

Section 5. The Course of Life for the Princes and Princesses of God

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Distinguished international guests, fellow compatriots, ladies and gentlemen – you who are gathered here for the sake of the unification of North and South Korea! The new millennium we have just begun is the time for us to wipe away the residue of division and struggle left over from the past century, and realize the ideal of one family, one global village of peace and unity. I pray that the blessings of the new millennium will be with each and every one of your families.

First, I sincerely thank you for coming from around the world to congratulate me on my eightieth birthday. However, more than anything, I would like to offer this glory to God; He has been my constant companion and protector, and it is He who has made this day possible.

Looking back on my life, at no time have things ever been calm and quiet. I have walked a path of suffering side by side with the people of this nation, a nation whose history has seen much strife and tribulation, nestled as it is here in the midst of the world's great powers. Ever since I suddenly came into contact with the will of Heaven while in prayer at the age of fifteen, I have devoted my life and given all my thought and all my effort to bringing about the fulfillment of the will of God. I have found that the root cause of human suffering is that the ancestors of humankind fell into a state of spiritual ignorance through the Fall, and that this resulted in the relationship between them and God being cut off.

The result of this Fall is that humankind became ignorant of such basic issues as the facts relating to God, life, and the universe. Throughout my life, I have spoken in public more than ten thousand times, and presented a true view of the world, of life, and of history based on the principles of 'Godism.' This content in its entirety has been translated into twelve different languages and published in a series of some three hundred volumes. It was not brought to light as a result of some kind of comprehensive literary research or academic study, but is comprised of the fundamental and essential answers I found while freely traversing both the visible and the invisible worlds.

Today I would like to gratefully take this opportunity and talk about a fundamental solution to the problem of the unification of the Korean peninsula – the unification that is our nation's most cherished desire as well as the last matter of the Cold War that awaits settlement. I would like to entitle this talk "The Course of Life for the Princes and Princesses of God."

Distinguished guests! What nation are you citizens of? Many of you are citizens of Korea. For you, Korea is your homeland, your homeland, isn't it? Then where is God's homeland? At present, God has no homeland. Where do all the nations of the world have their origin? Do they have their origin in God, or is their origin somewhere else? The historical origin of the world's nations is a big question.

All the nations of this world have been divided up or formed as the results of conflicts. In many instances, where two nations are divided by a border, that border is one of intensely painful resentment. We all know the historical reality that the fiercest fights have been fought and the most blood shed over adjacent borders, rather than, for example, the borders of a third or fourth nation. This shows us that the walls between two nations and the walls between two ethnic groups are the highest kind of walls. Conflicts are not always engaged in over distances of thousands of miles. From ancient times, wars have been fought across the borders between two neighboring countries. This is the reason why even you yourselves will find that you get into fights with those neighbors and people closest to you. Why? Because humankind has fallen. It is a result of the Fall that fights tend to start with one's neighbors.

What is the Fall? It is the discord between God and humankind. It is the eruption of conflict between God and Satan, and the eruption of conflict between humankind and Satan. We can therefore conclude that the fact that there have been numerous nations in the history of this small planet is evidence that there have also been numerous conflicts.

Where will the nations that were formed from this go? All nations seek a world of peace, but are they capable of getting there? This question points to the one common task that remains before all humankind today. Looking at things this way, we can understand that if we continue to harbor enmity towards a neighboring nation under the justification that it is our historical enemy, we can never achieve a world of peace. No matter how much we long for our ideal, and say how much we are marching towards our ideal, it is impossible to reach that goal. In order to negate the motives that give impetus to these conflicts, and wipe away our malformed, dysfunctional history we need a movement that will lead the way and embody the substantial content of the opposite direction.

Distinguished guests! You yourselves are exactly the same as a people without a nation. Did you have a nation in the past? Has there ever, in history, been the kind of nation we could call 'our nation?' We have never had that kind of nation. Is that because nobody ever tried to build such a nation? No. The reason we have never had such a nation is that the people who desired it in history were never in a position to build it. They could not build such a nation because the ages in which they lived did not allow a fully developed and complete standard by which that nation could be built. The homeland that we need to build is not a nation with a certain history and tradition that exists in the world today. Rather, it is of a dimension essentially different from the nations that exist in today's world.

If we want to inherit this different kind of nation, we must become a people who possess the ideological consciousness that makes it possible. If an absolute creator exists, that ideology and thought would need to be one with the Creator's ideology and thought. If the Absolute Being wanted a nation, he would want a nation where the citizens can be completely united centering on the national sovereignty. We need to have that kind of national character, and we need to have that kind of national pattern.

In order to form a nation, there needs to be sovereignty, a people, and a national territory. God's nation is the same. The parents represent the sovereignty, the sons and daughters represent the people, and the country represents the national territory. This is an unbreakable rule; none of these elements can be omitted. What, then, is the most precious thing? It is living for the sake of the nation and the world. As long as you live like that, you cannot fall into ruin. That place where ruin cannot occur is the ultimate point.

