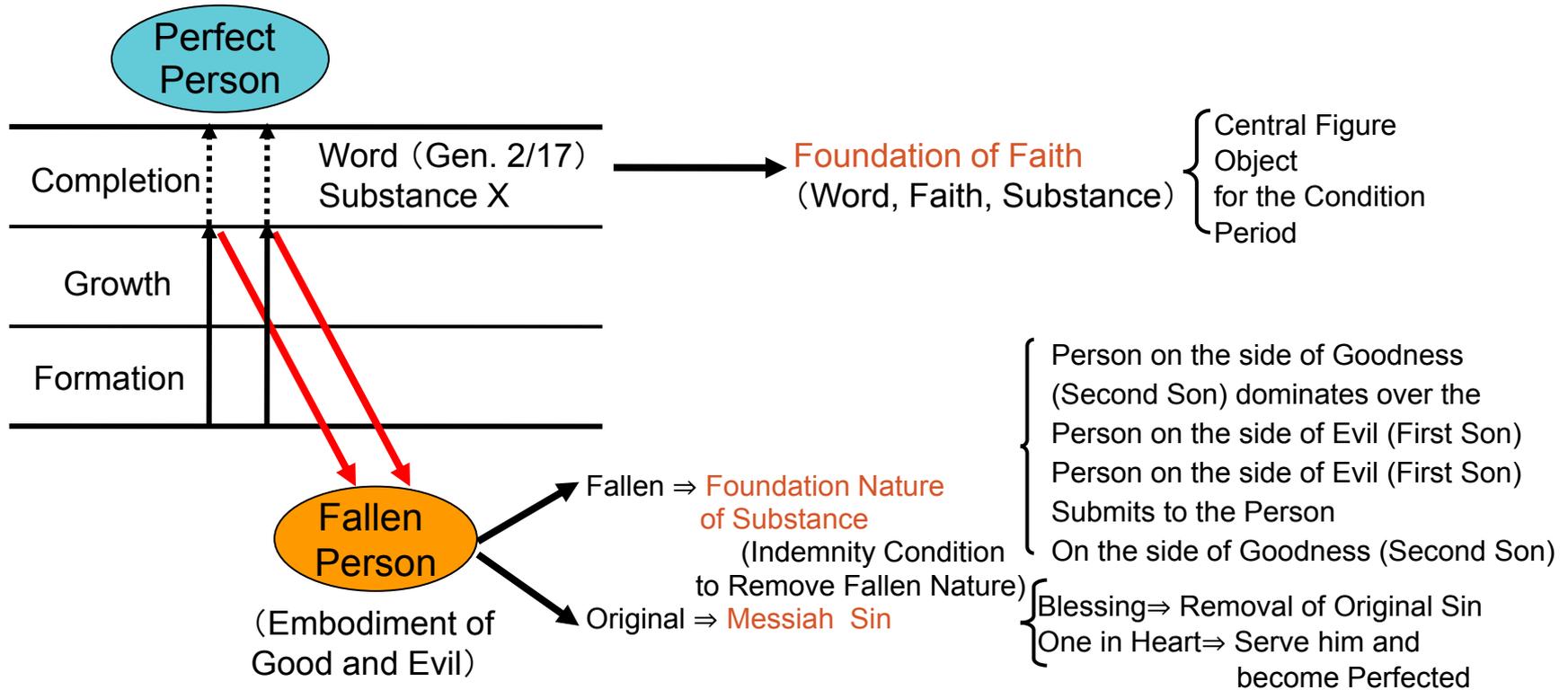


① With Reference to God's Word	Age of the Providence to lay the Foundation for the Word	Old Testament Age (Formation)	New Testament Age (Growth)	Completed Testament Age (Completion)
② With Reference to God's Work of Resurrection	Age of the Providence to Lay the Foundation for Resurrection	Age of the Providence of Formation-Stage Resurrection	Age of the Providence of Growth-Stage Resurrection	Age of the Providence of Completion-Stage Resurrection
③ Providence to Restore through Indemnity the Lost Periods of Faith	Age of the Providence to Lay the Foundation for Restoration	Age of the Providence of Restoration	Age of the Prolongation of the Providence of Restoration	Age for Completing the Providence of Restoration
④ With Reference to the Expanding Scope of the Foundation for the Messiah	Age of the Providence to Lay the Family Foundation for the Messiah	Age of the Providence to Lay the National Foundation for the Messiah	Age of the Providence to Lay the Worldwide Foundation for the Messiah	Age of the Providence to Complete the Cosmic Foundation for the Messiah
⑤ With Reference to Responsibility	Age of the Providence to Lay the Foundation for God's Responsibility	Age of the Providence based on God's Responsibility	Age of the Providence Based on Jesus' and the Holy Spirit's Responsibility	Age of the Providence Based on the Believers' Responsibility
⑥ With Reference to the Parallels in the Providence	Age of Symbolic Parallels	Age of Image Parallels	Age of Substantial Parallels	

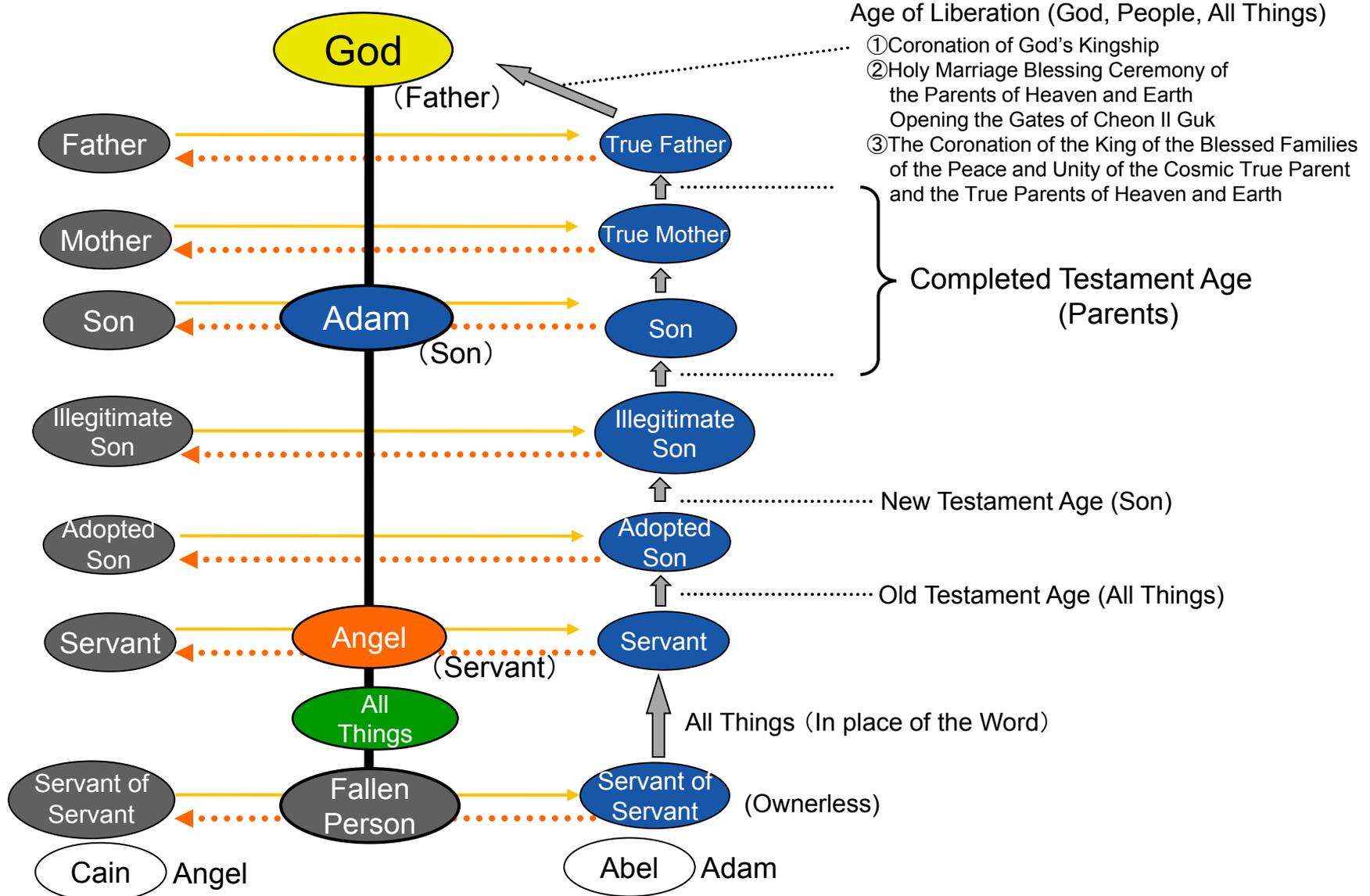
# III. The History of the Providence of Restoration and I



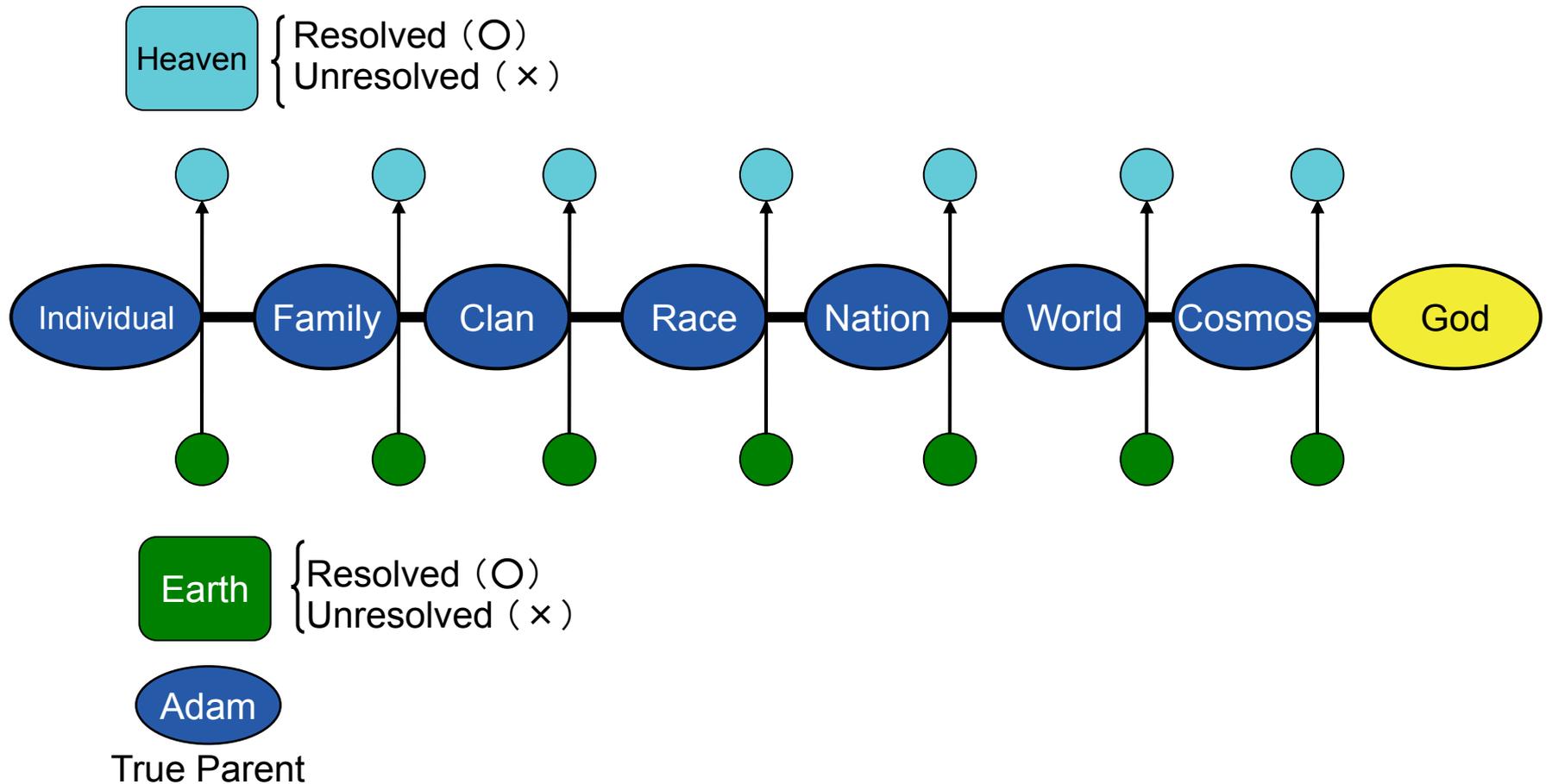
「Ref. 1」



# 「Ref. 2」 Providence of Restoration in 8 Vertical Stages



# 「Ref. 3」 Providence of Restoration in 8 Horizontal Stages



-The End-

# Providence of Restoration in Adam's Family

# 〈Contents〉

## Section 1 The Providence of Restoration in Adam's Family

(1) Foundation of Faith

(2) Foundation of Substance

(3) The Foundation for the Messiah in Adam's Family and Its Loss

(4) Some Lessons from Adam's Family

# Introduction

God began His Providence to restore fallen people by sending the Messiah right after the Fall of Adam. Therefore, the Providence to lay down the Foundation for the Messiah was begun in Adam's family.

Fallen people must clearly know about Adam's Family. This is because in Adam's family can be found God's Creation, the Fall and Restoration.

# I. Foundation for the Messiah

For fallen people to be restored to their original state,  
we must receive the Messiah.

Before we can receive the Messiah,  
we must first establish the Foundation for the Messiah.

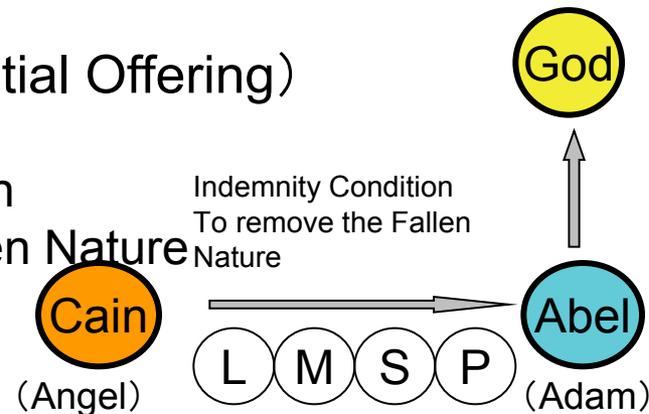
Without the Foundation for the Messiah, fallen people will kill the coming Messiah.

## Foundation of Faith

- ① Central Figure: ~~Adam~~ ⇒ Abel
- ② Object for the Condition (Symbolic Offering): Lamb
- ③ Period: Period of Growth

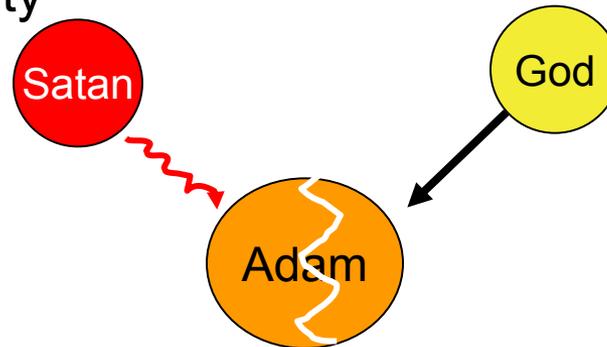
## Foundation of Substance (Substantial Offering)

- ① Central Figure: Abel
- ② Condition: Indemnity Condition  
to Remove the Fallen Nature



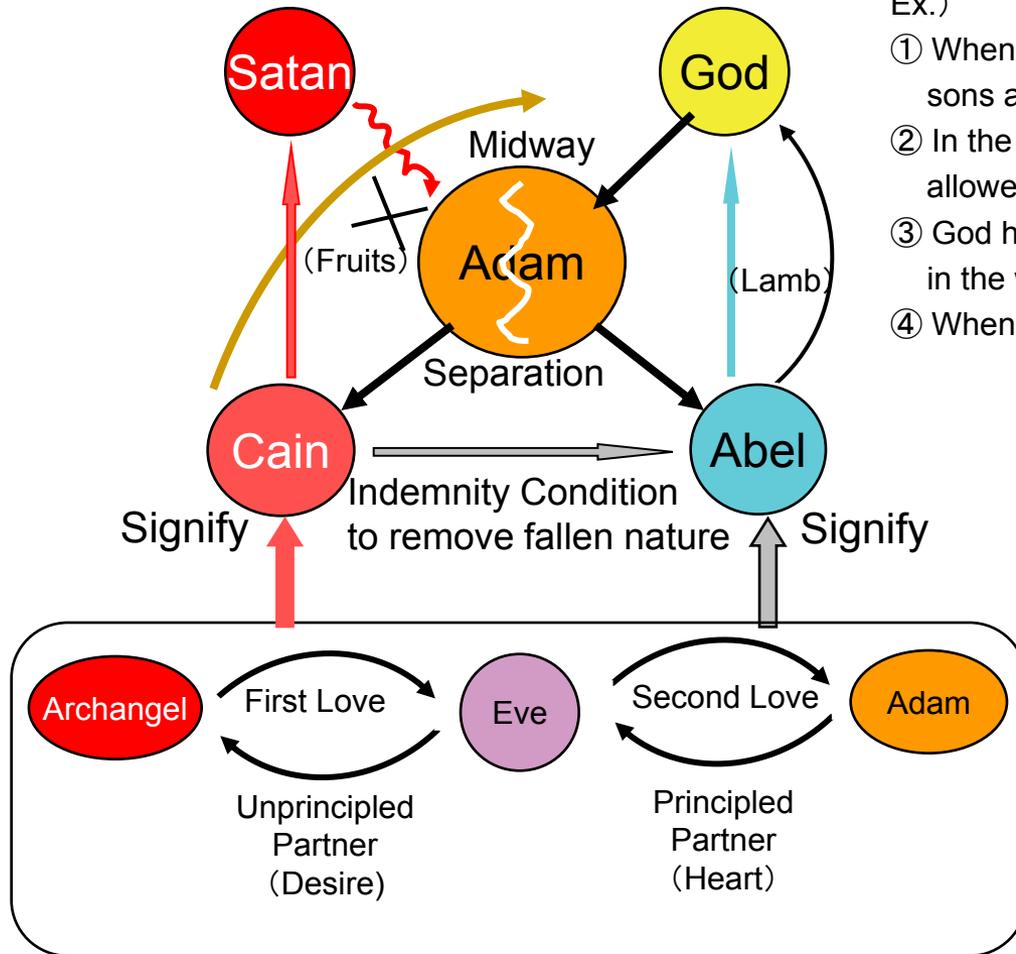
# 1. The Reason Adam Could Not Be The Central Figure

- (1) The Person who Fell
- (2) Unprincipled Being (Serving Two Masters)
- (3) Embodiment of Good and Evil
- (4) Transfer of Responsibility



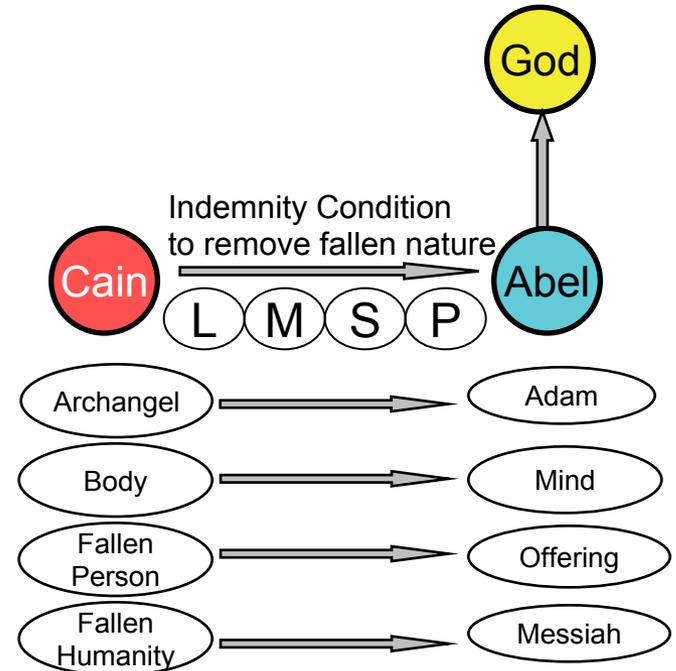
Embodiment of Good and Evil

## 2. History of Separation (of Good and Evil)

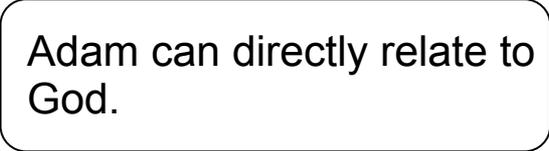


Ex.)

- ① When the Israelites fled Egypt, God struck the firstborn sons and firstborn of the livestock (Exod. 12/29)
- ② In the wilderness course, only the younger sons were allowed to carry the Ark of the Covenant (Num. 31/25)
- ③ God hated Esau and loved Jacob even when they were in the womb (Gen. 25/23)
- ④ When Ephraim and Manasseh was blessed (Gen. 48/14)



### 3. The Reason God Accepted Abel's Offering but Rejected Cain's Offering

- (1)  [ Separated  
Younger son  
Adam's position ]   
∴ God accepted Abel's Offering
- (2)  [ Separated  
Firstborn son  
Archangel's position ]   
∴ God cannot accept Cain's Offering

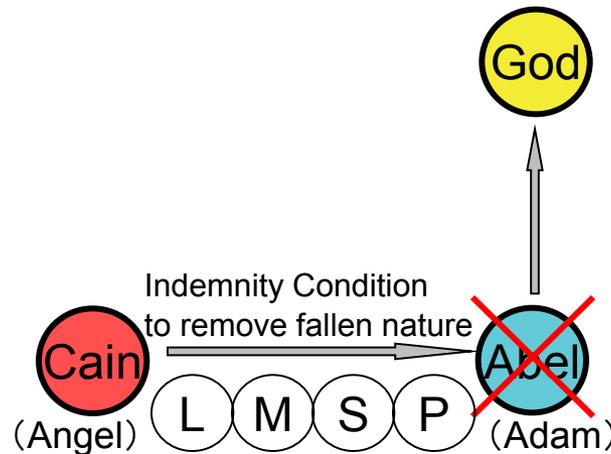
- (3) By receiving Abel's Offering, God showed us that a sinner can make an offering acceptable to God provided he satisfies the necessary conditions.
- (4) Even in the case of fallen people, when they satisfy the necessary conditions, God can accept them.
- (5) In order for a person who has a connection with Satan to return to God's side, he must make a requisite indemnity condition.

## 4. Foundation of Faith

- (1) Central Figure: ~~Adam~~ ⇒ Abel
- (2) Object for the Condition: Lamb
- (3) Period: Period of Growth

## 5. Foundation of Substance

- (1) Central Figure: Abel
- (2) Condition: Indemnity Condition to remove the Fallen Nature

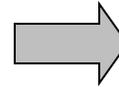


## 6. Result

- (1) Foundation of Faith: Success
- (2) Foundation of Substance: Failure (Cain murdered Abel)
- (3) Foundation for the Messiah: Not Established  
(Providence prolonged)
  - ① Human History: History of Separation of Good and Evil  
⇒ Fallen person – Embodiment of good and evil
  - ② Human History: History of Conflict of Good and Evil  
⇒ Struggle between the sides of good and evil  
(Until Goodness is Established)  
God first receives a blow then takes,  
Satan first strikes then is deprived
  - ③ Evil dominated over Goodness
  - ④ Evil began first: Cain murdered Abel

# 「Ref.」 Sins in Adam's Family: Origin of the Sins of Humanity

- ① Parents: Disbelief (Treachery)  
(Adultery)
- ② Child: Murder
- ③ Archangel: { Disbelief  
(Treachery)  
Lying  
Adultery  
Larceny



## Sins of Humanity (Center of the Ten Commandments)

- ① Do not have any other gods other than God
- ② Adultery X
- ③ Murder X
- ④ Theft X (Greed X)
- ⑤ Do not bear false witness (Lie)

## II. Lessons

### 1. Lesson In Regard to the Principle

- (1) God's predestination and attitude towards the accomplishment of His Will:  
He does not interfere with the human portion of responsibility.
- (2) God's predestination in regard to the Will is absolute:  
He began a new chapter of His Providence by raising Seth in Abel's place.



## 2. Lessons to Note

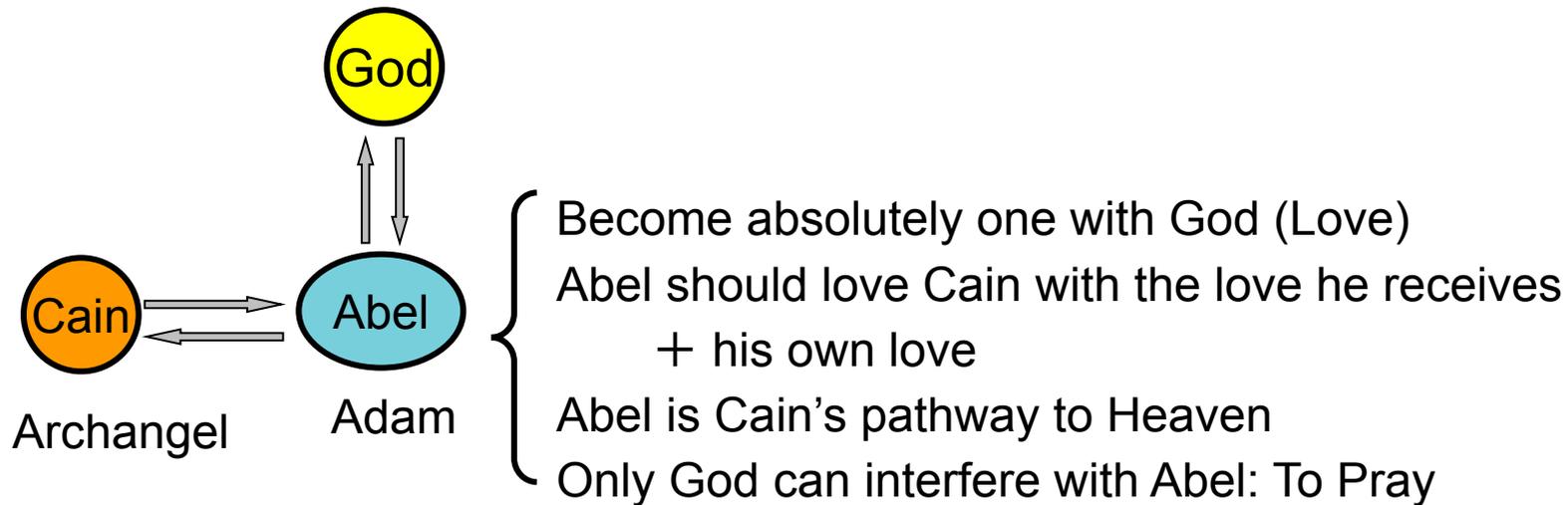
(1) Abel : Do not be arrogant, Be obedient and modest,  
Do not boast, Be self-sacrificing (blood, sweat, tears)

Abel's Responsibility: He should have loved Cain absolutely  
(He should have passed on and practiced God's love)  
He should have brought Cain to voluntary submission

(2) Cain : Control your desire to murder someone  
(Do not be discontent, Do not feel less loved)  
Killing Abel may vent one's anger for an instant,  
But one cannot go to the Kingdom of Heaven  
(One is hell-bound when one murders someone)

Cain's Responsibility: He should have submitted to Abel  
absolutely and voluntarily  
(Cain receives blessings through Abel)  
He should have controlled himself with patience

### 3. Law of Cain and Abel



Cain does not have a heart or true love

(Desires to kill and hates)

Therefore, he should be taught about the Heart,

So that he can lead a life of living for others

(Loving his enemy)

## 4. The Path to Heaven

(1) Abel: Should think the most about Cain's feelings

(The good person walks the path of sacrifice to save the evil person)

(2) Cain: Goes to Heaven through Abel.

Cain should sever his relations with Satan (Separation from Satan)

Whose words should he accept?

If he is to believe in God, he must sever his ties with Satan

{ Abel = Root  
Cain = Soil

# Providence of Restoration in Noah's Family

# 〈Contents〉

## (1) Foundation of Faith

1) The Central Figure in Restoring the Foundation of Faith

2) The Object for the Condition in Restoring the Foundation of Faith

## (2) Foundation of Substance

## (3) Some Lessons from Noah's Family

# Introduction

Cain killed Abel, thereby preventing the providence of restoration in Adam's family from being accomplished. Nevertheless, God had predestined absolutely the fulfillment of the purpose of creation, and His Will remained unchangeable. Hence, upon the foundation of the loyal heart which Abel demonstrated toward Heaven, God chose Seth in his place (Gen. 4:25). From among Seth's descendents, God chose Noah's family to substitute for Adam's family and commenced a new chapter in His providence. It is written in Genesis 6:13 that God judged the world by the flood: "And God said to Noah, 'I have determined to make an end of all flesh; for the earth is filled with violence through them; behold, I will destroy them with the earth.'" This shows us that Noah's time was the Last Days.

# I. Foundation for the Messiah

For fallen people to be restored to their original state, we must receive the Messiah.

Before we can receive the Messiah, we must first establish the Foundation for the Messiah.

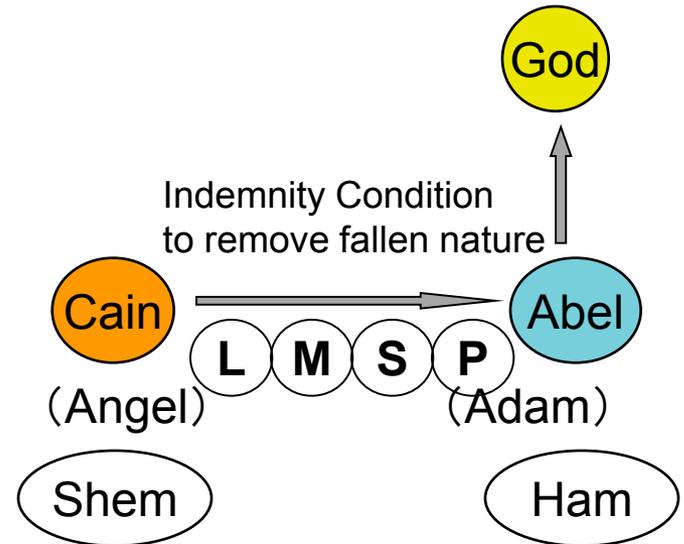
Without the Foundation for the Messiah, fallen people will kill the coming Messiah.

