

## A TIME LINE OF PRAYERS By

### SUN MYUNG MOON

Collection of True Father's Prayers to be listened to in about a 40-minute section - Collection 4 of 20  
– from 1959 (pg 126) to March 29, 1959 (pg 161)

1959

Please Let This Become A Day Resolving The Sorrow Of Jesus

Father! We know that in order to recover Adam and Eve who were lost, after you worked for 4,000 years you sent Jesus to this earth as the person with the external form of Adam. The greater your work was until the birth of Jesus, the greater the source of pride for heaven Jesus should have been, who was born due to that work, and it would not do unless he became the pride of humankind and of all creation. Heaven knew that kind of truth, but the earth was ignorant and did not know; heaven welcomed him, but today

we cannot help but be ashamed that not knowing, the earth did not welcome him.

As we reflect on the sad truth that the hopeful gaze of our Father, who had worked so hard, had to rest upon poor Jesus, who was lying in the manger, we keenly feel that our ancestors did not have faith, and our ancestors did not have loyalty. Because we know the fact that the mistake of the fall of Adam and Eve was demonstrated by humankind once again in that place, today we cannot help but be extremely sorrowful and feel that sad historical truth in our hearts.

We earnestly hope and desire that you will allow us to be able to comfort your sorrow, Father, in place of the chosen people, the people of Israel, who were not able to comfort you in the past.

Since Jesus came and went, two thousand years or so have passed without our knowing it, but we know that the world of heart transcends time. Oh Father, who transcends history, please allow us at this time to become able to hold and embrace the heart of Jesus Christ who went to heaven with a sorrowful heart.

We earnestly hope and desire, Father, that you will allow this to become a time when we are able to honor in our hearts the appearance of Jesus at the time he was born, by our knowing the enmity that penetrates and remains on the earth and in heaven until today, and the anguish of the 2,000 years after Jesus came and went.

Father, please bless this moment today, when we are celebrating that day, and please allow the sorrow of Jesus who came and went 2,000 years ago to be resolved through this one day by revealing the glory of the joy Jesus had hoped for. Since we, who know all the innermost hearts, want to celebrate this day, please allow all the anguish of the past which humankind didn't know

about and left behind to be indemnified because of this time, and we earnestly hope and desire that by allowing us to be able to stand before you, Jesus will be happy, and you will be comforted, Father.

We earnestly hope that you will allow this to be a holy time when we will be able to find the source of happiness by resolving through us the grief left by

thousands of years, and that you will allow what we are offering with united minds to you, Father, to become a historical offering which resolves grief.

We have prayed in the name of the Lord. Amen. January 3, 1959

Please Let Us Fathom The Heart Of Jesus This Day

Father! None of the people on earth know this day, nor have they realized the anguish of heaven, and they know even less about your endlessly sorrowful heart. We cannot help but thank you for having allowed us the grace of the glory of being able to celebrate, as the birthday of Christ, this day which people do not know about, by allowing this day to those of us who don't know the lamentable truth of that day Father.

Please allow this celebration today to be an opportunity to comfort the heart of Jesus who has been in anguish for 2,000 years. Please allow this to become a time of reflecting on Christ, who was born in a position of anguish, offered his life of more than 30 years, and did not avoid the path of Golgotha; and to become a time of receiving his old battles as unfinished works. We know that it will not do unless at this time we inherit, as our mission, the great work that he left behind during his lifetime.

Oh Father! The people on the earth do not know that the enmity left behind by Jesus still remains on the earth. Please allow the minds and bodies of your sons and daughters who are gathered here now to be caught by your heart, and please allow us to know the heart of Jesus which was like that, and to be able to comfort him by understanding about the heart of Jesus who faced death.

Since this is an important day when it will not do unless we leave some evidence of victory before you by establishing a condition, even if it is by our honoring a new will on this precious day, please remember this day.

While earnestly requesting you to please manifest yourself through joy, we have humbly prayed in the name of the Lord. Amen.

January 3, 1959

Please Let Us Fathom The Sorrowful Situation Of Jesus Who Was Rejected

Was there anyone on this earth who knew the mind of Jesus? Since there was not a single person who saw Jesus who was filled with apprehension and who experienced and felt keenly the sorrow of heaven penetrating deep into his or her mind, we know that heaven could not help but lament over the people who were like this.

At this time please let us be able to sympathize through our minds with the sorrowful fact that not having a single disciple who, knowing the heart of heaven, called him "Lord," Jesus had to go a course of life scattered with suspicion, and furthermore had to meet the end of his lonely life while with suspicion. Oh Father! Please allow us to become people who can fathom the lonely heart of Jesus who gathered his disciples in front of himself and had to tell them that before long his life on earth would end, and he would go to his father's kingdom.

If we look at it in terms of time, there is a period of 2,000 years between Jesus and ourselves, but since we know that the world of heart can transcend time, please bring about acts of direct experience and keen feeling, so that moved to tears by the lonely heart and haggard appearance of Jesus, we can see today his holy image which has exhorted us word by word. This kind of scene is a scene that we as human beings cannot help but long for.

Jesus embraced the earnest heart of heaven, and embraced the entire work of heaven, and came to humankind, but humankind treated Jesus, who was that kind of person, however they pleased, and they rejected him totally. They pushed him into a completely lonely position.

But please let us come to know the lonely situation of Jesus, who did not have even one disciple who could be trusted in the presence of the grim heart of Jesus who was thinking that, in order to pioneer the one way to the garden of life, it wouldn't do unless he dragged them to Gethsemane and that it wouldn't do unless they went the way of the cross on Golgotha. Please let us come to know that even while walking without argument through the place of lamentation, and even though he was filled with sorrow, Jesus could not cast aside humankind who were like that.

Today please let us be able to communicate with the heart of that time and to relate to heaven while thinking of these truths, and appeal to heaven saying, "Oh Father!" with the heart of Jesus who was in a position like an orphan.

We earnestly hope and desire, Father, that you will let these people become disciples who open their hearts and who can believe, and that you will allow these people to become beings who are able to testify about Jesus.

We earnestly hope that you will allow us to be able to sympathize with the heart of Jesus, who had to leave behind disciples who did not know how great his sorrow was. with the heart of Jesus, who was in the position of having to end his life without having seen his life bear fruit, in spite of his having lived his entire life for humankind. Please let us sympathize with the mind of Jesus, who was worried about heaven with an extremely sad heart.