A person who dies while working for the sake of that nation will become a citizen of that nation even though he or she dies. He or she will remain as long as that nation exists. For a nation to be formed, you need territory, a people, and sovereignty.

What, then, is sovereignty? It is a connection and link with God, the root and origin. The people who govern the nation must create their connection with God and then govern. In this way, the rulers need to be one with the people. They need to become one with the people, and think that everything that they possess exists not for their own sake, but for the sake of the nation. If they can do this, then that nation will prosper. From this point of view, when you consider the issue of realizing the Kingdom of Heaven on earth, who is the owner of heaven? Who is the ruler? Without a doubt, God is the ruler. Then who are the people? The people are all the people of the world. And where is the national territory? The territory is the planet Earth. Who, then, does the Kingdom of Heaven on Earth resemble? It resembles 'me.' If you look at any one nation, what does it consist of? Sovereignty, people, and national territory. This is the same as a single human being.

Who did you say that the Kingdom of Heaven on Earth resembles? Us. It resembles us. Individuals such as us gather together and that forms a nation. Just as I have my own mind, the nation must have sovereignty. Just as I have a personal identity, there must be a national people. And just as people interact with the created universe, so a nation must have its national territory.

Within this basic principle, the people control the national territory, and the sovereignty governs the people. This national territory, people, and sovereignty are the three essential elements that form a nation. That is how things are.

If you look at human beings, the basic principle is that our mind controls our body, and our body controls nature.

Because of this principle, if you look at the entire world, the definitive conclusion is that it consists of heaven, earth and mankind. What did you say that Heaven is? It is the same as the human mind, so it is also the same as the sovereignty. Humankind is the nation's citizenry, and the earth is the created world. In the end, whom does the nation resemble? It all resembles your individual self.

No matter how big the society, no matter how great the nation, they need to resemble a human being. That is because God likes those things that resemble His image. Then what things do human beings like the most? Things that resemble their own image. So what does an ideal nation need to resemble? It has to resemble a human being. It resembles heaven, earth and all humankind.

In Unification Church terminology the homeland does not refer to a single nation like the Republic of Korea, but to a global nation. Actually, the word "global" is a word used in this corrupted, fallen world, and I really do not like it. The philosophy or teaching that seeks for this homeland is called the cosmos-centered ideology.

That homeland is not the Republic of Korea. God does not want the Republic of Korea, the United States, or the communist nations. That homeland is the homeland that God wants, and because this is so, we have to create the culture of that new homeland and create the history of that new homeland. We have to define a new standard so that we are able to establish a new and ideal homeland. So we have to change our way of life, because that world is completely different from the world we have now. The words and language are different. Do the people of the world today understand the meaning of such important phrases as "the realm of dominion of the Principle," "reciprocal base," "common base," and "providence for the foundation of restoration?" This means that the language is different. If and when the nation that the Unification Church desires is established, we will have to take down and dismantle the Unification Church signboard. And when the world that the Unification Church desires is realized, then we will have to dismantle the nation the Unification Church established. We have to be able to discard the kind of religion that exists only for the sake of the culture and character of the people in the Republic of Korea. Only a religion that exists for the sake of the world will be able to continue into the future.

Distinguished guests, ladies and gentlemen! What do you suppose a person who seeks to inherit the will of God must advocate? There is absolutely no way he or she could tell the people of this world to just go the way they enjoy. In fact he or she would have to tell the people of this world to go in the opposite direction. A saying that expresses this fact is the motto, "Love your enemies with the heart of true love." Love your enemies! These words can turn around our false history; they are the same as an anchor, and an anchor chain for a ship being blown before a howling typhoon. However, throughout the history of the providence of restoration, there has been no one who has actually practiced the words "Love your enemies." If there were people who could love their enemies, we would have to raise them up to the world stage using some form of systematic organization. Because this is the logical conclusion, each of you needs to understand that God actually has to present this kind of movement to the world, and that the religious movements that have arisen in history are a reflection of this.

Who is the person God has been able to love the most in history? It is Jesus. Jesus presented a new direction for this conflict-ridden world. High walls are created between oppressor nations and oppressed nations, such as between Rome and Israel, by them viewing each other as enemies. Jesus' philosophy is that these walls need to be demolished. Jesus thought, "You in Rome want to conquer me by force, but I will conquer you in the opposite way – with love." That is why he even sought blessing for his enemies when he was hanging on the cross.

We need to recognize that when Jesus said of the Roman soldiers, "Forgive them for they know not what they do," he was expressing this kind of amazing philosophy. Because Jesus made this plea, he became a model and archetype for all nations of the world to transcend the way they see each other as enemies, and also a model for transcending the borders between any two nations.

