

## A TIME LINE OF PRAYERS By SUN MYUNG MOON

Collection of True Father's Prayers to be listened to in about a 40-minute section - Collection 5 of 20  
– from March 29, 1959 (pg 161) to June 7, 1959 (pg 201)

Please Let Us Lead The Way In The Resolution Of Historical Grief

You are the father of hosts, you are the Lord of the entire universe, and you were the central figure who had all authority under heaven, but because of the mistake of your son and daughter, you are facing a miserable situation like this. Therefore, please allow us to understand your heart at this time. And we earnestly hope and desire, Father, that you will not allow us to become weak like defeated people as we look up at the peak of enmity of the providence which remains.

Oh, Father of compassion! Oh, Father of love! If your promised Will is alive in our hearts, please protect us. We earnestly hope and desire, Father, that you will allow us to become loving sons and daughters who build up an altar of heart while kneeling down wailing before you.

When we have come before you, Father, we have been able to experience and feel keenly the lonely heart of Jesus who had determined to go forward not caring about all the difficulties. Now since the time has come to speak proudly about the hope that we, who have gone out with determination, are embracing, please let us stand on the side of heaven and lead the way, and please let us leave behind what heaven wants to leave behind.

We earnestly hope and desire, Father, that you will help this true group of people be able to comfort you and fight for you, Father, adding our hearts together.

Since a trend towards the historical turning point has appeared before us today, please let us become a group of people that resolves the grief of history. We earnestly hope and desire, Father, that you will allow us to become sons and daughters who are able to feel we are inadequate in relation to the Will you have established, and are able to represent the heart of Moses who sought to build an altar for you and believe in you even in difficult circumstances.

What we are going through cannot even be compared with your worn, your suffering, and your toil. Please allow us to become people who are able to see the circumstances you went through as you walked the course of unending troubles, and we earnestly hope and desire that you will allow us to become people who are able to see your majesty as you walked the unending course of suffering.

Please let us be able to go beyond all the unjust accusations we are encountering, all the criticism we are receiving, and all the persecution we are encountering today. Please guide us to be able to go forward for you, Father, without getting bogged down, no matter what kind of position we are in. We earnestly hope that you will enlighten us to know deeply about all these things, and please

counsel us through your heart which is concerned for us, and earnestly hoping that you will allow us to become sons and daughters who do not mind all these things.

We have humbly prayed in the name of the Lord. Amen. March 29, 1959

Please Command Us Through The Original Heart

Father! Please allow our minds and bodies to be permeated by your heart. Please let us become able to feel that we are being pulled into your heart which is permeating our original minds. In our minds and bodies, please allow hearts to blossom that are moved and can go forth running to you who are joyful, and embrace you.

We have realized that you appear faintly in the midst of dimness and you do not move until we open our hearts. Even though our minds may have become dirty, since our true hearts are still heading only towards you, Father, please come to us through these hearts, and command us through these hearts. Please allow earnest hearts to well up which can call you "My Father" while shedding tears we do not even perceive, having realized that our past lives were disloyal.

We have come to know that heaven does not hesitate to protect anyone, and we have come to understand that heaven does not hesitate to become the friend of those who are seeking heaven, and we have come to know that heaven enjoys appearing as the friend of people who shed tears wailing to heaven, and as the father who will live with us eternally.

Father! We long for your voice which counseled us quietly and we long for a sense of the amazing love with which you embraced us gently. We long for a moment when we can call you "Father" through our minds which are like that, and we want to raise our hands and exclaim and boast that you are our father.

We thought that you were a father who was far, far away, but it was a joyful moment when we found that you are in our hearts. When we said you were far away, you were in our hearts, and when we were confident that you were in our hearts, you were the father who had called to us from afar, but today humanity does not know how to match this heart beat. Please let us repent at this time for ourselves of the past which did not realize that the place where we thought you had abandoned us was the place where you were close to us, and that the place where we thought you were not with us was the place where you were together with us.

We did not know your mind which does not want to leave in places of suffering your sons and daughters whom you want to call "my beloved son" and you want to call "my beloved daughter." We, who don't know your complicated heart, thought that you, who sent us out on the path of toil, were a hardhearted and cruel father, and during that time, there were many times we complained to you and there were many times we felt bitter. Since we did not know about the complicated walls that blocked the way between you and us, Father, please bear with the fact that we have felt bitter, have rejected you, have been coldhearted to you, and have not had faith in you.

We have come to know that this was because of the aspect of the sin committed by our ancestors due to the fall, and this was because saints and sages died leaving behind stains of the blood of enmity in human history.

Today is the level of our minds in a high place? Please burn away those minds by fire. Are we waiting impatiently to put ourselves and our authority forward and to appear in your place? We earnestly hope and desire that you will allow us to become sons and daughters who, realizing that you are in a miserable position, are able to call you "Father," and are able to smite our shameful breasts in front of your majesty.

Father! Now as we come to realize that there remain times of suffering which will continue endlessly along the remaining way as well, we cannot help but report our disloyalty of today to you with our heads bowed. It is my desire that you please allow this one being to carry the sorrow of history, and please allow heaven to tread upon and go over all the suffering remaining, having taken this being as a sacrifice.

I long for the moment when you can rest and cast aside all lamentations, Father, and we can have a moment of joy embracing each other when I can call you my father, and you can call me your son. As long as we are living on this earth, no matter how miserable we are, no matter how resolved we are, or how much we sacrifice, please allow us to become your sons and daughters who are able to establish at least sincere hearts of unbending loyalty on this earth and then disappear.

Since we have resolved to go that kind of path, Father, we earnestly hope and desire that you will drive us out and lead us until we don't mind those things. We earnestly request, Father, that this will become a time when we are able to pledge and determine ourselves with new minds and bodies.

We have humbly prayed all these things in the name of the Lord. Amen. March 29, 1959

#### Please Let Us Comfort Heaven For Its Hard Work In The Course Of History

Father! Having been swept into the death realm of sorrow and lamentation, we are unfilial children who cannot form our destined relationship with heaven. Therefore please allow us to become people who are able to cope with our original natures and who are in awe over the grace you have given. We earnestly hope and desire that we will be able to attend you, Father.

From the time that we knew about the path that you were calling us to go, we knew that you were together with us along this way of tears, and we knew that you were together with us on the way of the cross, the way of suffering, the way of sorrow, and even on the way when we were bound in chains. And we know about the path of thorns you will tread in the course of history as you work behind your beloved sons and daughters.

Now that we know about the history of struggle that you have gone through repeatedly for our sakes without our knowing it, as we imagine the countenance of our father who has worked so hard, even though we are now bowing down to you, we hardly know what to do or say. We earnestly hope and desire, Father, that you will capture our very beings through your heart of inspiration.

We have been called because the will of heaven exists, and the desire of heaven exists. Therefore, please allow us to understand that the way of the cross that is approaching us today is not because of us.