We have humbly prayed all these things in the name of the Lord. Amen. January 11, 1959

Thank You For Letting Us Come To Understand Our Original Value

Please establish us in relation to the Will and teach us our moral obligation. And we cannot help but thank you at this time for teaching us our original value.

Now please connect our minds with your mind, Father, and please allow our minds to become able to represent your mind. Please let everything that we feel in our minds represent your feelings, and we earnestly hope and desire, beloved Father, that you will allow this time to become one when everything we experience is able to remove our human nature and we will become able to represent heavenly nature in our experiences.

Father! Since we who left you must meet you again, please allow our footsteps to become earnest struggling footsteps seeking to find our lost father. Since we know that it will not do unless our behavior flows out of earnest hearts and earnest faithfulness, oh Father, please let us go forth with new determination.

On this day, we know that it will not do if our innermost thoughts do not become one in relation to you. Since it will not do unless we are held by your embrace, oh Father, we earnestly hope and desire that you will come personally and caress our minds and embrace our bodies.

Since we know now that it will not do unless we become living sacrifices for you, Father, from this time forth please allow us to become living sacrifices for you.

We have humbly prayed in the name of the Lord. Amen. January 11, 1959

Please Let Us Have The Joy

Of Resembling The Original External Form

Oh Father! Please have compassion for all the people living on the earth. We know that the day is coming near when we must bring the Will to completion. We know that that day is the day your indignation will be resolved, it is the day of hope of Jesus Christ, and it is the day for which humankind has been earnestly longing.

We know that the time has come that it will not do unless, having met the day of glory, we attend you in our minds, and the time has come that it will not do unless we avoid the history of sin before facing the fearful Day of Judgment. Therefore, Father, please now mold our minds once again, and let us have heartistic natures that are able to bring you joy. We earnestly hope and desire that you will please mold our bodies again and let us become bodies of the external form that you are able to move.

Then please allow us to become true sons and daughters who can be claimed as your own, who are able to sing songs of the original hope as the minds and bodies you had created.

In the midst of that glory we will become one and at the same time that your happiness will be our happiness, and our happiness will be your happiness, it will also be the happiness of billions of saints in heaven, and through the happiness of all the things of creation a day can appear; and we are earnestly hoping that that day, the day of your hope, the day of your glory, and the day of your joy will appear quickly on the earth.

If there are people whose minds fall short, please allow them to dash forward following your original mind, and if there are people who do not have the original human external form created to

represent your internal nature, please allow them to expel all the evil elements and subjugate their bodies.

We desperately long to be sons and daughters of heaven who are able to harmonize and move with your heart through their minds and bodies when you move, Father. Therefore, oh Father, if our minds are not able to move with your original mind, please remove those minds, and if there are bodies not resembling the original external form, that cannot become bodies of your external form which can move with your heart, we earnestly hope and desire that you will allow those bodies to become bodies that are not inadequate to appear as bodies of beauty, that are able to have the original external form through having been subjugated.

Since we now offer all our minds and bodies, Father, please accept them and take dominion over them, and please remove entirely any elements Satan may take advantage of. Father, please personally command, and please allow us to be able to reveal the glory of godness and to be able to be transformed.

We have prayed all these things in the name of the Lord. Amen. January 11, 1959

Please Let Us Open Our Hearts And Feel Your Existence

Father! We know well that without even knowing the direction they must go, many people have struggled along the terribly anguished course of history in order to find you.

You appear to exist, and then seem not to exist. You seem to be living together with history, and yet, Father, we have not been able to have a clear understanding that you really exist. You seem to be together with our minds, but with deeply sorrowful minds, we are looking at you as our father who cannot establish regulations like a real being. We know well that you created the entire universe through an idea of goodness, and you gave humankind a true conscience, and you gave us the amazing blessing of being able to experience that idea of goodness through the faculties of intellect, emotion and will.

And we also know well that the fact cannot be denied that the nature of your existence comes to be felt within the time limits of a certain age. Each time we long for your internal nature which comes to our minds, we cannot help but be captured by an anguish we ourselves don't understand. We can only lament over our wretched appearance. We know that you have led us into this situation, as a historical, heartistic action to lead us to eternal life.

We want to know you, Father, who behind the scenes in history sought us through your heart and mind in order to arrange history into one realistic ideology. We are eagerly looking forward to establishing your mind as the ideology for our lives and our daily lives. But because we do not clearly know the value of your existence, we do not know the value of our daily lives, and without knowing the value of our lives we are faced with the wretched situation of having to struggle today and tomorrow. Therefore, please take pity on each of us who are wandering on the brink of death.

Now, Father, we know that the time has come that it will not do unless you stretch out your hand of love. That wave of love will have to reach the situation around us and even into our hearts. We know that this is the time when we must restore the authority of your heart, the leading authority you alone have. We know that we will reach the time when we must fight centered on mind, so please allow us to become people who have tolerance and can open our closed minds.

The time has come when we must become sons and daughters who are ready to bend our bodies and bow before you. Therefore, we earnestly hope that you will allow us to become people who see your outstretched hand manifest before us and that you will allow us to be able to hear the voice of our father who is knocking at the door of our minds.

We have humbly prayed all these things in the name of the Lord. Amen. January 18, 1959

Please Let Us Become Children Who Respect Your Counsel

We know that it was you who blessed this chosen group and it is you who will make them succeed. We know that the origin of our mind is goodness, and that we move through goodness, and we know that the purpose of goodness, the historical purpose, and the providential purpose all become one centered on you, Father.

Accordingly, please allow the ideological apex which we are longing for to bear fruit through spirits of goodness, and we earnestly hope and desire, Father, that you will allow this time to become one when we establish ourselves as people who go forward steadily in order to become this ideology itself.

Please allow us to take a good look at the direction our minds are heading and our bodies are heading. Now please allow our minds to be able to devote their entire energies to longing for you and to admiring goodness. And please allow our bodies to be able to struggle in order to hold on to

goodness and to thirstingly, urgently fold our hands and call out to you, Father.

Since we know that the history of 6,000 years is a history through which we have held on to you and appealed to you, Father, we earnestly hope and desire, beloved Father, that you will allow this to become a moment when we are able to reveal ourselves honestly and bow down before you, and report to you truthfully about all our situations, and receive the counsel of your bidding.