Jesus knew that individual enemies were not the only enemies. He knew that family enemies, clan enemies, ethnic enemies, national enemies, and global enemies surrounded him on all four sides. This means that there are many enemies awaiting those who want to follow his path. It also means that if you go the family path, there are family enemies waiting, and if you go the clan path, there are clan enemies waiting. You can expect fierce battles, but you must love those enemies whenever you encounter them. If you possess this kind of spirit, someday victory can be yours.

From what point will God's ideal nation be realized? Where will the restoration of the homeland take place? It starts from the individuals who live by the philosophy to love their enemies. Therefore, as long as God exists, there is no way Christianity can avoid becoming a global religion, because Christianity offers a movement to break down national borders with love, to transcend all environments and cultural barriers, and to embrace even one's enemies. If you plant beans, you get beans, because kidney beans come from kidney bean seeds, and red flowers bloom from red flower seeds. In the same way, if you plant a satanic seed, a seed of taking revenge on your enemies, you will get a tree of evil – a tree of vengeance. But if you plant the seeds of goodness, the seeds of loving your enemies, you will get a tree of goodness, a tree of love for enemies. This is just a natural principle.

Where did I say God's homeland begins from? By what path does it come? It comes by the path of loving one's enemies. It comes by the path of leaving behind a tradition of loving the individual's enemies, loving the family's enemies, loving the clan enemies, loving the national and global enemies. You all need to understand that God's homeland cannot appear except by this path.

Take a look. Because the USA opposed me; because the State Department opposed me; because Congress opposed me, someday I will get a certificate of recognition, saying that I was victorious in the Congress, that I was victorious in the State Department, that I was victorious in the United States. Even in the State Department, which opposes me, I am winning friends. In the Congress I am winning many friends. It has already been determined that the victory will come to me in the end.

And even if I do not have any such friends, I have the conviction that I can overcome any kind of opposition and lead the way to victory. The more anyone opposes me, the greater will become my love for my enemy, so I do not need to be worried about greater opposition.

The laws of nature dictate that if low pressure occurs in one place, high pressure will appear somewhere else. If one area develops high pressure, another area develops low pressure. When a high place like the US State Department opposes me, then it will have to surrender to me if I develop a field of low pressure, just as a high-pressure area is absorbed by a low-pressure area in nature.

Even though I had to take all sorts of abuse in the past, when I did not fight the abusers and instead loved them, they became my friends in the end. Families that became friends appeared; clans that became friends appeared; nations that became friends appeared.

If a nation composed of people who have this spirit of loving one's enemies appears, that nation can be the ideal that God desires, and it can be the ideal that all humankind can enter. You have to understand this.

There is nothing good-looking about me, Rev. Moon. Isn't that true? You people here do not say so, but the people of the world think I am pretty ugly. But God loves me the best. Even if the world thinks that I am a terrible fellow, God recognizes me, so I can go at this world from a bold and open position.

There is nothing you cannot say if in your heart you love your enemies. Why? If God says a man is good-looking, then he is good-looking. If He says he is a really cool fellow, he's a really cool fellow. If He says that the man is brave and fierce, then he is brave and fierce. So if I think like that, I take it as an honor and I can take on the world in confidence.

When I get intoxicated like this and work alone, do you know what happens? Young people, young men and women, a family of all races, an entire people appears, a people that God can truly take joy in appears, and the dawning of God's homeland becomes possible.

Because Jesus said we must love our enemies, we have to love even the worst person. Even if the most handsome man is matched with the ugliest woman, he has to love her even more than he loves his enemies. When it comes to loving the enemies in this world, that kind of person is a candidate for marching ahead and carrying the flag of the highest prince. Think just how noble that kind of person is. That kind of person can just leap over national and racial boundaries.

You have to understand that on the day you live with nothing but a loving heart, all the walls will be brought down, the history of the providence of restoration will be shortened, and Heaven will come that much closer. My philosophy is simple. There is nothing I have not done. I have been a farmer; I have been a laborer; I have tried everything that can be done. I have been a fisherman and caught tuna. Living my whole life in this way, I thought I was all alone, but when I turned around, I found British people following me, Americans following me, people from all over the world are following me. Even if I tell them to get lost and kick them away with my feet and try to go over there, they still come back and follow me. I go this way, I go that way, but they still follow me. That is how it is, so no matter how much you might research the Unification Church, there is always something more to learn.

Distinguished guests, ladies and gentlemen! What is the path we need to go now? No matter what kind of clan you establish, if the sovereignty of Satan's nation continues to exist, all of you are people without a nation. Is this your country? You do not have a country! No matter what kind of clan you have, if the sovereignty is not a sovereignty centered on Heaven, the clan can be killed off just like that. Isn't that so? Therefore, we have to go out in search of the nation that Heaven can welcome with open arms. What it means when we talk about the realm of the first Israel in this world today is that the land needs to become one that all of Heaven can welcome, a land that the individual can welcome, that the family can welcome, that the clan, race, and church can welcome. But whether you look at this issue centering on the Unification Church or centering on Christianity or centering on the Republic of Korea, did they ever stand in a position that can be welcomed by the whole? They could not. The direction is different. The path that the Republic of Korea is going is external. Isn't that so? It is moving ahead, not centered on God, but centered on the worldly society. This country has no mainstream thought or philosophy.

