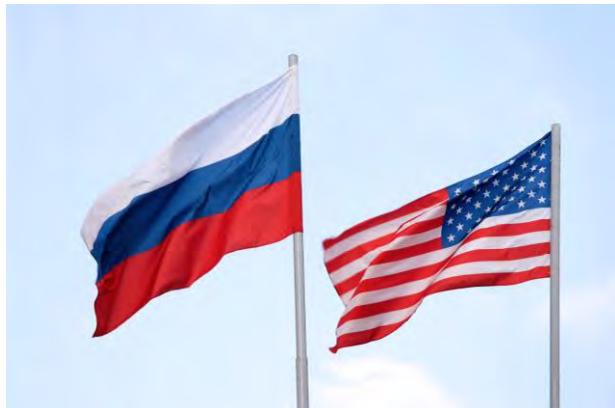


## The Reversal Of Providential Roles To Their Polar Opposites

Morgen DenRay  
May 5, 2021



I have a proposition for you. It's a thought experiment to see if you are able to expand and adapt your worldview to the 21st century reality. What if the world has turned upside down so that polar opposites to the typical 20th century mindset are now in play? Let's consider this from the providential perspective, shall we? Is it possible that the providential national roles that Rev. Moon expressed have reversed since his passing? Allow me to clarify. Rev. Moon stated that the godly and satanic providential roles were based on the Adam, Eve, and Archangel countries. On the godly side were South Korea in the Adam position, Japan in the Eve position, and the US in the archangel position. At the same time, on the satanic side, North Korea was the satanic Abel, China the satanic Eve, and the USSR was the satanic archangel. As for context, this was all configured during the Cold War era in the battle against ungodly, satanic communism.

Yet, as you know, when communism fell, that battle was over, won by the heavenly side. My contention and thought experiment begins from that point in time. What happened next? Surely, since those roles were reflections of the Cold War and Great Battle against communism, those providential roles must have experienced a grand shift, but how? Especially regarding the two archangel roles, it is my contention that they have since flipped to their polar opposites for several reasons.

The first reason is that the Heavenly archangel, the US, failed in its mission to receive the LSA. According to the teaching of the Divine Principle, when a nation fails its providential role, God chooses another nation to take up that role. Furthermore, I contend that the nation that has been chosen to take up this providential role is Russia. In order to understand how this has occurred, we should review Russian and American history after the end of the Cold War. After the collapse of the Soviet Union, the Russian economy was devastated. In his book, *Making Globalization Work*, Joseph Stiglitz recounts how the transition from communism to the market, which promised to bring about a new era of prosperity, instead brought about a drop of income and living standards by as much as 70%, how the "shock therapy" applied to the former Soviet Union and its satellites played a key role in the failures of this transition. In fact, a more radical form of "laissez faire" than is applied in the US was applied in Russia with devastating effects, driving its economy into a worse state than anything experienced during communism. The Russian people suffered so greatly in the 90s during the rise of the oligarchs that many Russians lamented the transition away from communism.

Nevertheless, this historical transition, as crude and severe as it was, could not be reversed, and finally, like a phoenix rising from the ashes, the new Russia emerged. Vladimir Putin played a key role in Russia's resurrection, for he is a strong leader (historically, which Russia has always needed) who was able to wrest Russia free from a general state of anarchy and oligarchic rule to a democracy based on the rule of law. President Putin's new Russia could not and would not follow the Western imposed, one-cloth-fits-all, form of democracy, but found its own path instead, one that is in accord with its own history and culture, moreover, one that does not reject the role of religion, as the Russian Orthodox Church was also resurrected to once again play an important role in the lives of its people.

Now let's turn to the US. What historical, providential role has the US played after the collapse of the Soviet Union and the end of the Cold War? I contend that after the US failed to accept the LSA, it became increasingly satanic as its role reversed to the role of the satanic archangel. Once the US became the sole superpower, even though it could no longer use the "communist threat" as an excuse to beef up its military and increase its war footing globally, it nevertheless did not pursue policies of peace but, instead, increasingly became more hegemonic, dominating all weaker nations that would not do its bidding. Like the evil archangel, it became the bully of the world when, at the turn of the millennium, it set its hegemonic sights on "full spectrum dominance" of PaxAmericana, in the words of the neoconservative manifesto, "The New American Century." Similar to Nazi justification of expansionism, the main

ideological thrust of this manifesto is to justify its contempt of international law. The hegemonic creed known to the world as "American exceptionalism" justifies its contempt of the rule of law and its expansionism, essentially stating: "We are good because we say we are good, and whatever actions we take in the world are right because we say they are; moreover, anyone who questions the goodness or righteousness of our actions is our enemy. We are an exceptional and superior race of people, and it's in the best interest of the world to be dominated by us."