Please allow even 10 million years of our descendents to know of the path of the historical destined relationship our ancestors worked for. If we have minds that are able to embrace unlimited joy, unlimited happiness, and unlimited hope, that reality did not begin because of our own selves, nor is it due to any human being. Rather, we earnestly hope and desire, beloved Father, that you will allow us to become sons and daughters who know how to cherish deep in our minds and bodies the fact that everything began in heaven, and everything moves out from heaven, and who know how to long for the foundation that heaven has moved and cling to it and weep.

Father! You know the direction that we will go, and you also know the path we will choose to walk. Our minds do not begin from within ourselves, and

our being placed in advisory positions is not for our own selves. Then, if it is for others and for you, Father, we earnestly hope and desire, Father, that you will take dominion over our hearts and not let them change to the very end.

Father! Please do not allow us to become people who are unfilial to you and leave during the time of suffering which remains. Even if we feel the sorrow of our father who has carried out the providence, please do not allow us to become sons and daughters who cannot make it through this difficult period. We earnestly hope and desire that you will let us become sons and daughters who cast aside our selves, and are concerned for you, and who know how to comfort your heart and understand your situation.

At this time in our minds, we are not asking for anything that is not of you. Now we must walk beyond today's suffering and look towards the garden of promise, and we must long for the Kingdom of Heaven of eternal blessings. We know that the blessings of God which will appear are a position of inexpressibly great glory. Therefore, today please allow us to become a movement of people whose hearts do not change in relation to you and who endure and remain to the end. We earnestly hope and desire that you will allow us to become sons and daughters who are able to fight to the end and stand before you, Father.

We have prayed in the name of the Lord. Amen. March 29, 1959

Please Let Us Sing Of The Glory Of The Resurrection Beyond The Cross

Oh Father! The closer that the time comes to meeting the Lord of resurrection, the more hesitant our minds become. As the time comes closer, please let us imagine even more Jesus Christ, who embraced the sorrowful destiny of death.

We have come to know that he who died at the seat of punishment, passed on with enmity in his heart. Since we have come to know that the mount of

Golgotha that he walked upon was a peak of the tears of destiny, we know that the blood and sweat he shed have lived on in the history of destiny until today, and they are being resurrected and are going into the innermost hearts of each human being.

Because of the blood and sweat that were shed in the center of the Will of the historical providence of destiny, we know that all these things will move forward through that blood and sweat, until that destiny comes into existence. We earnestly hope and desire, Father, that you will allow us to become people who are filled with that kind of heart today, and who are in that kind of state.

The Lord who passed on like this, the Lord, who was the bridegroom, said that he would go through a history of destiny and come again. Since we know that the Lord inclines his mind and body towards us and that the heart of the Lord earnestly desires to seek and establish us, please allow us to have minds that earnestly desire to be our real selves and to be proud of our adorned appearances before all people.

As we seek to go that way, we find an evil world; since the way that the Lord walked remains, we must walk over the remaining peak of the people, and we must walk over the remaining peak of the world by enduring, and enduring, and enduring again. We have come to know for the first time that it will not do unless we maintain, by enduring, a history of martyrdom, which can go over the peak of the cross, which remains on the earth now.

Now please let us feel that destiny with new minds, and anticipate it with new minds, and be able to go forth until the day that we are able to cling to you and weep, Father, while enduring with new minds, and please allow us to become able to go beyond the destiny of accumulated sorrow. While earnestly requesting that you will let us become sons and daughters who are able to tread upon the authority of death by enduring and remaining until the time that we can boast of the destiny of joy, and sing of the glory of resurrection.

We have humbly prayed all these things in the name of the Lord. Amen. March 29, 1959

Please Let Us Seek And Enter Into Your World Of Heart

Oh Father, who has not cast us aside and who never rests while guiding us through new love! Even if we do not seem appropriate in relation to your Will, and we do not please you, please relate to us with a mind of compassion. Even so, we have earnest minds that are seeking to enter your world of heart and are avoiding the sinister world. Therefore, we earnestly hope and desire, Father, that you will come into our minds and pardon them, adding your compassion as you look at our minds.

Since we know that you will not cast away a person who appears and is concerned about your heart, and who has gone forth seeking you with an earnest heart, please allow our minds to dash forward towards your mind, Father, and please allow our bodies to dash forward in order to be held in your embrace. We earnestly hope and desire, Father, that you will please incite our minds and bodies, and that you will let our minds and bodies be filled by a movement that can appear and kick aside the angry, lonely, regrettable history of sin.

Now our minds long for your internal nature; our bodies want to look upon your external form; our hands want to hold your hand, and we want to hold your body, Father. We know that it is your central hope in relation to humankind that you want to have sons and daughters who are able to sing of your love, to have that kind of true sons and daughters.

Therefore we earnestly hope and desire, Father, that you will let this become a time in which at least our minds and bodies are filled with that kind of heart. We know that only if our lonely heart, which rebukes what we have done wrong in the past, and which reproaches how insufficient we are today, explodes from within our innermost heart and calls out to you, only then will you hold on to us, will you look down upon us, and will you embrace us.

Therefore, Father, please allow us to have that kind of heart. We earnestly hope and desire, Father, that by allowing us to be filled with that kind of heart and to recognize how inadequate we are, there will appear in us an earnest mind that is able to offer everything to your majesty.

Even if we are faced with an environment where we cannot find a place for our body to stay, and our minds which must head towards heaven are wandering in the midst of chaos, we know that you will not cast us aside and you will lead us into your embrace through your touch of grace. Therefore, earnestly hoping that you will raise up minds that are able to bow down and appeal before you, we have humbly prayed all these things in the name of the Lord. Amen.

April 12, 1959

Please Let Us Become Offerings With Humble Minds

Please let me be able to say, "I am a person who is going towards the garden of goodness which you left behind, and I am a brave person of heaven who is fighting for the sake of the mission which you left behind." Please let each one of us become an individual who is able to state clearly before you that we are making efforts to be found, knowing that we are the people you are looking for. We earnestly hope and desire, Father, that we will become people who are able to make a determination of our own accord, and be purified on our own.

Father! Please add to us your touch of re-creation which will enable us to long for the original homeland by coping with our scattered minds, and we earnestly hope and desire, Father, to become people who decide and determine to assure you and go forth by having become masters of sorrow through having inherited your sorrow, before inheriting your blessing.

Today with the idea of unification you have gathered us together in this place which others say is not right, Father. You have gathered us together to urge on our footsteps to that place we do not want to go. You are the one who has started this work of goodness. And we know that you are the one who will accomplish that work of goodness. Since we know that without going through your Will, the Will for which you called and gathered us cannot be accomplished, we earnestly hope and desire that we can become humble offerings before the Will today and tomorrow also, by being able to become water before the Will, to become fire, and to become oil.

We know that we must become oil which can burn the evil world, and we must be mild and humble in relation to goodness. We know that because you have sought us through this kind of law, Jesus said that "Whoever exalts himself will be humbled, and whoever humbles himself will be exalted," and you have gone forth establishing the way of heaven through sacrifice, service, mildness and humility.

We earnestly hope and desire, Father, that you will allow us to know our own inadequacies while being filled with that center, and to be able to be infinitely humble before you, and our hearts, that are able to give themselves entirely to you as offerings, to be able to affect even the heart of heaven through each of our minds communicating.