Since it was you who drove us out along the way to which others said no, and it was you who guided us along the way that was so difficult to go, please take responsibility for this way, Father. We have not moved in accordance with any kind of human mind, and we have not been pulled along by any kind of human situation. And since we have come to this point led by the power of the mind and could not help coming whether we wanted to or not, please lead us not to be lazy.

Since we do not know your words of counsel which urge us on, please give us hour by hour the stimulation of your power to realize your word and to head out in the direction of that word. And we earnestly hope and desire, Father, that you will not let any person fall behind on the course going towards you at long last.

Please allow us to place everything we have before you now, Father, and please do not allow your altar to be defiled because of us, and we earnestly hope that you will allow this to become a time of our bowing down to make an offering to you with complete sincerity.

We have humbly prayed all these things in the name of the Lord. Amen. January 18, 1959

Please Enlighten Us About Your Heart Though Jesus

When deep in our hearts we try to reflect once again on this thing called the will of the providence which we did not know, we realize only too well the fact that humankind has not been able to communicate with your innermost thoughts even though a long history of six thousand years has passed since our ancestors fell. Furthermore, we have realized that your situation is difficult and miserable, and we have realized that today your hope is remaining in front of the earth, humankind and heaven.

Today as we consider whether we possess the fidelity of sons and daughters who can receive praise in front of our sacred Father, and while standing in the garden of your heart, and standing in your realm of hope can say, "Father! Please be comforted for I am here." We cannot help but admit that we are far distant from that standard.

When Jesus Christ, who came as the incarnation of your hope and who could represent your heart, appears on the earth again, a person who is groping for and searching for the heart of heavenly morality will have to communicate with that heart of Jesus. And as for the chosen nation of Israel, which wandered in order to communicate with the heart of heavenly morality, we know that their situation and Jesus' situation should have become one.

The people of Israel should have known that the hope of our Father who sent Jesus was a hope for all people. But due to not recognizing Jesus who was the incarnation of hope, this anguish has continued down until us today, and we furthermore feel the historical sorrow of its having been passed down.

Where has the Jewish religion gone which you sought and established over a four thousand year period, and where have the people of Israel gone? The temple you raised up in Jerusalem was prepared for the sake of Jesus, but it was not able to form a relationship with Jesus, and the Jewish religion was not able to form a relationship with Jesus either.

Even the prepared people, from their position of not forming any relation whatsoever with Jesus, stood in a position of driving him out. But we earnestly hope and desire, Father, that you will let us become people who

know the situation of Jesus, who had no choice but to stand alone in a solitary position like that and pray for the sake of the people who cast him out.

Now facing you, Father, what do we want to shout out? And what do we want to find in relation to you, and what do we want to ask for? Please let us have hearts that represent your heart just as Jesus did, and which our ancestors were not able to do.

We know that it will not do unless we become beings who, with Jesus' situation and hope, have hearts that are the same as yours in the last days and who have the responsibility to indemnify all the historical debts in relation to you up until now.

Now we know that the path of the cross remains ahead of our footsteps. The time has come when we cannot help but fight with the evil world with eyes brimming with tears, and we know that you have called us because the time has come for us to communicate with your heart, in order to do that, please allow us to become sons and daughters who are able to offer ourselves as sacrifices of victory, who are able to realize your hope for you, by making your heart and mind our heart and mind, your situation our situation, your hope our hope, your enemy our enemy and your battle our battle.

We have prayed in the name of the Lord. Amen. February 1, 1959

Please Let Us Fulfill The Mission Of The Final Pioneer

Father of Love! Thank you for having come to us. Today you have come to us in joy, but we are afraid that as you leave tomorrow you won't be able to promise a day to recite poems of joy when you leave. We have come to know that your complicated course, as you have been dealing with humankind, has been one where you met people in joy but where the days of departure were departures in sorrow.

Please allow us to have more longing for you tomorrow than today, and please allow us to be able to long for you even more as we enter our old age than in our youth. In that way please allow us to become sons and daughters who are able to go forward step by step to the profound and sublime world of the heart.

Furthermore, please allow us to comfort your heart of enmity, to resolve the grief of the enmity of Jesus, and to resolve the grief of the enmity of the historical ancestors, and we earnestly hope and desire, Father, that because of us, the final mission of today, the heavenly resolution of grief, will be accomplished and offered to you.

Today we have come to know that Jesus came with the heart of a pioneer. Why was his glory turned into pioneering? It was because John the Baptist betrayed him; it was because the religious bodies betrayed him; it was because the people betrayed him; and it was because all the people of the world betrayed him.

As long as we know that this is the historical reality left behind in the Christian history of today, please allow internally determined hearts to soar up on the foundation of our minds, like the determined heart of Jesus who started from the preparation period, went through the period of accomplishment, and went up towards the standard of perfection.



Jesus faced enemies on the level of the people and enemies on the level of the nation, but since today we have the responsibility to face enemies beyond the people, on the level of the world, and enemies on the level of the cosmos, that is to say, since we have a responsibility such that it will not do unless we cope with the mission of the final pioneer, please give us ability, Father. Earnestly hoping that you will allow us to become sons and daughters of victorious glory by enthusiastically walking to the end of the path of the world-level Golgotha and by carrying this responsibility by ourselves.

We have humbly prayed all these things in the name of the Lord. Amen. February 1, 1959

#### Please Let Us Testify To The Sorrowful Heart Of Our Father

Father! You lost the original garden. At this time please allow us to come to understand about your heart which was so sorrowful. We earnestly hope and desire that you will allow our minds and bodies to feel that you have remained in endless sorrow and endless suffering and that you have shed tears without our knowing it.

Please allow us to experience through our minds and bodies the entirety of your sorrowful heart, and please let us realize at this time that your sorrow due to the fall of Adam and Eve was great. Please let us realize that it also caused unspeakable suffering, loneliness and sorrow for you that Jesus Christ, who came to the earth and took responsibility for the will of the providence of restoration, was not able to complete his entire mission and died on the cross.

As we think about your having gone through the sorrowful course of history about which you could not help but feel greatly indignant because our ancestors betrayed you, we ask you to please not allow us to stand in a pitiful position which would add more to your sorrow through our lives today. We earnestly hope and desire, Father, that you will allow us to become people who are able to cope with the sorrow of Adam and Eve and to cope with the sorrow of Jesus Christ.

Now please do not let our minds and bodies remain as our own simple minds and bodies alone. Please allow our minds to represent your mind, Father, and our bodies to represent your external form.