So if we cannot connect this nation with God centering on a national mainstream ideology to form a new view of the nation having new three-dimensional, or two-dimensional aspects, and take that national concept and stand forth with it as the ideal content centering on the nations of the world today, we will be unable to see the dawning of the homeland.

The liberation that we have today is the first liberation. Now, in the Unification Church, we need a second liberation. The Republic of Korea also needs a second liberation. Here, the people and the nation may achieve their full desire if the Republic of Korea undergoes the second liberation, but the Unification Church also needs a third liberation. That is how things will go. The Republic of Korea obtained its current national pattern by the first liberation, but now the time has come when it requires a second liberation. North and South need to be united.

What kind of country is that nation? That country has to be a nation whose people have passed through a suffering course in its history, whose national character is capable of becoming one with the principles of restoration through indemnity, and which has inherited a historical tradition. What kind of country does it need to be? It needs to be a nation completely unified. So, how does today's Republic of Korea need to act if it wants to become this kind of nation?

To rise to the standard of that nation, it needs to unite the north and the south. Just like the divided northern dynasty of Israel and southern dynasty of Judah, the divided north and south of Korea need to be united into one. Just like Cain and Abel nations, North and South were divided, and if these are not united, a single victorious Israel nation will not appear.

So, in this country, centering on the Republic of Korea, how must North Korea and South Korea be united? They cannot be united without a new global-level ideology. The Unification Ideology being advocated by the Unification Church has been prepared for this very time. Do you understand?

Now we are in the position where we have to do two things. We have to form a unified people that no nation of the world can match, and then we have to create a united nation with a single faith so indomitable that no other religion in the world can match it. Centering on this kind of ideology, North and South need to become a unified nation. Without doing that, God's nation, namely the sovereignty of a heavenly nation that we can proudly proclaim to the entire world, will not be born. You have to understand that this is the priority purpose on earth for us today.

If we cannot establish the homeland, we will not be able to have a nation that can center on God and surpass the nations of Satan's world. Without that nation, we cannot chastise the satanic nations of the world. We cannot push them away. We cannot do that with just a religion, with the Unification Church. A nation has to establish its direction centering on the ideology of Unificationism, and then move forward. You have to understand that this issue still remains to be resolved.

From this point of view, if we see that the Unification Church is like Judaism in Korea, today the thought of the Unification Church will become the mainstream thought of Korea, just as Judaism was the spiritual pillar of the Israelite nation. In the future, there will be a time when it must become the national religion. That is what some people say. Even members of the National Assembly say that. If the thought of the Unification Church becomes the state religion, the communist party will not be a problem.

Ladies and Gentlemen! The people who live for the sake of Heaven today are the special emissaries of Heaven sent into the satanic world. Everyone may be different; an emissary may be big or small, broad or thin, tall or short, but the lifestyle he maintains must not deviate from the lifestyle of an envoy because there is always a life and death danger involved. He is always placed in a situation where even the smallest mistake can determine the issue of eternal life.

Therefore, if the secret emissary's spirit of working for the homeland, the homeland that can support and protect eternal life is not hundreds of times stronger than the environment, he cannot live as a secret emissary. He needs to be able to ignore his current situation by thinking of how all the people of the

world will rejoice when all resentments have been erased. He has to look to the homeland's glory, and while creating a new history, think that all his efforts will be known and recognized on the one day when he sees the birth of the homeland. Without having that kind of mind, he cannot carry out an emissary's secret mission. In other words, his mind must contain a hope for the dawning of a homeland that is a thousand times, ten thousand times greater than his hopes for the present reality, in order to be able to overcome all resentments and execute his secret mission.

Even if by some chance he was to lose his life in an unfortunate accident while executing his responsibility, God can dispatch, to the same place, a new emissary, who can carry out that responsibility. Even though he has already passed on, people will appear who can become his friends and become his allies. Because he dies in a situation where he can be a model, people who can become his allies will remain even though he becomes a sacrifice himself. As long as these people remain, on that foundation God can send someone in his place. However, if he does not die in that situation, no matter what he may have achieved, it all stops there.

From this viewpoint, what kind of stance do you all need to take in meeting this new age? Your conviction for the dawning of the homeland must be burning in your chest more passionately than any other thing. In other words, you have to feel pride in becoming a flag bearer who builds the homeland that God has longed for six thousand years. You have to take pride in bearing the responsibility for this incredible pioneering mission as a member of the crack troops standing on the front line. Many people in the past hoped for this mission, but even so, it was not available to them. You have to have a very solemn sense of responsibility for having taken on this one-time-only privileged mission.