Now please let our minds grow endlessly in your direction, Father, and please let all ideologies, all concepts and all consciousness which are stained by sin depart from us, and please let us become people who are able to worship you endlessly, with hearts like little children and minds which long for you and want to hold you.

We pray that at this time you will lead us so that our original nature will be revealed, our original character will be revealed, and our original appearance will be revealed. Please act to let us become people who are able to make you happy, whom you can embrace once again, and whom you can set forth and of whom you can be proud before the entire universe and Satan. And we earnestly hope and desire, Father, that going beyond that level, you will let us become people who bow our heads before you.

We earnestly hope and desire that you will allow us to become people who fight without yielding as the established elite troops of heaven and as pioneers of heavenly morality, even if our bodies are laid on the altar, with hearts of righteous indignation which burn with rage and cannot endure in relation to unrighteousness and evil.

We have humbly prayed all these things in the name of the Lord. Amen. April 12, 1959

#### Please Let Us Dash Forward Constantly Towards The Will Today As Well

Today the Christians who are spread throughout the world are waiting impatiently and longing for the Kingdom of Heaven in their minds, but they are oblivious to the fact that a course of battle remains in relation to finding the Kingdom of Heaven.

Furthermore, today, in the Last Days, history is changing, beliefs are changing, public sentiment is changing, traditions are changing, ideologies are changing, and hearts of love, which said they would die if they did not have that love, are changing. At this time, we long for an unchanging concept, an unchanging aspect, a being who could not change even if he would, that thing, that garden, that world, that dominion, that leader, that voice, that life, and that environment.

Father! Please open the breasts that have been closed. Even if there is persecution of the footsteps taken by the Unification Church members, please allow us to become believers who take that persecution not as evil elements which are blocking our path, but who are able to use it as a stimulating action which drives us closer to the heart of heaven.

Please let us realize that the persecution is not persecution, but rather an act to connect your heart with ours. Please let our minds feel grief that we have been people who blocked the path of your grace. Please let us become people whose hearts are stimulated and whose sense of mission is burning, who are able to come happily when you tell us to come, and who are able to go happily when you tell us to go.

If we have been grateful for the voice that called us, please allow us to be grateful for the voice that commands us, and please allow us to become brave people of heaven who are able to charge into the enemy camp, and to become lords of the heavenly world. Since we know that there will be people who collapse shot by arrows, we earnestly hope and desire that you will guide us to not become people who are defeated or retreat in that situation.

Please let these sons and daughters realize that at the same time that there are moments when, submerged in joy, we discuss with our father, on the

other hand, there are also moments of crying out in indignation and shedding blood and tears on the battlefield.

Please allow us to become able to take responsibility for joy; take responsibility for sorrow, take responsibility for the battle, take responsibility for mistreatment, and in front of the judgment seat of the Last Days, deny the things of history and say, "Oh Father, please raise your hands and bless us. Oh Father, considering me, please bear your indignation. Oh Father, considering me, please bear your suffering and mistreatment. Oh Father, considering me. please lay aside your hard work."

Because you have hoped for these kinds of sons and daughters for six thousand years, and you have been searching carefully for six thousand years, Father, we are stricken with awe and grief. We have been oblivious to your gaze as you searched, your appearance as you searched, and your careful footprints.

Now please let us stand before you, please let us live connected with you, and please let us go the way in which we must search carefully instead of you. After we have gone that way completely, we will be the people who must teach other people, who do not know the way, how they can go carefully and find the direction. And since we are the people who have received that heavenly command, please do not allow us to become people who retreat while shedding sorrowful tears here.

We know that many groups are not needed at this time today. This time is a time when we must overcome and go on; it is a time when we must settle accounts and go on; it is a time when we must complete and overcome everything; and it is a time when we must appear just as we are.

We have come to know that this way is a way that a complaining person cannot go; it is a way that a person who excuses himself cannot go; and it is a way along which a person who establishes himself by himself will retreat. Since we have come to know that this way is the way of the cross that Jesus went shedding blood, and it is the way of the prolongation of Golgotha, we have realized that this is a way that we must go while wanting to excuse ourselves, but not being able to, and while wanting



to set ourselves up and boast, but not being able to, and while feeling anger when being stepped upon, and going on. We are indignant when we think about the saints of

heaven who walked this kind of path during the six-thousand-year course of the providence.

But more than that, when we come to know your heart is more indignant than that, we realize we are people who have to repent. We know that we are in a situation of absolutely having to repent. All of our hopes are yours, Father; everything we have is yours, Father; the center of our love and our hearts is you; and we know that if there is a person who cannot feel these kinds of things, he is a pitiful person.

Even while shedding blood on the cross, since Jesus knew you were that kind of father, and held on to you, he was not afraid even of death. We long for his character which is transcendent and calm and even asked for blessings upon his enemies. We long for those footsteps. Where is the prince of victory who is able to laugh at changes in history, changes in daily life and changes in himself both today and tomorrow?

Father, we are longing and longing. The lord of history, the lord of the present age, and the lord of the future need not be divided; rather, we long for the time in which one substantial being appears and transfers your heart to humankind, for that world, for that garden. A group must appear and a religion must appear that are able to call you "Father."

Please allow us to be able to forget everything, to prepare to search for that, and to devote our hearts and fulfill our responsibilities completely. While earnestly hoping that you will allow us to become sons and daughters who are able to not mind any kind of sacrifice, to rush forward in order to pay indemnity for everything, and to stand in your presence, we have humbly prayed all these things in the name of the Lord. Amen.

April 12, 1959

We Long To Become Humble People Who Understand Your Sorrow

Father! As you look at humankind, if there are sons and daughters who see the internal nature of their father whose heart has been broken seeking humankind, we know that they cannot ask you for blessings, and in the

presence of that grief they cannot insist on their own ways. Please bear with these disloyal, unfilial children who have forgotten a thousand, ten thousand times that this kind of historical anguish remains.

Now is the one moment when we are able to call you "Father" naturally from our hearts, and when we become one with you, in this moment in which heaven and earth can rejoice, we know that a new history will begin and hope will be realized. However, when we consider today that in the depths of our minds we are not yet able to be filled with that kind of heart, we cannot help but despair and lament.

If there is sorrow on the earth, where could there be a greater sorrow than the sorrow of our father who is comforting those sorrowful people, and if there is suffering, where is there a greater suffering than the suffering of our father who is holding and comforting people who are suffering because they betrayed him?

You could not establish your own prestige, dignity and authority, and we have heard the historical message that while you went through the course of history leaving your hope unfulfilled, you clung to many of our good ancestors and cried out to and appealed to them to understand your heart, and to understand your situation.

But we of today cannot be spokesmen for history, and as people who do not have anything we can be proud of as inherently good or can witness to as historical realities, we are on our knees bowing down before you, Father. Therefore, please let us reveal and report truthfully at this time, and we earnestly hope and desire that this time will become one in which we realize that we have been violated by Satan.