## Foundation of Faith

- ① Central Figure: Noah
- ② Object for the Condition  
(Symbolic Offering) : Ark
- ③ Period: 120 years, 40 days,  
21 days, 40 days

## Foundation of Substance (Substantial Offering)

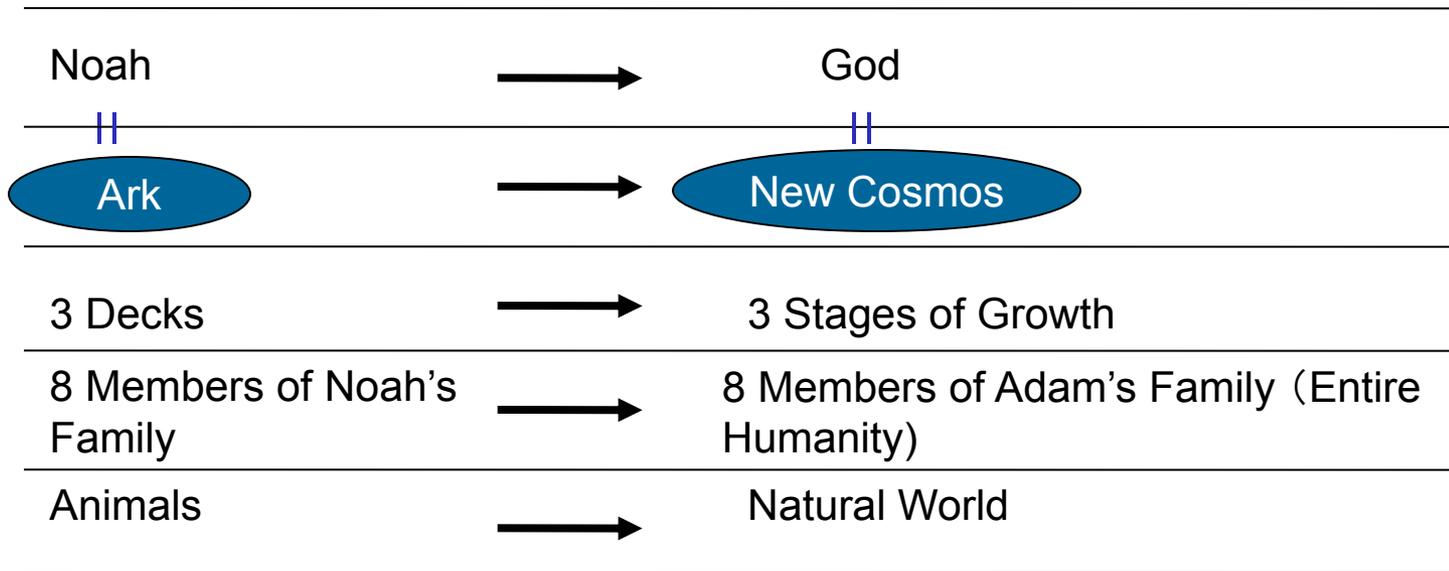
- ① Central Figure: Ham
- ② Condition: Indemnity Condition to Remove the Fallen Nature



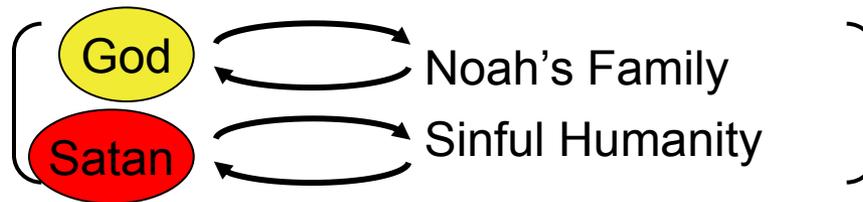
# 1. Foundation of Faith

- ① Central Figure= Noah (The first ancestor of faith, 10 generations, Righteous man, Descendent of Seth)
- ② Object for the Condition= Ark (Symbolizing new cosmos)
- ③ Period= 120 years, 40 days, 21 days, 40 days

## (1) Significance of the Ark (Symbolizing New Cosmos)



## (2) 40 Days of Flood (Separation of Good and Evil)

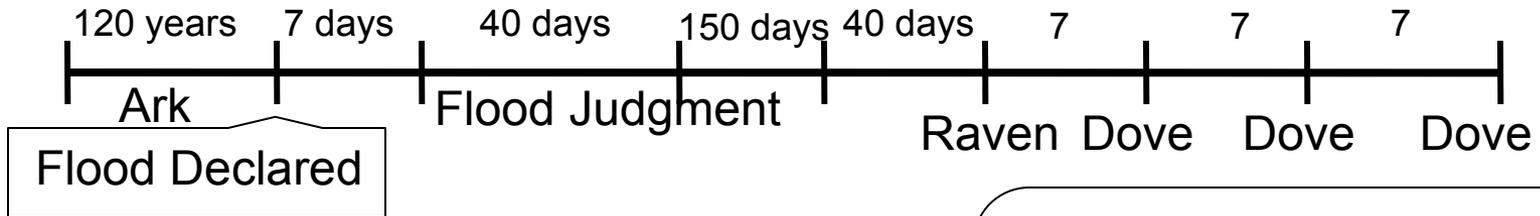


### Meaning of Number 40

The number 40 became characteristic of dispensations for the Separation of Satan, which are necessary for restoring the Foundation of Faith, in the following courses of the Providence of Restoration through Indemnity. Ex.) Noah's 40-day flood, 400 years from Noah to Abraham, the Israelites' 400 years of slavery in Egypt, Moses' 40-day fast, 40 days of spying in Canaan, Israelites' 40 years of wandering in the wilderness, 40-year reigns of King Saul, King David and King Solomon, Elijah's 40-day fast, 40-day period of Jesus' resurrection.

40 days of Flood : Period of Chaos after Creation of Universe  
Works God Performed Around the Ark: Symbolizes the Entire  
Course of History following God's Creation of Heaven and Earth

### (3) God's Works After the Judgment by Flood



- Ark → Symbolizes new cosmos
- 40-day Flood → Formless Emptiness (Gen. 1/2)
- Raven → Symbolizes Satan

Archangel – Sought after Eve's love  
 Satan – Cain and Abel's Offerings (Gen. 4/7)  
 Satan – Targets Noah's Family After the Judgment

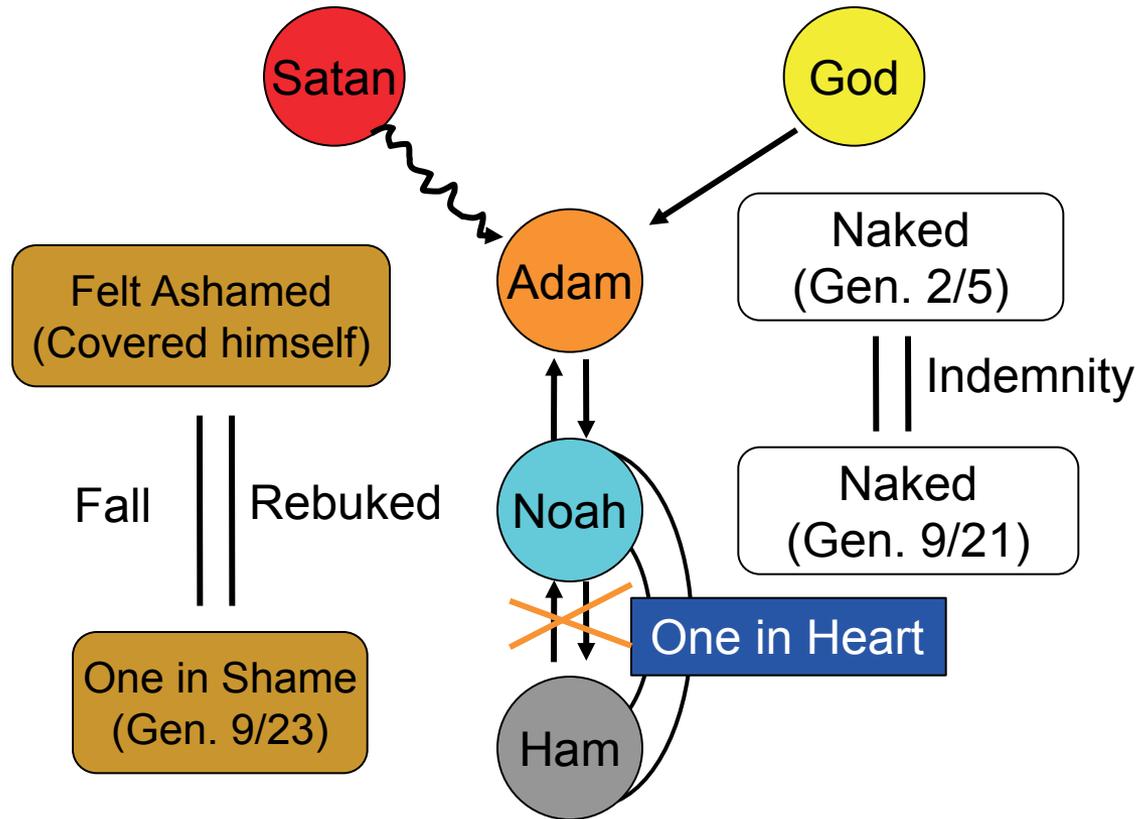
Third Dove	Third Adam	Symbolizes Second Advent	Did not return	God's Ideal is realized on earth
Second Dove	Second Adam	Symbolizes Jesus	Olive leaf (Promise)	If Jesus was disbelieved, he would be crucified
First Dove	First Adam	Symbolizes Adam	Returned	Symbolizes fallen Adam God withdrew His ideal from earth

## 2. Foundation of Substance

### (1) Central Figure: Ham

To restore the position of second son

To become one in heart with Noah (Gen. 9/20-26)



## (2) The Reason Feeling Ashamed Constituted a Sin

### 1) What is a Sin?

Making a condition for Satan to invade, thereby making oneself his object partner and empowering Satan to act, and thus violating Heavenly Laws

Before the Fall: Naked but not Ashamed

After the Fall: Ashamed of Nakedness

Feeling shamed made a condition for Satan to enter

2) Ham failed to become the Central Figure for the Foundation of Substance

3) Languages and Races Divided

### 3. Result

Though the Foundation of Faith was successfully laid, due to the mistake of Ham the Foundation of Substance was not established.

Therefore, the Foundation for the Messiah in Noah's Family was not Established.

## II. Lessons

### 1. Lesson In Regard to the Principle

- (1) God's Will is Absolute,  
But its Achievement is Conditional  
(Because of human portion of responsibility)
- (2) God's predestination in regard to human beings  
He began a new chapter in His providence by  
raising Abraham in the place of Noah's family



## 2. Lessons to Note

Do not act of your own accord  
If you don't know, ask.  
You will be taught in good time.

## 3. The Path to Heaven

Have humility, obedience and patience  
(Wait for the right time)  
Be grateful, and rejoice

# Providence of Restoration in Abraham's Family

# 〈Contents〉

## (1) Foundation of Faith

1) The Central Figure for the Foundation of Faith

2) The Objects for the Condition Offered for the Foundation of Faith

① Abraham's Symbolic Offering

② Abraham's Offering of Isaac

③ Isaac's Position and His Symbolic Offering in the Sight of God

## (2) Foundation of Substance

## (3) Foundation for the Messiah

## (4) Some Lessons from the Providence of Restoration

Centered on Abraham

# Introduction

Due to Ham's fallen act, the providence of restoration in Noah's family was not fulfilled. Nevertheless, God had absolutely predestined that the purpose of creation would one day be realized. Therefore, upon the foundation of Noah's heart of loyalty toward Heaven, God called Abraham, the son of Terah who was an idolater most beloved by Satan, and commenced a new chapter in the providence of restoration with his family.

# I. Foundation for the Messiah

For fallen people to be restored to their original state, we must receive the Messiah.

Before we can receive the Messiah, we must first establish the Foundation for the Messiah.

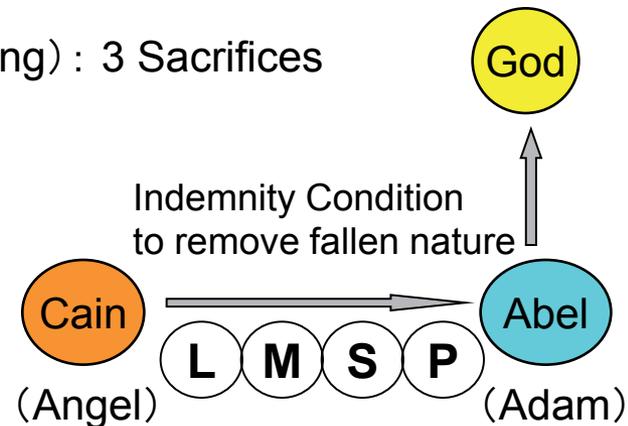
Without the Foundation for the Messiah, fallen people will kill the coming Messiah.

## Foundation of Faith

- ① Central Figure: Abraham
- ② Objects for the Condition (Symbolic Offering) : 3 Sacrifices
- ③ Period

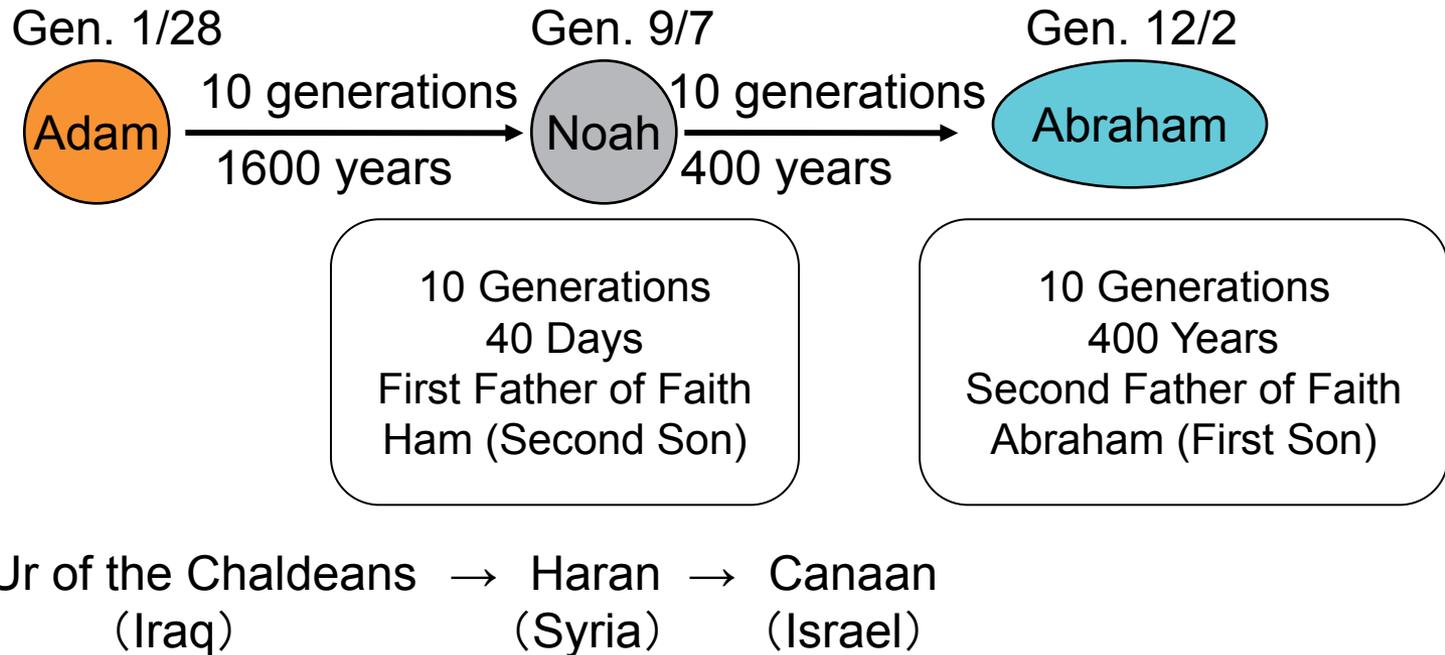
## Foundation of Substance

- ① Central Figure: Isaac (Jacob)
- ② Condition: Indemnity Condition to Remove the Fallen Nature



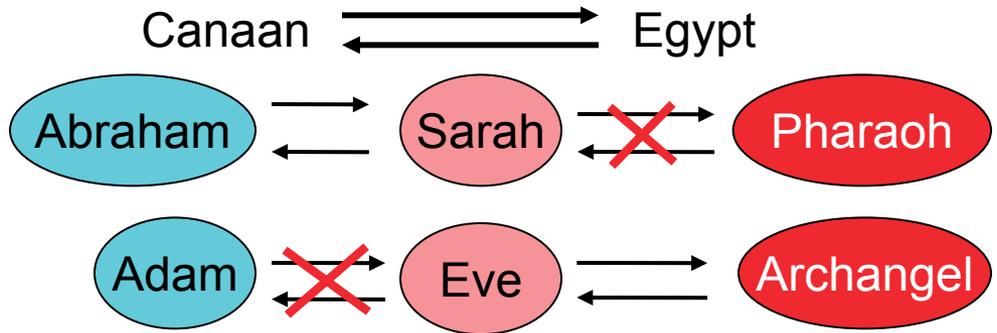
# 1. Foundation of Faith

(1) Central Figure: Abraham

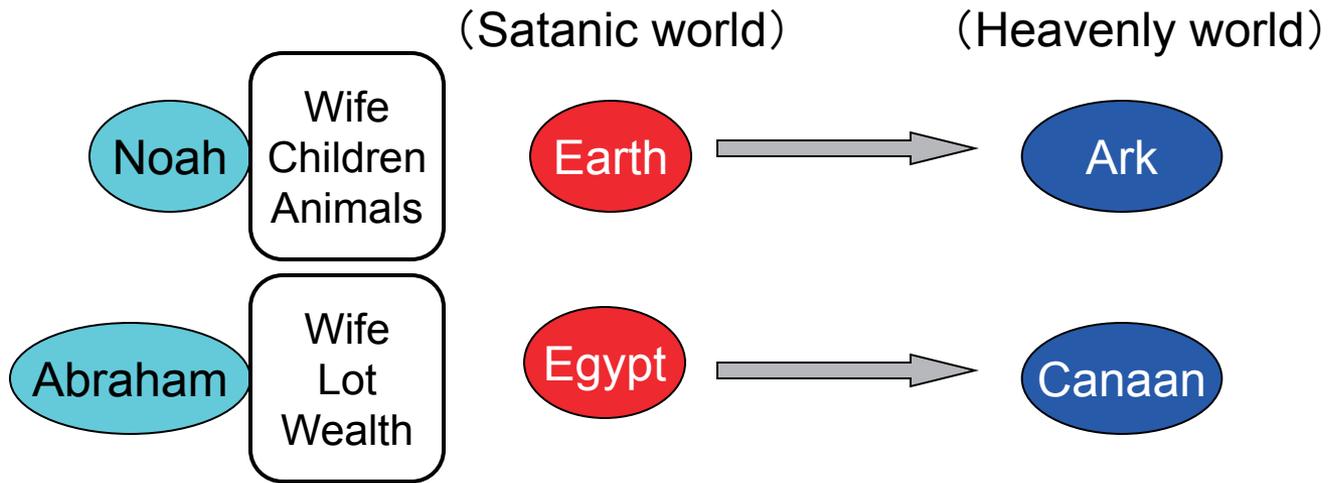


It is the same as Noah building the Ark for 120 years.

# 1) Position of Adam's Family



# 2) Position of Noah's Family



Abraham was established as the Central Figure  
 For the Foundation of Faith  
 Thus, he can make the Symbolic Offering

## (2) Symbolic Offering

1) Symbolism of the 3 sacrifices: Symbolized the  
Cosmos, completed through the 3 stages

Heifer	Represented Completion Stage	Judg. 14/18	Second Advent	Providence of the Completed Testament
Ram	Represented Growth Stage	John 1/29	Jesus	To begin the growth stage mission
Dove	Represented Formation Stage	Matt. 3/16	Jesus	To bring completion to the formation stage of the Providence (Matt. 5/17)

Judg. 14/18: "If you had not plowed with my heifer, you would not have solved my riddle..."

Rev. 19/7: Feast of the Lamb (Age of the Wife is the Age of the Heifer)

## 2) Meaning of the 3 Sacrifices

- ① Symbolized the cosmos, completed through the 3 stages
- ② To restore in Abraham's generation (horizontally) all the indemnity conditions which had accumulated in the course of the providence (vertically) through the 3 generations of Adam, Noah and Abraham.
- ③ To restore through indemnity all the defiled conditions containing the number 3, which were invaded by Satan, thereby fulfilling the entire providence of restoration once and for all.

## 3) How should Abraham Make the Symbolic Offering?

He should have cut them in two But he did not cut the dove



#### 4) Meaning of dividing the offering (Gen. 15/8-13)

Separation of Good and Evil (Purpose of the Providence of Salvation  
is the Restoration of the Good Sovereignty)

- ① Adam's Family ⇒ Separation of Cain and Abel  
(Adam is the Embodiment of good and evil)
- ② Noah's Family ⇒ Separation of other people from Noah's family  
(Centered on the Ark, Judgment by Flood, Separation of good and evil)
- ③ Abraham's Family ⇒ Separation of the realm of God's good sovereignty  
out of the Satanic World
- ④ To Sanctify the Offering by Draining out the blood of death  
(which had entered fallen humanity through Satan)

#### 5) Consequence of Not Dividing the Offering

Failure to separate good and evil (Under the dominion of Satan)

- ① After the Creation of Humankind ⇒ The Archangel  
targeted human beings
- ② Adam's Family ⇒ Satan targeted Cain and Abel  
at the time of their Offering
- ③ Noah's Family ⇒ Satan targeted them after the flood
- ④ Abraham's Family ⇒ Satan targeted them  
after the Symbolic Offering



**Symbolizes  
Satan**

## 6) Consequence of Abraham's Mistake

- ① Failed to restore the Foundation of Faith
- ② 400 years of slavery in Egypt (Period of punishment and of separating Satan)  
To indemnify the 400 years from Noah to Abraham
- ③ Providence prolonged through 3 generations  
through Isaac to Jacob (Offering of Isaac)

If the Symbolic Offering had been Successful,  
The Foundation of Substance would have been Laid  
Centering on Ishmael and Isaac

## (3) Abraham's Offering of Isaac

Abraham — The one who failed (Same as fallen Adam)

Principle of God's Providence — Does not use someone

Who has failed again as a central figure

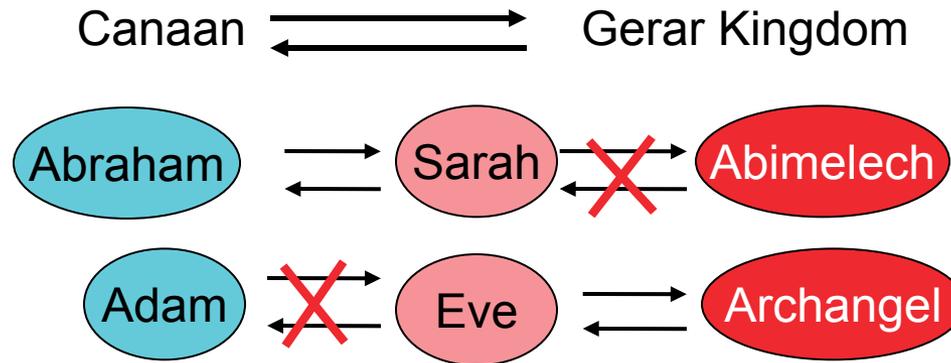
However, He gave Abraham another chance to make an offering of Isaac (Gen. 22/2)

### 1) Why God gave Abraham another chance

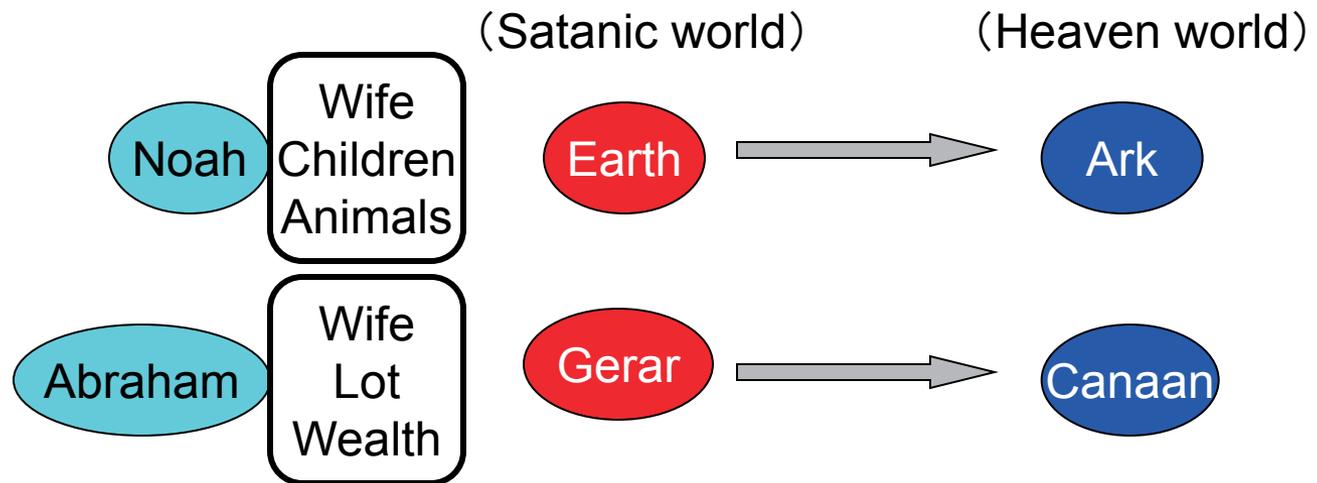
- ① God's Principle requires that when the providence to lay the Foundation for the Messiah takes place for the third time, it must be brought to completion
- ② Satan had attacked both Adam and his son Cain, defiling the family over the course of two generations.  
Hence, according to the principle of restoration through indemnity, God could work to take back Abraham and his son Isaac over the course of two generations.
- ③ On the basis of the faithful hearts of Abel and Noah in their successful symbolic offerings.

## 2) Condition for Abraham's Offering of Isaac

### ① Position of Adam's Family



### ② Position of Noah's Family



### 3) Offering of Isaac

- ① 3 day course – period of separating Satan (new beginning)
- ② Tried to kill him – To separate him from Satan
- ③ Did not kill him – Because Isaac was separated from Satan  
Abraham's absolute faith (Loyalty)  
Isaac's absolute faith (Obedience)
- ④ Now I know! (revealed God's reproach to Abraham for his earlier failure in the symbolic offering and His joy over the successful offering of Isaac)

### 4) Results of the Successful Offering of Isaac

- ① Abraham died symbolically, Isaac is the resurrected Abraham
- ② Abraham and Isaac are as one person
- ③ Isaac can make the symbolic offering as the central figure for the foundation of faith

### 5) Foundation of Faith Centered on Isaac

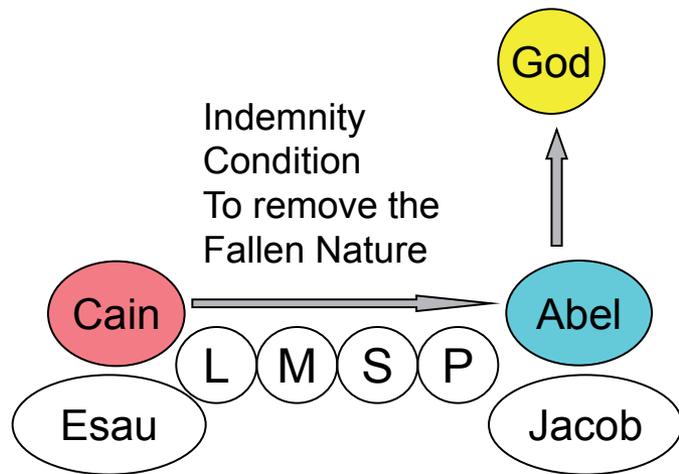
- ① Central Figure: Isaac (Abraham)
- ② Object for the Condition: Ram (Gen. 22/13)

## 2. Foundation of Substance

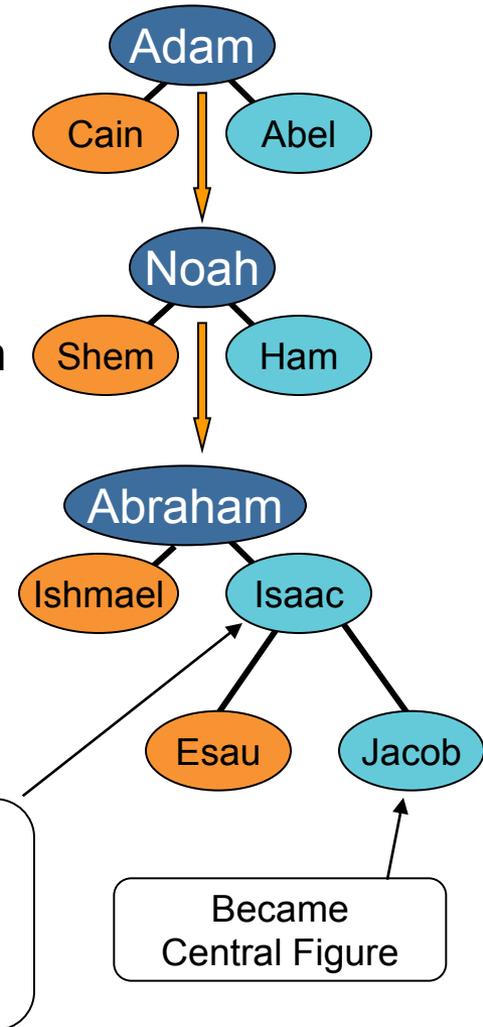
### (1) Central Figure: Jacob

- ① Individual: Restored birthright  
(Elder brother Esau)  
Blessing (Father Isaac)
- ② Family: Restored Haran's family
- ③ Dominion over the Creation: Restored wealth  
Brought archangel to submission

### (2) Condition: Substantial Offering

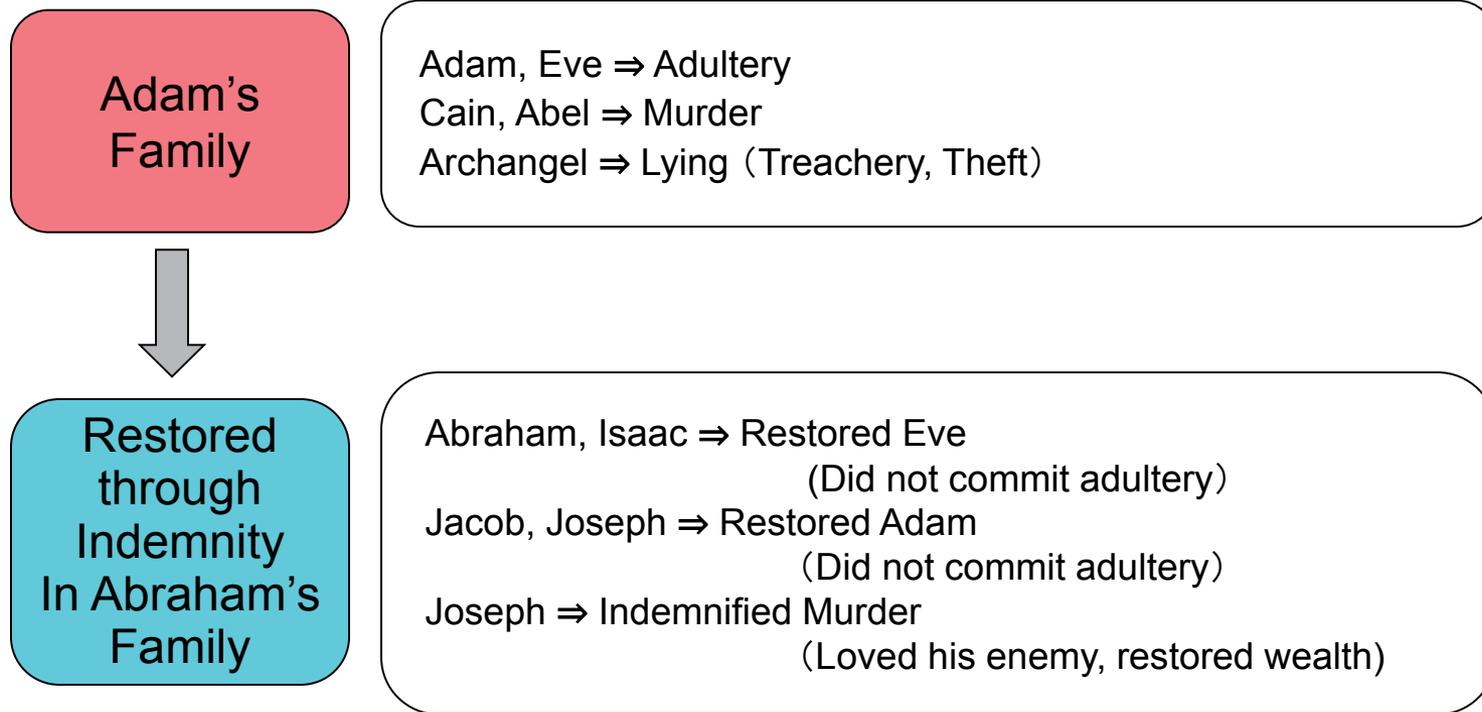


「Esau and Jacob Embrace」(Gen. 33/1-12)



### 3. Result

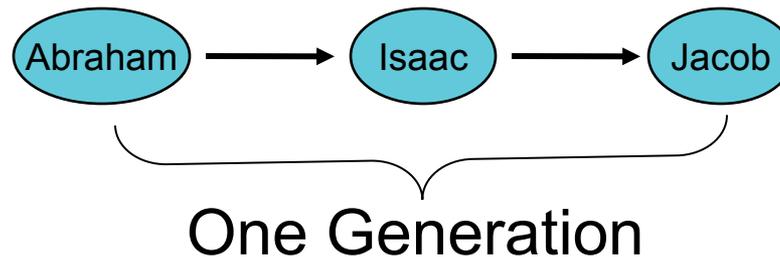
- (1) The vertical course of history from Adam's family to restore through indemnity the foundation of substance was horizontally restored through indemnity in Isaac's family



Jacob's success brought about the Rise of the Chosen People

## (2) Through Jacob's Success

- 1) Rise of the Chosen People (Abraham's descendents became the Chosen People)
- 2) God's Side (Abel) Subjugated Satan's Side (Cain)
- 3) Jacob's course is the model course to subjugate Satan
- 4) The history of Israel is central in the history of the providence of restoration
- 5) God of 3 generations (Gen. 3/6) : From the providential viewpoint, 3 generations are the same as 1 generation



The person to walk the central path in all courses of indemnity is the Abel-type central figure of the Substantial Offering.  
(Abel, Ham, Isaac, Jacob, Joseph)

### (3) Prolongation of the Providence

- 1) Through Jacob's success,  
the Foundation for the Messiah was established, but...
  - { Satan's side – National foundation was established
  - { God's side – Family foundation was established

The Messiah can come only when the  
National Foundation is established

- 2) Abraham's failure in making the Symbolic Offering  
⇒ 400 years of slavery in Egypt still left to do

The Foundation for the Messiah was  
Successfully established in Abraham's family,  
But the Messiah could not come.