Please allow us to be able to testify to our Father who has a sorrowful heart. We have prayed in the name of the Lord. Amen.

February 8, 1959

#### Please Let Us Become Original People Who Atone For The Sorrows Of History

Father! Humankind must awaken from its deep sleep, from darkness and from the power of total darkness. But people do not know they must awaken. No matter what kind of barriers block our path please let your compassionate concern appear to us so that we may be able to dash towards the new banner of light.

Father! We know of the historical toil you have gone through for us, your young children. And we know that we are people who cannot help but be sorrowful about ourselves, who have natures of darkness latent within us, just as you have looked at the earth and felt sorrow, today it will not do unless we feel sorrow when looking at ourselves.

Furthermore, we know in our hearts that there still remains before us the responsibility that we must go beyond ourselves and pay off our debts in relation to all the things of creation which are in sorrow, and that we must comfort the heart of our Father, who is in sorrow. But please pardon our having come to this position today without having been able to cope with this responsibility.

You sought to establish a history of joy and substantial beings of joy, but the history of sorrow was taken over by sorrow and substantial beings of sorrow ended up arising from it. Since the resultant substantial beings were beings of resentment and lamentation, how could it not become your sorrow, and how could it not cause complications in your heart?

We are in a pitiful situation such that it will not do unless we hope that you will mold us again through acts of reanalyzing and recreating our wretched selves which are like this today. Father, today please take even more pity on us and take us as yours, and please take us as substantial beings who can be remolded by your idea, Father. Please mold our minds and bodies again according to the original laws of creation, so that we may have the beauty of the original nature of heaven as the Will you desire. Heavenly Father, we earnestly hope for and desire this.

Please allow us to be able to rejoice over attending you, Father, who created the entire universe, and to be able to sing a song of joy over having found

the Lord of the entire universe; to be able to sing hallelujah; and to be able to look at the bright light of the new morning after having broken down the barriers of sorrow and come out of misery. And we earnestly hope and desire that you will allow us to be able to have the original pride and be able to long for the original nature while relating to everything you created.

We know that since people fell even the things of creation have been sorrowful and have lamented and we know that they are hoping to be able to stand in the position of the original things of creation through the touch of true sons and daughters. When we think that we have the mission of having to restore the things of creation to their original position and of comforting you, today we humbly report to you how inadequate we are; and we ask you to please pardon that we are in a situation such that we cannot survive unless we can hope for your help and hard work once again.

We know that each one of us has the responsibility that we must resolve your indignation, and we must bring to an end the lamentations that have happened during the last six thousand years by realizing the hope of all the things of creation and your hope at least. Therefore, Father of compassion, Father of love, please do not allow our minds to move a long distance away from you.

Please do not allow us to become people who move far away from your internal nature and external form. Because you created us, we know that we have the destined relationship of creation that we are able to communicate with your mind, Father, and that we are able to communicate with your body, too.

Therefore, we earnestly hope and desire that you will establish us once again as beings of original nature, and that you will lead us into the realm of authority of your original power. Father, even though we have even less worth than specks of dust or micro-organisms. And please allow us to become bright lights to this dark world as sons and as daughters who are able to establish the prestige of heaven and be proud before you, Father. And please allow us to become herds of lambs who are able to appear representing the light of the East, and who are able to convey the joy of the new heaven to this dark earth.

Please allow us the strength to be able to take on this entire mission and responsibility. We have humbly prayed in the name of the Lord. Amen.

February 15, 1959

Please Let Us Feel Your Sorrow In Place Of You, Father

Father! Each time something sorrowful happened on the earth, heaven was sorrowful, too, our ancestors were sorrowful, too, all the things of creation were sorrowful, too, and today we are sorrowful, too. Even though humankind looked forward to the day of liberation, which would eliminate this sorrow, humankind did not know the way to go, and even while looking for that something, humankind could not realize what it was and wandered around and groped along. But we, who have realized the fact that you have gone through this long period of time of six thousand years, have hearts that want to embrace you and weep endlessly if you appear now.

Now we who know all these things and have gone forth searching for our original parents, hope that through our minds and bodies the day will come quickly when instead of tears of sorrow we shed tears of joy, and we will eliminate sorrow and only joy will remain.

Now we have realized where we should go; we have also realized where we belong, and we have realized the value of the original children.

Father! Now we are running up the slope of restoration dragging our wounded legs, and we are heading towards the summit which Adam and Eve hoped for. Now we earnestly hope and desire that you will let your inspiration appear in our minds and bodies, adding to our final power to let us be able to go over this line.

If there is anything that you want to say to us, we know the fact that you are not happy but rather endlessly sorrowful, that you have had endless difficulties, and that you have had endless suffering. Please let us realize and experience this through our minds, and please let us feel your original heart in place of you, Father.

We have prayed all these things in the name of the Lord. Amen.

February 15, 1959

Please Allow Us To Awaken From Our Sleep Of Ignorance, Having Forgotten Our Original Appearance

We must open our eyes and look to heaven. Our eyes have become dark as though it were dark outside, but without resting day or night we must look up to see whether something is appearing. We must look at everything that has been left in pieces in the history after Adam.

Since these things have made us unable to find the center of life and the standard of ideology, please let us have minds which are able to overcome them, to look again to heaven, to go beyond human emotion and to be moved by heavenly emotion.

We know that we are those who must find your lost idea and the original garden which was lost, and we must take dominion over and protect all the things of creation. We must form a relationship of love with all the things of creation and tie them together and offer them back to you. And we know we have the complete responsibility to let the flowers of your love blossom through your heart which created heaven and earth and to tie them together and offer them to you.

Please awaken all the people of the world who are in a deep sleep and have not been able to move even one step. And we earnestly hope and desire, beloved Father, that you will allow them to become people who can see again and can look to heaven greeting a new morning of brightness.

Please allow us to become the second group of people who are able open our eyes anew and to look up to heaven and raise up a new sense of determination in front of world history. And we earnestly hope and desire, Father, that you will allow us to become those who move a new tribe connected by a new heart and new ideology.

Please open our eyes again towards heaven. Since we know that you first blocked the way of this people in order to let them become a group who could find a new place which humankind has never seen, please lead us to

go forward steadily today and tomorrow, not being disappointed and forgetting our fatigue.