We earnestly hope and desire that at this time you will allow us to be able to understand your situation as a father who is not able to counsel us, speaking frankly about his heart and the will of the providence, and who worries about today, and worries about tomorrow because there are many who are disloyal, but none who are loyal to the will of the providence which remains.

We have humbly prayed in the name of the Lord. Amen.

April 12, 1959

Please Let Us Become People Who Can Greet The Messiah

Father! What was the hope John the Baptist held in his heart as he preached in the wilderness for 30 years eating locusts and wild honey? We know that his entire hope was greeting the Messiah who was coming.

He, who had borne witness to the Messiah, had a destined relationship of heavenly morality such that it would not do unless he became one with the Messiah. By reflecting everything Jesus had in John the Baptist's heart, John the Baptist should have realized a unity that said he is in my mind, and I am in him; his things are my things; his heart is my heart, and his life is my life; but he could not do that.

When he was imprisoned sorrow and loneliness, from a position of not being able to help lamenting his lonely situation, and remembering that he had raised up his hands and borne witness that this was the son of heaven in front of the crowds at the Jordan River, John the Baptist sent his disciples to the Messiah he had borne witness to, to the Messiah heaven had borne witness to and established, and he asked him, "Are you he who is to come, or shall we look for another?" We have come to know that this scene was a historical, sorrowful scene; it was a scene filled with anguish which was difficult for heaven to go through.

The course of John the Baptist remains in the flow of history just as it was. Please allow those of us who are hoping to find a new belief, who are preparing, while anticipating a new history, to become people who know how to consider things having put ourselves in John the Baptist's position.

Since we have come to know through history the fact that the people of heaven rejected heaven's Will, please take dominion so that we will not become people who follow in those kinds of historical footsteps, and we earnestly hope and desire that you will not allow us to become people who lose the Will that was prepared and refined in the wilderness.

Please allow us to realize that today our minds and bodies have no honor before you, Father. Please let us be able to hear your words of advice and inherit the sorrowful heart of Jesus Christ, and we earnestly hope and desire, Father, that you will allow our minds and bodies to be able to embrace the sorrowful, heavenly heart and to greet the new central figure of the new belief, whom humankind does not know.

We earnestly hope and desire, Father, that you will allow this to become a time when we can be concerned about who the central figure is who will take care of this age and which people is the people who will be able to remain in this age, and when we can be filled with sorrowful hearts and long for those who are like that.

Now the time has come when we, who live inclining our ears to the words we hear and the voice we hear, and who live in concert with that and respond to that, must look back on the path we have walked and come to our senses anew.

Please let us go beyond the position of being concerned about our own selves, who are in a position of having to determine whether to live or die, while being in the midst of confusion and chaos. We know that the society cannot be trusted, and the world cannot be trusted, and the time has come that we must be submerged in the world of the doctrine we can believe, and we must come to our senses on our own and be able to form a destined relationship with the world of that doctrine, and recognizing ourselves, we must cling to heaven, and we know that the time has come that it will not do unless we have a revolutionary change of mind.

Please guide us to be able to pursue a new self, remembering that we are in such an environment, and please let us become people who are able to greet the appearance of joy, by going over the peak of sorrow filled with enmity, and please let us be able to long for that appearance, to be led by that world, and to harmonize with that world.

Please give us the strength and courage to be able to block and fight, and to consider it pitiful that today the social environment is not free and that it is filled with sorrow. If there is a heaven that is eternal and absolute, we earnestly ask that you will give us the power to be able to cast aside the entirety of sin.

We have humbly prayed all these things in the name of the Lord. Amen. April 12, 1959

Please Seek Us Reaching Out With Love

Greeting this holy day we come before your being, Father, with bowed heads. Oh father of love, father of compassion, father of magnanimity, please bear with us.

Our minds want to resemble your mind, and our bodies want to resemble your external form. We are not able to accomplish that because we don't know how. Therefore, please inform us through our minds and give us experience through our bodies. We earnestly hope to be able to bow before you, Father, as those who have taken the example of your internal nature.

If it seems there are sons and daughters who are not proper before your will, please seek them out personally and instruct them. Our ears are dim, and our eyes are dim. We do not know how to hear your words, and we do not know how to look upon you. Please let us sense in our minds and bodies that having to make us hear and having to make us see is more sorrowful for you than for us, more heartbreaking for you than for us, and more frustrating for you than for us.

You have beckoned to us hundreds of millions of times, but we did not know how to respond, and you called out to us tens of thousands of times, but we did not know how to hear you. Then how could we not be ashamed to stand before you? Even so, we hear your voice calling us to come, and even so we know that you are beckoning and calling to us, and we fall down on our knees. We are the pitiful people among the pitiful. We believe that you know that we are those who more than anyone else have no place to depend on. "Therefore, even though we appear crude, you will have to seek us out and hold us, reaching out with love.

Our eyes are dim and our bodies wounded, and even though we are in a position of not being able to know the essence of life, Father, please embrace us personally with love. We earnestly hope and desire that you will

stop our tired footsteps, turn our minds from dejection to joy, and comfort us.

Even as sorrow is handed down, we know it is because this is a fallen world that you are caused to feel sorrow. Satan is blocking our path, and because you know that he is sweeping away the world through the power of death, you did not leave the responsibility up to us, but have taken on the responsibility alone and have gone forward facing and fighting the enemy, Father.

The more our minds revere you as that kind of father, the more your mind will want to forgive us and forgive our faults. We earnestly hope and desire, Father, that through that heart, you will once again seek us out.

We regret having become sinners, and we weep. Our hearts are indignant hearts and our tears are flowing, and when with earnest hearts our minds repent, we realize that you have borne with us for 6,000 years, Father, and today at this time also you seek to relate to us with a heart of compassion.

Please knock on the doors of our hearts as we weep. Please remove the thoughts and assertions of all the ideologies that have been stained by sin until now. And please let us sense your life in our minds and bodies. We earnestly hope and desire that you will allow this to be a time when we can experience heaven's heart of painstaking circumstances, heaven's heart of love, and heaven's grace

of love which we have not been able to feel, and we can form the kind of relationship where you can call us your sons and daughters.

We have humbly prayed these things in the name of the Lord. Amen. April 19, 1959

Please Let This Become A Path Of Faith Where We Attend Our Sorrowful Father

Father, you have rejoiced in revealing yourself in silence, and you have not minded revealing yourself in the midst of difficulties. When we realize again that historically it was you, Father, who fought personally on our side with us on the battlefield and who was together with us at the point of despair, and when we think that it was you, Father, who was always with us, and who always fought on our side with us, and who always longed to live together with us, please let us repent for our course of faith of the past in which we rejoiced in rejecting and excluding the earth even while living on the earth.

Our Father whom we joyfully attended as being far above the earth was a father of glory, but we have come to know that our Father who appeared on the earth is miserable, and worn out, and lonely. And furthermore, we learned and came to know that you have come to us and related to us in that way through the course of history.

Now we should not rejoice in and attend our Father who has appeared in glory; rather we earnestly hope and desire that you will allow us to stand in a position of glory by being able to rejoice in and attend our father who has been wounded on the earth and has been afflicted with difficulties, and who has struggled to find a true son.