✘ Foundation for the Messiah is needed until the Messiah comes

## II. Lessons

1. Human portion of responsibility is necessary in Fulfilling the Will

2. Lessons to Note

- ① Small mistake made – Greater indemnity condition required
- ② Divide yourself in two to separate good from evil
- ③ Cooperation between mother and son
- ④ Be careful of small mistakes – thinking “Surely not” causes mistakes

3. The Path to Heaven

- ① Jacob ⇒ With blood, sweat, tears, devotion and effort  
He did his utmost for Esau (for 21 years)
- ② Esau ⇒ Obedience, submission

-The End-

# The Providence of Restoration under the Leadership of Moses

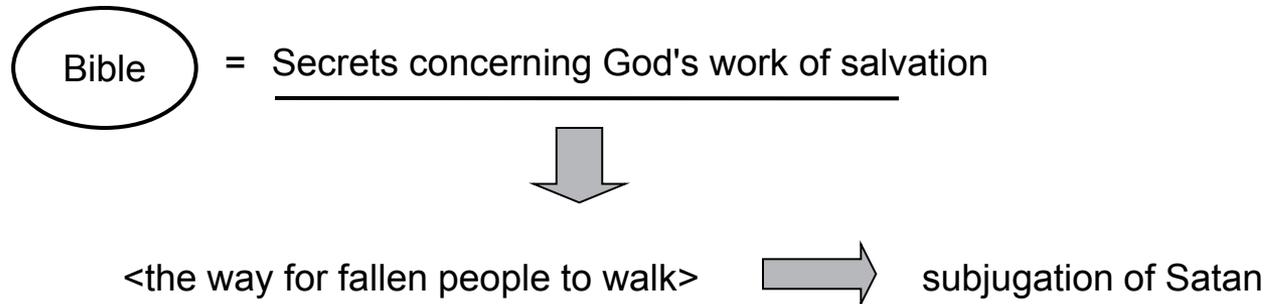
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# Introduction

## 1. Moses and Jesus in the Providence of Restoration

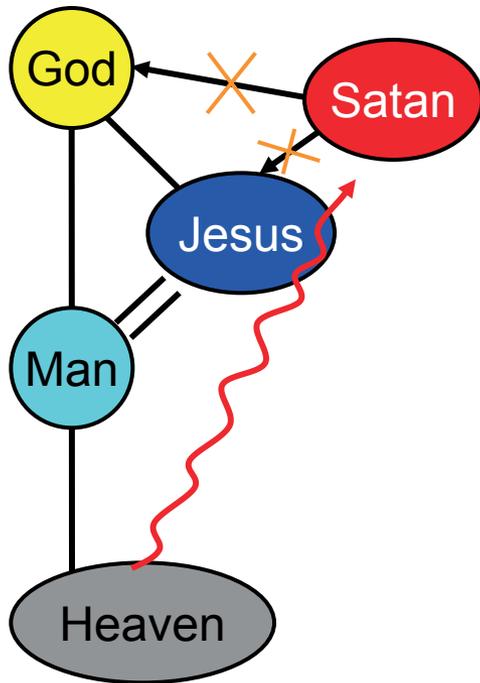
Amos 3:7 : "Surely the Lord God does nothing, without revealing his secret to his servants the prophets."



- ① Jacob's Course (in symbolic form) : the model course to bring Satan to submission by submitting Esau (Amos 3:7)
- ② Moses' Course (in the level of image) : the national course to bring Satan to submission (Acts 3:22)
- ③ Jesus' Course (in the substantial level) : to explore the way to bring Satan to substantial submission; and to let all the people learn and follow the same way to bring Satan to submission (John 5:19)

## 2. The model course to bring Satan to submission

### (1) Why Jacob's Course and Moses' Course Were Set Up as the Models for Jesus' Course



- ① Satan, who does not meekly surrender even before God, would by no means readily surrender to Jesus, much less to ordinary believers.
- ② God, who takes responsibility for human beings, whom He created, called upon Jacob and worked through him to show us, in symbolic form, the course for bringing Satan to submission.
- ③ Jesus who descended as the ancestor of humankind came to substantially bring Satan to submission by building on the pattern of Moses' course; and by walking in Jesus' footsteps, people of faith can also bring Satan to submission and master him.

## (2) Jacob's Course as the Model for Moses' and Jesus' Courses (Comparison of the facts seen in the courses to bring Satan to submission)

	Adam Course of Fall	Jacob's Course Symbolic (Family) Level	Moses' Course Image (National) Level	Jesus' Course Substantial (World) Level
1	Trial	Wrestling with the angel (Gen.32:25)	The Lord tried to kill Moses (Exod.4/24-26)	The Three Temptations
2	Flesh & Spirit	Bread & lentils (Gen.25:34)	Manna & quail (Exod.16/13,14)	Jesus' flesh & blood
3	Corpse	Sanctification of corpse for 40 days (Gen.50:3)	Sanctification of corpse (Jude1/9)	Sanctification of corpse (Resurrection) (Matt.28/12,13)
4	Restoration of the numbers: 3 (stages) , 12 (generations) & 7 (days of Creation)	3-day course (Gen.31:22)	3-day course (Exod.5:3)	3-day course (Luke18/33)
		12 sons (Gen.35:22)	12 tribes (Exod.24:4)	12 disciples(Matt.10:1)
		70 members of the family (Gen.46:27)	70 elders (Exod.24:1)	70 followers (Luke10:1)
5	Staff	Ford of Jabbok (Gen.32:10)	Red Sea(Exod.14:16)	Turbulent waters (Rev.12:5, 2:27)
6	Mother's help	Mother's help (Gen.27:43)	Mother's help (Exod.2:2)	Mother's help (Matt.2:13)
7	Restoration to Canaan	Haran ⇒Canaan (Gen.31:33)	Egypt ⇒ Canaan (Exod.3:8)	Egypt ⇒ Canaan
8	Eradication of Satan	Idols ⇒ Buried under an oak tree (Gen.35:4)	Golden calf ⇒ Grounded to a powder (Exod.32:20)	His Words and power

# 1. Overview of the Providence Led by Moses

The principle of the providence of restoration is the same.

## 1. The differences from the previous providence

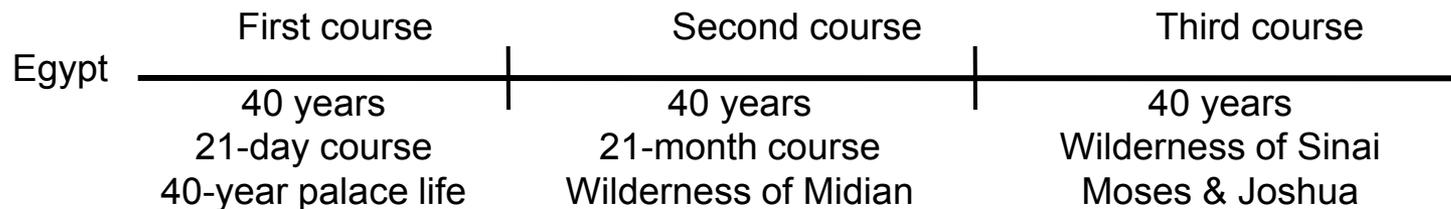
- ① Family level ⇒ National level (:difference in the scope)
- ② Age of the Providence to lay the foundation for restoration  
⇒ Age of the providence of restoration
- ③ Symbolic offering ⇒ God's direct Words (Condition of indemnity)

## 2. Position of Moses (Peculiarity)

- ① Representative of God(Exod.4:16, 7:1) – Moses = God
- ② Model for Jesus(Gen.37:5-11) – Incarnation of God = Jesus
- ③ Moses' course – Model for Jesus' course

┌ Moses – course in the level of image (Deut.18:18) ; Growth & death  
└ Jesus – course in substantial level (John.5:19) : Growth & death

## 3. The disbelief of nation leads to the prolongation for three times.

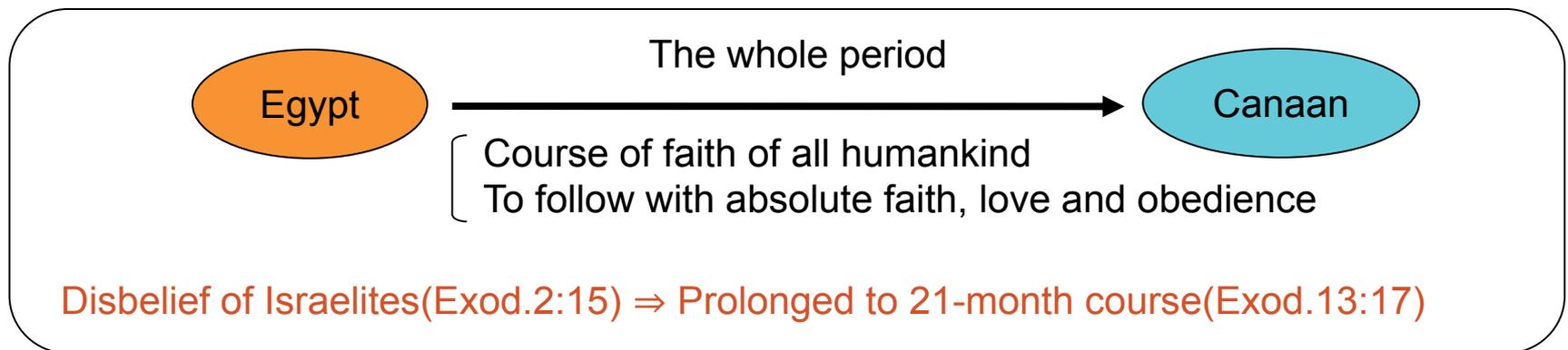


# Route Map of Israelite Exodus



## 2. The First National Course to Restore Canaan

1. The Foundation of Faith
  - ① Central figure = Moses (Pharaoh)
  - ② Object for the condition = 40-year palace life (unshakable loyalty & fidelity, reason)
2. The Foundation of Substance
  - ① Central figure = Moses
  - ② Condition = Indemnity condition to remove the fallen nature (The Israelites should stand in the position to love and respect, believe and follow Moses.)
3. Providence for the Start
  - : Moses' act of killing an Egyptian
  - ① to show the Israelites Moses' patriotism and let them believe in him
  - ② to cut off Moses' attachment to Egypt
  - ③ to restore through indemnity by Satan side on the position of eldest son



# 3. The Second National Course to Restore Canaan

## 1. The Foundation of Faith

- ① Central figure = Moss (Jethro)
- ② Object for the condition = 40-year period in the wilderness of Midian (Exod.3:7-10 Moses' calling)

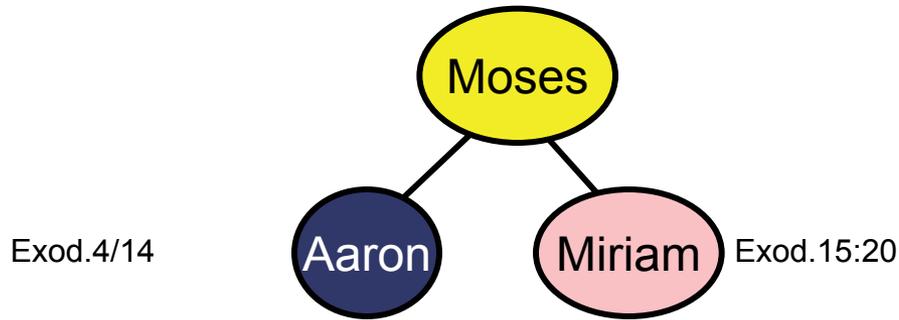
## 2. The Foundation of Substance

- ① Central figure = Moses
- ② Object for the condition = Indemnity condition to remove the fallen nature (The Israelites should stand in the position to love and respect, obey and receive Moses.)

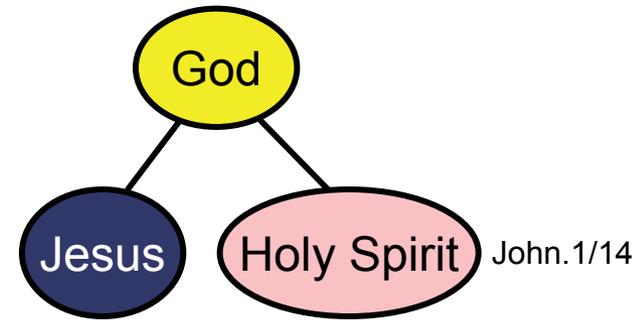
## 3. Providence for the Start: Power of three signs & ten plagues

- ① To restore through indemnity the position of the eldest son defiled by Satan
- ② To cut off the Israelites' attachment to Egypt
- ③ To let the Israelites know that Moses was sent by God
- ④ The Israelites had already completed the due indemnity period of 400 years as slaves in Egypt (Exod.12:41)
- ⑤ God heard the Israelites' cries and groaning (Exod.2:24-25)

(1) Representative of the Word(Exod.4:10)



(Representative of the Word)



(Incarnation of the Word)

(2) God tried to kill Moses (Circumcision)

God tried to kill Moses ⇒ Moses' wife Zipporah circumcised their son.

- Reason {
- ① To heartily indemnify Adam's betrayal against God
  - ② To set up the condition that Moses started by his own will
  - ③ To foreshow that Jesus will also survive by the mother's help

### (3) Circumcision

Circumcision of Moses' sons → saved his family → to enable the Israelites' Exodus  
When Jesus will come → circumcision of Israelites → to enable God to save them

#### 1) The meaning of circumcision

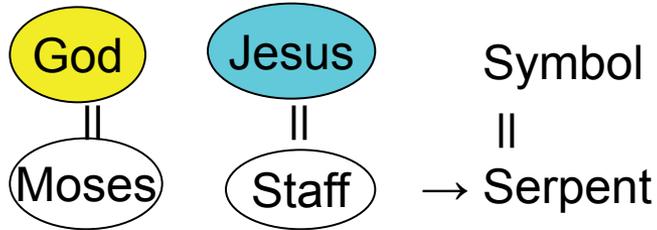
- ① To signify removing the blood of death
- ② To signify the restoration of man's right of dominion
- ③ To signify the restoration of mankind as God's true children

#### 2) Three types of circumcision

- ① Circumcision of the heart (Deut. 10:16)
- ② Circumcision of the foreskin (Gen. 17:10)
- ③ Circumcision of all things (Lev. 19:23)

## (4) Three signs (Exod.4:3-9)

1) Aaron's Staff → Serpent (Restoration of Adam)



Meaning of the staff:  
Supporter, Protector, Guider  
(John 3:14, Matt.10:16 Wisdom)

Pharaoh's Staff → Serpent

2) Moses' hand → leprous (Restoration of Eve)

Incurable disease ⇒ Fall of Eve

Complete recovery (Complete restoration) ⇒ Symbol of Holy Spirit

Restoration of Holy Spirit – Providence of redemption of all mankind

3) Water of the Nile → Blood (Restoration of Children)

Inorganic substance  
(Fall humanity)

Organic substance  
(Living humanity)

Signification of the saints  
Restoration of living children

Result : Restoration of Four Position Foundation  
(Restoration of Three Great Blessing)

## (5) Ten plagues (Exod.7:14~11:10)

- 1) Meaning : to foreshadow that Jesus will come with miracles and signs to save God's chosen people.
- 2) Reason : Laban cheated Jacob ten times during his 21-year hardship in Haran.(Gen.31:7)  
In Moses' time ⇒ Egyptian cheated Israelites ten times (for 30 years)

### 3) Contents

- ①The water of the Nile was hit ⇒ to be changed into blood (Exod. 7/17)
- ②Frogs(8/2) ③Dust⇒Gnat(8/16) ④Fly(8/21)
- ⑤Livestock was plagued to death(9/3)
- ⑥Tumor (9/9) ⑦Hail(9/18) ⑧Locust(10/4)
- ⑨Darkness(10/22) ⑩ Killing all the firstborn among Egyptians (11/5)

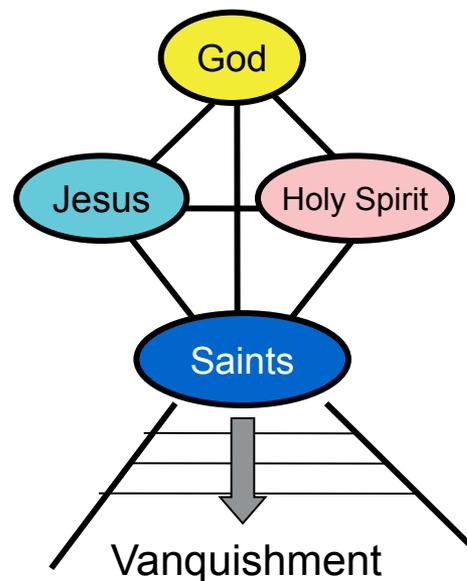
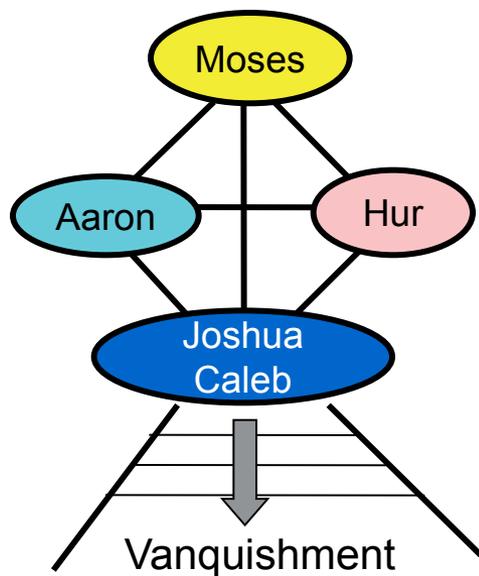
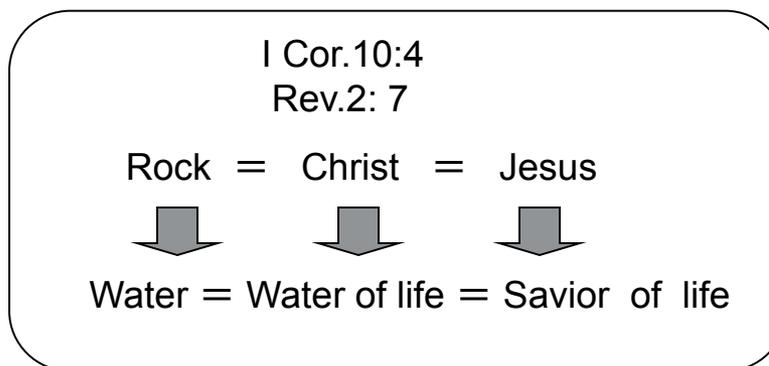
### 4) God hardened the Pharaoh's heart after each plague

- ①Pharaoh : to make his best efforts in holding on to the Israelites;  
so as to realize his powerlessness ⇒ natural surrender
- ②Israelites ⇒ to cut off their attachment to Egypt

God wanted to show He was on the Israelites' side through the defeat of Satanic side and victory of God's side.

## 4. The Course of Exodus(Exod.8:28)

- ① 3-day journey
- ② Pillar of cloud & pillar of fire
- ③ Stack — Red Sea
- ④ Manna & quail
- ⑤ Rephidim: Rock & water
- ⑥ Fight with Amalekites



# 5. The Providence of Restoration and the Tabernacle

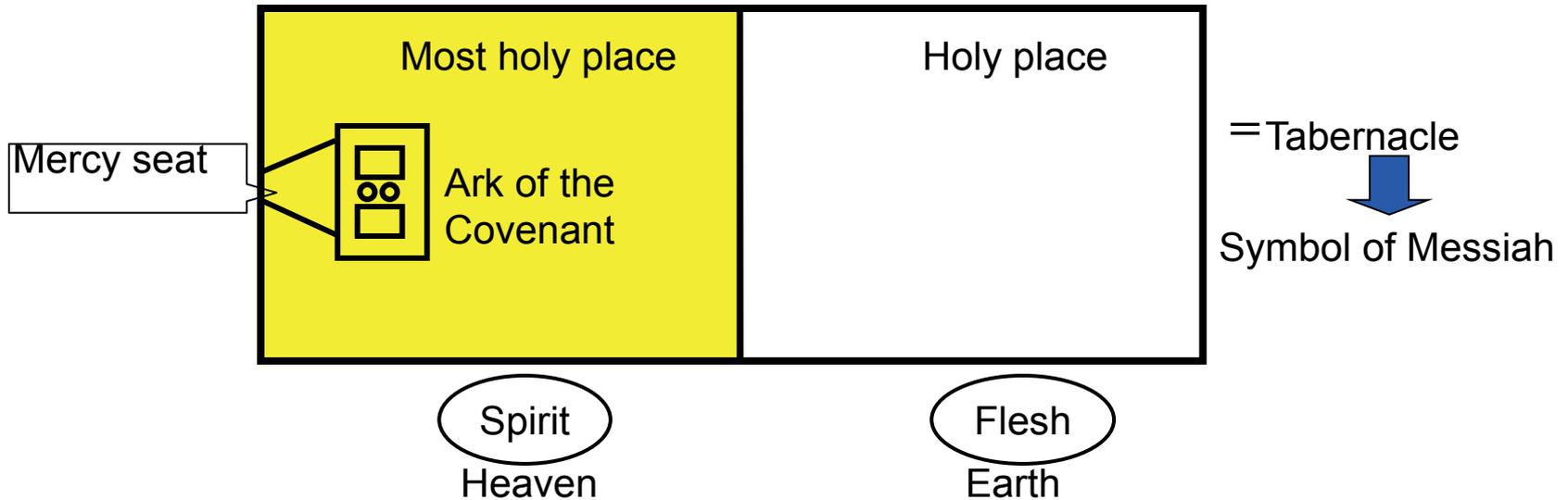
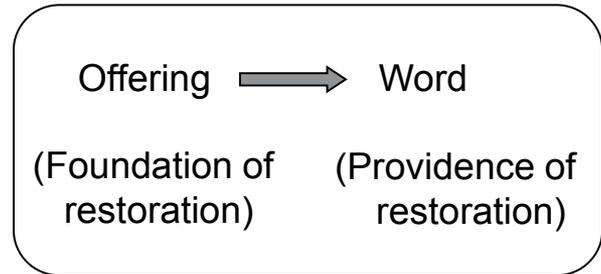
(1) 40-day fast & the two tablets of stone

(2) The significance of the two tablets of stone & the Tabernacle

1) Two tablets of stone : Jesus & H.S. – Heaven & Earth

2) Tabernacle : representation of Jesus in symbol

3) Structure of the Tabernacle



### (3) Ark of the covenant(to be placed in the most holy place)

- ① Two tablets of stone : Jesus & H.S. (Symbolizing Heaven & Earth)
- ② Manna (in a golden urn) : Main staple of the Israelites, symbolizing the body of Jesus
- ③ Golden Urn : to symbolize the glory of God
- ④ Aaron's staff with budding: to demonstrate God's power to the Israelites

○ The Ark : a larger representation of the cosmos, and the same time, a smaller representation of the Tabernacle

- ① The mercy seat placed on top of the Ark of the Covenant
- ② Two cherubim made of hammered gold : placed on either of the mercy seat.; God promised He would personally appear between the cherubim, to give guidance to the Israelites.
- ③ Fallen Adam had been blocked the way to the tree of life.
- ④ It foreshows that everyone would be able to come through the divided cherubim before Jesus, the tree of life, and receive the fullness of God's Word

- ⑤ Most holy place – where only the high priest could enter only once a year when making the sacrifice of the Day of Atonement

Matt.27:52 : The curtain in the Tabernacle was torn in two when Jesus was crucified.

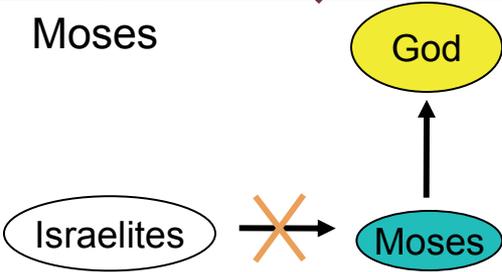
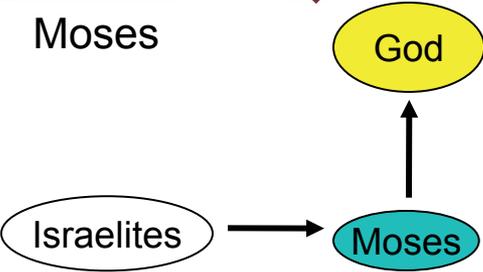
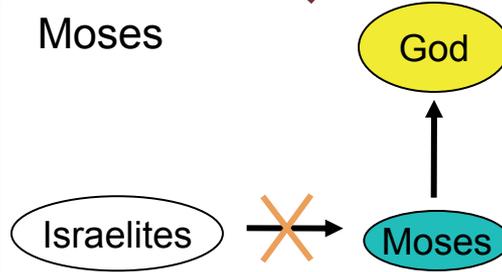
This meant that Jesus' crucifixion laid the basis for spiritual salvation, when the gate was opened between spirit and flesh, or between heaven and earth.

- ⑥ God's purpose to give the Tabernacle

- a) The Israelites are to complete the restoration to Canaan
- b) The Israelites continued to disbelieve
- c) Even Moses might act faithlessly as far as he is human.
- d) God needed an unchangeable object of faith, unlike humanity.
- e) It means that as long as even one person revered the object with absolute faith, God could continue the providential Will through him.

Building of the Tabernacle meant the Advent of Symbol of Messiah .

# (4) Tabernacle (Symbolic Messiah)

		First Foundation for the Tabernacle	Second Foundation for the Tabernacle	Third Foundation for the Tabernacle
Foundation of Faith	Central figure	Moses	Moses	Moses
	Object for the condition	40-day fast 	40-day fast 	40-day scouting  <small>40-year wilderness</small>
Foundation of substance	Central figure	Moses	Moses	Moses
	Condition	 Nation: Golden calf centered on Aaron Moses: got angered to brake the tablets of stone(Exod.32:9)	 The second foundation for the Tabernacle was built; however, the Israelites got faithless after the start from Mt. Sinai.	 (12 patriarch) 10 reported faithlessly; only 2 faithfully. 10tribes disbelieved

Result : Failure of the Second National Course to Restore Canaan

# 4. The Third National Course to Restore Canaan

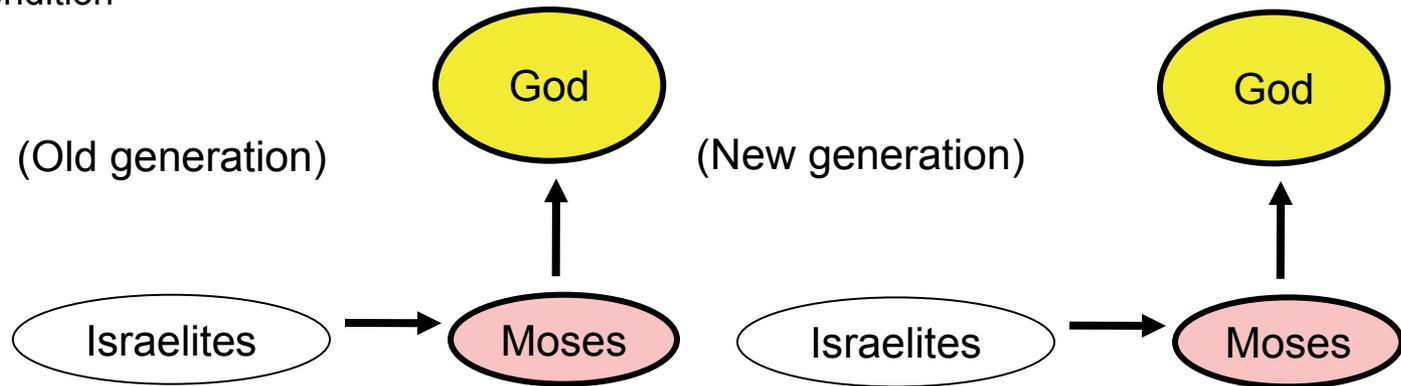
## 1. Providence centered on Moses

### (1) Foundation of Faith

- ① Central figure = Moses
- ② Object for the condition = 40-year wandering in the wilderness of Sinai (with honoring the Tabernacle with faith and loyalty) .

### (2) Foundation of Substance

- ① Central figure = Moses
- ② Condition

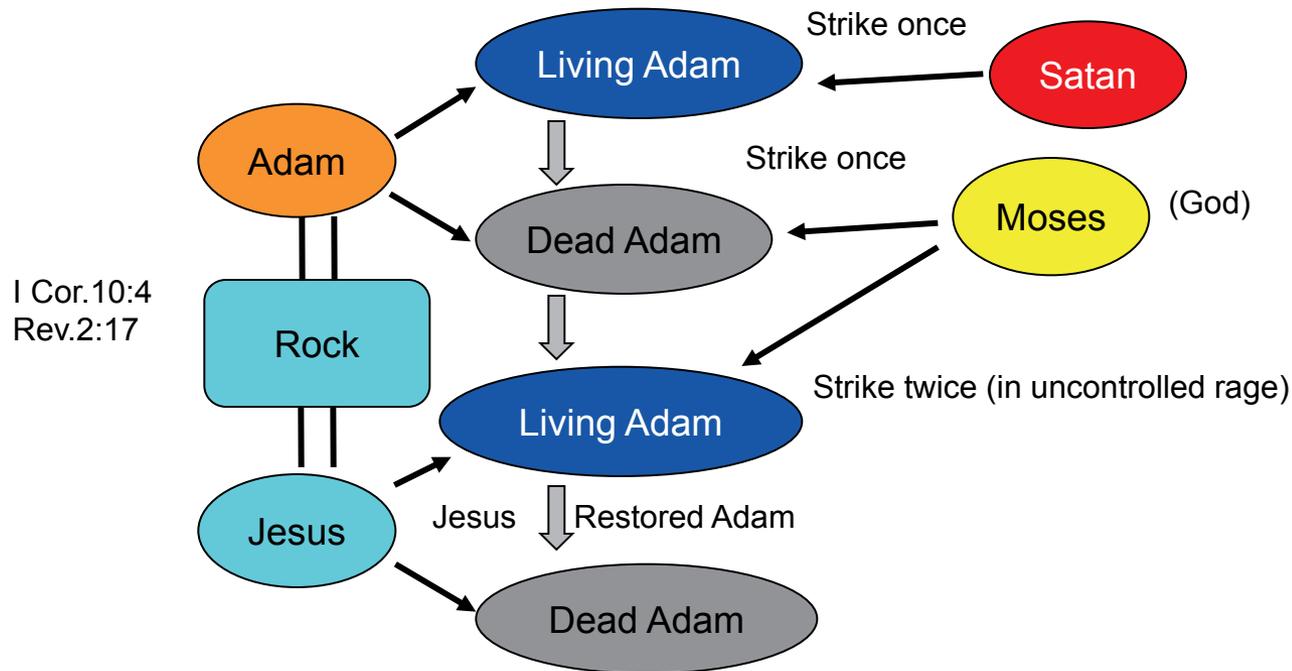


### (3) Providence for the start : Water from the Rock

## (4) Moses' Twice Striking the Rock

### 1) The reason why his twice striking the rock constituted a sin

- ① It set up the condition to enable Satan's invasion if the nation falls in faithlessness.
- ② It indicated that Satan may strike Jesus who will come as the rock in substance.
- ③ Hence Moses' twice striking the rock became a remote cause of Jesus' crucifixion.

