



2. According to Rev Moon's understanding of Divine Principle, in order to be "saved" and have a chance to be "separated from Satan's lineage" each and every human being, without exception, has to drink the mandatory "Holy wine" which contains Rev. Moon's sperm. No salvation can take place without it. There is no substitute. It's God's plan and the only way to initiate a "pure lineage" according to Rev Moon's Divine Principle.

3. According to Rev Moon's understanding of Divine Principle, Rev Moon is the "Emperor of the Universe". He proclaimed it through a discrete "special ceremony". Consequently and, according to Rev Moon's understanding of Divine Principle, all humankind on Earth and Spirit World (including Jesus and all the great sages with their appointed Korean wives Rev Moon had sex with), should totally be submissive to him and unconditionally obey him.

4. According to Rev Moon's understanding of Divine Principle, Hak Ja Han, coming from the "fallen lineage" had to go through harsh treatments and endure tough times under Rev Moon in order to "indemnify the fall". She had to completely surrender to Rev Moon with "absolute obedience" and silently accept his adulteries and regularly accept being humiliated by him, for 8 years to be "restored" as the "true Mother" in 1968. That was God's long prepared plan to finally establish the first harmonious, stable and model sinless family on Earth, according to Divine Principle.

Divine Principle concepts are only meaningful based on their practical application in the substantial world, and according to the way they can affect people's destinies. They indeed represent the unique and fundamental "accomplishments" of Rev. Moon.

Are not these 4 points I just mentioned above, an accurate summary and precise description of how Rev Moon has supposedly advanced God's Providence? But were they ever mentioned in seminars to explain Divine Principle and Rev Moon's specific ways of "salvation"?

Such shocking awareness of Rev Moon's application of Divine Principle might have made quite a few people lose their appetite for studying further the message that had been presented to them as "God's revelation to Sun Myung Moon".

Some people judge the tree by what it produces.

When I was an intentionally misinformed mobilized member, the never-ending recurrent campaigns and regular "providential" mobilizations as well as the endless indemnity conditions I wholeheartedly accepted to go through, had the undeniable power to put my critical mind to sleep and lead me to forget to question further these 4 disturbing points which are indeed very hard to reconcile with the proposed glorious ideal of "True Parents".

Official pictures were beautiful but the reality behind them was awful.

I understand the calls for "reformation" and the proposal for some cosmetic changes here and there (new translations) or even an unexpected "process theology" to sanitize Unificationism from its most indefensible outrageous past.

But I think that is not enough. The problem must be much deeper.

The Divine Principle appears to me as a huge unstable and acrobatic scaffolding of concepts that need to be completely deconstructed and serenely analyzed to check their genuine consistency and their ability to lead humankind toward a better future for all, where all glory will be returned to God and to God only.