If we seek to attend you from that kind of position, we know that we will first have to go a path of tears, we will have to walk a path of thorns, and we will have to go beyond the path of the suffering of the cross. We know it is only in that way that we can know the fact that you exist. We cannot help but think that this kind of lonely course of faith is remaining for us.

Heaven has warned us that now is the time to wake up from sleep. Heaven warned us that it is the time when we should hold up a bright light in this dark night, but are our minds immersed in darkness? Are our bodies bound by the chains of death? Please lead us to cut and cast these aside in order to be able to run towards heaven, to be able to fight in the place of heaven, and to be able to take responsibility in place of heaven. We know that it will not do unless we become sons and daughters who by doing that can call you "Father" and who long for our father to come; therefore, if there are

people who are inadequate to stand before the will, Father, at this time please encourage them.

We earnestly hope and desire that you will let us know that the time and the age are at hand, and not let us become people who are judged, or swept away by the shadow of death, and that you will let us become sons and daughters who know how to run forward towards the garden of freedom seeking your bosom and led by the call of life, even if we have the grief of our bodies being ripped apart and even if we face the grief of death.

We have humbly prayed all these things in the name of the Lord. Amen. April 19, 1959

Please Allow Us To Make A New Beginning In The Midst Of This New Shock

Father! We have realized that when we are trying to think of a new work, we are not able to even think about it in the places where we have been doing things until now. We have realized that until we stop the flow of history and take a moment when we can think, we cannot awaken ourselves even though we want to.

We know that we cannot be aroused from this sleeping appearance without receiving new stimulation. Therefore, Father, please continuously shock us anew so that we may be able to put aside the historical relationships we have. We know that we will not be able to be awakened if we do not have stimulated minds; therefore, please allow us to become beings who find such minds and know how to respect them.

In each age you sent a responsible person who could awaken us, Father. You looked upon fallen humankind, and since you held on with your sorrowful heart and let them live and go, Noah lived and went that way, and Moses, too, and Jesus also did that.

Oh Father! Please give us the shock of a new feeling at the bottom of our hearts. Please let us go beyond ourselves and experience your sorrow, and please give us minds that can be concerned for the people who are being swept into the world of death. If there is a person with this kind of mind, he is a person who can obtain the liberation of the people.

And furthermore, if there is a person who has a mind that is clinging to the world and worrying about it, he is a person who will obtain the grace of worldwide liberation. And furthermore, if there is a person who knows how to be worried about cosmic liberation, he will not be ruined together with history. We know that he is a person who will leave a new history to the world.

Therefore, today please do not let us become people who reveal our feelings and cling to ourselves and cry. We earnestly hope and desire, Father, that you will allow us to become people who represent your earnest heart as you look at us, Father, and please let us go towards the good for which the whole is hoping.

Please let us feel in your stead the mind that was anxious that we might not follow and that humankind might fall. Please let us follow your example and let us know how to look at the people and look at the world, worried that those who are following might fall, and worried that those who have fallen might collapse and die.

If there were sons and daughters who could look at you and say, "Father: I am here, and I have taken responsibility for your heart, so please rest," we know that kind of scene would mean that history is going in a new direction. Please let us become those people who know how to go forward having made all sorts of preparations to be able to begin in a new direction, and please let those of us who should begin in that direction, who must awaken make a new decision and determination and pledge in our minds according to the appearance of the historical screams of misfortune. We

earnestly ask you to let us become those who know how to be awake as heaven is awake, and sorrowful or joyful together with the moral laws of heaven and with history.

We have humbly prayed in the name of the Lord. Amen.

April 19, 1959

Please Let Us Become Children Who Open The Age Of Your Glory

Oh Father, who has endured and fought throughout the long course of history in order to seek the glory of heaven! Please allow the day in which you alone may enjoy the glory of the providence, to appear quickly in heaven and earth. We know well the fact that from the day that our human ancestors made a mistake, the original Will which you established, has been trampled upon ruthlessly by countless satans.

We did not know the situation of heaven which was faced with being in a position of having to find a person who could cope with that Will, because the Will, which had to be realized centered on humankind on this earth, had been trampled upon. We know that because there was no person coping with the Will, you have suffered going a course of so much lonely toil, and the history of your inexpressible toil for the sake of conveying the Will which filled your heart toward humankind, is the very providence of salvation up until today.

Oh Father! Now please allow us to become sons and daughters of heaven who are able to offer all our devotion for the sake of finding the path of glory of our Father, and to have in our hearts the Will which is able to bring you joy through the course of history, and through the Will of the providence of salvation which has appeared. We know that your Will is to seek true sons and daughters. Therefore, please now be together with us as true sons and daughters who make you happy, and please let us be able to realize the nation, world and cosmos that are able to attend you. And please let us realize that this is the Will you are hoping for, the nation you are hoping for.

We know that it is the greatest hope and joy of our Father who has struggled for six thousand years to have true sons and daughters bring all the things of creation into harmony and sing his praises. And it will not do unless we become sons and daughters of heaven who are able to offer everything and go forth for the sake of establishing that nation.

Father! Today we know your Will, and we know that we are the sons and daughters you have chosen and established in the center of your Will. And we earnestly hope and desire, Father, that you will allow us to become sons and daughters of heaven who are able to offer our lives and go forth not minding the path of struggle, the path of being unjustly accused, or the path of death today or tomorrow.

Please allow this to become a time in which we are able to bow down respectfully to you, Father, and attend you as true children who embrace the true Will. We know that the power of countless satans are invading each place where people gather to accomplish this Will. Therefore, we earnestly hope and desire that you will let us establish your age of glory as living beings in your magnanimous

embrace, and please remove the forces of darkness which invade and enter into each one of our minds and bodies.

We have humbly prayed in the name of the Lord. Amen. April 26, 1959

Please Take Dominion Over Our Minds And Bodies

Father! Please take dominion over our minds and bodies. We have minds, but we know that they are not ours, and we have bodies, but we know that they are not ours.

Although our minds head towards goodness, our bodies go in the direction of evil; so between them we find ourselves struggling. We know that you relate to us knowing that we are not able to escape the realm of heaven's lamentations. Father, please have compassion on us who are like this, and please give us the grace of the life of heaven. It will not do unless you give us the strong power of resurrection in our hearts.

Our bodies seek to subjugate our minds, but the will of heaven is to find and establish a standard of victory where the mind strikes the body and is able to eternally subjugate it. Today we know that it will not do unless that standard is realized through us, and that inevitable battle remains before us. Accordingly the battles which continuously appear before us are not battles

we should fear. The many kinds of sorrow we run into in this situation of struggle are not great sorrows. Rather please allow us to feel today that a greater sorrow is the fact that in the battle between our minds and bodies our mind is dominated by our bodies.

Oh Father! Please raise up strong minds, and please add powerful grace to them. We earnestly hope and desire, Father, that you will help us to possess the ability to be able to have our minds subjugate our bodies.

Through living centered on the mind we know that if this work is not accomplished by us, the complete resurrection of life will not be able to be accomplished. Therefore, oh Father, it will not do unless our minds are stirred up.