So every aspect of your lifestyle, eating and sleeping, coming and going, has to be for the establishment of the homeland. How much do you think God has been longing for you to step forward and cheerfully, coolly declare you will carry out this mission as an emissary dispatched especially by God Himself? Up until now, God has been mercilessly pushed aside, heartlessly chased away. He needs to establish the will of Heaven, the will He has never been able to unfold, a will that presents its entire contents on the basis of a complete national foundation, the Will that can establish the homeland. He has never been able to fulfill this will even once.

Now, however, it is possible to establish this homeland. That homeland has sovereignty, a national territory, and a people. Moreover, there is the lineage of a homogenous ethnic group connected to that land, and there is a history that no other people can possess. For this kind of homeland, we need to carry out our mission as special emissaries. If you can fulfill that mission at an earlier date by your own volition, then the foundation for the dawning of the homeland will be that much closer, thanks to you. Paying the price of sweat and tears today creates the foundation for meeting the dawn of the homeland that much earlier. Thinking of this fact, you people have to go out into the world with the determination to live and carry out an emissary's secret mission. If not, we will be unable to receive the unprecedented blessing and fortune that God is preparing to give to us.

We have to construct Heaven on this earth. What I am saying is that, surely it makes sense that, to be able to hold up our heads before our Father, we have to found that nation on this earth, become one with the center of that nation, and in that heavenly nation, live and then die with the standard that Heaven hopes for.

But then, do you people have a nation? When you think about the fact that you do not, then you cannot die even if you want to. Where are you going to go if you die? If you go, how are you going to avoid that sense of shame or self-consciousness, that feeling of pain? The length of my life is limited, and to get everything done in that period, how busy do you think I am? On top of that, the evil satanic environment opposes us; don't you think our enemies will try to block our way? To pierce through that and forge ahead, we cannot avoid the unsettled lifestyle of a special emissary.

My activities are all for the sake of building that nation. I take up the mission to become a true founding citizen for the sake of the dawn of the homeland. I receive my orders as Heaven's emissary and enter the evil world of today to carry out my work accordingly. We have to live with these thoughts uppermost in our minds. Without doing this, you will not be able to establish your dignity and authority as citizens of the nation that is on its way here.

Do you people want to make a difference individually? Do you want to influence things as a family? Nationally? Globally? How do you want to make a difference? You would like to make a difference globally, wouldn't you? However, if you want to rise to the global stage, you will not be able to do that on your own. You will need a nation. I am asking you if you have your nation.

So we eat, we sleep for the sake of that nation, day and night for the cause of the nation. Do you understand that you have to live your life pledging before heaven and earth that this is the reason you were born? When you are sleeping, you have got to imagine that you have gathered together all the beds of millions of people around the world and that you are sleeping there positioned on the top. Even when

you look at a dinner table, you have got to have that kind of thought. Wherever you go, you have got to think that you are not sitting alone, but that all the difference races of the world are gathered together, piled up together, and that you have climbed to the top and are sitting on your seat there. The sons of heaven have to do things like that.

Each of you needs to understand that the lifestyle of the sons and daughters of Heaven requires being able to stand in the position to surpass the authority of the satanic world, that it requires attaining and preserving the position of glory in the course of life. If God wants to love His sons and daughters, that is the kind of son and daughter He should love, don't you think? If He loves sons and daughters who do not even match up to Satan, He cannot really preserve the dignity of His fatherhood, can he? I want you all to keep that conviction in mind and make a new determination that you will live every single day of your life marching ahead, hand in hand with the entire world. The way I see it, that is where the foundation for the unification battlefield is determined.

"Even though I live in the midst of the satanic world I am a secret agent for Heaven. I am the one ambassador of Heaven." That is what you have to think. The special emissary's route of contact allows him to contact the king of the nation directly. Other people do not know his situation, but he has to push ahead with the conviction that he is living with the mission and authority of an emissary. Each of you has to understand this clearly. Even the nation's king is waiting for a report from the emissary. In the same way, when we are fulfilling this mission on the earth, God is waiting for our reports and also for our requests.

So if you, in the position of a special emissary, send a request that you urgently need such and such, don't you think He would brave troubles and difficulties from every sector to send it to you? In the same way, if you have that conviction and recognize that you are sons and daughters of God's special glory and ask, saying, "This is what I need, Father; please make it possible," then it will come into being. In this way, you can discover God as He lives and see God working.

You have to be able to do this to become a leader. If there are sick people, you can heal them; if you encounter difficulty, God can help you directly. You have to learn about many things through such a lifestyle so that you can have confidence, have conviction, and breakthrough everything that lies in your path.