However, the new, transformed Russia, under the leadership of Vladimir Putin, dared to stand up to US hegemony and repudiated its satanic doctrine of American exceptionalism in an oped in the New York Times, directly challenging the claim that Barack Obama made about American exceptionalism in his address to the nation in 2013. At the time, Obama was justifying the US "humanitarian" intervention in Syria, while the real aim of US policy was regime change, to overthrow the duly elected President Bashar Al Assad. The unstated yet inherent logic of regime change policy is based on American exceptionalism. Basically, it says that if a leader of any nation doesn't play ball with the US in a way that benefits American interests, then the US reserves the "right" to overthrow that nation by any means necessary, once again, because "we are exceptional and thus whatever we declare is 'right' must be right because we say so."

However, Putin dared to question this logic by saying that it is "... extremely dangerous to encourage people to see themselves as exceptional, whatever the motivation," stating that there are "... big countries and small countries, rich and poor, those with long democratic traditions and those still finding their way to democracy. Their policies differ, too. We are all different, but when we ask for the Lord's blessings, we must not forget that God created us equal." Furthermore, Putin explained that Russia was not only protecting the "Syrian government, but international law" and that the purpose of the United Nations Security Council is to preserve law and order in "today's complex and turbulent world," as one of the few ways "... to keep international relations from sliding into chaos. The law is still the law, and we must follow it whether we like it or not. Under current international law, force is permitted only in self-defense or by the decision of the Security Council. Anything else is unacceptable under the United Nations Charter and would constitute an act of aggression." Finally, Putin noted how alarming it is that military intervention in the internal conflicts of foreign countries "has become commonplace for the United States." He expressed doubt whether this "meddling" is really in the US long-term interest, as millions around the world "... increasingly see America not as a model of democracy but as relying solely on brute force, cobbling coalitions together under the slogan 'you're either with us or against us.'" President Putin then stated that it's time to stop using "... the language of force and return to the path of civilized diplomatic and political settlement."

Putin's response to American exceptionalism and the actions of Russia to stop the jihadist assault on Syria demonstrated that Russia had not only recovered but had once again become a significant actor on the world stage. Putin's statement challenging the doctrine of American exceptionalism was heresy for the U.S., and the rise of Russia as an actor on the world stage again was deemed unacceptable; hence, at that point, the US renewed the Cold War and moved aggressively towards Russia on every front. At the same time, the US active support of al nusra, a rebranded al Qaeda, proved that it was no longer on the Heavenly side but was, in fact, supporting Satanic terrorism, to the tune of at least one half billion dollars. There is a history to American support of terrorism that many Americans would do well to educate themselves about. It definitely puts some perspective on the 9/11 attacks. In his book, Devil's Game, Robert Dreyfuss documents quite well how the US played the "devil's" game in supporting terrorism, and Max Blumenthal essentially updates this covert support in his recent book, The Management of Savagery. Read all about it, Americans. If you are so interested in fighting terrorism, perhaps you could start by fighting it from within, that is, from within your own government. Do you remember the "mujahadeen," the so-called "freedom fighters" that Reagan avidly supported during the Cold War against the Soviets? Well, as it turned out, the mujahadeen became the Taliban; and al Qaeda, who was supposedly the "terrorists" responsible for 9/11, were the creation of the CIA via the ISI, that is, the Pakistani intelligence agency. ISIS also rose from the ashes of the Iraq War to become a tool of US geopolitical strategy in the Middle East, and has been indirectly funded and armed by the Obama administration (along with other state actors) in its regime change proxy war aimed at overthrowing the legitimate government of Syria. All of this can be documented and is now considered beyond dispute. (to be continued)