Our minds deal with life, and deal with grace, and are able to be transformed by the work of resurrection. Please allow the stimulation and inspiration which our minds receive be able to shield our bodies and to be able to shield our environments. We earnestly hope and desire, Father, that such a work of heavenly re-creation will appear in the midst of our bodies.

Although our minds are endlessly soaring up towards the glory of our father, our bodies which are heading towards our father are endlessly exhausted and struggling. Therefore, Father, please alter this environment and please allow a garden of joy where our bodies can move as our minds desire to appear quickly before all people on this earth.

If there are sons and daughters like that, please bless them to be able to move heaven to have dominion over this earth and to remain long in history.

We have humbly prayed these things in the name of the Lord. Amen. April 26, 1959



### Please Let Us Bear Good Fruit

Father! Until now we have not known what your will was. We did not know your will for history; we did not know your will for this age, and we did not know your will for our lives and our daily activities. But it is awe-striking and we thank you that you have allowed us the blessing of being able to know your historical Will. We truly thank you, Father, for the blessing of teaching us the heart of the age, the heart of life, the heart of daily activities, and even the heart of time.

Embracing these hearts we will have to go through the gate of the apostles, and following the path that Christ went, we will have to go through the narrow gate. Then we will become those who can fight and win at the point of death and more than receive the blessing of resurrection, and we will leave on this earth once again resurrected tribes of goodness. We know your words that it is only by bearing fruit that we can avoid the judgment.

Since you have said that every tree that does not bear good fruit is cut down and thrown into the fire, we must become good trees. Please allow us to become good trees and to be people who bear good fruit.

In order to gather good fruit, Jesus, too, has been struggling for two thousand years. Therefore, please give us the grace of resurrection today and allow us as good trees to be able to bear good fruit. We earnestly hope and desire, Father, that you will allow us to be sons and daughters who know how to sow seeds on the earth.

This is your will, Father; this is the purpose of our Father who has come to the earth. We know that this is the content for which you have struggled. We earnestly hope and desire, Father, that you will allow us to be able to cling to you and fight, and to be able to live with that content, that will, and that purpose deep in our hearts.

We earnestly request you to let us become the most filial sons and daughters who can comfort you and who can comfort the Lord by having accomplished the will which was left and by having run to the end of the path.

We offer all these things in the name of the Lord.

April 26, 1959

### Please Let Us Feel The Sorrowful Heart Of Jesus

Father! We long for the holy majesty of Jesus of 2,000 years ago. We would come to realize that the desolate world lay before Jesus who was conveying the word, and there were people who were centered on themselves and sought to lift themselves up, but through the gaze of Jesus who looked upon those people there was an infinitely sorrowful heart flowing.

Oh Jesus, who looked upon Judaism, in which the religious sects were fighting each other, and upon the reality of the believers who argued with each other! When we reflect on the nature of that era

when people struggled to push themselves to the forefront by hiding their faults and revealing others faults, we understand the infinite sorrow of the mind of Jesus, who truly had come to take responsibility for that world and that age.

We can measure the heart of Jesus who, in spite of that, called out, "Ask, and it will be given you; seek, and you will find; knock and it will be opened to you." The ones who had to ask, seek, and knock were the people, the religious orders, and the individuals, but those who had to ask did not know how to, and those who had to seek did not know how to, and those who had to knock did not know how to.

Jesus, who was watching that, was in a position such that it wouldn't do unless he asked representing humankind, and he was in a position such that it wouldn't do unless he sought representing humankind, and he was in a position such that it wouldn't do unless he knocked representing humankind. This was a sorrowful thing, Father.

The Messiah, who was sent and longed for humankind to seek him, was instead in a position where he had to seek, and heaven, which hoped that humankind would attend him, had made preparation through the long course of history, but he was in a position of not being attended by humankind. We earnestly hope and desire, Father, that you will allow this to be a time when we feel the lonely heart of Jesus.

As Jesus related to humankind on the earth, the situation was such that he could not help but weep and lament, but nevertheless he hoped that the earth could become such that you could bless it. Please act to manifest the holy majesty of Jesus here before us today, and we earnestly hope and desire, Father, that you will let us become a group of people who are able to hear his voice which is commanding us; who are able to adore, experience and feel keenly his heavenly heart which is silently flowing in his innermost self; and who are able to bow down and weep.

Since we have raised up our hands and have appeared as naked people before you, Father, please have mercy on us. Please do not allow anything other than you in our minds, Father, and please do not allow our hopes, or our desires, or any conditions that we request to be anything other than what is yours. We earnestly hope and desire that you will let us become sons and daughters who are able to live clinging to minds which are filled with your infinite heart, and to live experiencing and feeling keenly those minds, and fight together on the side of those minds. We have humbly prayed in the name of the Lord. Amen.

April 26, 1959

Please Let Us Feel The Heart Of Deep Historical Regret Through Jesus

Oh Father, who has carried out the providence in order to greet the day of hope you have anticipated and waited for, you could not cast away faithless humankind, and in order to embrace the many lonely groups of people, you gave the blessing of Israel, and led history forward, and on the day that you sent the being you had promised, heaven should have been filled with your glory, and through the rejoicing hearts of all the people, both heaven and earth should have been filled

with joy but Father, we know the greatly mortifying historical fact that the sorrow of 4,000 years was imposed on the one person of Jesus.

He was born in a stable, and the more than 30 years he lived were so wretched and so lonely, and there were so few places he could depend on. Today we know that Jesus, who had so few people he could trust, died as

the leading character of enmity, and was not able to open his innermost heart to people or express his earnest heart on the earth.

There remained heavenly advice he had to give, but because the people who had to receive it did not believe in him, he could not say everything, and he died with the sorrow of it still being in his heart. Please forgive all humankind who do not know that sorrow of Jesus 2,000 years ago. Nevertheless, we have heard the prayers, the words of advice and the requests he gave to the disciples he gathered and who followed heaven.

We know the mortifying historical fact that the moment when his destiny and heaven's destiny met, the joy of heaven should have been created, and furthermore a new kingdom should have been built on earth. But the moment that those destinies collided with each other, joy disappeared, lamentation and anguish began, and the path of the cross of enmity came into being.

Our ancestors became indebted to heaven, and we, too, are indebted universally to heaven, so we earnestly hope and desire, Father, that you will pardon the fact that we are a group of people who are seeking our own comfort and who do not know how to indemnify that.

Father! How many sons and daughters do you have on this earth, who have minds that have experienced and felt keenly your grieving heart, who are concerned about the earth, and who are concerned about heaven? Father, we know that they are very rare. Our Father, who has passed through the ages, counseling our lonely selves while not minding putting forth a great deal of effort in order to save all the pitiful people, please establish a new covenant with us. If there is a heavenly Will to give to these people a new covenant and a mission of the new age, Father, please carry out that work.