This land can survive only if people appear who can open their eyes again and look towards heaven. And since we know that because of this movement the world will be able to survive, we earnestly ask you to please allow us to become the people who can take responsibility for this.

We have humbly prayed in the name of the Lord. Amen. February 15, 1959

Please Let Us Learn A Lesson From Israel Which Turned Its Back On The Will

We know that your sorrowful tears remain on this earth where you lament wondering where Israel has gone which used to live within your realm of blessing, and boasted of being the chosen people and boasted of its authority as a chosen people.

In spite of the fact that while enduring historical loneliness, you went forward holding on to the chosen people of Israel throughout 4,000 years of history in order to send the one Messiah, they left the Messiah behind and were embraced in the bosom of Satan. We have come to know the truth that because of that, the sorrow you felt as you watched was not a loneliness of that time alone, but it has remained as a historical loneliness for billions of years.

When we reflect on the fact that at that time the chosen people of Israel did not know this kind of fact, today we cannot help but be sorrowful that it is our responsibility to have to reveal the nature of the historical sin as we bow down our bodies and compose our minds, and repent in their stead for that historical sin.

Today we know the fact, which has been hidden in the shadows of historical sorrow, that Jesus came with the lonely heart of heaven to the

people who were collapsing and overthrown and dying, and taking compassion upon them he came to them without holding back even his own life. But the people of Israel, who called themselves the chosen people, did as they pleased to the messiah who was sent by heaven and to John the Baptist who was prepared by heaven.

Please allow your sons and daughters who are gathered here today to know that it was not because the people of Israel at that time were less than us, that they betrayed heaven, and it was not because their desire to live for the sake heaven was not as great as ours, that they forgot heaven.

Please allow us to realize that they were lacking in hope about the new age, and they had a concept about the new messiah, and they thought that the new Lord to come would be very great, but because the messiah who appeared in reality was too haggard, and pitiful and unimpressively small, they rejected him.

Please allow us to consider what kind of position we are in now, and today we commonly speak ill of the historical people of Israel, and like to criticize the situation at that time, but please let us know that there is no difference between the situation today and the situation at that time.

Please allow us to have minds that admit that if we had been alive at that time, we would have been the same as them, and if we had been alive at that time, we would have been in the same position as they were. We earnestly hope and desire that you will allow us to realize that we are people who have within us the traces of that kind of historical sin, and that Satan's evil influence is stalking our bodies.

We have humbly prayed all these things in the name of the Lord. Amen. February 22, 1959

Please Let Us Become Beings

Who Sing Praises To You Eternally, Father

Unworthy as we are, we have come before you, Father, who has dominion over our lives and deaths. Therefore, please accept us, and please take us according to your proper Will.

We want to sing praises to you while belonging to the realm of life, but our natures of sin which belong to the realm of death are still enslaving us today. Oh Father, who has been carrying out the providence of salvation, in order to guide us into the new realm, please manifest yourself and remove the power of death and allow us the grace of life and resurrection.

Oh eternal Father! Please allow us to move as beings of life that have the value of creation, and we earnestly hope and desire that you will allow those of us who have bowed down to become people who are able to sing your praises, who are able to praise your extraordinary beauty and who are able to sing of your extraordinary goodness.

We know the fact that through the fall of human ancestors the destined relationship of life of heaven and earth was cut off; and through the betrayal of heaven by the archangel who should have sung your praises representing the angelic world, he was not able to fulfill his responsibility of singing your praises. Since you have called us today, through us please resolve your indignation which has built up due to not having had your praises sung. Please discuss with us these internal situations you could not discuss, and please establish us as beings of a destined relationship that is able to connect all people and heaven. Father, we earnestly hope for and desire this.

We earnestly hope and desire, Father, that you will lead us to become able to form our destined relationship with you as substantial beings of life who cooperate with you, and who offer all our loyalty to you, our Father, who has been looking forward to sharing the joy of creation with us.

Please let us realize today the fact that heaven is looking forward to our standing before you as object partners, who are extremely cooperative today, and the fact that heaven is looking for people who will sing your praises with deeply devoted hearts.

Please allow us to become people who are able to stand as beings of endless grace, as beings who sing endless praises, as beings of endless cooperation with you, and as beings who have groped for and found the heart of our Father who established the idea of creation and has worked so hard until now in order to let us have dominion over everything.

We have humbly prayed all these things in the name of the Lord. Amen. March 8, 1959

Please Let Us Be Offerings In Front Of These People Who Are Wandering

Oh Father! Please look with pity on this people of thirty million persons. Please allow us to convey heaven's righteous, new message to this people which has become exhausted, unable to know the destination it must go to, even while wandering, having lost its way, having gone through valleys of sorrow and having gone through a long course of history, and please allow us a day in which we are able to raise up a new altar or resurrection. We earnestly hope and desire, Father, that you will allow a new time of glory to this people.

Since we know that you have gathered our inadequate selves and ordered us to become offerings in front of this people, we earnestly hope and desire that you will let us become sons and daughters who are able to charge into the capital city of Satan like bombs and explode, as offerings who give everything for your Will, rather than staying in a position of grieving to ourselves that we are inadequate people who cannot handle this responsibility in front of heaven.

Since it is not just this people who are wandering and do not know where to go, please ring the bell of the new dawn for the many people who are living on the earth as well, and reveal the light of life.

We earnestly hope and desire, Father, that you will let the time come quickly when we can introduce your day of glory.

Oh Father who has taught us the entire Will of the providence of heaven by calling us and establishing us! Since we have come to know your Will today, Father, please act with your direct power so that we are able to act for the sake of that Will.

We earnestly hope that you will allow us to become heaven's sons and daughters who are able to go forward and go forward again with new decisiveness and determination towards the blessed land of goodness you desire by your stirring up our bodies that are hesitating and by your urging on our faltering footsteps.

We have humbly prayed in the name of the Lord. Amen. March 8, 1959

Please, Let Your Situation And Heart Become Ours, Father

Father! Like orphans going back and forth, we do not know our purpose or our direction, and without even knowing what kind of environment we are facing, we are being knocked over according to the flow of history; and without being able to establish the center of our lives, we have been pushed and pushed along. We realize that we have gone forth in such a pitiful manner until today.

On the other hand, we did not know the fact that you held us even though we were like this; and when we were sad, you were sad together with us. And we did not know the fact that you were the Lord who did not distinguish between night and day and worked so hard in order to seek us out when we were caught and groaning in the realm of death. Please allow us to realize that a heart of joy which is able to know and feel this kind of fact is more precious than communicating with heaven and earth.