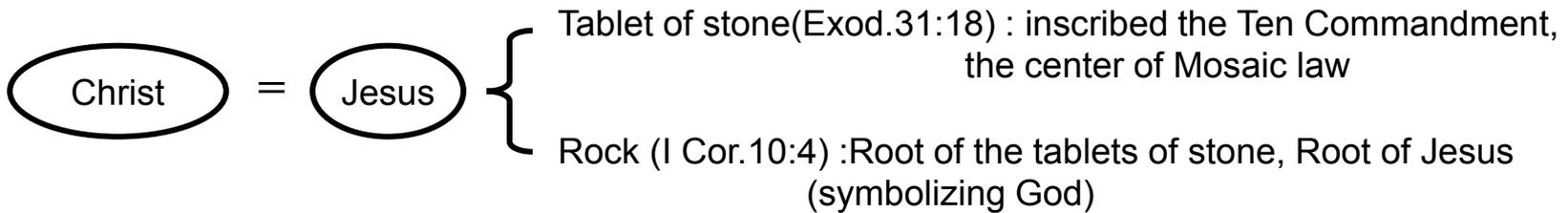


Moses – faithlessness of the Israelites → broke the tablets of stone

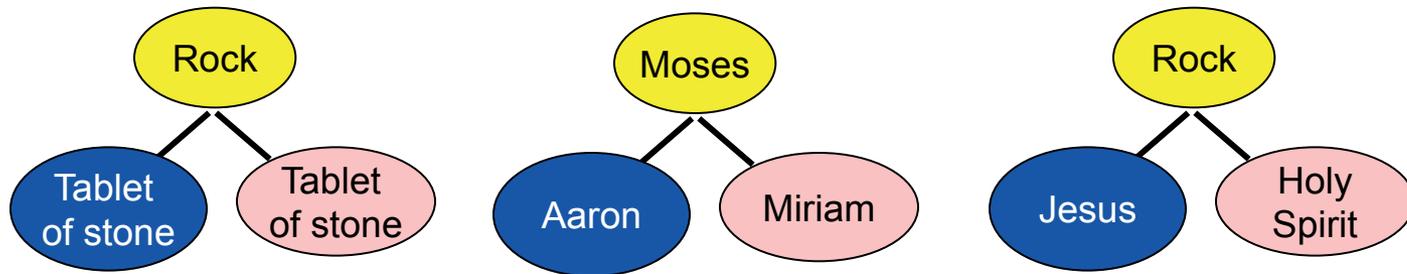
⇒ † Indication of possibility of Jesus' death by crucifixion

Jesus – faithlessness of Jewish people → Consequential death of Jesus by crucifixion

## 2) Why couldn't Moses' mistake of twice striking the rock be restored?



It could not be restored as it resulted in striking Jesus (God) as the root of the tablets of stone.



## 3) Why did the rock Moses stroke twice in anger still yield water?

On the foundation of nation's drinking the water at Rephidim in the Second Course. Although the second dispensation based on the rock was invaded by Satan externally due to Moses' outward act of faithlessness, it remained sound internally due to his unchanged loyalty to Heaven. Moses' and Joshua's internal attitude of unswerving faith and devotion to the ideal of Tabernacle. (Devotion of Joshua and Caleb)

## 4) Result of twice striking the rock

1) Internal Israelites ⇒ could enter Canaan;

external Israelites ⇒ died in the wilderness Deut. 34:4,5)

2) Nation's faithlessness ⇒ Rock was possessed by Satan.

Satan challenged Jesus as the Rock in substance with three temptations. (Matt.4:1-11)

3) Moses' flesh – dead (by striking twice)    Jesus' flesh – crucifixion (disbelief)

spirit – entered Canaan

spirit – resurrection (salvation)

4) Fiery serpents(Rev.12:9) ⇒ Death of faithless nation;

Bronze serpent (John 3:14) ⇒ Salvation of repentant nation

5) Joshua succeeded to Moses' mission.

6) After Moses' twice striking the rock due to the nation's faithlessness :

①Moses : Twice striking ⇒ He couldn't enter Canaan. (Num.20:12)

⇒ He desperately prayed and begged God (Deut.3:25)

⇒ He died outside the borders to Canaan. ⇒ None knew the place of his burial. (Deut. 34:6)

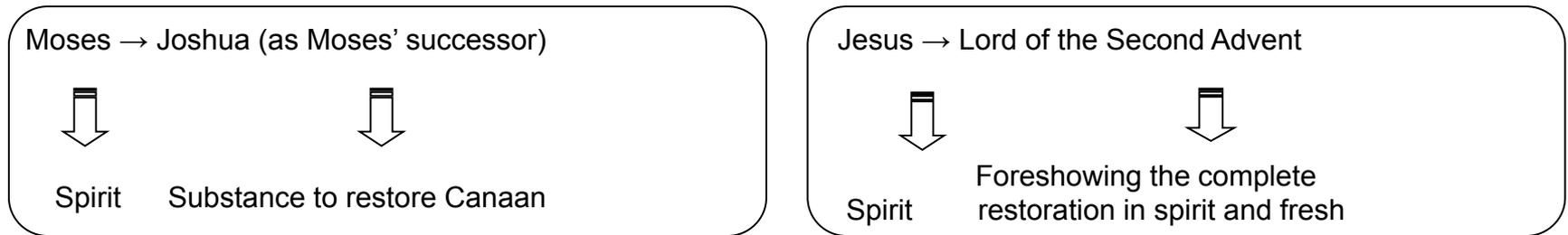
②Jesus : Nation's disbelief ⇒ to the way of crucifixion ⇒ Desperate prayer to avoid the fate

(Matt.26:39) ⇒ Death on the Cross ⇒ His corpse was lost after death.

## 2. The Foundation of Substance Centered on Joshua

### (1) Scouting to Jericho

Two scouts reported faithfully. ⇒ Israelites became oneness centered on Joshua.  
 The scouts completed the mission, with the help of a harlot Rahab who sheltered them,  
 on the foundation of heart of the two.



### (2) Restoration to Canaan

Moses	Joshua (as the successor to Moses)
3-day journey → Red Sea	3-day journey → Jordan River Shitim (scouting) → Jordan
Guided by pillars of cloud & fire	Guided by the Ark of covenant
Crossing the Red Sea with the staff	Crossing the Jordan River with the Ark of covenant

### (3) 12 stones set up in the camp of Gilgal (Josh.4:20)

- ① 12 stones were taken from the very place where the priests' feet stood in the Jordan River to set up as a stone altar in Gilgal.
- ② Jacob built a stone altar wherever he went...  
(as a altar of prayer to praise God)
- ③ 12 tribes of Jacob's descendents follow their ancestor and set up 12 stones, which foreshowed they would construct the Holy Temple.
- ④ This foreshadowed that the twelve disciples of Jesus should join together and honor Jesus as the Temple.
- ⑤ God stopped giving the manna at this point. ⇒ From this time forth the Israelites were to make a living with their own sweat.

## (4) The Conquest of Jericho

- ① Israelites obeyed God's command to march.  
40,000 soldiers – 7 priests (blowing 7 trumpets)  
– the Ark of covenant — the rest of the Israelites
  
- ② Method  
Marching around once a day for 6 days; on the 6<sup>th</sup> day, after circling the city wall 7 times, Joshua ordered them to raise a great shout toward the city.
  
- ③ The conquest of Jericho foreshadowed that by the power of Christ and the work of his followers, the satanic barrier between Heaven and earth will crumble.

## (5) Joshua defeated 31 kings altogether.

This foreshadowed that Christ will come as the King of Kings to build the unified Kingdom of Heaven on earth by bringing all gentile kings to complete surrender and winning the hearts of their people.

# 5. Lessons

1. Renewed understanding for the history of the Old Testament Age  
It was thought merely as a record of Moses' life and Israel's history.

God intended to reveal by this account certain secrets of the providence of restoration.  
Jesus passed away without divulging the true significance of Moses' course. (John 5:19)  
Moses walked the model course or formula course for the providence of restoration.  
We cannot but come to the conclusion that God exists and has been guiding human history toward the realization of one absolute purpose.

2. God's predestined Will cannot be achieved through the person entrusted with its fulfillment if he does not complete his portion of responsibility.
3. Increased condition of indemnity
4. The greater one's mission, the greater the test one will face.

5. When God is about to give grace, He puts the person through a test, either before or after the grace, to prevent Satan's accusation.

- ① 40-year living in Pharaoh's palace ⇒ The first course of Exodus
- ② 40-year living in the wilderness of Midian ⇒ The second course of Exodus
- ③ The test in which God tried to kill Moses ⇒ The three signs and ten plagues
- ④ 3-day journey ⇒ The pillars of cloud and fire
- ⑤ The Red Sea ⇒ Manna and quail
- ⑥ The battle with the Amalekites ⇒ The tablets of stone, the Tabernacle, and the Ark of covenant
- ⑦ 40-year wandering in the wilderness ⇒ The water from the rock
- ⑧ The fiery serpent ⇒ The bronze serpent

The Providence of  
Restoration  
under the Leadership of  
Jesus

# 〈Contents〉

1. The First Worldwide Course to Restore Canaan
  - (1) The Foundation of Faith
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2. The Second Worldwide Course to Restore Canaan
  - (1) The Foundation of Faith
    - ① Jesus Takes On the Mission of John the Baptist
    - ② Jesus' Forty-Day Fast and Three Temptations in the Wilderness
    - ③ The Result of the Forty-Day Fast and the Three Temptations
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3. The Third Worldwide Course to Restore Canaan
  - (1) The Spiritual Course to Restore Canaan under Jesus' Leadership
    - ① The Spiritual Foundation of Faith
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    - ③ The Spiritual Foundation for the Messiah
    - ④ The Restoration of Spiritual Canaan
  
  - (2) The Course to Restore Substantial Canaan under the Leadership of Christ at the Second Advent
  
4. Some Lessons from Jesus' Course

# Introduction

In the beginning, Adam should have governed the angels (I Cor.6:3) , but due to his fall, human beings came under Satan's dominion and formed a hellish world. To restore this through indemnity, Jesus came as the second Adam to personally bring Satan to submission and establish the Kingdom of Heaven. However, Satan, who does not submit even to God, would by no means readily yield to Jesus and people of faith. Therefore, taking responsibility for having created human beings, God raised up Jacob and Moses and revealed through them the model course by which Jesus could subjugate Satan.

Jacob walked the symbolic course to bring Satan to submission, while Moses walked the image course. Their courses pioneered the way for Jesus to walk the actual course. In walking the worldwide course to restore Canaan, Jesus followed the model demonstrated in the national course to restore Canaan when Moses was working to subjugate Satan.

# 1. The Foundation of the Messiah

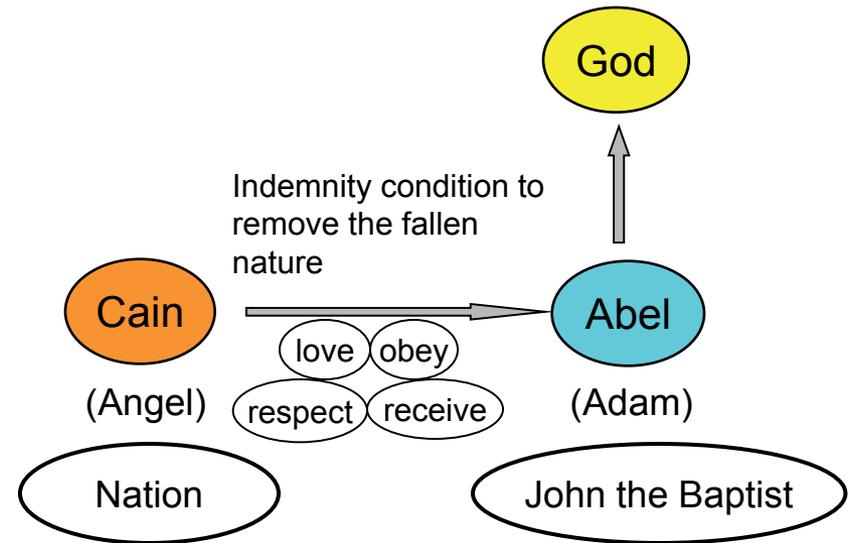
For fallen people to be restored to their original state, we must receive the Messiah. Before we can receive the Messiah, we must first establish the foundation for the Messiah, without which the fallen people will kill the Messiah if he come to this world.

The foundation of faith

- ① Central figure : John the Baptist
- ② Object for the condition : Word
- ③ Period : 400 years

The foundation of substance

- ① Central figure : John the Baptist
- ② Condition : Indemnity condition to remove the fallen nature



# 1. The First Worldwide Course to Restore Canaan

## (1) The foundation of faith

1) Central figure = John the Baptist

- Elijah of the Second Coming (Matt. 17:13)
- One who makes straight the way of the Lord (John. 1:23)
- Illustrious life of prayer and asceticism in the wilderness

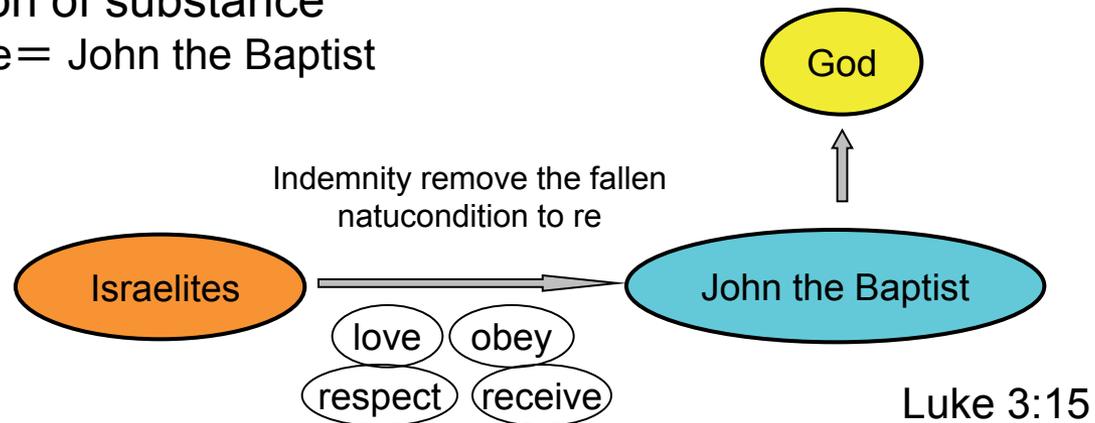
2) Object for the condition = Oneness with the Tabernacle on the foundation of the number 40.

(Messiah will descend on 400-year national foundation.)

## (2) The foundation of substance

1) Central figure = John the Baptist

2) Condition



Failure due to the faithlessness of John the Baptist to Jesus

## 2. The Second Worldwide Course to Restore Canaan

### (1) The foundation of faith

- 1) Central figure : Jesus (who takes on the mission of John the Baptist)  
John the Baptist gave the baptism to Jesus at the Jordan River. (John 1:29)
- 2) Object for the condition : 40-day fast & three temptations

### (2) Three temptations

#### 1) The cause behind Jesus' three temptation

Remote cause : Moses' act of striking the rock twice and breaking the tablets of stone

Immediate cause : Faithlessness of John the Baptist (Failure of Elijah-type central figure)

#### 2) Satan's purpose in giving Jesus the three temptation:

To prevent Jesus from restoring the three blessing and accomplishing the purpose of creation.

Purpose of Messiah's advent = Purpose of creation = Three great blessing  
= Three temptation

Cause behind Satan's taking a dominant position to impose temptations on Jesus  
⇒ Moses' act of striking the rock twice and breaking the tablets of stone let Satan to claim possession of them.

### 3) Significance of the three temptation

#### ① The first temptation – in the wilderness

Satan : Stone → Bread

Jesus : Word ← Bread



Jesus(Rev.2:17)

Stone = Jesus  
Satan meant Jesus to give up  
the position of Messiah.

Result : Jesus fulfilled the condition of indemnity to restore the first blessing;  
and established the basis for the restoration of the position as the Messiah.

#### ② The second temptation – at the pinnacle of Temple

Satan : “If you are the Son of God, throw yourself down.”

Jesus : “You shall not tempt the Lord your God.”

Result : Jesus fulfilled the condition of indemnity to  
restore the second blessing; and established  
the basis for restoration of children.

God : Invisible dominator  
Jesus : Substantial dominator  
Angel : Servant

### ③ The third temptation – on the top of a high mountain

Satan : “I will give you all thing if you worship me.”

Jesus : “You shall worship and serve only the Lord your God.”

Result : Jesus fulfilled the condition of indemnity to restore the third blessing; and established the basis for dominion over the natural world.

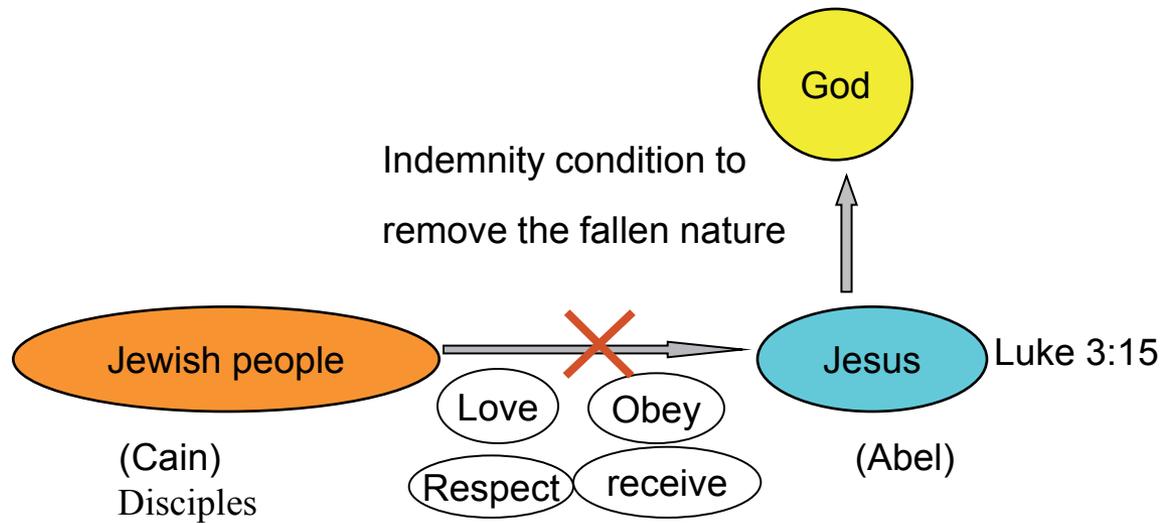
Satan tempted Jesus might also submit to him as Adam had submitted in the beginning.

### ④ As a result of Jesus' victory for the three temptation:

- Jesus restored through indemnity all that had been offered to God over the course of the providence for the purpose of laying the foundation of faith;
- Jesus set up the condition for the fulfillment of God's three great blessing and the restoration of the four position foundation.

### (3) The foundation of substance

- ① Central figure = Jesus
- ② Condition



Failure of the second course

### 3. The Third Worldwide Course to Restore Canaan

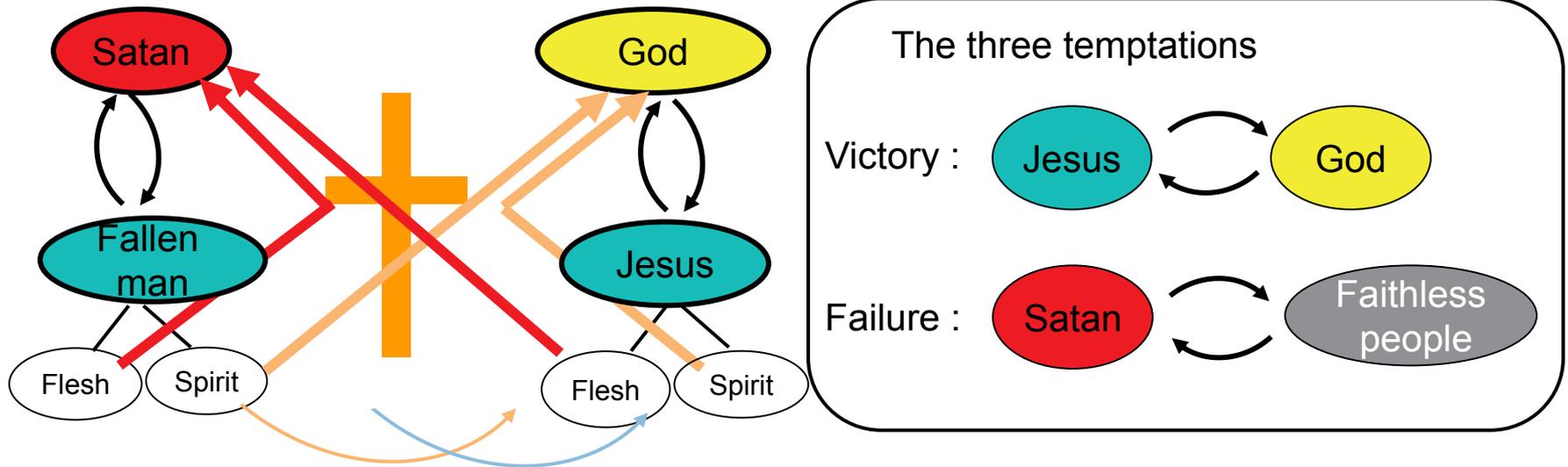
- (1) When even Jesus' disciples as well as the other Jewish people became faithless to him who came as the substance of the Tabernacle and the holy temple, Jesus could not but walk the path of death and be crucified.
- (2) As a consequence, the Jewish people lost the one who should have been the spiritual and physical focus of their faith. They no longer had a basis upon which to begin the third worldwide course to restore Canaan as a substantial course.
- (3) Christians, as the Second Israel, were to begin this course as a spiritual course by exalting the resurrected Jesus as their focus of faith.

## 4. The Spiritual Course to Restore Canaan under Jesus' Leadership (The Spiritual Foundation for the Messiah)

### (1) The Spiritual Foundation of Faith

- 1) Central figure : Resurrected Jesus (standing in the position of John the Baptist in spirit.)  
Jesus resurrected three days after his death on the cross  
(to restore the position of spiritual true parent as a spirit) .
- 2) Object for the condition : Jesus as a substantial spirit in the  
40-day period of resurrection
- 3) Period : 40 days after Jesus' resurrection

## (2) Significance of Jesus' crucifixion



1) Purpose of God's sending Messiah : Salvation of all mankind

2) Purpose of Satan's claiming : Satan was fixed on killing Jesus

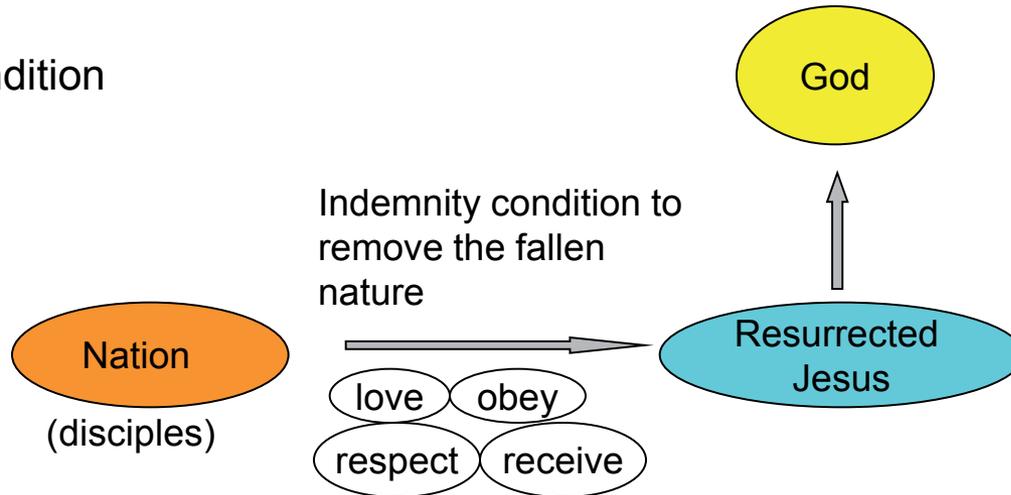
even though he might have to hand back all of humanity.

- ① God handed over Jesus to Satan as the condition of indemnity to save all humankind who had turned against Jesus and fallen into Satan's realm.
- ② Satan exercised his maximum power to kill Jesus so as to interrupt the way of physical salvation.
- ③ God exercised His maximum power and resurrected Jesus to open the way for all humanity to be engrafted with the resurrected Jesus and thereby receive salvation and rebirth.

### (3) The Spiritual Foundation of Substance

1) Central figure : Resurrected Jesus

2) Condition



Providence for the start : Jesus gave his disciples the power to perform signs and miracles.

The spiritual foundation for the Messiah was laid to complete the providence to restore Canaan only spiritually.

# 5. The Course to Restore Substantial Canaan under the Leadership of Christ at the Second Advent

This providence has passed through a long two-thousand-year course of history, expanding to construct a worldwide spiritual dominion.

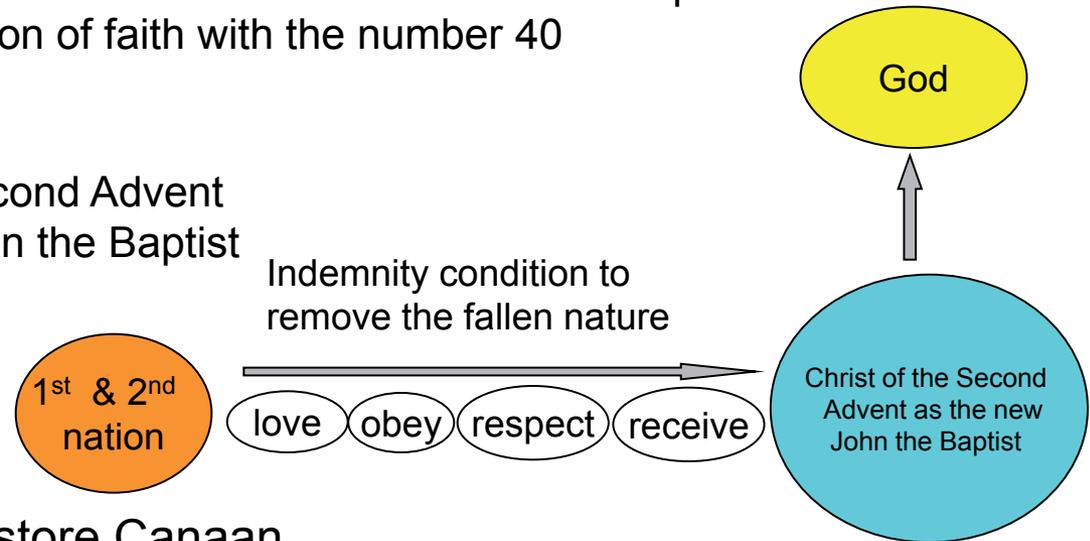
## (1) Foundation of Faith

- 1) Central figure : Christ of the Second Advent as the new John the Baptist
- 2) Object for the condition : Condition of faith with the number 40

## (2) Foundation of Substance

- 1) Central figure : Christ of the Second Advent as the new John the Baptist

### 2) Condition

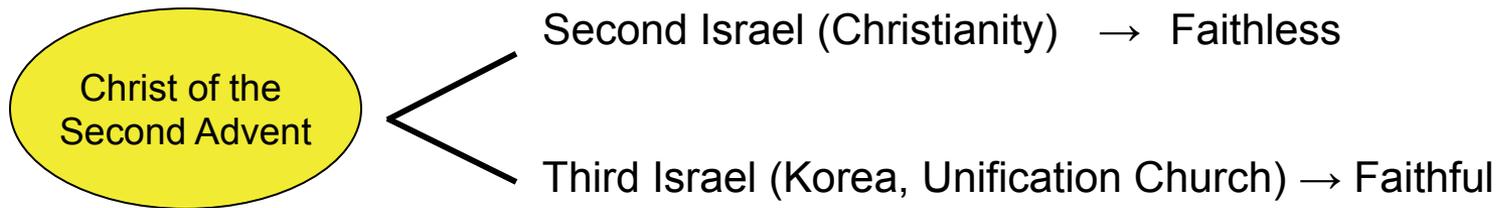
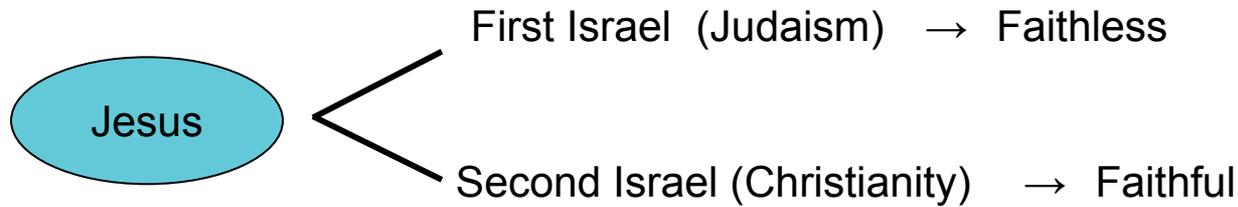


## (3) The third national course to restore Canaan

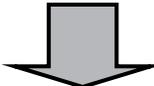
Moses (spirit) → Joshua (spirit & flesh) : substantial course—Restoration to Canaan

## (4) The third worldwide course to restore Canaan

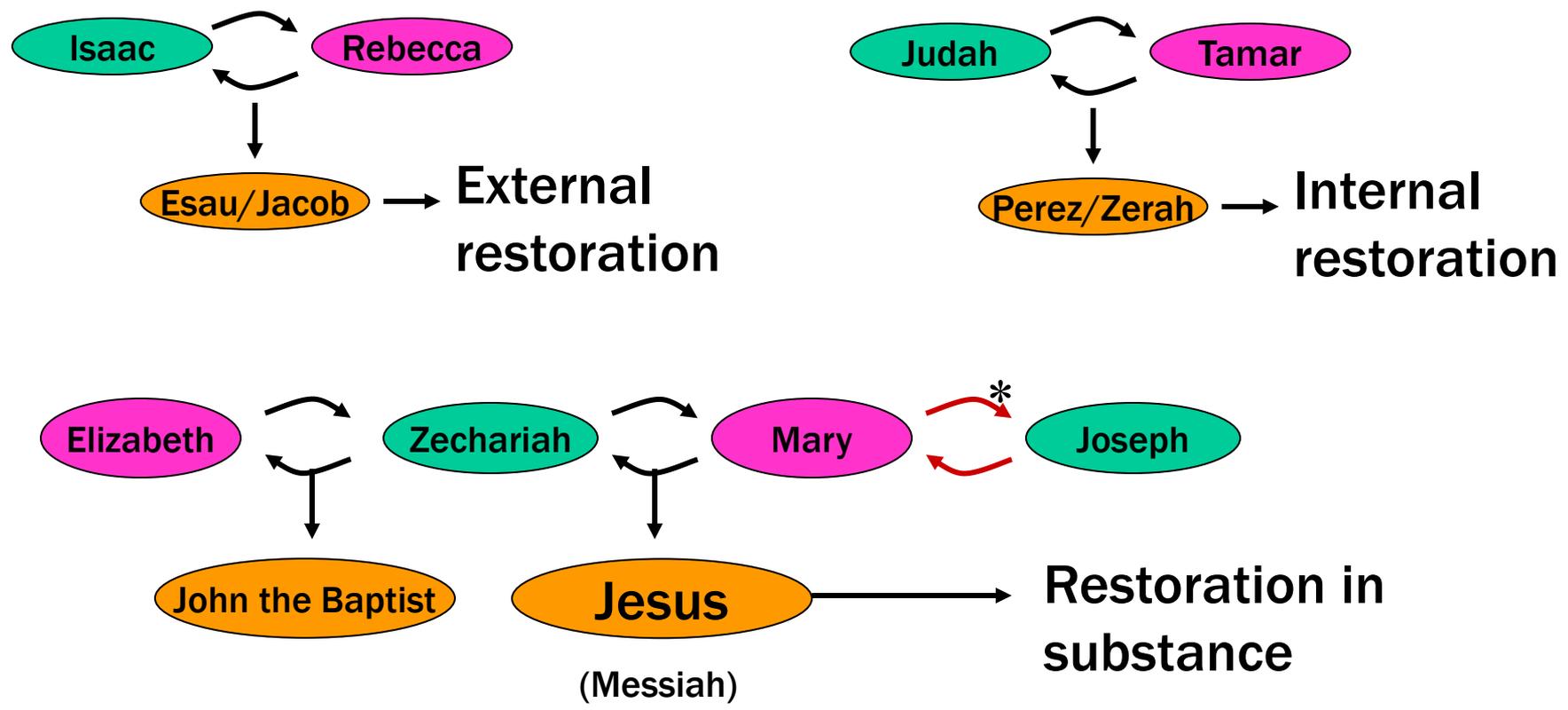
Jesus (spirit) → Christ of the Second Advent (spirit & flesh) : substantial course  
—Heaven kingdom on Earth



Providence for the start

Moses	External - Rock	Jesus	External – Miracles & signs
			
Joshua	Internal – Water from the rock	Christ of the Second Advent	Internal - Word