We have humbly prayed in the name of the Lord. Amen. May 17, 1959

Please Let Us Offer Everything We Have To You, Father

Having gone forth along the way on which you called us, we thought that the way was a way of joy, but as we went along it, we came to realize that it is a way that must be gone while shedding endless tears. And we came to know that it is a lonesome, lonely, worrisome way on which it will not do unless one embraces a heart of indignation while representing heaven and earth unknown to others. We cannot help but experience and feel keenly that it is a way that a person who wants to live cannot go; it is a way on which only a person who wants to die can remain.

Father! Please take pity on your lonely sons and daughters who have gathered here. Is a heavenly idea moving in their minds? Please let them realize that this idea is not an idea centered on themselves, it is a historical idea. Is there a heart that is moving through this idea? Please let them realize that their hearts are not hearts that remain in their one generation.

If they have experienced the grace that they are to receive, and the grace that they are to feel, now please let them realize that they do not accomplish and live in the Kingdom of Heaven alone, centered on themselves. Since you are the one who started this work, we earnestly hope and desire, Father, that you will allow us to become people who are able to offer everything we have as yours. When we went forth on the way you called us, we had already given everything we had to you, Father. We had given everything we had as yours, even our hearts.

You are longing for a person who is able to be happy even when giving everything; please bear with our being sad seeing something disappear. Please let us have minds that are able to be infinitely joyful even after committing everything to you. We know that the person who possesses a mind like this is the person who will possess everything of yours, and the person who has in his bosom an earnest heart like that in relation to heaven, will be victorious in heaven and on earth.

Father! We have come to realize that your having taken everything away from our living environment was not for the sake of your joy; rather, it was the Will of the providence in order to bequeath to us everything that you have.

We have come to understand the heart of our Father who could not help but tell us to come, call us, who could not help but seek us with the Will of those kinds of complications. If there still remains a feeling or a consciousness centered on ourselves, please let us now place them before you. Then we earnestly hope and desire that you will fill our minds and bodies only with minds of infinite gratitude to you as we look at all the things of creation that exist in heaven and on earth.

We have humbly prayed all these things in the name of the Lord. Amen. May 17, 1959

Please, Let Us Become Brave Soldiers Of Heaven Who Rush Towards Canaan

Father, we humans are surrounded by misery with the waves of death rolling over us. But you have been carrying out the providence of the history of struggle while being falsely accused, and you have been working so hard during that long period of time in order to bring about the day when you could take pity on the earth. We realize that we could not establish our dignity before you and that we are sinners whom you cannot believe even though you want to.

Now please deliver us from this six-thousand-year history which has been like the affliction in Egypt. Thank you for your promise of the day and the age of glory. Through history we know well that you had many saints and sages walk the path of tears and blood before others, and it was more than a few times that you ordered the direction they had to go, telling them the path would be like that.

Oh Father of pity! Oh Father of love! We know that it is difficult for you to hold on to this earth and to take our hands. We are unprepared and disloyal, but as we have come before your majesty adoring your mercy and longing for your love, please bear with us.

Please have pity on us who are living our lives on this earth where sorrow and lamentations remain.

Please have pity on us who are struggling in the realities of daily life. Even though we should be those who are concerned with the heart of heaven, we cannot help but look at this land with tears and sorrow. And we cannot help but lament over our hearts which cannot help but weep loudly for the sake of heaven.

I pray that, filled with the kind of heart that longed for the restoration of Canaan, you will clear away, Father, the realm of lamentations of this history of six thousand years of tribulations like the course of the affliction in Egypt.

Humankind has hoped and believed and followed. We know that the path has been a course of toil, and the footsteps demanded sorrow. Because it was humankind who committed the act of the fall which caused resentment, we must go whether we want to or not.

Ever since humankind, which is struggling in a pit of despair, knew of the promise of heaven, we have been struggling in order to get out of this pit of death. But we know that we have not been able to get out from under Satan's command even up to today. And furthermore, we know that even more than anyone else, we ourselves are among them.

Now the time has come that in order to live we must call out to you alone, to our living Father, and the time has come that it will not do unless sons and daughters who give their full loyalty appear for the sake of our Father who has established the Will of the providence.

Therefore, please allow us to have at least earnest hearts which proclaim they will struggle to establish that nation, and today and tomorrow please let us reproach our unprepared selves, deplore our incomplete states, and strike our disloyal selves. Beloved Father, we earnestly hope for and desire this.

Oh Father! We know well that when the 600,000 people of Israel escaped from Pharaoh's palace, their shout of joy rose up to heaven, but later, when the soldiers of Pharaoh followed them, they lamented and reproached heaven as they went their way. Today when we come before you, Father, are our hearts filled with joy? We are afraid that contrary to that heart, a heart that reproaches heaven will grow within us.

Even if we have the sorrow of running into some kind of sadness or some kind of crookedness, and even if our enemies dig pits of sin and lie in wait for us, we earnestly hope and desire, beloved Father, that you will not let us lose the fidelity which becomes the elite soldiers of heaven.

On the way there will be mountain peaks, gravelly fields and wastelands, and there will be times when enemies plot against us. Therefore, we earnestly hope and pray that you will allow us to become brave soldiers of heaven who can each feel responsibility in our hearts and charge forward and not reconsider the determination we have already made, and today and tomorrow develop the straight road of the battle until the promised land of Canaan is liberated.

We pray all these things in the name of the Lord. Amen. May 17, 1959

Please Allow Us To Become Leading Figures Who Inherit The Sorrow And Suffering Of Heaven

Oh Father! Our grief-filled history has wound itself around us and is moving us along. We know that we who are facing this living environment filled with grief have the awesome mission of dealing with the grief-filled history and of relieving the heart of heaven which is filled with grief.

We who are shouldering this kind of mission must embrace the heart of heaven and earth, and even if we die ten million times feeling your suffering and experiencing your sorrow, we must become sons and daughters who seek to die in a position that is able to console our Father.

At the time Jesus came to the earth, many religious bodies and believers were longing for the messiah, but they thought the messiah would come with the ideal appearance that they were hoping for. But the messiah who came was not a messiah of joy; he was a messiah of the encapsulated sorrow of humankind and was a messiah of suffering corresponding to the suffering of human history. We know that at that time there was not a

single person who thought that the messiah who came as the representative of the Kingdom of Heaven would appear in that way.

We know that history occurs as it has been shown.

We are learning the principle that things are restored by indemnity, that realities which appeared in history are repeated exactly in the last days. We know that it is the responsibility of the saints of the last days to return joy of a horizontal nature to you, Father, having dealt with horizontally and developed horizontally centered on our own selves the sorrowful emotions of the Garden of Eden, the sorrowful emotions of the course of history, and the sorrowful emotions of the vertical flow of history.

Oh Father! Now we want to offer our loyalty for the sake of the world. We want to establish the welfare of heaven for the sake of all humankind. Please let us realize that in order to do that, we must become leading figures who inherit the suffering and sorrow which permeate heaven.

Please let us understand that only those who absorb all suffering and sorrow can appear as heirs of heavenly joy, and please let us endure whether there is sorrow or suffering, and we earnestly hope and desire that you will allow us to become historical sacrifices who go forth saying, "I will die for the sake of the life of the whole."