Heaven does not doze off at the time we doze off, and does not sleep at the time we are sleeping. Please awaken this movement, and please guide these individuals. Since we have come like unworthy children in the presence of our Father who has worked so hard, please bear with us.

We did not know that you know each of our individual situations, and that you are the Lord of those situations, and that you even bear with all the unbearable, difficult situations. Now we earnestly hope and desire, father, that you will allow this time to become one in which we place before you all the difficulties, sorrows, and worries that permeate our innermost thoughts, and we are able to change them and adopt yours.

We know the fact that our Heavenly Father exists who exerts himself for us and that an even greater heaven exists which is concerned about our lives. Please allow us to feel awe as we relate to you, our father, through our minds and bodies. Please reveal to us the heart of our father who has taken the position of being injured first before we were injured, and who when our bodies were exhausted and collapsing who has held us, embraced us comforted us and once again urged us on the way we were to go.

Please let us admit that until today we have lived by words alone. From now on please allow us to be able to know you and to be able to become one in heart with you as sons and daughters who are able to understand your situation. And from a position so firm that even if we wanted to fall away we would not be able to, and even if we wanted to be divided we could not, and there could be no being whatsoever who could separate us from you, please let us feel heaven's sorrow as our sorrow, heaven's joy as our joy, heaven's work as our work, and heaven's responsibility as our responsibility.

Today we know that, standing in an eternally unchanging position, we have taken a position as people responsible for having to fight with myriads of satans. We earnestly hope and desire, Father, that you will allow us to become sons and daughters who are able to experience the sternness of the fact that it will not do unless we stand in the position of sacrifices in order to save the whole.

Father! Please eliminate all the elements of our minds that are not proper, and we earnestly hope and desire, Father, that you will allow us to be able to make the firm determinations and decisions that will allow us to become one with you and to harmonize with your internal character and your mentality.

Please do not let there be any sons and daughters who seek to fathom your nature through the concepts of their own egos. Please allow us to become your sons and daughters who are able to appear completely adapted and

harmonized, shaped as you have molded us, according to the desire of your will. If we have elements you cannot bear with, please eliminate them totally, and we earnestly hope that you will be seated and command us.

We have humbly prayed all these things in the name of the Lord. Amen. March 8, 1959

If The Path Leads To The Heavenly Palace, We Would Follow It Even Though It Be A Path Of Tears

We know that Jesus and God had no respite from sorrow as they related to humankind. When we reflect on Jesus' life 2,000 years ago, we know that he shed tears which others knew nothing about; he lived an outstanding life which others knew nothing about; and he wept bitterly while going a course of persecution others knew nothing about.

Jesus trod this kind of path, and the many saints who followed behind him were not concerned about walking a path of blood; we know the fact that they struggled forward, not being concerned even about the path of death.

The path to the palace of heaven is the path of the cross. Therefore, please allow us to understand that each one must go to the top of Golgotha carrying his cross on his back, and each must experience persecution, even going to the point of shedding blood on the cross. We earnestly hope and desire, Father, that you will allow us to understand that heaven is looking for people who forget about themselves, who forget about their own sorrows, who forget about their own pain, and who are giving their all today and tomorrow to go the path of Golgotha.

Oh Father! Please allow us to understand the sorrow of Jesus who has laid bare his sorrowful heart today in this age. There is no need to know Jesus just as the historical Jesus; the time has come when



we must know the modern Jesus within our own circumstances. Therefore, please let us become a movement crying out only to heaven, filled only with hearts that will offer our minds and bodies in front of that noble, majestic heart and in front of that love, whether we live or die.

We know that this group is made up of people who have been chased on this earth, people who have been rejected by the religious bodies. We hope and desire that you will allow your sons and daughters who have gathered here to become a movement that is able defend that kind of position to the death.

The mind of heaven appeared through the mind of one person and it had prepared a foundation of heart to unite 4,000 years of history, but because humankind destroyed and betrayed that, today humankind is in a wretched state. Father, please change the minds of the many people on this earth who do not know that their sorrow is your sorrow.

Please allow us to become a solitary movement that knows how to weep and build an altar for their sake. We know that Jacob also built an altar in the wilderness, as did Moses and Elijah as well.

We know the fact that among our ancestors who took responsibility for the will of heaven, there was no one who did not tread that kind of course.

Since we desire to become those who inherit their tradition, please allow us to become sons and daughters who know how to build the remaining altar and raise up again the fallen city wall and attend you preparing a sanctuary for you.

We have humbly prayed all these things in the name of the Lord. Amen. March 15, 1959

Please Let Us Become Sons And Daughters Who Have Taken Responsibility For The Battle For The Sake Of Heaven

We know that the course you have gone while pioneering a path of life was an extremely serious course, and it was an extremely sanctified course. We know that if the course of the remaining providence is a course of sorrow, we are responsible to block this sorrow, and we also know that a person who cannot feel the infinite sorrow of heaven will not be able to take

responsibility for that sorrow. Since we know that it will not do unless we take responsibility for the remaining battle for the sake of heaven and for the remaining sorrow of heaven, please let us become people who are able to take responsibility for the sorrowful heart of heaven and the remaining battle.

We know that it will not do unless we experience and feel keenly a greater sorrow than anyone else in order to cope with this situation, and we know that we must not become people who give up even if we are in the position of being falsely accused more than anyone else while on the field of battle.

Father! Since Jesus came to the earth and left, 2,000 years of history have passed, but the altar of true victory, which Jesus established on Mount Calvary and about which heaven wept together with him, has not yet appeared on the earth. We know that the time has come when the summit of Gethsemane must appear and the time has come when the summit of the world-level Golgotha must appear which connects heaven and earth, when heaven cannot help but move and humankind on the earth cannot help but move.

There must be many believers who are equal to this kind of responsibility. But the more we realize that there are no groups to which heaven can come and be happy, the more we realize that this is a reality about which we cannot help but weep as we look at this earth because we are sons and daughters who are concerned about our Father's heart.

Please allow us to become people who are able to take on all the historical sorrows by becoming sons and daughters who are able to establish ourselves in your innermost heart, and hold on to your hand while offering you all our minds and bodies today.