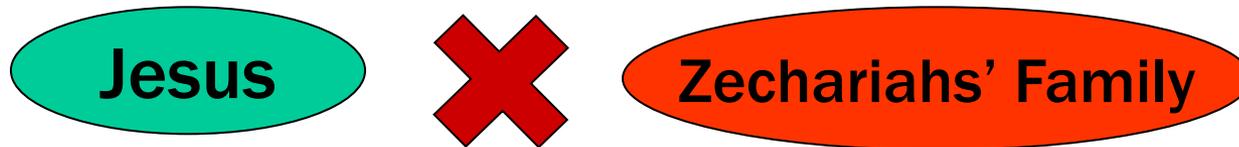
# Jesus: Saint among Saints -- the Messiah



\*Mary and Joseph should not have had sexual relations

# Loss of Foundation of Substance

## Unbelief in Zechariah's Family



**Expelled from Zechariah's home**

**While still in Mary's womb**

**No support from John the Baptist**

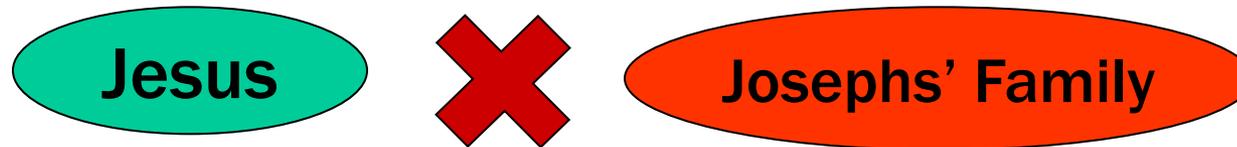
**Zechariah didn't educate him about Jesus**

**No marriage to John the Baptist's sister**

[reference]

# Loss of Foundation of Substance

## Unbelief in Joseph's Family



Mary and Joseph had other children whom they favored over Jesus

Did not honor Jesus as the Messiah

Left the boy Jesus in Jerusalem for 3 days

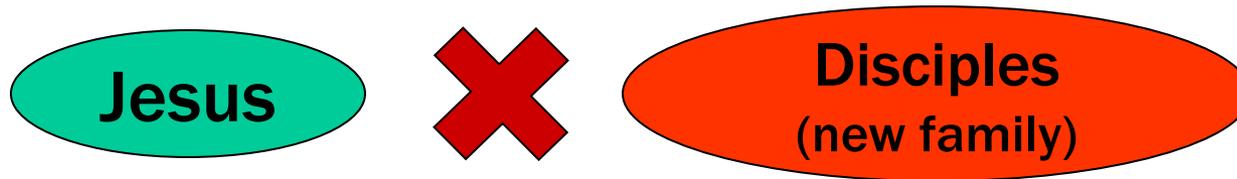
Mary failed to arrange Jesus' marriage

Marriage at Cana: "Woman, what have I to do with thee?"  
(John 2:4)

[reference]

# Loss of Foundation of Substance

Lack of faith among the Disciples



Jesus' new family

"Who is my mother? And who are my brethren?" as he pointed to his disciples (Matt 12:48)

Second course for a bride:



Betrayal by Judas Iscariot

Fell asleep during Jesus' desperate prayer in the Garden of Gethsemane

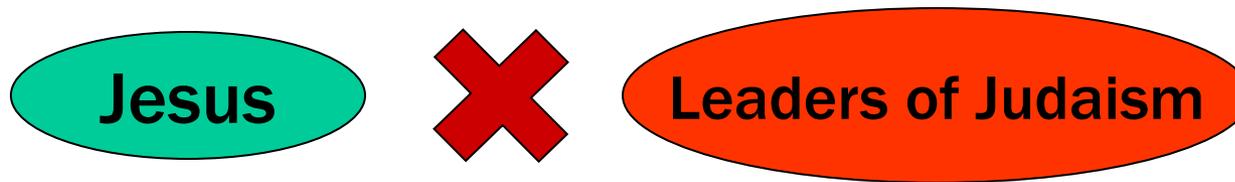
"O my Father, if it be possible, let this cup pass from me; nevertheless not as I will, but as thou wilt." (Matt. 26:39)

Peter denied Jesus 3 times

[reference]

# Loss of Foundation of Substance

Unbelief of the leaders of Judaism



Failure of John the Baptist had cut off the original path to reach the Jewish leadership

Jesus disputed with some of the Pharisees

Healing on the Sabbath, purity laws

Even though many ordinary Jews followed him

Sadducees (priests) saw Jesus as a trouble-maker

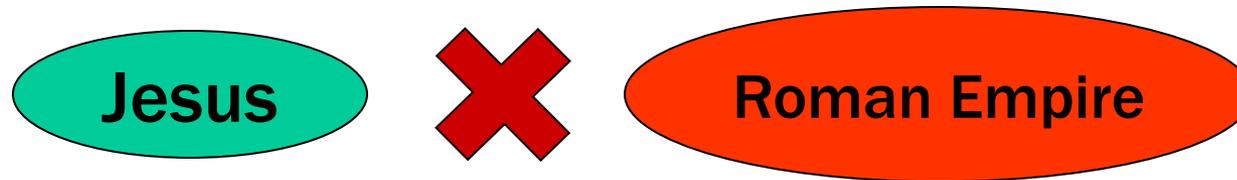
Drove money-changers out of the Temple

Trial before Caiaphas

Accused Jesus of blasphemy: "Are you the Son of God?"

# Loss of Foundation of Substance

Arrested and killed by the Romans



Original providence: Judaism united with Jesus was to win over the Roman Empire

Jewish leaders were supposed to protect Jesus

Instead, some of them delivered him to Pontius Pilate  
Trial before Pilate

Accused Jesus of treason: "Are you king of the Jews?"

Jesus nailed to the cross by Roman soldiers

[reference]

# The Way of the Cross

**Simon of Cyrene (from Africa) carried the cross**

**Foreshadowed contributions of Black people to God's providence**

**To the women wailing at seeing Jesus: "Weep not for me, but weep for yourselves and for your children" (Luke 23:26-28)**

**Prophecy of Israel's destruction 40 years later by the Romans**

**Even so, James the Just labored in Jerusalem to call the Jews to faith in the resurrected Lord**

**Mary: Jesus entrusted her care to a disciple**

**Jesus had sorrow, because his mother failed obtain for him the bride that God had prepared**

**Yet Jesus cared for her and provided for her**

**Mary in the spirit world: a powerful saint supporting God's will**

# The Way of the Cross

**Jesus' pain on the cross: mental anguish more than the pain of wounds to the flesh**

**Sorrow that the cross cut short the providence of God**

**Sorrow that he was unable to establish God's lineage**

**Sorrow over the persecution Christians would face as they walked the course of indemnity**

**Following in Jesus' footsteps: "A servant is not above his master" (Matt. 10:24-25)**

**To lay the foundation for the Second Coming**

**Sorrow for his own race, the Jewish people, as he foresaw their miserable future.**

**Yet the suffering of the Jews, including the Holocaust, was not God's will**

# The Way of the Cross

## Jesus' prayers on the Cross:

**“Father, forgive them, for they know not what they do”  
(Luke 23:33-34)**

Jesus forgave his enemies

He did what Satan cannot do

On this condition, Jesus could be resurrected

**“My God, my God, why hast thou forsaken me?” (Matt.  
27:45-46)**

Jesus kept faith even when God abandoned him

Indemnity for the sin of Adam, who abandoned God

**“Father, into thy hands I commend my spirit” (Luke 23:46)**

Jesus offered up his life willingly for spiritual salvation

He chose his moment of death

[reference]

# Resolving the Agony (*han*) of Jesus

True Parents revealed Jesus' *han*

True Parents have comforted Jesus

1935: Father agreed to complete Jesus' mission

1973: Jesus received the Blessing

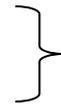
2003: Jesus crowned King of Israel

2004: Jesus crowned King of 2<sup>nd</sup> Israel (USA)

# Resolving the Agony (*han*) of Jesus

## For Jesus not to go the way of the Cross

Jesus (Abel)  
John the Baptist  
(Cain)  
Leaders of  
Judaism



Become a tribal messiah  
Boon-hong-wang



Religious and secular  
leaders

## How can True Parents' and Jesus' *han* be resolved?

Fulfill tribal messiah mission  
Complete *hoondok* family  
church  
Build God's liberated  
homeland

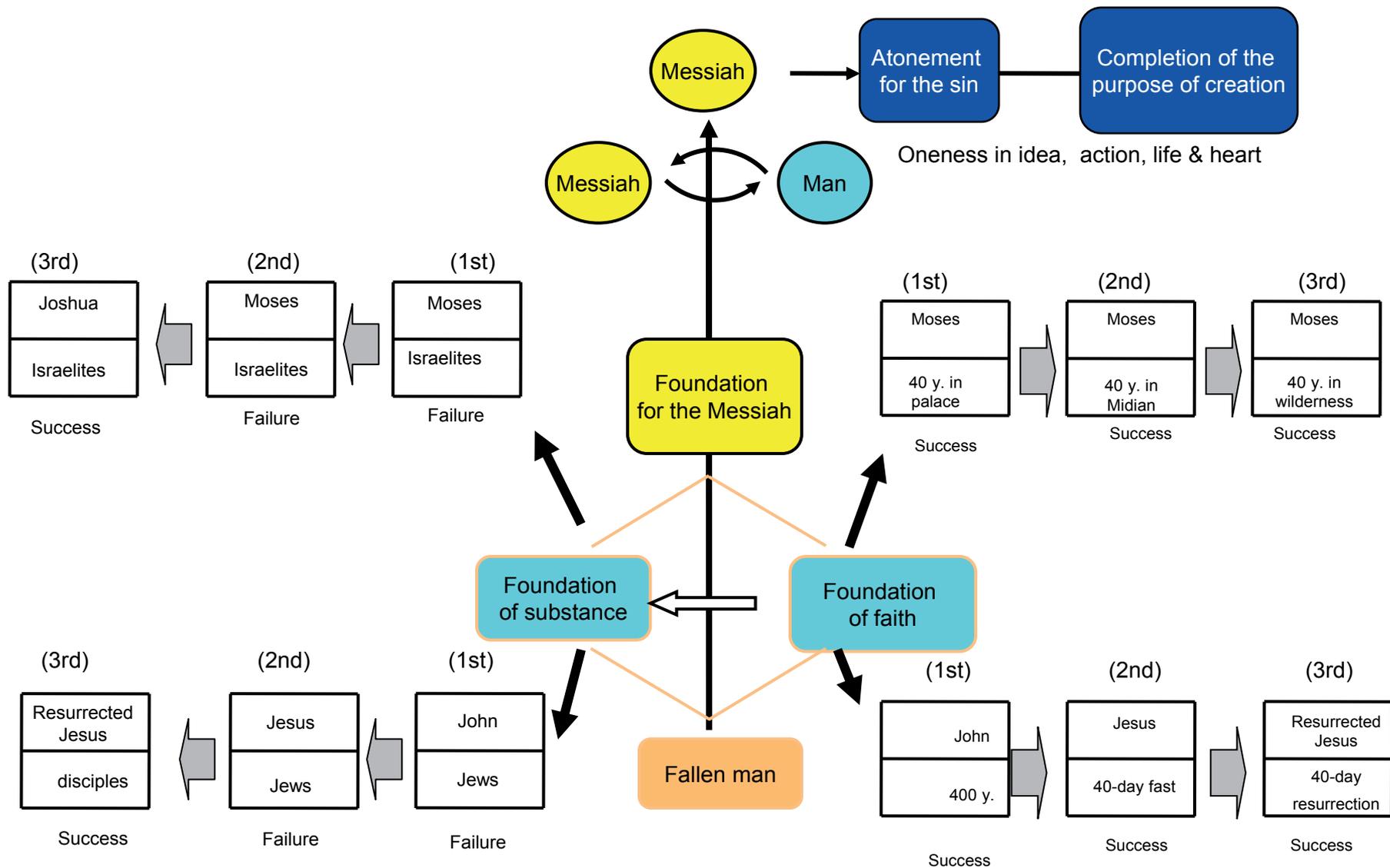


Finish tribal Blessing  
ODP education  
*Hoondok* in family life

## 2. Lessons

1. God's predestination of His Will is absolute;  
Accomplishment of His predestination by human is conditional.
  
2. The greater a person's mission, the greater the test he will confront.
  - ① Since Adam became faithless and forsook God, Jesus had to restore Adam's mistake by enduring when God forsook him, all the while showing unchanging faith.
  - ② Therefore, Jesus was tempted by Satan in the wilderness and forsaken by God on the cross. (Temptation in the wilderness; trial on the cross)
  
3. Even in a trial on the cross, Jesus died for God and His Will.

# (ref.) Comparison of Moses' & Jesus' courses



# The Periods in Providential History and the Determination of Their Lengths

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## 4. The Periods in the Age of the Prolongation of the Providence of Restoration and Their Lengths

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- (3) The 120-Year Period of the Christian Empire
- (4) The 400-Year Period of the Divided Kingdoms of East and West
- (5) The 210-Year Period of Papal Exile and Return
- (6) The 400-Year Period of Preparation for the Second Advent of the Messiah

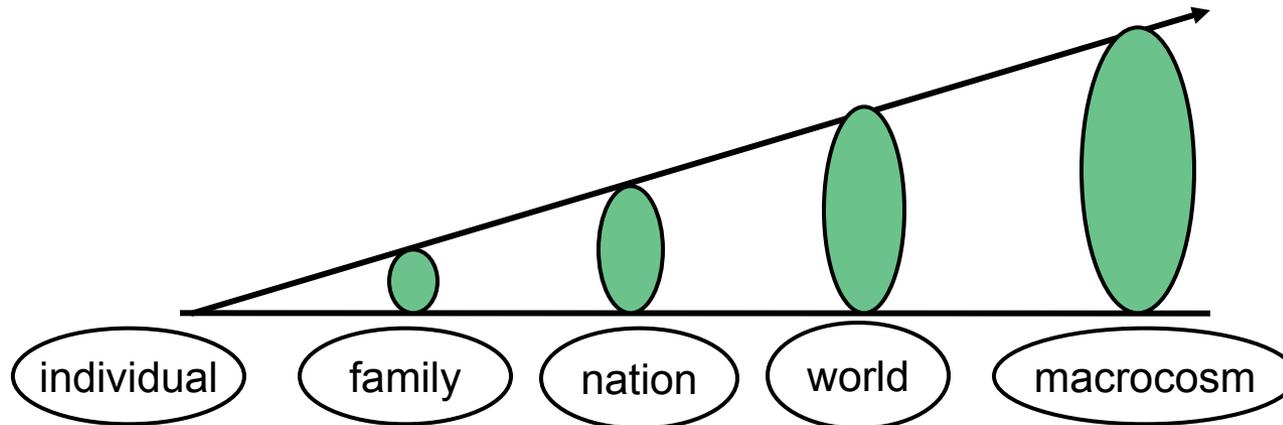
# Introduction

Does God live in the history?  
If God lives, how does He work therein?  
And what kind of principle does He work with?

## (1) Parallel Providential Periods

### 1. What does “parallel” mean?

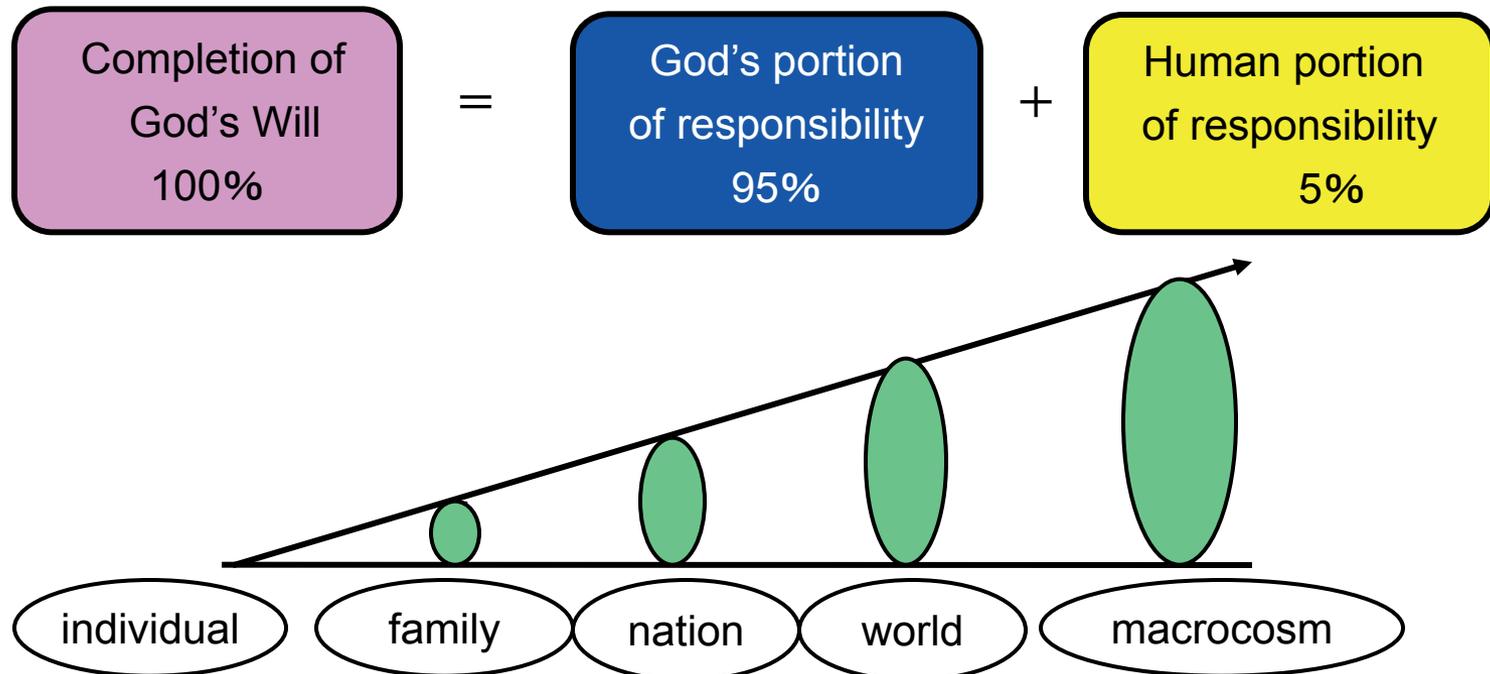
We find cases where the various circumstances of a period in history are repeated in similar form during a later age. This term was first used by a famous historian, Arnold Joseph Toynbee, who could not reveal its reason.



## 2. How do parallel providential periods come about?

(1) How do parallel providential periods come about?

When a central figure fails his responsibility, his failure must be restored through indemnity again by another person to carry on mission;  
So the periods come to be parallel to one another. his



## (2) Main factors which determine the formation of parallel providential periods

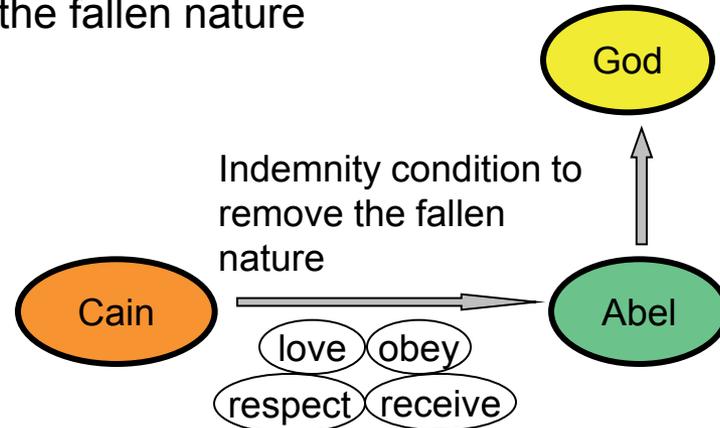
“Repeated dispensations to restore the foundation for the Messiah”

1) Foundation of faith :  
Division of good and evil :

- ① Central figure
- ② Object for the condition
- ③ Numerical period of indemnity

2) Foundation of substance :  
Restoration of dominion :

- ① Central figure
- ② Indemnity condition to remove the fallen nature

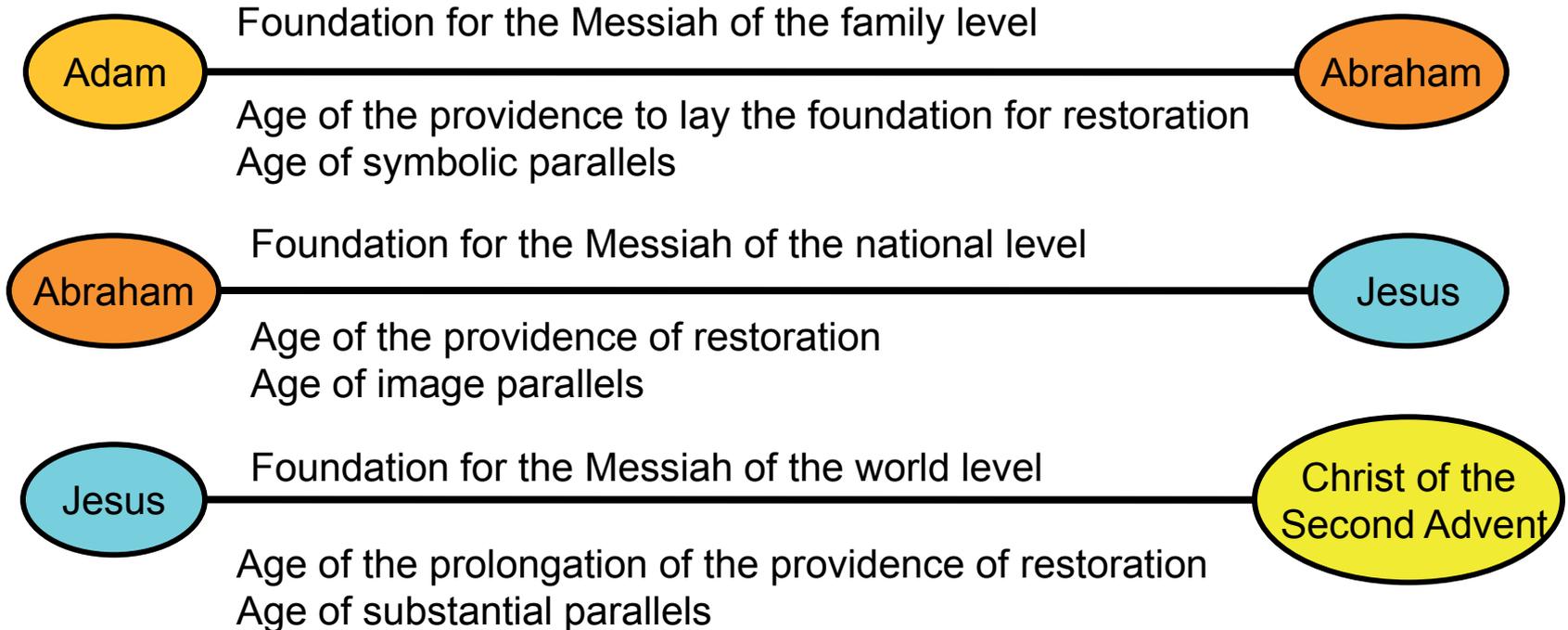


### (3) Types of the parallel providential period

Parallel providential period in the formation stage (Symbolic type)

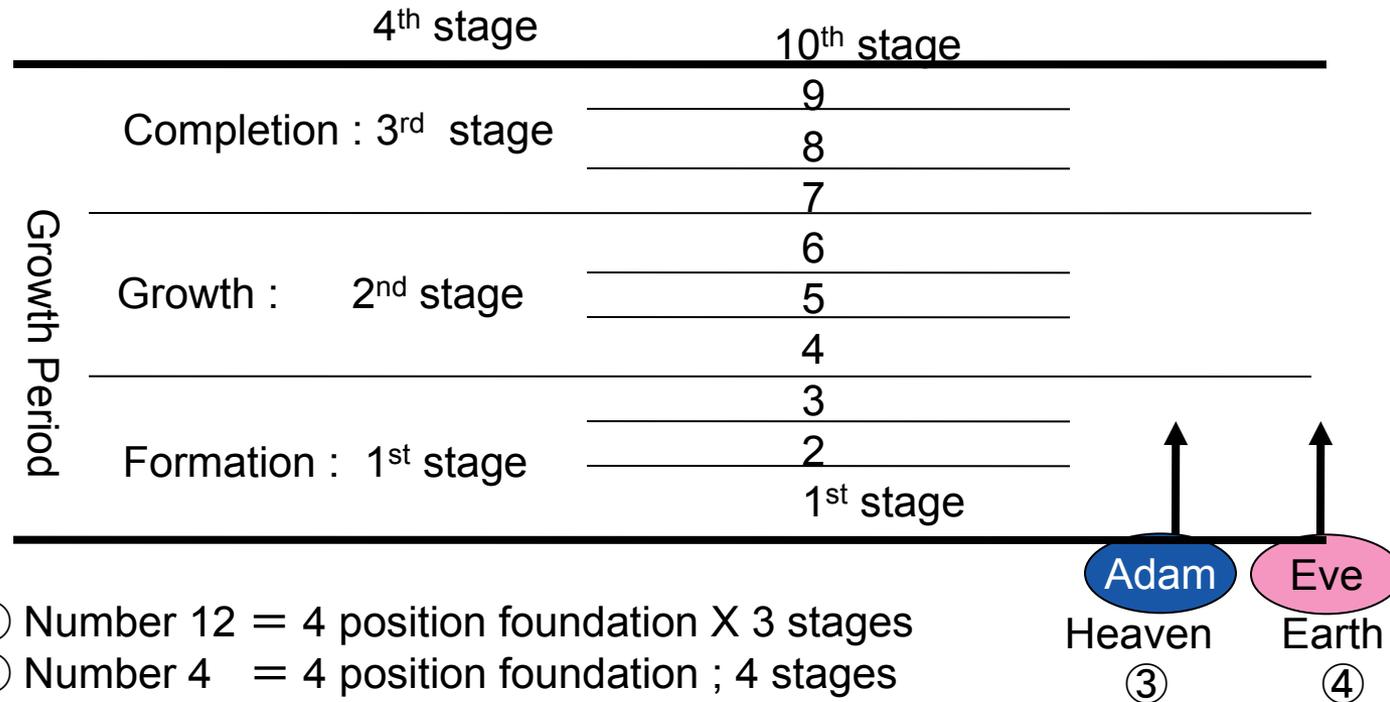
Parallel providential period in the growth stage (Image type)

Parallel providential period in the completion stage (Substantial type)



## (2) The Number of Generations or Years in the Periods of the Age of the Parallel Providential Periods

### (1) Formation of the number of years



① Number 12 = 4 position foundation X 3 stages

② Number 4 = 4 position foundation ; 4 stages

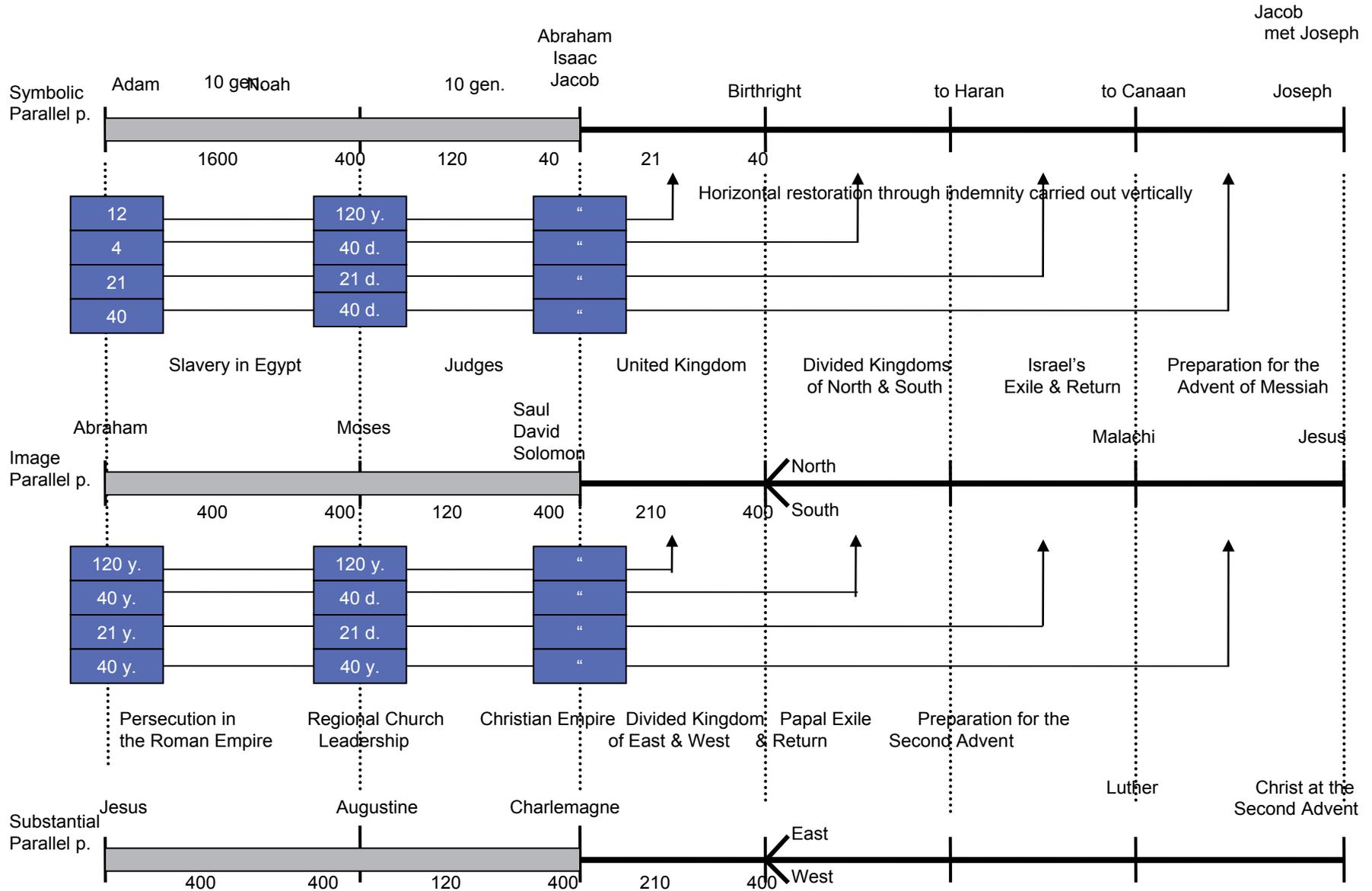
③ Number 21 = completion number 7

(Heaven's number 3 + Earth's number 4) X 3 stages

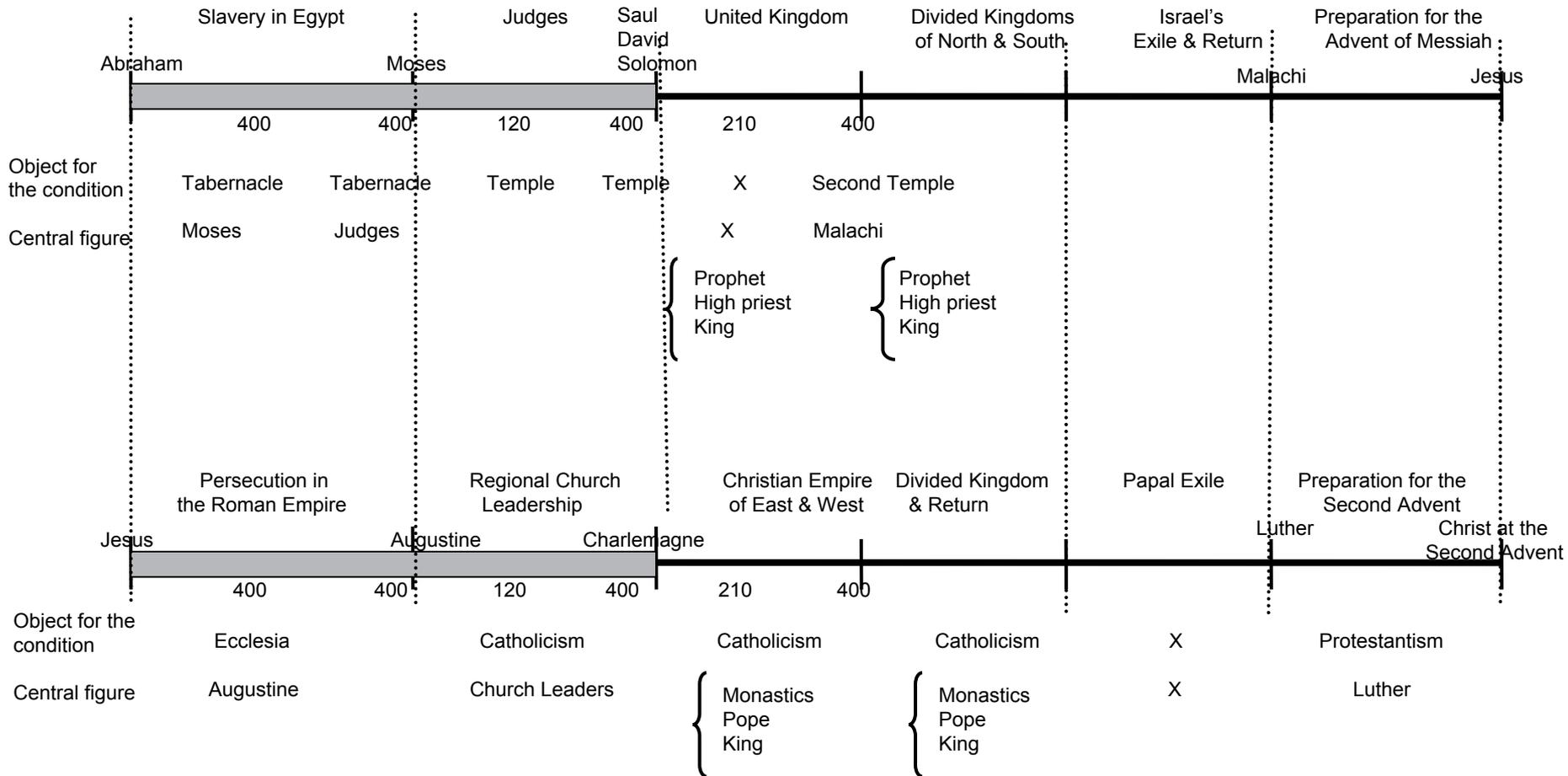
④ Number 40 = 4 position foundation X 10 stages