Respected guests! Where is it that we have to go? Our purpose is not to go and find the individual. Also, our current purpose is not to go and find the family. The path we have to go is to find the nation. Do you understand? Whether you are a dad or a mom or someone's child, we have no choice but to do this. But then, the followers of the Unification Church today, the families who have been blessed, the people in the clan realm, they all say, "Whew! The nation? The church? Don't ask me!" If it gets like this, then everyone is a failure; they have flunked out. That is how it is from the Principle view.

You seek for the nation until the day you die and give all your heartfelt effort. Only then can the day arrive when you can celebrate and sing a triumphant song for the dawning of the Heavenly nation. Among all of Jesus' teachings, this is what you need to know. The direction being shown to you is not two, just one. If he were to say, "Let's go," you would have to go. That is how it is. Isn't that how it is? So if he says, "Sacrifice being with your husband, sacrifice being with your family and go," do you have to go or not? You do not do that for the sake of the Unification Church, but you have to be able to do that for the sake of the nation.

Currently in North Korea, they are tearing up the family registers and re-doing them. Do you know why? Satan's world does things first. You have to be able to step forward and put aside your husband, or wife, or parents, or children, or whatever for the sake of the nation. Otherwise, we cannot establish the nation that embodies our hope. When that nation is established, you will find your parents at the same time. If you cannot establish that nation, you will have to sit and see your parents shedding their blood, your wife shedding her blood, your children spilling their blood. Is there anything worse than that kind of situation? Therefore, before we find that nation, we cannot love our wives; we cannot love our parents; we cannot love our children. This is the path that Christians need to go, the path that the Unification Church needs to go.

You people have to become those who can deny themselves and live for the nation and that purpose. No matter what kind of difficult situation you find yourselves in, you have to be people who can fight and overcome it thinking of the hope that your father has in you. You have to become that kind of person before you can be called God's true son or daughter.

So, what kind of person, then, can build God's country? Someone who can deny himself or herself and value Heaven with an aching heart. Someone who denies himself or herself and lives for the sake of society and the people, for the sake of the nation and the world is the person who can build God's country. Going one step further, the person who lives for the sake of Heaven, even if it means he or she must deny the nation and the world, is someone who can build the Kingdom of Heaven. Also, the person who feels

sorrow for society and the nation, for the world, and even for Heaven, rather than sorrow for himself or herself, no matter what kind of sorrowful and painful situation he or she encounters, that is the person who can build God's country.

Not only that, you have to be able to be victorious, and not lose in the fight with Satan during the course of establishing God's nation and God's purpose. Then, starting from the individual, you have to connect the family, society, people, nation, and world into one. In other words, you have to be able to fight and win over Satan in whatever situation you are put. If you go into society, you have to be able to fight and win over Satan in any environment that society presents you with. If you go out into the nation, you have to be able to step forward, take responsibility for that nation's worst problem, then fight and win over the satanic forces involved.

Do you think that Satan, who has given God such a hard time for six thousand years, is just going to quietly say, "Oh boy, I have had it. I think I will just give up," then lower his eyes and crawl away? Don't you yourselves value even a wash cloth too much to just throw it away? Before you throw it out, you will probably turn it over, inspect it, and even smell it. What I am saying is that Satan will not just give up and go away like that. That is why he keeps on putting up such a stubborn fight. So, we have to fit with and match up with the center. Even Rev. Moon of the Unification Church will be broken the day he deviates from the center. If the direction is not right, then you cannot make any progress.

The reason we seek that nation is to be able to find the world, and the reason we seek the world is for the sake of the spirit world. And after we do that, then what do we do next? Then we attend Heavenly Father and return to the earth, grab our spot, our position, and with all nations of the world attending God, we march forward to dedicate and return the glory of victory to Him. To do everything right, you have to understand that the mission of the Unification Church requires us having to fight this kind of fight.

We have to step forward in bare feet to build the eternal homeland. Can we save this nation just with what is left over after we have had our fill? Can you spend your energy worrying about what you wear, when you will eat, what you get around on? We have to clear the path and pioneer the way with our bare feet and bare hands. This is the kind of thing that we do in the Unification Church.

Are you brave soldiers who should stand forward for the establishment of the homeland, or are you failures who bring it down? When we say brave warriors, we mean those who can represent the nation and carry out the things that other people cannot do. We do not use the term brave soldier for the people who do what just anyone can do; they are the rank and file troops. The brave soldier is the one who carries out the mission that his comrades have retreated from or failed to accomplish. The word *yong* means swift, quick. The brave soldier has to be able to run faster than anyone else, and even to be able to dodge bullets. The term brave soldier is reserved for those who do what no one else can do.

Who is the general in the vanguard who must be the hero to lead and pioneer the building of that nation? Then, where is the site where that nation can be established? If you want to establish a nation, you need a sovereignty, territory and citizenry. Then looking at the problem centering on the Kingdom of Heaven, what is the site that can fulfill the role of the national territory? That can only be the church's assets; isn't that so?