We have humbly prayed all these things in the name of the Lord. Amen. May 24, 1959

Please Let Us Search For Your Course Of Suffering

We know that the place where you dwell, Father, is the world of infinite patience, and it is a place of infinite toil.

We, who know your heart and will which dealt with all the sins committed until now since our ancestors, cannot help but bow our heads with ashamed

hearts before our father who has walked a path of so much endurance and a path of so much toil in order to find a being of the original creation.

We earnestly hope and desire, Father, that you will allow us to be able to broaden our minds at this time and bowing down our bodies, attending you in our minds and holding on to you with our bodies, oh Father, who has struggled in order to hold on to humankind, who has gone forward fighting together on the side of our ancestors, and who has endured together with our ancestors, during the long ages as though they were a day.

We have come to know that among the many people who are living on the earth, while there are many people who avoid the path of toil, there are extremely few people who seek and go forth on the path of toil knowing your situation in order to have your heart in their minds and bodies. When we come to realize that there are very few people who offer loyalty for your sake, who prepare an altar for you, becoming sacrifices for your sake, or who reveal your enduring heart on the earth, we come to realize that you are terribly miserable,

Father! We cannot help but feel that you are a father who toils and worries about humankind, and even while loving humankind, you are lamenting.

Oh, my Father! Now please let the day come soon when you can convey what your situation is like to humankind who are living on the earth. We are earnestly looking forward to your situation which is like that, being able to be sunk deep into the hearts of each and every person.

Father! On this day, on this holy day there are many people who are looking forward to receiving blessings bowing their heads and kneeling down to you, but please let us become people who know that blessings belong to heaven and humankind must take responsibility for the course of toil, suffering and endurance.

If we have joy, please let us return it to you as yours, Father, and if we have hearts of happiness and gratitude, please let us return them to you as yours also, and we earnestly hope and desire that you will allow us to become your sons and daughters who take charge of your sorrowful course filled with grief and enmity as though it were our own.

We have humbly prayed all these things in the name of the Lord. Amen. May 24, 1959

Please Let Us Be Close To The Wellspring Of Your Heart

We long for the day when we can live together with you. Please let us become sons and daughters who long for you, and run towards you, and who can bring all the things of creation into harmony by offering greetings of joy and gratitude to you, having arrived at the day of glory when we can live together with you.

Since our minds and bodies were created resembling the external form of our father, we earnestly hope and desire, Father, that you will allow us to become sons and daughters who resemble you completely.

Oh Father! Humankind does not know that your sorrowful mind has permeated the earth, and does not know that the footprints of human history are soaked with the lonely tears of heaven. We have not known that the endless lamentations of heaven are encircling our minds and bodies. Now we cannot help but admit that we are the descendents of rebellious humankind and that we cannot establish our dignity before heaven or be trusted by heaven.

Father! There is no one on earth who can stop your tears, and there is no one to hold and comfort you in your sorrow, and there is no one to guard the path you are going.

Therefore, if there is grief on this earth, that grief is heaven's grief which has permeated the earth; if there is sorrow, that sorrow is heaven's sorrow which has permeated the earth, and if there is enmity, that enmity is heaven's enmity which has permeated the earth.

Therefore, humankind who are living on this earth are facing a destiny of not being able to help but be sacrifices of sorrow whether they want to be

or not, and are facing a destiny of not being able to help but overcome their grief-filled selves whether they want to do it or not.

In the midst of despair, the time has come to cry out to heaven with all that remains of our voices, saying, "Father! Please help us!" And the Last Days are arriving when we must call out, "Oh Father! Please find humankind with your heart of love." But in this kind of age, is there anyone who is clinging to and anguishing over your heart, and is there anyone who is clinging to and weeping over your mind? If there is such a person, that person could be called your true son or daughter, and could be called your substantial reciprocal object partner.

Oh Father, who has empowered our minds! We long for the stimulation of our minds which will let us feel your sad and indignant heart, and since we want to be close to the wellspring of your heart, please grant us the grace of being able to do that. Then if we are transformed by that heart, we know that at that point we will not be able to help but reveal our unworthiness, and we will not be able to help but repent taking on ourselves the sinful guilt of humankind.

Father! We, who are unworthy and inadequate, we, who have not been able to become solid rocks, are ashamed before you, our father who has established us and worried about us. It will not do unless we become saints who have a foundation where you can manifest yourself in glory through our having comforted your heart of sorrow and enmity. Therefore, please take dominion over us through your strength and power. If there are people who appear to have been twisted by sin, please touch them with your love, and take dominion over them again, and mold them into another form.

We have humbly prayed all these things in the name of the Lord. Amen. May 24, 1959

Father! Please Have Compassion



Father of compassion! Father of love! If you just leave these pitiful people as they are, they will never be able to get out from under the shadow of death. What is there for those of us in this situation to be proud about and how can we come before you saying we are right? What do we possess that we could come before you defending ourselves?

We have nothing. The only thing we have is our inadequacy, and the only thing we feel is our awe-stricken mind. Therefore, please have compassion, Father, for these people of death who are hoping for your compassion, your benevolence and your mercy. All of us are looking towards heaven, eagerly waiting for your hand to reach out to us. Therefore, we earnestly hope and desire, Father, that you will have compassion for us.

The time of the providence is hastening the Last Days, and the waves of death have swept around us and without any exception seek to swallow us. We know that you know we are faced with a chaotic environment, and your heart which worries about us remains on this earth, as do the footprints of your hard work. We know that as you look at all this, your mind is inexpressibly anxious; therefore, Father, we earnestly hope and desire that you will lead us and have compassion for us at this time.

If we have lonely hearts, let us empty them out at this time and we must change them and take on your heart. If we are sorrowful and have inexpressibly frustrated hearts, we are in the pitiful situation of having to exchange them for your heart of joy and life.

Oh Father who knows this, in spite of our being those who should take responsibility in your stead and relieve you of your difficult position, you are taking care of our difficult situation. And we earnestly hope and pray, Father, that you will bear with the fact that we are within the fallen realm and have to receive strength from you again.

Father! Please allow our hearts to be able to communicate with each other. We, who have been languishing in the realm of death and who had no destined relationship and were not acquainted, have gathered together referring to each other as the members of one family. Since we have

gathered together adoring the idea of your heavenly providence, Father, we earnestly hope and desire that you will have compassion and come to us.

Could anyone have confidence in front of you, Father? Since you have said that you have confidence, we have hoped to have confidence, too, and since you have said that you feel this way, we too hope to feel that. If this is false, Father, please bear with us, and we earnestly hope and desire that you will personally take dominion.

Even when coping with a sad situation relating with humankind, your sons and daughters could not have a situation where they could speak out their minds, and even when faced with a difficult situation, they had no family members with whom they could open their hearts. We earnestly hope and desire that you will take pity on them.

We know that in the world connected to your heart, we move transcending the distances of time and space. Therefore, at this time also, connected to that same heart, if the mind of heaven moves

please let our minds be moved as well. Please inspire us by reaching out with your grace for all, and we earnestly hope and desire that you will connect us to your heart again.

We have humbly prayed in the name of the Lord. Amen. June 7, 1959