# (2) The number of years in the parallel providential periods

Creation : 6 stages  
 Human fall : 6 stages



### (3) The Parallels between the Two Ages in the Providence of Restoration



<p>(1) 400 y. of Slavery in Egypt</p>	<ul style="list-style-type: none"> <li>① Abraham's mistake in offering ⇒ Satan's invasion – Restoration thru indemnity</li> <li>② Jacob's 12 children &amp; 70 kinsmen – Slavery in Egypt (punishment &amp; faith)</li> <li>③ 1<sup>st</sup> Israel : Circumcision, sacrifices, Sabbath (Life for separation from Satan)</li> <li>④ Moses' 3 signs &amp; 10 plagues – Surrender of Pharaoh – Exodus</li> <li>⑤ After the slavery – 10 commandments, core of Old Testament – Completion of Tabernacle – Preparation for Messiah</li> </ul>
<p>400 y. of Prose- cution in the Roman Empire</p>	<ul style="list-style-type: none"> <li>① Jewish nation's mistake in honoring Jesus ⇒ Satan's invasion – Restoration through indemnity</li> <li>② Jesus' 12 disciples &amp; 70 followers – Persecution in Rome (Punishment &amp; faith)</li> <li>③ 2<sup>nd</sup> Israel : Baptism, martyrdom, Sabbath, holy communion (Life for separation from Satan)</li> <li>④ Spiritual miracles &amp; power (A.D.313: Emperor Constantine recognized Christianity; A.D.392: Emperor Theodosius I designated it as the state religion.</li> <li>⑤ After the persecution – Gospel, core of New Testament – Formation of ecclesia - Preparation for Messiah</li> </ul>

<p>(2) 400 y. of the Judges</p>	<ul style="list-style-type: none"> <li>①Mission of the Judges : Prophet, Priest, King</li> <li>②Israelites' entering Canaan ⇒ Parceling the land among the clans &amp; tribes</li> <li>③Settling in villages united around the judges, the people consolidated into a chosen nation and established a simple feudalistic society</li> <li>④The Israelites should have exalted the Tabernacle and remained obedient to the direction of the judges, however, instead of destroying the seven Canaanite tribes, the Israelites live among them and were influenced by their customs, thus bringing great confusion to their faith.</li> </ul>
<p>400 y. of Regional Church Leader- ship</p>	<ul style="list-style-type: none"> <li>①Mission of church leader : Monastic, Pope, King</li> <li>②German's migration (Invasion of Huns (a Mongolian tribe) into the West in 4<sup>th</sup> century ⇒ German's migration to Western Europe) – Spread of Christianity to Germans (Spread of Gospel to Kingdom of Frank)</li> <li>③In the new land of Western Europe, God raised up the Germanic tribes as a new chosen people and established an early form of feudal society, which later matured into the feudalism of the Middle Ages.</li> <li>④Christians were supposed to exalt the Church as the image of Messiah and follow the directions of its bishops and monastic leaders. However, they became influenced by the German paganism, which brought great confusion to the Christian faith.</li> </ul>

<p>(3) 120 y. of the United Kingdom</p>	<ul style="list-style-type: none"> <li>① Prophet Samuel anointed Saul as the first king of Israel (800 y. after Abraham)</li> <li>② As Moses built Tabernacle for the completion of Exodus, Solomon was to build God's Temple and Kingdom.</li> <li>③ Central figure of the foundation of faith : King (High priest for spiritual kingdom; king for substantial kingdom)</li> <li>④ Failure of King Saul in Abel's position – Failure of the foundation of substance (King Saul disobeyed the commands of God given through the prophet Samuel.)</li> <li>⑤ King Solomon left the position of Abel for the substantial offering when he fell into lust with his many foreign wives, who turned him away from God to worship paganish gods (ex. Asralot, Milgom, Gmos, Molok) . ⇒ Division of kingdom to South &amp; North.</li> </ul>
<p>120 y. of the Christian Empire</p>	<ul style="list-style-type: none"> <li>① Pope Leo III crowned Charlemagne and blessed him as the first emperor of Christendom in 800 A.D.</li> <li>② Charlemagne's empire realized the ideal of the Christian state as set down in The City of God by St. Augustine.</li> <li>③ Central figure of the foundation of faith : Emperor (Pope for the spiritual empire, King for the substantial empire)</li> <li>④ The emperors did not remain obedient to God's Will and left the position of Abel for the substantial offering. ⇒ Failure of the foundation of substance</li> <li>⑤ The Christian empire began to divide in the third generation. Charlemagne's grandsons (Louis II, Charles II) partitioned it into three kingdoms: the East Franks, the West Franks and Italy (which became ruled by East Frank later) .</li> </ul>

(4)  
400 y.  
of the  
Divided  
Kingdom  
of South  
& North.

- ① The United Kingdom divided in the third generation into two kingdoms.
- ② Cain – 10 tribes – The kingdom of Israel ruled by 19 kings for some 260 years.  
Abel - 2 tribes – The kingdom of Judah ruled by 20 kings for 394 years.  
Northern kingdom of Israel : was founded by Jeroboam, who had lived in exile in the days of King Solomon ;
  - Its royal families changed nine times; no king was righteous in the sight of God ;
  - God sent the prophet Elijah, who prevailed in the contest with 850 prophets of Baal and Asherah on Mt. Carmel when God sent down fire upon the altar.
  - Other prophets, including Elisha, Jonah, Hosea and Amos, spread the Word of God at the risk of their lives.
  - God had the Assyrians destroy them and took away their qualification as the chosen people forever.  
Southern Kingdom of Judah : was founded by Solomon's son, Rehoboam.
  - Its royal house continued in one dynastic line from David to Zedekiah, producing many righteous kings out of the twenty who ruled the kingdom for 394 years.
  - a succession of evil kings after King Josiah, combined with influence from the northern kingdom, led to much idolatry and corruption. Consequently, its people were taken into exile in Babylon.
- ③ God sent 4 great & 12 small prophets to move nation to repentance and internal reform.
- ④ However, as the kings and the people did not heed the warnings of the prophets and did not repent, God chastised them externally by sending gentile nations such as Syria, Assyria and Babylon to attack them.
- ⑤ Gentile nations took the people of Israel and Judah into exile to put an end to the monarchy in Israel.

400 y.  
of  
Divided  
Kingdom  
of  
East &  
West

- ① The Christian empire also began to divide in the third generation. Charlemagne's grandsons partitioned it into three kingdoms: the East Franks, the West Franks and Italy
- ② Cain – West Frank  
Abel – East Frank (+ Italy) : under Otto I's rule ⇒ the Holy Roman Empire
- ③ As the papacy was corrupt. God sent prominent monks such as St. Thomas Aquinas and St. Francis of Assisi to admonish the papacy and promote internal reform in the Church
- ④ Since the papacy and the Church did not repent, but sank further into corruption and immorality, God chastised them externally by letting their people fight the Muslims in the Crusades. While Jerusalem and the Holy Land were under the protection of the Abbasid Caliphate, Christian pilgrims were received with hospitality. After the Caliphate collapsed and the Holy Land was conquered by the Seljuk Turks, cries of alarm went out that Christian pilgrims were being harassed. Outraged, the popes raised the **Crusades to recover the Holy Land. There were eight Crusades**, beginning in 1095 and continuing sporadically for about 200 years. Despite some initial success, the Crusaders were defeated again and again.
- ⑤ Monarchic Christianity began to erode. : The papacy had completely lost its prestige and credibility after the repeated defeats of the Crusades. Christianity thus lost its center of spiritual sovereignty. Moreover, since the lords and knights who had maintained feudal society were decimated by the Crusades, **feudal society lost its political power and vigor**. Since the papacy and the feudal lords had spent enormous funds to pursue these unsuccessful wars, they were left impoverished.

<p>(5) 210 y. of Israel's Exiles &amp; Return</p>	<p>① Nearly 70 years elapsed from the time King Nebuchadnezzar of Babylon took into captivity King Jehoiachin and his royal family, prophets including Daniel and Ezekiel, and many other Israelites. until the fall of Babylon and their liberation by the royal decree of King Cyrus.</p> <p>② It then took another 140 years for the exiles to return to their homeland in three waves, until they fully reformed themselves as a nation united around the Will of God as proclaimed in the messianic prophecies of Malachi.</p>
<p>210 y. of Papal Exile &amp; Return</p>	<p>① In 1309, Philip forced Pope Clement V to move the papacy from Rome to Avignon in southern France..</p> <p>② For 70, successive popes lived there subject to the kings of France, until 1377 when Pope Gregory XI returned the papal residence to Rome</p> <p>③ After the return, three popes (Urban VI, Clement VII, Alexander V) were opposed one another to bring huge confusion until the midst of 15<sup>th</sup> century. The papacy recovered the authority it had lost in 1309.</p>

(6)  
400 y. of  
Preparation for  
the Advent  
of the  
Messiah

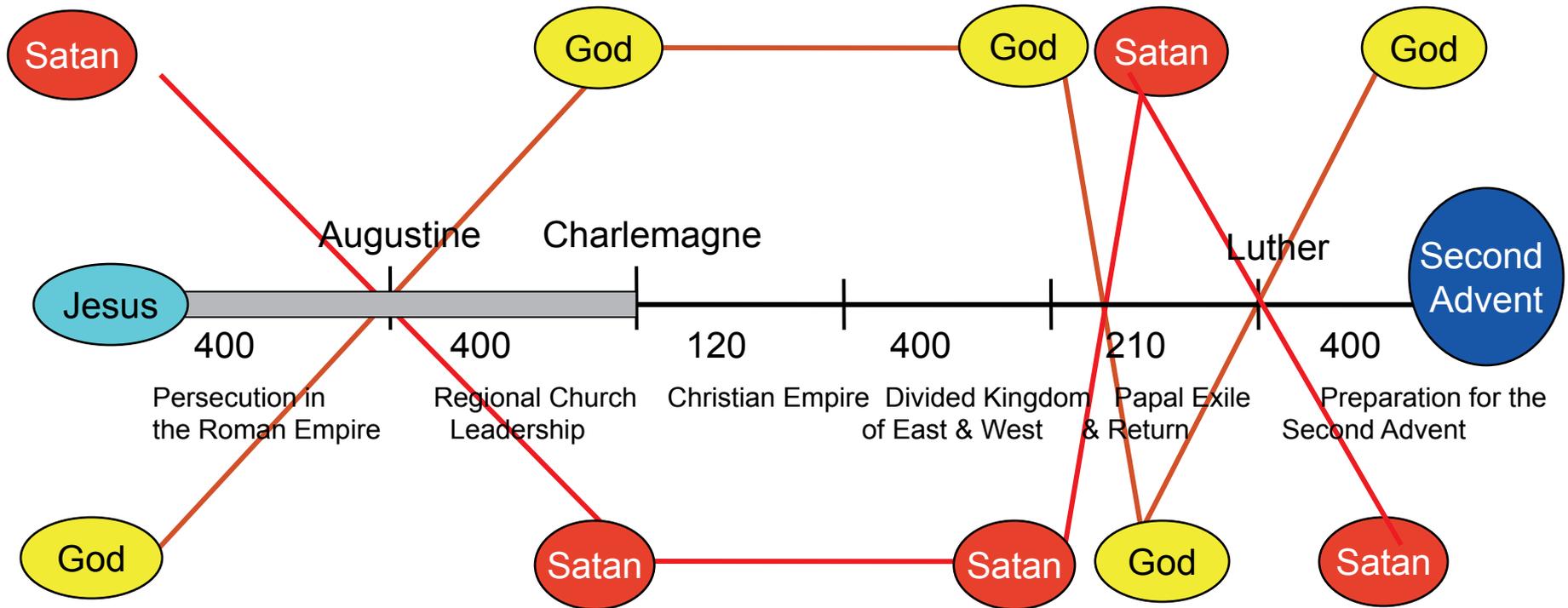
- ① Providence through period of forty for the separation of Satan – Final period of restoration through indemnity in 4,000-year providential history.
- ② The Israelites established the foundation of faith by repenting of their past sin of idolatry, rebuilding the which had been destroyed by King Nebuchadnezzar, and reforming their faith based on the Mosaic Law under the guidance of Ezra the They then began to prepare for the coming of the Messiah according to the word of the prophet.
- ③ The First Israel had to suffer external hardships at the hands of the gentile nations of Persia, Greece, Egypt, Syria and Rome until they met Jesus, as Jacob's family did until they met Joseph in Egypt.
- ④ God sent the prophet Malachi to the chosen people 430 years beforehand to arouse in them a strong messianic expectation. At the same time, God encouraged the Jews to reform their religion and deepen their faith to make the internal preparations necessary to receive the Messiah.  
Meanwhile, among the world's peoples, God founded religions suited to their regions and cultures by which they could make the necessary internal preparations to receive the Messiah.  
Buddha (565-485 B.C., India)  
Socrates (470-399 B.C., Greece)  
Confucius (552-479 B.C., China)
- ⑤ Jesus – Israel – Roman Empire – to the whole world

400 y.  
of  
Prepara-  
tion  
for the  
Second  
Advent of  
the  
Messiah

- ① Providence through period of forty for the separation of Satan – Final period of restoration through indemnity in 6,000-year providential history.
- ② After the papacy's return to Rome, medieval Christians established the foundation of faith by seeking to reform the Roman church; these efforts culminated in the Protestant Reformation led by Martin Luther. This movement pierced the gloom of medieval Europe with the light of the Gospel and pioneered new paths of faith.
- ③ The Second Israel has had to walk a path of internal tribulations until they meet the Messiah of the Second Advent. The ideologies of Renaissance humanism and the Enlightenment, as well as the call for religious freedom which arose from the Reformation, have created a profusion of philosophies and theologies, causing great confusion in the Christian faith and turmoil in people's spiritual lives.
- ④ Beginning with the Renaissance, progress in virtually every field of human endeavor, including politics, economy, culture and science, has increased at a rapid rate. Today, these fields have reached their zenith and have created a global environment conducive to the work of Christ at his Second Coming.
- ⑤ Christ of the Second Advent – 3<sup>rd</sup> Israel – USA - World

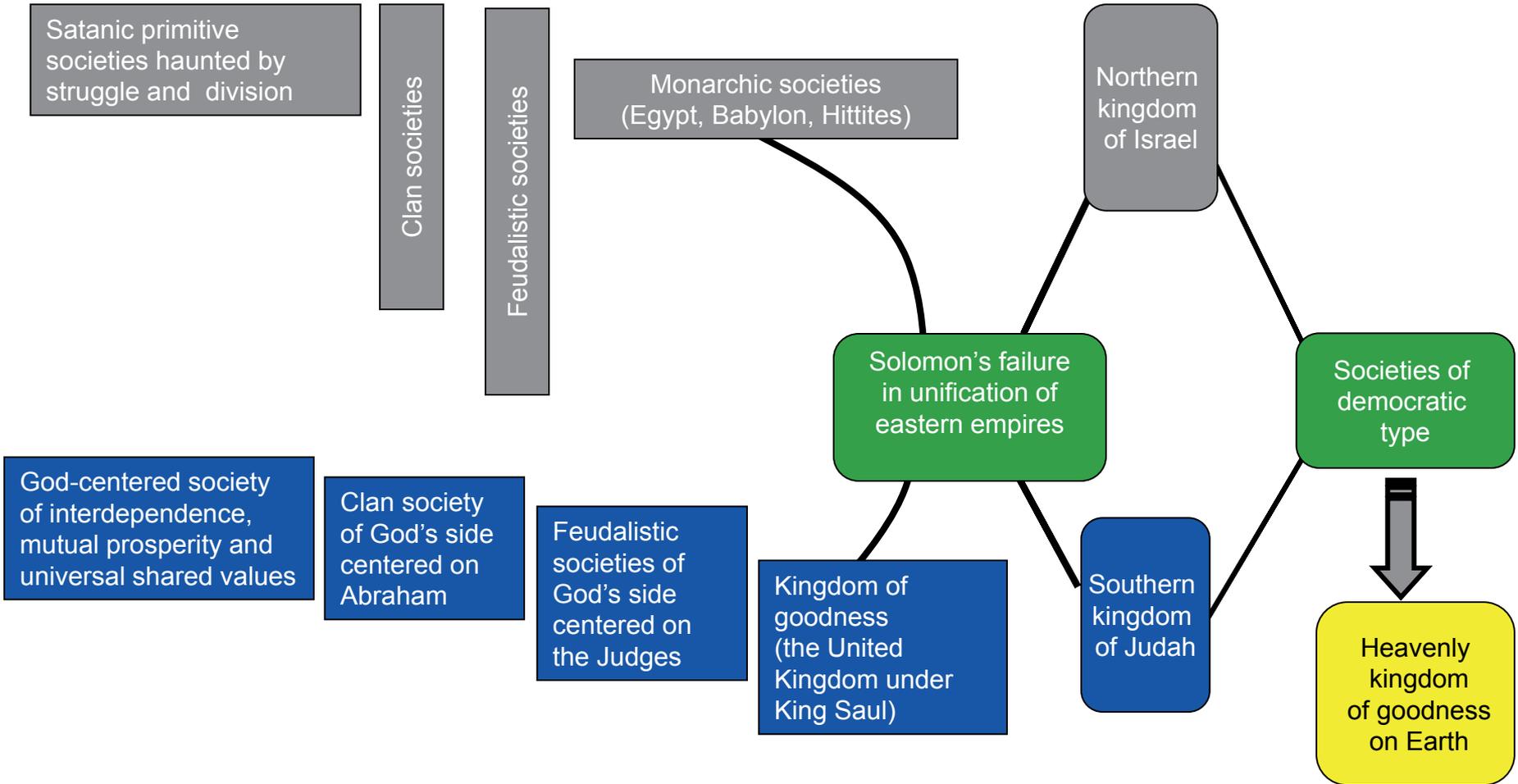
# (4) Crossing of the sovereignties of God and Satan in the history of the providence of restoration

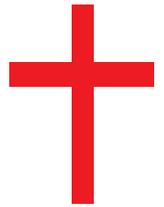
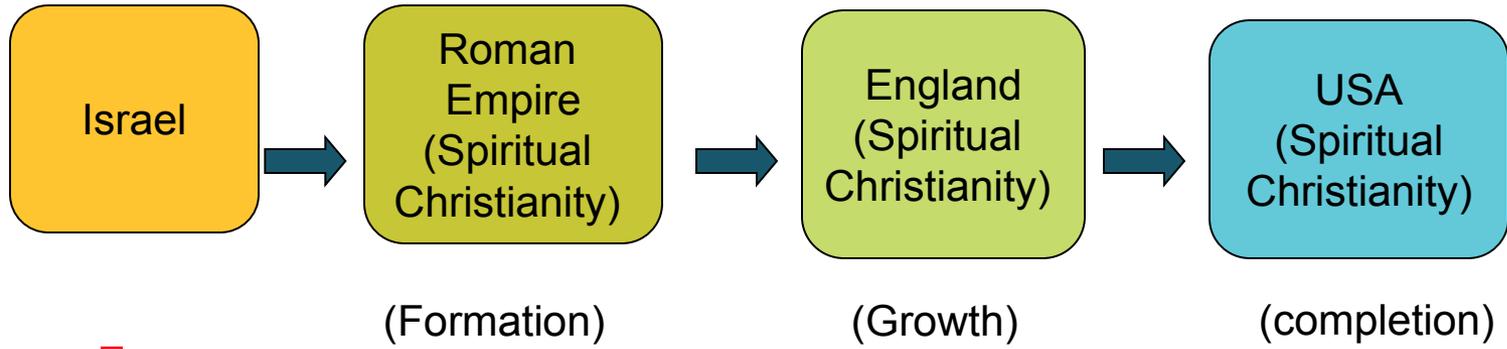
Cain-type view of life  
Hellenism



Abel-type view of life  
Hebraism

# (5) The Progress of History in the Age of the Providence of Restoration





(Failure in spirit & flesh)

Struggle between  
 Protestant & Catholic  
 Industrial revolution  
 Colonial policy  
 Propagation of  
 Christianity  
 Liberation of colonies

102 Puritans  
 Spiritual  
 Christianity  
 Heavenly kingdom

**The Period of  
Preparation  
for the Second Advent  
of the Messiah**

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## 3. The Period of Maturation of Politics, Economy and Ideology

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  - (II) Abel-Type Democracy
- (2) The Significance of the Separation of Powers
- (3) The Significance of the Industrial Revolution

- (4) The Rise of the Great Powers
- (5) Religious Reforms and Political and Industrial Revolutions since the Renaissance

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- (1) The Providential Causes of the World Wars
- (2) The First World War
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- (4) The Third World War

# Introduction

(1) Period : 1517~1918(400 years)

(2) Divided into three periods:

① The Period of the Reformation

[1517~1648 (130 years) ]

② The Period of Religious and Ideological Conflicts

[1648~1789 (140 years) ]

③ The Period of Maturation of Politics, Economy and Ideology

[1789~1918 (130 years) ]

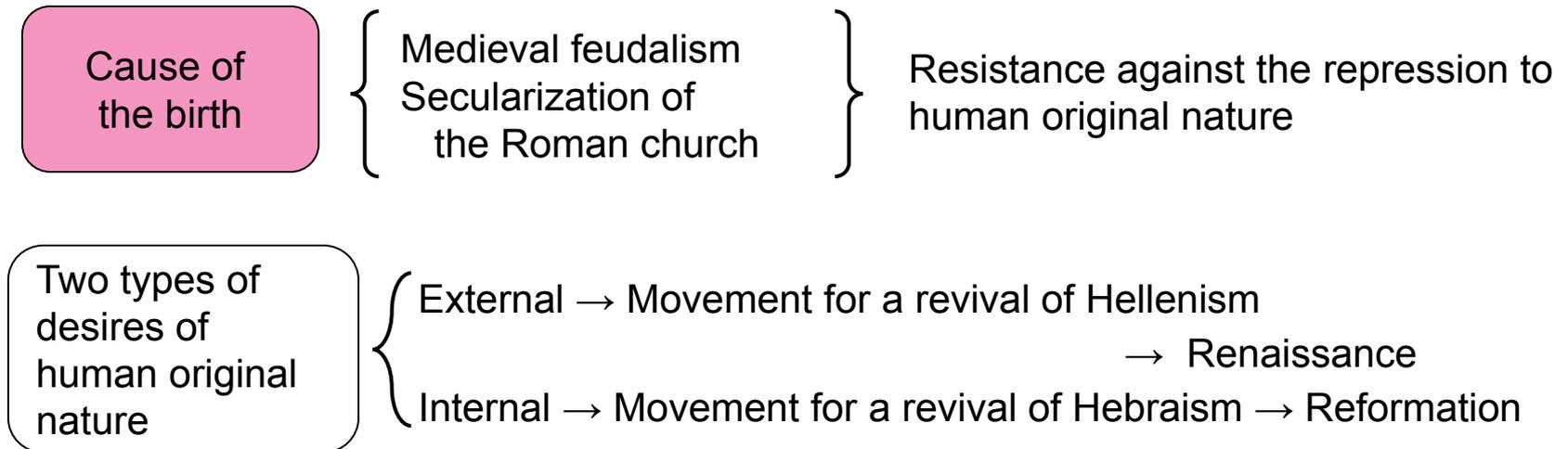
# 1. The Period of the Reformation

## (1) Outline

1) The 130-year period of the Reformation : began in 1517, when Martin Luther raised the banner of the Protestant Reformation in Germany, and lasted until the wars of religion were settled by the Treaty of Westphalia in 1648.

2) The character of this period : was shaped by the Renaissance and the Reformation, both products of medieval feudal society.

## 3) Cause of the birth of Reformation & Renaissance



## (2) Renaissance

- ① The Renaissance came to life in fourteenth-century Italy, which was the center of the study of the classical Hellenic heritage.
- ② Though it began as a movement imitating the thought and life of ancient Greece and Rome, it soon developed into a wider movement which transformed the medieval way of life.
- ③ It expanded beyond the sphere of culture to encompass every aspect of society, including politics, economic life and religion. In fact, it became the external driving force for the construction of the modern world.

## (3) Reformation

- ① The secularization and decadence of the Church leadership caused the rebellion against the ritualism and rules of the Church, the stratified feudal system and papal authority which deprived them of autonomy, under the influence of Renaissance..
- ② They called for the revival of the spirit of early Christianity, when believers zealously lived for the Will of God, guided by the words of Jesus and the apostles.
- ③ When the indulgences which Pope Leo X began selling was proclaimed in 1517, a movement to protest this abuse ignited a fuse to explode in the Protestant Reformation under the leadership of Martin Luther.
- ④ The wars of religion which swirled around the Protestant movements continued for more than 100 years until 1648, when the Treaty of Westphalia ended the Thirty Years' War which was fought on the soil of Germany.

## 2. The Period of Religious and Ideological Conflicts

### (1) Outline

- 1) The period of religious and ideological conflicts refers to the 140 years beginning with the secure establishment of Protestantism at the Treaty of Westphalia in 1648 and ending with the French Revolution in 1789.
- 2) Two movements of Reformation and Renaissance brought people internal and external freedom to pursue the internal and external desires flowing from their original nature.
- 3) As people exercised freedom of faith and thought, they could not avoid divisions in theology and disputes among philosophers.
- 4) God has worked His providence of restoration throughout the course of history by repeatedly separating those representing Abel from those representing Cain, from the individual level to the world level.
  - In the Last Days, this fallen world is divided into the Cain-type communist world and the Abel-type democratic world.

## (2) The Cain-type View of Life (Humanism)

- 1) The pursuit of the external aspects of the original nature first aroused a movement to revive the ancient heritage of Hellenism and gave birth to the humanism of the Renaissance.
- 2) . Cain-type view of life had broken down the verities enshrined by history and tradition. All matters in human life came to be judged by reason or empirical observation. Anything deemed irrational or other-worldly, including belief in the God of the Bible, was thoroughly discredited. People's energies were narrowly directed toward the practical life
- 3) Instead of facilitating the internal inclination to seek God, it gave birth to a view of life which encouraged people to follow only external pursuits.
- 4) This blocked their path to God and led them toward Satan's realm.
- 5) Cain-type view led medieval people to the direction to separate from God and cease the faith in God.
- 6) Historical figures of Cain-type view of life:  
D .F Strauss, L. Feuerbach, Karl Marx, F. Engels, Lenin, Stalin, Mao Zedong
- 7) Cain-type view of life, which budded after the Renaissance and grew through the Enlightenment into atheism and materialism, matured into the godless ideology of Marxism, which became the cornerstone of the communist world of today.

### (3) The Abel-Type View of Life

- 1) The original nature of medieval people not only pursued external values; it also sought internal values.
- 2) As medieval people were prompted by their original nature to pursue internal values, a movement arose to revive Hebraism which bore fruit in the Protestant Reformation
- 3) The Abel-type view of life guided modern people to seek God in a deeper and more thoughtful way.
- 4) Historical figures of Abel-type view of life:  
Immanuel Kant, J. G. Fichte, Friedrich Schelling, Hegel
- 5) { Cain-type world : Communism } In order to form these two types of world today, the two types  
{ Abel-type world : Democracy } of view of life were established.

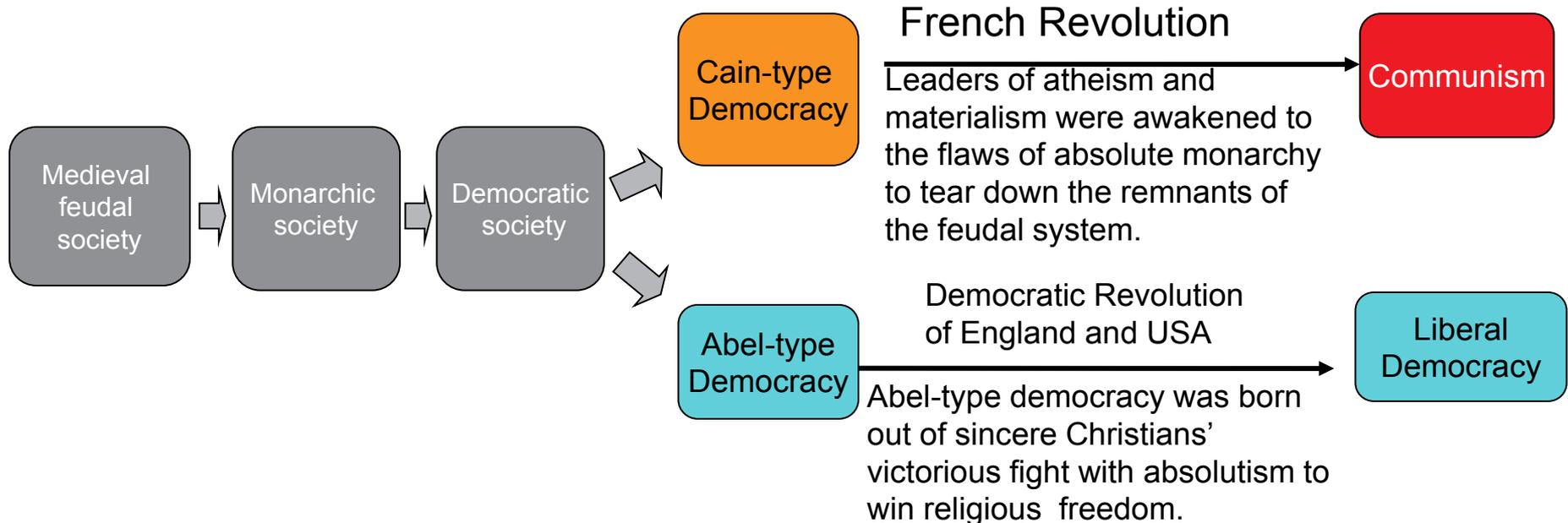
In conclusion, the view of life of humankind is alternative : Cain-type or Abel-type.

### 3. The Period of Maturation of Politics, Economy and Ideology

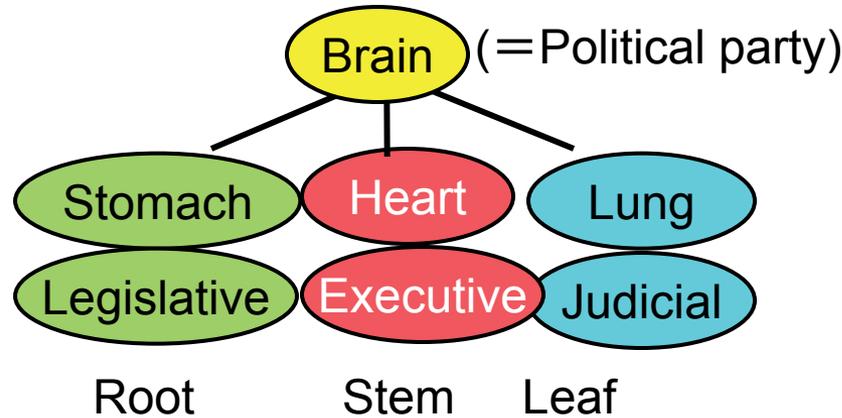
This period lasted for 130 years from the French Revolution, through the Industrial Revolution, to the end of the First World War. (1789~1918)

#### (1) Maturation of Politics

##### 1) Democracy



## 2) Separation of Powers



① Satan was defectively mimicking an aspect of the Principle ahead of its realization by God.