And next, who can become the people, the citizens of the Kingdom of Heaven? That is the congregation, the followers. Then who are the rulers? You are. You are the representatives of the village head, the representatives of the tribal head, the representatives of the county head and the representatives of the provincial governor. People, have you become the subjects, the centers? When someone comes along with a bomb from the satanic world, you have to be the first to jump forward. Do you understand? Do you feel like you can do that?

And if you have money, even if it is only a penny, you use it to develop the church. You use it to expand the domain of the nation and to bring the people together. A church director is the representative of the ruler. He or she represents the village chief; he or she represents a father and mother. You have to leave this kind of tradition and philosophy behind. We ourselves do not have anything.

What kind of nation are we going to establish here, in Korea? When we start distributing goods and communicating, will we set up a communist nation, or will we just keep going along as the Republic of Korea is today, or will we pursue a new nation that is neither of these? Considering things in light of this issue, one comes to feel that our time is getting closer and closer. If you people are the Unificationists who have to keep things steady and take responsibility for this, how much of a sense of responsibility do you feel for this situation, and to what extent are you determined to sacrifice for this? That is what I am asking. Do you have the confidence? We will need to go up north, cross over the 38th parallel and prepare our bases in the towns and counties of the North's five provinces.

You have to think about who is going to be responsible for Jeongju up in the North, now, at this time, when we are short of people. Have you become the people who invest their heartfelt effort and who can prepare

for 10 or 20 years to take responsibility, centering on the Jeongju area, and if it cannot be done, then when you die leave instructions telling your descendants to study hard, train hard, and prepare hard, and to become those who take responsibility in place of Heaven at Jeongju? That is what I have been thinking about and preparing for up to this day.

Thinking of this, is it okay for young lads to just return to their hometowns, smiling and chuckling and taking their wives and their kids along? Is that okay or not? Even though you may die, you have got to establish that nation, and then go; even though you may die, you have got to build that nation for your children, and then go. What I am telling you is that, for things to go right, you have got to make a new determination. You have to determine, "I will go up there to the Russian and Manchurian frontiers and lock horns with the Communist Party. In the midst of gunshots day and night, I will take responsibility; I will be a sentry for the national border detachment. Even if my country does not know, no matter if no one knows, even if I have to give my life in the process, my heart, my loyalty for that nation will not change." That sort of thing is exactly what we need.

It does not matter if the world ignores you. Everything will come out when you get to the spirit world. That is how the universe is set up. When we think of this, to get things right, you have to understand that we are short of people. Do you understand? You have got to understand that we need more people. Even if some guy is a scraggly old scarecrow, we can set him up with a trumpet, or construct some robots and have them go around the North blowing on trumpets. That is what I wish I could do, and that is what God wants to do. It just does not make sense to say that you cannot teach the Principle when you were born as a man, with a mouth and everything, with feelings, and with a mind and body of 20 or 30 years of age as well.

You have to study hard, even if you get so little sleep your eyeballs fester and pop. You have to prepare even if you are so hungry that you are nothing but skin and bones. Then, that haggard, skinny bag of bones will be thoroughly capable of receiving the love of Heaven. What I am saying is, don't you think that God can place all His expectations in that one man, even if he is slender and frail?

Jesus also came to establish the nation. If there is no homeland, then the situation is pitiful. Religious people were always in a pitiful situation because they had no homeland. If the judgment is to come, the individual, family, clan, people, nation, and world must conform to an unchanging standard, and then the judgment will be made on the basis of that standard. The homeland is the final hope. The people, the clan, the family, and the individual are all included within the homeland.

Has this land of three thousand ri become the Homeland? It has not, and we need to settle this matter. Every one of us needs to work with single-minded devotion to create the homeland that God wants, that Jesus and the Holy Spirit want.

What is goodness? Goodness is sacrificing the individual for the family, the family for the clan, and the clan for the dawning of the homeland. All are sacrificed for the restoration of the homeland, and when the homeland is restored, all become loyal and beloved patriots. If loyal devotion is offered on the national level, and the national standard is established, then you are also recognized as having built the foundation for the family and the clan as well. The standard for the path is absolute, loyal devotion for the sake of God. Then all aspects of that course are given recognition.

How do we have to do it to get things right? Jesus said, "Father, not as I will, but as thou wilt." Here, "as I will" is the will of the world, and "as thou wilt" is the will of God. You Unification Church members, what did you do? Have you established the path of loyal patriots and stepped forward with the actual results in hand? You have to fulfill the path of filial children, then present yourselves with actual accomplishments, and be resolved to fight on the individual, family, clan, national, and world level.

Jesus came with the mission of an offering. You all have to build the ethnic foundation while moving ahead, fighting on the global level. You have got to be endowed with a value tantamount to that of the Messiah. While the leader is pioneering the global path, the ones who are being led, you, have to prepare the ethnic-group path. Many people died while hoping for the path to liberation. They passed away believing that it would be achieved one day although they did not know when.