We know that it will not do unless this becomes a time when our minds and bodies are resurrected through the work of your personal actions. Please pardon that we could not fulfill completely the responsibility you gave us, and please forgive that we could not offer complete devotion in relation to you, and please pardon that we could not live lives overflowing with tears as we clung to your heart, and please pardon that we have forgotten the fact that you did not mind walking a path of toil in order to find our individual selves.

We earnestly hope and desire, Father, that you will allow us to become sons and daughters who are able to control our minds and step forward centered on your heart, having realized everything that was inadequate about each of our pasts, and having made new determinations and new decisions. We earnestly hope and desire that through this time you will bring down the blessing which you will allow to this people.

Please allow your sons and daughters who have responsibility for the day of victory to be able to handle that responsibility and that mission. We know that it is this people's responsibility to realize this will and reveal your glory. Since we know that there are unending trials along the course of completing that responsibility, we earnestly hope and desire, Father, that you will allow us to become sons and daughters who are able to go forth representing you, having taken responsibility even for this course of trials.

Please also bless the many people who do not know this Will. At this time when people are being carried away by the tide of life and death, please allow many groups to appear among humankind who can become your sons and daughters who cling to you. We earnestly hope and desire, Father, that from among the people on the earth you will allow many sons and daughters to appear who are able to stand before you and handle the entire responsibility, thereby allowing humanity to avoid the rod of judgment.

If there are people who do not know about this kind of mission, this kind of age, and this kind of responsibility, please warn them through us, and we earnestly hope that you will allow them to become sons and daughters who can handle the responsibility and mission of the Last Days.

We have prayed in the name of the Lord. Amen. March 15, 1959

Please Let Us Move Only As Yours

Please do not allow us to become people who think that we belong to ourselves. Our minds are not ours, and our lives which are in motion are not ours; and as the desires we are longing for are not ours please do not

allow us to relate to heaven with minds that consider things centered on ourselves. Since we began as yours, we earnestly hope and desire, Father, that you will allow this to become a time when we are able to move only as yours.

Since we know that our minds must become yours, and our bodies also must become yours, and our ideologies and opinions must become yours, please do not tolerate anything that is not yours. If there are elements of evil which you do not want in our minds and bodies, please eliminate them, and we earnestly hope and desire, oh Father, that you will allow this to become a time which moves as yours alone through your having eliminated all the ideologies and opinions that are not yours.

We know that uncountable satans are stalking our minds and our bodies. If the bitter root of sin, which you cannot tolerate, remains, oh Father, we earnestly hope and desire, Father, that you will bring about heavenly acts that will give us the ability to subjugate our minds before you, and that you will appear and bring about heavenly acts of re-creation through the authority of your power.

We know the fact that when heaven moves, the earth cannot help but move, and when the earth faces heaven and requests something, heaven cannot help but accomplish it for the earth. Today are there sons and daughters of heaven who are struggling with sincere minds and true hearts in order to grasp heaven as their own? Is there any person who has lived his or her entire life thinking of all of heaven's situations as his or her own situations, thinking of heaven's work as his or her own work, thinking of the ideas of heaven as his or her own ideas, and struggled while seeking to grasp this, been treated contemptuously while seeking to grasp this and been driven out while seeking to grasp this? If we have not been in that kind of position, please allow us to be able to report truthfully that we are criminals who cannot be tolerated by heaven.

Now we have realized that heaven exists, and we have realized who our heavenly Father is. Since we know that there remains the necessary condition that we must form a certain kind of destined relationship between you and us, Father, today please allow us to form a destined relationship with you, our heavenly Father, through this kind of heart, and to feel your anguish as our anguish, and your deep regret and sorrow as our deep regret and sorrow. Please allow there to appear before this people and please allow

there to appear in this land a heavenly march which goes forth to fight a fierce battle against Satan.

We earnestly hope and desire that you will allow us to be able to drive out from the earth the enemy satans who have faced heaven and accused it for 6,000 years, in order to resolve your grief and to build as soon as possible the ideal garden you have sought.

We have humbly prayed all these things in the name of the lord. Amen. March 15, 1959

Please Let Us Have Hearts Of Hope Heading Towards You, Father

Father! We know well that Jesus came to this earth, and from the day that he knew the truth and the more time passed, his hope went beyond the family, went beyond the people, went beyond the nation, beyond the world, and even went beyond the infinite spiritual world, having to become one with you, Father. He knew that everything from the beginning to the end had to move together with you, and he went a difficult path, a sorrowful path, the path of the cross, without minding them. Father! All the things we see in front of our eyes look beautiful, but please allow us to realize that those things are merely phenomena that are passing by with us.

We know that the things of the world that we like, that we believe in, and that we depend on are of no help in the world of our mind or in the eternal world of hope. Oh Father! Please allow us to cast aside all these things, and allow only hope centered on you to become the entirety of our lives; and we earnestly hope and desire that you will allow it to become the totality for our entire lives.

We know the fact that we cannot become your sons and daughters if we are not people who go out to the battle and hold on to the fact that living for you and the hope of heading towards you are more precious than anything we have and more precious even than our lives. Please allow us a powerful hope that is able to laugh at even a peak of death and overcome it.

Please do not allow that to remain, just as hope alone, but please let our minds, which are burning with the impact of this hope, to be able to become even stronger. And we earnestly hope and desire that you will allow us to become sons and daughters whose minds and bodies are able to dash towards that path. Please let us realize the fact that unless a person has a strong idea of hope that is for you, unless a person has hope that can overcome even the path of death, you cannot believe in him.

As for our hope today, we know it is not a hope we shall hold on to for a few years and then give up; rather it is a hope we shall hold on to for eternity. And furthermore, we hope and desire that you will allow us to become sons and daughters who know that without this hope, life is not rewarding.

Oh Father! The more we think of you, the more we earnestly hope that you will allow us to have hearts of hope that long for you, hearts of hope that long for your life, and hearts of hope that long for your love.

And until we are established as sons and daughters who can be blessed together with your promise, please do not allow our earnest minds of hope to be taken away in our daily lives along the course of our lives. Since we know that many satans are attacking us in order to take this away, we earnestly hope and desire that you will allow us to become sons and daughters who are able to return glory to you, by holding on to the mind of hope you have permitted and by fighting to the end.

We earnestly hope that you will allow us to become sons and daughters who are able to return glory to you, by having held on to your hope and by having fought with many satans and won on the final battlefield which remains.