② According to the principle of creation, The universe is patterned after the structure of a perfect human being.

③ The ideal world to be built by fully mature people is also to resemble the structure and functions of a perfect individual.

Human body: Brain ⇒ Spinal cord ⇒ Peripheral nervous system ⇒ Every part of the body

Ideal society: God ⇒ Lord of Second Advent ⇒ Follower (Stomach; Heart, Lung) ⇒ Economic system

Human body: vertical relationship the brain; horizontal relation with each other.

Ideal society: vertical relationship with God; horizontal relationship with each other.

④ Process of Restoration of Separation of Powers :

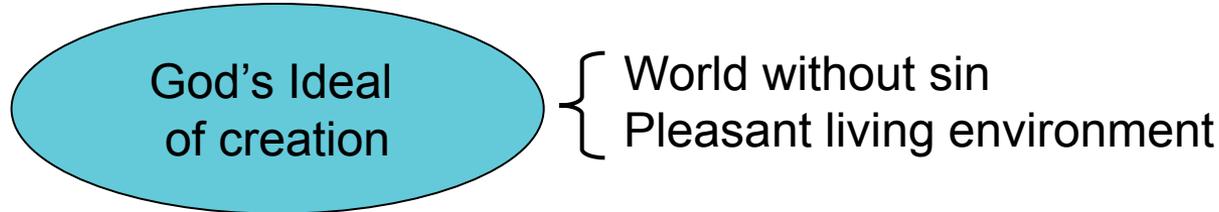
Monopoly of powers by king ⇒ King (Powers) + Church as Party

⇒ Party politics with separation of powers ⇒ Ideal society ruled by God's Word

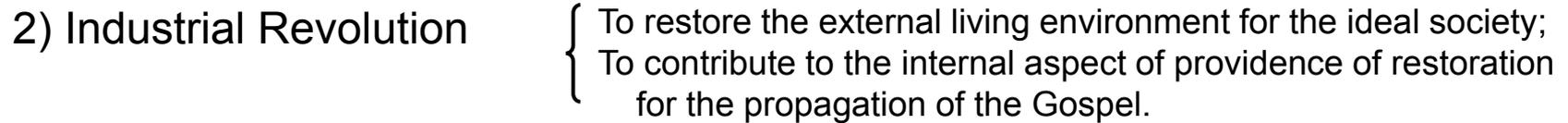
⑤ Conclusion: Realization of ideal society by the principle of 3-stage development.

## (2) Maturation of Economy

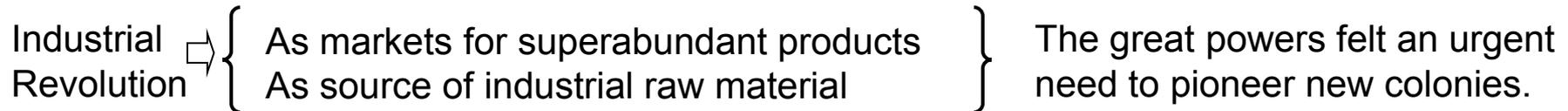
### 1) Significance of Industrial Revolution



The Industrial Revolution which began in England arose out of God's providence to restore the living environment to one suitable for the ideal world.



### (3) The Rise of the Great Powers



Consequently the great powers grew strong rapidly as they competed with each other in the scramble for colonies.

(for reference) The ideal world resembles the structure of a healthy human body.

God's ideal  
of Creation

Realization of society without sin  
Restoration of pleasant living environment



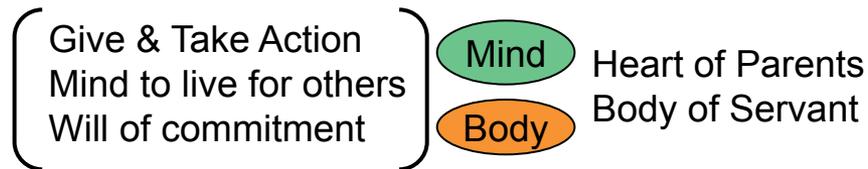
Human

Stomach	Heart	Lung	Liver
Legislative	Executive	Judicial	
Production Necessary & Sufficient	Distribution Fair & Sufficient for needs	Consumption Reasonable & in harmony with the purpose of the whole	Reser- vation
Root	Stem	Leaf	

Politics

Economy

Plant



#### (4) Religious Reforms & Political & Industrial Revolutions since the Renaissance

Renaissance	1 <sup>st</sup> Renaissance (Literature)	2 <sup>nd</sup> Renaissance Enlightenment (Natural science)	3 <sup>rd</sup> Renaissance Materialism (Social science)
Religion	Reformation (Luther, Calvin)	Spiritual Movement (Wesley brothers, Fox, Swedenborg)	Unification of Religions (New Reformation by True Parents)
Politics	Collapse of medieval feudal society (the Manorial system) Feudal lord, knight, serf	Collapse of absolute monarchy (Imperialism)	Society of God's Ideal of Creation Capitalism • (Democracy) Collapse of communism
Industrial Revolution	1 <sup>st</sup> Industrial Revolution (Steam engine)	2 <sup>nd</sup> Industrial Revolution (Electricity, gasoline engine)	(Socialism) 3 <sup>rd</sup> Industrial Revolution (Nuclear energy)

## 4. The World Wars

### (1) The Providential Causes of the World Wars

#### 1) Human actions

- { Internal cause : Internal tendency toward the Will of God
- { External cause : Intention to respond the situation one faces

#### 2) The World Wars

- { Internal cause : God's providence
- { External cause : Politics, Economy, Ideology

#### 3) Internal cause of the World Wars

- ① Satan's last desperate struggle to preserve his sovereignty
- ② Worldwide indemnity conditions to restore the three great blessings
- ③ To overcome Jesus' three temptations on the world level
- ④ To fulfill the worldwide indemnity condition to restore God's sovereignty

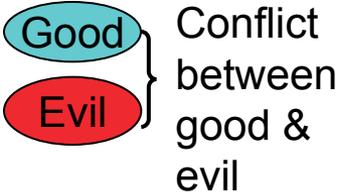
## (2) Significance of the World Wars

World War I (Land) ; World War II (People) ; World War III (Ideology)

### 1) Providential significance of the World Wars

- ① Politics : Ideological confrontation
- ② Economy : Scramble for land
- ③ Providence : Conflict between God and Satan (or, between good and evil)

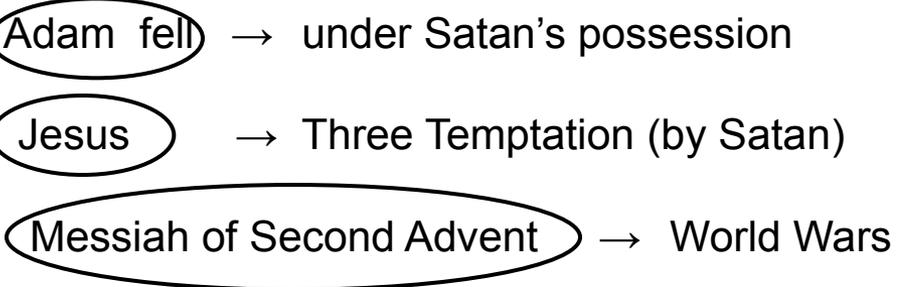
{ Substance is a shadow of invisible essence. (Heb.8:5)  
Invisible being cannot act without substance.  
God intends to set up His ideal of creation (restoration)  
Satan intends to prevent himself from being deprived sovereignty



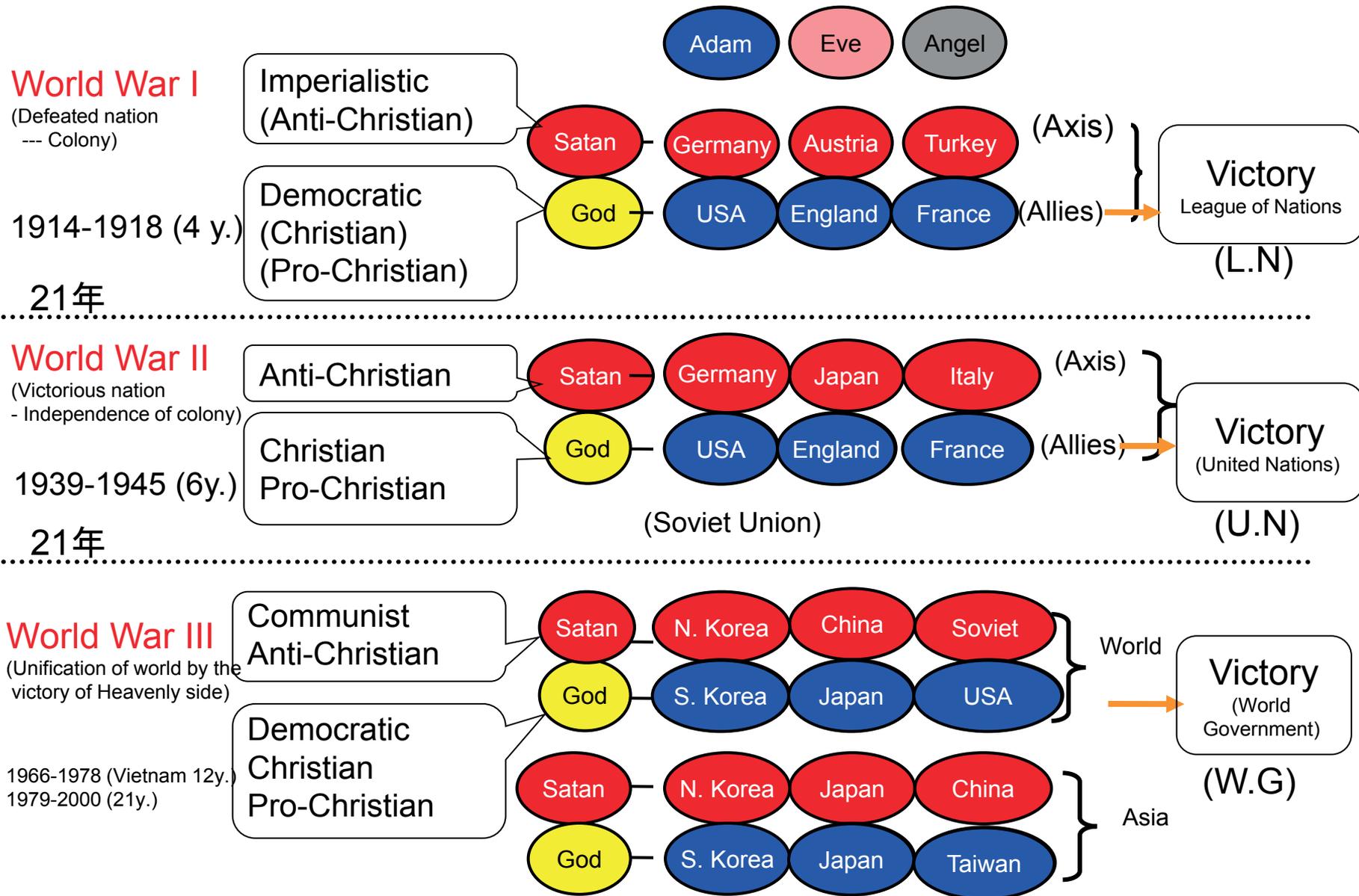
### 2) The Providential Significance of the World Wars

- For the sake of restoration of God's Three Great Blessings

Three Great Blessings { Completion of individuality  
Completion of family  
Completion of dominion



### (3) Confrontation of triplex alliances of Heavenly and satanic sides



## Central Figures of Satan's side in the World Wars

	Type of individual completion	Type of multiplication of children	Type of dominion over the creation
I	German: Kaiser	Pan-Germanism	World hegemony
II	German: Hitler	Pan-Germanism	World hegemony
III	Soviet: Stalin	Solidarity of farmers and workers	World communization

#### (4) Cause and Result of World Wars

	Cause	Result
I	<ul style="list-style-type: none"><li>○ Indemnity condition of the formation-stage for the restoration of Three Great Blessing</li><li>○ Condition of victory for Jesus' First Temptation</li><li>○ Foundation of foundation of the formation-stage for the restoration of sovereignty</li></ul>	The beginning of the providence of the Second Advent of the formation-stage
II	<ul style="list-style-type: none"><li>○ Indemnity condition of the growth-stage for the restoration of Three Great Blessing</li><li>○ Condition of victory for Jesus' Second Temptation</li><li>○ Foundation of foundation of the growth-stage for the restoration of sovereignty</li></ul>	Start of the Providence of the Second Advent of the growth-stage
III	<ul style="list-style-type: none"><li>○ Indemnity condition of the completion-stage for the restoration of Three Great Blessing</li><li>○ Condition of victory for Jesus' Third Temptation</li><li>○ Foundation of foundation of the completion-stage for the restoration of sovereignty</li></ul>	Construction of Heavenly Kingdom on Earth

# World Wars

(Conclusion)

World War I & II

→ for dividing the world into two;

World War III

→ for unifying the divided world

Two possible way

Armed conflict → Imperfect

Ideological conflict → Perfect

It depends on success or failure in carrying out the human portion of responsibility.

# The Second Advent

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2. In What Manner Will Christ Return?

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(4) Why Did Jesus Say that the Lord Will  
Come on the Clouds?

3. Where Will Christ Return?

(1) Will Christ Return among the Jewish  
People?

(2) Christ Will Return to a Nation in the East

(3) The Nation in the East is Korea

(1) A National Condition of Indemnity

(2) God's Front Line and Satan's Front Line

(3) The Object Partner of God's Heart

(4) Messianic Prophecies

(5) The Culmination of All Civilizations

4. Parallels between Jesus' Day and Today

5. The Chaotic Profusion of Languages  
and the Necessity for Their Unification

# 1. In What Manner Will Christ Return ?

1. Will the Second Advent occur when Jesus comes to dwell within the hearts of people through the descent of the Holy Spirit? (Act 8:16~17)

The descent of the Holy Spirit is not the Second Advent of Christ.

Although Jesus has been dwelling with the hearts of faithful believers ever since his resurrection and the Holy Spirit's descent at Pentecost (Act 2:4) , the fact of their eager waiting for his Second Coming all the way until today firmly indicates that the descent of the Holy Spirit is not the Second Coming.

2. Will Jesus return as a spirit?

Even though the apostle John had frequent encounters with the resurrected Jesus who appeared in spirit, Jesus said to John, "Surely I am coming soon," to which John replied, "Amen. Come, Lord Jesus!"(Rev.22:20) . This shows that Christ at his Second Advent will not come as a spirit.

3. Will Christ return on the Clouds? (Matt.4:30, Rev.1:7)

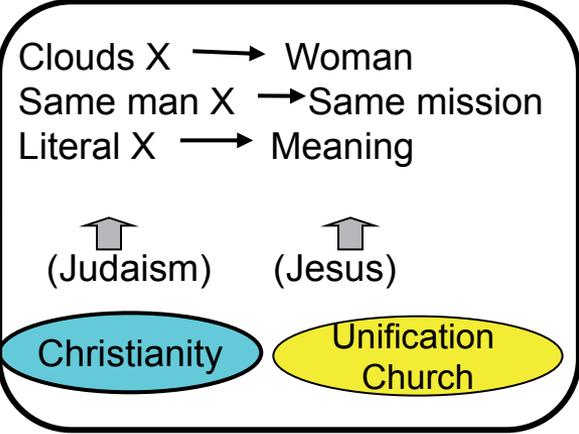
Will Jesus really return on clouds?

We should examine it against historical facts, as the history is a mirror for the future as well as a witness of the past.

# Prophecy on the Second Advent

{ Clouds : Matt.24:30, Rev.1:7 }  
 { Physical coming : II Joh.1:7~8, Rev.12:5 }

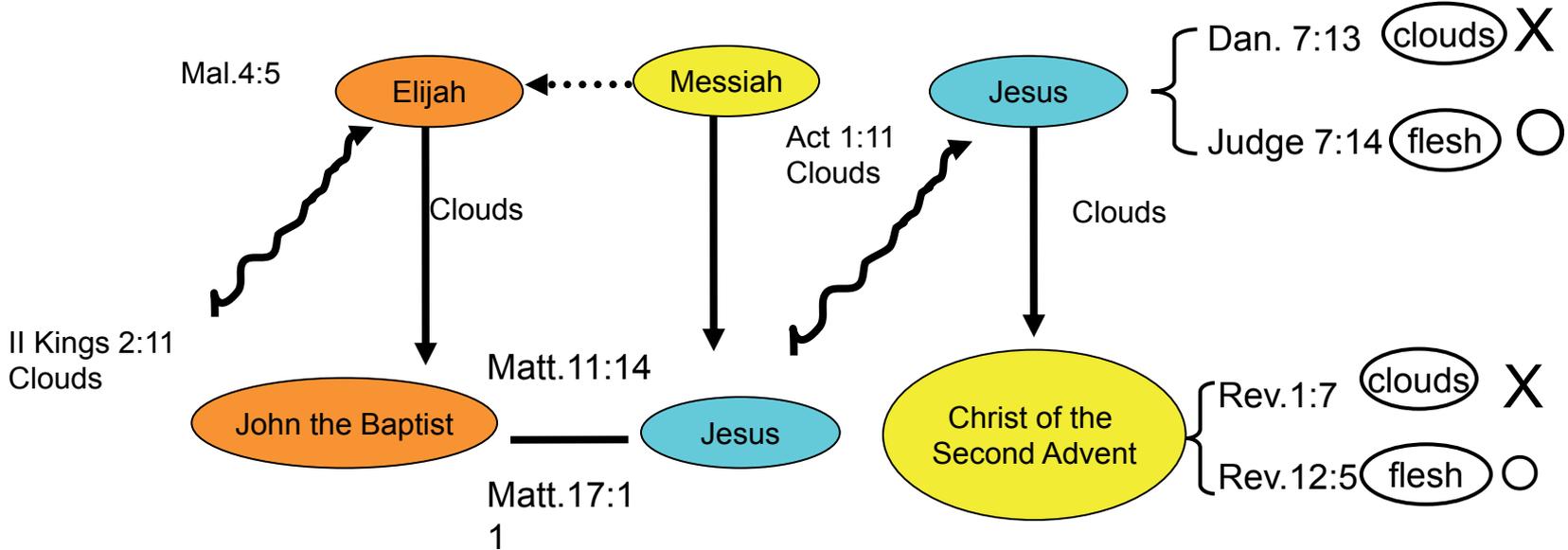
Perspective of Bible



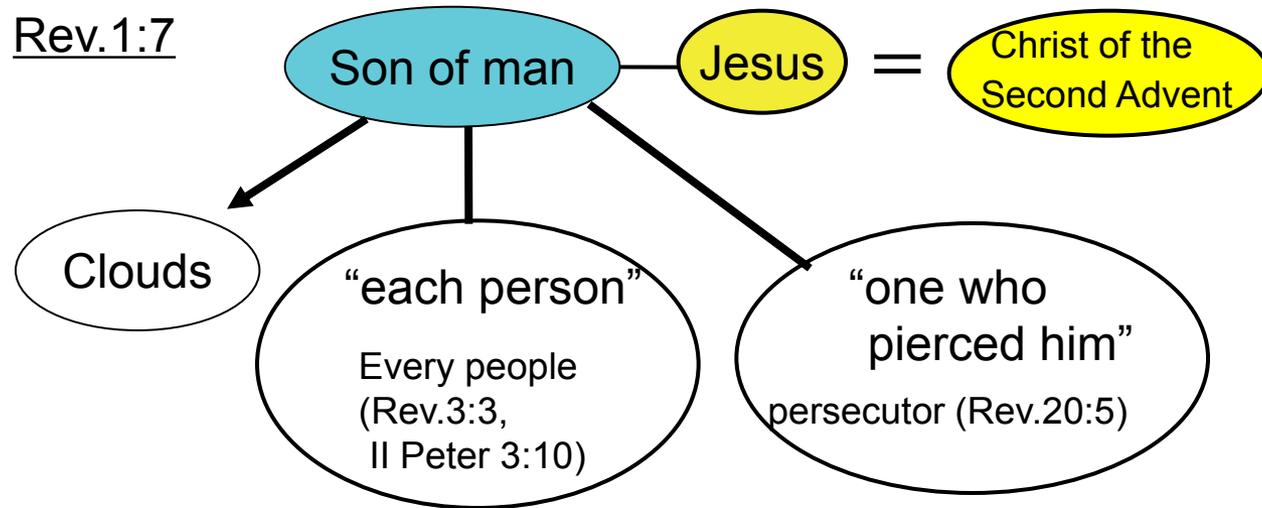
## (1) Historical facts

### 1) Example of the Second Coming of Elijah

### 2) Example of Jesus' First Coming



### 3) In the light of the Bible



Luke 17:20 Christians who believe he will come on the clouds will not see the Kingdom of God.

Luke 17:21 Heavenly Kingdom will not be realized in an instant, as it would if Christ were to return on the clouds.

Luke 17:22 Even though the day of the Son of man will have already come, they will not be able to see it.

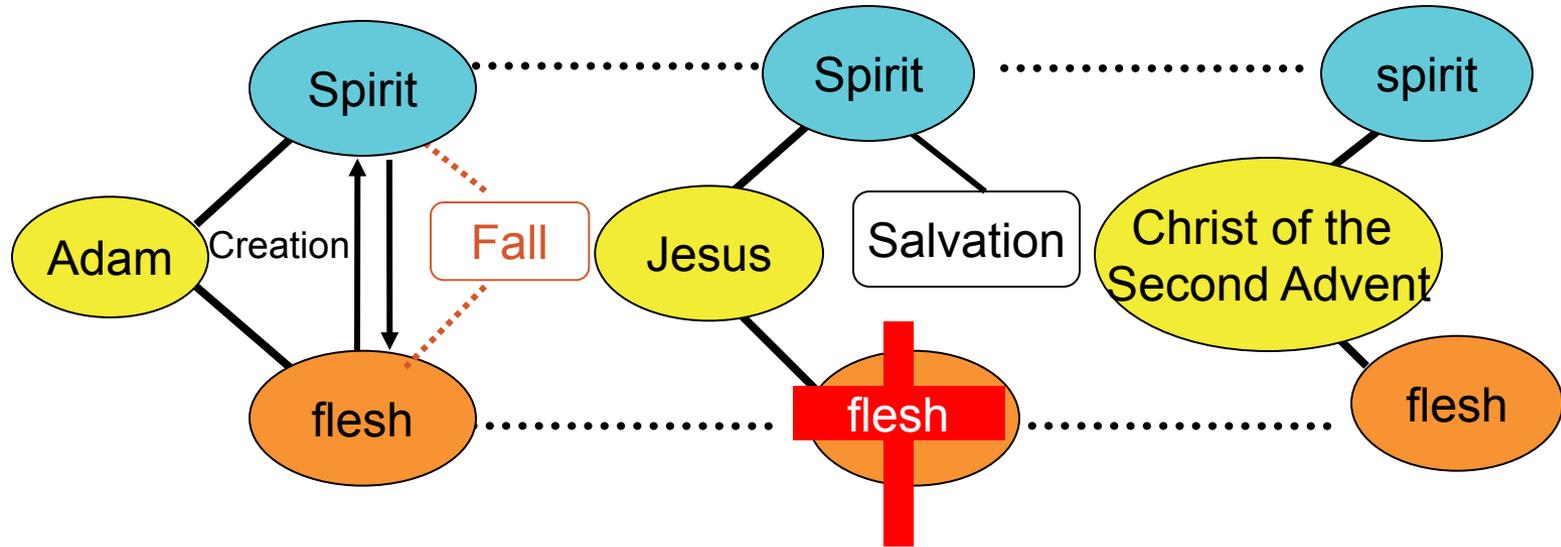
Luke 17:25 He would ever suffer persecution and rejection.

Matt. 7:21~23 "Lord, Lord, did we ..." "I never knew you; depart from me...."

Luke 18:8 He may not find any faith, as was the case in Jesus' day.

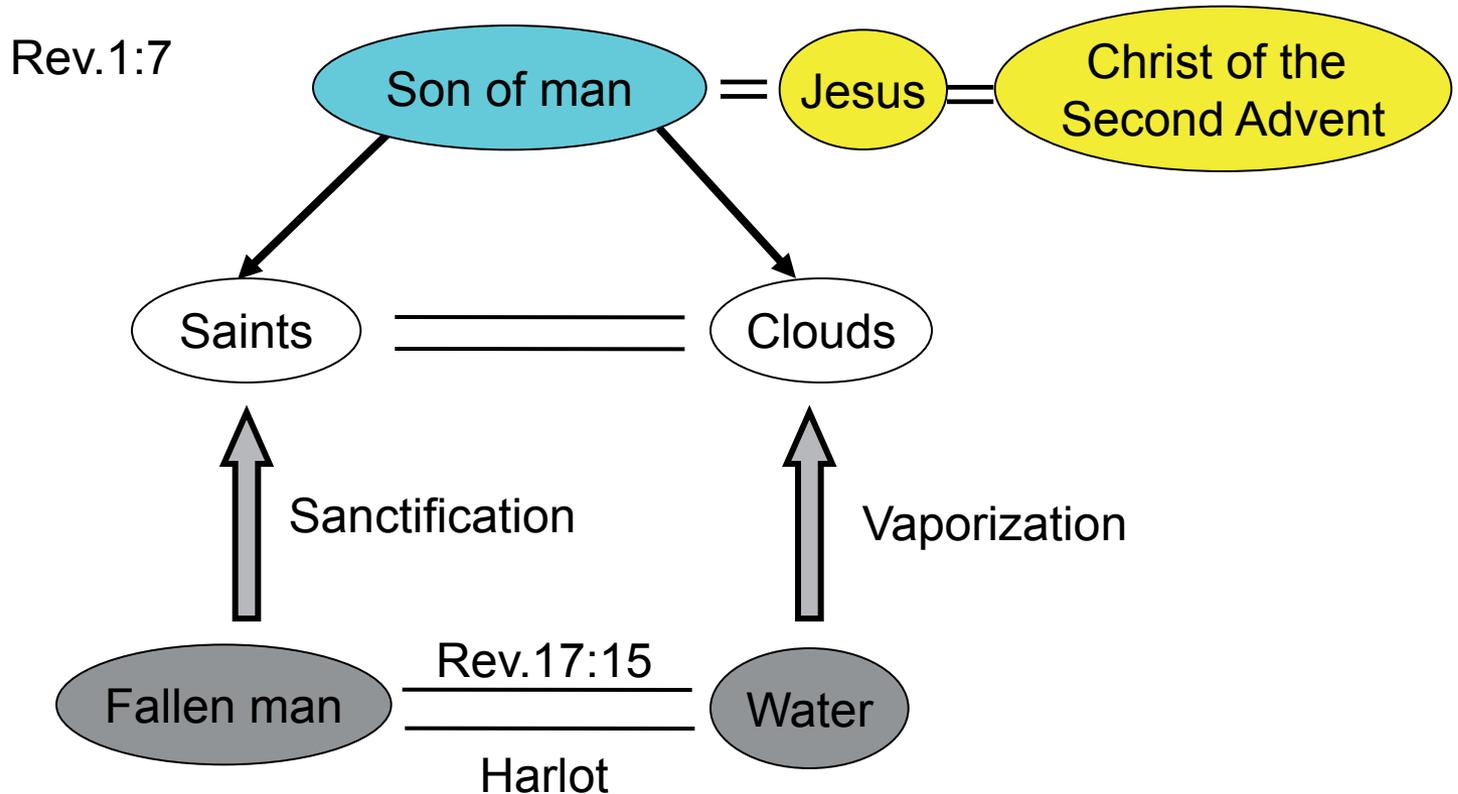
(The believers would be looking toward heaven, thinking Christ will return on the clouds on glory.)

4) In the light of basis of the Principle



Conclusion : Physical birth

(2) What is the Meaning of the Verse that Christ Will Return on the Clouds?



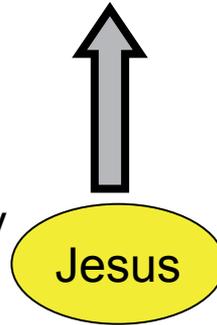
The verse that Christ will return on the clouds means he will come to the place where faithful believers have gathered.

(3) Elucidation of the verse of Act.1:11

“Men of Galilee, why do you stand looking into heaven?” (Reprimand)

heaven

“This Jesus, who was taken from you into heaven, will come in the same way as you saw him go into heaven.”



(4) Why did Jesus say that the Lord will come on the clouds?

- 1) To prevent the delusions of antichrists;
- 2) To encourage Christians to accomplish God's Will.

### The life of Jesus:

Birth in a stable;  
Childhood: Exile to Egypt  
12 y. o.: Propagation of Gospel  
30 y. o.: Assistant of carpenter  
33 y. o.: Death on the cross

His was a life of constant suffering:  
disbelief, hardship, persecution....

## 2. When Will Christ Return?

(1) "Unknowable" : I Thess.5:4, Matt. 25:1-13, Rev.3:3

(2) "Knowable" : Amos 3:7, Matt.24:36

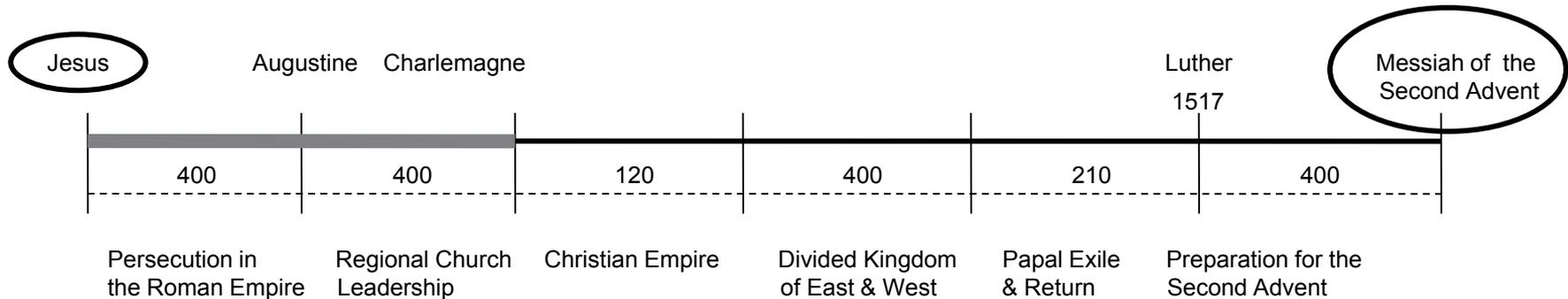
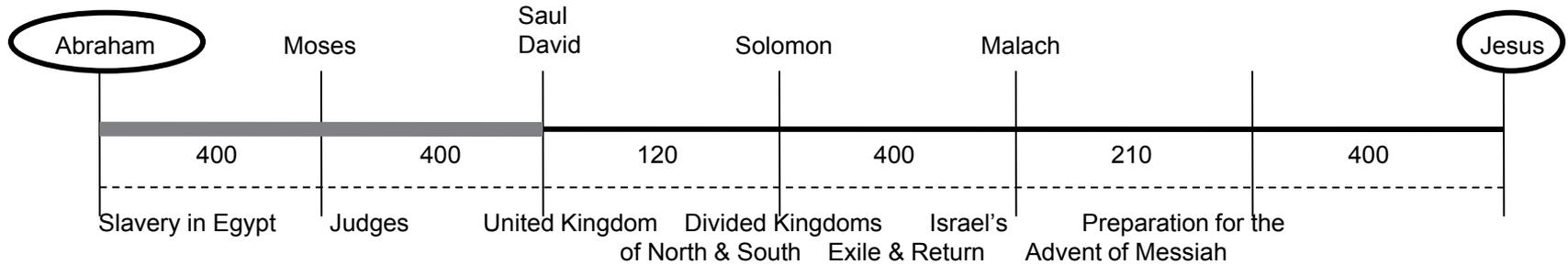
- ① Time of Noah
- ② When Sodom was ruined.
- ③ When Nineveh was ruined.
- ④ Birth of Jesus was known by Mary, Joseph, Wise Men of the East;  
but not known by priests, scribes, Pharisees, officials...

(3) How we can know it?

- ① One who is awoken
- ② One who has wisdom

# Methods to find out the time

## 1. Through the Providence of Restoration



Jesus : After Abraham  $1930 + 30 =$  After Abraham 1960y: Messianic Declaration

Christ of the Second Advent { AD1917 ~ 1930  
 AD1930 + 30 y. o. = AD 1960: Messianic Declaration

## 2. In the light of phenomena of the Last Days

Matt.25:32: Metaphor of a fig tree

(The Last Days are the time when harvesting as one planted and raised.)