The Unificationists have prepared the foundation from the individual, through the ethnic, up to the national level. Now we have to mobilize all humankind and all the nations of the world. We have to seek the day when our homeland is established, the day of freedom, peace, and happiness and we have to move forward, even though the path is difficult. That is the way that I look at things, and that is the standard that God has. Jesus died while pursuing this standard. We have to suffer and forge ahead on the course to establish the homeland. We have to take responsibility for Korea. We have to relieve the built-up pain and anguish that surrounds the fact that Jesus' homeland, the Holy Spirit's homeland, the homeland of all the saints and sages, and God's own homeland has never been built. If we fail in that mission we can never hold up our heads.

What we have to do is to find our homeland. In order to find it, we have got to live for it. If we do not live for our homeland, we will not be able to build it. Then how do we have to live to be living for our homeland? Set the world up as your own homeland and live for the sake of the world. That kind of person is capable of creating the homeland. Eating and sleeping, walking the street, your entire lifestyle and all your actions have to be for the sake of creating the homeland.

That is why we fight, prepared even to receive a sword attack from the communists in broad daylight. When the people of Korea cannot do the job, we are the ones that have to. Because the people cannot go, we have to go. And to be able to do that, we have to love our homeland more than anyone else. What I am saying is, if you have to eat, eat for the sake of the homeland. When you get married and go to join your husband, do it for the homeland. It is for the sake of our homeland.

Now there is a group that can rise up when I give the word, a group that can mobilize when I present the direction, but I am not the sort of man to be satisfied with that. I will continue to develop and build a foundation that will guarantee the dawning of the homeland, even if I have to sacrifice the Unification Church foundation to do it. There has to be a religious order, a people, and a nation that can receive the family that has been established as the central goal of the six thousand-year providence.

The foundation to receive God was prepared, and God's desire was for it all to be connected at once, but it was broken and shattered; so the task of rebinding things together remains. To connect everything together again, we have to stand on the front line and run.

When it gets dark and it is time to go to bed, you have to fall asleep together with that nation of hope. What I am saying is that, although that nation does not exist at present, as a citizen of that nation you need to go to sleep for the sake of that nation, and when you wake up, wake up as one of the workers who is working to create that nation. Do not use your five senses if you cannot use them thinking of that nation. Until that day arrives, do not even die. Until that day arrives, time is pressing. To accomplish this task, we have to overcome every kind of suffering and adversity.

If you have something to do, you have to get it done, even if it means staying up late at night. I mean, when the only way to establish the homeland is to add the weight of a sacrificial lamb based on the providential timeline, and you have the responsibility to use this time to add, even if it is one more drop, the sacrificial lamb of tears and sweat, do you think it is okay for you to just sleep comfortably and wake up stretching and yawning? In fact, as soon as you wake, you have got to bow down and pray, "Father, I cannot help but feel the sorrow of this lonely, miserable path that I am walking, the path towards the foundation for our victorious nation, the path towards that place of rest and security that you have always looked for, the path towards that nation through which you can make that world you have always wanted to realize. Father, if I feel this kind of sorrow, how must You and heaven feel?"

You cannot just lie down because you are tired, and even if you die, you have got to die for the sake of that nation. Because of that, when I get old and start to feel tired, the one thing I want to be able to leave behind me is the last will and testament that "I did all I could for the sake of Heaven. I did everything I could for the sake of that nation."

Jesus said, "Worry not what you will wear or what you will eat, for the Gentiles seek after these. Seek ye first the Kingdom of God, and His righteousness." As this shows, the central stream of thought in the Bible is that kingdom. This philosophy says to seek that nation. It does not say to seek your own happiness. If you are born as a citizen of that nation and you have a husband, then that husband represents that nation, so you have to love that nation before you can love your husband. And the wife also represents the nation; you have to love that nation before you can love your wife. You have to be able to ask him or her to die in the position of being able to say, "I did everything I could; there is nothing more I could have done." It is no good if you die having said, "I should have tried such and such." For this reason, we are busy even though we may have accomplished a certain amount. Even if you walk away on the path, you have got to go even further. When everyone else is sleeping, we have to go one step further. "Hey Satan's world! Take it easy! You guys, rest the whole day if you like! We are going off to seek that nation." That is what you have got to say.

Fellow compatriots, all you who seek the unification of the North and South! I especially want to say the mission of you women is to restore the young men and women, and the mission of the students is to be true children through true education. That is what you must do.

And beyond that, mothers and children have to unite to set the standard, so that the husbands can be raised and educated to be the true sons of Heaven. Then following True Parents, and attending God, restore the ideal of the Kingdom of Heaven on Earth.

In closing, let me say that it is my fervent hope that these words today will help you build a nationwide movement to bring closer the day when North and South meet in true love. May God's blessing be with both you and your families. Thank you.