We have humbly prayed all these things in the name of the Lord. Amen. March 22, 1959

Please Let Us Bear The Final Fruit By Making An Effort And Enduring To The End

Until now many people have come and gone for the sake of your Will, but we know that you're having called us who are so insignificant and gathering us in this place is a great blessing. And we know that you're having gathered us means that you have something to request of us. Oh Father! We earnestly hope and desire that at this time you will pour your words of life and your grace of life into each individual soul.

As we gaze at the garden of hope, we realize that today and tomorrow a battlefield remains where we must pioneer the route of the battle. Therefore, please guide us to be able to drive out and sweep away the wave of death with minds and bodies that are strong and of good courage. And, Father, we earnestly hope and desire that you will let us become your sons and daughters who have the power of life and the grace of resurrection.

Beloved Father! Please bless the many religious bodies who gather representing this people. And Father, please especially pour out your grace of blessings on the family members who are praying earnestly on bended knees before you in loneliness. Please protect them and reach out to them with endless blessings, and counsel them through endless works.

On the remaining battlefield of the final battle with Satan, we earnestly hope and desire that you will not let us be defeated and that you will let us become your sons and daughters who will sing loudly the triumphal song of glory and your sons and daughters whom you can praise.

Oh Father, we know that many have made efforts for you, Father, but because they could not endure to the end and could not win their efforts and work could not bear fruit. Therefore, we earnestly hope that you will allow us to become sons and daughters who can endure and strive to the end until we realize the final fruits for you, Father, and please let us go forward today and tomorrow, staking our entire lives regardless of what kind of battle there is.

We offer all these things in the name of the Lord. Amen. March 22, 1959

Father! Please Take Pity On Us

Oh Father! Please take pity on us. Without your grace we are pitiful people who can do nothing but die. Father, we earnestly hope and desire that you will not cast us aside and leave us, but will embrace us in your bosom of mighty love.

Until now your sons and daughters who have been following have not thought this path of struggle was difficult; but if it were not for your love, we could only have wandered, so please take pity on us.

And please embrace us in your mighty love and please let us be able to experience the grace of glory which you permit to us.

We know that everything centered on humankind has an end, but every act centered on you continues forever, Father. Therefore, we earnestly hope and desire, Father, that you will remove everything centered on humankind and allow only things centered on you alone to appear out of the gardens of our hearts.

The more our earnest minds search for you, Father, and the more we long for your internal nature and as we desire more to go closer to your mind, there are many times when we forget the fact that your great love is here among us without our knowing it.

Please do not allow us to forget the fact that you are always together with us, to say nothing of when we are busy or in a hurry.

And we earnestly hope and desire, Father, that you will not allow us to forget the fact that you are always living together with us.

Father! Please look upon us with compassion. Please take responsibility for our lives and take responsibility for our hope. If you would grant your hope to us, please grant us the strength to be able to fight together with you until we make that garden of hope our own. And we hope and desire, beloved Father, that you would protect us so that we do not become exhausted in the battle with the enemy.

Since our hands and feet have been wounded while we made our way through the world of death, at this time we earnestly hope and desire,

Father, that you will join hands with us and embrace us. Because we know that if you say you do not know us there would be no one more wretched than we are, Father, we earnestly hope and desire that you will please hold and comfort us.

If it were not your command, we would not have been able to give up even our lives; but we have followed the command you have given and gone forth because it is called a true path. "Therefore, Father, we earnestly hope and desire that you will not cast us away but rather embrace us at this time. Father!

Please look upon us with compassion. Please allow us to feel to our very bones that if it is not you, nothing will be accomplished, and if it is not your will, it will not be accomplished, and if it is not your work, it will not be accomplished.

We earnestly hope and desire that you will allow us to keep in our lives the work that you left, the will that you left, and the hope that you left, and that you will allow us to fight to the end, and to appear as your high-spirited sons and daughters.

We have humbly prayed all these things in the name of the Lord. Amen. March 22, 1959

Please Let Us Become Fruits Of Joy Who Establish A Day Of Rejoicing

We earnestly hope and desire, Father, that you will lead our minds and bodies to the position of being able to be recognized as your body and limbs.

Many people are leaving and heading for the heavenly castle, but when we think about how many true sons and daughters are going while looking towards your heart, we cannot help but stand before you with minds that are worrying.

You have been calling us and seeking us for six thousand years. As the Lord of creation, you have called us and sought us personally, but when we think on our own about whether we have come before your knees as appropriate fruits of joy, we realize that it will not do unless we repent once again before you for all of the things we have done in our lives in the past. It will not do unless we also reflect on all our everyday actions. Please pardon that we are in a position where it will not do unless we repent while taking this opportunity today to look with melancholy at the totality of how we will act tomorrow as well.

The original people that heaven looked forward to were people of glory, and the people heaven sought were people heaven could be proud of; but today we could not become those kinds of people, and we have not become original true people whom you can call, Father. When we discover that we cannot help but feel grief about our own selves, we earnestly hope and desire, Father, that you will allow us to have at least earnest minds which repent that we have no honor before you.

Now we know that you are longing for true sons and you are longing for true daughters who are able to shed tears looking on this land while holding hands together with you, Father. We know that many people, even though they had held your hand, have gone out and turned their backs on you, and they think they have been forgotten by you. But today we earnestly hope and desire, Father, that you will let us become sons and daughters who are able to remain and report our situation to you, and hold on to your hand, having offered our lives and commanded our bodies with sincere hearts that are heading towards heaven.

Even though many people resent heaven, exclude heaven, and stand in a position of betraying heaven, we earnestly hope and desire, Father, that you will allow at least us to become sons and daughters who seek the day of rejoicing in which you can find joy, and who have unchanging hearts.

Please do not let us become people who move through our minds alone. We earnestly hope and desire that you will let us become sons and daughters who are able to reveal your glory by offering our bodies as holy, living sacrifices to you, Father. We have come to know that the original homeland which you have left behind remains only as an ideal. We earnestly hope and desire, Father, that you will now allow us to have your heart in

ourselves and to come to know that the responsibility and mission of accomplishing that ideal on the earth in reality still remains.

You have gone forth in order to save our unworthy human selves. Now please do not allow any changes in our minds which are praying, as we head towards the one final day of victory, and while

earnestly hoping that you will not allow us to stand in the position of children lacking filial piety, we have humbly prayed all these things in the name of the Lord. Amen.

March 29, 1959