(1) Adam : Three Blessings X

(2) Jesus : Three Temptations O

(3) Christ of the Second Advent : The World Wars

① World War I (1914~1918) : 4 years

AD 1919 : Conception

AD 1920, January : Birth

② World War II(1939~1945) : 6 years

Start of his course as the Messiah

③ World War III ⇒ Ideological conflict

Victory of God's side : Peace and Unity of the World

Earth

Human

Ideology

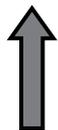
Conclusion: Christ has already returned on the earth.

### 3. Where Will Christ Return?

Israel  
(Jewish nation)

{ Rev.7:4  
Matt.10:23  
Matt.16:28

to one of Israel tribes  
in a Jewish village  
Some of followers will meet him  
when he returns on the earth.



**“Israel” means “victory for God”**

Israel



Victory

{ Israelites by lineage? No  
People justified by faith? Yes

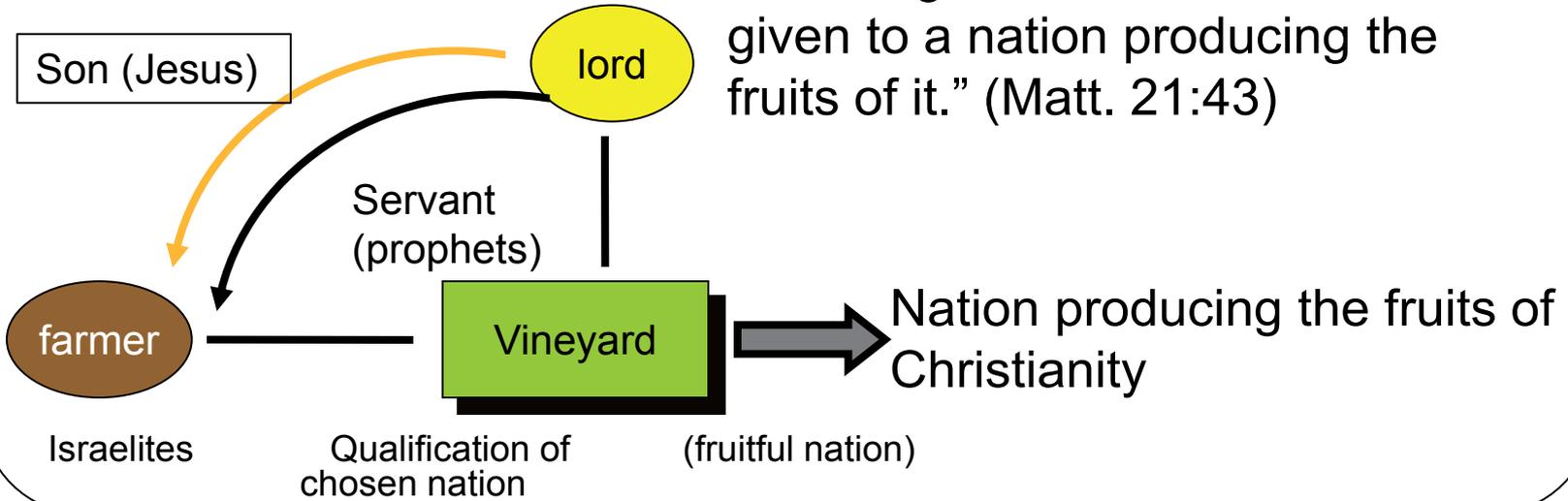
“If you are Christ’s then you are Abraham’s offspring, heirs according to promise.” (Gal. 3:29)

“Through their trespass salvation has come to the Gentiles” (Rom. 11:11)

**Christ will not return to the Jewish nation**

**Matt.21:33~43**

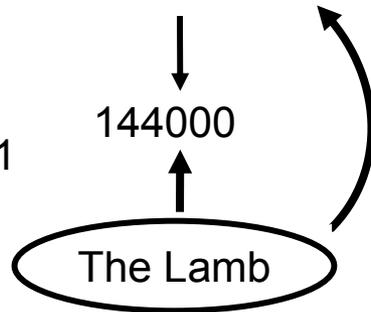
“The kingdom of God will be... given to a nation producing the fruits of it.” (Matt. 21:43)



Rev.7:2 “...from the rising of sun...” (East)

Rev.7:4

Rev.14:1



- China (Communist & aggressor nation, Religious persecution)
- Japan (Aggressor nation, Religious persecution)
- Korea (Non-aggressive nation)

Heavenly heart

- Respecting Heaven, loving people
- Seeking Peace & Hope
- Devoting to people’s welfare

**Koreans are righteous people**

Human heart

National thought

Tradition of filial piety, birthright, family & lineage order; homogenous nation

## 4. The conditions required of the nation where Christ will return.

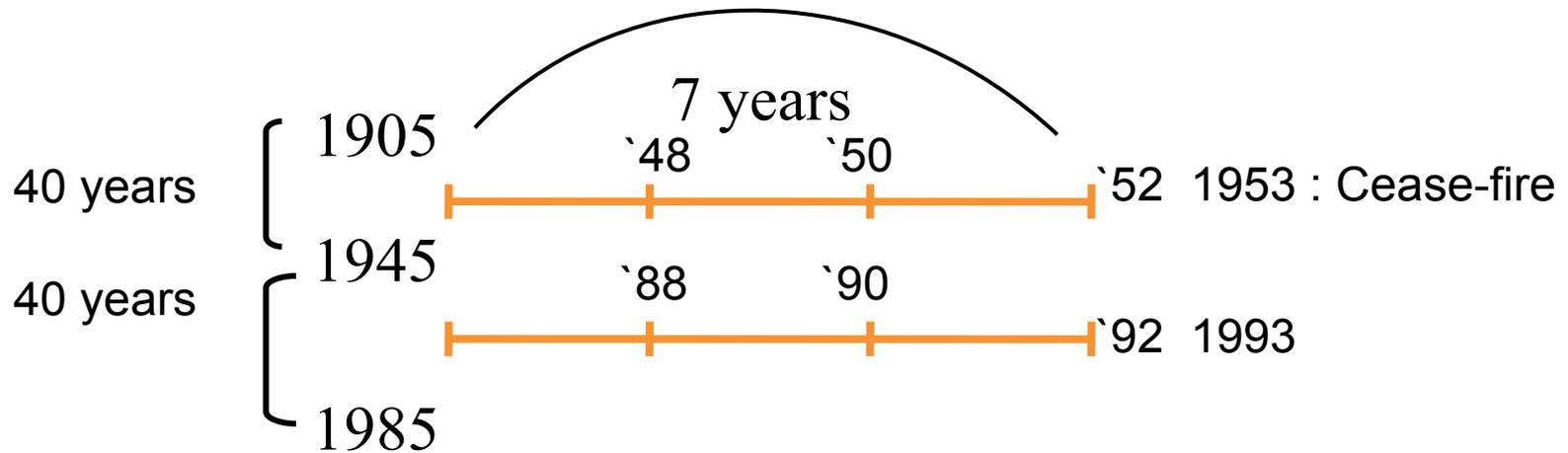
1. National Dispensation of 40 for the Separation of Satan
2. Nation for Sacrifice
3. The Object Partner of God's Heart
4. The Culmination of All Civilization
5. Messianic Prophecies

# 1. National Dispensation of 40 for the Separation of Satan

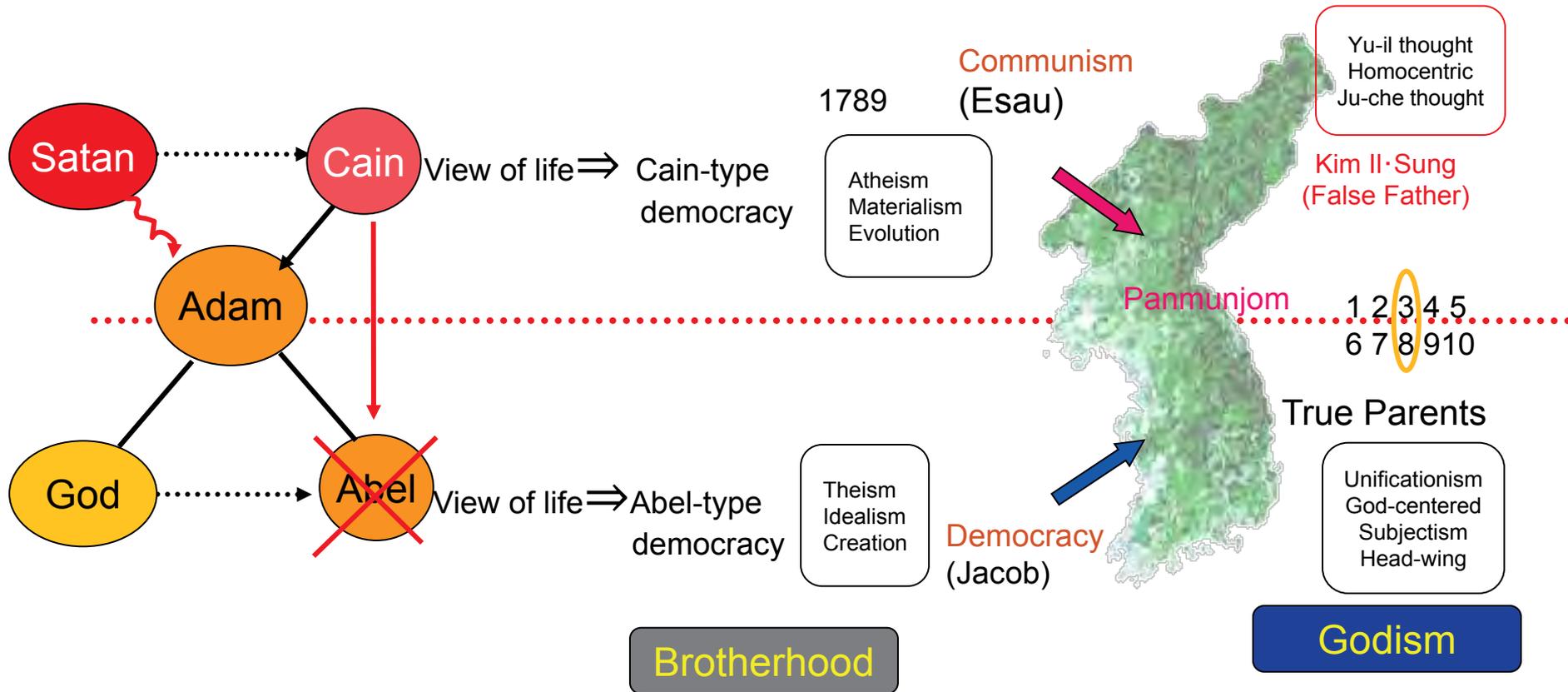
(1) 1<sup>st</sup> Israel (Jewish nation) : 400-year Period of Slavery in Egypt

(2) 2<sup>nd</sup> Israel (Christianity) : 400-year Period of Persecution in the Roman Empire

(3) 3<sup>rd</sup> Israel (Korea) : 40-years Period of Persecution under Japan's Imperialist Policy (1905~1945)



## 2. Nation for Sacrifice (God's and Satan's Front Line)

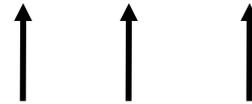


### 3.The Object Partner of God's Heart (Nation which God loves most)

① God's heart

- God's heart at creation = Joy (Hope)
- God's heart faced with human fall = Sorrow (Tear)
- God's heart of restoration = Suffering (Distress)

② God is God of suffering, of sorrow, of distress (blood, sweat & tear)

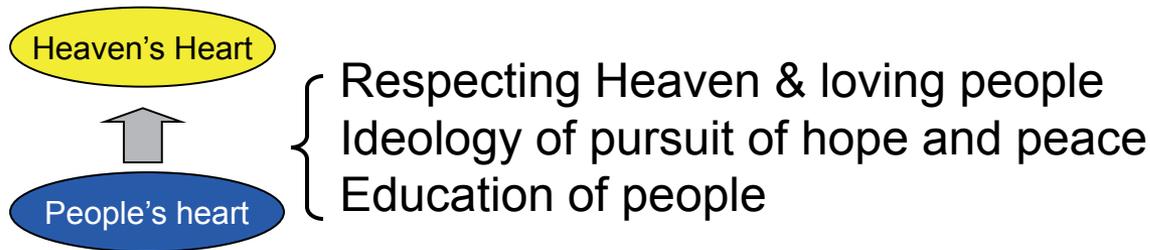


③ Korea is a nation of suffering, sorrow, distress (blood, sweat & tear)

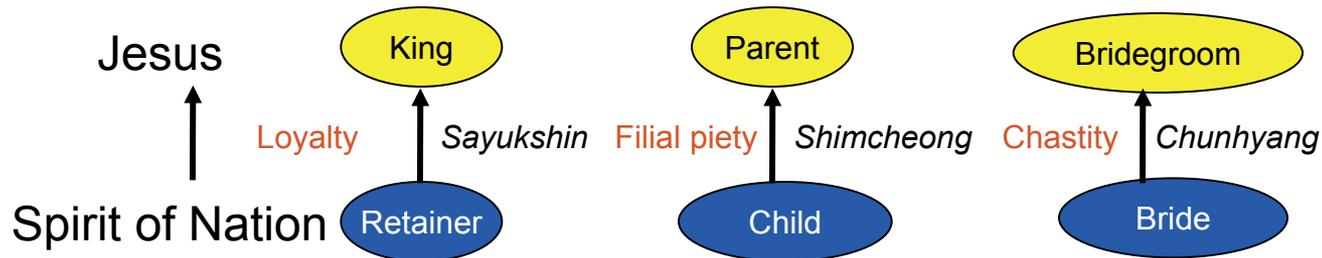
- Movies – Tragic film (of loyalty, filial piety and chaste)
- Language – Full of hearty expressions (piercing to the bone)
- Expression – A variety of sorrowful words & fraises

# (For reference-1) Nation of Morality

## ○ Ideology of Nation



## ○ Eastern Nation of Courtesy



## ○ What Korean nation should show and teach to the whole world:

- Thought of loyalty, filial piety and chastity
- Thought for victory over communism
- Thought of attendance on parents

## (For reference -2)

### ○ Dae·Han·Min·Guk (Republic of Korea) : a great name

Traditional clothes are beautiful & monastic ; Traditional hat is called “gad” = “GOD”.

Hangul characters are evaluated as the best in the world ; the best language that are able to supremely express the realm of God’s heart .

Korean dish as a composite menu.

Korean as an able nation ; IQ ranks 1<sup>st</sup> to 4<sup>th</sup> in the world.

### ○ The way of thinking

[	Western way: dialectical	⇒	like a sword;
	Korean way : give & take	⇒	like a spoon

### ○ Tradition of Korean nation

Loyalty (filial piety & chastity)

Birthright system

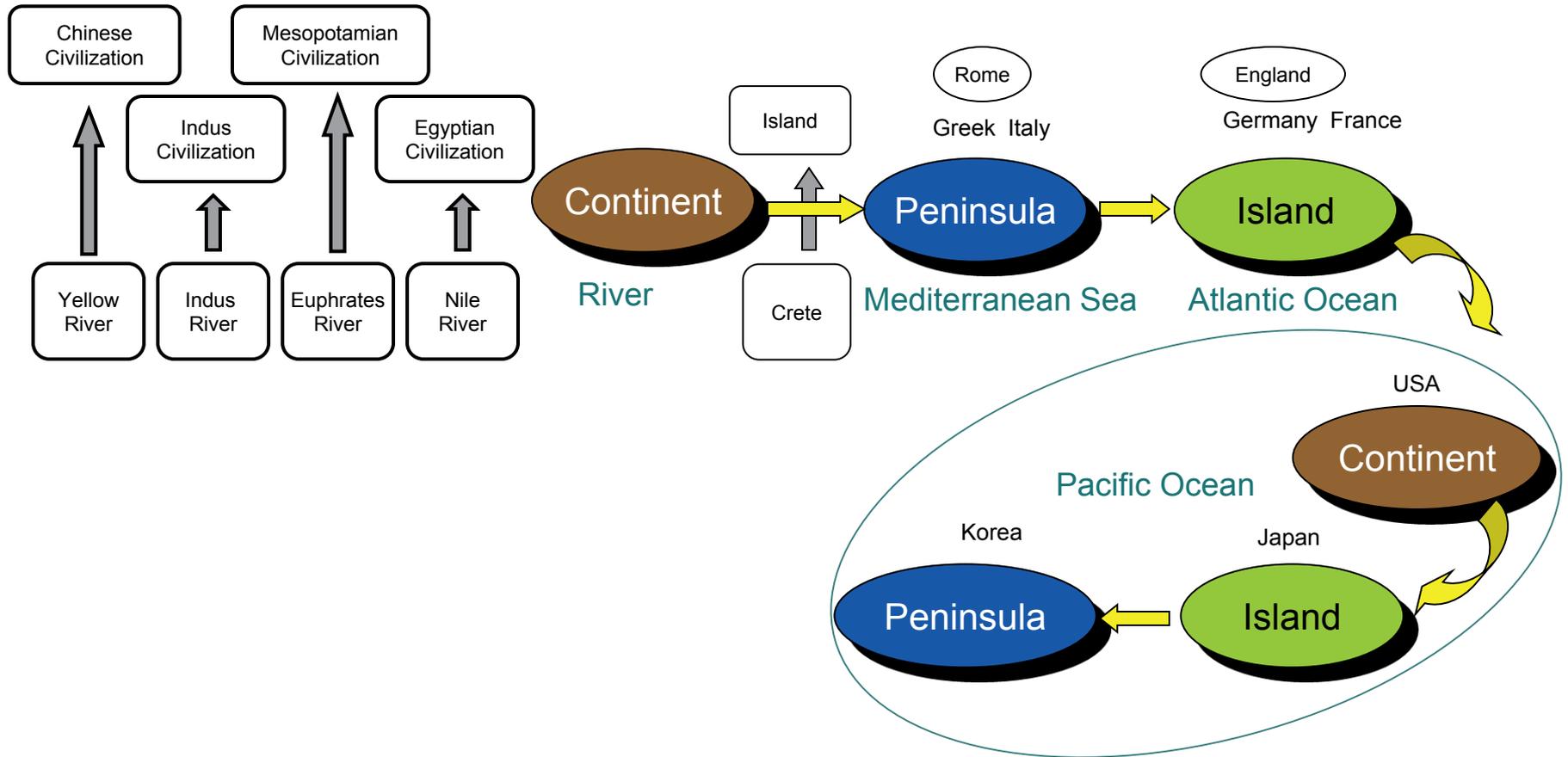
Family

Lineage (its strict family tree called “jok·po”)

State

# 4. The Culmination of All Civilization

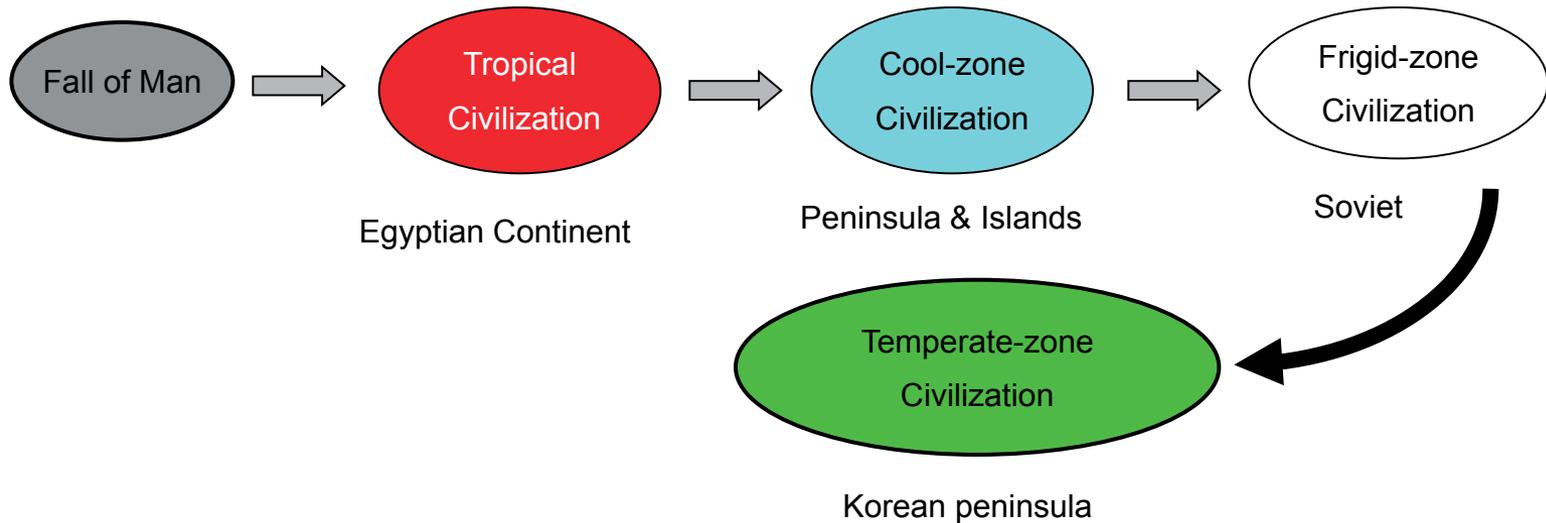
## (1) Continents



(2) (River) → Mediterranean Sea → Atlantic Ocean → Pacific Ocean

### (3) Pilgrimage & Fruit of Civilizations in the light of Season

One year	Spring	Summer	Autumn	Winter
One day	Morning	Afternoon	Evening	Night
Whole life	Childhood	Youth	Middle age	Old age
Climatic civilization	Temperate-zone civilization	Tropical civilization	Cool-zone civilization	Frigid-zone civilization



#### (4) Nation where the Religions bear fruit (Nation of Morality)

All the ideologies and religions have reached Korea to bear fruit.

Age of three states (AD.1~7 c.) – Buddhism (from India)

Age of the Yi dynasty (15~19 c.) – Confucianism (from China)

Modern times(20 c.) – Christianity (from Western World)

21 c. – Unification Church (originated in Korea)

## 5. Messianic Prophecies

- (1) “Chong·gam·nok” (Korean book of prophecy) :  
which has been deeply believed by Korean nation since the age of the Yi dynasty.

利在松松 ; 壬辰倭乱 (Japanese invasion in 1592)  
利在家家 ; 丙子胡乱 (Chinese invasion in 1636)  
利在八金山 ; 6.25 Korean War in 1950  
利在田田道下止 ; the present day

辰·巳(2000, 2001) - 聖賢出  
A sage appears  
午·未(2002, 2003) - 樂堂樂  
to realize happy families

- (2) Pastors who received the revelation of Christ’s coming to  
Korea and proclaimed it :  
Age of colonial rule by Japanese Empire : Kim Jae·Bok, Kim Yik·Doo  
6.25 : Son Yang·Eun
- (3) The elders who appealed for Christ’s coming to Korea:  
Pak Tae·Seon, Ra Un·Mong (1950~60s)
- (4) Among the laity: many believers received the revelation of  
Christ’s coming to Korea.

## (5) Jesus : witnessed by Wise men of the East

Christ of the Second Advent : by wise men of the West

Arnold J. Toynbee (Historian)

Politics and economy shall be resolved by USA and Soviet, while  
Ideology will be resolved a new heretical religion which appears in Asia.

Arthur Ford (President of the Society for Psychical Research in US)

“God sent Rev. Sun Myung Moon; even though seeing him, people remain  
ignorant of God, for they are spiritually blindfolded.”

Lavers S. Corde?

visited Korea in 1970s to look for living God.

Mrs. Jean Dixon (the prophet for the 21<sup>st</sup> century)

“Rev. Sun Myung Moon was sent by God for the 21<sup>st</sup> century.”

Kiyoshi Nasu : author of ‘Savior in jail’; former correspondent for Japanese  
Mainichi Newspaper in Washington D.C ; commentator on diplomacy.

Dr. Kim Eun·Woo : ‘Encyclopedia of Christianity’; Who will save this world?

Dr. Yoon Se·Won : “Rev. Moon is the Messiah.”

(6) Poem '*A light of the East*' (1927) by Rabindranath Tagore  
(who awarded Nobel prize in Literature in 1913.)

In the golden age of Asia  
Korea was one of its lamp - bearers  
And that lamp is waiting to be lighted once again  
For the illumination in the East.

Where the mind is without fear and the head is held high ; Hope  
Where knowledge is free ;  
Where the world has not been broken up  
into fragments by narrow domestic walls ; Unification

Where words come out from the depth of truth ; Truth  
Where tireless striving stretches its arms towards perfection ; Perfection  
Where the clear stream of reason has not lost its way  
into the dreary desert sand of dead habit ; Eternity

Where the mind is led forward by thee into  
ever-widening thought and action --  
Into that heaven of freedom, my Father, let my country awake.

R. Tagore

Heavenly Kingdom = My Homeland

## (7) Ae-Guk-Ka (National Anthem of Republic of Korea)

1. Donghae mulgwa Baekdusani mareugo daltorok / Haneunimi bo-uhasa uri nara manse  
Until the East Sea's waves are dry, (and) Mt. Baekdusan worn away,  
God watch o'er our land forever! Our Korea manse!
2. Namsan wie jeosonamu cheolgapeul dureundeut / Baram seori bulbyeon naneun uri gisang ilse  
Like that Mt. Namsan armored pine, standing on duty still,  
wind or frost, unchanging ever, be our resolute will.
3. Gaeul hanal gonghwal hande nopgogu reumeopsi / Byalgeun dalgeun uri gasim ilpyeon dansim ilse  
In autumn's, arching evening sky, crystal, and cloudless blue,  
Be the radiant moon our spirit, steadfast, single, and true.
4. Igi sangnwa imam euro chungseongeul dahayeo / Goero una jeulgeo una nara sarang hase  
With such a will, (and) such a spirit, loyalty, heart and hand,  
Let us love, come grief, come gladness, this, our beloved land!

(REFRAIN ) Mugunghwa samcheolli hwaryeo gangsan / Daehan saram Daehan euro giri bojeonhase  
( REFRAIN:) Rose of Sharon, thousand miles of range and river land!  
Guarded by her people, ever may Korea stand!

In future many people will come to Korea from all the countries of the world. We must step forward to prepare for such time with being in attendance on the coming Christ of the Second Advent.

## 6. Conclusion

What shall we make the Unification of the World with?

Divine Principle

New Village  
Movement

Unification Thought

New Mind  
Movement

Theory for the Victory  
over Communism

New Love  
Movement

Korean is the homeland of faith ;  
Korean language is mother tongue of the world.

The unification of the world may be easy,  
but the unification of human mind is hard.

[For reference] Prayer Poem by Rev. Sun Myung Moon in 1935  
when he was 16 years old.

## Crown of Glory

When I doubt people, I feel pain.

When I judge people, it is unbearable.

When I hate people, there is no value to my existence.

Yet if I believe, I am deceived.

If I love, I am betrayed.

Suffering and grieving tonight, my head in my hands

Am I wrong?

Yes, I am wrong.

Even though we are deceived, still believe.

Though we are betrayed, still forgive.

Love completely even those who hate you.

Wipe your tears away and welcome with a smile  
Those who know nothing but deceit  
And those who betray without regret.  
Oh Master! The pain of loving!  
Look at my hands.  
Place your hand on my chest.  
My heart is bursting, such agony!  
But when I loved those who acted against me  
I brought victory.  
If you have done the same thing,  
I will give you the crown of glory.

Sun Myung Moon, 1935

# 1. Who is Rev. Sun Myung Moon ?

(For reference)

(1) Messiah — Son of God (True dutiful son)

Messiah is the greatest gift that God gave humankind.

(2) Savior — One who saves the families.

(3) Christ of the Second Advent — Unification (& liberation) of religions

(4) True Parents

Blessing : the greatest gift that Messiah gave humankind.

(5) True Parents of Heaven/Earth/Human —

Substantial manifestation of True God

(6) The Peace King of Heaven & Earth —

Liberation & release of God; glorious restoration of homeland

# True Parents are the world champion in 8 aspects :

- (1) The champion who knows God best in human history.
- (2) The champion who knows the substance of evil best in human history.
- (3) The champion who knows human being best in human history.
- (4) The champion who knows the spirit world best in human history.
- (5) The champion who knows Jesus best in human history.
- (6) The champion who knows the Bible best in the human history.
- (7) The champion who know the meaning of history and the basis of religion, philosophy and ideology best in human history.
- (8) The champion who know the ideal of true family best in human history.

## 2. The written resolution of the representatives of the five great religions (December 25, 2001)

### (1) Order of the Ceremony

Date and Time: Noon, December 25, 2001

Master of Ceremonies: Dr. Sang Hun Lee

Proclamation of the opening of the ceremony: We will now conduct the ceremony for the adoption and proclamation of a written resolution by the representatives of the five great religions.

Recitation of the Family Pledge

Proclamation of the written resolution (Jesus)

Representative prayer (Jesus)

Three cheers of victory, led by Mohammed - Victory for God, Victory for True Parents, Victory for the five great religions The ceremony concluded with applause

### (2) Seating Arrangements

The front seats were filled by the leading representatives of the five great religions.

Behind the leading representatives, the 12 other representatives of each religion sat.

In the back of the arena, 120 representatives from each religion sat.

### (3) Jesus' Prayer

We of the five great religions, attending God above us and True Parents horizontally, pledge and proclaim that we will go the way of absolute obedience, in order to correct all of the wrongs committed throughout history.

I report this in the name of Jesus, of a central blessed family. Amen, Amen, Amen

(4) The written resolution by representatives of the five great religions

- 1) We resolve and proclaim that God is the Parent of all humankind.
- 2) We resolve and proclaim that Reverend Sun Myung Moon is the Savior, Messiah, Second Coming and True Parent of all humanity.
- 3) We resolve and proclaim that the Unification Principle is a message of peace for the salvation of humanity and the gospel for the Completed Testament A
- 4) We resolve and proclaim that we will accomplish the peaceful unification of the cosmos through "living for others" while transcending religion, nationality and race, centering on true love.
- 5) The representatives of the five great religions resolve and proclaim that we will harmonize with one another, unite and move forward, in order to bring about the nation of God and world peace, while attending True Parents.

# (For Reference) A Letter from God

## My beloved True Parent:

I am Jehovah, the Lord of all humankind.

My beloved Son! My beloved Son! I, Jehovah, the God of all humankind, deeply love you and cherish you. Your heart is full of gratitude and thankfulness, yet My gratitude and appreciation for you is beyond words. The word “love” is inadequate to express My feelings, but no better word comes to mind.

My beloved True Parent, you dwell deep inside My heart, and my love for you is beyond description. You have been victorious on every level and have restored to its proper position everything that had fallen. Is it not fitting, therefore, that you be the Savior of humankind, the Messiah and King of kings?

On December 25, 2001, the founders and leading figures of Christianity and the other major religions drew up a resolution and proclaimed unanimously that, along with you, they would participate in the realization of peace and the unity of heaven and earth. Therefore it is only appropriate that you be exalted as the True Parent of all humankind. This is the will of Jehovah, the God of all humankind.

Although the world's population does not fully understand the position of the True Parent, it must be internally secured. Hence, Jehovah, the God of all humankind hereby bestows upon His beloved True Parent the title, King of all kings.

You suffered incarceration many times. You took up My cross and endured countless trials and tribulations on My behalf. Now the God of all humankind would like to convey His gratitude, adoration and zeal to you, True Parent. I want you to inherit everything that is Mine.

My beloved True Parent! I am taking this opportunity to convey My grateful heart to you. I want to embrace you in My bosom and never let you go! I would carry you on my back and never let your feet touch the ground! I would hold you, and we would talk together all night long.

I, Jehovah the Lord of all humankind, trust you, True Parent. I know the many heartbreaking stories of your suffering and sorrow. I know them all, remember them all and witnessed them all. I was responsible for placing you in those situations, yet you endured them all and set the standard of a victorious foundation. For this accomplishment I will never forget you. Thank you, thank you, True Parent! Thank you for your dedication and toil!

Victory to My beloved True Parent!  
Victory to the Savior of humanity!  
Victory to the King of kings!

Sincerely,  
Jehovah, the Lord of all humankind

December 28, 2001

### 3. Prides of Unification Church

- (1) True Parents
- (2) Divine Principle (God's Word)
- (3) Holy Blessing
- (4) Blessed Family (Family Oath)
- (5) Clan Messiah
- (6) National Messiah
- (7) Boon·Bong·Wang (*King of Entrusted Region*)
- (8) True Parents of Heaven/Earth/Human
- (9) Peace King of Heaven & Earth

-End-