

Let's Become One with True Mother: Becoming Pure White, Pure, and Pure Gold

Masaichi Hori

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Heavenly Asia-Pacific President



Earlier this year, True Mother opened up a new realm of prayer for us, called "Holy Mother Han Prayer". While there are many things we, as heavenly workers, need to prepare for the entrance ceremony, there is only one thing we really need: to be one with True Mother.

Christians pray in the name of Jesus Christ. No one questions it now, but when this new way of praying began 2000 years ago, it would have been a previously unimaginable Copernican shift in belief and a great confession of faith.

The prayer in Jesus' name was tested by the trial of the cross. In Gethsemane, the foundation for prayer was not established, and the disciples were left to flee or watch the cross from afar. But they later encountered the resurrected Jesus and experienced the power of the Holy Spirit in the outpouring of the Holy Spirit at Pentecost. This experience became the cornerstone of their absolute faith, and as born-again believers, they faced persecution, prayed courageously in despair, and missioned to the ends of the earth. Thus began the Christian era of prayer in the name of the Lord Jesus.

Now, 2000 years later, we have already experienced the stage of praying in the name of True Parents and praying in the name of the Blessed Central Family, but unfortunately, our situation, shaken by Seonghwa, is not much different from that of the three disciples in Gethsemane: our minds have become closed, and obstinate, both spiritually and emotionally, because we have unknowingly become entangled with the central spirit and our own ideas. We have become like the sand in the desert, and the sandstorm that surrounds True Mother was us.

We are well aware of how True Mother's path after Seonghwa was filled with internal and external difficulties. Before True Mother testified that she was the only begotten daughter of God, she rightly testified to God as our Heavenly Parent. She also unraveled many heavenly secrets that were hidden in the sands of the wilderness, gradually revealing the truths of providential histories one after another. As the substantial Holy Spirit, the Mother of Peace and the Mother of Heaven, she embraced everything with unimaginable love, persevered and triumphed over everything.

As we stand before the glory of the entrance hall of Cheon Il Sanctum, we are in a position to deeply regret that we have wasted so much time without understanding True Mother's true dignity. We must put down everything and become a substance of purity, pure white, pure gold as True Mother taught so that we will never have to repent again. We must become witnesses of history to the great glory of True Mother, for there is only one True Mother in the Universe. Only by uniting with True Mother can we enter the new era of Cheon Il Guk's substantial realm, starting with Cheon Il Guk Temple. The new prayer is a new era's sign that Holy Mother Han is our Wang Omma and that we are her direct children.

In anticipation of this amazing time of grace, we are pursuing to the end how we can contribute in the New Asia-Pacific. Finally, we have agreed to establish a sister city relationship between Antipolo City, Philippines and Gapyeong County in order to restore the starting point of Heavenly Unified Korea. We sincerely appreciate this opportunity to contribute to making Gapyeong-gun shine not only in Korea, but also in its interactions with the world.

Since the pandemic, Asian countries have faced many challenges. In some countries, persecution is still ongoing, but with the tears and sincerity of the wonderful missionaries of HTG [Heavenly Top Gun], new buds are growing.

It's growing, and it's beautiful, like a daffodil blooming through the winter ice. ShinChul and ShinHeung, our emerging missionaries, who are the model of serving Holy Mother Han directly, are waiting for the world pilgrimage. We will walk with more sincerity so that Heavenly Asia will be decorated with the petals of brilliant sincerity. Thank you.